

**Full Sermon Transcript:**  
**Current Court Trial of Life**  
December 2, 2023

*Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.*

Let us go into prayer. Lord Heavenly Father Almighty, Alpha and Omega beginning in the end, praise Your Holy Name.

Thank You, Lord, for this new day. Thank You for getting us through this week. Thank You for a day of rest when we don't have to concern ourselves with working for money, for jobs, for other people.

We'd rather to put our minds upon You, Your strength, Your faithfulness, Your goodness, Your mercy, Your love, Your ability, and Your plan, Your Word and Your teachings, Your Spirit and Your truth.

Father, we are thankful that You have called us with such a special and high calling, and we are thankful to be here today.

We are thankful that You have preserved us even though some of us may have been in a lot of pain, sickness, and trials, tribulations, but You have gotten us through, kept us alive, and given us the strength to face each new day.

Praise Your Holy Name, Lord Jesus. Father, we pray, Lord, that You would send more laborers into the harvest, bring us more additional true brothers and sisters around the world and locally in each region and here to help us get Your marvelous, wonderful, great truth and revelations to more people.

That more people may come into the light of Your truth, be delivered from the darkness of the deceptions of false religions and cults of this world.

That they may obtain peace in the middle of the trials and tribulations of this life.

That they would come to the refreshing waters of Christ Jesus and true salvation.

Your Word is truth, and it gives strength and peace in the midst of this wicked world.

And Father, we pray for Your blessing and anointing on this message, on this sermon, that You help me to deliver it, to explain it, to bring edification to the church and instruction for people who are coming out of sinful lifestyles and deception.

That Your Word will accomplish the purpose of whichforth it is sent and not return void nor vain.

That it will penetrate the hardest minds and the hardest hearts. That it will help people live for You, closer to You, better for You.

We ask, Lord, all of this to be accorded to Your Spirit and Your will, and we accept it in Jesus' name, Amen.

Praise God. Let's turn. I'm going to think about this for a moment here. I think let's start with Acts chapter 10.

Acts 10. We're on page 146. You have the paperbacks. You can have the paperbacks of the Alpha and Omega Bible.

We're turning to page 146. And this is December 2nd, 2023. And the sermon title is The Current Court Trial of Life.

The Current Court Trial of Life.

I was recently present at some misdemeanor court hearings for a brother, a friend in Christ.

And what I observed in these court hearings is that the judge was fair. Although he was tough, he was fair to both the righteous and the wicked.

As long as people showed him respect and did as required, it was a breeze for those people.

If they respected the judge and respected the court, respected the system, and did as required, and obeyed the commandments of the court, then it went well with those people.

People were expected to follow orders, to do what was necessary to improve their lives, and to improve their decisions and decision-making.

Whether it was a requirement of mental health treatment, or a requirement to attend anger management classes, or driving courses, driving classes, the judge would very often command that people attend some type of a course, a class mental health treatment, or something to help the people improve their lives and their decision-making, so that they wouldn't have to keep getting in trouble over and over and over again to make a difference in their lives.

And this is not that judge only, but that is the typical court hearing. That is the typical court command. It's not that judge alone.

I've been in other court hearings throughout my life, sit and watched court hearings, different judges, different cities,

different counties, and I know that I'm speaking from the context, as an American, I know that court is not as fair in many other nations around the world.

I'm coming from, as an American, what we experience here, and especially in the southeastern United States, in the Bible Belt, is even more true than other places.

Only when people rebelled and disobeyed the commandments of the court, and chose to continue in their lawless ways, and continued to fight with people, argue with people, rob, steal, kill, only when people continued their lawless ways, did the judge get extra tough and really throw down the judgment in a much more harsh way, and cause many more problems for the people as a result of their sins.

I noticed the same thing with several different television judges as well, which are real and true judges, real and true courts.

There's lots of those on the television as well, and they pretty much are in the same mannerism, that they would have mercy on those who deserve mercy, but throw down judgment on those that deserve the extra judgment to be thrown against them.

Not only to try to help people to learn their lessons, but the judges always demand respect.

And you could think, well that's ego, and pride, but actually it's teaching the people to show honor and respect to your elders, and to those in authority.

And that's a good lesson, and it is something that they should demand. The judge and the court demands respect and obedience.

Wearing shorts in court is forbidden, because it's disrespectful. Amen. No hats either.

Don't wear a hat in court in Western society, modern society, because as a modern Western cultural thing, to show respect, to take a hat off in such a setting.

Saying yes sir and no sir, showing respect and honor, instead of saying yes and no, or yeah, or no, or nope, is yes sir, no sir.

And I relate a lot of this to how God is our judge, and how that we are in a court hearing, a court trial, every day of our lives.

That this entire lifespan, life journey, is a court trial. We know that we will face the judgment seat of Christ eventually, that there is a final judgment day, whether it is the first resurrection, or whether it is the great white throne judgment at the end of the hundred years after the millennium.

In either context, there is a final judgment day for everyone. We know that, and we teach that, but until you get there, it is a continual trial.

And that's also very common in the court system, is that there is a continuance. That you show up for the trial, but then they say, we're going to do so much today, and continue this trial on a later date, and you've got to come back that date. And when you come back that date, they're either merciful to you, or will throw down judgment. And even if they do one of those two things, they may continue the trial based upon giving you so many more days, so many more weeks, so many more months, to get yourself right, to set yourself straight to get on the right path.

