

Bible Study: Heaven and Hell, What Happens After People Die?

*Be sure to pray before beginning this study.

1. How many times does the word "hell" appear in the KJV?

Old Testament _____ + New Testament _____ = Total _____

2. How many different Aramaic & Greek words were translated into the English Word

"hell"? Aramaic _____ + Greek _____ = Total _____

3. List the Aramaic word translated as hell: _____ Strong's # _____

4. List the Greek words translated as hell: _____ Strong's # _____

_____ Strong's # _____

_____ Strong's # _____

5. What does Sheol mean? Circle One: A. an burning inferno

B. Hades, the grave

C. a paradise or garden

6. What word was "sheol" translated into in Genesis 37:35? _____

Numbers 16:30 _____

16:33 _____

Job 21:13 _____

Psalms 6:5 _____

7. What is "hades" translated as in 1 Cor. 15:55 _____

8. Where is the only verse in the bible to use the word "tartaroo"? _____

9. Who was cast down into Tartaroo? Circle One: Humans or Angels

10. What does "Gehenna" mean? Circle One: A. paradise
B. Valley of Hinnom
C. Heaven

11. Why is the Valley of Hinnom or Gehenna associated with fire?

12. Find maps of the Valley of Hinnom in the back of bibles and/or online. Find pictures of the Valley of Hinnom online. Find "Valley of Hinnom" in the bible.

13. Is the Valley of Hinnom still burning today? Circle One: Yes or NO

14. Copy Ecclesiastes 12:7 _____

15. Copy Eccles. 9:10 _____

16. Does Eccles. 12:7 or 9:10 say "Heaven"? Circle One: Yes or NO

17. According to Eccles. 9:10 and 12:7, Where do people go when they die?

18. Copy Eccles. 9:5 _____

19. According to Eccles. 9:5, Do the dead know any thing? Circle One: Yes or NO
20. According to Eccles. 9:10, Do the dead know any thing? Circle One: Yes or NO
21. According to Eccles. 9:5, Do the dead currently enjoy a reward? Circle One: Yes or NO
22. According to Eccles. 9:6, Can the dead feel love or hate? Circle One: Yes or NO
23. According to Eccles. 9:1-10, Can the dead protect the living? Circle One: Yes or NO
24. According to Eccles. 9:2-3, Do the righteous and the wicked suffer the same fate at death?
Circle One: Yes or NO
25. According to Psalms 146:4, Do you continue to think after you die?
Circle One: Yes or NO
26. Can the dead praise GOD? Psalms 115:17 Isaiah 38:18 Yes or NO
27. Is David dead or alive? Acts 2:29 Circle one: dead or alive
28. Has David ascended into Heaven? Acts 2:34 Yes or NO
29. According to John 3:13, has ANY man other than Christ ascended into Heaven?
Yes or NO
30. Did David sleep? Acts 13:36 Yes or No
31. When Stephen was stoned to death, did he stay awake or did he go to sleep? Acts 7:60
Circle One: Wake or Sleep
32. Jesus rose Lazarus from the dead after Lazarus had been dead for 4 days. Did Jesus say that Lazarus was already awake or that Lazarus was sleeping? John 11:11
Circle One: Awake or Sleeping
33. Did Jesus say that Lazarus was alive or dead? John 11:14 Circle One: Alive or Dead
34. In John 11:43, What did Jesus say? Circle One:
A. Lazarus, Come Down
B. Lazarus, Come Up
C. Lazarus, Come Forth
35. According to 1 Thessalonians 4:13, Does Paul say that the dead are awake or asleep?
Circle One: Awake or Asleep

