

Full Sermon Transcript:
Christian Polygamy Matthew 25 Series
December 31, 2024

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Let us all go into prayer. Lord Heavenly Father, Almighty God, in Jesus' name, we thank you, Lord, for this new day. Thank you, Lord, for this sixth day of Hanukkah. Thank you for the message that we're about to receive today. We do ask for your special help today with all of our trials and tribulations, with all the difficulties of this day. We trust, Lord, for your help, strength, perseverance. Please preserve us, Lord Father. Thank you, Father. Father, we're willing to deliver this message. We know that this message will not be void nor vain, so accomplish the purpose of which forth that you send it. We thank you, Lord, for this message that has been prepared for us today. Praise the name of Jesus. Praise the name of Jesus. So be it. Amen.

We do continue in the Matthew 25 series today, just as in the previous two sermons or perhaps three sermons that we have been learning the lessons of Matthew 25.

We started this series talking about that we need more of the oil of The Holy Ghost.

Then we talked about that we need physical supplies, as well as skills to be studying for the Great Tribulation, prepare ourselves physically, spiritually, mentally, and emotionally.

We need to be prepared for the Great Tribulation, and we need to be prepared for the coming of the Lord after the Great Tribulation, and we need to be prepared for the coming of the Lord after the Great Tribulation to have sufficient amount of The Holy Ghost. Amen.

In Matthew 25, verse 1, then the kingdom of Heaven will be comparable to ten versions.

We know that is talking about the church. We took their lamps, their lights, and went out to meet the bridegroom, Jesus.

Five of them were foolish and five were wise. For when the foolish took their lamps, they took no oil with them, but the wise took oil in flasks along with their lamps.

Now while the bridegroom was still laying, they all got jealous and began to sleep.

But at midnight there was a shout, Behold, the bridegroom come out to meet him. We know that then, once we meet the Lord, that we're going to be at the marriage supper of the Lamb.

That is, the five wise ones, the five wise virgins of the church, will be at the marriage supper of the Lamb of Theos. Amen.

Jesus. We know that throughout scripture that we are the bride of Christ. That Israel is the bride of Christ.

And that spiritual Israel now, the church, the congregation, is the bride of Christ to be married to him.

We are engaged to be married to him at the marriage wedding. Amen. But the analogy that we're dealing with today is very specifically for the context of today's sermon, is that the church is represented not by one virgin that Christ is returning for, but five to ten.

Five make it in, five don't make it in. Multiple virgins representing the church.

So today we're talking about polygamy. Polygamy. And when we speak of this, we're not talking about multiple men, but rather very specifically we're talking about multiple women with one man.

One man with more than one female. Very specifically that's what we're talking about.

And we know that the traditional Babylonian church that does Christmas, Easter, and Sunday, pre-trib rapture, and all those fairy tales, that they are very adamant, very strict, and very absolute on their claim that the New Testament forbids a man from having more than one female relationship or sexuality.

Although, of course, we know, and they know as well, that the Old Testament has many, many, many, many examples of the men of God that had multiple wives.

But when it comes to the New Testament and the New Covenant and our modern time, they claim that the New Testament is against it and that God is against it, and then they even take it another step that God has always been against it.

And that the only reason that we see many examples of it in the Old Testament is because it was a cultural thing but not blessed by God.

But let's see what the Bible really says in both the Old and the New Testaments and why it's important to us and why it should be important to everyone and every true Christian why it should be important to you regardless of whether or not that you're going to be involved in such a relationship, why it should still be important to you.

And the first and most major reason why it should be important to every one of us is this passage right here in the New Testament that is talking about our modern time, the end time church.

Because this is talking about the first resurrection, that we will be resurrected to the marriage supper to be married to Christ Jesus.

So it's not talking about Old Testament timeline or Old Covenant time-frame, but rather the end time church. Amen.

And it is in the New Testament and it is the words of Jesus himself. It's not the Apostle Paul, Matthew, Mark, Luke or John, but it is Jesus himself using these words to describe himself.

And even though they always want to say but it's only an analogy, it's only a parable.

It's not saying that Jesus is literally marrying more than one woman. It's only an analogy.

That's what they say. And yes, that's true. That it is analogy that at the same time is in it also true two things. One, Jesus is using that analogy toward himself.

And if it was a sinful analogy, if polygamy of one man and multiple females, if that was a sinful activity, something not blessed by God, something not approved of by God, but actually of a sinful nature, then why would God use it to describe himself in such an analogy?

Jesus would, of course, by common sense, the Lamb of God that never did sin, not even once, why would he use a sinful analogy for himself and the church?

It doesn't make any sense. Amen. And then point number two is, even though we say it's analogy, it is an analogy that will be fulfilled, that will come true.