And to prove yourself about whether you deserve mercy or not, to prove yourself, to give you a second chance, basically. They could just say, okay, today's the last court day, and here's your sentence, and it's done and over with, we're not going to give you any more chances.

And many times they do that because the person deserves to be treated that way. But sometimes they give a continuance, or set another date, to see how you're doing a month from now, or five months from now, or six months from now.

And then they keep doing that to see, how are you doing, how are you doing, are you obeying the court rules? And if you're doing that, if you're showing respect, and showing up each of the court dates, and doing everything required of you, then they're lenient upon you. Graceful, merciful upon you, to some extent.

It's a good system, and it is a righteous system. Whenever the system is followed, whenever the system is working right, because I know there are also times when the system is broken and when the system doesn't work right, I understand that there are some wicked judges and wicked police, even in America, even in the Bible Belt.

There's always a bad apple in the batch. But I'm speaking in general, in a very general sense, of how most of the time, in the Bible Belt of America, it works pretty well.

Now, let's read a lot of Bible verses to put a lot of this in context of God and our relationship with Him and our lives on a daily basis. In Acts 10, we're going to start reading in verse 40.

Acts 10, verse 40. Those who were chosen beforehand by Theos, even though it was in the hundreds, I believe I might

say 500 or 400, 400 people were seen by Him in those 40 days that He walked on the earth after the resurrection. But those 400 was chosen people of God's plan of salvation, that those particular 400 people would see Christ walking on the earth in that damn time.

Chosen beforehand by God, that is, to us who ate and drank with Him after He arose from the dead, included in those 400, the disciples. Amen.

In verse 42, and He ordered us to preach to the people, that's an order, that is a command, to preach to the people and to solemnly to testify. When you are in court, you are testifying and you are commanded to testify. Amen.

That this is the one who has been appointed by God as judge of the living and of the dead. Jesus is the judge. The ultimate judge of judges. The Lord of Lords, the King of Kings, Prince of princes. He is the judge of all judges. The ultimate judge. Amen.

And we know that we will face that final judgment seat of Christ, but He is not just the judge of the dead and of the resurrected, but of those that are alive now as well.

He's judge of all. Judge of the judges. Amen. Judge of the police, judge of the presidents, judge of the pastors and the prophets, evangelists, pastors and teachers, and of the congregation, and of the wicked, of the lost and of the saved, of the righteous and the wicked.

He is judge of all and at all times. And if He is always judge, then there is always trial. That is court, I mean, a court trial. Our court trial is being continued. Amen.

When we first got saved, we were being given mercy by the judge, but also being put on probation. All of us are on probation. Amen.

Salvation is not completely, totally completed and finished until we are turned to Spirit. Only then is our salvation complete.

At our baptism, and even before then, praying to God and repenting, we might sometimes receive a seed of salvation.

And then more so, especially at baptism especially.

And then as we continue to live for God after baptism, we continue to grow in the measure of His Spirit, or at least we're supposed to. Amen.

And those that endure until the end shall be saved, it says. Okay? So we're under probation because our salvation is not complete. We're under a continual, what they call a continuation.

It's not done. It's not done now. We know that most of the traditional false churches, they believe in once saved, always saved, and they believe that you're initially saved and that's it, it's final. They don't understand the process of salvation, unfortunately.

And that gets them into a lot of trouble with God. Amen. And they're going to have to face the consequences for those false doctrines, that false way of thinking, that complacent way of thinking, where they're not continually examining themselves.

It requires, really, a good relationship with God requires the fear of God. And a good judge is one that is fearful. Amen. This last judge I was talking about where we had gone into the court hearings recently for a brother of mine, the judge is somewhat a fearful presence.

You know that he has a lot of power, he has a lot of authority, he could walk you away for life, he could throw you in prison and throw the keys away. That's a fearful situation. Amen.

And he's got police officers in the court, really tough dudes and guns and everything there. He could at any time command an officer to come and put handcuffs on you and drag you downstairs, throw you in the dungeon.

One command is all it takes and you're gone. It's a fearful situation. It is. Especially if you're guilty. Amen.

If you have done wrong, even if it was by accident, it's a fearful situation. How much more should we fear God that has armies of angels? Amen.

We should fear God. Amen. We should fear God. And that's a major problem in this world is that hardly anyone has the fear of God. Even most pastors and most Christians and most churches and denominations.

When you look how they disregard the Sabbath, disregard His holy days, His commandments, His orders, His instructions, and they willfully twist the Scriptures.

They have no fear of God, even though they claim to fear God. And they would even preach sermons about fearing God, but yet disobey His commands.

What does the Bible say about that? Amen. Look over here in 1 John 2, over there right before Revelation. 1 John chapter 2.

Page 267. 1 John chapter 2, verse 3. By this we know that we have come to know Him if we keep His commandments.

He's the judge that is giving the commandments. Amen.

Verse 4, the one who says, I have come to know Him but does not keep His commandments. We need to change and to but if it's not already been done.

Right now we're already about to release a brand new update of the AOB, the Alpha and Omega Bible. We're coming out with that within the next few days.

So we're changing this to where it says, but does not keep His commandments is a liar and the truth is not in Him.

