

# Full Sermon Transcript:

## 1 Timothy 3-6

June 15, 2024

*Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.*

Okay, let's go in prayer. Lord Heavenly Father, in the name of Jesus, thank you Lord for this special weekend, for this Sabbath day.

Thank you Father. Tomorrow is the great and wonderful day of Pentecost, a day of excitement, a day of celebration, a day of showing you once again, Lord, that we'll remain committed to you and grow in your spirit.

That's what we need is to grow in the measurement of your spirit, Lord. Please give us more of you inside of us to change us.

Change our mannerism, our way of thinking, our way of looking at things. Deliver us from complacency.

Deliver us. From every wicked thing in us, all of our flaws, all of our weaknesses.

Deliver us, Lord, and change us and shape us into what we need to become. The males into men, the females into ladies of God.

That we all be obedient to you, that all of us would hear your voice better and more accurately.

That we receive Babylon more and completely and entirely. And that we receive Babylon for what it really is, the church of Satan, the synagogue of Satan.

We ask you, Lord, to help us to stop looking at things in the way that we've been brainwashed all of our lives.

But to look at things the way you actually see them. Please change our eyesight, our thinking, our mentality.

Bring us back to you. Help us, Lord, to not give up. Help us, Lord, to cut our minds, our focus back upon the good things, of a praise report, of a positive report.

Please help us to learn our lessons, not repeat our mistakes. Please help us, Lord, to grow in maturity, responsibility, to feel our responsibilities, have the right priorities.

Please help us, Lord, to get geared up for tomorrow. Please help us for the rest of this service here, to hear your voice, to be delivered from falsehood, from brainwashing, from programming, false religion.

Please help this sermon to clarify, straighten up, take care of matters that still need to be taken care of.

We ask all of this, Heavenly Father, according to your spirit, according to your name.

In the mighty name of Jesus, we pray. Amen. Praise Jesus. Amen. I hear, Amen. I hear, Praise Jesus. Praise Jesus. Praise God.

Let's turn to the book of Timothy. 1 Timothy, chapter 3. Last week, we studied 1 Timothy, the first two chapters.

We got into chapter 3, but I don't think that we got to the end is chapter 3. Plus, I don't think that I did it, what's the word, "thoroughly", is a good word.

So we're going to pick back up in chapter 3. 1 Timothy 3.

And it's pretty hot here, not too bad right now, but last night, I was really struggling.

It's going to be a hot summer, a very difficult summer for me, but God will get me through it.

I'm going to have to keep my feet in ice all summer, but we'll get through it, one way or another. Amen.

Okay. Well, we'll have to be running that dehumidifier pretty soon (which creates additional heat) because of all the humidity.

But we'll get through it. God help us.

1 Timothy 3, verse 1. Please read with me.

This overseer must be above reproach, the husband of his first wife, temperance, wise, respectable, hospitable, able to teach, not addicted to wine, nor brawler, but gentle, peaceful, free from the love of money, one who rules his own household well, keeping his children under control of all dignity.

But if someone does not know how to manage his own household, how will he take care of the congregation of called out ones, the ekklesia, the church of God?

Not a new convert, so that he will not become conceited and fall into condemnation incurred by the devil.

And he must have a good reputation for those outside the congregation, so that he will not fall into reproach or shame in the smear of the trap of the devil.

Deacons, likewise, as well as the other overseers, must be honorable, not double-toned or addicted to much wine, given to filthy dishonorable gain and profit, but holding to the mystery of the faith of a clear conscience.

They must also be first be tested before they be promoted into the higher ministry.

Then let them serve as deacons, as they are beyond reproach. So, those 10 verses give you a very, very clear and easy to understand context of verse 2 about the husband of the first wife.

It's in the context of a man that is in control of his life. That is not unruly. That is not uncontrollable. So, he's not a man that is, say for example, an alcoholic that is ruining his life, constantly getting DUIs, constantly getting divorced, constantly getting arrested.

He's not known by the community as a troublemaker, as an unruly person, as an outlaw, but he's a man of dignity, self-respect, honor.

He's a man that is controlled by the Holy Spirit, by the Holy Ghost. He's a man that's living for God.

He's a man that has repented of his previous major sins, even though we all continue to struggle.

He's repented of a lot of things. He's in control of his life. He's not an out-of-control person. That's the context.

So, that context in comparison to a context of you have to be married and it has to be one woman.

If it was that context, then it would be talking more about how many times you can be married and the fact that you have to be married because that's not a fact.

But it would say so. It would have more of that type of context. It would explain itself as it does here. It explains itself that this is the type of man that we want as a leader. Amen.

With all of these characteristics, this has nothing to do whatsoever at all with that a man must be married to one woman, but rather a man that is in control of his life.

Now, that doesn't mean he's perfect. It doesn't mean that his wife ain't going to deal with mental illness.

It doesn't mean that he is without any sin at all. It doesn't mean that he is a man that overall is controlled by God.

He's in control of himself. He's not unruly. He's not an unruly outlaw. Always get into fistfights with people and going to jail all the time and all that.

That's what we're talking about when we're looking for leaders. A man is led by God.

A man is led by the Holy Ghost. A man that has repented and continues to repent, continues to let God shape his life and is led by the Lord rather than led by Satan.

That's what we want in a leader in the church. A man led by God rather than a man led by Satan. Amen.

Verse 11, women likewise should be dignified, not ruled in a city, also with self-control and being led by God as well. Amen.

Not illicit gossip. That's not self-control. Amen. But temperance means self-control. Faithful in all things. Being led by God. Amen.

Verse 12, deacons must be husbands of the first wife rather than being divorced two times, three times, four times, five times.

And good managers of their children and of their own households. Amen. Verse 13, for those who have served well as deacons obtain for themselves a high standing and a great confidence in the faith that is in Christ Jesus.

I am writing these things to you, hoping to come to you. This is Paul writing to Timothy.

And in case I am delayed, I write so that you will know how one should conduct himself in the household of God.

That is the church, how to be a leader with the congregation of called out ones of the living Theos, the pillar and the support of truth.

By common profession, great is the mystery of godliness. He was manifested in the flesh, was justified in the spirit, seen by angels, proclaimed among the nations, believed on in the world, taken up in glory. Amen.

Chapter 4. But the spirit clearly says that in the latter times, because Paul thought that he was living in the end time, very clearly, he thought that Christ and the kingdom of God would come in his lifetime as you see many times throughout the writings of Paul.

And very clear right here, he thinks that it's in the end times right here. That clearly he says that in the latter times some would fall away from the faith, paying attention to deceitful spirits and doctrines of demons. Amen.

We have to stand guard, as he says in many other verses, against deception.

Even as Jesus said repeatedly, see that you not be deceived. Amen. If we're paying attention, notice that word there,

paying attention. If we're paying attention to the Sunday preacher, going to the Sunday churches, listening, watching their videos, or to the Y-name, Assyrian Y-name, Yahweh preachers, Yeshua preachers, then we will be surely led astray. Amen.

