

# Full Sermon Transcript:

## Compassion

May 4, 2024

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Let us go in prayer. Let's all stand wherever you may be. Let's stand in reverence to the Lord as we go in prayer. Lord Heavenly Father Almighty, praise your holy name.

Thank you Lord for getting us through this week. Last night, yesterday, or trials and sufferings this week, or nothing to be compared with the glory that shall be revealed in us because of the work that you began in us and will finish in us.

Praise your holy name. Lord, we do ask and accept the special blessings and anointing on today's message, the sermon and the worship, everything said, everything done.

Let it be to the Father's glory for the edification of the church that we may continue to grow in your spirit and your will. Please help us to hear your voice more clearly, more accurately, easier, stronger.

Please help us to follow you and obey you in all things. Please help us Lord that if we are out of line, that we would get back in line.

Please be our spiritual chiropractor to adjust us and realign us and pop us back into shape.

We do not want to be out of your will. Father, you can move mountains and there is nothing impossible with you.

Please straighten up our minds, our hearts, our lives, our actions and deeds. Help us Lord to walk straight in the path that you have laid for us.

Thank you for it. Praise your holy name. We accept it all. In Jesus' name we pray. Amen.

1 Corinthians 13 is traditionally called the love chapter. The love chapter, and there's a great reason for that, is because that's basically all it really talks about in this chapter.

The entire chapter is about the importance of love, which of course is very basic, very elementary, but is very important.

Because of all the tornadoes, earthquakes and everything spiritual, spiritual tornadoes, spiritual earthquakes that we endure many, many times really every week, we become dirty and we have to shake off that dirt.

We have to be refreshed and we have to be reminded and refocused, and we have to come back because all the tremendous forces of the wind is pushing us to the left and to the right and is pushing us out of the line.

And this chapter right here, as well as all of the scripture, helps us to get back in the line of where we need to be, where the world has pushed us too far to the left or too far to the right.

Sometimes we do that to ourselves and not the world. And we have to be readjusted.

This is an excellent chapter of readjustment. Verse 1, If I speak with the tongues of mankind and of angels, but do not have love, I become a noisy gong or a clanging cymbal.

If I have prophesied and know all mysteries and all knowledge, and if I have all faith as to remove mountains, but do not have love, I am nothing.

That's a tremendous statement. If you have prophecy, mysteries, all knowledge, faith, even able to remove mountains, but do not have love, I am nothing.

Verse 3, And if I give all my possessions, pay all your tithes and even all things and even everything you have to feed the needy, but if I surrender my body to be burned, in other words, you're going to be annihilated in the lake of fire, but do not have love, it profits me nothing.

Love is patient, love is kind, is not jealous, love does not brag, is not arrogant, does not act uncommonly, it does not seek its own, is not easily provoked, does not take into account a wrong.

Now, should we never, ever, ever, ever, ever take into account a wrong? The book of Luke says, If your brother offends you, rebuke him, and if he repents, forgive him.

So obviously, these two verses seem contradictory, but they are not truly contradictory, you just must balance them out.

If you go just by one and not the other, then you're out of balance, you're too far to the left or you're too far to the right.

So you have to take both verses and balance them out. So in general, and that is what this verse is, and some of the other verses in this chapter, is talking in general about not being easily provoked, not taking into account a wrong.

In general life, on a general basis, we're not pointing the finger at every sin, at every wrong, at every wickedness, and

God himself is not just waiting to paddle you, and discipline you, and rebuke you, and strike you with lightning. And we are not like that either, we are not to be over-condemning, over-judgmental, too quick to the draw. So in life, in general speaking, we do let a lot go, amen? We don't curse every person for every sin, every bad thing that we see in life, we don't pronounce curses upon them. There's a lot of things we do, just let slide, because that we know that we ourselves are guilty in many ways, and we're all dealing with something, we all have sin of some type in our minds, or hearts, or lives, whatever the situation may be. So in general speaking, as a general lifestyle, we are not taking into account every little wrong, every little thing, and cursing everybody, and striking everybody with lightning from heaven.

Verse 6, does not rejoice in unrighteousness, but rejoices with the truth. Endures always, commits always, hopes always, perseveres always, love never fails, but if there are prophecies, they will eventually be done away, or fulfilled. If tongues, they will cease, if knowledge, it will vanish. For we know in part, and we prophesy in part, that when the perfect comes, the partial will be done away.

When I was a child, I used to speak as a child, think like a child, reason like a child.

When I became a man, I did away with childishness. Amen. For now we see in a mirror, obscurely, but then in the future in paradise, face to face.

For I know in part, but then in paradise, I will know fully, just as I also have been fully known by God.

But now faith, hope, love, abide in these, or dwell in these, or stay in these, for the greatest of these is love. Amen.

Praise God. So the Apostle Paul many times, he had cast people out of church, called people fools, was a bold speaker, spoke against legalism, spoke on behalf of righteousness and holiness and sanctification, gave the great prophecy of 2 Thessalonians 2 about the Strong Delusion.

All these things, he spoke on many different topics, many different things. He had five offices of the church, an apostle, a prophet, evangelist, a pastor, and a teacher.

He was all those things in one. But if we have all knowledge and mysteries, understanding, know the ABCs, know the law, know the Torah, know the commandments, and keep all these things, but have not love or compassion, then it's all in vain.

The Ten Commandments is all about love. The first four commandments is about how you show that love to God, and the other six commandments is how you show that love to fellow mankind, to people.

It's all about love. And the entire Bible is a love story of God's love for us, and that He died for us while we were still yet sinners. Amen.

