

Full Sermon Transcript: Conviction By The Holy Ghost February 24, 2024

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Let us go into prayer. Lord Heavenly Father, praise your holy name of Jesus. Thank you, Lord, that your will will prevail, or the way is the highway, as Mr. Cox used to say, and praise your holy name, because even when the world is astray, that nothing is hidden from your eyes, that you do know what is occurring, and the real reason, and the result, that you see the agent roots, and you see the far distant future, that you are the Alpha and the Omega, the first and the last, the beginning and the ending. He was there in the beginning, you'll be there in the end, but the wicked will not be so. Praise your holy name. Father, we trust for your guidance, your direction, and these worship services today.

We accept your blessing and your anointing on the sermon, and on everything said and done. We pray that there be conviction of sins. We pray that there be repentance. We pray that there be change, growth, crucifixion of the sins, crucifixion of the past, and resurrection of the soul, that people be made anew, a new creation in Christ.

We pray for salvation, healing, and deliverance. We pray for your will and your spirit to prevail, that your word would not return void nor vain, but accomplish the purpose of which forth you sinned.

We accept your blessing. We accept your anointing. We accept your guidance, your leadership, your presence. In the mighty and holy name of Jesus, so be it. Amen. Praise God.

Let us turn to 2 Corinthians 7. February the 24th, 2024. Conviction by the Holy Ghost.

2 Corinthians, chapter 7. I praise Jesus that I have this wonderful announcement to make today that the one volume edition as well as the two volume edition of the Alpha and Omega Bible, the AOB, has been finished and published.

And in fact, today I am reading from the one volume edition. This brand new one volume and two volume editions will completely replace the five volumes. The five volumes, whether we're talking about color or black and white, no matter what we're talking about, the five volume edition would no longer be available to anyone.

We would now have only the one volume and the two volumes. And we would have only the black and white. We would not have a color edition in paperbacks anymore because it's really just a waste of money for people to pay for the color edition.

We set the pricing on the internet as low as they will allow us to say it. We have always had done that. But with the color edition, it was still yet extremely filthy expensive.

And I don't like that. There's really no reason for it because in the black and white edition, we have the words of God in bold. The notes are in a different font. The notes are in italics and small case letters.

And whereas the scripture is in all capital letters, the words of God are in bold. And the New Testament, anytime the New Testament quotes the Old Testament, it's in a different font. It has the dots underneath it.

So you have the special fonts and so forth that takes care of anything that the color edition would have done. So there's no reason to pay out hundreds of dollars for color edition. There's just no reason for it. There just really isn't.

And as we get closer and closer and closer to the great tribulation, it's important that everyone, no matter how much money we have got, that we cut back on expenses. It's important.

So to save people money and to help people to exercise wisdom, sometimes that has to be forced upon people. So we're going to do that. So color edition is out. So we have only the black and white, one volume and two volumes.

Now the one volume is nice and handy because there's only one volume. And that's what a lot of people are going to prefer. The only problem is it is a smaller font to get everything within just only one volume. It has to be a smaller font. There's no way you can avoid that to try to fit in everything within the page limit.

But if you look at my situation, I can't see to hardly read anything at all in any book, paper, publication, it don't matter what you're talking about. I can't see to read hardly anything without a pair of reading glasses on.

But if I put my reading glasses on and they're only a 1.5 magnification, that's all, I can see this print in the one volume edition that's sitting right in front of me. I can see it very clear. I can see it very easily. I don't have to strain my eyes to see it.

And these reading glasses are just the ones I got on like the \$10 at Walmart, 1.5 magnification. And you can also get the two magnification, you can get the three magnification at Walmart for \$10.

So people that have some eye problems, I think you can see the one volume quite easily. But for people that may need

larger text, larger print, we do have the two volume edition. The two volume edition also has larger margins but the margin is really not bad at all in the one volume. It's a pretty good size large margin in the one volume.

But the two volume does have more wider margins and larger text for the people that may need it. But then you do have two very thick books but that's still better than five books.

So either one that you want. Of course the two volume will be more expensive than the one volume. So the one volume is very handy as well as being cheaper. So just whatever you want, whatever you might need, the two volume if you have eye problems, maybe perhaps you're able to see it without glasses in the two volume.

For me I have to have glasses no matter which volume I use. So I might as well use the one volume. But for some of you, you might be able to see the two volume text without glasses. So everybody's different.

Now how is this going to be available? Within the next maybe three days to five days, up to seven days from now, I will add a link onto the website for Barnes & Noble that you can order from there. But you can also order directly from me as well.

If you order directly from me, it is cheaper. If you order from Barnes & Noble, even though you're going to be paying more, it is probably less than the five volume edition still yet.

And you will be able to put a public review of the AOB on the Alpha and Omega Bible page of the Barnes & Noble website. You will be able to add a review of the AOB. So you may want to consider that.

Now I don't like using Barnes & Noble, but I also don't like using Amazon. And I think if it comes down to a choice, then Barnes & Noble would be better than Amazon, even though they are both demonic, demonic companies.

But Amazon is more involved in politics and world affairs, world events, the corruption of the earth, demonic activity upon the earth. I think Amazon is more guilty, more involved than Barnes & Noble.

And like I said, you can also order directly from me. But if you order from me, then you're not able to put a public review on those websites. You won't be able to put a review on Amazon. You won't be able to put a review on Barnes & Noble.

If you order directly from me, you can go either way.

And I'll try to get some prices for you. Now the delay in the Barnes & Noble is because it's got to finish processing on the Barnes & Noble. But if you order directly from me, you can order immediately. But Barnes & Noble, you're going to have to wait maybe five to seven days before you can use that link. And I won't put the link up until that is processed for them.