Will it not come true? Is it not a prophecy? Even though that it's not him marrying flesh and blood, it is a real wedding ceremony. Amen.

That we are truly his bride and we're not just one person. Amen. We're not just one person.

That he truly is marrying millions and eventually billions. Amen. So, it should be an important topic to every one of us, because if we say that polygamy is a sin, not blessed and not anointed and not approved of God, then we would have to say that Jesus is planning to do a sinful thing.

So, when we say that it is a sin, then we're placing sin upon Christ Jesus. And we're saying that the marriage supper is a sinful activity.

And that would be blasphemy. That would be incorrect doctrine. That would be a horrible doctrine to say such a thing.

But that's exactly what we would do if we say that it is a sinful thing, then we're claiming that Christ is planning on committing the sin with us and wants us to participate in that sin.

So, this is important to clarify that it's not a sin. Amen.

Let's look at 1 Timothy, Chapter 3. Of course, they always want to point to this verse.

They always want to try to point to this verse, which they do not understand. 1 Timothy 3, page 769.

It is a trustworthy statement if someone aspires to the office of the overseer.

It is a fine work covenant, verse 2, an overseer then must be above reproach the husband of his first wife, temperate, wise, respectful, hospitable, able to teach.

Verse 3, first wife, temperate, wise, respectful, hospitable, able to teach. Verse 3, not addicted to wine, nor a brawler, but gentle, peaceful peace, free from the love of money, one who rules his own household well, keeping his children under control of all dignity.

But if someone does not know how to manage his own household, how will he take care of the congregation of called out ones of Theos?

Now in most translations, verse 2, instead of using the word first wife, it says one wife.

So they try to say that a pastor, a minister must be married, that he cannot be a single man, even though the Apostle Paul, who is writing this, was single at the time that he wrote it.

So that wouldn't make sense, right? It doesn't make no sense at all. And the word that's translated as one in other translated translations, the alpha in the mega Bible translates as the word first, first wife instead of one wife, because that Greek word can be translated either way.

And there are multiple places in the Bible that it is translated as one, and multiple places where it's translated as first.

The context is what determines how it must be translated. And when we look at the context of this chapter, there's nothing in this context that indicates in any way, shape, or form that it's prohibiting a man from having more than one wife, but rather the context is very clearly that a minister must be a man that is able to properly control his family, take care of his family, take care of the church, be a decent man rather than a man that is constantly getting in trouble, constantly going to jail, a drunkard that is staying drunk, getting drunk too often, can't control his life, can't take care of the church, can't take care of his family, so on and so on.

That's very clearly the context. If there's nothing in this chapter nor the previous chapter nor the next chapter that is talking about prohibiting a man from having more than one wife, then there's no way we can translate it as one wife. First wife would be much more appropriate because that shows that this man is able to stay married and is not living a chaotic life of divorce after divorce after divorce, which is a lot of people today, right?

And was a lot of people back then as well. So they cannot truly use this verse to try to teach that the New Testament and that God is against it because when they try to use it that way, it's very inappropriate twisting and wrong translation because the context has nothing to do with what they claim that is teaching.

Let's go now to the book of Ephesians chapter 5. Page 759. Ephesians 5 starting in verse 31. It says, So this verse they also always want to point out because it talks about a man and his wife rather than wives and the two rather than the three or the four shall become one flesh.

So they say how can a man and two wives or more be one flesh? And the answer is very obvious and that is a man and his first wife is one flesh together in the Lord and when he gets married to his second wife they also as a couple are one in the Lord and if he takes on another wife that couple also is one in the Lord.

Those two each set of two is one flesh in the Lord because of the man's sperm DNA mixing of her DNA those two become one in the Lord.

That doesn't change when he takes on a second or third or fourth life. It is still true and accurate.

What about the fact that says wife rather than wives but notice he is just now leaving home.

He is just now in this verse the way it is worded is when he first leaves home he's leaving his father and his mother to get married so it obviously it would be his first marriage. Amen.

So at that time it would be only one wife at that time in that context with that particular wording that he's leaving his parents. Amen.

There's nothing in this that is forbidding a man from ever taking on a second wife in the future. There's nothing in there forbidding that.

But notice the next verse verse 32. This mystery is great because I'm speaking with reference to Christ and the congregation I've called out once to Ecclesia the church.

So if he's really talking about not flesh and blood but the church then that refers us right back to Matthew 25 that Christ is marrying more than one virgin for the marriage supper and that the congregation is not one woman but multiple people. Amen.

So that next verse clarifies that it might start out with one woman but it ends out being a whole tribe. Amen.