And we are truly saved by grace, even though there are many requirements, communion and baptism and the Holy Days and the Sabbath and the Ten Commandments and tithing and other commandments.

They're all absolutely 100% required. But there are many people that do all the ABCs and go through all the actions that they have not love or compassion for fellow mankind, then it's all in vain. Amen.

Let's go to 2 Corinthians chapter 1, verse 3. Blessed be the Theos and Father of our Lord Jesus the Christ, the Father of mercies and Jesus of all comfort, who comforts us in all of our affliction so that we'll be able to comfort those who are in any affliction with the comfort which we ourselves are comforted by Theos, by God. Amen.

We were, all of us, lost in darkness, walking zombies, lost in Babylon or unbelief.

At one time we were all dogs, not a people. At one time, many of us were swine, I know I was swine at one time, and not just dogs.

And even the Apostle Paul even ordered the murder of true saints, true followers of Jesus.

But God still chose him, had compassion on him, had love for him, saw his potential and helped him to overcome.

Since we have been in darkness, all of us, at one time and have now come to the light and we saw the light, then we want to share that light and that righteousness of God, that love of God with the world.

We want to share that with other people. We want to see them saved as well. Amen. And we are required to bear fruit, but it's not just that we must bear fruit, but rather we actually truly, honestly, sincerely want to see other people saved. Amen.

We do sincerely want to see other people saved. We want to share that truth with the world, the lost world. Amen.

This is a basic, go into all the world as a witness to all nations, teaching them all the things I have taught you.

And this is so basic, so fundamental, covering the basics once again. Amen. It's easy to get caught up with the law. Too easy. Amen.

We want to take the comfort that God has comforted us and God has saved us and God has shown us mercy and compassion and love and gave us a second chance and a third and a fourth chance.

I think of all the times that I tried to come back to God, but it didn't take, as people say.

I didn't know how to surrender. I didn't have anyone to really show me the steps.

I knew the law. I knew the commandments. I knew the difference between the holy days, all these things, but I didn't know how to apply into my life a total surrender to God himself, because all these things are just rituals.

All these things are just the dos and the don'ts and the ABCs. What it really took is that after I didn't just make up my mind, that's of course the first thing, is to make up our mind.

That this is it. That we're not going backslide anymore. That from this day point, from this moment forth, that I surrender to God. That's number one, of course, coming to that point.

But then after that, the very next day, I was at a Pentecostal church because I knew that I needed fellowship and I knew that they wasn't all totally correct about doctrine and law and commandments and that they were very ignorant of scripture.

I knew all this, but I also knew that I had to fellowship and be in a group of people that were at least trying to serve God even though they were Babylonian.

Now I could have said to myself and to God and to them, I could have said, absolutely not.

You're Babylon. You believe in the Trinity. You believe in Sunday, Christmas and Easter, all these things. You're not saved and I'm not going.

I just stay home and just worship God and myself all by myself. I could have said all that and I would have been correct about all of their doctrines and the ABCs, but then I would have been left without the support that I needed.

And I would not have made it. And that's what I did wrong all the other times is either I wasn't going to church or I was going to a church where, yeah, all the people was doing the ABCs, but they lacked the Spirit of God.

I would go back all the previous times that I tried to go back to God. If I went to church, it was to a church that was dead, spiritually dead, that didn't raise their arms, didn't raise their hands, didn't say amen, didn't sing joyful songs, didn't make a joyful noise to the Lord.

It was just like a funeral every week, every service, like a lot of Baptist churches are and Lutherans and different denominations, a very, very dull, solemn service, no excitement.

And so, where's the Spirit of God in that? That this time, knowing that I needed the support of Christians, even if they're not true Christians, knowing that I needed a support system, went to that Pentecostal church and praise God I did.

Because there, I learned another very basic, fundamental, elementary principle of serving God, and that is worship and holiness.

Several things I learned there, actually, several.

What God wants from us more than anything else is to live for Him on a personal level, to have that personal relationship, to praise Him, to pay attention to Him, to read the Bible on a regular basis, to read the entire Bible, to pray and worship, pray and worship and pray.

And to fast. And a lot of these things wasn't really taught sufficiently in the dead, zombie, boring, dull funeral churches where it was so much about the law.

John 4, verse 23 and 24 talks about that the Father is seeking a people who will worship Him in spirit and truth.

It has to have that spirit and truth both, not just the ABCs, not just the truth, but also the Spirit.

And that Spirit is worship and praise, but also personal relationship. Personal relationship and listening for the voice of God, talking with God, communing with God, fellowshiping with God, having an intimate relationship with God.

Amen.

All these things are very, very, very important. Amen. So, of course, I did have to leave that church eventually once I got to the point to where that I learned really all I could learn from them and could no longer tolerate any of the false things that they believed in.

And I had grown to a certain level of maturity and relationship with God to where I no longer needed Babylon.

And so I had to leave Babylon because I had progressed beyond their ability and what they could teach me.

I learned I went to the milk and drunk of the milk, but now I needed the meat and had to move on. Amen. Babylon or Baby-lon has a purpose. It has a purpose. David Wilkerson, John McArthur, and a very, very few others that do serve the Lord to some extent.

And they have potential during the Great Tribulation and perhaps even before that.

They have potential. And if they don't make it in the Great Tribulation, then I know that they're going to make it in the second resurrection, that second chance of another life in the second resurrection.

God is very merciful to give us a second resurrection. Amen. But we want to share the compassion and the love of Christ that God has shown us

We want to share that with other people that are still in the spiritual condition that we were previously in.

We want to help people come out of Babylon, to leave Babylon. Come out of her my people.