We praise Jesus that this is now available. In both of these editions, it is a two columns rather than the one column that we've always used. So that makes it easier to keep up with where you're reading.

And we also have more cross references and more notes. And we have continued to perfect the translation. So it's also updated and improved.

Also the Barnes & Noble does do international shipping as well. Okay. With all of that announcement, we praise God for that, for these improvements, for these opportunities. We praise God for that.

But now let's move forward to the sermon.

Conviction by the Holy Ghost. Conviction. What is conviction? What does the Bible say about it? To feel convicted of our sins, to feel convicted. Conviction is basically to feel guilt.

To feel guilty about the sins you have already committed, just recently committed, or previously committed previously in your life. But also it can be conviction of something you're thinking about doing.

You've not yet committed the sin that God would convict your heart, your mind to not commit the sin that you are tempted with. So it can go as a context of prevention of sin or to feel guilty afterwards, either way.

And it is a movement of God's presence. It's not your own guilt. It's not your own conscience. You have your own guilt, you have your own conscience. You may feel convicted of your own soul.

But what we're talking about is conviction by the Holy Ghost, where he convicts us, where he helps us to feel the guilt so that we won't sin or that we will repent of what we've already done.

In 2 Corinthians chapter 7 verse 1, we're going to read down through verse 11. 2 Corinthians 7 verse 1.

Therefore, having these promises, Beloved, let us cleanse ourselves from all defilement of flesh and spirit, perfecting holiness in the fear of Theos, in the fear of God.

We know that most people honestly don't have the fear of God. It's a very sad tradition of modern society and even of the typical average traditional Christian because of the hyper-grace teaching, doctrine of the churches, where everything is grace, grace, grace, grace, mercy, mercy, mercy, but there's not enough teaching in most churches.

It's about conviction, guilt, repentance, holiness, to live clean for God. Therefore, because of that watered-down message,

a false gospel, a hyper-grace gospel, people don't have the fear of God anymore, for the most part. That fear of God is very necessary if we want to cleanse ourselves. Notice how it says cleanse ourselves, whereas the hyper-grace message, false doctrine, teaches that God cleanses you and you don't have to do anything. He just snaps his finger and you're clean instantly without any process. That's what they teach. That contradicts scripture, of course.

Nevertheless, we continue, and it says in verse 2, I'm overflowing with joy in my affliction. There's several words I want you to underline because they have a connection with each other.

We'll go back to verse 1, we can underline, cleanse ourselves. Verse 3, you can underline, picking a new.

Verse 3, you can also underline our hearts. Verse 4, you can underline confidence.

Verse 4, you can even underline affliction. Again, I'm going to come back to explain all of these words, how they are connected, after we read a few more verses.

Verse 5, for even when we came into Macedonia, that region, our flesh had no rest, that we were afflicted on every side, conflicts without and fears within.

Which is without, that's also mean outside, whereas fears are inside. So, possibility by the journal, if you make a note in verse 5, that without, we would look to see if it would be more appropriate to put something similar to outside or outward, something, something, we'll look at that sometime or another.

Verse 6 says, that God who comforts the depressed, or the depressed, help me out brother Jared, comforted us by the coming of Titus.

And not only by his coming, but also by the comfort with which he was comforted, so I want you to underline the word comfort, comforted.

And verse 6, comforted. And verse 8, and though I caused you sorrow, underline sorrow especially, this is a very important word, verse 8 caused you sorrow by my letter, I do not regret it, though I did regret it, by seeing that the letter caused you sorrow, though only for a while, I now rejoice, not that you were made sorrowful, but that you were made sorrowful to the point of repentance.

So underline, made sorrowful to the point of repentance, I think you already see the significance right there in the context of today's sermon topic.

To be made sorrowful to the point of repentance, that's conviction, amen. So again verse 9 says, I now rejoice, not that you were made sorrowful, but that you were made sorrowful to the point of repentance.

For you were made sorrowful according to the real God, to the real Theos, so that you might not suffer loss in anything through us.

For the sorrow that is according to the will of God, and I would also underline sorrow according to the will of God, in both verse 9 and verse 10, produces a repentance without regret leading to salvation, but the sorrow of the world produces death.

For behold what earnestness this very thing is godly sorrow, godly sorrow, we're talking about guilt that comes from the Holy Ghost, feeling conviction. For behold what earnestness this very thing, this godly sorrow or this prediction has produced in you, what vindication of yourselves, what innovation, what fear, what longing, what zeal, what avenging of wrong, in everything you demonstrated yourself to be innocent in the matter.

There's a lot going on here, a lot of different things going on here. But what we see overall is that Paul is saying that through the activities of the church and through his own preaching, through his own letters that he's written to the church, that at some point of time there has been a conviction, a personal conviction.

And not only personal conviction within ourselves of our own feelings, but also from God.

So the conviction of the Holy Ghost can come from God, but also can come through the writings or preaching of God's servants. Amen.

There's a scripture that says something like the hearing of the word of God, how can we be saved, how can we repent, whatever it says there, without the hearing of the word of God.

If Brother John might be able to pull that up on a web search, see if you can find that. If you can find that, I'd appreciate it. If you're able to, I don't know if that's enough.

I think that would give you the right search results, hearing without the word of God.

But preaching the word of God, how can, how something can be without hearing the word of God, convicts people.

Sometimes the preacher will step on our toes is the old saying, the expression, that the preacher of the sermon will step on our toes.

That means he said something to offend you, something in the sermon, something the preacher said offended you.

And a lot of people would take offense and stop attending, leave the church, leave the ministry, but other people will have an entirely different response, a positive response, a response of repentance.

And the Bible tells us and teaches us as well that that is the, what we really should have the right reaction, the correct reaction to that type of preaching is repentance instead of falling away. Amen.

