

Full Sermon Transcript:  
**7th Seal, 7 Trumpets. Revelation Chapters 8-11**  
August 3, 2024

*Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.*

Let's go in prayer. Lord Heavenly Father almighty Jesus, praise your holy name. Thank you for waking us up today. Thank you for waking us up out of Babylon, false religion, false doctrines, false interpretations of people, lies and disruptions of the world.

Thank you for waking us up, for calling us out, for choosing us. Even though we were not worthy, we were sinners, we were lost, we were pagans, but you had mercy upon us.

We saw potential. Thank you, Lord, for your mercy and your grace and your love. Thank you for this special calling. Thank you for choosing us, first, not last.

Father, we do pray for the Israeli spies, Israeli implants, those that are working for Israel inside Iran and inside Syria and other enemy nations.

We pray for their protection, for those that are working on the side of Israel and America, for protection of our nations. We ask that you make a way of escape for them, protection divine, even as in the Bible, an angel appeared and the chains fell off from Paul and others, that you make a way of escape.

We pray that they grow in your truth and in the name of Jesus. We know that Israel must be defeated soon temporarily until the final year of the great tribulation.

But battles can be won individually, so we do pray for Israel's success in the coming hours, coming days, even though things must turn against them more and more because of their sins, because of our sins, because of the world's sins, and because it is time that there's a plan that must be accomplished.

And we trust in your plans and we trust in your will. We trust in your help. As the days of tribulation are upon the Jews right now and will be upon us very soon, we trust in your guidance that you will shine a light upon our path, that you will bring angels, dreams, and visions to guide your people, that you always have and you always will.

We thank you, Father, that you are faithful, that we can lean on your everlasting arms.

We ask for your special anointing and blessing and help in this Bible study of Revelation today, that you would help people to see the truth and let go of long-held false interpretations and accept the real truth once and for all, and that no one would seize it away from them, but that they should hold dear tightly onto the truth and the work of the truth, not forsaking the center of your will, not forsaking your work, your church, your people, your kingdom, but growing only more into it that you may be glorified and your people delivered.

We trust your hand in this. We don't trust their hand and their responses and their replies, for we have seen it over and over and over again, the people falling away in this time of falling away that the Bible speaks of, but we trust your hand, that your hand is stretched out all day long to a stubborn and rebellious people.

Thank you for giving me another chance. Praise your holy name. In the name of Jesus, we pray, so be it. Amen. Amen. Can I hear an amen? Praise God.

All right, let's open up the Bible, chapter 8, Revelation chapter 8.

Now, in recent weeks, we've been studying the book of Revelation, and let's do a very quick review, is that there are seven seals in the book of Revelation, and Jesus opening the seal off the scroll, releasing information from the seals.

We could go all the way back to chapter, I mean, the book of Daniel, where Daniel was told that the seals were being put in place, that the books were being closed, until the end time, until the end time, when the people will be able to see into the scriptures more than ever before, that the mysteries will be opened to the people.

In previous centuries, previous millenniums, the understanding of these things was hidden from them, because it wasn't even meant for their generation.

These things are meant for our generation, for us, and therefore the understanding has been opened up to our time for those that are willing to unlearn the lies, the deceptions, the blindness, and the ignorance, and the false interpretations, to unlearn all of that, and to finally, truly learn the Bible, which is very easy, very simple, it's very logical and simple, it's laid out very quite simple for us, but we have to be willing to learn, and that's the difference between others' people and other people, amen, between two groups of people.

Now the first four seals are the four horsemen. All four horses have been released upon the earth, and they are all four operating in the world today, fallen angels, they are operating within the governments, empires, civilization, corporations, colleges, and the list is endless, it's widespread all over the world, these four horsemen, of deception, communism, revolution, famine and disease, war, Nazism, communism, Nazism, and Islam. Those are the New World Order, that is the New World Order, and the fruit of the New World Order being viruses, plagues, epidemics that they release on purpose, that is the fruit of the four horses, is that they are invading nations, conquering nations, killing people, murdering babies, and destroying families, and spreading disease, and famine, and pestilence, and starvation on purpose, the starvation on purpose, killing the chickens, killing the cows, when it's not really necessary, and then we come to the fifth seal, is the Great Tribulation, beginning and the abomination of desolation that wakes up the dead momentarily, they're told to go back to sleep, and then two years later, the sixth seal, 27 months into the Great Tribulation, or after Purim, after the strong delusion, is the sixth seal on Pentecost, when Jesus fulfills his promise of Joel 2 and Joel 3, during the heavenly signs of the sun, moon, and stars, to pour out his Holy Ghost more than ever before in all of human history, to pour out his Holy Ghost specifically, not only upon older people, but also even upon the young, even upon young virgins, that he would pour out his Holy Spirit, and seal them, pour out his Holy Ghost, and seal, even, and save, even the younger people, the people who have not yet been defiled by the world, and by human, human sexuality, and all the problems that come along with that. But today, chapter 8, is the release of the seventh seal, the final seal in that final year of Great Tribulation. Revelation chapter 8, verse 1, and the Lamb, which we know as Christ Jesus, wrote the seventh seal, and with silence in heaven for about half an hour, and I've seen, in my lifetime, I've seen people try to say, what is half an hour? How should we interpret that? Duh. Look at the clock. It's an easy interpretation. Half an hour is 30 minutes. Verse 2, and I saw seven angels who stand before the Theos, and seven trumpets was given to them. Seven angels, each one with a trumpet. So the seventh seal is seven trumpets. Seven angels blowing seven trumpets, and each angel blows one at a time, and it will list for us what occurs each time a trumpet is blown. Now, over the past several years, there's been people all over the world have been reporting that they're hearing trumpets blowing from the sky. You can find plenty of YouTube videos of that craziness, and some of it is demons, and some of it is heart technology, Nikola Tesla, weather modification, and some of it, I believe, is the earth groaning, earth sounds. The Bible does say that earth is groaning, waiting for the children of God. But it is not the seven trumpets because we have not yet seen the beginning of the great tribulation of the fifth seal. We've not seen the abomination of desolation of the fifth seal. We've not seen the heavenly signs of the sixth seal. We've not seen the 144,000 of the sixth seal. Amen. So it's impossible for those sounds that come in from the skies for years and years, which the seven trumpets only last for one year. Only in the final year. The final year. Not the beginning of the tribulation, and not before the tribulation. So don't waste your time looking up videos. It's just a waste of time to go to the church of YouTube because, oh that's curious, I want to see that, I want to hear that. Well congratulations, you got more time than I do to waste on foolishness. Amen. If you read the Bible, it doesn't happen until all these other seals have been fulfilled. Easy. This is easy stuff.

Verse 3, another angel came and stood at the altar, holding the golden censer, and much incense was given to him, so that he might add to it the prayers of all the saints on the golden altar, which was before the throne. So we see there the analogy of our prayers being offered to God as a fire offering. So all of those Old Testament scriptures dealing with the Holy Days and the Sabbath that speak of fire offerings and other type of offerings, we know that Christ Jesus is a one-time eternal offering that replaced the animal sacrifices, and that our prayers now take the place of all the fire offerings. And Jesus would not accept any animal sacrifice of the Jews or anyone else. He would not accept a true fire offering by anyone on earth. Those things would be contrary to his will, to his spirit, and to his blood. Those are anti-Christ things, things that go against Christ. Verse 4, and the smoke of the incense of our prayers with the prayers of the saints went up before the Theos, out of the angels hand, and the angels held the censure, and filled it with the fire of the altar, and threw it to the earth. And there followed peals of thunders, and sounds, and flashes of lightning, and earthquake. All that occurs with the first trumpet. Well, actually even before the first trumpet actually, even before the first trumpet

blows.

So it's like a foreshadowing that the trumpets were about to blow. Verse 6, the seven angels prepared themselves to sound those trumpets.

Verse 7, the first one sounded, and there came hail and fire mixed with blood.

So if you hear in trumpets, and it's not mixed with hail, fire, and blood, it's not the trumpets of God.

And they were thrown to the earth, and a third of the earth was burned up, and a third of the trees were burned up, and all the green grass was burned up.

Remember the sixth seal, the angels were told to hold back the winds so that the trees, and so forth, would not be hurt. So now the winds are released, the blowing of the trumpets is released, the damaging of the trees are released.

There's a great fire burning in 33% of the earth being on fire. If you hear in trumpets, and this is not occurring, it's not the trumpets of God.