We have to narrow down the voice of God. As the Bible says, even Jesus said that we would know his voice and run away from the voice of strangers. Amen.

Just like my cat, Philo, he knows my voice. He knows the voice of his family, brother Robert and Brittnei. But the voice of strangers, he'll run away. Amen.

It's a safeguard. It's a self-defense. Humans should have a safeguard to not listen to doctrines of strangers.

You need to make up your mind what the truth is and listen only to the preacher that God has led you to, rather than continuing to sit the fence, be double-minded, be confused.

What good is it to be double-minded, and what reward do you think you're going to receive when you're double-minded, sitting on the fence?

You have to make up your mind what the truth is, whether you're wrong about it or right about it.

Make a determination and go with it, instead of trying to sit on two and three and four fences. Amen.

Verse two. By means of the hypocrisy of liars seared in their own conscience, as with a brandy line.

I preached that the mark of the beast is a brandy, spiritually in our foreheads, that people can see that God can see, that God can see the name Jesus branded in our foreheads, that the 144,000 when they are sealed in their foreheads with Jesus' name, that they're not going to be the only ones with the seal in their foreheads.

We already have that same seal in our forehead right now, if we're truly saved. The 144,000, they receive it in that day and in that time, because I believe firmly that there are young men, very young men, 8, 9, 10, 11, 12, 14, 15, 16, 18 years old, that are just being saved in that final year, just like everybody else.

A lot of people are going to be saved in that final year. I think they are saved at that time and receive the branding of God in the name of Jesus in their forehead, just like we already have right now.

But it's also going to come with a special protection, even as we may even have right now, and so forth, and with a special calling, even as we may also have right now. Amen.

But compared to them and compared to us, the world, everybody already has a branding, the mark of the beast, already in their foreheads.

Everybody that goes to the Sunday churches, everybody that observes Christmas, Easter, Halloween, Saint Patrick's Day, Ash Wednesday, Valentine's, the day of the dead, all these different things.

The Yahweh people, the Yahshua people, the Jehovah people, cults, Mormons, seven-day Adventists, feminist cults, and so forth.

The list is endless. Muslims, Buddhism, Hinduism, atheism, the list is endless. Anyone and everyone outside the true family of God, they have the mark of the beast.

It's not just one thing. It is ownership. Who is your master? We say that, we know that, not my opinion, but Bible, because we know that, I think it's Judah monetary, maybe Leviticus as well, two, I know at least two different books of the Bible, talks about that the Sabbath and the Holy Days and the commandments of God, that they are sealed between our eyes and in our hymn.

That's a branding. It shows who owns us, who is our king. When you pay tithes, that shows who is your king. You're paying into that government.

So, the holidays, who you serve, who is your master spiritually, in the heavens, Satan or Jesus. That is a branding.

So here, false doctrine being a branding, a branding line, and it's hypocrisy and riots.

A Sunday morning worship service is a lie. A Sunday evening worship service is a lie.

A Christmas worship service is a lie. A Easter worship service is a lie. And it's all hypocrisy. They say, we love God, we serve God, and we just got saved, and we're saving people.

Bullshit. Every bit of that is a lie. Every bit of it. What does the Bible say? Not what Pastor Tim says. What does the Bible say? If you say that you have come to know me and you keep not my commandments, you are a liar and the truth is not in you.

When are you going to start believing that Bible verse and applying it to the liars and the hypocrites?

When are you going to start believing that? No. You will never believe that verse. Ever.

I'm giving up on some of you. Verse 3. Men forbid in marriage, which is like what the Catholic Church does, and the Catholic Roman Empire was already active during Paul's lifetime.

Abstaining from foods, which even the Catholic Church does on Fridays, and the Jews do, and the Muslims do, without abstaining from pork and so forth, and which Theos has created to be gratefully shared in by those who believe and know the truth. Amen.

We are grateful for sausage and bacon. Praise the Lord. For everything created by God is good.

That includes pork and shrimp. Everything created by God is good, and nothing is to be rejected if it is received with gratitude.

Now we know the exception would be meats that are sacrificed because Jesus himself said in Revelation 2 and I think also in Revelation 3, if I'm not mistaken, both chapters, that he does not like that he, I think Matt might even say, hate the doctrine of those that say that you can eat things sacrificed.

So I take the words of Jesus as more powerful than anybody else, any apostle, any preacher, anyone.

So we have to consider that as being an exception to the rule, but other than that exception of halal, things sacrificed, and of course also we're not supposed to drink blood, eat blood, things like that, but the Bible is very clear in the New Testament as well.

But other than those exceptions, yes, Peter saw that tablecloth come down in it, well it was a fishnet, fishnet come down from heaven, having those animals, swine, shrimp, whatever that may have been in it, that had previously been unclean.

And Peter constantly was saying over and over, I will not eat it, I have never eaten, I'm not going to eat it, and God kept saying repeatedly, eat it.

Do not call unclean what I have cleansed.

And all these y-name, Hebrew-roots, bull-crap, hypocrites always want to say that He was talking about Gentiles, but I'm sure God was not telling Peter to kill and eat the Gentiles!

Now, they're not saying that either; they're not saying that God was saying to Peter, "kill the Gentiles, eat the Gentiles." Nobody on Earth says that God was saying that, but when they try to claim that the point was only that God cleans Gentiles, that He never cleansed the animals, then you would have to say, even though they don't say it, because they don't want to point out their hypocrisy, but if He did not cleanse the animals, then yes, God was telling Peter to kill and eat Gentiles.

If He did not cleanse the animals, then what was God telling him to kill and eat?

Use some common sense. He was either telling him to kill and eat the animals, or he was telling him to kill and eat the Gentiles.

One or the other, which is it? Which is it? Amen. It's common sense. But y-name people have no common sense. They don't want to exercise common sense. Deceiving spirits, forbidding foods, forbidding methods, cults, false religions.

The world is filled with false religions. Amen.

There's only one true church in this world. God doesn't have two or three or four hundred or five hundred or a thousand or two thousand different.

Now, He might have multiple congregations, but those congregations are one church preaching exactly 100% the same doctrine.

There's no such thing as a denomination in God's true church, because the Bible says that Paul said that Christ is not divided.

The body of Christ is not divided into denominations.

You have two thousand denominations of the synagogue of Satan. But there's only one true church, and you need to make up your mind which one that is.

Make up your mind, regardless of whether you're right or wrong. Either way, Make up your mind.

Verse five: is sanctified by means of the word of God and prayer.

Now, that doesn't mean that God requires you to pray over every meal. It's not a commandment.

It's not one of the ten commandments. It's not a commandment anywhere in the Bible.

But Paul is saying that you can do this, and you can sanctify that meat or that food with prayer.

But there's only some measure of truth to that, because you can't take halal meat, you can't take sacrificed meat, which God absolutely forbids, lay it in front of you, and then sanctify it with words.

You can't do that. That's blasphemy. You can't do that. Amen.

Verse six: in pointing out these things to the brethren, you would be a good servant of Christ Jesus, nourished on the words of the faith, meaning the truth, the true doctrine, and of the sound doctrine, the faith and sound doctrine which you have been following.