So it should be important to us even if you never ever get married at all if you are still single when Christ returns this subject should still be important to you even now because we are in a polygamous relationship with Jesus Christ every one of us and if we say that it is not blessed or approved or acceptable to God then we are saying that our relationship with Christ is a sinful one by nature.

Because there's going to be more than one person at the marriage supper at the marriage supper marrying Christ.

Is there not? Amen. We don't want to call Jesus a sinner and we don't want to call our relationship with Christ a sinful relationship with him. Amen.

Polygamy is a picture of Christ with his church with one father with many members.

Let's look at Acts chapter 13 and I turned straight to it within one flip and it's page 717.

Acts 13, verse 22.

After He had removed him, He raised up David to be their king, talking about removed Saul to be raised up David to be their king, concerning whom He also testified and said, "I have found David the son of Jesse, a man after My heart, who would do as My will." Oh, do My will, do all My will. Thank you. David, according to Scripture, was a man after God's own heart, and yet we will see, as we're about to read now, how many wives did David have? This man who did all of God's will and was a man after God's own heart. Amen.

Let's turn to 1st Samuel 25, page 195. Verse 39 says, and David heard it and said, "Blessed be Jesus, who has judged the cause of my reproach at the hand of Nabal and has delivered His servant from the power of evil." And Jesus has returned the initiative of the noble upon his face. And David sent and spoke concerning Abigail to take her to himself for a wife. Remember that name, Abigail. So that lists one wife there.

Then go down to verse 43. And David took Ahinoam out of Israel, and they were both his wives. So there's two wives, and it does say both—they were both his wives. Verse 44. And Saul gave, uh, how you say that, Britney thing, Michal his wife, my child, Michal his daughter, David's wife. That makes a third. That makes a third wife, all within just a few verses right there.

Let's turn to 2nd Samuel chapter 3, page 199 verse 3. And his second son, Chileab, the son of Abigail the Carmelite; and the third, Absalom the son of Maacah, the daughter of Talmai. That is given another wife right there. That makes uh, four or so. Verse 4. And the fourth was Adonijah the son of Haggith, which is also another wife. And the fifth was Shephatiah the son of Abital. So that lists another wife. So listing sons, multiple sons of multiple women. And verse 5 to 6 was Ithream the son of Eglah, the wife of David. So that's another wife as well. So this is another passage that continues to list multiple wives in short succession—another wife, and another wife, and another wife. And then we know also Bathsheba in chapter 12 as well. We don't even have to read that because we know very well the story of Bathsheba, so that's another one.

But also, let's read chapter 5 because it says something very interesting. 2nd Samuel 5, verse 13, page 200. And David took again wives and concubines as well out of Jerusalem. So there, uh, not only did he have what we call wives, but concubines, which are also wives, but wives that have much less rights, much less privileges. They're more of sex slaves, but they're still in the eyes of God considered as wives, nevertheless, but they have less rights and less privileges. So we know that David had at least seven or eight minimum, but most likely definitely more than eight wives, plus concubines that could also be considered lesser wives. This was a man after God's own heart and that did all of the will of God. How can you say that these multiple marriages did not have God's blessing? How could you say that when he was a man after God's own heart? Amen.

And we won't turn there, but we know that Jacob did have multiple wives who gave birth to the 12 different tribes of Israel. Amen. And that was, of course, by God's will, God's blessing, God's anointing, and God's design and God's plan for the 12 tribes of Israel to be born from three or four different women with the one man, Jacob. How could we say that that's not God's plan and God's design? How could we say that that was without His blessing and without His anointing? That would be very foolish to think that way.

And we know that Abraham also, yes, even Abraham, he had three wives. Now, of course, everybody wants to talk about Adam and Eve, and they try to say that's the perfect picture because it was pure, it was the beginning, but that's the model for all of us. But look around you, there's billions of people on this planet right now. That was not the context for Adam and Eve. Adam and Eve were the original seeds. Amen. And it was a very special situation because God was beginning the creation of humanity, right? He was beginning the creation of humanity. It would not make sense for God to just create a thousand people on earth all at one time. "I'm going to create here, I'm going to create 10, or I'm going to create 100, or I'm going to create a billion people, and I'm going to create them all at one time." No, He started with one man and one woman because that's what makes sense when you are starting a project. Amen. In no way, shape, or form does that say that that's the pattern that He wants to continue forever.