Verse 8, and the second angel sounded, and like a great mountain burning with fire was thrown into the sea, and a third of the sea became blood.

This is a great mountain burning with fire. That sounds to me like a comet, or a meteor, or asteroid.

Verse 9, and a third of the creatures which were in the sea had life died, and a third of the ships were destroyed.

Verse 10, the third angel sounded, and a great star fell from heaven, burning like a torch, and it fell on a third of the rivers, and on the spring of the waters, and if the name of the star was Wormwood, a third of the waters became Wormwood, and many people died from the waters because they were bitter.

That sounds like a comet or asteroid, a meteor. Many people tried to interpret Wormwood.

It's a meteor, asteroid, comet, whatever from outer space that is not going to be predicted because it is a supernatural event where God and the angels move the things that are in the universe into action to bring it about.

It's not anything that's going to be predicted years and events. We don't have to try to interpret any of this, really.

It's common sense what we're seeing. It's common sense what's being described here.

Verse 12, the fourth angel sounded, and a third of the sun, and the third of the moon, and third of the stars were struck, so that a third of them would be darkened, and the day would not shine, but a third of it, and the night in the same way. So that just seemed that a third of the day that the sun, and a third of the night, the moon, is not visible because of the clouds and the dust.

Verse 13, I looked, and behold, I heard a eagle flying in mid-heaven, saying with a loud voice, woe, woe, woe, that's what we call the three woes, to those who dwell on the earth because of the remaining blasts of the trumpet of the three angels who are about to sound.

So that pronouncement comes from the fourth angel. The last three angels, angel number five, six, and seven, are called the three woes.

The last three trumpets is the three woes; woe unto the people. That means it's going to be bad.

Chapter 9, verse 1, and the fifth angel sounded, and I saw a star which had fallen to the earth.

The key of the shaft of the deep pit was given to him. He opened the deep pit, and smoke went up out of the pit like the smoke of a great furnace, and the sun and the air were darkened by the smoke of the pit.

Then out of the smoke came locusts upon the earth, and power was given them, as the scorpions of the earth have power.

And they were told not to hurt the grass of the earth, nor any green thing, nor any tree, but only the people who have not the seal of the Theos on their foreheads.

Now like I said in recent weeks, it's not only the 144,000 that have a seal, but even you and I today have a seal, the mark of God, in our foreheads symbolically, spiritually, if we are truly saved, if we truly have the presence of the Holy Ghost, Christ who died and rose again inside of us, then we are sealed with the blood of Jesus, and we're sealed with the promise, as the Bible says, sealed with the promise of the Holy Ghost.

Verse 5, and they were not permitted to kill anyone, but only to torment for five months, and their torment was like the torment of a scorpion when it stings a person.

Now I've seen a lot of people, it's very very very popular, to try to claim that the entire three and a half years of Great

Tribulation will be narrowed down to only these five months.

There's a ton of people that believe that, there's a ton of preachers, so-called, that teach that within the Church of YouTube, and the Church of Microsoft, the Church of the Internet.

Where can you find any such thing in the Bible? Keep your finger right there, I will show you what verse they use, and it's only one verse, only one verse they try to use, we have a bookmark there, and I'll try to remember that we're in verse five, go to Matthew 24.

Well we're in Matthew 24, so you have verse 22, unless those days will be ended, (King James and a lot of other translations say "shortened") unless those days would be shortened, no life will be preserved, but for the sake of the elect, those days will be ended or shortened.

So those people, they try to say right there, right there, the Bible says that the Great Tribulation will be shortened to a shorter period of time.

That is the perfect example of twisting the Bible because they want to twist the Bible, purposely twisting it to make it forcefully, forcefully fit what they want to believe.

To believe that God would really and truly shorten the entire period of Great Tribulation all the way down to only five months takes a lot of ignoring tons of Bible verses, tons of Bible verses, and purposely twisting it as hard as you can twist it to make it say what you want it to say, because you would have to ignore Revelation 11, that talks about 42 months, which it also describes it being 1260 days.

You would also have to ignore Daniel 12, where Daniel is told that it will be from the time of the abomination of desolation until the end, until the blessed day of Christ's return, 1335 days, including a 1290 day section of time, which is 1260, that Revelation 11 talks about, plus 30 days of fleeing, plus three and a half days of the two witnesses laying in the streets dead, and 41 and a half days of the final wrath, all equaling, add all those numbers together, 1335 days of Daniel 12.

You have to ignore every bit of that. You have to ignore that there is exactly that many number of days within the Holy Days, 30 days of fleeing between Purim and Passover, and you can keep counting it, how many days there is to Pentecost, how many days there is to the Day of Atonement.

You have to ignore all of that. You have to ignore also in Daniel, where it talks about a time and half the time, which is three and a half years, you got to ignore that, and then you have to say, okay, God said this over and over and over, but he lied about it.

He told Daniel this amount of time, but he lied about it. He told John this amount of time, but he lied about it.

Now God has sent deception into the earth, but that deception every time was meant for the wicked people.

It wasn't meant to lie to his own prophets, amen. God sends the angels to deceive people, but only because of the wicked.

It takes a lot of twisting to believe such crap, and it takes a mind and a mentality and a soul and a spirit that loves a lie, because if you love the truth and have a little bit of intelligence and have a little bit of common sense, then you know this is insanely silly to believe such crap.

It's as silly as silly can get to believe such crap, but that's how gullible people are.

If a certain preacher says it, oh it's there, you know, people will blindly follow a false prophet forever, and those false prophets will have thousands and thousands and thousands, even millions of followers, and every word that comes out of their mouth contradicts scripture, but people will continue to follow them.

But if you have somebody speaking the truth, the simple truth of the Bible, the logical truth of the Bible, then it's hard to find more than just two handfuls of people to follow along with the truth, and that's no exaggeration at all.

It's a huge miracle just to find one more person in all the earth among billions of people.

It's a miracle if you find one person that says that's the truth, when it really is the truth.

And for this reason the Bible says in 2 Thessalonians 2, for this reason, it says that God does send a strong deception among the fallen angels because the people love a lie and have no love of the truth in them.

The Bible spells it straight out, that the world does not love the truth, but they love a lie, and that's why he's sending the Antichrist, that's why he's bringing Russia and China into Israel very soon, why he's bringing Iran, why these Iranian missiles are about to fly across the sky of Israel any hour or any day now.

It's because the Jews love lies, and the Christians that are there with them right now love a lie, and all Christians in every church in this town, in this state, and in this nation, every one of them love a lie.

This is why God is about to paddle the heck out of His own people, His chosen people, and everyone else, because

everybody has forsaken the truth, everyone has forsaken the truth, and when they finally hear it, they say that we're crazy.

"That can't be the truth, that's crazy, that is, that's ridiculous, because that can't be the truth, because I've never heard it before, because no other preacher is teaching it, it can't be true."

And that's exactly what they said about Jeremiah, and Ezekiel, and Noah, and Paul, and Jesus. Amen?

The world deserves what it's about to get. We're just waiting for Iran to fly those missiles, and even though Iran, the government, is what we're talking about, the Iranian regime, even though they are very demonic, they are going to be used by God as His messengers of discipline.

And Israel deserves every explosion that impacts the ground, even though we pray for Israel, because they are our brothers, they represent the church.

Because the Old Testament church, the Jews were Israel, now we are Israel, all of us, if we are truly saved, they're our brothers, we pray for our brothers even when they anger us.

We pray for our brothers even when they are anti-christ, even when they are against God, because we want our brothers to serve the Lord, we want our brothers to do well, we want our brothers to be saved, to be delivered, and by God bringing the discipline that they deserve, they will be delivered, they will be saved, the Jews will be saved, the Bible predicts it. Amen?

Not every Jew, not every Israelite will be saved, some will be cast into, or rather perish in the lake of fire, but the majority of Israel will be saved, including the Jews, the majority of the Jews will be saved, they will be.

It's necessary for the good father to spank his unruly children, but it's not because God hates them, and it's not because we hate them, and his anger does not last forever, and our anger does not last forever, it all boils down to that God and us both want to see people, anyone, everyone, repent, because we ourselves once were lost and rebellious ourselves, and we got saved and we're happy we did get saved, and we're happy that we did repent. Amen?

And we want that same happiness for anyone because we're all God's children physically. Amen?

We want them to be saved, but the chastisement is coming which will save them. Amen?