So, again, there's a warning against false doctrines and that you need to stick with the true church.

Verse seven: but have nothing to do with the unholy fables, amen, like pre-trib rapture and trinity, Christmas and Easter.

These are fables fit only for old women. On the other hand, discipline yourself, be controlled by God, be in self-control of yourself for the purpose of godliness.

For physical discipline, physical exercise is only of little profit, but godliness is profitable for all, since it holds promise for the present life and also for the life to come.

It is a trustworthy statement deserving full acceptance, for it is for this that we labor and strive, because we have fixed our hope on the living Theos, who is the savior of all people, especially of believers.

That doesn't mean that every person in all of human existence or in the end time will be saved.

There are people that twist it to try to teach that. Some people teach that in the lake of fire, instead of people dying, instead of people perishing, instead of people ceasing to exist like the Bible teaches repeatedly and constantly.

That actually, the fire purifies and cleanses them and everybody will live forever.

How silly is that? Because the wages of sin is death and the gift of God is eternal life.

You can't have both, amen. You either have eternal life or you have eternal death.

I say it before you today, life and death, the Bible says. The Bible says that the wicked shall be consumed away into smoke and be no more.

The Bible says that the wicked will be ashes under the feet of the righteous, amen.

I could give many more verses. The Bible is abundantly clear. A person would have to be out of their mind and stupid as hell to believe, like a lot of people do, that no one will perish in the lake of fire.

It's incredible the fables that people will believe just because somebody pulls a verse like this out of their head.

Satan can quote scripture because he can twist it quite well, amen. That rather this verse means that salvation is available to everyone.

Salvation is available to the Jews, the Greeks, the Gentiles, black, white, brown, yellow, red, that salvation is available through Christ for all people.

Verse 11, describe and teach these things. In other words, Paul was saying, don't just teach just anything.

Don't teach just anything that you hear on the street or regurgitated from somebody else.

You need to teach only the truth, amen. The truth that was handed down through the apostle, from the administration of the church, from the higher ranks of the same church.

Verse 12, let no one look down on your youthfulness, because Timothy was younger, but in speech, conduct, love, faith, purity, show yourself an example of those who believe or those who commit is a possible translation.

Until I come and give attention to the reading of scripture, to preaching and teaching, do not neglect to the spirits a gift within you which was bestowed on you through prophetic utterance of the land on of hands by the ministers.

Take pains with these things. Be absorbed in them so that your progress will be evident to all.

Pay close attention to yourself and to your teaching. Preserve in these things for as you do this, you will ensure salvation both for yourself and for those who hear you.

Again, Paul was teaching Timothy that he himself and the other ministers that he would ordain, everybody that would work with him in the ministry, need to be people for being led by God in the truth.

With being the true faith with sound doctrine, not paying attention to the fables and lies and disruptions and hypocrites that the world was filled with at that time and remains to be filled with today.

We have to stand guard to be careful what we allow in the gates of our soul. Our ears and our mouth, I mean our eyes, eyes and ears, they are gateways to our soul.

So we have to be careful what books we read, what television shows, what movies. Yes, you can read books.

Yes, you can watch TV. Yes, you can listen to music. Yes, you can go to the movie theater. You don't have to kill yourself to serve God, but you have to be careful and use discernment and common sense which is the problem.

People are paying very much attention to the church of YouTube, all types of false prophets, all types of fables and deceptions and they have absolutely zero discernment.

People don't spend enough time seeking the face of the Lord, they don't spend enough time fasting, they don't spend

enough time reading the Bible because they are always watching videos on YouTube.

These are literally two hours, two and a half hours, three hours, one after another, after another video, after another video.

This is the truth. Instead of reading the Bible, they are wasting their time listening to other people's opinions on these videos on YouTube and it's absolutely ridiculous.

And that is the sure way to be led astray. That is if you want to be led astray, YouTube is the place to go if that's what you want.

But if you want the truth, read the Bible. Amen. Do not sharply rebuke an older man but rather appeal to him as a father and to the younger men as brothers and the older women as mothers and the younger women as sisters in all purity and honor widows who are truly widows.

Now this is not a blanket statement of forbidding Timothy or any other preacher or minister from having any rebuke at all of an older person.

For example, if Timothy was the pastor of a congregation and a 90 year old man comes into the congregation teaching free tribulation rapture, Trinity, Sunday, Christmas, Easter, planting seeds, whispering behind the pastor's back, trying to get people to turn away from the doctrine of truth and turn to these fables.

What do you think Timothy should do? Timothy should look at that man straight in his eye and tell him, Satan, get out of this church and never come back.

And he would tell everybody in the church, do not speak to that man ever again. Amen.

Just because a man or woman is old does not give them free license to come into the church deceiving people and causing disunity and chaos in God's church.

But rather, this is a statement telling Timothy that in general, show respect to your elders. Amen.

That's all that is. Show respect to your elders and take care of your elders and make sure they're well taken care of and everybody else shows respect to them.

But as elders in the church, as elders that are true men and women of God, this is not saying that you have to bend down and worship the feet, kiss the feet of hypocrites and devil worshipers. Amen.

It's not saying that you can never rebuke an older person no matter what sin they commit.

It's just a statement of showing respect to the older people in the church, the people of God. Amen.

Now, in verse 3, honor widows who are truly widows. That's an interesting statement and it will explain itself. For if a widow has children or grandchildren, they must first learn to practice piety in regard to their own family and to give back repays to their parents.

For this is acceptable in the sight of this. So in other words, if a woman has lost her husband through death, the children are to step up, especially the men, as men of the head of the household and every household should have a male leader. So the son or the grandson or even the nephew would step in and say, your husband died, you need a male head of household, I'm the next of kin, I'm the next one in line and I am stepping up to my masculine duty and my responsibility.

That's the way it's supposed to work and that's the way it used to work and that's the way it still works in the Middle East and other nations, many different nations around the world, it still works that way.

And it's the way it used to work even here in America, 1400s, 1500s, 1600s. Some families as recently as the 1800s or even early 1900s and certain families in America were still doing this, back when it was still honor and back when there was still responsibility. Amen.

This is what this is talking about and therefore those widows would not have to stuff her, you don't have a 70 year old woman or even a 60 year old woman having to go work at McDonald's or Walmart or a convenience store or anywhere that she would be taken care of by her children and grandchildren.

So that would be an example where a young man could live with his parents, that is his mom, that is, statistically, his mom that the husband has passed away.

Verse 5, now she is, who is a widow indeed who has been left alone, has no children, has no grandchildren, has no nephew or they won't live up to their responsibility, has fixed her hope on God.

So it's not a lost widow, but a widow that is in the church. This is older people that's in the church.

This is dealing with how you deal with church members, ministers, older people, widows, different people in the church is what these chapters are talking about.

So if you have a widow that's in the church with her children and grandchildren having their responsibilities, she has her mind, her hope on God and she continues in intercessions and prayers night and day.

This is a woman that is devoted to God. She is a member, a true member of the church who is truly saved.