Revelation 18 verse 4, God does have some people in Babylon. And it may be exactly where they need to be at that time, but they eventually must grow up and leave Babylon.

Absolutely. Amen. But we plant seeds. We distribute the gospel tracts and the flyers and many different things.

We have the bumper stickers. The list is endless, really, of how we try to evangelize the lost world.

And it's all not because we're required to bear fruit, but because we want to help other people.

Because we do love other people. We do want to see other people. It's not just because we need brothers and sisters for ourselves, although we do very much so, desperately so.

But really also because they, we do care about. Amen. We do want other people to come to know the greatness of God, like we do. The goodness of God, the faithfulness of God, His miracles, His power, His mercy and grace He showed to us.

He really did show us a lot of mercy, a lot of grace, and we want other people to see that and experience that themselves. Amen.

Let's go to Philippians chapter 2 verse 1.

So we've said it before, the letters J-O-Y. The letters of joy. Jesus first, and then others.

The letter J, then the letter O, and then Y. As in God first, God in His kingdom first, and the cause of the church, the cause of the gospel first, and then others.

And sometimes we do have to provoke others to good works and discipline others because we love them and even the Bible says that the Father disciplines those that He loves.

And even a husband has to discipline the wife and even the pastor has to discipline the church and the members of it.

That is all because that we do love those people and care about the church and care about the wife or care about him or care about her that there is discipline.

And even when we rebuke the brother, and I know it's all about ourselves sometimes, that why we rebuke the brother because we are offended and we are upset.

But at the same time, at the end of the day and at the end of the situation, we do get re-centered.

We do take everything in prayer. We do examine ourselves and we do determine whether we did right, whether we did wrong, or whether we could have or should have handled something in a better or different way.

And we repent daily when all of us repent daily. Amen. We are always going back to be readjusted by the Spirit of God, seeking His guidance.

That we need to remember that backbone of love, that spine, that foundation of love and always return to that.

So even if we cast somebody out of the church, we then pray out of love for that person that that person would recognize why we cast them out and you should always tell them why.

And that they would understand that and understand we're just trying to protect the church, the other people in the church from deception and from sin because sin, the Bible says, a little leaven, leavens the whole lump.

So we're trying to protect the church and correct doctrine, correct teaching, the structure of the church, all these things.

And so we pray for that person that they understand why and that they would truly and honestly and sincerely repent in their heart, in their mind, in their lives, that they will absolutely repent and come back to the church.

And if they do that, that we should accept them. That's what Jesus said, amen, that we should accept them back in.

That's hard, it's difficult because we've been betrayed or because the sin was grievous or whatever the situation may be.

But if we believe that there's a possibility that their repentance is true and honest, then we need to accept them back.

And we should be praying that there be people to come back into the flock of Christ.

What is the prodigal son parable? What is it all about? That is scripture, amen, we know about the importance of rebuke, when rebuke is necessary, but it's not something we want to do, amen.

It's not something we want to do, we don't want to rebuke, we don't want to chastise, we don't want to punish, we don't want to disfellowship from people.

That those are necessary elements, necessary events, necessary things that do occur in real life.

But then after those things occur, we're hopeful and we are prayerful that these people will repent, that they will think about our words, why we rebuke them, why we disfellowship, why we cast them out, why we spoke against their sin, their action, and that they would take these words to heart and change, amen.

This should be our heart, that the people would come back to God. For God is not willing for any man to perish but for all to come to everlasting life.

God created them, God created them and every person is for his glory. And every person is part of their plan, amen. Every person is part of his plan, he wants to see that person come back to him. The prodigal son, amen.

Colossians 3 verse 10. We're going to read from here down through verse 16 at least.

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In other words, Paul is saying to the Colossians people that for salvation, as far as salvation goes, it don't matter what color or race that you're from.

Verse 12, so as those who have been chosen from God, holy and beloved, put on a heart of compassion, kindness, humility, gentleness and patience.

Baring with one another, forgiving each other, whoever has a complaint against anyone, just as the Lord forgave you, so also should you.

Beyond all these things put on love, which is the perfect bond of unity, let the peace of Christ rule in your hearts, to which indeed you were called in one body, and be thankful.

When I see that word one body, I also think of where it says in Corinthians that we are all members of the body, and that even the weakest member of the body is extremely important.

So we think of the little toe with the little finger, how important those small and weaker members of the body still are to the full, complete body.

And it says, so here in verse 15 again, let's read this again in verse 15, let the peace of Christ rule in your hearts, to which indeed you were called in one body, and be thankful.

Let the word of Christ richly dwell within you, with all wisdom, teaching and admonishing one another with songs and hymns and spiritual songs, singing with thankfulness in your hearts to those. Amen.

Prayer and worship, worship, worship and praise, praise and worship, praise and worship, praise and worship, and admonishing one another.

So I remember when I was in that Pentecostal church, when I first, I mean when I did finally decide to really and truly surrender once and for all, and that was going to be it for the rest of my life, for the rest of my life, I was going to serve God, and went to the Pentecostal church the very next day.

And so there was this one woman named Ruby that, I don't know if it was the first day I attended or how many weeks it took, but at some point in time she would slip me, hand to me little pieces of paper with Bible verses on them, just the reference numbers for me to look up and to read.

She would say, please read these. And I would take that and I would read those verses.

And that was awesome for her to do that. And that was loving for her to do that. She didn't know about the Sabbath and the Trinity and all these things. She didn't have a lot of correct doctrine, but she had a love in her heart to help me as a newcomer, as a person that had been recently saved, and she knew that, to encourage me and point me to the Bible, to point me to scriptures that would encourage me, to help me to do that.