Same for our families and our friends, and these false preachers, because they're blind, their parents deceive them, their churches, their pastors deceive them, they're victims, they are, they're victims, and we want to see them saved too, and God wants to see them saved.

His arm is stretched out all day long to rebellious people. God is not willing for anyone to perish, but for all to come to everlasting life.

He created all of us in our mother's womb. He knew all of us by name, every one of us.

We all have a purpose to serve God, all of us. Amen? But the chastisement must come so that the people may be saved.

So going back to Revelation now, chapter 9 verse 5.

So this is five months, and it is not the entirety of the great tribulation, just by common sense. Amen?

You have to have all seven seals. You have to have all seven trumpets. None of the trumpets will be removed.

If you say that it's narrowed down five months, which is the fifth trumpet, then you have to say the first four trumpets never blew.

That's what you would have to say. If the great tribulation is narrowed down to only the fifth trumpet, then you have to say the first four trumpets will never be blown, and that the sixth trumpet would never be blown, and that the seventh trumpet would never be blown either, because that would extend it past the five months.

Ain't that right? Amen. And the seventh trumpet is when the church is caught up into heaven for the marriage supper.

So if the seventh trumpet is never blown, because that would extend it past five months, then we'll never go to the marriage supper.

It's not logical, but they don't use logic. They don't think. They don't think, and that is the truth. Let's pick up here.

Verse five, they were told not to hurt the grass, and the green thing, and the tree, and the people who have not the seal on the forehead.

And they were not permitted to kill anyone, but only to torment them for five months, and their torment was like a scorpion sting.

Verse six, finally, and in those days, people will seek death and will not find it.

They will long to die, but death flees from them. So it will be impossible in those five months, it's only talking about those five months, only within that trumpet, that it will be impossible to die.

Now it will also be impossible to die in the hundred years after the millennium, because Isaiah 65 verse 20 promises us,

it is a promise, that both the infant and the old man both will live to be another hundred years after the millennium. That's a promise that you can count on. Nobody would die in that 100 years, because if you did die before the hundred years is over with, then you stand at the white throne judgment at a third resurrection, which the Bible doesn't teach. Amen.

Then you would be able to stand there at the throne of God and say, I didn't get the same amount of time as everybody else got in their second and last chance.

God is fair, and everyone that rises in the second resurrection will have the same amount of time, and no one will be able to die in that time frame.

But these five months is similar to that, is that anybody alive during that time will have to face all five months of torture. The ones that are saved will not be tortured.

Verse 7, and the appearance of the locusts was like horses prepared for battle.

This is what these locusts look like, and on their heads appeared to be crowns like gold, and their faces was like the faces of people, and their hair, they had hair like the hair of women, long, and the teeth were like lions, and they had breastplates like breastplates of iron, and the sound of their wings was like the sound of chariots, and many horses rushing to battle, very loud sound, and they had tails like scorpions, long tails, and stings in their tails, in there a power to hurt people for five months.

So people ask, what are these locusts?

And it's very easy, very easy to understand what they are because they're at least partly made of iron.

You can see human faces in them, so obviously it's a fly-in helicopter with biological warfare.

That's easy because in a helicopter you can see human faces, it's made out of iron, it flies, it is in the shape of a fly-in insect with a long tail, and then the biological warfare would have a nozzle attached to the helicopter which would be the steam, and then we know that Bashar Assad, evil be his name, may his name be erased from all existence.

He is well known for his biological chemical warfare, well known, very well known for that. Amen.

So who is the king of the abyss? Who is the king of these locusts? Who is the fallen angel of these biological army/military?

The president of Syria, well known for torture and biological chemical, which are two different things, biological and chemical, they are two different things, warfare.

And that type of warfare can just only torment people for five months and not actually kill them during five months depending on the chemical used that is sprayed from the tail of the helicopter.

It makes, it's the only thing that makes sense, is the only logical explanation that's even possible.

There is no other possibility that is logical that I would ever, ever, ever entertain. Amen.

But what about what everyone else said, like these literally locusts, humans wearing armor?

Yeah, crazy. There's a lot of people that do want to actually believe that it is a release of giant, giant, half-metal locusts from underneath the earth.

Like the Bible says, in Daniel 12 verse 1, that insanity will fuel the earth.

And that's what we're witnessing, that Bible verse has come true already.

Okay, let's keep up here on Revelation 9 verse 11 here, verse 11, and they, as kings, they have king, a king over them, they have as king over them the angel of the abyss, his name in Hebrew, read with me please, his name in Hebrew is Abaddon, and in the Greek he has the name Apollos, Apollos.

Let's read the footnote here, the Alpha and Omega Bible footnote says he is the eighth king of Revelation 17 verse 11, he is one of the seven previous kings in history, he is a fallen angel and also known in history as Antiochus, a prejudice, king of Syria, who committed the abomination of desolation in the time of the Maccabees.

Antiochus has come back out of the abyss of fallen angels, Abaddon means destruction and Apollos means destroyer, the son of perdition means son of destruction, this very clearly refers to the son of perdition, the son of destruction, as being the fallen angel, Revelation 16 verse 14.

So we see here that the name in Hebrew, Abaddon, and the Greek name Apollos means destruction, both of them mean destruction, and we read about in the Bible the son of perdition, which is the biblical word for what we call the Antichrist, and the son of perdition can be translated as son of destruction.

So that word destruction identifies that this king of the abyss is the Antichrist, the king of the abyss is the son of

destruction, his name is destruction.

Yes, it also identifies him as not human, but as a fallen angel, absolutely. So this is a Bible verse proving to you that the president of Syria is a fallen angel and not human, not fully human.

There are more than one thing, there's at least three things here that connect Assad directly, the word destruction because of the word Abaddon and Apollo, that's one thing that connects him as being the Antichrist, but also that he's very well known for biological, chemical warfare, that's the second thing.

Then a third thing is the fact of, I don't have it, oh yeah, go back to verse five, the footnote of verse five says Assad was often called during his military career, he was called the Guardian Hunter, a name given to him after the Greek Orion. In Greek mythology Orion was bitten by a scorpion and people who would have read the scroll of Revelation in the first century would have known the story of Orion and the scorpion, that's mind-blowing right there.

The people in the first century reading and the second century reading the book of Revelation, they knew Greek mythology very well because that's the world they was raised in, they knew Greek mythology like the back of their hands because that was the culture of the time, it's what the people would have learned in school, it's what all the kids would have been reading and quoting and talking about and dressing like.

The Greek mythology gods of that time would be equivalent today to Superman, Batman, Spider-Man, X-Men, this is what all the children and all the people have been fascinated and obsessed with in that day and time, amen.

They knew about Orion that he was bitten by a scorpion, so when they read this about people being bitten by or tortured by scorpions, this may come to mind about Orion and Assad in his military career was known as Guardian Hunter, which is a term referring to the Greek mythology Orion, so there's a connection there as well.

Now the abyss I firmly believe by logic is the underground military installation where the helicopters come up out, we know that the governments of the world have such.

We know that China, Russia, America and many nations, Korea has the underground military installations that are absolutely humongous, huge, that stretch miles and miles and miles that are very very very capable of containing airplanes and helicopters underground.

We know this for a fact, so this is nothing strange, it's just simply helicopters coming up out of these hidden tunnels under the earth to release their biological warfare upon the earth by the orders of the president of Syria.

We continue in the next verse, verse 12, the first woe is past, the whole two woes are still yet to come, the first woe lasted five months, the Bible promises us two more woes after the five months is completed, proving those people wrong, that the great tribulation is narrowed down to only five months.

Verse 11, I mean 13, verse 13, and the sixth angel sounded and I heard a voice from the four horns, four corners of the Golden Altar, which is before the Theos, one saying to the sixth angel who have the trumpet, release the four angels who are bound at the great river Euphrates, the Euphrates River flows from Turkey through Syria and Iraq.

Verse 15, and the four angels who had been prepared for an hour, a day, a month, and a year, this is a literal time frame, was released so that they would kill a third of mankind.

And these angels had been prepared for a year, a month, and a day, and an hour. We have that on the timeline at [www.isawthelightministries.com/dates.html](http://www.isawthelightministries.com/dates.html), we do have that on the biblical timeline.

They had been waiting that long for this event. Verse 16, and the number of the armies of the horsemen were 200 million.

I heard the number of them, let's pause right there, 200 million in this military that is released to kill a third of the people that are probably a third of what's still left.

