

Full Sermon Transcript:
2nd Resurrection 2nd Life 2nd Chance
January 4, 2025

Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.

It just came to me another great connection with that song.

It's called Midnight Cry, and that is very significant to Matthew 25. It actually talks about the Midnight Cry in Matthew 25.

We are continuing the Matthew 25 series today. It might be probably the last sermon in the Matthew 25 series, and so there's a major connection there.

And I praise Jesus as we go in prayer right now. Lord Heavenly Father, we just praise you so very much for how even when we are slacking, even when we are behind, that you're present, and you're still blessing, and you're still anointing, and you're still operating, and your timing is still perfect, even when we are slow, and lacking, and slacking, that your timing is still perfect, and you are still in control, and you are still present, and you're still giving us another chance.

Praise your holy name. You are faithful, you are good, you are loving, you are caring, you are compassionate.

And may we take that example to also be caring and compassionate about lives. Praise your holy name.

Please soften our hearts. Take away our hearts of stone, give them a heart of flesh, a heart of spirit, a heart of love and compassion.

Thank you for confirming today's message with that song, as well as the confirmation that you gave me last night.

Thank you for the allowance of this message rather than another message that I thought about going with, which would have been a fine message, but not the right message.

This is the message of your allowance, and of your blessing, and of your anointing, and that is what we seek.

Thank you Father for your presence in this place, and around the world, for every person that's listening, your presence to be felt, to be acknowledged, to be accepted, to be embraced, to not be quenched, just help us to plug in to your spirit, to your holy ghost.

We praise the name of Jesus, yesterday, today, and tomorrow, and from forever without end.

We praise the name of Jesus, in Heaven and on earth. We ask your Father to please help my wife to come into the sanctuary here, help her mentally, emotionally, spiritually, and physically, and please bring her a true sister that will hold her hand and help her with reading the Bible, with singing, with playing musical instruments, with knitting, with cooking and cleaning, with many other things, or even half of those, or even two of those things, somebody, Father, to help, and a good brother to help Robert, and a good brother to help me, and a good sister to help Kiki, and a good male leader for Kiki in the Australian area, and a good brother for AJ, and other good brothers and sisters for every member of this congregation in every nation around the world, that you would gather true brothers and true sisters together and increase this tiny little flock that you would multiply us in these next three months.

Bring us help, bring us support, but only the people that will be true to you, to your spirit, and be faithful and to your will, that will not betray you, your name, will not betray us and the work, but be true through and through, and if they are not, then we do not seek unity with them, we do not seek nor ask, nor will we accept to be bound together with the unfaithful.

Praise your holy name, Father, we commit the service into your hands, from which it came, it is yours and we are yours, my mouth, my lungs, my voice box, my tongue, and my lips are yours, use me as a willing vessel to bring forth your word to your people, your church, your flock, your citizens, your kingdom, and your bride, and your children. In Jesus' holy name, so be it. Amen. In Jesus' name, the whole church said, Amen. Let's be seated.

Matthew 25. Now, we know that verse 1 through verse 13, we've been going over and over every week here in this Matthew 25 series and applying it different ways.

We applied it with the necessity of increasing in the measurement of The Holy Ghost that we need to ask and seek more of the presence of the soul of Jesus Christ that died for our sins and rose from the dead, that we need his soul, that portion of God to be dwelling within us, The Holy Ghost.

That's different from the Holy Spirit, even though it's not a different being. It's the same being.

It's the same spirit. That's a different portion, different partition of the presence of God.

We said also that we need to prepare physically as well, spiritually and physically.

We need to prepare for the Great Tribulation and for the coming of Christ. We also talked about the fact that he's marrying more than one person.

Therefore, Jesus is a polygamist. Whether people accept that or not, it is the truth, even in the Old Testament.

God the Father had two wives. Here we see that the church is not just only one woman, but is all of the church, multiple people worldwide.

It's very clear in the scripture that a man with more than one wife is not sin. Now, in today, I want us to look at the verses at the end of this chapter, starting in verse 31, but then there's the second chapter.

At the end of this chapter, starting in verse 31, but then the Son of Mankind, we and the Son of Mankind comes in his glory and all the angels with him, then he will sit on his glorious throne.

All the nations will be gathered before him, and he will separate them from one another, as the shepherd separates the sheep from the goats.

And he will put the sheep on the right and the goats on the left. Then the king will say to those on the right, Come, you who are blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.

For I was hungry, and you gave me to eat. I was thirsty, and you gave me to drink.

I was a stranger, and you invited me in. Lacking clothing, and you clothed me. I was sick, and you visited me. I was in prison, and you came to me.

Then the righteous will answer him, Lord, when did we see you hungry and feed you?

Or thirsty, and give you something to drink? And when did we see you a stranger, and invite you in?

Or lacking clothing, and clothe you? When did we see you sick, or in prison, and come to you?

The king will answer and say to them, I tell you the truth. To the extent that you did it to one of these brothers of mine, even the least.

Notice that part right there, and I would like for you to highlight or underline even the least. Amen.

You did it to me. Amen. We should not always only help the best brothers and the best sisters, and those that are the most obedient, and the most wise, and the most intelligent, and whatever, whatever, whatever.

But even those that are struggling. Amen. Because everybody learns at a different pace, and everybody grows at a different pace.

But as long as they are learning, accepting, and growing. Amen. As long as they are, rather than fighting the truth.

Amen. As long as they are not fighting the truth.

Verse 41, then he will also say to those on his left, the leftists, depart from me, cursed ones, into the eternal fire.

The fire itself is eternal, absolutely, even though the torture is not eternal. Amen.

Because God is the lake of fire. So it is an eternal fire, but the torture itself is not eternal. Amen.

The parish for the devil and the angels, the only thing that means is, by the will of God, he does not want any humans to perish, die, the second death, in the lake of fire.

Although there will be humans that will perish, die, in the lake of fire. Amen. God is not willing that any man perish.

And I would like to add the cross-reference to that, which I believe might be in Peter, to add that cross-reference to verse 41, that God is not willing for any man to perish, but for all to have everlasting life.

So whatever cross-reference that would be, I will add to verse 41, and I will have both brothers to send me that information that we need to add that.

We pick up in verse 42 now, I was hungry and you gave me nothing to eat. This is what he says to the people on the left, you did not feed me.

I was thirsty and you gave me nothing to drink. I was a stranger and you did not invite me in.

And that right there, I add a cross-reference to wherever it is in the Bible. That says, be careful to entertain strangers, because some have entertained angels unaware. Amen.

And it continues here, it says, I was a stranger, you did not invite me in.

Lack in clothing and you did not clothe me. I was sick and in prison and you did not visit me.

Then they themselves also will answer, Lord, when did we see you hungry or thirsty?

Notice both the righteous and the leftists, both, call him Lord or Master, both do.

As we know, people think they are saved, but they are not. Amen. When did we see you hungry or thirsty or stranger or lacking clothing or sick or in prison and did not take care of you?

Then he will answer them. I tell you the truth. To the extent that you did not do it to one of the least of these, underline

or highlight that again, the least of these, is very important in that. You did not do it to me.