When you say, when a person says, I do know Christ, I do know Him, I am saved, I am a Christian, you're testifying in a court trial.

And the judge, he hears your words. Amen. The judge hears your words saying, I know Him, but the judge, he gives this verdict.

You're guilty of perjury, of lying to the court. If you say you know Him and do not keep His commandments.

Now, traditional churches say commandments here is talking only about loving your brother, loving people and that's it.

But how can you truly love your brother if you're sleeping with his wife? Right? Or stealing from him or bearing false witness against him.

You don't love anyone unless you keep the Ten Commandments. And you don't love God unless you keep the Ten Commandments.

The Big Ten is what I call them, the Big Ten. The Bible never says those Ten Commandments are done away with.

They try to point to Galatians, which has nothing at all to do with the Ten Commandments. Galatians has nothing to do with anything except for skin on your Peter.

And that's it. And nothing more than skin on the Peter. Nothing more than that. Nothing different from that.

It's all about circumcision, circumcision, circumcision, over and over and over in the book of Galatians.

It's totally about circumcision. Nothing to do with the Ten Commandments and the Sabbath and the Holy Days.

Nothing.

And they like to point at just certain verses out of Romans while ignoring many other verses out of the same book of Romans. Pick and choose. Pick and choose and ignore the other verses.

If we love God, we'll keep all of His Commandments, including the Passover Communion and the Feast of Tabernacles and even Hanukkah coming up next week.

We'll keep His Commandments. And not only the biblical Holy Days listed in Leviticus and during the monetary, but even His Holy Days listed in Maccabees, which is Hanukkah and Perm in the book of Esther.

We'll keep even those Holy Days. Because God has representatives even as the judges of this world have representatives.

So if a judge of this world sends a police officer or a magistrate in his name, in his authority, you have to obey not only the judge, but the police officer or the magistrate that is sent in the authority that the judge has given.

And the same is true with God and His servants, the apostles, the prophets, the evangelists, pastors, and the deacons.

You have to obey the church administration because they are sent by God. Amen.

As long as they truly are sent by God and not part of the false church. Jesus demands obedience. And love without obedience is not true love, but rather fake love. Amen.

We are being judged every day about rather we're keeping His Commandments. Absolutely. God knows. Amen.

Let's look at 2 Corinthians chapter 5. 2 Corinthians 5. On page 200. Page 200 or somewhere in that area there. 2 Corinthians 5 verse 10.

Chapter 5 verse 10. For each individual person must appear before the judgment seat of Christ so that each one may be repaid for his works in the body according to what he has done, whether good or bad.

According to our works. Not just only according to whether we believed or whether we had faith or whether we said one prayer, but by everything you've done.

All the good works you've done and all the bad works you've done including all of His Commandments. Amen.

We're judged by everything we've ever done in life and what has been covered by the blood and what's not been covered by the blood of Christ. Amen.

So that's why we got to repent daily. Every night before we go to bed. Thinking about have I sinned today?

What did I say that was sinful to God that God did not accept? That God is not pleasing to God?

What have I done? What did I not do? Not just what I did, both good and bad, but what did I not do today that God expected me to do today? Amen.

That's important as well. Amen. According to our ability and according to God's will. Amen.

God does not hold us accountable for things that we can't do or that's impossible.

But according to our ability and according to God's will and God's plan. And that's a major problem as well because a lot of people are doing things of their own will and of their own imagination of what they think God said or what they think God wants or what they think is sin and what is not sin.

Because the false church says everything is a sin. Even the things that come natural to a man. Those are sinful in the false church but not to God. Amen.

So we have to have correct doctrine. So we're talking about the truth. Amen. According to the truth, what we have done, what we've not done, both good and bad. But this is not just on the final judgment day.

We're being judged every day by God because His eyes are continually upon us, especially upon His bride, His church. Amen.

If we are His church then we are His bride and does not a man, does not a man look upon his bride every day and judge her every day? Of course he does. Absolutely. Amen.

A man is looking at his wife. Are you giving me breakfast? Are you giving me lunch? Are you giving me supper? Are you loving me? Are you kissing me? Are you honoring me? Are you respecting me? Are you obeying me? Are you taking care of the children?

Are you paying attention to the baby? Are you doing this? And if not, he judges her. Amen. He judges his bride every day and so does the wife judge her husband every day.

Are you protecting me? Are you bringing in the bacon? Amen. Are you bringing home the bread? Amen.

Are you keeping the trash taken out? Are you mowing the yard? Are you taking care of the house? Are you doing the repairs? And so forth.

The woman judges the man every day. We can't escape judging each other. Brothers judge brothers. Sisters judge sisters. We all judge everybody every day of our life. You cannot escape that. You can't escape that. It's impossible to escape that.

People lie to themselves when they think they don't judge people because they do. Amen.

Look at 1 Corinthians 11. 1 Corinthians 11 verse 27 page 192. 1 Corinthians 11 verse 27. We're going to read the rest of this chapter or the most of it all the way down to verse 32 at least.

Starting in verse 27. Therefore whoever eats the bread or drinks the cup of the Lord. Talking about communion on Passover evening.

If they do this in an unworthy manner, he should be guilty of the body and the blood of the Lord. In other words, you have crucified Christ. In other words, you have sinned.