To help me stay in Christ and not fall away and not stop coming to church and give up.

That was very loving of her to do that. Amen. And if people who are very ignorant of correct doctrine can have that type of love, then how much more so can the true church have love one for another, even for the weaker member, and those who are struggling with sin or on the verge of falling away or whatever.

Let's go to James 5:7

Therefore be patient, brethren, until the coming of the Lord. The farmer waits for the precious produce of the soil. It doesn't rise in one day. Be impatient about it until it gets the early and the late rains.

You too be patient, strengthen your hearts, for the coming of the Lord is near. Do not complain, brethren, against one another, so that you yourselves may not be judged.

The holy judge is standing right at the door. As an example, brethren, of suffering and impatience, take the prophets who spoke in the authority of the Lord.

Recount those who last who endured. You have heard of the endurance of Job and have seen the outcome of the Lord's dealings.

The Lord is full of compassion and of mercy and is merciful. Think of Job, how his three friends was ready and willing to point the finger.

They traveled days and days just to accuse him. Brother Robert said that they had traveled days and days to show up to accuse him. Amen.

As I said recently, there's always somebody ready to kick you while you are down. Amen.

Think of Job, a righteous man of God. It wasn't his sin that brought on his sickness, his plagues, his trials, his suffering, his poverty.

But so many times in this world, the religious people are ready to kick you and point the finger and say your poverty is the result of your sin or your sickness is the result of sin.

How common is that? Amen. How common is that? They always are ready to jump the gun and to assume the worst and to beat you while you are down. Amen.

We are to be considering of one another that even as the Bible says in different words that evil comes upon all men.

That means trouble, tribulation comes upon all men. It rains on the just and the unjust. Amen.

Life is going to happen to all of us. We are all going to have our valleys, our struggles, our temptations, our problems. Even sin, all of us will. And yes, there's absolutely a time of rebuke and yes, there's absolutely a time of frustration and anger and disappointment and casting away and shunning and disfellowship.

There's time for everything under the sun. Amen. But let us also remember compassion, love, forgiveness, second chances and that we are all subject to rebuke.

And that we are all subject to temptation and the trials of the world. And let us always exercise proper balance and let us always return to the grace of God and the proper thinking and the proper balance in our heart.

Let not our hearts become hardened and let not our hearts become constantly angry or constantly hateful but let us remember where we at one time were and where Paul at one time was and where the prodigal son at one time was.

Let us think upon these things as well.

Let's go to Luke chapter 5. Verse 32, I have not come to call the righteous but sinners to repentance.

Look at verse 31, Jesus answered and said to them, it is not those who are well who need a doctor but those who are sick. Amen.

Romans 5 verse 8, that Theos demonstrates his own love toward us and that while we were still yet sinners, Christ died for us.

Think about that, what a tremendous love that is. Amen. We also know that the Bible says that God is love. That God is love.

Even when he destroys the wicked in the lake of fire, it will be out of mercy and compassion.

Even as if we shoot a horse or a dog or a bird or something and it's injured, it's out of compassion, amen, that we would do any such thing to an injured animal.

An injured animal is out of compassion and if we have compassion for animals, how much more shall we have compassion for the children of God, amen.

We want to see their repentance, we want to see them to do right, amen. And I think of a UFC fighter in this movie that we watched recently when brother John from Kansas was here with us for the week of Passover.

And I do miss him, having him here as an additional assistant, somebody to help us out around the house here, both in the ministry and in the house.

Both are important and part of each other. The house is part of the ministry and the ministry is part of the house and I'm part of the ministry and the ministry is part of me.

You cannot separate these things. And so I do miss brother John, look forward to seeing him again sometime.

But we watched this movie and in the movie there's two brothers that end up in the ring against each other as each one have gone through the cycle of fight fighting different men to win the battle.

And to go up in ranks until finally the last fight is between the two brothers. And they had a lot of problems in their relationship, in their past, what had happened and of course each man thought he was right.

Each man thought he was righteous. His opinion and the way he viewed things in life about what the other man had done or not done, each man in his own eyes was right.

They each had their own convictions and strengths and weaknesses and passions. Amen.

But here they are now in the ring to fight and the one guy eventually ended up with a broken arm.

But in the movie, very different from the rules that you would normally have in real life in UFC, the fight must continue until somebody is knocked out.

And so the one brother did not want to really continue the fight and definitely did not really want to knock out his brother in the condition of being injured in that manner to where he's fighting with one arm.

It's really a very unfair and very unmanly fight. It's not a fight of honor anymore.

If he's fighting with one arm, it's all he's got left. It's not a fight of honor anymore.

It's not fair anymore. It's not very manly anymore. But according to the rules of the match in the movie, the fight must continue and neither man can really back out.

And it must be finalized. It must be finished. You've got to finish him off. And the merciful thing in that situation is to just finish him off as quickly as possible, get it done and over with, claim your millions of dollars and then share it with him is the honorable thing and the only thing you can do at that point.

But I still had to recognize despite that, despite the fact that he had to just end it, I still recognized his mercy.

I still recognized his love for his brother and his compassion for his brother that he didn't really want to do that. Amen.

Sometimes you've got to do what you don't want to do and you do have to exercise the act of mercy and compassion of just putting out the injured animal.

Even though you love that animal, you must put him out of his pain and suffering.

And right now I'm going to really challenge you on something as well. What about, I don't know the term for it, euthanasia?

What about if a person is sick, extremely suffering, a ton of pain, agony? I know that the Conservatives, the Republicans, a lot of Christians are totally, totally, totally, 100% against assisted suicide.