Verse 6, but she who lives for pleasure, self-indulgence, is dead even while she lives, so she is lost.

Give these instructions as well so that they may be above reproach. And if anyone does not provide for his own, especially for those of his own household, he has denied the faith and is worse than unbelievable.

So sons that should step up to the responsibility to take care of their mother if the mother is an honorable woman is not saying that a true man of God must take care of the black widow, a wicked woman, a woman that was beating up on her husband, a woman that was pouring a knife on her husband or giving her husband a black eye, which happens every day.

It's a constant thing. There's more men being abused by women by far and much, much, much, much larger number of men being abused by their wives and girlfriends than what there is men abusing women because men are afraid of death, scared of death of women.

So, but we do have both. But this is what it's talking about is that if your mother is in the household of God and the boy does not, or the young man does not step up to fulfill his responsibility, then he's not keeping the commandments.

Amen?

He's not keeping the commandments. Amen. Verse 9, I will always be put on the list of people that the church takes care of only if she is not less than 60 years old, having been the wife of one man.

Having a reputation for good works, so she has to be a reputable person for the church to take care of her.

The church has no responsibility to take care of wicked people. Amen? The church should take care of their own people, the household of God, the kingdom of God.

We have no responsibility to take care of wicked people. And if she has brought up children and if she has shown hospitality to strangers, if she has washed the saints' feet, if she has assisted those in distress, and if she has devoted herself to every good work, those are the women that the church takes care of, that refuse to put younger widows on the list that the church would financially take care of.

I refuse to put younger widows on the list of which the church would financially take care of, for when they feel sensual desires in disregard of Christ, they want to get married.

Well, I've got to say this. Paul is a little bit off here, because a young widow can definitely get married, obviously, by other verses.

But I think he was concerned about forays, really, that may have been trying to act like Christians and wanted the church to financially take care of them, but they were sleeping around with multiple men.

So that's why he's saying that specifically one man is mentioned here in the end of verse 9, the wife of one man.

So I think that is really his concern, and he's really right on target, but he words himself in a difficult way.

He's not very good at his words sometimes. As Peter said, that Paul's teachings were difficult to understand, so he's just having trouble with his words here.

I think he's on target, but it's hard to understand what he's really saying. So, as I said, verse 11, I think he's really talking about that it is acceptable for them to get married, but he's worried about forays that are sleeping around with multiple men, and that we're not to take care of them.

The church has no responsibility to take care of those men. He explains himself in the next verse, like a woman who is an attractive young woman, so has been died, so I'm going to serve the Lord for the rest of my life.

Oh yeah, Paul is like, oh yeah. Right, exactly. So I'm not going to let her make that vow. Right, he does mention another specific situation in the next verse.

Brother Robert was explaining that there's another specific situation, verse 12, thus incurring condemnation because they set aside their previous pledge of faith.

So, in the context of women in the church that was devoted to God, that widows, now here's an interesting thing.

Here's a really interesting thing. You have in the Catholic church nuns, N-U-N-S, but guess what?

They didn't start with the Catholic church. That was actually in the true church, and in the true church, you had these women devoting themselves to prayer day and night, as it was talking about, and the church was housing these women and financially taking care of these women, and I don't know if they would be called nuns or what they would be called by the true church in that day.

We don't have a biblical example of what they would call them other than widows in the church.

So, they had a pledge, this verse says they had a pledge to serve God, to be devoted to God.

That would be their life after their husband had died and they had no children, they had no sons, grandsons, nephews to take care of them.

So then, the male head of household would automatically default to the pastor, and the pastor would have his flock of nuns, for lack of a better word, and the church would cut them up and maintain the rent and ownership, whatever, of that convent.

So, the origin of a nun's convent is actually in the true church, and I'm sure you would see that in different cultures outside the true church in agent times as well, because in agent times, you had to have a male head of household, and if it took an organization, a religious organization, to take care of the group of women that had no children, then so did. And so, some of these women neglected their pledge and said that I'm not going to keep this pledge, I'm not going to keep this vow, I'm still young, I still am able to bear children, I still want to be laying up with a man, and it's permissible for me to get married because I'm a widow.

So, I'm going to throw my vow that I pledge to God out of the window and become a whore and lay with multiple men, or not lay with multiple men but get married to one man, either way, giving up my vow and betraying my vow to God. So, that's what you got going on there, is a woman breaking her vow.

So, we need to add a chapter heading here as well, a section.

Let me see where we would start that section. Maybe verse 4, verse 5, verse 3. Yeah, verse 3. I think at the top of verse 3, we'll put a chapter heading of, we'll specify that this is verse 3 through.

So, verse 3 to 12. Verse 3 to 12 is origin of nuns, or a nun's contract. Origin of a nun's contract. So, if brother Robert can send that to me in email, so I can do that in paperbacks, and he can do it in other things.

All right, then verse 13. At the same time, they also learn to be idle, not working for God anymore.

As they go around from house to house, they're not merely idle, but also gossips and busybodies talking about things not proper to mention.

Therefore, I want younger widows to get married. As we said, they are allowed to be married.

The thing is, they broke their vow. He would rather they not get married. Those that had the vow, they should have kept their vow. But, if they're not going to make that vow, then it would be good for a younger widow to get married, absolutely, instead of putting the responsibility on their sons and grandsons.

And still bear children, he said, and keep house. He didn't say that the young widows should get a career.

He didn't say that the young widow, still being young enough to work, should go to work at McDonald's.

No, but to keep house. To keep house. How easy is that to understand? Now, today, we have welfare, pretty much in every nation on earth, for the most part.

Some level of welfare. And it's not the church's responsibility to take care of the wicked or lost people or Babylonian people.

The only within the church that we take care of is the church's household. If you've got welfare to take care of women that are unmarried and don't have any children to take care of them, then it is welfare.

They should live on welfare. Instead of going to work, they should live on welfare.

I know it's difficult, living only on welfare. I understand it's difficult, but people do it all the time.

And in the United States, I've lived pretty comfortably. I've known many people in my life that lived on welfare that still had money for cigarettes and still had money for pot and fuels.

So you can live on welfare. You may not have the nicest computer, the nicest cell phone, the nicest house, but you can live and survive in the United States on welfare. Amen.

Especially if you're a woman with children. Amen. Verse 15. For some have already turned aside to follow Satan. If any woman who is a believer has dependent widows, she must assist them, and the congregation of called out ones must not be burdened so that it may assist those who are truly widows.

So let me read this again. If any woman who is a believer have widows. So it seems like there's maybe a woman overseer of the man's convent. Doesn't that seem like that's what he's talking about?

A woman overseer? Huh? It sounds like you're saying that there's someone claiming to be a woman in the church.

I know the woman in the church to take care of the other women. It would be like an older woman.

Taking care, helping the younger women. So I can see that going both ways. I can see that both in a convent that the church owns as well as outside of a known convent that the older women are assisting the younger women.

How to live and how to survive. How to manage the finances. Stuff like that. This would be a perfect example of where we could use a female deaconess. Amen.

Because the Bible does speak of feeding, being a female deaconess in the church.