Paul says that I have not intended purposely to bring you sorrow. Amen. It's an unpleasant thing when I have to get up here or when a preacher or a deacon or a pastor or an apostle or a prophet.

It's an unpleasant thing for a prophet to bring forth a condemning message or a message that steps on your toes or a message that is very serious, a very serious matter.

It's not an easy thing. It's not a comfortable thing. It's not something that I just wake up one day and say, hey, I want to make people angry at me. Amen.

But rather it's a necessity of life. Amen. It's a necessity of life. So thank you, brother John, that he found that. And I will tell people where it's at here in a second and they'll go there in a second.

There's a necessity of life that even among friends and even among family and each other in the church that we provoke each other to good works, the Bible says.

And a real friend will tell the other real friend that you stink, you're dirty, you need to change your clothes, you need to change your underwear, whatever.

And if you're not, if you don't feel the freedom to do that, you don't feel the liberty to do that without strong rebuke, then the friendship is not real. Amen.

A good of two women are great friends or even two men are great friends. They should be able to say that shirt's ugly, that dress is ugly, you need to change your hair, whatever.

And people may take it as being condemning or judgmental, but the reality is you're just trying to help that person because sometimes people can't see themselves. Sometimes people cannot see themselves.

And a good friend and a good brother and a good sister will say, I can see it and that dress is ugly, you need to burn that dress. Amen.

But today people are so weak, wimpy, babyish, childish that they're so afraid of offending one another. It's really ridiculous how bad the situation is in that regard that even a doctor won't tell their patient, you need to take a shower.

That's pretty bad. The state of society, not only the gospel has been watered down, but people's intelligence, common sense is almost completely absent.

Wisdom is gone from this earth and replaced with insanity as Daniel 11 or Daniel 12, whichever, in the old Greek says that the world in the end time will be filled and overflowing with insanity and madness. This is the time that we are living in. Amen.

Brother John said that the verse I was trying to think of is Romans 10, so let's go over that. Let's cut a piece of paper here because we probably need to come back to this. Maybe, maybe, perhaps.

But we'll put a book note there, something there, a bookmark there. Go over to Romans 10, verse 17. Romans 10, verse 17.

The only thing about this one volume being so thick is trying to keep the pages pushed down. Romans 10, verse 17.

So faith comes from hearing and hearing by the word of God. So faith comes from hearing. Let's go all the way back here to verse 14. Verse 14.

How will they preach unless they are sent? Just as it is written, how beautiful are the feet of those who bring good news or the gospel. The word good news is the same Greek word for gospel, of good things. However, they did not all cure to listen and obey the good news or the gospel. Amen. Amen.

Can I hear amen in the congregation? That it says they did not all cure to listen and obey to the gospel. Can I hear amen? For Jesus says, Isaiah says, Isaiah says, Lord, who has believed our report? In other words, Isaiah preached and said, I don't think nobody's listening. Amen.

Verse 17. So faith comes from hearing and hearing by the word of Christ, but in the context of preaching. Verse 18. But I say, surely they have never heard, have they? Indeed, they have.

Their voice, the prophets, the apostles, their voice has gone out into all the world and their words to the end of the world. Amen.

So we see here that the words of Christ in verse 17, I want you to underline, verse 17, underline hearing by the word of Christ.

That comes in two forms, reading the scripture, actually three forms, reading scripture, hearing the sermons, and hearing directly the voice of God. Amen. In your heart, in your mind. Amen.

Hearing the voice of God through scripture, hearing the voice of God in your heart and mind, and hearing the voice of

God through the voice of mankind.

Sometimes that voice of God in mankind is your preacher, your pastor, your deacon, your prophet, your apostle.

Sometimes it is a brother or sister in the church.

Sometimes it is even from TV, television, or a song that God is speaking to you through that, or even through a lost person or a donkey.

God can speak in many, many different ways. That voice of Christ comes in many different forms.

And you have to learn to recognize it, and you also have to learn to recognize when it is just only your own voice and your own imagination, and when it is the voice of the devil.

That's a huge problem. Most people have absolutely no spiritual discernment at all, absolutely zero. Most people have absolutely no spiritual discernment, even people who think they are saved, even preachers.

Many of them have no spiritual discernment. Very sad tradition of society. But a person who is truly saved, as they continue their journey and get older in Christ, more mature in Christ, more complete in Christ, more perfected in Christ, they will learn the voice of God more and more and more as they grow older, physically, and spiritually.

As a process of time and a process of salvation. We want to keep hearing the voice of God, so we want to keep reading scripture, and we want to keep listening to correct and true and accurate sermons. Amen?

The more you hear something, the more you read something, the more you learn. Right? The more you read a book, the more you learn from the book. The more you read that same book over and over and over.

As you get older and older and older, and you get to read that book again and again, you'll learn more and you'll learn the voice of God by hearing him through the scripture, through the sermons, and so forth.

And that helps gain discernment as well. Over time, the discernment is gained because you can tell the difference between the voice of God and something that's not the voice of God because you're so accustomed to the voice of God.

It is not the voice of a stranger. You become accustomed to the voice of God, therefore something that is competing, something that is dark, something that is different, something that is strange, or even your own voice stands out separate from that voice of God that you have learned to recognize.

All this comes with time, so you have to endure into the end, and then you shall be saved. Amen.

You have to endure into the end. You have to be careful not to fall away. Paul constantly warned us to hold tight to the faith, to the truth, and to the correct teaching, to hold tight. And we've got to hold on tight because the end is strong and increasing. Amen.

Going back to 2 Corinthians 7 now. 2 Corinthians 7, verse 8. 2 Corinthians 7, verse 8.

For though I caused you sorrow by my letter, by my preaching in writing, I do not regret it. So it was not a bad sorrow, it was a good sorrow, good guilt.