Yeah, definitely a third of the people that are still alive upon the earth. That's a huge number, that's a huge number, and that is also a huge number of the military.

So this makes me think of a previous chapter, chapter 7, that talks about the great multitude which could not be numbered of people that will be saved in that final year of the Great Tribulation.

So many people be saved of every language, every color, every tribe on earth that could not be numbered, but yet there is a specific number for this military.

So that tells you that the number of people saved in the final year of the tribulation will be more than this number of 200 million, because this military can be counted whereas the number of saved could not be counted.

So isn't that logical? That the number of the great multitude that will be saved would be a larger number since they cannot be counted, going by logic.

Verse 17, and this is how I saw in the vision, the horses and those who sat on them had breastplates of fire and of hyacinth and of sulfur, and the heads of the horses are like the heads of lions, and out of their mouths proceed fire and

smoke and sulfur.

It says that this is symbolism for military troops and equipment. Verse 18, a third of mankind was killed by three plagues.

These three plagues, by the fire, by the smoke, and by the sulfur, which proceeded out of their mouths.

This is how those third of humanity die, by fire, smoke, and sulfur. Verse 19, for the power of the horses is in their mouths out of the equipment that's coming out of it.

This is symbolism in a vision, prophetic vision, for whatever military equipment the fire is coming out of that, and in their tails, and in their tails are like serpents and have heads, and with them they do harm.

The rest of mankind were not killed by these plagues, that did not repent of the works of their hands, so as to not worship the demons and the idols of gold, and of silver, and of brass, and of stone, and of wood, which can neither see nor hear nor walk.

Footnote says the worship of Assad and the Popes is the worship of demons. Worship of idols, of stone, include worship of the black stone of Mecca and statues.

Idols of wood include radical green environmentalist, the Yule log, and the Christmas tree.

Notice how it purposely left out the word nor talk, that the, it says that these idols can neither see nor hear nor walk, but it doesn't say they can't talk.

Notice that in that verse, the end of verse 20, these idols cannot see, they cannot hear, they cannot walk, but it does not say they can't talk, because of Revelation 13, where the stone, the black stone of Mecca, does talk.

They can't see nor hear, they can't walk, because it's stone, but it can talk. Very interesting.

Verse 21, and they did not repent of their murders, nor of their sorceries, nor of their immorality, nor of their thefts.

So we see how rebellious people are. But the fact that it said that there are still people that still don't repent shows that they could repent, that repentance is still possible.

There are churches, a lot of churches teach, I've seen this over and over, they teach that in the great tribulation, repentance is impossible.

That's crazy. You can't prove that by the Bible, you can't prove it by the Bible.

The fact that they do not repent shows that they could repent, otherwise God would not hold that against them. Amen?

They can repent, they can repent, but they don't, because of their stubbornness, that they want to hold on to the worship of the Popes, of the black stone of Mecca, of Catholic statues, of Islamic statues, of the rosary beads, of Christmas trees, Easter eggs.

They don't want to repent of their idol worship. Chapter 10, now. And I saw another angel coming out of heaven clothed with a cloud, and the rainbows upon his head and his face was like the sun in the feet like pillows of fire, and he had in his hand a little scroll.

Verse 2, he had in his hand a little scroll which was open.

He placed his right foot on the sea and his left on the land, and he cried out with a loud voice, as when a lion roars, and when he had cried out the seven peals of thunder uttered their voices, and the seven peals of thunder had spoken.

When they had spoken, I was about to write, and I heard a voice in Heaven saying, Seal up the things which the seven peals of thunder have spoken, and do not write them.

So I'm going to tell you right here, right now, if it's me, if it's anyone else, it don't matter who it is, if they ever, ever, ever claim to know what was spoken here, do not believe them.

It's not written. It's not meant for anyone to know in advance what they say until it maybe happens.

If we hear it, we hear it, but John is told, do not write it. It's hidden. It cannot be known until it is fulfilled until that day.

If even then, it's not meant to known until that time, until it's opened up.

Just like the first four seals that were hidden, sealed, closed, until they was opened up, no one had the right interpretation in history that I know of ever had the right interpretation of the first four seals before they was opened.

But after they was opened, then we can see inside of it and we can understand it.

So we may know it after it's spoken, but not until then.

Verse five, then the angel whom I saw standing on the sea and on the land lifted up his right hand to heaven and swore by him who lives forever and ever who created the universe and things in it and the earth and the things in it and the sea and the things in it, that there will be delay no longer.

That there will be delay no longer, which means there had been a delay at some point of time.

And I believe that we have been seeing delays multiple times in the previous years when things could have been

fulfilled, but God said, wait, let's wait, let's wait because he's waiting for people to repent. Amen. But sooner or later, God has to say, no more delay. I'm not waiting anymore. These people simply are not going to repent in this lifetime. We've got to get things rolling along. Amen. And I believe that is true for many different events, not just what we're reading about in this chapter, but many different events throughout human history. God has delayed things. Verse seven, and in the days of the voice of the seventh angel, when he is about to sound, then, then the mystery of the Theos is finished as evangelized, as evangelized by his servants, the prophets. That's a tremendous verse because it's saying that there were prophets in the end time, amen, that foretold certain events. They couldn't foretell every little tiny detail, such as what the peals of thunder spoke, but there was some things that was known to the prophets, even as the book of Amos promises [in Amos 3:7], that God would not bring it until it is, unless he reveal it to his prophets first. Here's another, here's another point of the verse. Why is the mystery of God finished at that point? Because it is the blowing of the last trumpet, amen. The last trumpet is when the church is called up, right, amen. It's the finish line, not at the end of the five months, because we've had a progress of time here, amen.

But things are being evangelized by his prophets, and it's not just the two witnesses that it's talking about here either, amen, because we're not even started talking about them yet. That's in the next chapter. Verse 8, then the voice, which I heard from heaven, again spoke with me, and saying, go and take the scroll which is open in the hand of the angel who stands on the sea and on the land. So I went to the angel, or the messenger, it possibly can be translated, telling him to give me the little scroll, and he said to me, take it and eat it. It will make your stomach bitter, but in your mouth it would be sweet as honey. In other words, bittersweet, good things and bad things at the same time. And I took the little scroll out of the angel, or the messenger's hand, or the manifestations hand, and ate it. And in my mouth it was sweet as honey, just like he said, and we know that when I had eaten it, my stomach was made bitter. And they said to me, you must prophesy again, concerning many peoples, tribes, nations, tongues, and kings. John, you must prophesy again.

Now chapter 11, before we read this, is going to go back in time and start back at both the end and the beginning, both the two ends of the great tribulation, and review, sort of, a little bit, very condensedly, the three and a half years that we've just been talking about in the previous chapters. Chapter 11 is a review, but not mentioning really much of anything that we've been reading about, because it's one very, very quick, very, very, very, very, very brief outline of the three and a half years without mentioning the seals, without mentioning the trumpets, and the events of those things. So this is what confuses people, is they don't understand that the book of Revelation will stop, pause, and review the three and a half years before it picks it back up again, which it does at the end of the chapter. It picks it back up where it left off that the seventh angel is about to blow his trumpet. So with that understanding, we begin chapter 11, and then we'll close after this chapter. But as we start chapter 11, it is still, the seventh angel is still yet about to blow his trumpet. We're still at that time frame in verse 1. It's still at the end of the tribulation in verse 1.

Chapter 11 verse 1, and there was given to me, John, a measuring rod, like a staff, and someone said, rise and measure the temple of God, the theos, and the altar, and those who worship in it. Now the word rise here is extremely important. The footnote says the great word for rise here can mean to be resurrected from the dead, but not always. It must be determined from the context. In this case, the context does confirm that John is told to rise from the dead, which is why he is told that he must prophesy again, and to measure the temple of God in Heaven. So this helps us to understand what temple he's talking about. If we understand that John is rising from the dead, it's a resurrection. If we understand that, then we understand he's not talking about the temple on Earth, because there's not a temple on Earth. Amen?

And there's no verse in the entire Bible that says, or even clue indicate, that a temple would be built in the end time. It's simply not going to happen. So he's rising from the dead to enter into Heaven at the first resurrection, to be able to measure the altar of God in Heaven, and the number of people that worship in Heaven at the Marriage Supper. Absolutely. It says not only to measure the temple and the altar, but also the people. Whenever there's a wedding, you count the number of people in attendance. Not everyone does that, but at an important wedding, you would have that occur.

