

Sermon Transcript: Why We Must Curse Wicked People

January 1, 2022

If only everyone would join in with us in worship and everyone raise their hands and sing to the Lord what a wonderful day that would be.

Amen.

I understand why people don't, but they have their football games and their jobs and their family and their friends and shopping and their Sunday traditional Babylonian false religions that they hold on to and idolize and won't let go of even after being shown the truth.

Very sad, very frustrating, but it is what it is, is the reality that we are faced with.

Revelation 12 verse 9 says that Satan has deceived the entire world.

Your typical average Christian, fake Christian, doesn't understand how that could be true, how that the whole world would be deceived, how everyone would be wrong.

But it's exactly what the Bible says and they refuse to believe it.

They don't really believe the Bible.

They believe only select verses of the Bible that's different than believing the Bible.

Amen.

They believe only the verses that please them, that satisfy them, that tickle their ear, verses that they take out of context.

Select verses, not the entire Bible.

The Bible warns us about the day that would come that is here of where they heap to themselves false teachers, doctrines that tickle their ears.

That's what they're doing when they go to the Sunday church.

We have to face the reality.

They go to the Sunday church because they don't want the truth, because you're not going to get the truth there.

What you get there is traditions of men.

They are heaping to themselves teachers that will teach them what they want to hear, what pleases them.

Not the message of truth.

And the reality is, despite the fact that we love the people, the people don't want the truth and therefore they are deserving of the judgments that will come upon them.

And the judgments will come from God, yes, but God also uses the instruments of His servants, you and me.

God could have split the Red Sea all by Himself, but He used the hands and the rod of Moses to do it rather than doing it by Himself.

God uses your hands, your mouth, your activity, your presence upon the earth.

You are the hands and body of Christ.

You have power to bless and to curse.

Some of the judgments of God will come upon this earth by God through you, even as God gives me the perfect example right now in the book of Revelation, let's turn there right now together.

I didn't put those in the notes, but God gives me these perfect examples right now of the two witnesses.

In the book of Revelation, I believe we are going to chapter 11, we'll see, we may have to change the chapter number, but I believe it's chapter 11, Revelation 11 verse 3, Revelation 11 verse 3, "Empowering my two witnesses and they will prophesy for 1260 days, clothed in sackcloth. And these are the two olive trees and two lampstands that stand before the Lord of the earth," verse 5, "And if anyone wants to harm them, fire flows out of their mouth and devours their enemies so that if anyone wants to harm them, he must be killed in this way." These two witnesses, they will bring both blessing to the earth and cursing to the earth, will they not?

Both blessing and cursing, absolutely, amen.

That we're going to bring blessing to the earth because these two witnesses bring the word of God to the earth, the truth, amen, so that's a blessing to the earth.

But they curse and literally kill people who reject that word of God and come against them, who actively wage war against them, they kill these people.

They come in the power and authority of God.

Now your typical Christian believes with all of their mind and all of their heart that a true servant of the Lord and a true prophet of the Lord, a true minister of the Lord, a true Christian, would never offend or harm or hurt or kill or insult another person.

But these two witnesses are coming as representatives of God and they will not only bless the earth but they will curse and kill because the reality is that there are people on this earth that deserve judgment.

And the judgment comes from God but it also comes through the mouth and hands and actions and activity of the body of Christ, you and me, amen.

Verse six, "these have the power to shut up the sky so that rain will not fall during the days of their prophesying and they have power over the waters to turn them into blood and to strike the earth with every plague as often as they desire."

Notice here that as often as they desire, that means they don't have to fast and to pray and ask God's permission and go running to mommy and daddy and pray and fast and pray and fast and pray and fast before they do something.

They don't have to and they won't, amen.

They're not children and the Church of God needs to stop acting like children.

People act like and declare and teach that you can't do anything without first asking God's will, without first asking God's permission, without first fasting about it and praying about it.

God wants you to grow up and exercise authority, amen.

These two men will exercise great authority to punish, to judge, to curse the wicked, amen.

Lord Heavenly Father, we thank you for this additional Bible reference proving today's topic that sometimes the wicked need to be cursed by us.

We have power and authority from you and we ask you Lord to use it wisely.

We ask you Lord to help us to use it wisely and ask you to help us to grow up, to stop being children, to stop being children and for us to become fully mature in you.

Help us to use the authority that you have given us over wicked things and wicked people and wicked places.

Help us Lord to be your kingdom, your servants upon this earth, your hands upon this earth.

Help us to not be afraid to use the power that you give us, the power of blessing and the power of cursing.

May your will prevail in this, in Jesus' name we ask, amen.
Praise God.

Let's turn to Matthew 21, Matthew chapter 21.

Turn to verse 12, we'll go from there down to verse 22, Matthew 21, verse 12 to 22.

Matthew 21, verse 12, and Jesus entered the temple and drove out all of those that were buying and selling in the temple and overturned the tables of the money changers and the seats of those who were selling doves.

And he said to them, it is written, my house should be called a house of prayer, but you are making a robber's den.

And the blind and the lame came to him in the temple and he healed them, amen.

But let's pause right there.

We see that, yes, Jesus healed, he blessed, but he also cursed.

He cursed the wicked.

These wicked people were not respecting the house of God.

They were using the house of God, the temple of God, like as if it was not holy, without reference.

Using it like it's a shopping center.

That's very disrespectful to God.

So he overturned the tables.

He picked up the tables and threw the tables.

Another reference in the Bible somewhere says that he also made whips and drove the people out with whips, chased people out of the temple with whips, as well as throwing tables.

He went into a rage.