Yes, Robert, these churches are going to say that Adam and Eve was the perfect example, and therefore we should practice monogamy. They also have to admit Adam and Eve are the perfect example, therefore we should all be nude. Those churches won't do it, right? It's very hypocritical. What Robert is saying, that they are cherry-picking doctrine because they were nude without shame and without sin. And Robert and I are not saying that it is wrong to be nude at all. We believe in nudity. That's the way God created you and me and every one of us and every person, and Adam and Eve, and all of the eight billion people on this planet. He created us nude. There's nothing sinful about nudity at all. But what we are saying is that these churches are cherry-picking and saying that Adam and Eve was a couple by themselves, therefore that's the way everybody has to be, but yet they never say that we should be nude, even though we should be. So they cherry-pick their doctrine. Amen. Absolutely.

And, of course, we don't have to fit the model of Adam and Eve with only one wife because they were the seeds of humanity and if Adam had been created with two wives or three wives, then we would no longer be able to say that all mankind came from Eve. And yet we must be able to say that was a necessity of creation because the word Eve itself means the mother of all living. And it was important to God for all creation of mankind, every person to ever be born on this earth, to come from the same parents so that we all be related through both parents. That was important to God and makes complete sense—very logical. So it was a special situation.

So they also always want to point out that “the marriage bed is not to be defiled”. They always want to bring that out. But to use that verse against polygamy, you would have to prove to me that a man with more than one wife is defiling the marriage bed. Where is the Bible verse that says that a man with more than one wife is a defilement of the marriage bed? You can't prove that from Scripture in any way, shape, or form. You can't prove it from Scripture. So the closest they could do is to start getting into the subject of prostitution, and that's an entirely different subject, and that's not what we're talking about today. We're talking about a man living with, having a relationship with, a long-term relationship with, and taking care of these wives. That's what we're talking about. We're not talking about the subject of prostitution today. We could talk about that sometime, but that's entirely a different topic. So to try to get into that topic to try to prove that a man with more than one wife is a defilement of the marriage bed is twisting Scripture and adding to Scripture things that it does not say.

I'm gonna give you another reason that this should be important to every one of us, even if you remain single all of your life, and that is because we know what the book of Isaiah says in chapter 5, verse 20: "Woe to them that call evil good and call good evil. Woe unto them. Woe unto you if you do this." So if polygamy is embraced and accepted and is blessed by God, which obviously it is because He blessed Abraham, did He not? That we know that God gave the promises to Abraham, and then Isaac, and then Jacob. And I don't know about Isaac, but I know Abraham had multiple wives, and I know Jacob had multiple wives. So I say Isaac probably did too. And that, and even Moses had at least two wives. We know that he had two, and he may have had others. That's perhaps not right. So we don't want to call good evil in that. That's why it should be important to every one of us.

So let's go to Ezekiel 23. And here is a huge reason why it should be important to everyone of us because, according to this chapter, the Father Himself in the Old Testament had two wives. Ezekiel 23 page 463 verse 1. And the word of Jesus came to me, saying, "Son of man, there were two women, daughters of one mother. And they went whoring in Egypt in their youth. There their breasts fell, there they lost their virginity. And their names were Oholah/Oola the elder and Oholibah/Ooliba her sister. And they were Mine." This is what the Father says. "They were Mine." In other words, they were My wives. "And they bore sons and daughters. And as for their names, Samaria was Oholah, and Jerusalem was Oholibah." The footnote here in the Amplified Bible notes that Samaria means Israel is representative of the entire house of Israel, being 10 tribes of Israel, and Jerusalem here is symbolic or representative rather of the house of Judah, being the other two tribes of Israel. Amen. And God describes this house of Israel and this house of Judah as being two women that belong to Him—two women that belong to Him.

Now, of course, they both go whoring, which means they went after the gods of the Assyrians and the Babylonians. They absolutely did. So that spiritual fornication—fornication. And that's how we know that Sunday, Christmas, and Easter, which is worship of those Assyrian false gods, is fornication. The word fornication is not limited to sexual sins, but rather the word fornication can and does in the Bible also refer to such things as following false gods, foreign gods. And it says here the Assyrians in verse seven. In verse eight, "She forsook not her fornication with the Egyptians."

So we know that some of these false doctrines that have been passed down to us come from Assyria, and some come from the Egyptians, according to this very—the Coptic cross, unit is that what was that called? Huh, I cannot think. Whatever. For her youth, they committed fornication with her, and they removed her virginity and poured out their fornication from her. Therefore, I delivered her into the hands of her lovers, into bondage in the hands of the children or the Assyrians on whom that she gave herself to. And then she uncovered her shame. So on, uh, she laid with the Assyrians in verse 12. She increased the fornication in verse 14. So on, so on, uh, so this is clear that just like Jesus was using the analogy of ten virgins for wives, here the Father in the Old Testament is using the tribes of Israel to represent two wives for the Father.