If you take the communion in an unworthy manner. So that means that taking communion is a very extremely serious and solemn occasion. It should not be taken lightly. It should not be taken like it's just Kool-Aid. Because it's not just Kool-Aid. Amen.

It should be taken as if it is a drop of blood from the Lord. That's serious. That's serious.

Verse 28. A person must examine himself or test himself or try himself as in a court hearing to be your own judge to test yourself.

And in so doing he is to eat the bread and drink of the cup. For he who drinks and eats, eats and drinks a judgment to himself if he does not judge the body rightly.

Now when it says body here, it means the church and it means you as part of the church and also your brothers and sisters that you're going to take the communion with.

And there's a huge problem right there. It's because you've got all these people. The Lutheran church keeps the communion. And the Catholic church has communion. And even Assad, the Antichrist, takes communion.

So just taking communion does not save you if you're not living for God, if you have not tested yourself and examined yourself about what you believe and why you believe those things and what you're doing in your life. Right?

Baptism without repentance is just getting wet. Communion without repentance is just drinking food and eating food. That's it. Amen.

You have to have the self-testing, self-examination, judging yourself deeply, and that's the key word, deeply. Because most Christians, it's just a very artificial, only skin deep, only outward appearance. It doesn't go very deep.

They don't test themselves deeply. It's not a sincere, deep examination. They just want to throw out those words. Oh, I'm saved. Everybody's saved according to them. All you have to do is say one prayer. It's easy. It's Kool-Aid religion.

Jim Jones religion, Kool-Aid religion.

They don't take it serious about examining what you believe and why and what you're doing in your life. We should repent daily. Amen?

But especially then when it's coming up toward Passover time and the Day of Atonement time, those two different times of the year. Holy days are very important, extremely important. They give you the opportunity to not only repent daily, but to have a continuance.

Come back six months from now. See how well you're doing. See if you're following the commandments. See if you're obeying the judge. See if you're continuing to do well, or are you walking backwards and falling backwards? Which way are you going? See you in six months? That's what Passover is. That's what Day of Atonement is, is a continuation of the trial. Amen? God is good, ain't He? Amen. Amen.

God is good. Jesus. To give us another six months. He is, because He could just say, die! On the spot He could. He does do that. Amen. Amen.

Even right here in this chapter, it tells us that later in verse 30, for this reason, many of you are weak or sick and even sleep, meaning death, because they took the communion without testing the body, meaning themselves and those that they took.

Those that they took the communion with. I know it's a very, very extremely awkward situation and uncomfortable to have to tell the pastor or a brother or sister in Christ or another member of the congregation that I'm not taking communion with you because I don't know for sure whether you're saved or not. I know that's awkward and uncomfortable to have to say those words. I've done that.

But it's necessary because if we don't do that and we end up taking communion with unsaved people, that could bring damnation to ourselves. Amen.

And even though we're concerned about those people, we are primarily responsible for ourselves more than anyone else.

We would like to lead everybody to the truth, to Christ, to true salvation. We would like to hold their hands and do all this and try to help them.

But, ultimately, our own salvation is the most important. Even the Bible says, what good does it do for a man to gain the whole world but lose his own soul? That's what the Bible says.

What does it profit a man the way it says? What does it profit a man to gain the whole world but lose his own soul? Amen.

We've got to be primarily responsible for ourselves. And so even if it's awkward, even if it's uncomfortable, we have to safeguard our own soul, our own salvation, and help to say, I'm sorry that I'm not doing the communion with you because I know such and such about your life and you don't really have the fruits of the Spirit.

You don't really show that you have the fruit, the evidence of the Holy Ghost, which is not just only speaking in tongues for some people, but a different gift for somebody else and a different gift for somebody else.

It's not tongues for everybody. It might be a great measure of faith for certain people or a different gift from God, the presence of peace, joy, happiness.

There's many different ways that God can manifest to be an evidence of whether somebody is saved.

But if you don't see any of those gifts from God, any of the gifts that the Bible lists, and it lists a lot of different possible evidences, if you don't see any of those, then you have to safeguard yourself and use those awkward words to say, I'm sorry, but I cannot take communion with you.

It's more important to please God than it is to please other people. What does the Bible say about that?

That we are not to be man-pleasers, to please man, but to please God. The Bible teaches that.

That's maturity and responsibility. We have to do uncomfortable things sometimes. That's maturity. We have to judge the body.

Verse 30, for this reason many are sick, even sleep. Verse 31, but if we judged ourselves rightly, we would not need to be judged, even though God would still judge us no matter what, as far as giving us a verdict of salvation or not saved, eternal life or eternal death.

He'll still give us a verdict, but what this means is that we won't be condemned if we have judged ourselves rightfully, deeply, sincerely, and took an appropriate action.

Then God does not have to condemn us. That word judge can also be translated as condemned. That we would not be condemned.

So you could also read this, if we condemn ourselves rightly, we would not be condemned. We do have to condemn ourselves rightly, not over-condemning ourselves, not over-judging ourselves, not over-judging others, and not over-

condemning others.

So we have to have the right balance in that, because many times people, especially false Christians, will overly judge and overly condemn based upon legalism and false doctrines, or expecting other people to be perfect while not being perfect themselves.

So we have to judge rightly and not hypocritically. We also have to give people time to improve as well. None of us are complete in our salvation. None of us, not even myself.