36. According to 1 Thes. 4:16, Will the dead in Christ rise or descend at the sound of the trumpet? Circle One: Rise or Descend
37. John 14:2 "In my Father's house are many mansions: if it were not so, I would have told you so. I go to prepare a place for you". This verse is commonly used to try to prove that we go to Heaven as soon as we die. But the next verse is always left out. Look at verse John 14:3. Does it say that we go there when we die? Does it say anything about death? Yes or No. Verse 3 says "I will come again and receive you unto myself..." Why does Christ need to come again to receive us if we are already in Heaven at death?
38. Did Christ sleep when He died? 1 Cor. 15:20 Yes or No
If He was sleeping, according to Ecclesiastes, could He have been aware of anything during that time? Could He had been doing things in Heaven during that time? Could He have been wrestling with the devil during that time?
39. Many people claim that during the 3 days that Christ was dead, that He wrestled with the devil for the keys of hell. Where does it say He "wrestled with the devil"? Where does it say He "fought with the devil" during those 3 days? Where does it say that the devil ever had the keys to hell?

THE FATE OF THE RIGHTEOUS

40. According to Matthew 5:5, do the meek inherit Heaven or the Earth? _____
- Psalms 37:9 "for evil doers shall be cut off, but those that wait upon the LORD, they shall inherit _____"
- Psalms 37:11 Meek inherit Earth or Heaven? _____
- Psalm 37:22 Blessed inherit Earth or Heaven? Circle one.
- 37:29 Where will the righteous dwell? Circle One: Heaven or Land

41. According to Revelation 21:1-3, Where will GOD be with His people in the new Heaven and Earth? Where will new Jerusalem be?
Circle One: Up in Heaven or down on Earth?

THE FATE OF THE WICKED

42. According to Malachi 4:1-3, the fire that will burn the wicked, will it just burn them OR burn them up? Circle one previous. Will the fire leave anything? _____
43. According to Psalms 37:20, Will the wicked perish? OR have everlasting life in Hell? (Circle One) Will the wicked be consumed away or will they still exist?

44. According to Romans 6:23, what are the wages of sin? Eternal Life in Hell OR Death?
 Is the Gift of GOD Eternal Life? Yes or No
 Are Death and Eternal Life the same or opposite? Same or Opposite
 If you receive Eternal Life, is that a reward? Yes or No

WORDS OF ETERNAL FIRE

45. How many times in the KJV is the exact phrase “eternal fire”? _____

Are cities of Sodom and Gomorrah still burning today?

46. How many verses is the exact phrase “everlasting fire”? _____

According to Psalms 37 and Malachi 4, will the wicked be consumed, burned up, perish, turned to ashes? Yes or No

The result of the fire is everlasting. The righteous will continue.

Psalm 37:10 “for yet a little while and the wicked
 _____” yea, thou shalt diligently consider his place,
 _____.”

Psalms 37:20 “But the wicked _____, and the enemies of the LORD
 shall be as the fat of lambs: they shall _____; into _____ shall they
 _____”.

47. How many times is there the phrase “eternal damnation”? _____

(The damnation is everlasting. The damnation is eternal. The torture in fire is not eternal.)

48. How many times is there the phrase “everlasting punishment”? _____

According to Romans 6:23, the punishment is death. According to Psalms 37, the punishment results in ashes. The punishment of death is eternal. The death is everlasting. The torture and pain does not last for ever.

49. Genesis 17:13 is referring to the old covenant circumcision. Is the old covenant
 circumcision requirement everlasting? Or was just until the end of the old covenant age?

50. Exodus 21:6, Will the slave still be serving his man master for ever even in the Future
 Fullness of The Kingdom of GOD and the new Heaven and New Earth?

Will slavery always exist forever? Yes or No

51. Exodus 28:39-43, Aaron was instructed to wear special clothing. Not just him but forever his seed after him. Yet according to Hebrews 7:12 there has been a change in the priesthood and a change of the law. Therefore, does the words “forever” in Exo. 28:43 really mean the same as we think of “forever” in the modern English language?

Are the descendants of Aaron still required to wear this clothing or are they even still within the priesthood? Exodus 29:9 says the priesthood shall be theirs for a perpetual (everlasting) statue. Hebrews 7:12 tells us all that has changed.