So when any of us, whether you're married or single, is beside the point, okay, when we say that polygamy is a sin, then we say that the Father sinned. So it is important to know the truth about this topic. It is important to every one of us because we don't want to say that the Father sinned. And it's also important because we should embrace new families that come into the church, that come into the truth, that will convert out of Islam, and especially in Africa, where there's many more than what there are in America. There are many more such relationships of one man, multiple women in Africa and in the Middle East than what we here have here in America. And we are not just only a church for the United States. We are a church for Africa, for all of Africa, for all of Asia, for all of Europe, for all the world. We are an international, worldwide ministry. So because of that, we do hope, and we have seen converts from Islam come into the true church. We have, and some of them do have more than one wife in God's church, in this congregation. We have that. So it would be wrong for us to tell those people, when they're coming to Jesus in the truth, and say, "You've got to divorce your wives and destroy their marriage." That is not the way of God for us to be destroying marriages. If there's nothing wrong with that marriage, if they're living at peace, getting along, and the marriage is good and it's anointed, and they're all in agreement that they want to convert to Jesus and the truth, then why should we wrongly condemn them and wrongly judge them and destroy the relationship that they have that is working and that they're in unity in Christ? It would be demonic for us to destroy that family. It would be demonic for us to destroy that family.

So it is important to me. It should be important to you because you should want additional brothers and additional sisters out of the Islamic world to join us in the truth and at the marriage feast of the Lamb of God. Amen. We should be welcoming of those families. It is also important because the restriction against men—that they can't drink, they can't have more than one girlfriend, they cannot have more than one wife, they cannot love more than one female—these restrictions, they restrict masculinity.

The natural desires of men, by nature, men do desire multiple women. You look at society all across the world, in every nation, men want to continue to have another girl, even when they have good marriages. This is the truth, and you know it's the truth. Even when they have good marriages, if that man has to sneak away to do it, he will sneak away to do it. It's extremely, extremely, extremely, extremely common. Very, very common. It is widespread because it is what comes natural to men. Amen.

And why should we restrict that masculinity that God created him with? It is a destruction of society and the white race especially because there's a lot of black Muslims, not as many white Muslims, because of the population of Africa. So the white race especially is diminishing and vanishing. The majority of the earth is not white. White people, in general, in general, own the earth is a minority, and that minority is getting smaller every year, and we are vanishing as a race. And yet the white race, of course, is the tribes of Israel, God's chosen people, that brought the gospel of Jesus Christ, the name of Jesus, and the publication of the Bible, even those corrupted Bibles. The white race, the tribes of Israel, brought by the plan of God, the name of Jesus, and the publication of the Bible to all nations, as the Bible predicted that they would, that we would be a light to the Gentiles.

And yet this light is going out. The white race is in danger of genocide, extinction, because we're not getting married, we're not having sex, because society and the churches and the governments of this world, the modern Western world, is saying a man can't be a man. And when he is being a man, he's being divorced and ruined and bankrupt and having to pay out tons of money for child support, and the woman doesn't even have to work because she's getting two thousand dollars a month on child support. And I know that this is the truth in many, many, many, many cases. Many cases, more often than not.

And I'm not against women not working. I think that they should not work. But what I'm saying is, men are being bankrupted by women that divorce him for doing what comes natural to him. He wants to have sex with another woman because that is what comes natural to him. His hormones are raging. We all know, every one of us know that men, in general, are hyper-sexual. We know that that's true. We know that that is what comes by nature. That's not a sinful thing. That's not a sinful thing. It is what comes natural by nature.

We are destroying society and dimming the light of the gospel by destroying men and marriages and families. And we know that the majority of men in prison in the United States are men that their parents divorced for the reason that the dad was having sex with another woman. That's the number one reason for divorce in America—number one reason. And that most of the men in the United States in the prisons, they are in prison because they was not raised with their dads because they was divorced because he was being a man. So when we say that a man must have only one wife and

only one wife and only one wife and only one wife, then what we're saying is, is that we're going to put an entire generation of men in prison, and we're going to destroy almost every family. Almost everybody is divorced for this one reason, more than any other reason.

Of course, there's money and other things that are marriage problems, but this is the number one reason. And then this puts the woman in charge. When you say that he has to have only one woman, what that does automatically is give her the headship of the house, that she can say what he can and what he cannot do, where he can and cannot go, what time he has to be home, and that she has the right to give the divorce, which is not biblical, and it destroys masculinity, society as a whole, the white race, and even the church structure because you give the woman the control of the household, and you give the woman the control of the court system and the government and business and everything in society. It's being controlled by women. Look how many women governors we have in the United States—more than ever before in all of America's history. I wouldn't even know how, but there's a lot. Women mayors, women police officers, women firemen, women electricians, women plumbers. And this is really sickening. It really is. And it is a decay of society, and it starts by telling the man that he has to obey the wife, stay home, and let her make the most money, and he must obey her and fear her. This is where it starts. This should be important to every one of us because we should want society to operate the way God designed.