So we all have to give each other time, and also have to be merciful upon each other. Not being legalistic, not being over-condemning, not being over-judgmental.

We have to have the proper balance in this, and that proper balance comes from knowing Christ, from having the Holy Ghost to help us to properly judge ourselves and others, the spirit of love in us to be able to properly judge, common sense, logic, and now always having fingers pointing at yourself.

Equally as much as you point fingers at other people. If you're pointing fingers at other people, you need to always be pointing fingers at yourself as well, knowing your own sin, your own problems, your own flaws, your own faults, and where you still need to improve, because we all still need to improve on something, every one of you.

If you think you don't still need to improve on something, then you're deceiving yourself.

So a person in the church does not have to be perfect to have communion, but they need to be showing the gifts of the Spirit. That's important.

They don't have to be perfect to have communion with you or you of them, but rather just the presence of the Lord, some kind of a fruit of the Spirit, evidence of the Spirit that they are saved, not necessarily yet perfect, even though we all must reach perfection eventually, as the Bible does say repeatedly that we must be perfect.

That we're not going to reach perfection on day one of baptism. It takes time. It takes our entire lifetimes.

But notice verse 32 now. Verse 32, that when we are judged, we are disciplined by the Lord so that we will not be condemned along with the world. There's that word, condemned, along with the world.

So it says that we're being chastised now by God, disciplined by the Lord now, and another verse in the Bible somewhere says that He chastises us basically to prove because we are His children, and that if we're not chastised by our Father, then we're a bastard.

Right? It says that a father chastises his child because he loves him, and that we should love, appreciate the chastisement of the Lord. Most people don't like that. Amen?

It is uncomfortable. It is uncomfortable to be chastised, to be for the pastor or God or anyone to say that you need improvement, that you're sinful, that this is a problem. That is difficult to hear and to take and receive and embrace.

But we must be willing to examine ourselves to see if it be true or whether it's a false accusation, be careful to not have knee-jerk reactions, immediate reactions, and take time to examine what we heard that day about ourselves. Is it true? Amen?

That we are disciplined or even chastised by the Lord so that we won't be condemned along with the world. So that's current tense, that God is disciplining us and chastising us currently, not just at the final judgment. So yes, we're being judged now.

We're being judged both now and at the final judgment. It's a continuation. It's being continued. You're being judged daily, weekly, monthly, and yearly. Even the Day of Atonement is traditionally seen by the Jews, which know a lot more than we do about the Holy Days. Absolutely.

They see the Day of Atonement as the time that God makes a decision for the next year, for the next year of your life. And every year is a continual, another year, another year, another year. Here's the decision for this year.

But we know that the Passover is also that as well. So it's not yearly, but every six months or so, whatever. I don't know how many months exactly between. About six. About six. Great. Praise God.

Mostly exactly, if you ever take a few days. Yes. Praise God. Very close to being exactly six months apart. That's what I thought.

I'm glad to have Brother Jared or Robert, whoever he is today, here with me. It's very good to have him here with me, on the other side of my brain. Nothing to do without him. God is good. Amen.

We're all on probation. Amen. And God is watching us daily. Not Santa Claus. I think there's a song or something, whatever it is, about Santa Claus. He's making his list. Checking it twice. Seeing who's naughty and who is nice.

Seeing who I'm sleeping, knows if you're awake. Knows if you're sleeping, knows if you're awake. What's the name of that song? I don't know. But, huh? Tell me.

I think about Santa Claus and coming to town. Santa Claus is coming to town. Well, guess what? It won't be Santa

Claus, but rather Christ Jesus, that's making the list. Amen. That is judging you. The Bible says that the Father has made Christ judge of all.

All judgment is given to Christ, it says. All judgment is given to Christ. So I've been asked many times over the years, when we come to the great white throne judgment seat, will it be the Father or will it be Christ?

And the answer to that is really multiple answers to that. One answer to that is that the Father and Christ are one and the same being. One and the same God.

But then, also, we do realize that the Father speaks to Christ and Christ speaks to the Father and they interact with one another because they are two parts of the same God, of the same one spirit, of the same one soul.

As I did divide at the time before the creation of Adam and Eve, that God realized within himself, he realized, that if he was to create mankind and speak to mankind and appear to mankind, that he would kill mankind.

Because mankind, being formed in the flesh, cannot live in the presence of the fullness of God since he is so brilliant, huge, powerful. The blast of his breath would blow us away. Amen.

The Bible speaks more than once about that if a man was to even see God, that the man would die. If we just even see God. So God had to partition himself, divide himself. Traditional religions don't teach this. They don't understand this. They don't know this.

That God did make a partition within himself to form what we could call a boat or a vessel or a robe, a manifestation for mankind. And that became known as the Word or the Logos.

And the Logos was with God and the Logos was God. Not a separate person, not a separate Godhead, but a partition, a manifestation of God.

So then, when it comes to the judgment seat, it will be the partition that we call Christ, the Son of Man, the Son of God. That yet he is God and he is the same and one person.

But the Bible does say that the judgment is given to Christ and therefore it will be that manifestation of Christ at the judgment seat of Christ.

Because he is the Son of Mankind, and I tell you that this is the reason for that, is that that way, if mankind is being judged by the Son of Mankind, then no wicked fool upon this earth can have the excuse that, that God, you don't know what it's like to dwell in the flesh. You don't know what it's like to be a man. You don't know what it's like to be tempted and to live upon this earth in the human form.