Verse 2, but leave out the courtyard which is outside the temple, and do not measure it, for it has been given to the Gentiles, and they would tread underfoot the Holy City for 42 months, which is three and a half years, this is 1260 days, which proves that the Great Tribulation won't be shortened to five months, because right there it promises that the Gentiles will be in control of Jerusalem, at least half of it or all of it, whichever the case may be, for all 42 months, all 42 months, not five months.

Now the courtyard is on earth because the Gentiles have control over it in connection with the invasion and captivity of Jerusalem for all three and a half years.

This is one of the Bible verses that does promise the temporary defeat of Israel.

A lot of Christians and TV evangelists and pastors, they want to claim all the time, they will never give up on this, that Israel will not be invaded successfully, and will not be defeated.

They claim that because God has his promises on his chosen people, his covenant with Jacob, that Israel will never be invaded, or under captivity, they forget the history of Israel.

Hang on, hang on, let me finish my point. They forget that Israel was invaded and taken captivity to Assyria, and was invaded successfully, and defeated, and taken captivity under King Nebuchadnezzar, and continued under captivity through the Persian Empire and through the Roman Empire, and the defeat by the Roman and Syrian Empire in 70 AD, and that the promises upon Jacob was in effect during every bit of that.

Every bit of that, the promises of Jacob to his chosen people was in effect through every one of those invasions, every one of those defeats, every one of those times of captivity, and God still brought it, and Israel was still defeated temporarily. Amen.

So they forget every bit of that history, and they just totally ignore it, and we have this Bible promise right here that Jerusalem will be tread underfoot, which is a military term for under captivity, controlled by Gentile nations.

That's not Americans, that's not British. You've got all these people that claim that Prince Charles, which is now King Charles, that he is the Antichrist.

A lot of people believe that. I have to confess, I did believe that for a few months, a long, long time ago, a long time ago, because of the way people present their evidence, their side of the story, what they believe, and I was captured under that delusion at one time.

I confess that, but God delivered me from that. Anybody can be deceived on different things, but the thing is, if you're truly saved, God would then correct you when you start going down the wrong path.

He'll either stop you from going down the wrong path, or he'll let you go down it a little while, and then he'll step in and say, look what mess you've made, look what you got yourself into. Amen.

But if you start using common sense, and you keep second-guessing yourself, and you keep testing yourself over and over like we have, over and over, we have had sermons that where we went back and tested our doctrines.

We tested it about whether there's only two resurrections or three resurrections.

You remember that? We went back and tested that. We went back and tested again, reviewed again, to make sure we was correct on different issues.

We do that continually. The cross was a perfect example of that. We went back because I felt God correcting me, and I was willing to be corrected. Amen.

We got to be willing to continue to learn every year and never get to the point to where we think that everything is perfect.

We got to keep learning, keep growing. But it's very clear that Israel will be temporarily conquered, but God will still deliver them.

The people will repent, the Jews will repent, the Americans, the Australians, the Canadians, they will repent and turn back to God, and God will be welcome back.

The story of the prodigal son. God will say, welcome back. Amen.

Okay, Brother Jared. "I just wanted to mention in that historical note, it's interesting how the false preachers today are

preaching the same message to the false prophets in the time of Jeremiah. Peace, peace."

Amen. That is a good point. In the time of Jeremiah, you had false prophets that was saying, no, we won't be invaded. Jeremiah was saying, yes, God said we will be invaded, we will be captured, we will be conquered, we will be turned into slaves, and the people, both in the government and in the religious institution, even in the temple itself, said, no, you have not heard from God.

You're not a true prophet, you're a false prophet. They said that in the face of the true prophet of God, Jeremiah. It's no different today. Amen. The Bible says it would be no different. Amen. And the same thing about America. They say that America is too great to fall, that America will never be defeated, that the American military and the Israeli military is too strong to be defeated.

Well, the reality is we've been under a Democrat regime for the last, how many years?

Because who was before? Oh, Trump was before Biden. So four years now that we've been under the Biden communist, Chinese, Russian, Syrian, Iranian regime.

So on purpose, the Iranian communist Chinese regime that has been in control of America for the last four years have been destroying our military on purpose.

And we're not going to have time to rebuild our military before this invasion that is coming.

Now think right now, I've got to pause and think about the current events of Iran, Hezbollah, Hamas, Gaza.

Right now, as we speak, we're waiting for the next Iranian attack, which will be historic.

And it's only been around three months in April that Iran used missiles and hundreds of drones.

I guess it was hundreds, dozens at least, of drones that came out of at least two or three or four directions against Israel, April to May, June, July.

And we're only in the first week of August now. So three months, maybe three and a half months that that's been, that's not long.

Think about that. Only three, three and a half months to pass before the next Iranian assault of a real war assault, more than just a single strike, more than just an embassy bombing or something like that that we see all the time, or a car bombing that we see all the time.

But an actual flying of missiles and multiple missiles. And what they're predicting right now is probably this time, instead of it being only a one-day event, there are rumors that it will probably be a three-day event.

And they are believing very firmly that it's going to be much more massive and more powerful and more serious this time than what it was in April.

Because April, that was laughable. It was just signaling, just a warning. But this time they're expecting it, if it comes true, they're expecting it to be a serious attack rather than just signaling.

We'll see, we'll see. But what I saw yesterday was that the diplomats trying to avoid a full-scale war was met with resistance that the Iranians did not even want to talk this time.

That they were, they would just get away from me, I don't want to even talk about it.

You're not going to talk me out of it, we're not going to make a deal, we're not going to do a plea deal.

Now maybe that changed overnight, but that was the reports I was seeing last night.

Is that the Iranians were irate, furious, stubborn, rebellious, and did not even want to listen to reason and would not even talk to the back-channel diplomats that usually they always try to work out deals.

We'll see what happens. But right now a new moon coming up, Monday is new moon, and that is significant for military strategy.

It's because right now there would be no moon. We would not be able to see the moon as total darkness at night, and that is good for a military campaign.

And historically a lot of the major military campaigns actually occurred or began during the dark moon, where no moon or on the first crescent when the moon was coming back.

So we're at that timing right now that is good for military strategy, and historically has been used.

So we're at timing anniversary of the destruction of the Second Temple. When's that?

I think it's the ninth of the fifth month. Okay so ninth of the fifth month might be, he's got to double check, might be the anniversary of the destruction of the Second Temple.

Yeah. So that would bring us to seven, eight, nine, the thirteenth around then. So that could be because it may not even happen this weekend, they might wait another week.

We'll see, we'll see what happens. There's a lot up in air which is playing a waiting game right now.

But regardless of all that, I think it's very important for us to comprehend something, and that is if there's only three

months that have passed since the last Iranian attack, missile attack against Israel, and here we are on the cusp, the edge of another Iranian missile attack.

That's what I call a quickening, where things are increasing and getting closer and closer.

It's like birth pains, that the woman's labor pains are getting closer and closer and closer and more significant and more significant and more significant.

So that the birthing of the great tribulation will actually eventually occur as these things get closer and closer and more severe.

And then we're also dealing with Hezbollah and Lebanon. That situation is getting more and more serious as well.

But let us finish this chapter.

Chapter 11, verse 2, to count the number of people and leave out the measurement of the temple now on earth, because it's the Gentiles are in control of it for 42 months.

Verse 3, and empowering my two witnesses that they will prophesy for 1260 days, that's three and a half years, clothes and sackcloth.

Now the clothes and sackcloth might be literal or it might be only symbolic. That could go either way and it's not important.

But it does mean, whether it's literal or not, it does and it does indicate to us that these two witnesses, these two end time main prophets that will be over and above me, that they are very humble.

Clothes and sackcloth could be a symbolism for that they are fasting and they are humble rather than prideful.

Verse 4, these are the two olive trees going back to Zacharias chapter 4, two olive trees and two lampstands that stand before the Lord of the earth.

Now do they literally stand in heaven? No, because they're not angels. They're humans. How do we know that?

Because they die at the end of the three and a half years. Amen. So they don't stand in heaven. Standing before the Lord of the earth just simply means that they actually have conversations with God in the same way that Moses did and Noah did. Amen.

So it's not just the quiet, still whisper that an average, truly saved person may hear from God in their heart and in their mind, but rather they may actually verbally hear the voice of God out loud.