Now, when we talk about these marriages, we do not believe that you have to go and get a marriage license. That's not in the Bible. The Bible never ever says that you must go get a license to get married, even though that's what your governments tell you you must do. But the human government, in the eyes of God, has no power or authority to regulate your marriages and your divorces. When you get married in this society through government paperwork, then you are giving them power and authority over your spiritual relationship with your marriage between God and you and your spouse. And that is where government does not belong. Marriage is a godly, divine sanction, structure, and should not be regulated by human governments. Marriage should be between God, a man, and his wives.

So therefore, we do not approve of a man legally marrying more than one female because that is against the law in the United States. Now, if you live in a nation where you can legally marry more than one wife, and if that nation does not give marriage licenses to homosexuals, then that might be a different case. But nevertheless, still not necessary to give a human government that regulation in your spiritual relationship, which a marriage is a spiritual relationship between God and humanity. But in the United States, I would say never do it because it's against the law to be married legally by government paperwork to more than one woman. So we want to obey the law, but that doesn't mean we can't live with multiple women and be married in God's eyes, and that does not break the law of man. So we can do both. We can be married in the eyes of God to multiple women without breaking man's law by just not having the licenses.

I'm opening up the chat room now for everyone. And also, there are other reasons that this should be important to us because disabled women—not everybody is able to get up. While there are people on this earth that are blind or deaf or in wheelchairs or bedridden, so we do have to consider different situations for different families. Some women are disabled, and some women is not able to get up and cook and clean the house and take care of the children. And a man, if he's going to have children or even if he's not going to have children, a man by nature needs a woman to help take care of him, to be a help for him, as the Bible says. And a disabled woman is not able to do that. Therefore, he may need a second or a third to come in to help him and take care of the children and cook and clean the house and wash dishes, do the laundry. It's a lot of work to take care of a home. And if the woman is disabled, what is the man going to do? Let the dishes pile up? Eat out all the time? Waste all the money eating out? Eat fast food? Eat junk? Live like a bachelor? A man, some men need more than one woman. That doesn't mean that he doesn't like or love the first wife. It just means that he has a need that needs met. And what is wrong with that? To meet his needs, what is wrong with it? And so a lot of people have a misconception that polygamy is all about sex, all about sex, and that's just simply not the truth because there are physical needs other than sex, in addition to sex. And sex is important to a man and important to a lot of women. And I'm not saying that sex plays absolutely no role at all in this because men do need a lot of sex, but it's not just sex all by itself. There's a lot of other situations.

And another thing is, people by nature should have a lot of children so that by the time they get older, when they get in their 50s and 60s and 70s and 80s, it's needful that they would have had enough children in their lifetime in order to make sure they don't have to go to a nursing home. And if you have only one or two or three children, you might still have to go to a nursing home because they're busy working jobs, careers, their own family, their own children, perhaps even their own grandchildren by the time you get in your 80s and 90s. So it would be better to have 10 or 20 children.

If you have 20 children, then surely one of those would be without a job and able to take care of you. Amen. People need more children so that there won't be ever, ever a need for anyone to go to a nursing home and be without your family if we had enough children. So there's so many reasons—tons and tons of reasons—why we should embrace this design that Abraham lived with, Isaac, Jacob, Moses, and that even God Himself. Amen. And men that bear much responsibility because some men have much more responsibility than other men. And a man that bears much responsibility needs more help. Amen. Some men, they live simple lives, but other men, they have very complicated lives. They might be in charge of several congregations or have a very large business. They might have a store that has like a branch of stores that might be 20 stores or 100 stores or a thousand stores, and there's a lot of responsibility for that man. And the more responsibility that a man has, the more wives he needs so that he never has to make his own sandwich, not even once, because he's too busy for that. Amen. Amen.

So also, let's talk about—we had mentioned only in passing the prostitutes. I said this: By nature, most men are absolutely going to sneak away if they have to, to have that additional girlfriend that they need. And therefore, that invites prostitution and even homosexuality. And I know for a fact that there are tons of men, tons of men, that are not gay, they're straight, but they will still go out for a blowjob from a man in a homosexual situation, only because not that they're gay, but because they only have one wife, and she won't do it.

And then there, there, that's another problem is being women that don't have enough obedience to the man to fulfill his needs, and women that are being legalistic and thinks that it's not acceptable to God when it is acceptable to God—oral sex and anal sex. Both, they are not prohibited in the Scripture. And if they were prohibited by God, it would say so in Scripture because Scripture is very extremely detailed. You can't do this, you can't do that, you can't do this, you can't do that. You can't have sex with animals, and so forth and so forth and so forth. So it's so extremely detailed that if the oral sex or the anal sex was prohibited by God, it would plainly say so. Absolutely, I guarantee you that.

