

Full Sermon Transcript:  
**20 Years Not My Will But Thy Will**  
November 9, 2024

*Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.*

Record button has been pushed. Today is November 9, 2024 in the year of our Lord Jesus Christ. The Alpha, the Omega, the Almighty, the first and the last, the beginning and the ending, the author and the finisher of our faith.

Today we're not going to blow the shofar because we just moved into a new place and it's very chaotic about where everything is located and we're not in the new sanctuary yet. That's going to take probably a month or two or three or six months to get that sanctuary set up and going. So we're actually in the living room and broadcasting from here for the first time in the new location, which is significant of this dating. And I will share that in a few minutes.

Let us go into prayer. Everybody please stand all around the world, which you should have already been standing during the worship music or unless you was bowing and worshipping in a bowing position, that would have been fine as well. But let us stand now and go into prayer.

Lord, heavenly Father, in Jesus name, thank you Lord for getting us through the seventh month of the year. Thank you, Father for getting us through this year thus far. You're faithful to continue to lead us through trials and tribulations, difficulties of this world. You're faithful to stand with us and to go before us and to lead the way. We must follow you and trust your direction even when you lead us through the desert, even when you lead us to the wilderness, even when you lead us through the valley of death.

We must look to you as the good shepherd that knows the way and trust in you.

Times are difficult and this is nothing prepared with the trials that shall come upon the world. The church is not immune to the trials your people are promised to suffer as all inhabitants of the world must.

And all the world must drink from the cup wrath.

Not that we have to suffer the final 41 and a half day wrath, but we must drink the cup of wrath, as the Bible says that even the righteous must.

That is that each one of us have sinned, each one of us continue to sin, and each one of us shares a shared responsibility for the evil that exists in this world. Because we have not taken a bold enough, brave enough stand and judgment starts first in the house of God.

Father, our brother Robert has schizophrenia and he has gone into another major episode after doing so extremely well for over a year on the natural remedies. And he is being arrested again.

And this is very difficult, especially on my wife Brittany, very difficult. We do not want to see our brother suffer mental illness.

We do not want to see him suffer anything bad.

But even Daniel was thrown into the lion's den. Even Joseph was thrown down into the pit and sold for slavery.

And even Jeremiah was thrown down into the pit.

And even the Scriptures say that you would give what it refers to. It doesn't use the term, the words, but it was referring about that you would give the Antichrist, the son of tradition, power over the saints to overcome them in the great tribulation. Talking about some of the church while other parts of the church are hidden, protected by you. Each individual has a different calling for that time of great tribulation.

So we must face our fate, whatever it may be. Some must suffer more, but we all must suffer greatly, even as all of the prophets before us did.

Lord, we just must just only look upon you and accept your will. Pray for the best, prepare for the worst, trust your direction, trust that you know what you're doing. We don't understand all of it. We cannot understand all of it, but you are the good Father and the good shepherd, and we must just put it all in your hands and ask for your mercy and your help. And we're doing that right now for Robert, asking for your mercy, your help.

We ask, Lord, that you would have mercy upon him concerning all of his flaws, transgressions, and help him to see the light and have clarity of mind and get back to his right mind and cooperate with the authorities and the authorities, that you would tighten their hearts and through their minds and to their will into their actions to get him mental health, the medicine that he needs, the right dosage, counseling, inpatient treatment, get him settled, and that you would return Robert to us safe and sound with a great testimony, and that he'll be more committed to you than ever before to have his priorities corrected.

We ask, Lord, for this, and we ask for your blessing upon this new location here. For you have given it to us, not only to myself and my wife and Robert, but you have given this place to the church worldwide, your people. You have set your name here, here on earth. This place is the headquarters of the church.

We pray, Lord, that we would set good examples from this location for your church, for your people, lead them correctly in your spirit and in your will. Love them, care for them, be there for them.

We ask, Lord, that you bless this place and use it in mighty great ways, help us to reach this neighborhood, this city, this county, this state, this nation, this world, more now than any other time, this ministry. And Father, when I returned to you 20 years ago today and committed to you 20 years ago today, that I would live for you forever for the rest of my life. I said, not my will, Lord, but your will for the rest of my life. And that's what this place represents and that is what this ministry is. Not my church, but your church.

Not my people, but your people. Not my people alone, but your people. Holy Father, we pray for your blessing of upon this sermon, this word we're about to receive. Speak through me, help me and give us direction where the church is to go from here, that it won't be according to my will, but your will with your presence, your leadership, your anointing.

I'm only the middleman.

You are the head of the church and we are your people and members of one another. So be it. The service is yours, we are yours. The church is yours. This house, this land is yours.

We are only managers of it. Praise the holy name of Jesus. Yesterday, today and tomorrow and forevermore. And the church all around the world said Amen. Amen.

Praise Jesus. Happy seventh day everybody.

Today, November 9, 2024. As I said in the prayer, today marks 20 years ago today that I surrendered to Jesus. Having hit rock hard bottom, having suffered from my way, my will, my sins, my direction. I had had enough

and I made that promise to live the rest of my life and to follow his will, not mine. It's been a long journey, but I do not regret a mile that I have walked for the lord in these 20 years.

Amen. Praise God. God has been faithful, very faithful. Amen. He don't always take us out of the storm, nor out of the path of the storm, but most of the time, rather, he gives us the strength and protects us and helps us to get through, through the storm, even through the great tribulation to come.

That is his mannerism. Because that shapes us to be stronger mentally, emotionally, physically and spiritually. Most important, he needs us. He needs us, his people, to be stronger people, not wimps, not immature strong people, a strong people, a strong church. Amen.

That's what he needs from us. And he needs us to live clean and holy for him.