They're quick to say it's murder. They're quick to say that it's never acceptable.

But you know, I lived back in the 1980s. I'm old enough to remember back in the 1980s when a lot of people that was under bondage, victimized by homosexuality, that was dying all over the place of AIDS and how there was no good medicines at the time and really all the medicines that they had at the time was actually killing the people and how the people was being ate up with cancer and different things.

And a person living that lifestyle, having to confront that in your own life, would you want life support?

Would you want to continue with this or that medicine? Would you want to be put out of your misery and at what point, at what point would you want to be put out of your misery or to put your best friend out of his misery?

I think a lot of Conservatives, so-called Christians, if you've never had to face that in your real life, it's easy to point the finger and easy to call it murder if you've never been in those shoes. Amen?

That's why, you know, like a minister that I heard a long, long time ago, and I have repeated him many, many times over the years, and I've said this many times over the years, about a preacher preaching against prostitutes and always putting them down, always condemning them.

And the one preacher that I'm talking about, he said to the other preacher, have you ever known a prostitute personally in real life?

No. Have you ever been with a prostitute? No. So you've never been with one and you've never known one, then you don't know what you're talking, so keep your mouth shut. Amen?

You don't know what you're talking about. You haven't been in her shoes, you haven't talked to her, you don't know her life, you don't know how she's been victimized, you don't know her background, keep your mouth shut.

As I said on policy of social media recently, if you've never been married, then don't be posting these Bible verses about marriage because that's just the ABCs.

You haven't experienced it yourself, keep your mouth shut. Don't be preaching and teaching about something you don't

really know anything about. Amen?

It's easy to point the finger and condemn and to judge when you have not walked a mile in their shoes. Amen?

We have enough love and enough mercy to put an animal, a beast out of their misery and is not sin and we're not going to be annihilated by God in the lake of fire.

We're not going to be judged and condemned by God to put out a horse or a dog or a cat or a bird out of his misery, but all of a sudden, it's a sin and it's murder if we do the same thing to a human.

What hypocrisy! What hypocrisy!

There's a lot of things that Christians, I would rather say religious people rather, be more accurate, that they think is sin. Everything is a sin. And if the Catholic Church does it, it's automatically a sin.

Or if the Democrats do it, then it's automatically a sin. Show me the Bible verse for it where it says it's a sin.

Even then, you could condemn Hosea and say Hosea did wrong, but he didn't. Amen? There's also the difference between a member of the church, a finger or a toe, exercising the judgment or the discipline, and the apostle or the pastor doing the same thing.

There's a difference in that as well, because it's not always the duty or the responsibility of the finger or the toe to do that, whereas it is the job sometimes, the duty, the responsibility of the pastor to do that, to do the rebuke, to do the chastisement, to do the judgment.

And you may look at me and see me doing all this rebuke and all this judgment. I then want to copy me, but step out of line because it's not really your job to do so in the same degree and to the same number or the same range, whatever I'm looking for, the same often, how often I do that.

It's different of what you should do and what I should do. Amen. And yes, I have stood up here and I have pointed out all the sins and all the problems of Babylon and false Christians and their hypocrisy and so forth and so forth and so forth, and all those things have been true and accurate, but at the same time, that's my job, my duty to get you to understand what you should not believe.

Why you should not believe those things, how you should not copy them, how you should not act like them.

This is for you, for you to learn, for you to grow, for you to know and understand what is correct doctrine, what's not correct doctrine.

But let us not hate everybody, ever Christian, so called, because that they are blind and ignorant.

It's more the responsibility and fault of their leaders, their pastors, the blind, leading the blind, and really a lot of homosexuals and prostitutes and lost people, drug addicts, the atheists, so forth.

They are victims of the leaders of society. Amen. The wolves in sheep's clothing, the false prophets, the false cult leaders, the leaders of Babylon as far as like the Assad, Putin, the Pope, the Catholic bishops, those that are in the highest ranks of leadership that are the most responsible for these things.

And the other people, although they do have some accountability about who they are listening to, and they should be examining the teachings to see if they are true and so forth, they're not completely innocent.

But nevertheless, they are victims at the same time. Victims of society, victims of a corrupt world, victims of a society of brainwashing where they have been brainwashed, and become addicted to the drugs, become addicted to the drug of Babylon, of the false beliefs, the false doctrines, the cult mentality, everything that comes along with false religion.

Even though they're not completely innocent, but we have to have the right balance in life.

So I'm not going to stand up here today and say we can't rebuke anymore, we can't chastise anymore, we can't point out sin anymore.

I'm not saying that, but what I am saying is let's see everything, every situation, every person the way that God sees them.

That God does see people as victims, as people who have been victimized by their uncles, their dads, their moms, their parents, society, friends that they grew up with.

We also watched recently that movie, The Cross and the Switchblade, the true life story of Nikki Cruz and David Wilkerson.

And if you have never seen that movie before, I really encourage you to see that movie.

A good movie to watch on the Sabbath days, The Cross and the Switchblade, the true life story of David Wilkerson and Nicky Cruz, and how that one creature played by Pat Boone, a very old movie, and his acting in that movie is just



absolutely excellent.

And it's an excellent movie on so many levels, it really is, on so many levels, multiple levels.

That movie is just awesome, one of the best movies ever made. And how that David Wilkerson's message to this gang leader that was a ruthless, violent, wicked man, Nicky Cruz, David's message to him is God loves you.

It's not in the movie, but later on when I watch videos of Nicky Cruz talking, talking about those years and those events, he said that he had never heard that before in his life.