So a lot of women are not doing this, and that sends that man into a sinful situation out on the streets and getting disease that he could possibly bring the disease home to his wife. So we are destroying society in so many ways by saying that it's a sin for a man to have more than one girlfriend, more than one wife. We are putting the women at risk of disease. We're forcing the men into homosexual situations that they don't even want to do, but they have to do because it's the only way they can get it. And that's the God-honest truth. I'm just telling you the truth that that is real life. We're talking real life here. That's the situation, that's the real situation.

And it's hard for one woman to deal with multiple children and take care of the man and all of his sexual needs and keep the house clean as it should be and sanitary all by herself without any help if they can't afford to hire a maid to help, which a lot of people can't afford to hire maids and butlers and all that. So if you're not rich, if you can't afford a maid, how can one woman do it all? All his sexual needs, keep bearing children constantly, stay pregnant constantly, and try to clean the house while she's pregnant constantly. And as soon as she has a baby, she's going to be pregnant again. As soon as it pops out, she's going to have another bun in the oven. She's going to stay pregnant constantly, every year, every year, if she's the only one. But if the man has two wives or three wives, then that woman don't have to stay pregnant constantly.

And I'll tell you, a woman staying pregnant constantly is not healthy for her. Her body needs a rest. But the man should not go without sex. He shouldn't. The man don't, he shouldn't do without sex just so that she can not be pregnant for a few months. He needs that sex so that he doesn't get prostate cancer. And that's the truth, and that's scientifically proven. And he shouldn't have to jack off all the time.

And there's nothing wrong with a man masturbating. There's nothing wrong with it. He needs to do that, especially if he does have only one wife. Then I guarantee you that he's going to need to jack off a whole bunch because one wife cannot absolutely cannot take care of all of a man's sexual desires and needs. It is partly about sex, but it's not only sex. It's also the children. The children need more than one woman in the home, washing the diapers, feeding the baby, breastfeeding the baby, cooking and cleaning, doing the laundry, sweeping and mopping, changing the blankets.

There's a lot of work in a house, a lot of work in a house. A woman needs her sister wives. She needs sister wives. It is a need for the woman as much as it is for the man. As much as the man needs another woman, so does the wife need another woman in the home, helping her, helping to breastfeed the babies and change the diapers and teaching the children, homeschooling the children, shopping. Just shopping all by itself is tremendous work. It takes tons of time just to shop for food and supplies for the house. That's one woman's job all by itself, right there, all by itself, right there, takes tons, several hours and multiple days per week just to do that. Amen.

Calm Adam says, "You called a concubine a wife of lower rights. I am wondering what relationship it is in relation to Exodus 21:10. Is it because it is not a regular wife?" So I have to look at that verse—Exodus 21:10, page 68. "And if he take another wife for himself, he shall not diminish her food, her clothing, and her marital rights." So that's talking about the first wife. That the law says in God's law that if a man already has one wife, when he takes an additional wife, that he must not be deprived the first wife of sex and clothes and necessities, taking care of her. So he shouldn't ignore her just because she has another one. So the same if you're talking about concubines that have lesser rights, you would still—the Bible does talk about taking care of your concubines. That's him, that you must take care of your concubines. So however many wives you have, and whether they are greater wives or lesser wives, they all still yet must be taken care of. You don't want a concubine or a greater wife or a lesser wife to starve to death or be in great need or be sick. You've got to take care of what belongs to you. God requires that of a man to take care of his family, whether so a greater wife or a lesser wife.

Now also, I wanted to point out Matthew 25. Of that, notice at the beginning of that chapter that we talked about the virgins. Now that's first resurrection. But at the end of the chapter, we know that it's talking about the great white throne judgment, a hundred years after the second resurrection. And we know that the people on the left, they get thrown into the lake of fire to perish, to never live again, eternal death. But the people on the right, they are turned to spirit, and they live forever with Jesus. So even though that group of people is never described of the second resurrection people that actually get saved in the hundred years, they're never described as a wife of God, and it never describes them at a marriage supper. That nevertheless, common sense logic, using your brain, that those people, once they are turned to spirit and they're living with Christ forever, they are symbolically His second wife. Absolutely, absolutely. But they are a second wife of lesser degree, with lesser rights, because they did not have the right to the marriage supper. They don't get a marriage supper. They don't, they don't get a marriage supper. So that is an example of a greater wife and a lesser wife. They still get to live with Christ. They're still going to be His bride. Absolutely, guarantee you that. But they don't get a marriage feast.