Jesus is good and nothing but good. When bad things happen, such as with brother Albert, we should not lose faith. For we know that we're going to struggle. Amen. In many different ways we're going to struggle.

This is life. That's life. That's the way life is. We're not meant to be in paradise yet. Amen.

Some people want to live in paradise now. And if we can't have paradise now, then they blame God. For the trials and sufferings. But really the trials and sufferings is the result of sin and result of our will, our choices, our decisions and the decisions of our fathers and our forefathers and the so called leaders. When we suffer in this world, it's because that we chose, even as our forefathers did, Adam and Eve did choose our will and the knowledge of the tree of knowledge and good and evil, taking upon ourselves what we think is right and what we think is wrong.

Our own opinion, our own way of looking at things, our human reasoning. When the Holy Scripture says this, my thoughts are not your thoughts and my ways are not your ways. Amen. Amen.

We need to trust the Lord, not turn against him when things go bad.

We need those time of walking barefoot through the hot desert. We need the sickness and infirmities, trials and tribulations and hardships of the world to toughen us up so that we would not corrupt paradise. Amen. Jesus is good. He knows what he is doing.

The harder it gets and the harder our struggles, the greater the miracle. Amen. He's turning our mess into a message, our test into a testimony. That's exactly what he is doing. He knows what he is doing.

He is faithful. He is the author and the finisher of our faith. It's not going to be easy. And you think you've suffered already. You haven't even began to suffer.

For the great Tribulation, the greatest, greatest, greatest tribulation that has ever come upon this earth is yet to come and is coming quickly.

Amen. It's coming. It's not a matter of if, but when. And it could be this coming spring, or it could be the following spring, or the following or the following, it don't really matter.

But we got to get ready for it and accept the reality that the greatest, greatest, greatest tribulation is still coming. And Trump ain't going to stop it from coming. And Trump ain't going to save us. And Trump is not going to deliver us or save us from the New World Order because Trump is the new World Order. Amen.

But Jesus is good. And Jesus, according to the Holy Bible, he sets the kings of the earth, he establishes the empires and he destroys the empires and replaces the empires with the next empire. He has chosen Trump to

come back. We don't know how long. We don't even know if he will even be sworn into office on January 20th or not.

We don't know if Iran or the Democrat Party or Syria will knock him out before then. We don't know but what we do know is that the New World Order is not going to disappear and nobody's going to deliver us from the New World Order until Jesus returns. Amen.

And our trials are only beginning. We got to toughen up, brothers and sisters, and not give up. When we hit the wall, when we fall to the ground, when we fall off the horse, we can't give up, we can't blame God, turn against God. We can't start getting angry at God. We got to accept that this we live in a corrupt world and we're not going to escape this corrupt world until Jesus returns.

And even then, he's not going to force hundred percent perfection upon the new world, that world, that kingdom of the millennium, not yet. He will not force perfection upon the world, upon the people in millennium, nor even in the hundred years after the millennium, because we're not robots and he don't want us to be robots. He wants us to freely choose him. Freely choose life, freely choose what is right and good, but trust him in what is the right path, what is right, what is good, what is bad, what is evil. He wants us to accept what he says as fact and choose to live in those facts, in that reality.

And when we do that, even though life will still be tough, it's going to be easier. Even when the storms come and the trials come, even when we have to walk barefoot in the hot sand, we will still be able to endure it. Even if we were thrown in the furnace of fire, that we'd be able to endure it with the presence of the Lord with us. Amen.

We must learn to walk in the spirit. We must learn to walk in the spirit of the Lord Jesus Christ and have on the mind of Christ and the full armor of God every day. We must every day get dressed with the full armor of God. As soon as we wake up by raising our hands, worshiping him. As soon as we wake up using the name of Jesus, as soon as we wake up talking to him, having that relationship with him, even before we answer any phone, even before we read the news, even before we get on the phone and on the computer, even before we eat breakfast, we need to talk to the Lord and have that relationship with Him.

Amen. Now it's all right if that conversation with him is only a few seconds as you struggle your way to the bathroom, that's fine. If you need to get the gook out of your mouth and brush your teeth before you finish the conversation with the Lord, that's fine. But you need to begin the conversation as soon as you open your eyes, because he just woke you up from the dead. Amen.

Every night we go into comatose. Every night we go to sleep. And every morning he resurrects us from the sleep.

So we rise with a grateful heart. We put on the full armor of God because we know that we're going to be at war today.

If you wake up and you think you're not going to be at war today, then you are deceived or ignorant or both. Because we face a great battle every day. And it's going to be harder. One day out of the blue, unexpectedly, it's going to be ten times, a hundred times more difficult. You got to be ready for it on a daily basis, getting tougher and tougher and tougher as time goes on, you got to get tougher.

Amen.

Pull up your pants, pull up your loins, pull up your groins. Whatever it says, you know, pull it up. Pull up your Pampers, and let's get ready. Amen. Get your mindset ready to serve the Lord today.

What does Philippians 4 say? To put your mind on the good things, on the things of a good report. We know that the world is overflowing with negative things. And we were having struggles with Brother Robert and worried for him, but we can't sit here and cry all day long. We can't mention his name every 30 minutes.

What we have to do is say, okay, we got things to do. We got a life to live. Amen. We lift up his name several times a day. Of course.

Amen. We have lift up his name several times, day and night. But we can't do it every 30 minutes because we got things to do. We've got to keep going. We've got to keep marching.

We have a march of our own. We have a war of our own. Amen. Brother Robert is able to pray. Brother Robert is able to touch the Lord, receive the Lord.

Amen.

He's got problems with the Lord. Let's just be honest. He's got problems with the Lord. Even as I have problems with the Lord. Amen.