A deaconess is not a woman that teaches the church. She doesn't give sermons. She doesn't have any authority over men. But a female deaconess is a woman that is respected in the church that has proven herself that can help other



females, counsel with other females, help lead other females, help take care of other females.  
So I can see this referring to a deaconess as a possibility.

In verse 17, the elders who rule well are to be considered worthy of double arms, especially those who work hard at preaching and teaching.

Let's add a footnote to verse 16 after where it says a woman who is a believer has dependent widows.

I think after dependent widows we could talk about, or maybe actually after the first instance of the word woman there. The third word in the verse, directly after that, gives thought to insert in parentheses perhaps a deaconess or female overseer of the congregation.

Verse 17 again, the elders who rule well are to be considered worthy of double honor.

What does it mean by double honor? It's going to explain itself in verse 18. So we'll come back to that. Worthy of double honor, especially those who work hard at preaching and teaching.

I want you to underline, work hard. Because preaching and teaching is work. And being a minister is work. And being a deacon or a pastor or apostle or prophet is work. Amen.

Verse 18, for the scripture says you shall not muzzle the ox while he is threshing or working the harvest. Amen.

So, considering verse 18 with verse 17, this double honor means that the ministry, the leaders, the pastors, those that work in the kingdom, that is their job rather than McDonald's or any other job.

Their work is actually the church, the ministry. That is their work every day. That is their job is working the ministry. And that is what a pastor should do.

A pastor should never ever ever have to resort to working among the wicked and the lost in the world at a regular job. Because a pastor's job is to be preparing for the next sermon and the next sermon, studying the Bible, counseling with people that are coming into the truth for the first time, counseling with people that's already in the church, counseling with marriage, marriage problems, counseling with how to raise children properly, counseling with people that need to grow in maturity or responsibility or duty, counseling with many different things.

And if you're more than, and then also stand with a pastor for a minute, marriages, funerals, births, also natural remedies because every pastor is a doctor in God's eyes.

That's part of his job, that's part of his responsibility. The Bible says if you're sick, call for the elders of the church to anoint you with oil.

So he should be traveling there among the church members if we had a community of church members, if we had multiple members in the town.

Which if you have a nation where you have believers, people are committed to God in one nation, then all those people should be moving together into the same town to be a community of believers to where you can have all this structure, a convent, nuns, a deaconess, a deacon, a pastor, all the different elements of what a church really should be if everybody would come together to be one family, one body of Christ.

That's the way it's supposed to be. You never get there, but that's the way it's supposed to be.

Muzzling the ox is withholding tithes. What else can it be in the context? It could also be trying to keep the pastor's mouth shut, trying to prevent him from speaking, trying to prevent him from doing his work, but it's really talking about not paying tithes.

And when you don't pay tithes, you are preventing his mouth. You are shutting his mouth.

You are quenching the spirit. You are prohibiting and hindering and planting a stoning block of the word of God to get out there more.

Because it takes money to run a website. It takes money to print things and make things and do things and to run an international ministry.

When people neglect their tithes, they are muzzling the ox. It says, specifically, the laborer is worthy of his wages.

And what is wages? Wages is money that is paid for somebody that is worthy. It says that the elders who work hard at preaching and teaching. That's not a preacher that preaches 20 minutes.

That's not working hard at preaching and teaching. A preacher that preaches 20, 30 minutes on a regular basis every week is 30 minutes and less.

That's not working hard at preaching. And the teaching part, not just in the worship services, but throughout the week, continuing to counsel and teach doctrine and correction of life and so forth.

It's more than just preaching once a week. It's teaching throughout the week, teaching the people.

It's a real job. All these people that try to use the verses that Paul said, that he was making tents and he was working

with his own hands because he didn't want to burden the church.

What about the same verses, the very next verse, a verse among those verses that says that he preserves his right to live from the gospel, meaning from the tithes, from the ministry money.

He says, even though I do this, I don't want to burden the church. I'm working with my own hands.

But I preserve the right to do this, to live from the gospel, from the church money.

They always leave that part out. They always leave that part out and say that the pastor should work a job like all the other men in the church and make his own money and pay his own bills and take care of himself.

And the church has no responsibility for him at all. That's what a lot of people want to teach and they want to believe because then they don't have to bring their money out of their own pockets if they have no responsibility for the elders.

And wasn't we talking about taking responsibility for the elders, the older people in the church?

We're talking about taking care of the widows, specifically the older widows, to take care of them.

But it also mentions respect for the male older men as well. It mentions as well. Amen.

And it's mostly the older men that are going to be the pastors, even though Timothy was a younger man being a pastor.

But it's mostly, in general, going to be older men preaching because the younger men are typically still in sin, typically, average.

In general, younger men are still immature, still smoking pot, getting drunk too often, being out of control, unruly.

They haven't got their life straightened up yet. But once they get older, they start getting up into their 30s.

Jesus entered his ministry at 30 years old. Once you get into your 30s, you start getting more settled down and you start getting your mind, your head straight and your priorities straight.

Once you get into your 30s and even more, when you get into your 40s and even more, when you get into your 50s and 60s, every decade, you're growing in maturity and responsibility, every decade, by nature.

At least you should be. And that's the way it has always been, typically, until this time frame we're living in now, when you see 70 and 80 year old people that still don't have any responsibility or accountability or honor.

But up until the apparent time, we always previously used to have people getting wiser as they got older.

But the laborer is worthy of a double honor. So double honor, in the context of everything we've been talking about here, is that you honor and respect the older out, the administration of the church, the pastors and apostles prophets.

And you honor them both with respect, your mannerism, your words, showing them respect, giving them the seat, whatever, whatever.

However, you show respect in whatever situation. But also taking care of them financially.

Double honor. So you're honoring them with words and honor and respect and mannerism.

You're also honoring them financially, taking care of the older people financially.

But even if he was a 30 year old pastor, you would need to take care of that man, that his job, as it should be if he's a pastor, is the ministry.

He would still need to take care of that 30 year old man because that's his job. A pastor does not need to be occupying his time 40, 50, 60 hours a week slaving in that world of sin and wickedness when he should be taking care of the ministry.

And especially as you get higher up past the length of a pastor and get up until you're talking about an apostle or a prophet, they have even more duty.

They have even more responsibility. They take care of more than one congregation.

They take care of more than one town, one community. They're reaching out to multiple nations.

They're reaching out to multiple congregations. They have more duty, more responsibility, more time invested as well.

Verse 19, do not receive an accusation against the elder except on the basis of two or three witnesses.

So if somebody is going to accuse a minister in the church, you've got to have proof.

You've got to have two or three witnesses. You can't just have one person bearing an accusation because that one person may just be revengeful.

You've got to have two or three witnesses to agree together that the minister is in sin.

Verse 20, those who continue in sin rebuke in the presence of all so that the rest also may be fearful of sin.

I solemnly charge you in the presence of God and of Christ Jesus and of his chosen angels to maintain these principles without bias, doing nothing in the spirit of partiality.

So Paul is telling Timothy, if you've got deacons underneath you, don't pay favors.