Verse 26, these will go away into eternal punishment for the righteous into eternal life.

It's not internal punishing, but internal punishment. There's a major difference there.

The eternal punishment is what Revelation 20 calls the second death, and that death is eternal, eternal death.

There's no coming back from that. There is no third resurrection or fourth or fifth.

In reincarnation, in Buddhism and Hinduism, reincarnation, which is a lie of the devil, you keep coming back a million times.

There's no limit to it until you reach perfection. But in reality, in the Bible, there's only two resurrections, not three, not four, not 10,000.

You only have two lives, not a million, and you only have two lives to reach perfection.

We'll talk about that more as we keep going. But it's eternal punishment rather than eternal punishing.

It compares that to the opposite of the righteous having eternal life. So if these two things are opposite, if the wicked and the righteous have two different rewards, of course they would have two different rewards and not the same reward.

So if the righteous have eternal life, then the wicked do not have eternal life. Even as Romans 6.23, I'm sure that's the verse, but we need to add Romans 6.23 there as a reference.

And I will double-check real quick, even though I should. I mean, I'm sure, but I still want to double-check, because if I'm not repeating things, yes it is, Romans 6.23, yes it is.

If I'm not talking with people, if people are not communicating, people are not calling me, and so forth, then we lose the skill. Amen.

So we'll add Romans 6:23 as a reference there. Is it there? It is already there.

Good. It's already there. It's already taken care of. Okay, great. I'll just highlight that reference there so I can see it next time better. Okay. Notice also that the righteous, their response to Jesus is not, yes, sir, I did do all this.

Yes, yeah, I did it, I did it, I did it. There is not a proudful reaction, but rather it is, oh, really, did I do that?

When did I do that? They're not proudful about their good works. That's very important. They're very humble about it. Amen.

These people are at the great white throne judgment. This is what we call the great white throne judgment, and this occurs at the end of the 100 years.

Most people think that it occurs as soon as Jesus returns, but it doesn't. There's no verse in the entire Bible that would confirm an interpretation of it being as soon as Jesus returns and he's speaking to the first bride, the First Resurrection people.

That wouldn't make any sense because there's no verse in the Bible that would confirm that people are being thrown into the fire, the lake of fire for the eternal punishment, eternal death, as soon as he returns.

You have to compare all the verses in the Bible that talk about resurrections and judgment and punishment.

And when you look at all of those verses, every one of them, then the only conclusion you can make is that this is at the end of the 100 year second lifetime.

Let's look at some other verses that helps us to understand this timing and that there is a second life according to what Jesus himself said.

Let's look at some of these other verses. Let's go to Revelation 20. And I know that the church that has been following the ministry for many years, I know that you know all of this extremely well, but we do have some new people and there continues to be new people coming in to the church and they need to understand this better than what they do. It's very important.

In Revelation 20, verse 1, we know that Jesus has just come back in chapter 19.

The marriage supper of the Lamb is in chapter 19. The battle of Armageddon and the destruction of the Antichrist at the end of chapter 19.

Jesus has returned to the earth. He's seizing the earth. He's seizing the dominion and governments of the earth and arresting Satan. In chapter 20, verse 1, Then I saw an angel coming down from Heaven holding the key of the abyss and a great chain in his hand.

And he laid hold of the dragon, the serpent of old, who is the devil, namely Satan, and bound him for a thousand years. And he threw him into the abyss and shut and sealed it over him so that he would not deceive the nations any longer

until.

So this stopping of the deception is temporary. The devil is arrested and thrown in prison only temporarily until the thousand years were completed.

So we call that the millennium. So during the millennium, the fallen angels are not allowed to deceive, even though they'll still be sinners on earth, according to Ezekiel 37 and Zechariah 14, more specifically, better reference, Zechariah 14, that some of the people would not come out to keep the Feast of Tabernacles, even though it's the law of God.

So there'll still be sinners during the millennium, but it's their own sin of their own fault rather than temptation of the fallen angels.

But after the thousand years are completed, it says after these things he must be released for a short time.

So Satan will be released for a short time. We're going to read in Isaiah 65 here in a few minutes that that short time is exactly 100 years, but let's wait for that.

For right now, let's continue in the next verse, verse 4, Then I saw thrones, and they that sat on them, and authority to judge was given to them.

And I saw the souls of them who had been beheaded because of their testimony of Jesus and because of the word of the Theos.

And those who had not worshiped the evil beast or his stone had not received the branding on their forehead and on their hand, and they came to life and reigned with Christ for a thousand years.

So these were people that died in the tribulation, the Great Tribulation, or even during the first century church that were true and completed in Christ Jesus, truly saved, truly saved, and had come to completion in Christ Jesus, which we will talk about more later on what that means to come to completion in Christ Jesus.

We'll speak about that later in the sermon. And they come to life in this resurrection at the beginning of the millennium, at the beginning of the thousand years.

So we call that the First Resurrection. Amen.

And verse 5, The rest of the dead did not come to life until, temporarily, until the thousand years were completed.

So common sense tells us that if it says the rest of the dead did not come to life until a certain point, automatically that means that they will come back to life.

How many? The rest of the dead. The rest of the dead is the rest of the dead. That's easy to understand.

That's everyone that has ever lived in all of human history, even as far back as Adam and Eve, all, everyone, without exception, regardless of their level of sin and wickedness, no matter who they were, no matter when they lived, what generation, if they did not come to life in the First Resurrection, then they automatically come to life in the Second Resurrection.

That's the majority of mankind, because the only people that enter the First Resurrection is only the people of the New Covenant timeframe from John the Baptist until the time that Jesus returns.

That's the New Covenant timeframe that lived in that timeframe who came into true and complete salvation and did not lose that salvation and even completed the salvation.

Again, we'll talk about what it means to complete salvation and be complete in Christ later on.

So this is the majority of mankind. This would include Old Testament people. We will prove that here in a minute. It does include Old Testament people coming back to life at the Second Resurrection.

Now let's keep reading. Verse 6. This is the First Resurrection. And blessed and holy is he who have parted in the First Resurrection.

Over these the second death has no power.

Notice it calls the second that there is a second death.

There is a second death. In the false churches of the world, they know absolutely nothing about a second death.

Nothing at all. There's nothing in their theology, their teachings, their doctrines, their mind that there's a second death at all.

They know nothing about it. And if they do, they think it only means separation from God.

But death is death. It doesn't call it a separation from God. Death is death. Do we really need to get a dictionary out to see what the word death means?

Right? The second death is the eternal death. Eternal punishment. That when they die in that second death, there will not be another resurrection.

The second death would occur, of course, by logic at the end of a second life. You don't die two times in this life.

Right? Physically. Right? So the second death would be at the end of a second life.

And Jesus spoke of another life. And we'll read that here in a minute. So then, let's see. Second death is at the end of the page there, in the page, and has no power, but they will be priests of the Theos and of Christ and will reign with him for a thousand years, the people that rose in the First Resurrection.

Verse seven, and when the thousand years are completed, Satan will be released from his prison and will come out to deceive the nations.

Right? The traditional churches never tell anyone that the devil will have another time frame in the future, after the millennium, in which he will deceive people.