Even as you have problems with the Lord. We got to keep working on this, but we ain't giving up. We ain't giving up. Got to keep going.

Now, as I said earlier, 20 years ago today, I surrendered to Jesus and I sure don't regret it. Amen.

And it reminds me of this Bible verse. Let's turn to Luke 22. Luke 22. I'll give you time to get there. Reading from the Alpha and Omega Bible Which I still got to order for South Town, I mean South Africa congregation.

I still got to order that. I still got order it for myself. I don't even have the brand new coffee. I tell you, this house is packed like a sardine can. And we've got to trust God gave us this place and it's going to work out.

Amen. Now we have really, really dramatically downsized dramatically. And this is God preparing us for the great tribulation. Because we have got to downsize. We need to be memorous.

And I've said this over and over and over and over. We do not need to be very materialistic. We do not need to have elegant furniture and elegant decorations and live like a rich man. We need to be minimus. We need a downsize.

If we have not touched it in three months, then we don't need it unless it's something that we definitely will need in the great tribulation.

Me and Brittany used to live in a tent all year round. I myself used to live in a tent for 74 years all year round. So I know about downsizing and being amendments. But God has greatly blessed us in the past few years, tremendously. Therefore, we was heaping up, hoarding up, gathering things.

My wife has mental illness, brother has, Robert has mental illness. And between both of those people, they contributed greatly to getting more things and more things and more things and more things. But even I myself having the room to put the stuff and occupying until the Lord comes, living life on a daily basis saying, I want this, I want that, continuing to pile up things. But now it's time to shrink back. Now it's time to downsize back and get ready.

Because time is moving forward closer and closer to the great tribulation. And times change with the season. It's a new season now. This is a new season, a new president, a new place, a new headquarters for the church. This is a new season.

And we have to accept that it is a new season and face that reality that we can't stay stuck in the past. We can't stay stuck at the old location and old things and things we don't need. We need to march forward into battle. It's time to go forward, not backwards, and not be stagnant. And the longer you stay anywhere, a job, a house, anything, you become too stagnant.

The pot needs stirred. Amen. Even a life too comfortable, you become stagnant, the pot needs stirred. Your life has to be shaken up a little bit so that you can find the Lord again, become more passionate again. Amen.

Luke 22. Let's go down to verse. I think it's 42. Verse 42 says, saying, Father, if you are willing, remove this cup from me. Yet not my will, but yours be done.

Amen. That's Jesus plan. Just before he would be crucified. The night before that event, that's very interesting because he came to die for us. But yet on that night before his death and just before his arrest, he prayed that it wouldn't happen, that he would not die.

Why is that? That's because in the flesh, and Jesus was God in the flesh. The flesh is weak, but the Spirit may be willing sometimes, but sometimes the Spirit is not as willing because of the heaviness of the flesh.

It wasn't a sin that he said that. It wasn't a sin that he thought that. It wasn't a sin that he wanted to escape death. It wasn't wrong. We know that Jesus never, ever, ever sinned.

It wasn't wrong. It's not a sin to be human. It's not a sin to have a weakness, to have those weak moments in time. We all have those weak moments in time. Even Jesus had a weak moment in time.

Being in the flesh, being the Son of man. This was his human side. This was his human side. From his mother Mary. This was his human side.

It's not a sin to have a human side. Amen. We all get those moments of weakness. But at the same time, even in that moment of weakness, he said, nevertheless, not my will, but your will be done. He accepted that whatever the plan really was, because he had left, as we have told for many years, he left the majority of his power and his knowledge in heaven with the Father.

Amen. He did not bring all of his knowledge and all of his power on earth in the human form. He came as the Son of God and the Son of Man. He didn't come as God yet, but he will come as God. Amen.

He came as God in the flesh, yes. But he came more so as the Son of God and the Son of Man. He came as the suffering servant. He didn't come as the King of Kings, Lord of Lords, yet he came as the suffering servant. Amen.

He said, not my will, but your will. Whatever that master plan is, whatever must be done, I accept rather than what I want to do. That's what I told him 20 years ago now. For Brother Jonathan in prison. It was 19 years ago today that Brother Jonathan surrendered to the Lord 19 years ago today.

And it was 20 years ago for me. Today, now here is on this date, our first worship service at this new location on this anniversary. That's God's will, that's God's timing. Amen.

Brother Robert had asked me recently how come we didn't move out of that last place where we was at when our landlord moved in with us. Because he was a hypocrite or landlord, a false Christian, major hypocrite, false Christian, double minded and physically extremely nasty. Just a nasty, nasty, nasty, filthy, filthy, filthy person. And I can say that because it's just simply the truth and it's very relevant to this, to this story. Brother Robert was like how come we didn't move out at that time?

Because the Bible says do not allow antichrist people in your house and so forth. Well first of all, the landlord was not antichrist by the definition, biblical definition of antichrist. He wasn't, he wasn't rejecting Jesus existence, he wasn't rejecting Jesus name. He did not reject that Jesus is God. Therefore it has nothing to do with that bible verse in 2 John has nothing to do with that.

It doesn't fit the biblical definition. Amen. And the other thing is the timing and God's will. If we had moved out of that place two years ago or one year ago or whatever month before this, then we would not have reached this junction of time of alignment. The first worship service in new place on this 20th year anniversary which is very, very, very significant.

This timing alignment confirms God's will and God's presence in this move. That is not a move of my choice but a move of God's choice. That's not even my pick of location but his. I had been searching for other locations in other cities and other counties. I had preferred other cities, other counties, any other city, any other county but this.