You've got to treat them all the same. The deacons are held to accountability, honor, respect, begin with God.

Don't let them get away freely with unruly sin. You've got to think of Eli, his sons.

Eli was the priest. He did not hold his sons accountable enough sufficiently and everybody was punished. So Paul or Timothy or anybody in the ministry that has other ministers underneath him got to maintain discipline of the other ministers underneath him. As well as discipline of the deacons and prophecies and just people in general, lay members of the church got to keep discipline in the church. Verse 22, do not lay hands to anyone too quickly, too soon, and thereby share responsibility of the sins of others who keep themselves free from sin. So what he's talking about there is if you're going to appoint a new deacon, which we're going to appoint brother Robert tomorrow as a deacon, you'll have that as part of the ceremony because he's been in this ministry a very long time, relatively comparatively, a very long time, and he's proven himself. He's got his ups and downs like I do, but he's proven himself. They're saying don't promote somebody in the church too quickly, too soon, too hastily, like in the first month they got saved. You've got to wait, you've got to test people, you've got to see if they're going to stay around, you've got to see if they're going to be devoted to God and what their character is like, get to know that person before you start promoting someone. They've got to be tested. Verse 23, no longer drink only water, but use a little wine for the sake of your stomach and your frequent ailments. So Paul is giving a doctor's advice, natural remedies. Verse 24, the sins of some people are quite evident, going before them to judgment, but others their sins follow after. Likewise also works that are good or quite evident and those who are otherwise cannot be concealed. Amen.

Chapter 6, all those who are under the yoke as slaves are to regard their own masters as worthy of all honor so that the name of Theos and our doctrine will not be spoken against. Those who will have believers as their masters must not be disrespectful to them because they are brothers, but must serve them all the more because those who partake of the benefit are believers and beloved, teach and preach these principles. Very clearly it's teaching that slavery is not wrong and we're reading the New Testament. We're reading 50 plus years after the crucifixion and resurrection of Christ and it's talking about slaves and masters, servants and masters. There was a lot of slavery going on in that day and time. Slavery has always existed really for the most part in many different cultures. Just about every culture on earth had slavery. It was a common thing. It was an everyday thing. It was part of life. It was part of life during Paul and Timothy's lifetime. And yet, even though it was very common and part of life, you can't find a verse in the entire Bible, not even in the New Testament, where it says that slavery is wicked, that slavery is wrong, that you should not have any slave whatsoever at all. It never says it, even though it was very common. And the Bible is very specific. It names all kinds of things. It tells you to not have sex with animals. It tells you to not have sex with a woman while she's breeding. It's very specific. It tells you a million different things about what's right and what's wrong. God sent his own people into slavery. Amen. God sent his own people into slavery. Slavery is a way of taking the unruly, the uncontrollable, those people out of control, those people outside of God's will, even when it's God's people and even when it's a different tribe. It's not a matter of just color, but rather it's more of a matter of what nation, what person, what group of people is currently in any particular generation of time is more wicked and more righteous. And the wicked are being seized upon by the hand of God. The wicked are being captured by God's design that he sends another tribe, another nation, another group of people to come in to conquer them and to enslave them so that they're being disciplined by the Lord. So that happened multiple times in Israel. And as I've said many times before, God always sends a warning. He always sends a prophet. He sent prophets to Africa. He sent prophets to the Native Americans, so-called, falsely called. I'm sure he sent prophets to other groups around the world before he brought the slavery, but it was God himself that brought the slavery. It was God himself that brought the white masters into Africa. It was God himself that endorses slavery, and Paul, right here, the man of God, is telling the slave to obey and to respect his master. And even the book of Sirach, which is part of the Bible, it was part of the Bible during the days of Jesus.

It's part of the Greeks and religions. It talks about slavery. It does not forbid it. And Americans, white Americans and Americans of all colors, will be brought back under slavery again relatively soon because they deserve it. They're out of control. They're unruly. They're disrespectful to elders. They're disrespectful to God, and they don't care what the truth is. And they deserve to be brought back under slavery again, and they will be absolutely brought back under slavery again. Canada, America, the UK, Ireland, Scotland, England, Australia, your time is coming to be brought back under slavery again. Slavery was never done away with and won't be done away with until paradise.

Now, verse 3, chapter 6, verse 3.

Please read this. I like the use of language, evil suspicions, constant friction between people of a depraved mind and depraved of the truth, to suppose that godliness is a means of gain, the end for the money. But godliness is a means of great gain and accomplished by contentment. We have to be content. So we have brought nothing into the world so we cannot take anything out of it either. If we have food and covering, for these we should be content. But those who want to get rich fall into temptation and a snare and many foolish and harmful desires which plunge people into ruin and destruction. For the love of money is a root, not the only root, not the root, but a root, as there are many roots and many kinds of evil. And some, by longing for it, have wandered away from the faith jobs and pierced themselves with many griefs. Amen. But flee from these things, you person of God, and pursue righteousness. Amen. So we can try to cause reference to Matthew 6 about don't treasure, don't store up treasures on earth, but rather in heaven. We can try that after verse 6 because it goes together. I mean verse 11. I think if I get my eyes wet to see again. Yeah, verse 10 and verse 11 really go together. So it would be appropriate to put it after verse 11. And it would be the last verse of Matthew 6 is what we would want to reference.

At the end of verse 11, Matthew 6. So Brother John will tell us what the verse number is. Is it verse 33? 34. 34. Close, no doubt. So the end of verse 11, we're adding a reference to Matthew 6, verse 34. Verse 12.

Fight the good fight of faith. It is a fight, and we've got to keep fighting. And take hold of the eternal life. That take hold in the context of fighting is like a head grip.

You've got to hold tight and we've got to fight. That's right, wrestle with God. Amen. Like Jacob did. Amen. Hold tight to eternal life to which you were called and you made the good profession in the presence of many witnesses. Amen.

I charge you in the presence of God who gives life to all and of Christ Jesus who testified the good profession before prophets and pilots.

That you keep the commandment without strain or reproach until the appearing of our Lord Jesus Christ, which he will bring about at the proper time.

He who is the blessed and only sovereign, the King of Kings, the Lord of Lords. So at the end of verse 15, we're going to add that of liberation.

What is it? That verse is the verse of Jesus is God. We're going to have to look at that.

We're not used to doing it. Unless we could think of one of those verses right off the bat.

Maybe brother Hugh, maybe brother A.J., maybe brother Kareem might know the abbreviation.

I can also try to put up here on Parrhesia real quick. Okay, here it is. So we're going to do a little star symbol. Jesus equals A and O.

So what verse? Verse 15, the anniversary 15, the Lord's star, Jesus equals A and O.

We'll continue to do that on verses that proves that Jesus is God. Now I want you also to turn to the front cover of your Bible and put that right inside your front cover.

Let's start doing that so we can always reference that. The Lord's star, Jesus equals sign, capital A, the and sign, capital O, proves that Jesus is God.

And while we're there inside the front cover, we're also going to write in there, capital X, slash, O, S, A, S.