They have no idea of that. It's like they have never, ever read this chapter ever before in their life.

He will deceive the nations in the four segments of the earth, Gog and Magog, which is only a symbolic language of Gentile nations.

And that's interesting, that the deception is more focused on the Gentiles in that second life, even though even Israelites can be deceived in that day and time, of course.

But it's more of a focus on the Gentiles and they are gathered together for the war and the number of them is like the sand of the seashore.

So there's even a great multitude of Gentiles, not a great multitude of Israelites, that will be deceived and will actually think that they can fight God at the end of that second life, at the end of the hundred years.

In verse 9, And they came up on the broad plain of the earth and surrounded the camp of the saints and the beloved city, which is Jerusalem, and fire came down out of Heaven and devoured them.

And what I'm saying to you is that fire that comes down out of Heaven to devour these wicked people is the lake of fire and is the very same fire and the very same time of Matthew 25 of the leftists, the Democrats, the wicked, and the people who are not compassionate that are destroyed at the lake of fire.

And that any time in Scripture where you find that the wicked will be thrown into the fire, this is the same timing. There's not two different timings. This is the timing, the only timing, other than the antichrist and the false prophet, which they are thrown into the fire as soon as Jesus comes back.

But other than that, this is the only timing for human beings. In verse 10, And the devil who deceived them was also thrown into the lake of fire with sulfur and where the evil beast and the false prophet had been also.

And they would be tormented day and night until the end of their existence, it says in the A.O.B.

Bible. All other Bibles don't know how to translate this correctly. They are in error. Although the fire is eternal, the torture, the punishment does not continue forever.

But even the fallen angels will be destroyed. Even Satan himself will be annihilated and will exist no more once we have reached that time frame.

Because in paradise, there can be no evil anywhere in the universe to exist. No evil, no darkness, no pain, no crying, no deception, no false religion, no torture, no pain, no crying, no screaming.

Nothing evil will be in existence in eternity. Paradise. Amen? That's logic, that's common sense, and that is Scripture.

Verse 11, Then I saw the great white throne. So this is where we get that phrase that we refer to in Matthew 25, is to the great white throne judgment.

I saw the great white throne and he that sat on a planet, some whose presence the earth and the universe fled away and no place was found for the earth and the universe.

Verse 12, And I saw the dead, the great and the small, standing before the throne.

This is Matthew 25. Matthew 25, it says Jesus is sitting on his throne. Amen? So that answers the question, who is sitting on the throne?

Matthew 25 says Jesus. Amen? The great and the small standing before the throne and scrolls were opened and another scroll was opened which is the scroll of life and the dead was judged from the things which are written in the scrolls according to their works.

Works. Well, that's what Matthew 25 is also teaching in verse 31 through 46, that last passage in Matthew 25 that we read, that those people are being judged according to what they did do and did not do. Amen?

Now even though Matthew 25 does not list Christmas and Easter and the Sabbath, we know by common sense that those also is works, what we did and what we did not do, and of course we're going to be judged by everything, not just whether or not we helped people with clothing and food and the prisoners and the sick.

That's not the only thing we're going to be judged about, right? Common sense all throughout Scripture that we are

judged for everything that we have and have not done.

Common sense and Scripture clarifies that. Amen? Verse 14, Then death and the grave was thrown into the lake of fire. This is the second death, the lake of fire. Amen.

And if anyone's name was not written in the scroll of life, it was thrown into the lake of fire.

Anyone, anyone, everyone. There's not a third resurrection. That's clear right there in verse 15 that there's not a third. They are destroyed.

This is the eternal death right there. There's not a third death or fourth. Amen. And then immediately we have the new universe and the new earth in the next chapter.

Originally there was no chapter divisions in the original Bible. So we immediately, as soon as the wicked is destroyed, then we have paradise where there is no death anymore.

This is what it means by death was thrown into the fire and the grave was thrown into the fire.

It's going to be as if those wicked people had never existed at all. We won't even remember them.

We won't even remember that there was previously a Satan. We won't even remember that.

Because if we did remember that, then we would also remember that we had lost family members that did not get saved or lost their salvation.

And that would be sadness. And that would be tears. And that would be sorrows. But in eternity, paradise, there will not be sorrows, tears and sadness and bad, negative memories.

So the Bible is clear in another verse that we will not remember. Those things, it says, those things will not come to mind.

We will not remember anything that was negative at all, period. We won't even remember that Christ even died for us.

Because if we remember that Christ died on the cross, then we also remember that they spit in His face.

They mocked Him, ridiculed Him, did not believe Him, and they were thrown into the lake of fire.

And therefore, even some of our family members were thrown into the lake of fire.

And it brings back every negative thing. There will not be remembrance of any negative thing, nothing that was negative.

It will be as if none of it had happened. People don't like to believe that. But that is the truth. It's going to be nothing but perfection and joy, positive things, praiseworthy things, nothing negative will come into our memory.

And that perfection in paradise will be perfection. Anything less than that is not paradise. Ain't that?

Now let's go to Isaiah 65. Page 412. Verse 18.

---**Missing paragraphs.** =====

Here's another way of translating that. This verse 20 does talk about a death at the end of the hundred years.

But yet we know that there will not be death in New Jerusalem, in paradise. And yet the context of the previous verses is talking about paradise, New Jerusalem, where there is no crying or weeping or sorrow, but nothing but rejoicing, nothing but joy. Amen.

So verse 20, where people die, cannot be occurring within eternity, but rather right before eternity.

If we keep it in the context, then verse 20 demands absolutely that it is, verse 20 is the doorway timeframe entrance into eternity.

It's going back in time one step, verse 20 is. So this identifies absolutely without any shadow of a doubt how long chapter 20 of Revelation is talking about when it says that the devil is released for a short time or a short season.

How long is that? According to Scripture, it is 100 years exactly. And what happens is that everybody is given 100 years if they rise in the Second Resurrection at the end of the millennium.

The rest of the dead live not again until the thousand years are finished. So they come back to life and both the babies, even the babies that died in abortion and the babies that were born that died when they were infants or even in childhood or even in adulthood that they died in this life before reaching completion in Christ.

This would include everyone that's ever lived that never heard the name of Jesus spoken and pronounced in that way Jesus.

If they had lived in different centuries, perhaps in jungles, gentile nations and so forth and they never heard the name of Jesus or never had a Bible and that's a lot of people because the Bible was forbidden from publication and ownership by the Catholic Church.

The Catholic Church legally forbid ownership and translation of the Bible for almost 2,000 years over the entire earth.

So a lot of people in history never owned a Bible or even heard the name of Jesus because of the Catholic and Orthodox Church.

Absolutely, that is the truth. And how anyone can believe in the Catholic Church, endorse and support the Catholic Church or the Pope including Trump's wife and even Trump himself, how anyone can think that the Pope is a holy man or sacred.

How anyone can believe that is beyond me. It's ridiculous when we're talking about the Church, the organization that forbid the Bible for almost 2,000 years.

It's crazy how anyone could believe in the Catholic Church and not repent of it. Amen.

But this answers the fact that there's a Second Resurrection and a second life and we're going to read more verses, we're going to get there.