I wanted out of this county but that wasn't God's will because we had to get government loan. We're just poor people, we can't afford a place. And the real estate market in this state is extremely, extremely hard for anybody to find a place to live, to buy, to rent, to do anything. It's extremely difficult to find a place to live and get approved because there's more people moving here to this state than any other state in all of America. And so there's a great, great, tremendous housing shortage.

And when you find a place you're going to have to fight to get it because you got so many other people applying for the same place. Many people, tons of people.

So it's a miracle to get a plex in this state. And I could not find it at any other city or any other county. It wasn't there as far as within our income bracket and to where we could get and that it would fit all the requirements of the special government loan for disabled people, low income people, poor people. It would have to fit a lot of requirements, special government regulations. It has to be a place that fits all the requirements.

It was a miracle after miracle every step of the way, all the process, all the requirements and every step of the process. Every time we was approved for the next process or next step and we've got approve for the next step, we've got to prove for the next step and the next step and the next step that all these things was with approval that showed God his blessing. And I said, and I prayed, honestly I prayed that if this is not the place, if this ain't it, then don't let us get approved for it. But we got approved for it. And I remember one time a few weeks ago when I was driving by and I did not plan to go through this neighborhood and on this street.

And it was very early, very early in the process.

But I was driving by the neighborhood and I decided to go ahead and turn into the neighborhood. And immediately the song came on the radio, a country song that repeatedly uses this phrase. This is my dirt, this is my dirt. This is my dirt. It is a song about ownership of property and that you're not going to give it up, you're not going to sell it, it's going to be yours and you're going to maintain it for that particular song to come on.

As soon as I turn into this neighborhood, very early in this process, that was Jesus confirming that I was going to be approved, that I was going to get it. That was Jesus. Amen.

Now I would prefer not only a different city in another county, but I would also prefer a larger place. But that wouldn't be right because we need to downsize. And it should not be my will, but God's will about the location and the size and the timing. The location was not my will. The size was not my will and the timing.

Look at this 20 year anniversary today for the first worship service. That was not my plan.

That was not my plan.

Amen.

That was God's timing. So we praise God for this place and we will work at what we need to do to get our lives into alignment with God's will. That's going to take some work physically and therefore even spiritually, mentally and emotionally. We're going to have to make changes to get our hearts, minds, spirit and body fitting into the puzzle of what God has made the path for us.

And I tell you, it's hard.

It's hard when I don't have help. Brother Robert's gone now. Hopefully he'll be back soon. But I don't have help. And if there was ever a time in my life I needed help, it's now.

That is so true.

I'm much older now. I'm not a young kid anymore. I don't have as much strength. I don't have as much energy.

All I know to do is take it one day at a time.

That's all I can do, is take it one day at a time.

But this verse of Luke 22:42, and what Jesus said is what I said 20 years ago. Now think about this. Now, regardless of that prayer, Christ was crucified. So obviously, the will of the Father was for Christ to suffer the passion. Suffer the passion.

The Passion is a phrase, a word that means that he died and rose again.

He had to endure that. He had to die so that he could be resurrected. There would have never been a resurrection without a crucifixion. Amen. We have to accept in God's path, in God's plan for us, that there is both bad things and good things.

That's going to be true for Robert. That's going to be true for me. That's going to be true for you. That God's will, God's plan, God's path for us includes the bad and the good both. We can't expect it to be good all the time.

When we say thy will and not ours, then we are accepting God's path that will include both the good and the bad. But when it's bad, it's still for the good. It's not for the bad. Amen. When it is bad, it is for the good.

It's not for the bad. The bad is not for the bad. I'm doing a tongue twister now. Amen. The bad is not for the bad, but the bad is for the good when it comes from God.

Now that's going to be a good meme, Brother John. You can trim it down, make a good.

A good trim on that and trim it however you want as long as you get the point in that meme. Now, Brother John up in Kansas, I might have to depend on you more now than ever before. Since Robert's not with us, we don't know if he's going to be gone for another few Hours or a few days, weeks, months or years, we don't know. But, Brother John, I'm going to have to depend upon you more now than ever before, including getting your butt down here. Amen.



I need you. But even on the Internet until then. And let everybody pray that God will send additional, even more help, including John. Let's pray that John is successful with saving his money to move here, which he has said that he will. And let's pray that he find an apartment.

Because like I said, it's very, very, extremely difficult to find a place. But if a person is to find a place, it would be apartment would be the easiest out of the options and choices of houses and properties and so forth. The apartment would be easier than finding a house. So let's pray that John is successful with God's help to get here to be an assistant to me and to you to be your assistant to assist the church. Because I cannot run this international ministry by myself.

I can't do it. I can, but it's going to be a lot of things not done, not accomplished, and a lot of things that's going to have to wait. And a lot of things that it's going to be just slower in process because I'm just not young anymore. And I can't work as late at night anymore as I used to, even though I do. But I really suffer from it.

My health really suffers from it. I've worked myself to death in this ministry. I really have. God knows that be the truth. I have worked myself to death in this ministry, and I'm just exhausted.

And I need help more than one person. I need a whole team of people. Amen. Well, let's move forward. What's the next verse?

Romans 8. Romans chapter 8.

Help me find the verse.

All things work out for the good. Everything good for everything good for those that love God are called according to his purpose. What verse is that?

Do you see it, honey? Brittany? Huh? You gotta speak up. Do you see it so I can hear you?

28. Thank you. Verse 28. Romans 8, verse 28. And I want to make sure that everybody.

That everything is still connected here that's still running. If anybody could type or hit a heart or anything, because I haven't heard anything from anybody in a long time. So I want to make sure that this is still broadcasting. Anybody on Mixler can give me a heart or amen or anything, just to confirm. All right?