Well, guess what? Christ was tempted. Amen. And Christ did dwell in the flesh upon this wicked earth. And so by being judged by that particular part of God, the Son of Mankind, who did dwell in the flesh and was tempted in every way in which we are, that the wicked would not have the excuse. Amen.

That's part of the perfect plan of God. His plan is so perfect. When we talk about judgment, what also comes to my mind is also the prophets of God throughout time.

Both Old Testament and New Testament, as well as our current time frame, the prophets of God. We're being judged by God all the time in every generation. Not just in the Old Testament and not just in the New Testament, but even in the current time frame, we're being judged by God.

And that demands that He have servants, that He has police officers, that He has representatives of His kingdom, that He has prophets and apostles, evangelists, pastors and teachers, deacons. That is a requirement. He's got to have those representatives. To think that those representatives no longer exist is foolish thinking and foolish talk.

God demands representatives of His empire. Amen. Why empire does not have representatives? That's crazy. Amen. And one of the jobs of a prophet of God is to declare the impending judgment hand of God. God judged Sodom and Gomorrah. God judged Africa. God judged the so-called Native Americans in America. God judged Israel many times. And God is soon to bring His judgment hand against America and the world. The United Kingdom and Ireland and Scotland, and they deserve it. Amen. Australia and Korea. God is going to bring His hand of judgment soon. His judgment hand did not disappear at the end of the Old Testament.

God is still alive today and He's the very same God of the Old Testament. While we're here in Corinthians, let's turn over to Peter. 1 Peter chapter 2. Page 261. 1 Peter chapter 2.

1 Peter 2 verse 17. Honor all people. Love the brotherhood. Fear God. Honor the king. That fear God is the problem with lost people.

As I said earlier, most traditional Christians, even though they claim to love God, and they think they are saved, and they receive the comfort of their Sunday worshiping brethren, the Freemasons, they don't fear God.

And fear God is not just in Proverbs and Jeremiah and Daniel and Ezekiel as they think. That fear God is right here in



the book of Peter. Amen. And throughout the New Testament. He's the same God today and tomorrow in February. He changes not.

God has always demanded respect, honor, and reverent fear. And that is, for the most part, totally absent in a Sunday church, a Christmas church, an Easter church, a Trinity church, a pre-tribulation rapture church.

All of those, and many times they're all rolled into one and the same, so many blasphemies, so many abominations, so many false doctrines, all in the same church. And people still go because they don't fear God. If they did fear God, then going to a church that is full and overflowing with false doctrine, they would not go if they really did fear God.

But they're in love, not with God, but they're in love with thinking that they are saved. And that's really what it's all about, is tickle the ear as the Bible warns about. Amen. Tickle the ear, make me feel good, make me feel I'm saved, think I'm saved, shake my hand and give me a few dollars, and I'm happy.

That's your typical, everyday, average Christian. And that's just God's honest truth. And they do not deeply, deeply, sincerely examine themselves. You can tell them about Sunday versus Easter, why going to church on Sunday is a sin, and how it is a slap in the face to the Holy God.

And they don't care. How's that feeling, God? How's that salvation? And you can tell them about the other sins. But it doesn't matter, it goes in one ear and out the other ear, because to actually think about it, and actually test themselves, and actually read the Bible is too hard. It doesn't tickle their ear.

That feel-good theology and complacency is what brings the stroke, the heart attack, and the sicknesses and diseases upon the wicked.

None of us can escape total, all sickness. We all get sick from here and there, as we're all in the flesh. Take this thing out.

Take this thing out. Take this. My radio. I had an alarm on Tuesday that got activated.

If preachers would preach hard and tough, then the church could get saved. Amen? If preachers would preach hard and tough, instead of a feel-good message, the church, their flock, could possibly get saved. But then, that would bring about an empty church building.

They would lose their thousands and thousands and thousands of dollars that's coming in every month. They would lose the membership of the church. They would have empty seats because the Word of God is offensive.

If you would read the Bible, you would know I'm speaking the truth. The Bible says that the world will hate God and hate the truth. Does it not say that?

It says that you will be hated for Him. Does it not say it? The more friends you have in this world, the more that you are the friend of Satan. Because this world will hate you if you are a true servant of God.

And that's a God-honest truth if you would read the Bible and test it and see what it really says.

The only book we need is the Bible for anything doing with our soul, our salvation, our relationship with Christ.

We don't need a book of a best-seller New York Times. When you read that crap, that's just a pollution of poison to your brain. Brain-washing, false religion, compromise.

But, I tell you, I'm just preaching in vain to some people. It don't matter. It don't matter. They won't listen to the judge. They won't listen to his representatives.

They won't listen to the apostles of Christ. They won't listen. It's one ear and out of the other because it doesn't make them feel good. It doesn't tickle their ears.

So I just waste my breath. And their breath is a waste upon this earth. And judgment is coming soon. We won't have to wait much longer.

I see judgment at the door. Even as the Bible says that the judge is at the door. And if the judge is at the door, then it's not just a foul judgment day hundreds of years or thousands of years.

But today, judgment is at the door today. That's why the Bible says it's at the door every day for every one of us. Hell is nothing if you're living in hell now. Amen.