But this answers what happens to babies that have died and young people and all these other categories and even the mentally ill, people that perhaps have Down syndrome and other things like that.

What happens to them? Because there is no such thing as a free ticket to paradise or Heaven or to the First Resurrection.

There's no free ticket just because you died young or just because you had Down syndrome or just because you never heard the name of Jesus because of the Catholic Church.

There's no free ticket and we're going to read this in the Bible too.

In fact, we can go ahead and turn there right now to John chapter 10, that there's no free ticket relating to this.

John 10. What I mean by free ticket is there's no other way to paradise other than salvation in Jesus Christ.

That there's no other way. According to John chapter 10, page 697.

Okay, John 10 verse 1. Truthfully, I tell you the absolute truth, he who does not enter by the door into the food of the sheep, but climbs up some other way, he is a thief and a robber.

But he who enters by the door is a shepherd of the sheep. To him the doorkeeper opens, and the sheep hear his voice, and he calls his own sheep by name and leads them out.

When he puts them forth all his own, he goes ahead of them, and the sheep follow him, because they know his voice. A stranger they simply will not follow, but will flee from him, the stranger, because they do not listen to and obey the voice of strangers. Amen.

Look at verse 7. So Jesus said to him, to them again, truthfully I tell you the absolute truth, I am the door of the sheep. Amen.

All who came before me are thieves and robbers. The sheep did not obey to them. I am the door.

If anyone enters through me, he will be saved, and he will go in and out and find pasture. Amen.

The thief comes only to steal and to murder and destroy. I came that you may have life and have it abundantly. I am the good shepherd.

The good shepherd lays down his life for the sheep. Amen. Jesus is the only doorway to true salvation. It's not because you have Down syndrome.

It's not because that you lived in a different generation. There's no free ticket other than the free gift of salvation through Jesus Christ.

There's only Jesus, not Buddha, not Allah, not Yahshua, not Yahweh, not Jehovah, not Yahuwahhuwahhuwahshua, but rather Jesus.

Only Jesus. Only Jesus. Amen. No other way. So the only way that all these groups were talking about can have salvation if they did not know Jesus' name, did not have a Bible, or if they had Down syndrome or lived in another generation or even if they lived in the Old Testament because salvation was not available in the Old Testament. It wasn't. The blood of goats and bulls and sheep did not save Moses, did not save Noah, did not save Daniel and Jeremiah and Ezekiel.

They all obeyed God, blessed by God, called by God, chosen by God, but they were not saved through the blood of filthy animals.

They were not. Absolutely not. Let's read this in Matthew that will prove this. Matthew 19.

So all the Old Testament people have to come back in the Second Resurrection according to what we're going to read here in Matthew.

The words of Jesus Himself. This is not my interpretation, but rather what Jesus Himself says.

Matthew 19. Verse 27. Page 641. Then Peter said to him, Behold, we have left everything and followed you. What then will there be for us?

What is going to be our reward? And Jesus said to them, I tell you the truth that you who have followed me in the next life when the Son of Man can will sit on His glorious throne.

And that's the same exact phrase of Matthew 25 verse 31. Exact phrase. Amen. And you also shall sit upon twelve thrones judging the twelve trials of Israel.

And I believe what this really means is during that one hundred years in the kingdom but government of God that these twelve disciples of Jesus are in the government administration during the one hundred years.

Verse 29. And everyone who has forsaken houses or brothers or sisters or father or mother or children or farms or lands for my name's sake will receive many times as much talking about in that life it's not talking about in this life and will inherit eternal life. Amen.

The wicked do not inherit eternal life. Of course not. Amen. And notice here that if you forsake parents family even your own children that you'll be blessed.

And yet the traditional false churches are constantly endlessly telling everyone that you can never forsake your children or your parents ever, ever, ever for any reason at all.

And that does not match Scripture. Obviously they never have read this verse in their life or if they read it they simply rejected it. Amen. Rejected it.

Even though it is holy Scripture is the words of Jesus himself. The words of Matthew he only wrote it down but Jesus is the one that spoke it. Amen.

So there are times when you should forsake parents even grandparents, children grandchildren, brothers, sisters, best friends even wives according to another verse in Luke even wives, even husbands.

There are times when it's necessary to forsake anyone if they are fighting against the truth if there would be any hindrance to you at all in your salvation in your growth in your goal of becoming complete in Christ Jesus. Amen.

And trust me that's their goal they don't think it is their goal. In the spiritual realm the devils, the fallen angels are using those people to try to drag you down and stop you from growing in the truth.

There was one time I baptized a lady and literally one hour literally less than one hour after the baptism she is saying the I am of the devil because after the baptism she called her sister and her sister is saying all these things from Scripture because Satan knows Scripture better than you do and I promise you Satan knows Scripture better than you do.

He does know Scripture extremely well extremely well and they will bring up Scripture and twist it every way they can to stop you from growing in the truth and cause you to fall away from the truth.

Even if they mean right the fallen angels are using them and even if no fallen angel is involved it is no excuse for these family members that want to pull you away from the truth from true salvation.

It is a very extremely dangerous thing and this is why I test people before baptism why do you believe in the Sabbath? Why do you believe that God is one rather than a trinity? I test people before baptism because I don't want you to just superficially believe the truth and claim that you believe the truth without knowing why that the truth is the truth.

What is the Scripture? What does the Scripture say? And why would it not be the other thing? Why would it not be the other doctrine?

Why is the other doctrine? Why is the trinity not real and true? Why is Sunday not real and true? You've got to tell me why I'd be able to explain it in your own words and it's got to be more than just one verse.

You've got to really be able to explain it to me because I don't want you to be easily pulled away within one hour after baptism and many other cases it was a day literally many other cases it was a week literally many other cases it was a month literally six months and one year.

I couldn't tell you the number of people that have fallen away from Jesus' name and this ministry, his church because of another website or a family member or whatever that they have fallen away from the truth.

I couldn't tell you how many. It's been so many. I must test you and God must test you to see if you will. Even the Bible says what man does not sit down first before he goes into battle to see and determine if he's going to be able to win that battle before he goes into it. Amen?

And this battle is extremely real and you better test yourself what you believe and what you accept.

This is life and death and the war is very very real. And when you accept the truth and come into God's true church you automatically have a target painted on your back.

Instantly. You instantly become the target of intense spiritual warfare against you.

It's not going to be easy. Every tactic of the enemy will be used against you. Absolutely. You need to understand that when you are preparing for baptism and preparing to get truly saved and devoted to Christ because you will instantly have a target painted upon you.

Are you willing to fight the fight and not give up and not turn back and not fall away?

Because if you do fall away according to the scripture your end will be worse than what it would have been if you had never even tasted truth.

According to the scripture according to the Bible itself your end, your fate will be worse because you found the truth and fell away from it. That's serious. That's very very serious.

And this is why Jesus himself said that he blinds people's eyes not just Satan blinding people's eyes but God himself blinding people's eyes so that they will not understand the truth.

Jesus said that. Jesus said that. That even he blinds people so that they won't see the truth won't understand the truth unless they actually taste the truth and then fall away from it and receive that greater judgment.

It's better that they not accept it rather than to accept it and then to fall away.