His parents had never in his entire life said to him, I love you. He had never heard those words before, that I love you, nor that God loves him.

It's easy to point the finger and to condemn, we have never walked in those shoes if we wasn't raised in the hood.

If we wasn't raised in the gangs and didn't get indoctrinated into the gangs as a young child.

If we wasn't raised in the urban poverty of Chicago and New York City. We need to have compassion and love for the lost and point them to Christ, not just to the Torah, not just to the laws, not just to the commandments even, but to the love of Christ and to the light of God.

I saw the light. I didn't see the Torah. I saw the light. And this is about relationship.

It's not about the Torah. It's not about the law. It's not about the commandments. It's about relationship and we want the world to have that relationship with God as we do. Amen.

Let's not return to the roots and the Torah in the Jewish background, but let us return to the Father.

Let's return the hearts of the fathers to the children and the hearts of the children to the fathers. Let us do that.

And this part of my calling is not just to teach the commandments and the Holy Days and baptism, but let us return the hearts to the church.

Let us return the hearts of the children to the fathers and the fathers to the children.

Let us learn how to raise kids the correct way and how the fathers love their children and take care of their children and take care of their families.

Let's give the fathers a chance. Let's talk to the fathers. Let's counsel with the fathers because the fathers have been so downbeaten. They have been stumped on.

They are so downcast, neglected, not given full opportunity. Let's give people a chance.

It's not fair if we condemn people without giving them a chance. Amen. And let us remember that the second resurrection has a purpose, that not everyone is meant to enter the first resurrection.

Not everyone can. Not everyone should enter the first resurrection. There is a purpose and a reason for the second resurrection. Let's remember the song Amazing Grace because it was by grace that we are saved, that God loved us while we were still yet sinners.

In addition to the UFC soldier, I mean fighter, I also think of the soldier, the warrior.

How the warrior must be yes, yes, yes, the warrior must be brave and strong and able to do battle and willing to do battle.

But yet that soldier still has a wife back at home, children, brothers, sisters, parents, relationships, friends, buddies.

That soldier is not a robot. That soldier has a beating heart. That soldier has blood. That soldier has people praying for him and wanting to see his return and it's selfish if that soldier gets so caught up that he forgets about the family back at home and just throws himself into battle.

And loses his soul and loses himself. For what profits a man, why does it profit a man?

To gain the whole world and to lose his own soul. There's a time to fight. There's a time to be brutal. But even the soldier has times that he must calm down, recollect his thoughts, who he is as a human being and have compassion.

I think of the Mexicans, the Latinos coming to America and even though how they are illegal aliens and they're breaking the law and how the Democrat party is using them, victimizing them and bringing them into America in order to overthrow the election.

It is a color revolution is the technical phrase and it's war and they're being used as pawns in the war.

But I think of how these Mexicans really just personally in their own lives are human beings with children, with parents, with wives, with families, with a beating heart.

Children of God physically from Adam and Eve. How they just want to come to America to make a life for themselves because there is no life for them in Mexico and other nations.

How their life is so desperate and dryer and pointless and vain and they just, hey, hey, if you want to use me as a pawn, yeah, take me.

I want to come to America. I want to come to America, the land of the free, the land of the rich, the land of the prosperous.

I know the ABCs, I know the law, I know the law, I know the law, I know the law. I know how they're being used to destroy America, but what about the person?

What about the person? Amen. They are real people with feelings and needs and they get hungry and they starve.

They have family. Does not the Bible say to not forget the stranger in your nation?

Does it not say that? Amen. Let us have the proper balance in life and our thoughts and our hearts and our mentality, our attitudes.

Let's not forget the rule, the law of love. All Ten Commandments were based about love.

The entire Bible is a love story and it doesn't matter whether we are Greek or Jew or Gentile or Mexican, black, white, yellow, white nation, white nationality, whether we were born in New York City, whether we were molested as children, whether we were married, whether we were married, whether we were married.

Whether we were molested as children, whether we were sewed into sex slavery as children, whether we were addicted to drugs or come from a homosexual background, if we were prostitutes, if we were whores, if we were atheists, if we were Satan worshippers at one time.

Whatever it was in our past, whatever it was, no matter what it was, that God had mercy on us and that the recipe of joy, and again I say rejoice, and again I say rejoice, Philippians.

The recipe of joy is Jesus and then others. Let us think of others with compassion.

Even Solomon, even Solomon said in Ecclesiastes that the dog or the beast and the human both return to the same place. Amen?

Even the soul, even the spirit of the beast and the human return to God, both our fate is the same.

We are all brute beasts upon this earth. We were all dogs at one time. We were all enemies of God at one time. That praise God through the blood and body of the crucifixion of Jesus Christ our Lord and Savior that He saved us and reached out His arm, His long arm from heaven unto earth to rebellious and wicked people to save a wretched man like me.

By His love, I stand here today. By His mercy, I stand here today, not as a man that has never sinned, praise God.

Even Paul said that he was the chief of sinners. Paul said that, that he was the chief of sinners.

And I got to guarantee you, if my preacher, if my pastor has not sinned more than me in his life, then I don't want him to be my preacher and I do not want him to be my teacher and I do not want him to be my pastor.

If he has not struggled with sin more than me, then he does not know what he's talking about.

What does he know about God's forgiveness? Brother Robert said, amen. What does he know about God's mercy and God's grace? This is the bottom line.

This is the foundation. It's the body and blood of Christ Jesus. Moses wasn't saved through the body and blood of goats. Amen.

A preacher that has done nothing needs to sit down, actually he needs to go back to school.