52. Lev. 6:14-22 says the meat offering is forever. Are we still required to do meat offerings?

53. According to Matthew 10:28, is GOD able to destroy both soul and body in hell?

Yes or No

54. What is the Greek word for “hell” in this verse?

Circle One: Hades, Sheol, Tartaroos, Gehenna

55. Mark 9:45-46 Fire that cannot be quenched.

Have you have seen a building that burned down, which no matter how much water they put on it, it still burnt down and was totally destroyed? Are those places still burning today? Just because the fire cannot be quenched does not mean that wicked people will live inside of that fire forever.

56. Worm that never dies. Mark 9:45-46 Where are these worms?

What kind of worm eats dead bodies? <http://en.wikipedia.org/wiki/Decomposition>

What happens to maggots?

Can a maggot or any other type of worm be immortal?

Who is the ONLY one who is truly immortal? 1 Timothy 6:15-16

57. Revelation 14:11 Compare Isa. 34:9-10

Is Edom burning today? Isa. 34:10 tells us it lays waste. It lays at the south edge of the dead sea. No smoke is rising from there.

57. The man on the cross. Luke 23:43

And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

Notice where the comma is after "thee". That separates the sentence. Originally there were no commas in the original bible. What if man has added the comma in the wrong place? Let's re-read it with the comma moved after "today".

And Jesus said unto him, Verily I say unto thee To day, shalt thou be with me in paradise. During Jesus' time on Earth, it was a common expression "I say unto you today" just like in the modern English language expressions in United States "let me tell you something right now".

Where did Jesus go that day? We already know that He went to the grave. He slept. But He will be coming back to receive us to himself. The thief will be received to Christ in the resurrections and will be with Christ in the New Earth.

Where and WHEN is paradise according to the Bible? Revelation 2:7 Rev. 22:2

The Septuagint, the bible that existed in Jesus' day, uses the Greek word "paradeisos" for the garden of Eden. (Gen. 2:8 can be confirmed at www.studylight.org). Paradise is the state of Earth when man is without sin. GOD wants to restore mankind to the Garden of Eden but this time, all over the Earth.

58. Where will Jesus be during the first 1000 years after his return? Zech. 14

59. Where will Jesus be after it is all said and done? Rev. 21-22

60. Where then would we be?

61. Matthew 17, the mount of Transfiguration, did not Moses already rise in heaven??

Answer: The account of the transfiguration was a VISION. Peter, James and John saw a VISION that represented the future resurrection, the first resurrection. They did not see Moses or Elijah in Heaven but rather on Earth during a future time. Start reading in Matthew 16:21 and read to Matthew 17:13. Then read 2 Peter 1:12-18. Notice in Matt. 16:28 "...see the Son of man coming in his kingdom"!

Notice in Matt. 17:9 "...THE VISION...".

Peter was among the three that shared this vision. He writes what he learned from it in 2 Peter 1:12-18.

Notice 2 Peter 1:14 "knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me"! Remember the reference to "tabernacles" in Matt. 17:4.

Was it really just a VISION and not something seen with physically eyes?

Let's study the word "vision" of Matt. 17:9.

Strong's Number Greek #3705 "horama", which occurs 12 times in 12 verses in the Greek concordance of the KJV. It is used 11 times in Acts and once in Matt.17:9.

The word is never used for anything other than the supernatural. It is clearly a VISION, not something just seen. Moses and Elijah did not physically appear on the mount. They did not come down from Heaven nor up from the grave. It's a vision of the future.

62. Lazarus and the Rich Man:

Where was the rich man in Luke 16:23?

Gehenna, which was & will be a burning place?

OR Hades, which is the grave?

The story of Lazarus and the rich man is NOT literal.