2 Samuel 12:8 where it's in the context of God sends the prophet Nathan to David about his sin. But in it, God said, God says of David's wives, not nothing bad, rather, I would have given even more if he asked. Right? It does say that. It is page 203, 2nd Samuel 12, verse eight. "And I gave you the house of your lord," meaning your master, "and the wives of your master into your bosom. I gave to you the house of Israel and Judah," which is also the two wives of the Father, God, "and yet if that had been little, I would have given you yet more."

So what that verse is saying is God saying to David, specifically, "I gave you your multiple wives." God did it. It wasn't just David wanting a lot of sex or wanting to be a very lustful man, but rather it was God Himself that blessed David with multiple wives according to this verse. And that if it had not been enough for him, God would have given him even more wives. That's exactly what this says. Absolutely.

This man that was after God's own heart, God Himself has multiple wives, did in the Old Testament and does in the New Testament. If God Himself had multiple wives in the Old Testament and New Testament both, and we're supposed to be Christ-like, then this is actually the true model for the family. It is the true model for the family, is how a family can operate efficiently without chaos, with enough people to make everything work and work good, to work your where your children have enough support, where your children don't have to be sent off to strangers, and you pay strangers half of your work check to take care of them, and where you don't have to send your children off to government-run, brainwashing, communist, brainwashing, government schools, where they're going to be taught that we come from monkeys.

You don't have to send them to the government brainwashing communist schools if you have more than one wife to where one wife can be teaching while the other one, and they can take turns if they want to. And some women, they don't have enough breast milk. They just don't. Some women don't have much breast milk. So a lot of times, you will have where the women help one another with the breastfeeding to feed the babies. And that's biblical as well. The Bible, the Bible talks about that.

And that by human nature is a necessity because not all women produce the same amount of milk. And then people want to run to the store and buy this toxic soup that they call formula to feed their babies. And then we wonder why the baby is getting sick constantly. Amen. The babies need to be breastfed, breastfed from the titty. And there's nothing wrong with that word. My grandmother used that word all the time. It's a titty. That's what it is. And the women that the

children, the babies need to be breastfed from the titty. That is nature. That's nature. So there is, are so many reasons why this subject is important. So many reasons. It should be important to every one of us. Amen.

Yes, got one more. Okay, one more analogy for the relationship between a man and multiple wives: You can graft branches of different fruit trees into a tree, and it'll all stay together and produce those different kinds of fruit. Exactly. Even John 15, of the church, we are a family with multiple branches. Absolutely. This is God's design. Absolutely, without a doubt. Man is the tree, and the women are the smaller branches. That's true in the family household. The man is the tree. He's the head of the house. He is what holds it all together, with the women being the multiple branches. Absolutely. This is that, this is God's design for the family. And it's no wonder that society is collapsing because this teaching that it must be only one wife is only about 100 years old, or about 150 years old. Honestly, if you look back in time, men have multiple wives. Absolutely. Amen.

And I want to say also that, again, it doesn't mean that a man doesn't love his first wife, it just means that a man needs help, the children need help, the house needs help, the church needs help, and we should want to go with the model that God created.

God did create this model because the Father himself goes with this model, blessed Abraham, Isaac, and Jacob with this model in that blessing.

And did he not say, I would give you your seed, bless and multiply your seed like the stars in Heaven?

How is that going to be if we're not having sex, if we're not getting married, if we're not...

You know what? And some women can't have babies. That does play into it as well. Some women can't.

So in such a situation, you may need, even as it has in that Bible, there's a perfect example of that, that one woman could not bear a child, so she had the other woman, Sarah had Hagar, to bear the child on her behalf, on her knee, and said, this child will be mine, you've given birth on my lap, so this is my child.

And she was the surrogate mother. Amen. So that happens too. So there's so many reasons why we need to embrace this.

Really, there is too much bad fruit from this doctrine that it must be only one wife.

There's a lot of bad fruit that has tons of bad fruit that has resulted from that doctrine that has come out from the Catholic Church, really.

It's where it comes from. Amen. And you think of what the doctrine of one wife only does to some men, the Catholic Church teaches no wives, especially for the priests, and what that does for them.

Exactly. Where the Catholic Church tells the male priests, you can't get married at all, what does that do?

That forces that male priest, because he's got those sexual urges that he has to have sex in private and secret, which leads him to both the molesting of smaller children, there are like three and four and five years old, and homosexual things behind people's backs as well.

There's a lot of homosexual activity going on with the Catholic priests because he's not allowed to have sex with a woman.

If you do not allow a man to exercise his God-created sexual desires fully, exercise it and exercise it fully, if you do not allow that, he will get it one way or another, even if he has to sin to get it. Amen.

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