Again, that's X, slash, or dash, dash, O, S, A, S, all capital letters. That proves that once saved, always saved, is wrong. Once saved, always saved, is wrong. And then one more, and that is about pre-trib rapture.

I don't see it listed here, but I think it's just X, dash, rapture. I think that's what it is.

That's what I'm going to write. X, dash, rapture, proves pre-tribulation rapture wrong. So everybody should now have inside the front cover of their Bible three different notations. Jesus is God, once saved, always saved, is wrong, proves wrong, that pre-tribulation rapture is wrong. That way, we can easily find those abbreviations, those references.

All right, going back to 1 Timothy 6, verse 17.

Pick up in verse 17, please read with me. Verse 17, we start to those who are rich in the present world, not to be conceited of the picture of hope and uncertainty of riches, but on fields, who richly supplies us with all things to enjoy. We start then to do good, to be rich in good works, to be generous and ready to share, storing up for themselves the treasure of good foundation for the future, so that they may take hold of that which is life indeed.

Oh, Timothy, guard what has been entrusted to you, avoiding the worldly empty chatter and the opposing arguments of what is falsely called knowledge.

In other words, don't spend too much time arguing with people and paying attention to all their ridiculous theories, videos and accusations and everything that would just distract you.

Don't spend much time, don't waste your time on dolls and swine and their activities and their words and their accusations and their adoptions.

Let's just focus on what the truth is and on ourselves and our relationship with God.

Verse 21, what some have professed and thus gone astray from the faith, grace be with you.

So that concludes first Timothy. And it's very good just to read the Bible and just go through it verse by verse by verse, teaching it, studying it, discussing it, going over with it together, orange sharpens iron.

Brother AJ in Korea says, Korea has been guilty of worshipping Buddha and other deities of various names for hundreds of years.

I would say thousands. As a result of these sins, it was invaded by China and Japan and colonized by Japan.

But today, Korea has been unbelievable growth in the last few decades. Do you think this is a blessing from God or a way for Satan to use Korea to deceive the last generation?

Well, I would say it's both because I think it's where there's blessings for South Korea because of their being allies with America, that they're sharing in the blessings of Abraham, Isaac, and Jacob by being our allies.

But at the same time, it's bittersweet because the modernization and the Westernization and all kinds of people who think they're Christians coming over there trying to save people and really just deceiving people.

So it's bittersweet, and so I think it's a mixture of blessings and curses that do come with our modern world.

But I know that South Koreans have a lot of hatred against the Japanese, and I think that a lot of that is misplaced or incorrect or wrong because war is dirty, war is nasty, war is horrible.

And it don't matter what group, what side you're on in war, there's always going to be the women raped and abused, and that's going to happen.

It don't matter what nation it is. That's part of war. There's women being raped. That's part of war.

That's unavoidable. And to think that one nation is better than the other nation on that issue is blindness to the reality of war because it happens on both sides, in every side, in every direction.

And as A.J. just said, the war was a consequence of sin. War is the consequence of sin, always. Somebody's sin.

And war is not child's play. It's not fun. It's not fun and games. It's not a picnic.

War is killing and abusing and mistreating and stabbing and assassinations and bombing and blood and guts.

War is war. Amen. To think that war is supposed to be peaceful is very ignorant. To think that war is supposed to be gentle, kind, loving, caring, considerate, respectful?

Absolutely not. War is pulling the hair, kicking the nuts, fighting dirty. War must be fought dirty or else you will lose. Amen.

But the Japanese are extremely guilty of sin as well. They paid a heavy price and they was the first one hit with a nuclear bomb, very deservedly, twice.

And they deserve to be hit with a nuclear bomb again. The Japanese are very responsible for a lot of the very wicked amine and cults, false religion, demonic religions.

The best is endless of the Japanese culture, the Japanese society, the Japanese nation.

But that's true also of America, Canada, the UK, and any nation on earth that you name.

Every nation on earth deserves a good spanking and every nation on earth is going to get us good spanking.

And we're going to have to take turns because Syria, Iran, Russia, and China is first.

They're going to spank the Americans and American allies for three and a half, I mean two and a half years. And then we're going to switch places and then the Americans and the American allies and the Israelis are going to start spanking ass of the Syrians, Iranians, Russians, and Chinese in that final year and especially in the final months and especially the final days. And what comes around goes around and nobody's going to get away with anything. We're all going to get repaid by what is coming to us. That's okay, AJ. It was there exactly. The question was there exactly when I needed to see it. Okay.

Chat room is open for any other comments or questions as well as if you want to share something else for God. Like I said earlier, I think we could do that all day and all night without ruining our something to glorify God for. Amen.

And if we can't think of a third thing and a fourth thing and a fifth thing to praise God for, then something's wrong with us and we need to take some time to figure out what's wrong with us.

How come we don't know what God's done for us? How come we can't think of nothing God has done for us? If that's our situation, we need to fix it. Any questions, any statements? We just had something great about South Korea, which is that they have the Moonies, which is one of the most ridiculous cults in the world.

And it's not only their sin now, but the whole world's, for not condemning them, which people like Trump did. This is a leader who literally declared himself to be an incarnation of Jesus Christ in the flesh. How blasphemous and ridiculous.

Korea has a lot of very strange cults, which Brother A.J. has talked about with me a long time ago. They have a lot of very weird cults and it's really wild to me how human beings are so easily deceived by the very far out, weird, ridiculous things like the Jehovah's Witnesses claim that Jesus came back in the 1980s.

That Jesus has been here on earth since the 1980s. He's here on earth just invisible somewhere. And who would want to go to or pay attention to, listen to a pastor of the Jehovah's Witnesses that believes that Jesus returned in the 1980s?

Why would anybody believe in that? I mean, stupid. It's just stupid. And you've got all kinds of really weird, far out cults all across the planet and every nation.

And it's just, I don't understand how people are so stupid, but I guess part of it is the dumbing down of society through slapstick comedy, the Three Stooges, things that are that stupid, because that's as stupid as you can get, that just dumbs down society.

And things they put in our food and things they put in the water, lack of sunshine, and fat accumulating on the brain. Very serious, very serious. Fat accumulating in the arteries, slowing down the oxygen in the brain.

I'm very serious about that. There should be a weight limit on people that's allowed to drive and people who are allowed to be managers.

There should be a weight limit because as they get fatter and fatter and fatter, they become more and more stupid. And I'm just telling you the truth. I don't care who that offends. I'm telling you what I've seen with my own eyes. As a man that's older now and I've been around the block, I've been to hell and back a million times, I'm telling you what I see and observe in my own eyes and I don't care who it offends.

If it offends you, go on a diet. Do some fasting.

There also needs to be a restriction on age about driving a car after you reach a certain age.

At least give them an extra test and make them prove themselves. In fact, there needs to be a test no matter what their age.

A lot of people don't know how to drive with crap. What gets on my nerves big time is everybody when they turn and they're driving a car, they're not driving a truck, they're not driving a trailer, just a regular sized car and they think they have to swerve to the other side in order to turn.