I see that my letter caused you sorrow, though not only for a while, I now rejoice because of that.

Not that you were made sorrowful, but because the sorrow led to the repentance. For you were made sorrowful according to the will of God. Now in the Greek here, there's different ways we can translate this.

According to the will of God could be translated as just simply from God or through God.

You were made sorrowful from God, through God, or by God even. Many different ways we could translate this.

So that you might not suffer loss in anything through us, for the sorrow that is from God produces a repentance without regret. Amen.

Leading to salvation. This conviction of the Holy Ghost is important in the process of getting saved, even in the first step.

That first prayer, the baptism, the acceptance of the truth, and the repentance and Christmas and Easter and Halloween and Trinity and Pre-Tribulation and the Rapture, and all of those false doctrines and falsehoods and lies and deceptions.

God drawing us into himself. Amen. God drawing us into himself. A sorrow from God.

So here's that verse. John 6. Let's go over there. They keep a bookmark here again. We might keep going back to this maybe.

The bookmark here. Let's go over to John 6, verse 44. There's one volume edition you find. You go to get five books away, you only turn three or four pages basically. You turn very few pages. I'm exaggerating, but you turn very few pages to get to the next location. So I have to get used to that. That's very strange to me.

John 6, verse 44. "No one can come to me," this is the words of Jesus, "No one can come to me unless the Father who sent me draws him or pulls him in. And I will raise him up on the last day."

Verse 44 is Jesus teaching that God is the one that is bringing us to himself. He reaches out to us. He's not willing for any man to perish, anyone to perish, but for everyone to have everlasting life.

He is saving souls. Amen. He is calling people. He is choosing people. Amen. He does want a relationship with anyone,

everyone. He wants that relationship with us. Amen.

Now, this is one of those verses that confuse people. How can Christ be the Father? How can Jesus be the Father if he's talking in this way?

Since we have some new people, we want to take a small amount of time to again explain this in a very simple and easy way that the problem is everybody thinks of God as if he is the shape and size of a human being.

Six foot tall, 200 pounds or less, 160, 150 pounds. That's the image most people have of God. That's the problem.

Because really the image of God that we need to have in our mind is that he exists throughout the entire universe. That's how huge he is.

He is so huge that he's on the moon, he's in Saturn, Jupiter, Pluto, and the next galaxy, and the next galaxy, and the next solar system, and the next solar system, millions and billions of light years away, he is just as present there as he is here. Just as present, he exists everywhere all at one time. He fuels the universe and all the universe comes from his mouth, from his breath. The entire universe flows from his breath. That's huge. That's amazing. That's mind-boggling. We can't really comprehend it. Amen.

So when God became flesh, because the Bible does say God became flesh, and when it says God became flesh, then that's simple. God became flesh. Who became flesh? Jesus is the only one that could ever fulfill that. So that says that Jesus is God right there.

So when God became flesh, did all of God become flesh? The part that's on Jupiter? No. Only part of him became flesh. Not the entirety of God became flesh. If the entirety of God came through Mother Mary, she would have exploded into a billion, billion, billion pieces.

Because not the entirety of God can fit in not even a temple, according to the Bible. And then even the Bible says that he, that a temple building cannot contain, and that the earth is his footstool. It says that too. Amen.

So only a seed, the word son of God, can also be translated as the seed of God. Only a seed, a tiny little seed of the presence of God, a portion of God, a part of God, his own, a part of himself. He didn't send somebody else. He sent part of himself. Amen.

So when Christ was speaking of the Father and submitting to the Father and praying to the Father and referring to the Father as the Father having sent him, then he's talking about the Holy Spirit, which is present everywhere. Even in animals, insects, trees, plants, even within the wicked, the breath of God does exist.

Even in the wicked. But the Holy Ghost is not within the wicked, and the Holy Ghost is not within dogs and cats and insects and snakes. The Holy Ghost is the seed of God, the Christ, the Messiahs. The Holy Ghost is the portion of God that died on the cross and rose again three days, three nights later.

That's why he's called Ghost. It's not a different spirit. It is not a different Godhead or a third part or second part or fourth part of the Godhead, but rather, or a person rather, that's to say it's not a second or third person of the Godhead, but rather he is a part, a part, a portion of God.

So when we stop thinking of God as a six-foot man and realize he fills the entire universe, then everything falls in place with that reality. And then if we accept and embrace and understand and comprehend the reality of the size of God, then everything else falls in place about Christ submitting himself to the greater measure of his spirit that exists throughout the universe.

Now with all that said, let's go over to Hebrews chapter 4. Hebrews 4. You know what? Sometimes thought comes to me when I prepare these scriptures. This won't be enough for me to preach on. This will be over with in 30 minutes, 45 minutes.

Am I kidding myself? I can preach all day. I need to stop kidding myself. Amen. Hebrews chapter 4, verse 7. Hebrews 4, verse 7.

Hebrews 4, verse 7. He again specifies a specific day. Talking about the Sabbath today, saying through David, after such a long a time, such has been said before, today as you hear his voice, do not harden your hearts.

If Jesus had given us a rest, a new rest day, would he not have spoken of another day after that, after having done it?

Amen? Amen. Christ would have told us, hey, I replaced the Sabbath with Sunday, if he had done it. That's exactly what this is saying.

Have not the Christians so-called, have they not read this verse? Yeah, they've read it, but King James Version purposely changed the word in verse 9, where it says the observance of the Sabbath, and the Elbe in the Greek. It says it in the Greek, but King James purposely changed it to the word rest in verse 9.

So it says in verse 9, therefore, there remains, it's still intact. That's what the word remain means. It's still there. After something else is removed, this remains. The Sabbath remains for the people of God. Amen.