There you go. Thank you. Okay, so Romans 8, 28. And we know that Theos calls us all things to Work together for good to those who love Theos and to those who are called according to his purpose. For those whom he foreknew, he also pre surveyed to become conformed to the image of his Son, so that he would be the firstborn among many brethren.

Amen.

So notice in verse 28 causes all things to work together for good. So even the death of Christ, even though it was extreme, extremely, extremely painful, and everything he had to endure to get there and get through that, it was all for the good. The bad was for the good, the bad was not for the bad, but rather the bad was for the good. We have to trust God that that's even true for Brother Robert, that this is what Robert needs to go through for whatever reason accomplished that God needs to accomplish. This is what Robert needs to go through at this point and what we need to go through at this point.

Even with physical sickness like schizophrenia. You know, some people out there want to believe that schizophrenia is always, always, always demon possession. And that's simply not true. I know that there are some cases where it is demon possession. Of course.

I don't deny that. I'm not ignorant about that. But to say that schizophrenia is always demon possession is ignorance of those people claiming that, just like I'm not ignorant that sometimes it is demon possession.

Those people that claim it always is, they are ignorant that there are actual vaccine injuries. Absolutely. I believe that the number one cause, most common cause of schizophrenia, vaccines of babies. That they inject these babies with these vaccines while they're infants. I believe that's the number one cause of schizophrenia.

Could also be all the fluoride and the water and everything else contributing to this. Amen. And baby formulas instead of real breast milk. Amen. All these toxic chemical breast formulas, that's not good for the babies.

We need to go back the way God designed it. But a mother will breastfeed her babies. And if that's for some reason impossible, then you get what's called a wet nurse, where it is a female relative or a female servant or a female neighbor or female friend, whoever, to nurse that baby for you. We need to get back to the natural as much as possible. Amen.

The way it was designed, these baby formulas you buy in the store is not good for the baby. It's not. How can it be? Amen. But the sufferings of Christ and our sufferings as the body of Christ.

Amen.

All things are going to work out for the good. It's going to work out. We can't turn against God now. No Matter how hard it gets, we can't turn back against God, or else our fate will be worse than what it ever was, been, or ever could be. Amen.

Let's go to Ecclesiastes chapter three.

Ecclesiastes chapter three.

That's after Proverbs, starting in verse one. To all these things, there is a time and a season for ever matter under heaven. A time of birth and a time to die. A time to plant and a time to pluck up what has been planted. Think about that right there.

You plant it, sooner or later you got to pluck it up out what you created, what you planted in that ground, you're going to have to pull out of that ground eventually. Think about that. Verse 3. A time to kill, a time to heal, a time to pour down and a time to build up. A time to cry and a time to laugh.

A time to mourn and a time to dance, and a time to throw stones, and a time to gather stones together. A time to embrace and a time to abstain from embracing, to not embrace somebody. A time to seek and a time to lose. Amen. A time to keep and a time to cast away.

A time to tear and a time to sow. A time to be silent and a time to speak. A time to love and a time to hate. A time of war and a time of peace. What advantage has he that works in those things?

Now, so as we see that there's verse one again, to all things, there is a time and a season for every manner under heaven. Amen.

There's a time for everything under the sun, time for everything, the good and the bad. But all things work together in God's plan. Now, it's very interesting. I saw there a time for war and a time for peace, because I did not realize, I remember now that that was there, but I did not remember that particular verse when I had already written it out. For this next section here that I'm going to talk about, and that is the future of the world under Trump.

Time for peace and time for war. Very interesting that that came near the very end of that Bible passage section as we transition to this next thing concerning Trump and his election, I did not vote for Trump. I did not vote for Harris. I did not vote for any person for president, because there's nobody running for president that represents Christian values. But I did pray that it be according to the Father's will about who they declared the winner, who they declared as president.

Not my will, but thy will, Lord. That was my prayer. So they have proclaimed Trump.

Now we see that the Republicans, thankfully, very, very, very thankfully, the Republicans have won the Senate, the presidency and the House of Representatives, both sides of Congress. The government is going to be Republican controlled from A to Z on the federal level. And that is awesome and great and we should be thankful for that and praising God for it. However, a lot of people think this, this is going to mean world peace. A lot of people think we're going to have peace in the Middle east and peace with everybody because Trump is our savior, their eyes and their thinking.

And that's simply not true. The verse comes to mind of this next passage that we're going to turn to First Thessalonians, chapter 5, First Thessalonians, chapter five, First Thessalonians 5, starting in verse one in Alpha and Omega, by what it says, chapter five, verse one.

Now, as to the times and the time periods, and we just got done talking about that there's a time for everything for each season. So that's very interesting. I didn't plan this either. This is God. I did not plan this.

John, this needs to be turned into a meme as well, that on this date that we had read Ecclesiastes chapter 3, that verse number this is where the meme needs to show is that on this day, November 9, 2024, Apostle Zimmerman was reading from Ecclesiastes 3. What is it? Verse 1, verse 2, whatever.

A time for every season, a time for everything.

And the next verse that he read after that was 1st Thessalonians 5, verse 1. After that section of Ecclesiastes, this was the next verse. And it talks about times and time periods, in other words, time seasons. This is God. That's God's anointing on this sermon.

I did not plan, even though I did write down, it would be Ecclesiastes 3 and then first Thessalonians 5. But I didn't plan to read verse 1 and I had not read verse 1. I put this sermon together literally within the last 60 minutes before we came on the broadcast. I did not read verse one.

And so I am at all, I am amazed at the glory of the Lord. As I look out and see the mountains, as I look out and see the mountains, I am amazed at the glory of the Lord.