Oh Lord. Nevertheless, God is the God of second chances. He is. And it's not impossible for them to repent and come back.

It's not. The prodigal son, he comes back. It's not impossible for them to come back but it's impossible for them to come back without again crucifying Christ Jesus.

According to the book of Hebrews chapter 10 that it is impossible to come back to Christ Jesus without crucifying Christ Jesus again.

What that means is if you get baptized then you break the Sabbath on purpose by working for money and I am talking about somebody that you worked on the Sabbath and made money on the Sabbath.

It did occur and you know it did. You lost your salvation because that was a sin on purpose.

It was not a mistake. It was a sin on purpose. And you must be baptized again. You must.

You have to crucify Jesus again. You have to be baptized again in Christ Jesus. Because when you are first baptized in the truth not by Babylon, not these Trinity churches, not Christmas and Easter churches because that's not true salvation and that's not true baptism and they have no power to baptize you.

But I am talking about when you are baptized in the truth by a true minister of the Lord that knows true and correct doctrine and then you go and purposely break the commandments then you need to be baptized.

Now again now I am not saying that you have to be re-baptized every time you use a curse word or you have to be re-baptized every time that you slip and fall but there is a difference between slipping and falling and purposely accepting the sin into your life.

Especially if it is a habitual thing, a weekly thing. If you do it more than once then you definitely have fallen away.

If it is a repeated sin that you continue to live in a habitual sin and I am not talking about when you first come to Christ and you are still struggling with the sin because that does take time and that is a different issue in itself.

But anyway, God is the God of second chances and you can be baptized again up until the door is shut.

Now the door of salvation is not shut until the end of the second life, the end of the one hundred years.

We have got to read some scriptures here. Matthew 19 let me find my place verse 30 let's read verse 30 But many who were first will be last and the last will be first.

What does that mean? Let's keep reading before we find out what it means. Chapter 20 verse 1 for the kingdom of Heaven is like a landowner who went out early in the morning to hire laborers for his vineyard.

He is talking about himself that he is hiring people to work in the kingdom. The kingdom is the vineyard.

Verse 2, when he had agreed with the laborers for the denarius or coin for the day he went to his vineyard to work the kingdom.

Verse 3, and he went out about the third hour and saw others standing idle in the marketplace and to those he said you also go into the vineyard and whatever is right I will give you and so they went.

Again he went out about the sixth and ninth hour and did the same thing and about the eleventh hour and about the eleventh hour he went out and saw others standing around and he said to them why have you been standing around idle here idle all day long?

They said to him because no one hired us. He said to them you go into the vineyard too and when evening came the owner of the vineyard said to his foreman call the laborers and pay them their wages beginning with the last group to the first.

That's very significant. Begin with the last group with the analogy of the kingdom being the vineyard. The first people that came into the work of the kingdom would be Noah, Moses, Jeremiah, and Daniel, and those type of people—Old Testament people, Job, and so forth, even Adam and Eve. The last people that go into the vineyard, the last people that go into the kingdom—I mean, the last people that are hired to work for the kingdom is us, the last generation before Jesus comes back. That's the last ones that get hired to work into the kingdom, and we'll get paid first. The last generation is paid first according to verse eight: "The laborers and pay them their wages, the last group." So, the people of the Old Testament do not get paid at the same time as we get paid. We enter the First Resurrection; they enter the Second Resurrection, divided by a thousand years.

Verse nine: "When those hired about the eleventh hour came, each one received a denarius. When those hired first came, they supposed that they would receive more, but each of them also received a denarius." When they received it, they grumbled at the landowner, saying, "These last men have worked one hour." I want you to also apply this to people that enter the work of the kingdom within the last thirty days. I want you to apply that too: one hour, thirty days. They have worked one hour, and you have made them equal to us who have borne the burden and the scorching heat of the day. Amen. They had greater martyrdom, testing, thrown into the pit. Amen.

Verse thirteen: "But he answered and said to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius? Take what is yours and go. But I want to give to the last man the same as to you. Is it not lawful for me to do what I want with what is my own? Or is your eye envious because I am perfect?' Therefore, the last will be first, the First Resurrection, and the first—the first people of the Old Testament—they will be last. They go into the Second Resurrection."

The fact that verse sixteen here is the same words as the previous chapter, verse thirty, shows you that this is a poor chapter division. When they added the chapter numbers originally, at whatever century that they added the chapter numbers, it was a poor decision to break the chapter up right there. Amen. To separate it. Amen. So, this is very clear. And if you ask any minister of Babylon what this means—what does this parable mean, and what do these verses mean about the last will be first and the first will be last—what does it mean? They have absolutely no explanation—zero. They simply cannot understand it because they have no idea of scripture. They're very ignorant of scripture. Amen. But there is no other possibility—zero, no other possibility.

I'm not going to turn there, but we know that also is equal to thirty-six and also is equal to thirty-seven, that they talk about the regathering of Israel. And that's talking about the hundred years, the Second Resurrection, that the house of Israel and the house of Judah—America, UK, the British Empire, and the land of Judea—will be restored to our inheritance and our land. Amen. And that is a time when these Old Testament people—because that is equal in the Old Testament—that these Old Testament people will learn from the travel disciples. The travel disciples are going to be government leaders and religious leaders that are teaching the people of the Old Testament in that second life.

Now, Jesus spoke of the second life. Let me find that verse now: Matthew 11, verse 20. I'll show you where Jesus spoke of that second life. Matthew, verse 20: "Then He proceeded to reprimand the cities in which most of His miracles were done because they did not repent. 'Woe to you, Chorazin! Woe to you, Bethsaida! For if the miracles had occurred in Tyre and Sidon which occurred in you, they would have repented long ago in sackcloth and ashes. Nevertheless, I say to you, it would be more tolerable for Tyre and Sidon in the day of judgment than for you. And you, Capernaum, will not be exalted to Heaven. I tell you, you will descend to the grave. For if the miracles had occurred in Sodom which occurred in you, it would have remained to this day. God would not have destroyed Sodom and Gomorrah if they had seen the miracles of Christ.' Amen."

Verse 24: "Nevertheless, I say to you that it would be more tolerable for the land of Sodom in the day of judgment than for you." Now, think about what this means. He's saying that Jesus Himself—He said that He traveled well. We know that He traveled rather in multiple cities, and that there were certain cities that He named here that saw the miracles of Christ doing great, amazing things, and yet they still did not repent. They may have followed Him as a crowd interested in the amazing things that He was saying and doing, but they did not actually repent. They were an audience, just as we today have an audience of people that like to watch, very interested in what's happening and what's occurring while they're hearing, but they're only an audience, not actually repenting. The same situation that Jesus had, we're having

today in this ministry. Amen.

And it will be more tolerable for Sodom and Gomorrah at the timing of the judgment day—judgment at the end of the hundred years—than it will be for those cities. Why? Because Sodom and Gomorrah didn't see the miracles of Christ. Therefore, they didn't have as much opportunity as these cities have. These cities and the people that are able to find this ministry right here, right now, you have great opportunity. Everything is being handed to you on a silver platter right now. When Jesus was ministering, He was handing to them the kingdom on a silver platter. And I'm doing that to you right here, right now. I'm handing you the kingdom on a silver platter, laying it out very simple, very basic, very elementary, that even a child can understand the way I teach it. The scripture is simple. The truth is simple. The truth is logic.