Verse 10, for the one who has entered his rest has himself also rested from his works, his labors, even as God himself did from his. The example of the seventh day in the book of Genesis. How easy, I mean, come on, this is easy stuff, but people have been taught wrong.

Verse 11, therefore, let us be diligent or careful to enter that rest so that no one will fall through following the same example of disobedience. Disobedience is very key here. Disobedience to the Sabbath. Disobedience is not just lacking faith or unbelief in Christ, but rather disobedience. Very key.

Verse 12, for the word of God is living and active and sharper than any two-edged sword and piercing as far as the division of soul and spirit in both joints and marrow, and able to judge or convict the thoughts and intentions of the heart. The intentions of the heart, the thoughts of the heart. The word of God, the scripture, the word of Christ, calls in us a piercing of the heart, a conviction, a sorrow from God. This is conviction. Conviction. We should feel convicted about not keeping the Sabbath.

We should feel convicted if we break the Sabbath day. We should feel that conviction that it breaks our hearts, that it cuts our hearts. A sorrow for our disobedience.

Unfortunately, most traditional Christians don't feel the conviction of the Holy Ghost about the Sabbath, Christmas, Easter, and other false doctrines because, to put it quite simply and quite accurate, they don't have the Holy Ghost. They think they do. They think they are holier than we. They think, and they even call us religious fanatics because we fear God and obey God and preach the word of God.

But you know what? In the end, in the end, even before the end, because the great tribulation is at the door, there will be a great separation on the left and on the right. Amen? God is good. We don't have to worry about this. God is going to take care of it. Amen?

God is going to take care of it. Let's just do our part to obey God and not worry about them. God will take care of them. The day of repay is near. Let's do our part to feel convicted, guilty of sin.

Let us fear God. Let us obey God. Let us keep the Sabbath and the biblically commanded Holy Days. Let us believe in God in the truth and commit and surrender to God in all truth, in all doctrines, in all matters of life and death.

Let us surrender to God. Let us feel that conviction and pray for the conviction and even say that very, very, very, very bold prayer that, Father, if I am wrong on anything, correct me, show me.

That's a bold prayer that they will never, ever pray. And if they do, it's only words. They don't mean it. Amen?

They don't examine themselves even though they think they do. They don't. They don't take the time to study the Bible. They don't take the time to read the Bible. They never touch it.

And when they read it, they read into it and twist it and change it and add words that it doesn't say, this is the truth and God knows it. God knows it.

Let's go over to 2 Timothy. 2 Timothy. Chapter 3. 2 Timothy 3. Verse 16 and 17. 2 Timothy 3. Verse 16. 2 Timothy 3. Verse 16.

Verse 16 says that any writing that is inspired by God is useful, probable for not only teaching but also correction and reproof. Amen.

Scripture, if we examine the origin of days and holidays and the origin of doctrines, the origin of teachings, the origins of churches and denominations, if we examine these things honestly and sincerely with a heart and mind willing to change, willing to repent, willing to allow the truth to change us and what we think we know and what we believe, that's willingness to follow God and the truth. John chapter 4 says that the Father is seeking a people who will worship him in spirit and in truth.

Seeking, searching. God is searching. In the days of Noah he sought the entire earth and found only one righteous man. Today he might be able to find five, six, seven, ten, maybe a hundred upon the earth. And that would be about it.

If we really examine, honestly, sincerely examine the condition of the church's preachers, websites and the church of YouTube and the church of Google, the things and the foolishness that they teach and believe and people are so gullible and fall for anything and everything.

The collapse of the economy is every year. Every year it's coming. Every year, every year, every year, every year and has been for decades because such and such on YouTube or that website or this website, whatever, said so because they said so and they believe it.

Hook, line and sinker. Anything, everything except for the truth. Amen. Everything except for the truth they believe. No conviction of the Holy Ghost. No presence of the Holy Ghost.

Their own wisdom. Their own wisdom, which is foolishness to God. Amen. And they think they are smart, they think

they are intelligent and they think they are wise, but they are foolish.

If they had the Holy Ghost, they would read the Bible and feel conviction of this very fact that they're foolish, that they have been foolish, that they are in foolishness plans right now.

They would realize it if they read the Bible with the help of the Holy Ghost. It would change their lives. It would change their minds. It would change their thinking, their doctrine, what they believe and what they do. It would change everything about them. They would be a new person, a different person.

They wouldn't be a fool. They would become wise. Amen.

God is so good that he gives us the scripture. He gives us the instruction book and people push away the instruction book and say, I don't need it. I already know how to do this.

They think they don't need the instruction book and they put it together and they try to put their lives together only on the advice of people rather than the advice of God. Amen.

I'm just preaching only the truth and God is my witness. God is my witness. I stand on solid rock of the word of God.

Everything I have said, everything I have preached is in the Bible and maybe in different words, but it is there that people would blow the dust off their Bibles and read it with a sincere heart of examination.

A sincere examination. A sincere examination of whether they're wrong or not. People today, they don't read the Bible in a sincere examination of whether they're wrong or not, but only to verify what they want to believe. That's a huge difference. Amen.

If you read the Bible or a man's book or a man's video or a man's website in order to confirm what you want to believe, you'll find it. No matter what you want to believe, you'll find it if you're looking for it because that's how you're reading it. That's how you're receiving it.

That's how you're twisting it. That's how you're believing it. That's how you're taking it and receiving it. That's completely opposite of entering into the examination saying, Lord, if I'm wrong, show me.

And looking at both sides and looking at all the evidence that proves that you're wrong. And that's exactly what you should do if you really want to serve God in the truth and what the truth really, really is, then you need to look at the other side of the story and look at every side of the story and see why it is that you might possibly be wrong, you foolish, proud, proud, proud, proud, proud, proud, proud... that's the way it is.