People only want to think about, and barely even think about it, what's going to happen on the final judgment day. But they don't realize that God sees them today.

If you get baptized without repentance, without keeping the Sabbath and His holy days, then the only thing you're doing is getting wet. If you keep communion without repentance, the only thing you do is eating food.

If you're going to church without repentance, or reading the Bible without repentance, it's all a waste of time. It's just vain. A vain attempt at making yourself feel like if you're saved, but not true salvation.

We've read it many times before in the book of Deuteronomy chapter 11. Yeah, that's right. Old Testament. Who wrote it? Who wrote it? A servant of God. A true servant of God.

A man that was instructed to write it. And he was writing down the words of God. And what did Paul say about that? That all Scripture was profitable for doctrine and rebuke and correction.

That's what Paul said in the New Testament. All Scripture. And when he said that, the only Scripture was Old Testament. The all Scripture is profitable for doctrine and correction and rebuke, not just tickle the ear. Not just having a good time at church.

The problem with the traditional churches today is it's nothing but a country club and a recreation center. That's all it is. We know that Deuteronomy says that I set before you today life and death, and blessings and curses. Blessings if you obey the commandments of the Lord, and curses if you do not. Amen.

God has not changed. He hasn't. He's the same God. He's the same God of Jeremiah and Ezekiel and Daniel and Moses. He's the same God of the Maccabees. He's the same God of Paul and Peter. Matthew, Mark, Luke and John. He's the same God of today. Amen.

He changes not. We're all under probation. And as we continue to disobey, the judgments of the Lord will get more harsh. Amen.

And there is a deadline. For some people it's tonight at midnight. For some people it's tomorrow or next week or another year or two. But for all of us, the deadline is short. And it's not just hundreds of years away. Amen.

Many people, when they learn what the Bible teaches about the second life, the second resurrection, the Isaiah 65 verse 20, a hundred years, that's promised to those who do not rise in the first resurrection.

They say, well, if that's true, then we can just party it up and do anything we want to in this life if we've got a second chance and know the life. And that's a ridiculous reaction. Amen.

Because you're being judged now every day. Whether you get sick or not or how bad and whether you're going to endure that sickness or not, endure that sickness. And whether you're getting the police or not getting in trouble with the police. And many other trials, difficulties, afflictions of life on a daily basis. Amen.

It's not just about the final judgment day. It's about preserving, persevering. It's about persevering and enduring until the end. Amen. The endurance part, the persevering part is the most important part because there's no such thing as death, bad, salvation.

No such thing. And there's no such thing as you getting to the great white throne judgment day and saying, oh, I repent or I'm sorry or I didn't mean to or I didn't know or I didn't realize or I thought that was okay or I thought I was saved. None of those words are going to be acceptable on the final judgment day because it's what you do now that will determine the outcome on the final judgment day. It's what you do now. Amen.

We'll be judged, as we had read earlier, we'll be judged for everything we've done in this life, both good and bad. Are we generous to people? Are we helpful to people? Do we fulfill our responsibilities to one another?

There's a lot of people that have no sense of responsibility, of what their responsibility is because people are too greedy and it's all about themselves and having their pockets full of money so that they can live a lavish lifestyle and throw their money around left and right but not fulfill their own responsibilities at home.

The eyes of the judge are wide open. Amen. His eyes are wide open. He sees the afflictions of the righteous, of how the righteous are being afflicted and oppressed.

God sees what is happening upon this earth and even though He's showing mercy and giving time because He's a good judge, but despite that, He will not, as the Bible says, He will not forbear forever, that He will not restrain His anger forever, that there is the judgment hand of God going to come to this nation and to these churches, these hirelings, as the Bible calls them hirelings, false pastors that are in it really for the money, that have large churches and large congregations because they don't want to push away anyone because they would lose the money and the membership and that's the God to honest truth.

And that's every large congregation, every large congregation that there is. The only reason there would ever, ever, ever be a large congregation in this current time frame of the wicked generation would be a hireling pastor that doesn't want to push away anyone for their sins even though the Bible tells them to.

That's the only reason you would ever have a large congregation. Compromise with the devil. And of those people compromising with the lies of the pastor. Compromise in both directions. Two birds of the same feather flock together. Amen.

The blind leading the blind. They're in on it together. They cooperate together because they're both of them, both the pastors and the flock. Both of them are in agreement in the false doctrine, the lies of the devil and the workings of the devil, the complacency, the disobedience, the lack of fear of God.

They're all in it together. Just like the Palestinians and Hamas. They're in on it together, the leaders and the congregation. Both, they're in on it together. Amen. The Palestinians in Gaza and the leaders of Gaza, the Hamas

leaders, they're all in on it together. There's no such thing as an innocent Palestinian for the most part, but very few exceptions.

But we take comfort. We take comfort that the eyes of the Lord is wide awake, He knows what's going on, and His angels are watching, and all of His other representatives are watching and reporting back. Amen.

We can take comfort that we have a reward and that they have a reward, and that the dead lion is coming. We can take comfort. We can take comfort. Praise God. Amen.

We can take comfort we have a fair judge that is tough on the wicked and merciful to us. And the Bible says He'll show mercy to whom He shows mercy, whom He chooses. He's fair and He's righteous. Amen. Praise God.