But the people that reject the teachings of Christ in this ministry—according to scripture, according to scripture—the people that reject the ministry of Christ in this ministry, your judgment at the end of the hundred years will be tougher on you. This shows that when you enter the Second Resurrection, you do not start with a clean plate. The sins of this life will carry over into that hundred years. You do not start with a clean plate. The sins of this life, the things you do and don't do, they carry over into the Second Resurrection. But nevertheless, you do get that Second Resurrection, and it is a second chance. It is a second chance. It's a second chance for Sodom and Gomorrah. Homosexuals—Sodom and Gomorrah will have another chance. And even though it's going to be harsher on those cities He listed that did not repent during the time of Christ, guess what? These Old Testament people of Sodom and Gomorrah will have that same second chance of the Second Resurrection, and they will be shown some measure of tolerance by God, which means they are not eternally judged yet. They are not in hell yet. This verse proves that the homosexuals and other wicked people of Sodom and Gomorrah are not in hell today. This verse proves that because if they were in hell today, then there would be no possibility of any tolerance at all. This is some type of a future judgment that Christ Himself is referring to. Amen.

How easy is this, as long as you read scripture slowly and clearly with the help of The Holy Ghost? But that's the problem. People that think they are saved—they are not. Amen. And the problem is false teachers that have blinded people. Not only Christ blinding people, not only the double blinding people, but the false preachers who are leaders. That's where I put the most responsibility, and that's where God Himself puts the most responsibility—is the leaders of religion: the website owners, the book writers, the authors. Those people out there—Billy Graham, Joel Osteen, Joyce Meyer, and the list is endless of false leaders that are leading people to destruction, as the Bible says. Amen. There, that's where the fault lies. Amen. If we want to point the finger, that's where we should point the finger more than anyone—is the leaders.

I'm struggling to find that one verse of the regeneration. So, let me find that verse real fast in the internet here: regeneration, Matthew 19:28. That's where that's at. Matthew 19, going back to that verse—verse Matthew 19, verse 28. That's not talking about the millennium because the phrasing is exactly the same as Matthew 25, verse 31. So, because that's the exact same phrasing of Matthew 25:31, that identifies that He's talking about the Second Resurrection rather than the millennium. So, He calls that hundred years He calls "next life." King James and some of the other translations translate that word "next life." They translate it as the word "regeneration." "In the regeneration, you would judge." And what does that mean? Nobody knows what that means because they word it in a way that nobody can understand it—not even pastors, leaders. But if you translate it as simple as you can to where people can understand it, and yet be very, very accurate to those Greek words and true to those Greek words, it absolutely does mean another life. Exactly what those Greek words mean—another life. There is another life, and that other life is the second chance, which is the last chance. And that's how much God does love us all—people, all humans, both the wicked and the righteous, because He created all of us. The rain falls on both the wicked and the righteous. He created all of us, and He's not willing for anyone to perish, but for all to come to everlasting life if they would believe in that.

But let's now talk about becoming complete in Christ. We said that we would talk about that, so let's go to Matthew 5, verse 48, page 630: "Therefore you are to be perfect, complete, or sinless, as your heavenly Father is perfect, complete, sinless." Now, it compares us with the heavenly Father. That is a huge measurement to compare us with the Father. Amen. The traditional false churches of Babylon—they teach that that's impossible—that because we are born in sin, and yes, we were born in sin with a sinful nature through Adam and Eve, but they teach that because of that, that is

impossible to ever get rid of sin. But according to Romans 6, as well as 1, 2, or 3 John—whichever one it is—that it's not impossible at all to stop sinning. And according to how many times does the Bible tell us to repent? What does repent mean? It means turn around, which means stop doing what you are doing and start doing right. How is it impossible to stop sinning? How is that impossible? That's not impossible at all if we have The Holy Ghost. Now, of course, without The Holy Ghost inside of us, yes, it's impossible. With men, it's impossible, but with God, it is possible. If we have God inside of us, and if we truly become the temple of God of Him living in us, then how is it impossible? It will take time, yes, because it is a war between the carnal nature of man and the eternal spirit, the holiness of the Father. It is a competition, and it takes time to learn how to stop quenching the spirit because we all do that. Every one of us quenches the spirit, whether you think you do or you don't—you do, I do, everyone does. And it takes the entire lifetime to learn to stop quenching the spirit.

But also, I must say, as I did teach about two months ago, and as I said a while ago, different people grow at different speeds. And we have said repeatedly today that we need to help the people that are the least in the church. Amen. And you've got to be careful about trying to push certain people too fast or too hard. You've got to give people room and space. The Bible warns the ministers that the minister should not try to be too much of a lord over the people. It does warn me about that. At the same time, it gives the pastor power and authority over the people and the right to rebuke and the right to correct people. And that's what I need to do, and that's what I must do. And that's part of my job—is to rebuke, to correct, to cast certain people out of the church, so forth. All of that is biblical. But at the same time, the Bible also warns me to not try to overly lord myself over the people. I have to give people time. It depends on the person, the situation, and the sin. So, there are certain times and certain people and certain situations where I should absolutely must cast the person away immediately because of what they're saying or what they're doing and what their attitude is. An attitude of total rebellion is an instant disfellowship. And that's what I have seen more than anything else—is a total rebellious attitude more than any other attitude I have seen. And that's why I've had to cast out millions—not millions, but tons of people. But then there are many times as well that I embrace people in because even though they're not perfect yet, they're on the right track. They're on the right journey. They are accepting, they are growing, and I must give time for the branches to grow. The branches do not go from one inch to ten miles in one day, nor one month, nor one year. And this is another reason we need the Second Resurrection and why the Second Resurrection is so important.

I've been preaching ever since 2006, and that means I've also been growing ever since 2006. And even 2004—actually, I got saved in 2004. So, that's 21 years—or 20, just a little bit more than 20 years—that I've been truly saved. And it's taken me that whole time to grow in correct doctrine. You know, I've had to correct myself. I've stood here many times and said, "We have to make a change in doctrine," that I'm growing and understanding about it, right? So, even the pastor cannot grow into the completion and the perfection of the Father in a short period of time. It can't happen. We need that second life. We need that second life. But I will also say this: that when the Great Tribulation does come—that Great Tribulation, that three and a half years of great difficulties, trials—will be a purifying fire for us—for me, for you. At any time in history that mankind has suffered a great—there have been many Great Tribulations—and whenever mankind suffers a Great Tribulation, the men toughen up. They embrace their roles as men. They step up to the plate to do what they're supposed to do as men—to go to war, to go to battle, to take care of the family, to feed the family. The survival instinct kicks in, and that's what's going to occur in the greatest tribulation that has ever occurred in all of human history—is that it's going to purify and help every one of us—you and me—to step up to the plate better than we ever have.