It's actually an ancient fable based upon the Pharisee's own false doctrine (the B a b y l o n i a n Talmud). The people in attendance that actually heard Christ telling this story would have easily recognized it as a very well known Jewish fable of the time. Christ was using their own false traditions & Talmudist fables against them to prove a point in the same way that I could use the fable of the fast but arrogant rabbit/hare & the slow but persistent snail or turtle to teach the people that we should not slumber but rather run our race to win. Jesus used the Lazarus & rich man fable to teach that even if someone were to come back from the dead, that they still would not obey the spirit of the law of the scriptures.

Let's take a closer study at this ancient fable:

Luke 16:14 "And the Pharisees also, who were covetous, heard all these things: and they derided him. :15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God. *(NOTICE that Jesus was speaking to the Pharisees. This is very important!)*

16 The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.

(Notice verse 31 of Moses {the law} and the Prophets! Everyone leaves out verse 14-18, but they are part of this address to the Pharisees)

17 And it is easier for heaven and earth to pass, than one tittle of the law to fail. 18 Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery.

(The pharisees were making void the law and the prophets by their Talmud traditions, concerning divorce and concerning the state of the dead.)

19 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

(Notice here first, "carried by angels". The Pharisees taught that the dead were carried by angels. That is NOT Biblical Teaching! Nowhere does the Bible teach that the dead are carried by angels into heaven or hell immediately upon death. When we die, our souls go immediately to GOD, who is everywhere, without assistance from the angels. Then, We rise in the Resurrections. We are not carried by angels at the Resurrection nor at the time of death. [However, the bible does say that the angels will cast the wicked into the Lake of Fire.] But the Pharisees had B a b y l o n i a n oral traditions known as "the Talmud". These were evil false teachings that contradicted the Holy Scriptures. Among their false teachings, they taught that the dead were carried into Abraham's Bosom, Paradise, under the Throne of Grace or into Hell. Nowhere does the Bible teach a place called "Abraham's Bosom". It was a doctrine of the Talmudist!)

:23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

(Again, nowhere does the Bible teach that people in hell can see people in heaven. This was a doctrine of the evil Talmudic Pharisees! Jesus is not teaching such a doctrine here. He is using their own false doctrine against them. The Pharisees taught that people in hell and people in Abraham's Bosom could see each other and talk to each other! What kind of heaven would that be? Not a very good heaven if people in hell could talk to you! Not a very good heaven if you could see people in hell!)

:24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

(In the Talmud, there was a story that goes, "There was a good man and a wicked man that died. As for the good man, he had no funeral rites solemnized, but the wicked man had. Afterward, there was one saw in his dream the good man walking in gardens, and hard by pleasant springs: but the wicked man with his tongue trickling drop by drop at the bank of a river, endeavouring to touch the water, but he could not".

Sound familiar? It should! It's the story of Lazarus and the rich man!!!!!!!!!!!!!! Wow! Yes, Jesus was using the Pharisee's own stories against them!)

:25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

(There was a fable of the Talmudist that says "there are wicked men that are coupled together in this world. But one of them repents before death, the other doth not: so the one is found standing in the assembly of the just; the other, in the assembly of the wicked. The one seeth the other and saith, "Woe! and alas! here is accepting of persons in this thing; he and I robbed together, committed murder together; and now he stands in the congregation of the just, and I, in the congregation of the wicked.")

:26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.

:27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

29 Abraham saith unto him, They have Moses and the prophets; let them hear them. 30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

Who rose from the dead? No one rose from the dead in this story. They both stayed where they were, in Abraham's bosom and in hell. But later Jesus rose a man named Lazarus from the dead in John 11 and later Jesus Himself rose from the dead. But neither time were the Pharisees persuaded!

The Lazarus from John 11 is NOT the same Lazarus in the story. But He did use Lazarus's name to make a point, that even if and when any raise from the dead, they still would not believe. The dead do not see anything. Eccles.9:2-10. Notice in those verses it mentions both the wicked and the righteous. Jesus chose to use Lazarus' name so they could learn a lesson when Lazarus rose. He also used the name because it had connections to a famous gentile servant of Abraham!