All right, so Brother Jared, you can think about anything you want to bring up. I think everybody that's listening on Mixlr and TalkShoe and on the ministry website at I Saw the Light Ministries.

If anybody's listening on SoundCloud later on in the archives, or Mixlr later in the archives, or Talk Shoe, or the ministry website, wherever you might be listening from, rather live or later in the archives, I do invite you to come back and listen to us, to our live broadcast ever, Saturday at 10.50 in the morning, 8.00 AM, Eastern time, Eastern time zone, 10.50 in the morning, almost 11 o'clock.

10.50 is when we turn on the worship music, that we start the sermon about 5 minutes after 11, sometimes 11 o'clock, that we'll start the sermon.

And also we're going to have Hanukkah coming up on December the 8th. That's Friday. So we have services next weekend on Friday and Saturday above.

And then also we've got the 10th month New Moon coming up on December the 13th on a Wednesday. And that will be during Hanukkah on the sixth day of Hanukkah.

And we'll have special services that day for the 10th month New Moon. So again, Hanukkah December the 8th, Friday, special services. And the sixth day of Hanukkah, December the 13th, on Wednesday, special services, because it's the 10th month New Moon.

Also, if you're not aware of our ministry website, that is I Saw the Light Ministries dot com. I Saw the Light Ministries dot com.

I encourage you to check out the ministry website, and we will update anybody that gets the email newsletter when we have the new updated Alpha and Omega Bible publication, hopefully sometime this next week. God willing and with God's help.

I've opened up the Mixlr chat room. Also, if you have my contact on WhatsApp or Telegram, you're welcome to contact me there right now with questions and comments.

Also, if anybody would like to play a musical instrument at this time or sing a song or play a music song on a CD or MP3 file or whatever, or if anybody needs to share a prophetic vision or dream that you've had recently, any of these things where anybody just wants to give a testimony for what the Lord has done in their life.

So we've opened up chat and text messaging for this. Also, if you have a text message, that would be found too if you have no contact information.

I just ask that you not contact me on Parrhesia at the moment because that would be more difficult for me to open up and read and look at.

I would rather that you contact me on either the Mixer app or Telegram or WhatsApp or text message on my phone. One of those ways would be the better way to contact me at this time if you want to do any of those things that I listed. And while we're waiting and giving people time, and also giving time for the audio delay, we'll ask Brother Jared if he has anything to share.

"So while you were talking about the communion, I'm thinking about how the ignorance and disobedience of these typical Sunday churches manifest itself, which is that they do communion every week, which is indelible, and with pretty much anyone who shows up, which is specifically warned against."

Yes, exactly. Amen. "And I'm also reminded of that verse, to not account the mercy of the Lord as weakness." Amen. Praise God. We do praise God for His mercy and His judgment both. They're both important. Amen.

"How people are given warnings and more time to repent. They're just saying, 'Oh, I'm not being punished now. It's okay to keep doing it.'" Amen. Amen.

Now, if there's anyone that knows that they still need to be saved, all you have to do is repent of unbelief, of unfaithfulness, of not being faithful to God.

Repent of these things, confess them to God, to yourself, to the pastor here at this ministry, because confessing to false pastors in traditional churches does no good, because they're not representatives of God. And be baptized, and walk in newness of life.

Walk with the peace of Christ, showing the fruit of His presence in your life. Sing praises to Him.

Lift up His name. Speak of His name on a daily basis, not just on ceremonies. That's salvation to glorify God throughout the week, not just in your prayer time, but to people that you live with, people that you meet, people you run into, people you see in the store, whatever.

To be lifting up the name of Christ on a regular basis. That's salvation, and obedience to the commandments, respect to the Sabbath, the Holy Days.

Obedience to God, obedience to your husbands, obedience to your pastors, to those in authority. That's what the Bible tells us to do. Amen?

If anybody wants to be baptized, you need to contact me, but I need to know you for more than just one day.

I need to know how long you've been listening to the services, how many sermons you've been listening to approximately, how much of the website you've read, because I'm not going to baptize somebody in vain when they're not prepared, when they don't know much about God, when they don't know much about the Bible, when they don't know much true and correct doctrine, when they're still ignorant.

People back in the time of John the baptizer, they knew about the Sabbath and the Holy Days. It was common knowledge, but today people don't know these things.

And they knew what Christmas was really about, that it was pagan. Jeremiah knew about Christmas. Amen? Daniel is equal.

They all knew about Christmas. Thousands of years before Christ was born, they knew about Christmas.

It was already observed as the birthday of Zeus and as the anniversary of the sin of Adam and Eve.

They knew about Christmas, and they did not celebrate it. Neither did the apostles.

Can you show me a verse in any words in the New Testament where the apostles or the first century church observed Christmas? Of course not.

They didn't. They didn't believe in it, because they didn't compromise with the devil like the false churches do today, and then claim to be Christian, which is blasphemy, to try to take Christ's name upon yourself and say that you serve him, and then yet you've taken part in these false religions.

That's blasphemy. It's abomination to God. That's nasty. It's dirty. It's filthy. God does not accept your nasty, filthy worship.

He's a clean God. Holy. Amen. Amen.

Okay, I don't see any messages, unfortunately. It's very, very, very, very, very sad that nobody wants to say anything for God. Very sad.

We'll put on a song.

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