I stand on solid ground, God's truth and reality. I stand on reality, that's where I stand today. Paint me on top of reality. Some people build their houses on sand and other ones on bedrock.

I remember one of the accounts in the Bible of a man of God saying you do your sacrifices, you bring fire down from heaven with your god and I'll do it with my God. Amen. What happened? Amen.

There is a time coming when there will be a manifestation of God's hand that will show who my God is and who their God is that time is coming the clock is ticking it is ticking it's getting closer every second every minute and every hour and every day it's getting closer and closer that the hand of God will absolutely be manifested I have no doubt of that God is great God is awesome God is incredible and he is always always always looked after me

And now let's go to Acts chapter. 2 Acts chapter 2 verse 37. Acts 2 verse 37.

Now in the context here on the day of Pentecost Peter was preaching. Amen. And after he had got done preaching, verse 37, these people it says that when they had heard this, this preaching, they were pierced to the heart.

What did I just read I just read about the Word of God piercing us? Amen. I did not plan this as far as for that that particular word, I did not did not realize conviction of sins, convicted of their sins, pierced of the heart, the piercing of the heart by the Word of God.

They listen to this true preaching, and they felt conviction of sin. That's the difference. That's the difference. They felt conviction of sin. They knew they was wrong and it was willing, willing to confess.

Even though previously they thought they was wise, even though previously they thought they were smart, even though previously they thought they know the truth. Now they confess. They feel the guilt. They know the guilt. They know they're guilty, and they're willing to say, "I'm wrong."

That's the difference between them and us. We're willing to say we was wrong and come out of those churches and leave those churches and leave those people and leave that religious Babylonian system. We're willing to stop committing sin. Repent means stop, change it, change it. Stop doing sin, start doing the right. We're willing to stop doing the Christmas, the Sunday churches, the Trinity churches, the pre-tribulation rapture churches, and all of that false preaching and false doctrine.

We're willing to leave all that, even as the Bible commands us to. We willingly leave it and say, "I was wrong, I need a Savior, I need to be saved."

And we get baptized by a true preacher, rather than a Babylonian false preacher that is very ignorant of Scripture. He doesn't know anything hardly about the Bible. How does he have any authority to baptize anyone? Amen.

And so, they say here in this verse, they said to Peter and to the rest of their apostles, "Brother, what should we do? What should we do?" And Peter said to them, "Repent," that means stop doing the sin and start doing right, not just pray. Repent. "Then each of you be baptized in the name, the authority, of Jesus the Christ for the forgiveness of your sins." Not just praying for the forgiveness, but being baptized for the forgiveness of your sins, and then you will receive the gift of the Holy Ghost.

A lot of people are not even baptized in the name of Jesus, but rather they're baptized in the Father, the Son, and Holy Ghost. That's not baptism in Jesus, and they're baptized backwards. Every time in the Bible, without exception, every time in the entire Bible that anyone at all, anyone went backwards, it was a curse from God. They're baptized in a curse of a false three-headed God. They're not baptized in Christ, they're baptized in Babylon.

That's completely different from baptism in Christ, amen. They're baptized in Babylon, not in Jesus. They're baptized by a three-headed Greek mythological monster that tortures people forever and ever and ever without end. That's not God, that's a monster that they were baptized in, amen.

Let's go to 1st Thessalonians 5. 1 Thessalonians 5, 1st Thessalonians chapter 5 verse 19. 1st Thessalonians 5 verse 19. Extinguish not or suppress not the spirit, and despise not prophesy. It's a very serious statement. And it says that we should not suppress or extinguish the spirit, because a lot of people don't feel the conviction of sins because they do push God away, because the truth is too radical for them, the truth is too demanding for them, because the truth would change their life and they don't want that. They're comfortable with their sin.

So they suppress the spirit by not reading scripture, by not listening to the correct and true sermons, by not being willing to examine the origin of the holidays, origin of doctrines, origins of churches, origins of denominations.

There's no real examination, that's suppressing the spirit, is suppressing the truth, is suppressing God, that's pushing God away and pushing the truth away. They turn a deaf ear to the true gospel and they choose a false gospel which the Bible warns against.

And that, "Shall we continue in sin so that grace may increase? No, may it never be!" That's what the Bible says.

But then they teach hyper grace, rather than the fear of God, and then complete opposite of what the Bible teaches because it tickles their ears and it makes them content with their false salvation, that feel good, the feel good, "Oh, I'm saved, I'm going to heaven, and I don't have to change, I don't have to surrender, I don't have to crucify myself, I don't have to cleanse myself up, I don't have to perfect holiness, all of that's too hard and too radical."

I can tell you, and I can testify honestly, that no matter how much we have to sacrifice and surrender to God, it is more than worth it, and it is actually easy if you're truly sick and tired of lies, deception, darkness, wickedness, false religion, hypocrisy, so forth, so forth, so forth. If you're sick and tired of all those things, which any true Christian would be, and anybody that is truly being pulled in by God, anybody that's truly wanting to desire the truth and truly wants the truth, they're going to get sick and tired of the darkness, the lies, the deception, the falsehood of traditional church, and they will need it.

And they may not have found all of the truth yet, they may not have yet found this ministry yet, but they will leave and have left those Sunday churches because they're tired, sick and tired, sick and tired, sick and tired of the hypocrisy, the stench of sin.

They're sick and tired of it and they won't go back. You couldn't beg them to go back, they won't go back. They may not have all truth yet, they may not have all figured out yet, they may not have even found this ministry yet, but they have already left Babylon and they're on the right journey, the right path, and if they keep on the right journey and keep on the right path, they will find more truth and more truth and more truth and more truth and God will eventually lead them to His church, to His people, to His gathering, to His congregation.