Jesus was telling the Pharisees that even in their own stories, there was no hope for them if they refuse to believe the Law and the Prophets (the true spiritual purpose of) and the witness of people rising from the dead. The Pharisees could not learn from their own stories and they could not learn from real life events either! 2 Tim.3:7, 2 Cor. 3:16

To confirm this information about the Pharisees Talmudic doctrines and stories, please see these two sources:

<http://www.ccel.org/ccel/lightfoot/talmud.v.ix.html>

http://www.preteristarchive.com/Books/pdf/1684_lightfoot_works_12_1823.pdf Works of Lightfoot, Volume 12, Pages 159-168

John Lightfoot was a man who lived in the 1600's and was an expert on the Jewish Babylonian Talmud.

Truth about Heaven & Hell, Part 2

We have already learned that the dead are only asleep. And that they do not know anything and they are not doing anything. But the Scriptures also teach that there will be a Judgment. When is the Judgment? Jesus did not teach judgment and reward immediately upon death. He taught the Resurrections. The Prophets and Apostles taught the Resurrections.

1 Thes. 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and **the dead in Christ shall rise first:**

:17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Revelation 20

1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a **thousand years**,

3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should **deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.**

Question #1. How Long will the devil stay in the bottomless pit?

Q# 2. After the 1,000 years, will the devil be loosed (let) out?

Q.3. In Verse 3, It says the devil will not deceive the nations no more **TIL** the thousand years should be fulfilled. The word "til" means "until". Therefore, isn't it saying that the devil will deceive again after he is loosed out of the pit?

Yes or NO

Q4. For What purpose would the devil be loosed out?

Rev. 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

Rev. 20:5 **But the rest of the dead lived not again until** the thousand years were finished. This is the **first** resurrection.

Q5. Who rose from the dead in the first Resurrection?

Circle One: A. The Saved B. lost people C. Both

Q6. Who is "the rest of the dead"?

Circle One: A. The Saved B. all lost people C. Both

Q7. The unsaved "rest of the dead" do not live again UNTIL the 1000 years are finished. Doesn't this mean that they WILL live again after the 1000 years is finished? Yes or NO

Q8. If there is a "FIRST" Resurrection, doesn't that mean that there is MORE than one

Resurrection? YES or No

Q9. Who rises in the First Resurrection? _____

Who rises in the 2nd Resurrection?

Rev. 20:6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Rev. 20:7 And when the thousand years are expired, Satan shall be loosed out of his prison,

At the end of the 1000 years, the REST of the dead, EVERYONE who did not rise in the 1st Resurrection, comes back to life. At that time, everyone who ever lived will be alive on Earth. The people who rose in the 1st Resurrection were turned into Spirit because they were ready to receive their Reward of Eternal Life. But these people who rise in the 2nd Resurrection are resurrected as flesh and blood again. So that they can finish out their days and have the choice to accept The Truth of GOD or else be deceived again.

The devil is loosed out of his prison at the very same time that the 2nd Resurrection occurs. he is let out only for a "little season" Rev. 20:3

Everyone is appointed to die at least once. The first death is temporary sleep that everyone must partake of (except those that are alive at the 1st Resurrection). The second death is Eternal.

Anyone who suffers the 2nd Death, will never again be resurrected and never live again. They vanish from off the earth in the lake of fire. Those that rise in the 1st Resurrection can never suffer the second death. Those that rise in the 2nd Resurrection can either be deceived again and suffer the eternal 2nd death OR they can accept GOD and be Saved and live forever. GOD determines their fate at the White Throne Judgment at the end of the "little season".

Verses 8-10 Describe the devil deceiving the world again, in all four quarters of the earth. he gathers them to battle against the Righteous. But when he does that, the Lake of Fire comes down from Heaven and devours the devil and all the wicked. That Lake of Fire occurs at the very end of the little season.