And a preacher that has done nothing in his life needs to go back to the hood, hang out with the game, grow up mature, get a little dirty, get a little sinful so that he can be a real man.

Because a man who has never gotten his hands dirty is not a real man. Amen. Being a real man is not just about reaching a certain age, but rather it's about life experience.

Life experience. I said recently, and I mean it, that I praise God for the things I've experienced in life, both good and bad, and the people who influenced me in wickedness.

Because otherwise I'd be standing here today with all my hair falling off one side of my head.

Wouldn't that look crazy? Because I got really long hair because I made a vow with God a long time ago to not trim my hair and not cut my hair.

But if Jerry Wayne had never changed my hairstyle, then I would be all this long hair would be all the way to the left or all the way to the right, and I would look stupid and crazy and out of my mind. Amen.

So thank God for a gay man that said to me, your hairstyle is out of date. It needs to be changed. We're going to have to change this. Amen.

I needed somebody at that age, at that point of my life, that had more experience in the world, that had lived life more than I had lived, to point out things, simple things, basic things, elementary things like that.

And even though that's only a cultural thing, it still impacts me to this day because I would look insane if I had still had that same hairstyle.

And culture does matter, and what people think of you does matter to a certain degree.

And the examples we set in life do matter. And our experience in life definitely matters, especially as a man.

As a man, because all men are meant to be leaders to some extent, leaders of their family, whatever, business, society, neighborhood, church, whatever, different aspects in life, men by nature are designed to be leaders, created to be leaders.

But we can't be leaders if we have no experience, if we never got our hands dirty or if we never got our feet dirty. Amen.

God chose the apostle Paul, but he could have chosen a different man to be the apostle, the main apostle, the big apostle.

Why did he choose Paul, who was the chief of sinners? He really truly was the chief of sinners.

And even in Romans 8, while he's writing the Bible, he's still sinning. He still has sin in his life.

I just posted on WhatsApp this morning to the African congregations because they must use WhatsApp because it's the only thing they can afford.

It's a much cheaper internet than the regular internet that we have in America. And I posted there, I've sinned 1,000 or 2,000 times, whichever word I said I forget.

I've sinned 1,000 or 2,000 times in 2023, but I still took communion because I had not fallen away from God.

I had not fallen away from God. We all have sinned in our lives. We all have sinned in our lives. All of us, every one of us.

We don't reject communion and abstain from communion because we have sinned in our lives.

We reject communion because we have fallen away from God. There's a difference. Because we no longer trust God.

We no longer have faith in God.

We no longer praise God. We no longer live for God. We have fallen away. That's when you stop taking communion.

So when we test ourselves and examine ourselves every year about whether or not to take communion, it's not rather you have sin in your life because we all do.

But rather it's a matter of whether or not you are still saved. There's a difference. Amen.

So we test ourselves about whether we are still saved, about if we're drifting away from God, if we have fallen away, have we sowed our soul?

Have we abandoned God? Have we stopped living for God? Have we stopped observing the Sabbath, keeping the Sabbath, obeying the Sabbath? Have we gone back to Christmas?

Have we gone back to Babylon? Have we gone back to the Sunday preachers? These are the things. Have we gone back to what God delivered us from?

And everything, have we gone back into the habit to a lifestyle of sin? All these things is what we are questioning ourselves about before we take communion. Amen.

Well, I've said it all. So let us now open up the chat room. And also as we open up the chat room, I do have an announcement for Thursday will be New Moon, the second month in God's calendar, the first day of the second month. New Moon worship services Thursday, May the 9th. May the 9th, Thursday will be New Moon worship services.

Does anybody have any questions or would anybody like to take this time and opportunity to say something for God, to sing a song, to give a testimony, to share a Bible verse that you read this week that was edifying to you that you would like to share?

Or just to say that God answered a prayer this week or last week or the week before or last month or ten years ago.

It's okay to repeat your testimonies for the new people that have recently joined to start listening.

It's okay to give a testimony that you already gave last year. It's okay. I would encourage every person listening, every person listening, to type in something for God, to say something for God because this is a court trial and I'm calling the witnesses to the stage right now.

So every person that has signed in and registered, AJ and other people, anyone that has signed in and registered into the Mixlr chat room, I would like to hear you say something for the Lord.

And Bountiful Servant in Jamaica says, I thank God for His continued grace and mercy in Jesus' name. Amen.

That's very simple and that's all it takes. Very simple and that's all it takes. I'd like to hear something from every

person.

This is a court trial and I'm calling the witnesses to the stand. Okay. Anything here? Anybody here locally want to say anything?

The topic of the sermon reminds me of the chapter where Jesus condemns the Pharisees and one of the things it says they do is, they'll say to their parents, I can't give you any money because it's dedicated to the Lord already. Amen. Excellent example. Excellent example. Amen.

Anything else? Honey, you got anything to say or read? Some people may still be typing so let's put on a song and give them time to talk or time to type.

I want to hear something from everybody please. I think everybody's got something to say for God. Amen. Because none of us are perfect.

From AJ in South Korea. He says there are times when I feel alone and unable to bear fruit in Korea but I am comforted by the words of the Lord makes known the name of the father to those whom he loves. Amen.

And remember also AJ, you're paying your tithes and you're one of the very few people worldwide that contribute financially into this ministry.

So my fruit is your fruit. Amen. If anybody comes into the ministry from the website, it is not just my fruit but it's also your fruit and Robert's fruit and anyone else that contributes financially or physically into this work.

And MRWCC in Mississippi, she said, you said something last week that stayed with me.