It's my job to provoke you to good works. It's your job to provoke one another to good works. But we also have to be careful to also allow God to be the one that provokes as well and that judges and corrects. And it is God that judges through the ranks from Heaven down through the office of the apostle and the prophet and the evangelist and the pastor and the teacher. And it's the pastor's job more than it is your job to judge one another and correct one another. So, you have to give me that space to exercise my authority. All of us should be careful about what measure that we judge with, unless we be measured or judged with the same measure. If we are over-condemning, over-judgmental, and too quick to condemn within the church, then God Himself will also be too quick to condemn us within the church ourselves. With what measure we judge, we will be judged back, according to Matthew 7. And we all have sin, and we all have weaknesses, and we all have flaws. As we go through the tribulation, we will all get more serious, step up to the plate, be purified, and come closer to the completeness that we need to reach. This completeness, this perfection that this

Bible verse is talking about, as well as in the book of 1 Peter where it says to be holy, this will require, for most people, that second lifetime.

Let me review my notes, see if anything else I need to share. That everybody can start asking questions within the chat room if you are registered and if you are signed in to Mixlr, or if you have my contact information on Telegram, or if you have my contact information on my telephone text messaging system. I will be watching for your questions as well as your testimonies. That the chat room is available for testimonies as well, as well as if you have a song to sing or to share, or Bible verses that you would like to share as well. Now is the time for propitiation from the brothers and sisters around the world.

Brother Robert says that the belief of an eternal burning hell is one of the biggest turn-offs of anyone to actually joining one of the mainstream churches. And to have all those churches in agreement with such a ridiculous false doctrine—where I could read scripture in no group study, history study, history—right, the doctrine of eternal torment in hell and that occurs as soon as you die is a huge, huge reason why atheists refuse to believe in God. And it's a great reason to not believe in God because it doesn't make sense at all that a loving God would torture someone literally forever without end. It's not a loving God, and they're totally right about that. And I would rather for them to not believe God rather than to believe in that very ridiculous, insane doctrine of eternal torture. It's better that they not even know God until the Second Resurrection and then learn the truth in the Second Resurrection rather than to be blinded and brainwashed in that very foolish, ridiculous, insane teaching of traditional false religion. Absolutely. And quite frankly, the amount of time and how prevalent that belief is that the churches almost all have it, despite being supposedly many different denominations—that right there proves God's hand. That's a supernatural amount of stupidity on part of the Heaven/hell churches.

Decypher says, "I thank God that He has blinded people to the truth for their salvation. Amen. It's for their good so that their fate would not be worse than what it was. He's the wise and loving God. Amen. Sometimes you have to not tell your children certain things. You protect your children by not telling them certain things. Amen. And that's what God does. Thank Jesus for giving me the opportunity to be called to know the truth and to propitiate in the First Resurrection. It's an opportunity. Amen. Praise God."

I do invite people—everyone—to counsel with me about herbal remedies, natural remedies. I have a lot of experience in it, and sometimes it's trial and error, but nevertheless, I do invite everyone to counsel with me. There's a lot of options out there, and I have a lot of experience with counseling people on it and have determined through years of counseling with people what works best and what doesn't work. So, I do invite and welcome people to counsel with me about herbal remedies.

Calm Adam says, "Romans 5:8: 'But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us.' Amen. Praise God."

Gary says, "It seems we haven't fallen asleep. We who have been shown these matters, the midnight hours are requiring us to continue to improve and develop godly attitudes and shine. This time, shaken off the sleep of false religion and incorrect doctrine, keep on waking us up from our apostle. Keep waking us up from our blindness that came from the Masoretic and universal Trinitarian. Amen. Return to the truth." Thank you, Gary, for your support. Thank you for listening. It's good to see Gary continue to listen.

And Robert has something else to share: "Another great verse on that—how God blinds people of things for their own good—that's Romans 11:30-32: 'For just as you once were disobedient to God, that now have been shown mercy because of their disobedience, so these also now have been disobedient, that because of the mercy shown to you, they also may now be shown mercy. For God has shut up all in disobedience so that He may show mercy to all.' That's a great reference because it proves that it is not the Jews' fault that they reject Christ, but rather Christ Himself has blinded the eyes of the Jews according to scripture. It says that."

And I want to add that to that Jews page on the article on the website. I think it's Jews.html, where you have so many people—so many people that absolutely hate, and I mean hate tremendously, a huge magnitude of hate for Jewish people and for the nation of Israel. And yet these people call themselves Christians, and it's ridiculous. And they think that the Jewish people and the nation of Israel is what Jesus is referring to in the book of Revelation when He uses the phrase "synagogue of Satan." And yet the Jewish people are not what He's talking about at all, but rather He's talking about anyone and everyone on this earth of any nation, of any religion, of any race, of any nationality, of any color, of any tribe that thinks that they are saved. The word "synagogue" is referring to a church. It's talking about all of the Babylonian church—every word, Judean Christianity. So, these Baptists and Pentecostals, they think they are spiritual Jews, but they are not spiritual Jews if they're not keeping the Sabbath. That's what He's talking about. He's not talking about a physical bloodline. And yet you have all these people that think they are saved that are hating all people of the Jewish bloodline, and that's insane. And that's demonic. It is demonic according to scripture. It is Jesus Himself that blinded the Jews so that He could bring in the Gentiles. Amen.

What was the verse reference again?

Romans 11:32. But that's pretty much a theme of several chapters of Romans. That's exactly what Romans is about. If I had to summarize the book of Romans, one of the main themes of that book is that God blinded the eyes of the Jews in order to bring in the Gentiles and make the Jews jealous and temporarily shut the door. And He did, according to scripture, shut the door to the Jews until the Gentiles get converted. It is called in the Bible "the times of the Gentiles." And once the time of the Gentiles is over with—which is at the Second Resurrection—then He gathers the Jews back with the Americans and the British in order to teach the Jews at that time, including the Old Testament people, because the Old Testament people were mostly Jews, right? So, I mean, it just shows you how ignorant of the Bible people are. And it's not just the devil blinding people and God blinding people—a lot of it is because of the internet, the church of YouTube, the church of Google, teaching these people to hate the Jews. Have they not read in the scripture that Zion is holy?

I am a Zionist. I am a Jew, and Jesus was a Zionist, and Jesus was a Jew. So, if you want to hate Zionists and Israel and the Jews, then please hate me because that's exactly what I am, and I will not repent. Amen. I am a Zionist. Long live Zion! Amen. Read the scripture! Amen.

Sister Felicia in England reminds us that the scripture says to pray for the peace of Jerusalem. Amen. We're not to pray against Israel, against Jerusalem, against the Jews, but we are to pray for peace for Jerusalem. And that just means pray for their well-being. Pray for their well-being. We know that there's not going to be peace for Jerusalem. We know that the war is coming and that Jerusalem will be invaded by Iran, Russia, and China. So, I'm not going to pray for their peace per se, as in that they won't be invaded, because I know they're going to be invaded. But I do pray for their well-being—for their success with each battle, for their success against Hamas, for their success against Hezbollah. And in that way, I'm praying for their peace. But I don't use the word "peace" because I know that there's not going to be peace. But the spiritual principle behind that verse, I truly accept—to pray for and not against Israel. Amen. Thank you for sharing. Thank you for sharing that.