This is what this means. They have a personal interaction with God. Verse 5, and if anyone wants to harm them, fire flows out of their mouth and devours their enemies so that if anyone wants to harm them, they must be killed in this way.

Now this fire is not little. It is symbiotic. The reason I know that is we can compare it to Jeremiah 5 verse 14 where it also says that fire came out of the mouth of Jeremiah.

But nobody really believes, neither do I, that Jeremiah really breathed fire out of his mouth.

It is symbolic for authority that the true prophets of God, Jeremiah and the end time two witnesses and even some other true prophets of God can speak forth curses to people, to kill people with a curse, or even other types of curses to harm people because they deserve it, because a true servant of God has fire and authority in Heaven and on Earth.

Now this goes completely contrary to your average, false, Babylonian, baby, wimpy, pussy Christian, where words like that offends them and they hang up immediately, will not listen to the broadcast because they are pussies! Amen.

A real prophet will speak forth boldly and courageously with power and with authority.

The scriptures say that they were amazed at the authority which Jesus preached with, (because they were accustomed to the wimpy preachers of the time.)

And that's the time we're living in today. Amen. But these two witnesses will kill people with the Word of God that comes out of their mouth.

They won't be kissy, kissy, like your average Christian is today! Verse 6, these have the power to shut up the sky so that the rain will not fall during the days of their prophesying, the three and a half years that reminds you of Elijah that he prayed that it would not rain and it did not rain for three and a half years the same time frame of or the time amount, amount of time of the Great Tribulation three and a half years so that was a foreshadowing.

Now a lot of people try to claim that the two end time witnesses is literally Elijah and Moses which is impossible.

Moses died. Elijah died. Amen. No man has ascended up to heaven except for Christ that came down from there. John 3 verse 13. John would be proud of me because John's been helping me to try to memorize my Bible verses.

But this is not Elijah this is not Moses but they are Moses and Elijah were foreshadowings of the end time 2 witnesses. So they have power to curse the skies to curse the land of a drought that it won't rain for the three and a half years of

the prophesying and they have power over the waters to turn them into blood like Moses did and to strike the earth whatever plague like Moses did as often as they desire not as often as God commands and not as often as God allows but as often as they desire.

That shows a lot of authority that God has given them do as you want to do about cursing the people because they deserve it.

God gives these two end time witnesses the authority to do what they need to do they don't have to always ask daddy for permission.

They're grown and mature they're responsible they're wise they're humble they're truly called truly chosen they don't have to run to mommy and daddy to ask for the electric bill money. Amen.

Verse 7. And when they have finished their testimony the evil beast, which the Greek word means wild beast or evil beast not just beast, so that's where the AOB is very distinct and better and more accurate the type of the evil beast, Assad, he comes up out of the abyss, he's the same one that came out of the biological chemical abyss, will make war with them against the 2 witnesses and he will overcome them and murder them.

So they are not angels. And Moses and Elijah don't die twice or 3-4 times.

And verse 8, and their dead bodies would lay in the street of the great city which is spiritually or symbolically called Sodom and Egypt where also the Lord was impaled.

So some people would twist this verse to try to claim that Jerusalem and Israel is Babylon.

They use this verse to try to prove that Israel is Babylon which is stupid as hell because Babylon is the enemy of Israel not Israel you can't it's so crazy so crazy I'm not even going to keep talking about it anybody that would believe such crap need their head examined.

It's symbolically spiritually called Sodom and Egypt because of the gay pride. Sodom, homosexuality, gay pride, which is a big event every year in Tel Aviv.

So Jerusalem has a lot of gay people and gay bars and stuff like that, I believe.

I know there is in Tel Aviv, probably Jerusalem as well. And they have turned Purim into Halloween.

A holy day of God into Halloween, literally. That's what they've done. So that's why they are spiritually called Sodom and Egypt. Verse 9, those from the people and the tribes and the language of the nations would look on their dead bodies of the two witnesses for three and a half days.

Which kind of indicates that by the end of the tribulation of the internet, would have been reestablished for the survivors.

Not that you're going to have a lot of survivors, but nevertheless for the survivors, they may have the internet or maybe some kind of a TV or satellite broadcast that the nations would be able to look upon the dead bodies of the three witnesses, two witnesses for three and a half days.

And the three and a half days is a literal three and a half days, but the reason for it being three and a half days is because of the three and a half years of tribulation.

There's a connection there between why it's three and a half days, but it is a literal three and a half days.

And will not permit their dead bodies to be laid in a tomb, which is typical of the Iranians, the Syrians, the Muslims.

Verse 10, and those who dwell on the earth will rejoice over them and celebrate, and it will send gifts to one another because these two prophets tormented those who dwell on the earth.

So, a lot of living people at that time will hate the two witnesses. They won't be supporting the two witnesses.

A lot of people will not be of the mentality that these two witnesses are truly serving God.

That they are God's servants, that they are God's prophets, that they are holy men, that they are operating under the Holy Ghost, and with the authorization of God.

That rather, they will be deceived into actually thinking that the two prophets are the two horns of the false prophet, right?

So, at the same time, you've got Assad and both popes, because I'm still confident that there will be two popes at that time, just like we saw in recent years.

That can easily be fulfilled by the current pope saying that we need another pope, either he's retiring or whatever, or maybe even the resurrection of the dead, of Benedict.

I would not completely rule it out as a grand demonic miracle that the Bible promises.

That there would be grand, huge, great miracles that will be performed by the false prophet.

So, the Bible repeatedly warns us of end time, demonic, great miracles. We had a whole sermon about that one time.

And people all the time, while the statue is bleeding, the statue is crying, whatever, the stone is speaking, therefore it's God.

And that's not always the case, even with a healing can be done by the Catholic Church, even the Catholic Church casts out devils in order to deceive people to follow the Catholic Church, to believe in the Catholic Church.

Just because they work a miracle, or even because they prophesy a true prophecy that comes true, doesn't mean that they are truly of God.

Even the devil knows true prophecy ahead of time. Even the devil knows these scriptures better than the average pastor. Absolutely. No exaggeration. That's a mean brother John. Satan knows scripture better than the average Christian pastor. Amen.

That is absolute truth. Alright. So, the people hate the two witnesses. I guarantee you that will include people that call themselves Christian, Catholics, and so forth.

They will hate the two witnesses. They're not going to love the witnesses of God.

Historically, the civilization, the people, the population of the land have never loved the men of God.

Ever. They've always hated, despised, and martyred the men of God. And our greatest enemy is religious people. Those are our greatest enemies, is religious people.

Always have been, always will be. Verse 11. Read with me. Almost done. And after the three and a half days, the breath of life from the Theos came into them, and they stood on their feet.

This is the resurrection of the dead. And remember, John is also resurrected from the dead at the same time, the same moment.

And great fear fell upon them, those who are watching them. And they heard a loud voice from heaven saying to them, "Come up here."

Then they went up into Heaven, into, in the cloud, and their enemies watched them.

I can just imagine this. When that seventh trumpet blows, we're going to hear those words, come up here! And we're going to go up. God is so good.

Verse 13. And in the hour, there was a great earthquake.

A 10<sup>th</sup> of the city fell. Seven thousand people were killed in the earthquake, (all wicked), and the rest were terrified and gave glory to the Theos.

The second woe is past. The third woe, there's still yet one coming, quickly. And that seventh angel sounded.

Now, it makes it sound like the seventh angel sounded after the two witnesses rose, but that's not true.

The thing is, it's hard to fit everything within one verse or one paragraph. Amen?

To describe every detail, to describe every sound, to describe everything John is seeing, and to condense it in one word or one sentence or one paragraph is impossible.

So, it's explaining itself. It's not that the seventh angel blows after this, but rather the seventh angel is blowing, really, before they come up, before they rise from the dead or at the very same second, perhaps.

The seventh angel sounded, and there was loud voices in heaven saying, the kingdom of the world has become of our Lord and of His Christ, and of His Christ, where namely His Christ is another way of interpreting, and He will reign forever and ever.

So, this is an announcement that God takes over the entire earth. The kingdom of God has come to the entire earth, but there's still a punishment coming.

Verse 16, and the twenty-four elders who sat on the thrones before the Theos fell on their faces and worshiped the Theos, saying, we give you thanks, O Lord the Theos, the Almighty, who are and who were, because you have taken your great power and have begun to reign.