There's no darkness in God yet he designed mankind with a sinful nature so that we would suffer sin and know what a savior is and why we need a savior.

Thank you in Mississippi for that. Amen.

That is a very significant statement. So calm Adam, if you could please copy and paste what she wrote up there as a meme to share on Parrhesia where she says this of quoting what I had said last week.

There's no darkness in God yet he designed mankind with a sinful nature so that we would suffer sin and know what a savior is and why we need a savior.

You know, we have to get our hands dirty, we have to burn ourselves, we have to smoke a cigarette in order to know what life is.

Otherwise we're just robots and we're just ABCs, we're just a computer posting memes of what the Bible says.

Even Satan can quote the Bible. Amen. Even Satan can quote the Bible. So we can post memes all day long but we need to know what it means to be delivered, what it means to get saved, why we need a savior.

There's no sin in God, there's no darkness in God but yet he created every one of us with a sinful nature so that we would sin.

Did you know that God wants you to sin? He doesn't want you to stay in sin on a habitual basis and stay addicted to sin and stay in bondage to sin but he did create us with a sinful nature so that we would absolutely sin by the design of God.

By the design of God that we would sin and be tempted in all these things and then be delivered from that sin because then you know what a savior is.

It's a lesson in life and it's his love that designed it that way. Amen.

So Calm Adam says, I'm thankful to recently spend the Passover days unleavened bread with Apostle Zimmerman. And maybe I can also pull up real fast what he had posted in Parrhesia about his visit.

I'm sure you don't mind if I share this from what you had posted in Parrhesia about your visit.

So this is what Calm Adam from Kansas said I guess yesterday or so on Parrhesia. I tried to stay observant of their routines so I could help or learn with whatever they needed me to do so they could focus on the ministry which mainly consisted of simple things like housework or getting them things they needed.

I hope to be able to do more next time. I do not have the best memory so I learned that I needed to have a notebook close by.

There are many teachable moments when you spend time with the Apostle Zimmerman and he would use the moment to teach about the Bible, nature or even life itself.

One area he taught me was identifying plants and how to use them. Throughout the week he made sure to ask if there was any doctrine I didn't understand.

I was able to ask any questions and if he didn't know often would look it up. They do have a specific way that they like things done.

The directions were easy to follow since they were not unreasonable, just specific.

I enjoyed getting to know them and pray for future moments. Thank you for that Calm Adam.

Are you ready for him? says this, May the God of all hope fill us with joy and peace in believing so that we may abound in hope by the power of the Holy Spirit.

I have been praying for you past for several months now. Amen.

Bountiful servant says, I am the only one in my country. Decipher, keep working for God.

And okay, all of these. So, anything else?

I'm very thankful for the people in the grocery stores and businesses who say thank you and have a good day because I feel like that's the only human interaction left in this world, hardly. Amen.

It is so nice when the employees, the staff of a business says thank you. You're welcome. Have a nice day.

Something to act human because so many times now you go in, they don't even say thank you no more.

So very often, so very often and really we need to, I know we're supposed to have love, we're supposed to have compassion but they got a job to do and they're not saying thank you when they hand the change to you, then they're not doing their job and they need to learn that lesson.

So, we need to speak up when that occurs or talk to the manager or fill out a review online because although we care for everybody, we also demand respect and we do demand good service.

They're being paid to do a good service and it's just very rude to not say thank you.

It's extremely rude and they're not going to learn if we don't say nothing or if we don't tell the manager or call the manager or write a review, they're never going to learn to have manners, to stop being rude.

And if we do want them to learn, if we do want the best for them, if we do want them to learn how to not be a robot, how to care about the customer, how to care about human beings, then it's our responsibility to somehow, some way speak up, help them by saying, you know, really, I don't want to hurt your feelings or offend you but you know the proper thing.

And the polite thing to do is to say thank you to the customer so I appreciate it and recommend what I recommend.

I would encourage you, something like this, I encourage you to do that or speak to the manager about it.

Okay, thank you MRWCC for letting me know about your computer problems. Are you ready for him so he's happy and thankful to be here today? Amen.

Well, I always say thank you to the cashier regardless but if that doesn't reap, it really doesn't reap coals on their head to say thank you to them when they're not saying thank you to us, it doesn't do anything at all.

They're not even going to think about that to be honest with you. It's going to take more than just saying thank you to them which we do always anyway, right?

It's going to take more than that. You've got to say, excuse me, I know you're in a hurry, I know you just forgot to say it but I would just encourage you to make for sure that you do say thank you to each and every customer to just be polite and I know you might just forgot and you've had a hard day.

But I just really encourage you to make sure you remember to say thank you and I would appreciate that and I do hope that you have a good day.

That would be good if you don't want to talk to the manager, that tone of voice, those type of words would be and I know sometimes you don't want to fool with it.

I know I don't usually say that but those are I'm preaching to myself at the same time I'm preaching to you but I do often sometimes we'll definitely talk to the manager about it.

Something has to be done whether we talk to them individually or their management, somebody has to be notified to help these people wake up out of their zombie state.

Well, it's required in every business, it's not just Walmart, it's not just one business or two businesses, every business you talk about, every restaurant, every store, anywhere where there's a customer and staff interaction, it's required.

It's required by every business for them to say thank you to the customer and they're taught that, they're trained, all of them have been trained to do that.

So if they're not doing that, not only are they being rude but they are also not doing their job correctly and they need to be corrected by somebody, by someone, somehow, someday.

It really frustrates me because it's very rude, it's very rude.

Okay, Thursday is new moon and I believe that's it and we'll put on a song to take care of any audio delay.

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