And the Lord never ceases to amaze me here in this ministry, how many sermons, how many broadcasters have we seen God manifest himself in these sermons?

That's God showing himself, displaying himself, proving himself, his presence in these sermons, in this ministry, in his church, in his people. Amen. So that you cannot be mistaken that this is a work of a man. This is not the work of a man. Because I could tell you I'm too weak for that.

I'm too old for that. I'm too weak for that. I'm too feeble for that. I'm too poor for that. I'm too evil for that.

I'm too sinful for that. Even as Jesus said, I'm sorry, Paul. Even as Paul said that I'm a chief of sinners. Amen.

But then, even as Jesus said, this is not my work, but the work of the Father. Amen. So let's read again first, Thessalonians 5, verse 1. Now, as to the times and the time periods or time seasons, brethren, you have no need of anything to be written to you. For you yourselves know full well that the day of the Lord would come just as a thief in the night.

Now, what Paul means there is it's going to come unexpectedly. But Paul did not have the prophetic calendar that we have. Because it was impossible for Paul to know and understand the end time prophetic calendar to be fulfilled in our lifetime. Because it was in his lifetime. He thought Jesus was coming back in his lifetime.

But Paul was wrong. But he was truly saved. He was still saved. He was still called. He was still a true preacher.

He was still yet a true prophet. Even though he did teach repeatedly and repeatedly, repeatedly that Jesus was coming back in his lifetime. And he also wrung lethal that we could not know the time or the season in which he would return.

He didn't have the prophetic calendar. We have the prophetic calendar because God has opened the seals off of the book of Daniel and revealed to us through Daniel the times and the seasons that they could not know during Paul's lifetime. The seals are being opened up for us in our day and our time. Now we can understand that we can know the season in which Jesus is coming back, but they could not in that lifetime. So what he said to the church at that time was accurate in that day and time.

It was accurate to tell the people that you could not know. They couldn't know. The church couldn't know. Not even Jesus could know. Not even the angels could know in that day and time.

But in this day and time, the angels know. Jesus knows. And we know that Jesus will come back to earth 41 and a half days after the day of atonement, of whatever year. And that is impossible to be wrong. That's impossible to be wrong.

Amen. But let's Keep reading here. Verse 3. Now, while they were saying peace and safety, then destruction would come upon them suddenly like labor pains upon a woman with a child. They will not escape.

Now, we can take that two ways. If we can, we can take that two ways.

And one of the ways that we can take that is when Jesus does come, 41 and a half days after the day of atonement of whatever year, that the majority of the earth or a large measure of people, a large measure of people on the earth won't be expecting the Lord and he would come like a thief to them, he would come as a thief to those people. And that's true and that's accurate. Amen. But he ain't going to come as a thief to his people, though. Amen.

He's not coming as a thief to his bride. Amen. Just ain't going to be. The bride is definitely going to be watching her clock and expecting him on time, and he will not be leaked. Amen.

The other way we can take this, the other way we can take this is leading up to that day, because we know how the Bible many times, like, goes back in time and explains about how things are going to happen leading up to that point. So we could take it like that possibly as well, that leading up to the day Jesus coming back, that in the process of time, the process that we have to go through step by step by step, that there is going to be a time when they're saying peace is coming upon the world. Like they're saying right now with Trump's election, with Trump's election, the American people are saying we're going to have peace worldwide.

Now, it's wonderful that the American people have turned in huge numbers against the Democrat Party, in huge numbers. It was a landslide. Trump won by a landslide.

Black people, Mexican people, the north, the south, the majority of Americans have turned greatly against the evil of the Democrat Party. That's a good thing.

But they're following a lost savior and they think that Trump is their savior and their deliverer when he is a wolf in sheep's clothing. We can't forget that he is the one that signed the executive order to bring the falsely called vaccines because they are not vaccines, to bring them into existence as quickly as possible without testing, without the rigged standard of normal testing to skip all that. And he never repented of that, not even to God. He doesn't act like it. He hasn't stated that.

He has repented of it many times over these past few years. He has repeatedly said that the Vaccines was a good idea, that they was helpful, that the vaccines had saved a lot of people's lives, when all of that is totally inaccurate. Totally and inaccurate, meaning wrong and false. And as a lie, Trump is guilty of killing millions of people. And as I have said before, and I still believe it, that if there is ever a law from the federal American government that we must receive a microchip, and I'm not saying that there will be such a law, but if ever such a law is enacted, I believe it will be an executive order by the hand of Donald Trump.

I do believe that.

And I need that as a meme also, John, because that is extremely relevant. Extremely. That's a huge, huge, huge pronouncement. Even though it's not a prophecy necessarily. I mean, it may be, it may be God speaking through me and I don't know, you know, we may see it, we may see that fulfilled.

It may be a prophecy. But whether it is or whether it's not is a huge statement, is a major, major, major statement of such importance that we should not lose track of it. So, Brother John, I'm in the training process. You're being trained as my apprentice, as my assistant. Now, I would like for you to recognize those moments on your own accord, of your own ability, of your own thinking, without me having to point it out to you, that whenever there is something that is extremely significant statement or something with great anointing, either way, that you would grab onto that and say, oh, that we've got to keep that.

We've got to keep record of that. That must be recorded in history. We must keep a record of that, that this was said on such and such a date. Amen.

It's important that we keep record of important announcements. Important, important.

But Trump is also the person who helped Israel to bring about what they call the Abraham Accords, a peace treaty between Israel and several nations, several other nations around the world. And it's very historic, very significant peace treaty between many different nations and Israel. This has nothing to do with the Great Tribulation as far as a seven year peace treaty, because the Bible never predicts a peace treaty. As far as having to see a temple being rebuilt, having to see the Antichrist sign that peace treaty, because we're not going to see that. We're not going to see Assad, who is the Antichrist, we're not going to see him sign a peace treaty.