So, the kingdom of God, I believe that the millennium begins on that day of the Day of Atonement, rather than at the end of the wrath, which is forty-one and a half days later.

Now, the saints in heaven, John is in heaven, and the two witnesses are going to be in heaven during those forty-one and a half days final wrath that's about to be poured out in the future chapters here, that we'll read in future weeks about.

But He has begun to reign, and the world has given to Him, even before the wrath begins.

So, the millennium starts here, rather than at the end of the wrath. Verse 18, and the nations were enraged that God has taken over their kingdoms, and your wrath is come.

So, the wrath did not really begin, and I've got to go back to this from last week.

We had talked about the sixth seal. When it's talking about that sixth seal, it interjects into the future.

We said seventeen or fifteen, it turned out to be fifteen and a half months. Fifteen months and fifteen days into the future, when it was talking about the sky rolling back like a scroll, that that is fifteen months and fifteen days after the sixth seal came across.

Now, what I want to say about that is two things. Not only was that part talking about really projecting itself to the end of the tribulation for the final wrath to announce the coming of the Lord, but also is speaking about that the sixth seal is beginning or is preparing for a time of a final wrath of one year that the book of Isaiah talks about.

The book of Isaiah talks about the day of the Lord being a year, and it says that it is a year.

So, there are different wraths which confuses people. There is a one year wrath called the year of repay, and it accumulates on the day of atonement, and it uses the entire year being civilized by the five types of animals that are specific for the day of atonement sacrifice in the old covenant.

But especially that final day of that year. And then you finally come to the final forty one and a half day wrath.

So, this confuses people. But either way, the sky does not roll back at the sixth seal.

It does project fifteen months and fifteen days into the future. At the same time, it does begin a one year wrath.

Okay, so I hope you understand that. Now going back, picking back up to where we are at in Revelation here.

In verse eighteen it says your wrath has come. It is talking about the forty one and a half days.

How do we get forty one and a half days? Going back to Daniel twelve, how long will it take?

He asked the question, the answer was, blessed he that cometh unto the one thousand three hundred and thirty five days.

We take the 1290 that it had mentioned, minus the 1260 from this chapter.

That gives us 30 days of preparing and fleeing for the Great Tribulation, before the Tribulation begins.

You have exactly thirty days between Purim and Passover. Then you have twelve hundred and sixty days of great tribulation.

This very chapter, Revelation 11, promises us that the 2 witnesses will prophesy 1260 days.

Not one day less, not one day more. So the two witnesses will prophesy for the entirety of the entire Great Tribulation proving it is three and a half years and not seven years.

Thirty days of fleeing plus twelve hundred and sixty days of great tribulation. That equals twelve ninety.

The difference between thirteen hundred and thirty five minus twelve ninety is forty five.

You take forty five, which is the time period after the great tribulation. Forty five days after the great tribulation.

Minus three and a half days that the two witnesses, their dead bodies lay in the streets because the wrath doesn't begin until they rise from the dead.

So forty five minus three and a half leaves you exactly forty one and a half days for the final wrath.

So that's the amount of time that we're in heaven because the wrath begins as soon as we get up into heaven for the marriage supper, we're safe, we're turned to spirit, we're no longer in the flesh, we're with the Lord in His presence and with the angels for the marriage supper in heaven.

The wrath is being poured out upon the earth for the exact same number of days, forty one and a half days.

So we know how long we'll be in heaven? Not forever. Our home is not in heaven and heaven is not our home. So we should not be singing songs that says heaven is our home.

The Bible never says that ever, ever, ever. That rather than meek shall inherit the earth.

And what happens after the wrath? We come down to earth with Jesus and it says that Jesus shall reign on the earth and His saints shall rule on the earth for the millennium and forever.

Not in heaven but on earth. It's very clear in scripture that the false preachers that are very, very ignorant of the Bible, as I said Satan knows the Bible better than your average Christian pastor.

They don't know such simple facts and they have taught you wrongly and you don't want to give it up.

What they have taught you because it's different, it's strange, you've never heard it before.

But if you would read the Bible and think and use your head, it never says that heaven is our home.

It never says that we will live in heaven forever but it actually does say that we will return to the earth, that we will come to the earth and that we will reign on the earth.

Revelation 5 verse 10 talks about us reigning on the earth for the millennium. Amen.

Now we'll keep reading. We've got to finish this chapter. Amen. So how do we know that we're caught up at the seventh trumpet on the Day of Atonement?

Verse 19 proves it without a doubt, without a shadow of doubt that it will be the Day of Atonement.

Because if you study the Bible, it's very clear that only on the Day of Atonement was the only day that the Ark of the Covenant was visible to the human eye.

Even the high priest could not see the Ark of the Covenant until the Day of Atonement came. Amen.

The fact that it is visible shows that it is the Day of Atonement. There's no other possibility, no other possibility. And also, only by putting this event on that specific date of the Day of Atonement of any year, it don't matter what year it is, by large, by far, the majority of years fit this pattern.

That only if you put this event of the church entering heaven on the Day of Atonement will all the numbers align up to bring us to 1260 and 1290 and 1335.

These three biblical numbers to line up with the five, five of the Holy Days being in perfect alignment to the very day, to the exact number of how many days is between the Holy Days, with how many days is between end-time prophetic events.

That cannot be coincidence. It can't be. That's too perfect. That's divine calendar.

That's divine prophecy. That's true prophecy. That cannot be a misinterpretation. That cannot be our opinions.

It cannot be false doctrine. It cannot be false prophecy. It can't be. It's impossible because it's too perfect.

It's divinely planned. Only God can move the sun and the moon and the stars and the constellations.

I can't do that. I cannot literally move the constellations to make this timeline come out so perfectly.

Only God can do that proving that it's correct prophecy and correct doctrine. It cannot fail.

It will not fail. It will not and cannot be changed. Even God Himself cannot change it. It's written in stone. It's written in the sky. It's written in the constellations. It cannot be changed. Even God Himself cannot change it.

I don't care who that offends. It's a promise of God made into creation.

And yes, we will absolutely know the day of His return because we will not be like the wicked to be overtaken like a thief in the night.

We won't be because we are not the lost. We are the saved. We are the church. We are the chosen.

We are the elect. We are God's bride. And His bride will be dressed and ready. Amen?

His bride will have her dress spiritually, spotless, without wrinkle, without blemish, Ephesians 5.

Without spot, without wrinkle, without blemish, that He's coming back for His bride.

We won't be called unprepared like a thief in the night. That was a warning to the wicked, to those that are not watching for the date of His return.

No man could know the date. Even Christ Himself could not know the date 2,000 years ago because it was not yet opened.

But now the first four seals are opened. And now the knowledge of Scripture, for the first time, really, for the first time, the fullness of the mystery can be known to His prophets who evangelized that, as it says, as we read long ago, that it was made known to His prophets. His prophets evangelized it. Amen.

So the chat room is open for questions about anything we've talked about today. Please limit your questions to things that we have talked about today or mentioned in passing or covered today in these Scriptures.

As exciting, as mind-blowing, the revelations that God has given us. Amen. Exciting and mind-blowing, the revelations that God has revealed to His servants today in this generation.

As a great gift, as a great gift, because centuries past, even the true church could not understand the things that we're able to understand now.

As a great gift that we should not discount, that we should not overlook, that we should not take for granted.

It's a great gift to have this calling and to be chosen to be part of His church today.

Even if we are in the Laodicean church that infuriates me and aggravates me to death, but it's still a great gift to be part of the Laodicean church.

It's still His church. Amen. It's still His church. And that's a wonderful thing. Amen.

Praise God. Anybody got anything to say about our look on here for WhatsApp and Telegram?

I see that MRWCC logged in just now because her computer cannot handle staying logged in for the sermon.

She's still listening for the entire sermon. But she cannot log in without messing up the computer broadcast, so she logs

in just to be able to chat at the very end here.

Now, Calm Adam says the fifth trumpet, is that the only one that mentions the length of time?

Yes. Specifically, that's the only one that mentions the length of time for the seven trumpets.

However, we do have where it says that the angels were held back for a year, a month, a day, and a hour.

And we know that they were held back from the time of Pentecost when it says that the angels were being held back to not harm the earth.

We know that that's when that year begins, also from the final one year wrath, the one year day of the Lord wrath as well.

So, the seven trumpets do take the amount of time of around a year. And then you can say, okay, if you look at the dates.html, if you look at that timeline where we have the seven trumpets on the timeline, we have the year there, we have the thirteen months there, we have the forty one and a half days, we have the five months.