If they're turning right, they've got to swerve to the left. If they're turning left, they've got to swerve to the right to get around the bend.

And I see this constantly every time I'm out driving. Every time. And their excuse when I brought this up on social media multiple times over the years, their excuse is, I don't want my back wheel to hit the curb.

You're not driving a semi. All you got to do is pull up so far in the intersection before you make that turn and you will not hit the back of the curb.

People have no common sense. They have no intelligence. They don't know how to do anything right at all. And the only reason that these places don't fire them is because of the communist union.

I'm just telling you the truth and venting a little bit because people's stupidity, it scares me to death the way these people drive because I think they're coming over into my lane.

You don't have to swerve toward my direction to make that turn. It's ridiculous. It scares the hell out of me and it makes me swerve. You're going to cause an accident.

And AJ says embarrassingly, many Koreans are willing to believe in ridiculous things as if they have no reason. Amen.

Monica says among other lessons this letter teaches, I found it interesting that it speaks more than once about gossiping. Amen.

Let's see. From chapter 5 verse 13, gossips and busybodies to chapter 6 verse 20, avoiding empty and worldly chatter. Amen.

Repeatedly Paul does warn Timothy about women, specifically, but anybody, men and women that are busybodies and gossiping and chattering too much and talking too much and just don't know how to control their talking, full of talk, think they know everything and always want to spread rumors.

And, man, I've been there. I've been there. I know what that's all about. And my poor dad, he was a victim of that because she kept associating with all these women.

And how that they would stay on the phone with each other all the time and gossip about him and talk about him and everything he would do.

They would go across the telephone into the next county and into the next county and everybody knew every little move that dad made because the women had to spread the rumors all the time and always make it out worse than what it was too sometimes.

And I could also think of even back when I was running a living room church congregation in 2006 through 2008 and had people come in the church back then and had different people actually coming.

And it was women. And that was one of the worst times in my life, having two or three women in the church at the same time.

Man, that about drove me crazy. That drove me insane. We better be careful what we pray for. The Bible is so true. The Bible is so true.

"Probably one of the worst inventions was the party line." Yeah, the party line back then.

Okay. Anything else? I just remember something. I was surprised to see a few years back that was an old woman with white hair was a manager and was quitting her job to go take care of her mother.

Yeah. And it's amazing that some people will still do that.

Yeah. There wouldn't be a need for a nursing home if people had more children and people maintained honor and duty and responsibility.

We wouldn't need nursing homes if people had more sex, more wives, more children, less school, more honor, more sense of responsibility.

There would be no nursing homes at all. Anything else? On the person talking about the older woman as an offended young woman, does she have to be a widow?

Or does she have to be an older married woman as an offended widow? Well, not for sure.

I understand that. Let's see if I can answer it. Nevertheless, ideally if the church had enough people, we would have a deaconess.

If there's enough women that wasn't gossipers, which is impossible, but in an ideal world, an ideal situation, we'd have men and women in the church and wouldn't have any gossipers and busy guys.

Wouldn't have. And you would have a deaconess that would help other women. Ideally it would be an older woman, but it could be a younger woman depending on the...

No. A deaconess don't have to be a widow. No. But if you had an older widow that had a sense of duty and responsibility to other women, then that's a good scenario.

It's ideal. Because if she's a widow herself and she's got more time, she doesn't have to take care of her husband, you see.

Because a married woman, her number one duty other than to God is her husband and her children.

Not to herself, but to God and her husband and her children and then herself. Amen?

But herself is right in there with all that. Herself is the wife. Herself is the wife, is the mother, is the sister, is the aunt. So when I say not herself, I mean not her career.

That's what I mean. The ideal situation is an older woman is a widow because she has more time to deal with the other widows or the other women regardless of whether the other women are widows or not.

That's why all women need a female deaconess to help lead them because the man being macho is...women think men are always angry.

That's the way women think. They think every man is angry and every man is hollering and every man is screaming and every man is impatient because they won't be taught to write babies.

And if you don't want to talk to them like babies, then you're automatically screaming and you're automatically impatient.

So it's very needful, very needful to have a deaconess in the church that can help counsel with the women because women pacify each other and hug and kiss and all that.

Each other and take care of each other and anything else. Please keep praying for my wife.

She needs really a sister life, a sister life, very desperately so. If there was any woman on this earth, if there was ever a woman in all of human history that needed a sister life, it is my life.

And that's just God's honest truth. It's what she needs. And if she can't have that, then at least a widow that is devoted to God, that can spend all her time with her, hold her hand and sit with her and pray with her and help her do her physical therapy exercises and have the time.

Because a married woman doesn't have time. A married woman's got to take care of her husband, her children, her house.

We desperately need workers, people locally that would devote themselves to God. Both men and women would devote themselves to God and be slaves of the Lord.

That everybody's about themselves.

And tomorrow is Pentecost. So let me get my mind off the desperate situation that we're in, that the church is in, that the world is in.

Let me get my mind on the Lord, on my Master. And He is so good and He is so great.

Tomorrow is about passion. Tomorrow is about being on par for the Lord. Tomorrow is about receiving the Holy Ghost and more of Him and speaking His words, being filled with His words, being filled with His presence, filled with His glory, filled with His power.

We have power and authority to cast out devils. We have power and authority to maintain a demon-free home.

And anybody that thinks that they can be a Christian and truly saved and still have a home with demons, you're deceiving yourself.

Because if you're truly saved, all you've got to do is say, Demon, get lost. Leave these premises in the name of Jesus.

And it will happen if there's real demons there and you're not just imagining. A lot of people are just imagining.

A lot of people are just saying there's demons and really the chaos is their own poor decisions.

It's not demons as I preached twice before at least. Everybody wants to say, God did this and the devil's doing this and Satan's doing this and a demon's doing this and God's doing this and the devil's doing this.

When most of the time it's not God, it's not Satan and it's not a demon. Most of the time it's just you.

And that's the truth. But in those instances where there are demons, if you are truly saved, you've got the power of God even without being a minister.

You have God inside you that can speak forth to that demon and that demon must obey, must obey, must flee from your presence if you command it to do so.

God must. It doesn't have an option. He must obey the voice of God that comes out of you. Speak with power.

Speak with authority. Speak with faith. Speak with the knowledge that God is in you and you have power in heaven and you have power on earth.

If you're truly saved and that's another problem because most people are not truly saved and that's why there may be demons in their house because everybody thinks they're saved and nobody thinks they're lost.

So that's a major problem. Anything else? Did I take care of everything? Okay, we'll put on the song.

Somebody said in an email recently, God can send you demons even if you're truly saved.

Let me tell you something. If God sends you a demon, God has a problem with you. God's not happy with you. Amen?

Yes, God can send demons. But if He sends you a demon to inflict you, to possess you, to cause chaos in your home,



then you better get right with the Lord and you better get saved. Amen?  
Oh, Lord. Page 24. Page 24. Oh, if there was a thousand tongues to sing.

Copyright 2024 I Saw The Light Ministries  
[www.isawthelightministries.com](http://www.isawthelightministries.com)