The Abraham Accords with Israel. It's not going to happen. Syria will not sign the Abraham Accords. It's not going to happen. Amen.

But even though it doesn't fulfill the traditional false prophecies of such a peace treaty, nevertheless there could possibly be a biblical significance to the Abraham Accords peace treaty in this particular verse. Now, I'm not saying 100% for sure, but it just is curious to me, though. It's just interesting and curious to me that Trump is the one that helped Israel develop this Abraham Accord peace treaty. And everybody thinks that Trump is going to bring world peace. And that's what they're saying in huge, huge numbers, that he's going to bring world peace.

And then the Bible says then sudden destruction should come upon them or destruction should come upon them suddenly. Either way, same thing.

So this is something we got to pray about and something that we need to just watch in world events. I'm not making a prophetic announcement about this, but I'm saying this is something that we should watch world events. And what is going to happen in these next few months as we get closer to January, when he is sworn into office on January 20 or he is scheduled to, what happens after that, what happens in February and March? And then of course, we've got Purim in the month of March and see if the strong delusion, the manifestation of the Antichrist in heaven to see if that is fulfilled. So we just got to be watchful and ready just in case.

And that's all we can do at this point, is to do whatever possible to be ready. But we also must be ready to continue to occupy the earth another year if God so chooses. I have not yet received from the Lord that I know for sure and accept for sure with faith. I could be weak. Maybe I have, or maybe I have received such assurance that it will be.

And I may be weak, I don't know, because I am weak at this moment.

You know I am. And as a confession, I should be stronger. But how can you be stronger when you're beaten down? And I am just beaten down at the moment. I'm just beating.

I'm really beaten down because everything about being going through with Brother Robert, you don't even know half of it. I'm just really beaten down, tired. We're out, need help desperately.

So it is what it is. And this is where we're at. And I can't make a strong announcement going either direction about whether we only got six months or do we have a year in six months or more? I don't know. The only thing I know to tell you is we got to be watchful and listening to the Lord.

We just got to listen to the Lord and take it one step at a time, one day at a time. Continue to occupy until we're told to flee, be downsizing in the meantime, continue to downsize, continue to downsize, continue to get rid of stuff, continue to sell things and give things away and downsize and downsize and downsize. Because that's definitely something that I'm hearing from the Lord and that I'm very confident in, that I can proclaim is that it is a time and season for downsizing that I have no doubt about. This is the time and season that every one of us needs to be downsizing as well as continuing to repent and growing in the Lord. Amen.

Now the chat room is whooping. I think if there's anything that I still need to say, I'm going to try to take a moment to hear from the Lord if there's anything else that Jesus would have me to share before I collapse because I am so tired and weak and I need to sit down and I can't. So chat room is open and I will also check WhatsApp and Telegram and my private text message phone number. I'm going to be looking at all of those and I will give you time for anybody to text or chat, to write in if anybody has anything to say or do at this time.

Brother John is requesting, requesting the song Trust and Obey.

And I will continue to give time for anybody else to say or share a testimony or ask questions, if anybody has any questions at this time.

Okay, so Simon said that he and his mother Amelia had just read in Romans 8 just before the sermon. Just before the sermon. And that's a confirmation of God's presence and anointing on the sermon as well that they read in verse 8. And they was reading this section of verse 31 because we had read, I think it's verse 20 something, but here it is, Romans 8, 31. And this is also very relevant as well.

Verse 31 says, what then shall we say to these things? If Theos is for us, who is against us? He who did not spare his own son, but delivered him over for us all. Remember I had also talked about the crucifixion of Jesus. That's very relevant to the sermon.

That he did not spare his own son, but delivered him over for us all. How can he not also with him freely give us all things? Who will bring a charge against Theos's elect? Theos is the one who acquits, who is the one who condemns. Oh, Praise God.

Thank you, Jesus.

Thank you, Jesus.

Praise your holy name.

Praise Jesus.

This is a message. Thank you, Jesus, for this message to me.

Who would bring a charge against the one who acquits, who is the one who condemns Christ Jesus as he who died.

Yes. Rather, who was raised, who is at the right hand of Theos, who also intercedes for us, who will separate us from the love of Theos? The love of Christ will tribulation or distress or persecution or famine or nakedness or peril or sword. Just as it is written, for your sake, we are being put to death. Amen.

All day long we were considered to be sheep, to be slaughtered. But in all these things, we overwhelmingly conquer through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor any other created thing will be able to separate us from the love of Theos, which is in Christ Jesus our Lord. Amen. Praise Jesus.

Praise God. On My John says a few verses after a thief in the night. It says we are not in darkness for the day to overtake us like a thief, that we are children of light, but rather we are children of light. Amen. In 1st Thessalonians 5, Paul does say basically that the Church will not be caught like a thief in the night, for we are not like that, but we're children of the light.

Amen. Great point, Brother John.

Testimony from Sister Dominique, Sister Dominique in South Africa. She says this. I want to give praise and glory to Jesus for healing Leah. Amen. I was so freaked out when I saw blood on Leah's diaper as I was changing her.

And while I was changing her, she made another bloody stool. My heart started racing as I knew something was wrong. We had to rush her to the hospital as soon as possible because this is not something to play with. Then I got to the hospital and the doctors started to examine her, drawing blood. I literally broke down in tears when I saw her pain and the doctors putting her on the jib.