And then God will call that person to Himself and to His family, to His bride, to His called out ecclesia of Theos. He will gather them together with us, and we will be gathered together with them, that we may escape these things that come upon the earth.

It is not the money that will save them in the Great Tribulation, it is not their savings, it's not what they've invested in, it's not what they saved by, it's not what they have stockpiled, it's not their human plans and their human pursuits and their human devices that will save them from the Great Tribulation.

No, because even the rich elite New World Order will die in their caves. So it's not the money and the plans to suit and where you live and all that is going to save you from the Great Tribulation.

No, there's only one thing that's going to save you from the Great Tribulation, and that is repentance from false religion.

To surrender to God's truth, to come into the nest of His true church, to listen to preaching that convicts you of your sins, and do something about it, surrender to God in the truth.

And only that, and only that has a possibility of saving you from the Great Tribulation, from being captured, from starving to death, from dying of great diseases and flags that are about to come upon this earth soon.

Read the Bible, read it more. Read the Bible and read it more. Read it with tears. Read it as you cry out to God. "What does this mean? And what does this mean to me? And what must I repent of, Lord? What must I repent of? I'm willing to change and willing to think, to think differently. I'm willing to change my opinion, my belief, my doctrine. Change me, Lord."

And really, really, really mean it. Put it into action, not words alone, because words without works is dead. That's what separates them from us, and we will see who will be standing in the end. Amen. Praise God.

Let us ask and seek for the conviction of sins, the conviction that comes from God, not only within ourselves but from up above, from heaven. Let us seek that desire and accept it. Let us repent as we head toward Passover.

Let us repent and get ready for Passover communion so that when we take the communion, that we do not bring a curse upon ourselves. Because the Bible says you may, you might when you take that communion if you've not yet examined yourself and your church and who you take communion with. If you have not judged them correctly and accurately, then when you take that cup you take to yourself sickness and disease and even death to yourself according to what the Bible says.

They take that cup like it's kool-aid, but we take the cup of Christ as if it is the precious blood of the Lamb of God. It is sacred. It is to be revered. It is not kool-aid to drink every week or every month. It is one time a year and only, only, only on the high holy day of his wonderful and holy pastor. That's what separates us from them, amen.

And it may offend people when they say, "I'm sorry, but I can't do communion with you." It may offend them and they hurt their feelings, but we have to protect ourselves and our soul.

Feelings will come and go. You'll get over it. Get over it. And then we have to protect ourselves and not take communion with anyone that we question their salvation.

But better just take it all by yourself rather than to take it with somebody that you question their salvation.

It's a serious thing. They treat it like it's kool-aid. It's serious. It is deadly serious. And they don't even understand that basic teaching because they haven't read it.

The Bible is growing dust on it more and more every day. And when they do read it, they're twisting it. Every word they read is twisted in their heart and mind because they're brainwashed. Let us feel the conviction of God, grow closer to God and the truth.

Now I'm opening up the chat room now on Mixlr. Thank you brother John for helping me out with that bible verse earlier. If anybody wants to contact me now.

Also I'm going to read the testimony from Monica from last week because I had my notifications turned off and I missed it, and didn't see it in time.

So I'll read it this week. And everybody can feel free to go ahead and start typing in to the Mixlr chat room. Or if you can contact me text message or if you have my contact information on WhatsApp or Telegram you can contact me there.

But here's from Monica from last week. And it says, "These past couple of weeks have been rather difficult and stressful. Then one day last week it started raining, and I saw that the sun was shining. I grabbed my umbrella to go outside to look for the rainbow. Mixed with the rain was some hail, but it was clear ice pellets."

And I want to add beyond the pause right there for just a second because it's raining right now and just started raining harder just within the past five minutes. And I thought I saw very small pellets of hail within the past two to five minutes max. Very, very, very significant that I'm reading this right here right now.

And she continues, and it says, "As I was looking up and against the backdrop of the green leaves of a huge live oak tree, the sun shone on the ice crystals making it look like diamonds falling from the sky. And then I could see the rainbow next to and behind the tree. It was absolutely beautiful.

Then a couple days ago, I was talking to my son's daughter, to work or taking my son's daughter to work, and she stopped, but she wants to stop at the gas station convenience store to get something to eat. The store plays music inside and outside, and a Christian song came on that just lifted me up. And I don't like a lot of the contemporary Christian music. Amen. It just sounds like hard rock music with religious words to make it seem more skeptical. Amen. I liked this song so much that when I got home, I searched and found it on YouTube, and it was a song by MercyMe called

"Greater". It's been out for at least nine years and those have probably heard of it, but it was new to me. I've been listening to it a couple of times a day, makes me forget my troubles, only even if only for a little while. And perhaps they were just coincidences, but I feel that God used these two little experiences to say to me, "I'm here, lean on me." And I just kept thinking about it, and Jesus' well-known words in Matthew 11 came to me, verse 28, which has, "Come to me, all who are weary and heavy laden, and I will give you rest."

Amen. Thank you Monica for having sent that. And I look here and John says he's putting a Bible verse from 2nd Timothy chapter 2, and it says, "Be diligent to present yourselves approved to Theos as a workman who does not need to be ashamed, adequately handling the word of truth." Amen.

That is 2nd Timothy chapter 2 verse 15. I will read that again, "Be diligent to present yourselves approved to Theos as a workman who does not need to be ashamed, adequately handling the word of truth." Amen. Thank you for sharing that.

I give time for anybody that wants to send anything, we can telegram, WhatsApp or text message or on mix. Okay brother Jared, you have anything to share with us? And also Brittnei you can get yourself ready to read a chapter from the book of Psalms or anything else that you feel led or want to read for us. Okay brother.