Revelation 20:8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog, and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and **devoured** them.

10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever. *(we already learned that, in the Bible, the words "for ever" do NOT mean the same as it does in English. It's just until the end of someone's life)*

11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

In the following verses 12-15, At the end of the little season, The White Throne Judgment occurs. At that time, GOD judges everyone that was risen in the 2nd Resurrection, concerning whether they had finally gotten Saved or Not.

12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

13 And the sea gave up the dead which were in it; and death and hell (*hades, the grave*) delivered up the dead which were in them: (*at the 2nd Resurrection*) and they were judged every man according to their works.

14 And death and hell (*hades, the grave*) were cast into the lake of fire. This is the second death.

15 And whosoever was not found written in the book of life was cast into the lake of fire.

In the Lake of Fire, Gehenna, Hell, even death and the grave is both destroyed. In other words, there will no longer be any graves, no tombs, no funerals, no sickness, no dying, no devil, no deception. NOTHING negative ever again! It will be Paradise! That fire is an ever consuming fire! It doesn't burn forever. But it eternally consumes anything and everything that will be thrown into it. In other words, nothing will remain. The wicked are completely vanished away.

Proof of Short Season being 100 years

Isa. 65:17 For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

(This is referring to Rev. 20:11 and all of Rev. 21/22.)

Isa. 65:18 But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.

Isa. 65:19 And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

(Was still referring to Rev.21/22, NO more crying, and we also know NO more death. Rev. 21:4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away).

Isa. 65:20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed (*cut off/destroyed*).

WHAT? Why is it talking about sinners and death?

In verse 20, it is talking about the period leading up to the beginning of this New Earth. The reason there will be no pain, no crying and no death in the New Earth is because ALL sinners would have been removed leading up to this point. Verse 20 is talking about the Short Season which starts at the moment of the Second Resurrection. In NO OTHER TIME IN ALL OF HISTORY has the human race been given a PROMISE that they will NOT die before 100 years old EVEN if they sin! Wow! Did you get that?

There shall be no more thence an infant of days, nor an old man that hath not filled his days

They both fill their days. They both live 100 years! They both END their physical life at the end of the 100 years!

The child shall die an hundred years old; but the sinner being an hundred years old shall be accursed

Does GOD give some people 100 years to repent and others only just 21 years and others just a few hours on Earth and then others 13 years and 55 years and 93 years? NO. Everyone that rises in the second Resurrection, gets that final 100 years to make it right! What about those that lived more than 100 years in the first life? What if they lived to be

103? OR what about those that lived to be 1000 yrs old in the old testament times? If they were never born again, saved, baptized and Holy Spirit filled and perfected/purified, REGARDLESS OF AGE, they will rise in the second Resurrection and live for 100 years in that re-generation. Then judged at the White Throne Judgment at the end of the 100 years. Now this does NOT mean that you can sin all you want in this first life and think you can just make it right in the next life! When you sin in this life, there are physical, mental, emotional and spiritually consequences in this life AND in the life to come! What goes around, comes around. You WILL be Judged according to EVERYTHING you have done! Also, you need to pray to escape the Wrath of GOD that is about to come soon to the inhabitants of this Earth! It is a fearful thing to fall under the Wrath of GOD! We want to attain to the First Resurrection which is the Better Resurrection (Hebrews 11:35) in which the second death hath no power (Rev.20:6). It is impossible for those who are risen in the first Resurrection to die. They have attained. They have finished their course and crossed the finish line. If you rise in the 2nd Resurrection, you have no promise that you will inherit eternal life. You might make it and you might not. You should not rely on the 2nd R. If you did not make it in the 1st life, then you might also not make it in the 2nd life. It is very important that we try our best to make it in the 1st R, wherein is the Promise of Eternal Life. We need Salvation NOW, with which comes Peace, Joy, Comfort and Strength. Don't put off until tomorrow what you can have today!

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