They even did an X ray and a scan to check her stomach, but everything looked fine, so we had to wait for the blood test to come back. Leah went through diapers like nothing because of the bloody diarrhea, and I had to constantly change her. The doctors confirmed that she picked up a virus called dys. I can't pronounce it, but I know what you're talking about, dysuria, and decided to move us to another hospital. To an isolation ward where we had our own room and they conducted more tests and gave her the necessary medication.

The doctor that assisted us in the second hospital was very helpful and I struck a conversation with him because he had a tiny cap on his head and he said that he was a Jew. Wow. Then I asked him if he is a Jew from Israel. Then he said yes. Then he said he was not one of those Jews that uses the wine names, but he believes in Jesus and celebrates Hanukkah with seven candles and not nine.

And he was excited for the upcoming days. Wow. Praise Jesus. I told him I celebrated too in that I belonged to I saw the Light ministries and told him about the website and he said he was going to visit it. I believe that it was Jesus that sent this doctor to help Leah.

I believe it is a miracle that this doctor was sent and he came around regularly to check on Leah. This doctor gave her the right treatment and did not give her strong antibiotics. Whereas at the other hospital the doctors nearly gave Leah the wrong medicine. Praise Jesus. That they saw in time and they never gave it to her.

Praise Jesus for sending in this Jewish doctor and for good treatment. Praise Jesus For a quick release from the hospital and for healing her. Amen that she was released. Praise Jesus. Since yesterday her stool is back to her normal and she is doing much better.

It could have been so much worse, but because of Jesus she is healed. Amen. Praise Jesus. Praise God almighty.

Brother Hugh, if you could please copy and paste that entire testimony into the Au Luji group on Parousia, the Auyluji group as a new post on Pirousia. I would appreciate that so that we can keep record this testimony because this is important that we don't lose track of these. We've got to document these testimonies and these miracles for the future for newcomers. Okay? It's very important that we don't lose stuff like this.

We've got all these things got to be documented. Amen. Praise God. And okay, thank you, Brother Hugh. Let's see.

Amen, Brother AJ In Korea it says, it resonates strongly with me that all things work together for good for those who are called of God. Amen. Praise God. Even baby Leah's sickness that she had to go to the hospital and she had to suffer. But that doctor, that's Jewish.

But does Jesus name not the letter Y names not nine candles but seven candles. That's amazing. That's mind blowing. And now he knows about the I saw like ministries. So everybody, let's be praying for that doctor that he truly check out the ministry website and learn and grow and grow and grow in the truth and contact us.

Amen. And another thing about this move and the timing of this move as well, I had to hire two young men to come and help us move. And the girlfriend of one of those guys, she helped us move as well. And they were such a great blessing to me and I got to witness to them as well quite a bit during the move. Whenever we was taking break, taking lunch, I would witness to them and they were very respectful and they listened to me and going to be giving copies of the brand new updated Alpha and Mega Bible to all three of them.

So please be praying for Anthony and Sean and Brianna that when they receive these Bibles that they will actually read them and embrace and learn truth. Please be praying for them because they're such a blessing to me and pray that they become part of God's church as well as this doctor and other people. So, I mean, that was another fruit of this move. Could be the salvation of these people that helped me move. Amen.

That could come to pass. That could come to pass. Amen. That could happen.

Everybody, please pray for my wife Brittany. She really needs your prayers. That God would bring her a really good sister in the Lord to pray with her, to go places with her, to help her, to help her around the house, to help her with prayer, with Bible reading, fellowship, friendship, go places together, do things together. She, she needs a sister in the Lord very desperately. Pray for her mental health and her to adjust to this new place because she's having a very difficult time adjusting to this.

Pray for my energy, my strength, love, forbearance. Pray for Robert, his safety, for him to come back to his right mind and God's will. Let's just pray it that way. God's will about whether he comes back here. But I would like



for him to come back here, but he's going to have to do things different and he's going to have to get medicine and stay on his medicine and follow some rules that will have to be established.

So pray us through this, if you would. Pray us through this. Amen.

And John says, my dad a while back mentioned wanting to look or read the Alpha and Omega Bible. So I think John, that you should give him a copy of it. I think you should order him a copy of the one volume on Amazon and give him a copy and no telling how much he may actually read it. Amen. He can't read it if he don't have a coffee so, and a lot of times, you know, the older people would rather read something on paper rather than on the Internet.

And really, to read it on paper is better than reading on the Internet anyway. So I really recommend that you do that. Anything else, Brittany? You want to say anything? Do anything, Sing, sing or dance or do anything for the Lord.

Thank God for giving me the strength to get through this. Thank God for the anointing on this sermon and the multiple confirmations of the sermon. Multiple confirmations. At least two or more confirmations of the sermon. Thank you, Jesus, for this new place.

Thank you, Jesus, for your anointing on this sermon. Thank you, Lord, for what you've done, for what you're doing, and for what you're about to do in the church and in the world. Thy will be done, not ours. Thy will be done in Jesus name. Amen.

So let me find that song, Trust and Obey, if you have the page number that might help me. No, here it is, right here, page 40. Trust and Obey when we walk with the Lord in the light of His Word what a glory he sheds on our way While we do his good will he abides with us still and with all who will trust and obey Trust and obey for there's no other way to be happy in Jesus but to trust and obey what we never can prove the delights of his love until all of on the altar we laid for the favor he shows and the joy he bestows Are for them who will Trust and obey Trust and obey for there's no other way to be happy in Jesus but to trust and obey Then in fellowships we we will sit at his feet or we'll walk by his side in the way what he says we will do where we will go Never fear Only Trust and obey Trust and obey for there's no other way to be happy in Jesus but to trust and obey okay, I don't see any other questions or comments. So we're closed now. And I don't think there's anything coming up before next Saturday for worship.

So we'll just see you next Saturday. God bless in Jesus name. Amen.

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