"There were two times I felt convicted at work and knew that I should not do the job. One time it was a factory where they were using halal-marked ingredients. The other one was a job they had where they had a Christmas line. Once I realized it was a Christmas line, slapping Santa Claus on the packaging, I said I couldn't do it and was put on another task."

Yeah, so he testified about a couple of different jobs he's had in the past where he learned about their products, what he was doing, what they was making, and he felt conviction and that these are things he should not be involved in, quit those jobs or so forth, did whatever he needed to do to not be part of what they was doing in those particular lines of manufacturing.

And Monica says, "I hate to repeat myself but my personal home life has been getting more and more difficult. I think Satan has been hard at work trying to get me to give up. I do read and study every day but actually hearing the live message does help to give me the strength to continue. It is a blessing, now sincerely thank you." Okay, thank you Monica.

And you know, that's really true for all of us. That the weekly worship services are like pouring into the gas station to get fuel. It energizes us for the next week. The pressures and problems and trials of the world are very burdensome to every one of us, and it just gets more and more and more difficult. The spiritual warfare between darkness and light is increasing more and more all the time, and then we feel it. All of us feel it.

It's getting worse and it will continue to get worse, and to where God's people are going to have to get down on their knees and cry that God would start a great tribulation. We should seek it out, ask and beg God to bring the judgment, damnation, condemnation upon the wicked, and that's what the church needs, that's what a true Christian should do. Read the book of Psalms, read Jeremiah, read other books of the Bible, read the Bible, people, read the Bible. God doesn't change, amen.

He's the same God today, yesterday, and tomorrow. He's the same God of the Old Testament and New Testament. He's the alpha and the omega. What does that mean? He's the first and the last. What does that mean? He is the eternal God. He changes not. He's the same yesterday, today, and tomorrow.

They think we serve a new God, that's crazy thinking. We don't serve a new God or a different God. He's the same God of Moses, Jeremiah, and Ezekiel. We serve the same God. He hasn't changed, amen.

We need to cry out for the judgment to come because the Bible says that repentance will not come until the judgment comes. The Bible says it. Repentance will not come. It doesn't matter how much you pray, until we get the judgment, it ain't going to change. Repentance will not come until the judgment comes.

We need to be praying for that judgment because the repentance will then come, and then salvation will come, amen. But the hard reality is most of us, we don't repent until we reach hard bottom, rock hard bottom.

A lot of us, we have to reach rock hard bottom. We have to get down to our knees and say, "Okay, I'm sick and tired of the sin. I'm sick and tired of the wickedness. I'm sick and tired of the deception of false religion, and sick and tired of all this. All of this, I surrender. I give up. It would no longer be my wisdom. It would no longer be my smarts. It would no longer be my will, but your will. Not my holidays, but your biblical holy days. No longer my Sunday and my Trinity, but your Sabbath and your oneness. Not the world and its religions, but God and his church." Huge difference. Huge

difference.

So that's where we stand today, and John said he was reading Psalm 16 before services. So let's turn over to Psalm 16. Let me get a song ready. Why don't you come up here in just one Psalm 16? John was reading before services, and it says, "Keep me, Jesus, for I have hope in you. I said to Jesus, you are my Lord, and you have no need of my goodness. On behalf of the saints that are in his land, he has magnified all his pleasure in them. Their weaknesses have been multiplied. Afterward, they hurried. I will by no means assemble in the bloody meetings. Needed while making mention of their names with my lips." That means that they were saying, "I'm not going to gather together with the false people, amen. Very bloody meetings, I will by no means assemble with them anymore, amen."

Verse 5, "Jesus is the portion of my inheritance, praise God, and of my cup. You are here. You are he that restores my inheritance to me. The lines have fallen to me in the best places. Yes, I have a most excellent heritage. I will bless Jesus who has instructed me, my reigns to have chastised me even till night. Praise God, Jesus has instructed me, my reigns to chastise me." That sounds like conviction to me. It sounds like conviction."

Verse 8, "I foresaw Jesus always before my face, for he is on my right hand, that I should not be moved. Therefore, my heart rejoiced, and my tongue rejoiced. Moreover also, my flesh shall rest in hope, because you will not leave my soul in the grave. Neither will you allow your holy one to see corruption. You have made known to me the ways of life. You will fill me with joy with your countenance, and at your right hand, there are delights."

Whatever happens to us in this life, there is still the resurrection to come, His kingdom to come, His will will be done on this earth and eternity. The finish line is coming. How glorious that will be, amen. Let us fight the good fight of faith. Let us fight the good fight, not give up during to the end.

Thank you, brother John, for sharing that.

Jared, you got anything else? Oh yeah, I'm going to go back to that song page 8 in the traditional songbook, 'Oh Lord, Send The Power Just Now.' Page 8, some of the words in that song I had not planned to sing that song, that just came to me to do that song before the ceremony. I had not planned it, but look at some of the words in that. Of course, the context of that song is the Holy Ghost of the day of Pentecost, the power of God coming down from the heaven, tongues of fire, so that Pentecost.

And it says in the second to last verse that it is possible to grieve him and to quench his presence too. So we mentioned one of the verses we read to not quench the spirit, so that is in the song. They also had read Acts 2:37 about the day of Pentecost.

So there's a couple of connections there with the sermon, so I believe that's confirmation of the sermon and combination of God's presence as well. We need to see the power of God, the Spirit of God to come into our lives more, to direct our lives of thinking, our hearts, our minds, our plans. We need to ask for more of the Holy Ghost. Father, please give me more of your Holy Ghost. Please dwell within us," should be a prayer of ours.

Okay, so we're going to put on a final song to take care of any audio delay, and we'll see y'all next week. Thank you very much for listening, God bless.

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