So, if you look at the timeline, then you can do an educated guess on how long each trumpet would be.

And so that each trumpet would be, how would you say that? You're the math whiz right there.

“About equally spaced. Yeah. Like a month and a half. If we were to assume that they were equally spaced. 1.7 months.”

It would be about 1.7 months per trumpet until you get to the fifth trumpet. That's if they're equally spaced.

So, what we do know for sure is that each trumpet is not a year. Each trumpet is not six months.

It's not five months for each and every trumpet. These are facts that we do know by laying these trumpets on top of the calendar.

We know that each and every trumpet, that they are not six months a piece, that they are not all five months each, that none of them last for a year or anything like that because they have to fit within the timeline.

Yeah, and if you put the fifth trumpet as being about five months before the ( ....) and the sixth trumpet as being 13 months (.....) of last year, that puts it about three months before the (.....) and about two months from the fifth trumpet without the spacing and around 1.7 months each if they were equally spaced.

Yeah. It just happens to come out like that.

MRWCC says, “I was thinking about the previous seals and it came to me that the fourth seal, the fourth horsemen of Islam could precipitate famine through the halal mark by totally controlling the food supply.”

Amen.

And also, God's elect may be hungry if they know the truth of the mark and refuse to eat the food with the halal mark.

So, yeah, that's a great point I never thought about before, is that because we must abstain from the halal mark, which is a large part of the mark of the beast, that there would be more famine in the earth from that fourth horsemen of Islam.

Amen.

But at the same time, now you've got different groups of God people, different groups.

You've got the group that's going to be taken into the wilderness and protected by God and that we're going to get into that next week.

Well, actually Monday, we're going to get into that Monday in chapter 12 because Monday is New Moon.

So that's a reminder everybody right now that new moon is Monday and we'll be getting into chapter 12 talking about the wilderness, so don't miss that.

And it does mention there that the people that go into the wilderness will be divinely protected by God and they will be nourished.

So they will be fed groundhog, squirrels, crow, turkey, wild turkey, deer, rabbits, raccoon, catfish, different things like this that are not halal.

And God will feed us. Even God did feed Elijah with the ravens. The ravens came and fed Elijah, brought him food. He didn't even have to eat them.

And he did not even have to eat them. The ravens brought him food. But then you've got the other part of the church that will suffer tribulation, that are not hidden and protected by God, that will suffer martyrdom and some of them

could suffer starvation as well. Amen.

Anything else? Anybody got anything else? Anything else? I don't think the time of the Son of Destruction's appearance has ever been postponed because I thought His appearance would be after Jerusalem was surrounded by enemy armies, which has never happened.

But what you're forgetting Decipher, is God could delay the surrounding of Jerusalem.

You're correct that the Son of Destruction cannot appear. Well, actually you're not correct in that either.

Let me go over that. The surrounding of Jerusalem by armies, and it says that when you see that, that the destruction is near.

The destruction thereof is near. That does not say that the appearance of the Son of Destruction is near.

That's the difference. Okay? So I'm thinking that we could see the Son of Destruction first and then the surrounding of Jerusalem within those 30 days.

The Bible is not clear on exactly which does happen first. Do we see the Son of Perdition first or do we see the Jerusalem surrounded first?

It's not real clear on that, I don't think. But I think that the way it is, is that we see the Son of Destruction first and then He calls for the armies to gather after that for those 30 days.

I think the Son of Destruction actually comes first before the surrounding of Jerusalem. But no matter which way it is, you can have a delay.

You can. You can have a delay because God can delay the Son of Destruction. We know He delays the Son of Destruction. The Bible says He delays the Son of Destruction appearance.

It says it because Daniel 12 verse 1, and 2 Thessalonians 2. Preparing those two scriptures, 2 Thessalonians 2 and Daniel 12 verse 1, that Michael, the archangel, is protecting the throne of God and he is basically holding back the Great Tribulation.

He is delaying the Great Tribulation. It says that he restrains. It says that Michael, the archangel, is restraining which means he is delaying. He is preventing the great tribulation which means he is also restraining and delaying and preventing the appearance of the Strong Delusion.

He is restraining all of that because his job, that of Michael the archangel, is to protect Israel, that is very clear in scripture, and to protect the throne of God from the antichrist sitting in it until God gives the order for Michael to cease his restraining, his holding back.

It says that he will restrain, that he will hold back, that he will delay until he is released.

So he is held back. He is delayed. And it won't happen until God says, "okay, go for it". I firmly believe that there are things that have been put in place, but that everything that has to be brought into place could have already been brought into place if people would get their act together.

I firmly believe that if the Laodicean church and people who are supposed to be part of the Laodicean church, that if they would get their act together, that means obey God fully and come into the center of his will, that all the things that we are about to see over the next few hours and days and weeks and months, that all of this would have already occurred.

I'm very confident in believing that. Let me catch up on this. I wonder if I can enlarge this. Yeah, I can enlarge this a little bit right here.

MRWCC, also the ninth of the fifth month of the Jewish calendar is the day of destruction of both the first and the second temple, as well as when God decreed that the Israelites would wander in the desert for 40 years.

I read a couple of articles online, including in the Jerusalem Post, that Iran is indeed planning to attack Israel on that day.

It falls on August 12th this year. Well, that may be a rumor. It might come true. I'm going to have to look that up, read it.

It may be true. I don't know. We'll just have to wait and see. It is interesting for sure.

Does the tribulation decipher? I would say no. When you see Jerusalem surrounded by the enemy armies, that means the tribulation has already begun?

No, absolutely not. Because the way it happens is the great tribulation begins on the day of the invasion.

So, and that would be the first day of Unleavened Bread, which the Jews call Passover, 30 days after Purim.

The day that Israel left Egypt. So, you're going to have the armies surround Israel before the Great Tribulation begins. And then the very day that they attack is the first day of the great tribulation.

All of that being 30 days. So, I think what we'll see is we have the Strong Delusion on Purim.

And then he commands Russia and China, Syria, Iran to gather their armies and they start surrounding Jerusalem for those 30 days.

And then attacking on the first day of Unleavened Bread, which they call Passover, and that starts the Great Tribulation.

Calm Adam says, would it be similar to God hardening Pharaoh's heart as we saw with the ten plagues?

Yes, I believe it is extremely similar that God is active in the minds and hearts and actions of the kings of the earth, Putin, and even Biden, even in Harris, Obama, and in the president of China.

I believe that a lot of what's going on is God influencing their thinking about their timing and their plea deals.

And they're like, okay, we'll back out. We have seen repeatedly that Iran and Israel both could have been more harsh than what they were, and it was going to be more harsh.

But then the diplomats stepped in, talked with them, calmed them down, promised money, promised freeing the prisoners, so on and so on, and plans were changed.

And both Iran and Israel said, "okay, we won't be as harsh in this next attack. We'll still attack, but we won't be as harsh as what was going to. You talked me out of it."

So those are examples of delays when it could have already been fulfilled because they held back, because God was like, I'm still waiting, I'm still waiting, I'm still waiting for more people to get into the center of my will where they need to be.

Okay. I'm glad you understand now. Let me see. Anybody else?

Thank you everybody for your comments and questions. John, can you please look up for me the article on the Jerusalem Post about Iran planning to attack on the August 12th, August 13th, 9th of Av.

in the Jewish calendar, the destruction of the First and Second Temple. If you can find that and put it on Parrhesia for me, I appreciate your help.

And then I will get back to everyone, but it's really a wait and see. Let's see. Because I honestly don't know when they're going to attack. We just know that they will.

And the rumors are that it's going to be more serious this time. But as I said last night, the rumors were that the diplomats couldn't even talk to the Iranians, but maybe that's changed overnight.

Maybe that's changed today. Maybe they will calm the situation down again. Well, you know, we don't know. There's a lot that we don't know.

We just know we've got to get ready. Amen. We just know that we must repent spiritually and mentally and emotionally, prepare ourselves, and repent physically and prepare ourselves.

All these things. Amen. So that whenever it happens, we'll be ready. Okay, Monday, the first day of the fifth month, I'll see you then.

God bless, and we'll put on a song. We'll put on a song to take care of any audio delay.

Thank you for propitiating everyone. And this song is true, despite my frustrations.

Page 28, help really is on the way. Help really is on the way. Page 28.

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