See if there's anything else I left out. I do want to say even as the door of salvation is not closed until the end of the hundred years, I think that we should apply that the door is not closed for people to come to us—for us to teach them the truth and to lead them to Christ—until the great revelation when we are sealed behind doors when nobody can find us. Until that door shuts, we should keep the door available until we are behind closed doors and the windows locked and the doors are locked. I think that we need to keep our hearts available for compassion for those that will come to us in those last thirty days. But we also must test them very thoroughly, very intensely. We must test them very seriously in those last thirty days. They must be willing to confess their sins and their faults—those that were with us at one time but fell away on their own accord, or we had to push them away. The situation was, and then they see the fulfillment of prophecy of the strong delusion. So, all of a sudden, they come back. We can only embrace them back only if they confess their fault in us parting ways because if they don't confess their fault in it, then they are not truly repentant. And God does not embrace anyone back without repentance. He doesn't. He simply does not embrace anyone back without repentance. They have to confess their fault in us parting ways—that they did not want to keep the Sabbath, that they didn't want to grow in the truth, that they had called me a false prophet without God telling them to call me a false prophet. You don't call Moses a false prophet without God telling you. Amen. People take it upon themselves without

fasting. Amen. And that's a dangerous thing. They must confess their fault before I or you to embrace such people back.

Calm Adam shares the Bible verse in Luke 5:32 that says, "I have not come to call the righteous, but sinners to repentance."

We must allow them to repent if they're going to repent. But it also says in Luke—I think chapter 17, verse 1, if I'm not mistaken—that, or maybe it's chapter 14, verse 1—whichever one it is—that I think it's 17 more. It says that if your brother offends you, rebuke him, and if he repents, forgive him. And that's a verse that they will never read out loud in these false churches—ever. They will never read that verse out loud: "If your brother offends you, rebuke him, and if he repents, forgive him." Amen.

And that's what we're going to have to do in that last three days when all these sinners come back to us crying because they actually saw the fulfillment of the prophecy. We will have to apply that verse. We'll give them the chance of repentance, but they're going to have to confess their fault in why they fell away from God, and they will have to crucify Christ again. They will have to be baptized and accept a whole list of doctrines—not everything because we've got to get them, you know, have time to grow—but there will be a precise list that will be a long list that they must fully agree with, or else they cannot be part of us until the door is closed on Passover. The door will be closed on Passover, absolutely, except for the people that God brings to us. But He'll have to bring them. Amen.

And John says, "Yes, it is Luke 17:1." That's what I thought. Thank you for confirming.

And I've said it a million times, but I say it again: No one is saved unless you have been baptized by a true minister. So, if you want to seek that, then seek that. Seek, and you know, ask, and you shall receive. But you're going to have—you will be tested. I have to test everyone. But people think they can get saved just by saying a prayer, and that's not what the Bible teaches. Read Acts 2:37 and 38, and Mark 16:16. Read the article about baptism. It's very clear in scripture. There is no salvation without baptism. Amen. There's no salvation without keeping the Sabbath—the seventh day, Saturday. You have to agree to that even before you get baptized. So, if you got baptized without agreeing to the Sabbath first before baptism, then your baptism is of no effect in Heaven—zero, absolutely no effect in Heaven. The blood of Christ has not been shed for you unless you agree to repent and be baptized for the remission of sins in Jesus' name, and you will receive The Holy Ghost. It's very clear in Acts 2:38, and yet Acts 2:38 also is not read very often by many of these churches. Only certain groups—some groups focus on Acts 2:38 very well, but many groups do not focus on Acts 2:38 whatsoever at all.

Anything else? Okay. I know I've been very long-winded. Thank you for your patience. Thank you for hearing me out. Any other questions can be forwarded to me through email or through social media. And if you have never contacted me before, I would really appreciate you contacting me so that we can be family, so that we can be brothers—brothers and sisters—so that we can be a church rather than just having an audience. There is a big difference. Amen. Or if you have contacted me, but it's been a long time, and you have fallen away from the church, I don't want you to keep deceiving yourself. You cannot fall away from the church and still be saved. You can't do it. If you read the Bible, we are part of the church when we get saved. You are baptized into Christ Jesus, and you are also baptized into His church. And if you fall away from His church, then God is going to absolutely remove His Holy Ghost from you. That's common sense, and I don't understand why people can't see that. You are either part of the bride of Christ, or you are not. You fall away from the church, then you are no longer the bride of Christ. It's very simple, very simple. But people think that they can be saved all by themselves without being part of the church, and that just doesn't make any sense at all. People need to return to the church. Amen. We are all sister-wives of one another. And a sister-wife that is living by herself in another house apart from the husband—the pastor—which I know Christ is the husband, but we are going into the analogy now of the pastor as being the head of the church here on earth. I know that Christ is the head of the church, but the pastor, the apostle, is the head of the church on earth, and Christ is in me. So, I wish that people would understand this. It's so simple, and yet they can't get it in their head. They just can't get it in their head, and it's just religious programming that blocks them—religious programming.

Let's stand for prayer. Lord, Heavenly Father, we do thank you again for the confirmations—two confirmations of today's message. Thank you for your anointing and your help. Thank you, Lord, that there is a second chance—that you are merciful, that you do have grace, that you are understanding and wise, and that your plan is perfect. Thank you for giving us time. Please help us to seize upon the time that we've got left and not waste it. We pray for the weak in the church—the weakest members, those with the least amount of faith, the least courage, those that are slacking the most in the church—the true church—that they would step up to the plate to participate more. That anyone that's following the ministry that is sincere and willing to go the whole way—that if they haven't been baptized in the truth yet—that they would do so because time is extremely short. Time is running out. I won't be available for them much longer, and if they wait to the last thirty days, I probably won't have time to even talk to them, even answer their emails. So, they need to step up to the plate soon. We pray that they grow in faith, grow in truth, stop being complacent, stop being lazy, step up to the plate, take responsibility, do what they need to do to seize the kingdom. I ask, Father, for your help in all of this. Please forgive us of our sins. Help us to do right. Help us to give one another time to grow. Help us to be compassionate to the lost. Help us to remember that you did blind the Jews, that you did blind many other people as well, that not everyone is called to the First Resurrection. Please help us to remember this. Please help us to remember this. Please help us to remember this. Please help us to be forgiving, merciful, compassionate. Please help us to be caring and loving, for that is who you are. Please live in us. Deliver us from evil. Protect us from every curse, spell. Protect us from every spirit of witchcraft, from every lie, from every deception. Protect us from the enemy's armies. Protect us from the wicked governments. Protect us from the lawless. Protect us from the fallen. Guide us. Lead us in all truth and deliver us. Help us to hear your voice and receive your direction. Help us to obey your will, your spirit, and your direction. Whatever things that are preventing us from accepting all truth and from embracing more of your Holy Ghost—whatever that is preventing us from salvation—that these things, problems, stumbling blocks, will be resolved so that we can move forward. Help us to not quench your spirit, your Holy Ghost. Forgive us for where we are wrong. May your kingdom come soon. May your kingdom come to us first. Praise your holy name. In the name of Jesus, we pray. And the whole church says, "Amen." Praise Jesus.

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