Jesus went into a fit of angry rage, throwing things and chasing people with whips.

But it was righteous anger, amen, righteous anger.

And he really did not take the time to sit down with these people and say, you're doing wrong and I want you to repent.

But rather what he did is he instantly went into a fit of rage and very angrily dealt with these people, amen.

If any man of God were to do this today, he would be accused of not being gentle.

He would be accused of not having any patience.

He would be accused of having a bad temper.

He would be accused of sinning.

But he was very righteous in exactly what he did and how he did it, very righteous.

The Bible says that he did not sin all the days of his life.

Ain't that what the Bible says, that all the way up to the crucifixion and on the cross that he died without sin?

It was not a sin for him to lose his temper.

It was not a sin for him to go into this fit of rage even without trying to sit down and reason with the people first.

It was not a sin to lose his patience with these wicked, disrespectful people.

They knew better.

They knew better, amen.

He was very right in what he did because the people deserved it.

They knew better, amen.

Verse 15, "But when the chief priests and the scribes saw the wonderful things he had done, and the children who were shouting in the temple, 'Hosanna to the son of David,' they became indignant, meaning angry, and said to him, 'Do you hear what these children are saying?'

And Jesus said to them, 'Yes, have you never read? Out of the mouth of infants and nursing babies you have prepared praise for yourself.'

And he left them and went out of the city to Bethany and spent the night there.

Now in the morning, when he was returning to the city, he became hungry.

And seeing a lone or single fig tree by the road, he came to it and felt nothing on it except for leaves only.

'And he said to it, No longer shall there ever be fruit from you.'

And at once, immediately, the fig tree wilted.

Seeing this, the disciples were amazed and asked, 'How did the fig tree wilt all at once?'

And Jesus answered and said to them, 'Amen, I say to you, if you have faith and do not doubt, you will not only do what was done to the fig tree, but even as you say to this mountain, be taken up and cast into the sea, it will happen.'"

Verse 22, "And all these things you ask in prayer, and all things you ask in prayer, believing, you will receive." Amen.

Now everybody uses verse 21 and 22 to teach that any blessing that you want or anytime you want to remove a problem from your life, you can do it.

Verse 31, people always pick and choose the verses, Amen.

21 and 22, you'll hear these verses talk constantly, constantly, constantly, that if you have a problem, you can remove the problem by commandment, by commanding the problem to be removed.

Or if you need to perform some mighty miracle that you can do so.

And yes, these statements are true, but it is also connected to cursing.

The power to curse, not only the power to bless and remove problems and to heal and work mighty miracles, but also to curse if you consider the whole context, right?

The context of him chastising the people in the temple and the fig tree, two examples of cursings rather than only blessing.

There is also the blessing of heal on the blind and the lamb in verse 14.

So we got both the blessing and the cursing in this context, both the blessing and the cursing, not just to bless alone, but also to curse, Amen.

So if we accept that we have the power to bless and to heal and work mighty miracles, then we must also accept that we have the power to curse.

To accept one but not accept the other is very narrow minded and again, turning a blind eye to the entire context, you're just picking and choosing.

If you don't accept the power to both bless and curse, if you don't accept both parts of that power and authority, then you're picking and choosing only the power of blessing while ignoring the other.

But we should live by every word that comes out of the mouth of God.

We should live by every word that comes out of the mouth of God, not just some of it, not just half of it, Amen.

Now the thing about the fig tree is it did have leaves and the thing about fig trees is the figs and the leaves grow at the same time.

If you have leaves on it, then if it's a healthy and good tree, you should be seeing figs as well, not just the leaves, because they grow at the exact same time together in a fig tree.

But it did not have figs.

So from a distance, seeing the leaves, a person would think as they begin to approach it, hey, I'm about to eat.

There's going to be figs on it because I see the leaves.

But it had the appearance of godliness.

It had the appearance of having good fruit.

It had the appearance of being a good tree, but it wasn't.

It was a hypocrite tree.

Amen.

And John 15 describes us as being part of the tree of Christ Jesus, that we are the limbs, that he is the tree and we are the limbs, we are part of that tree.

The book of Romans also describes both the Gentiles and the Israelites coming into the same tree of family of Christ, of Israel, becoming spiritual Israel.

So we repeatedly, in the Bible, have examples of people being trees.

There's other examples as well.

So when he cursed the fig tree, especially in the context of cursing people in the temple, he is teaching us that we have the power to curse people.

The tree was a symbol of a hypocrite or a false Christian or a false Jew, a false Israelite, a false Israelite, having the form of godliness, having the form of being a tree of a person, of a person being in Christ, but not really being in Christ, not having the fruit.

John 15, you're in the tree, but you don't bear the fruit.

What happens?

John 15, if you're in the tree and you're part of the tree, but you do not bear the fruit, then you wither and die.

And that's exactly what happened to this tree.

So we have to add a reference to John 15, here to see what verse, we can do verse 19.

Verse 19, we'll add a reference to John 15.

So if you read the whole Bible and you study it out and you take time to think and if you are plugged into the Holy Ghost, if you truly have the Holy Ghost in you, then God will give you such references in your heart, in your mind, as you read the Bible.

You read this verse and then John 15 comes into your mind.

If you have the Word of God as part of your being, if you read the scripture and you know the scripture and you read it and you read it and you read it and you come to know it and it becomes part of you, then the Bible says that the Holy Ghost brings back all things to remembrance.

He brings back John 15 to your remembrance when you read this.

And that's how he teaches you and speaks to you, by bringing back all things to your remembrance.

When it says that, he's not talking about bringing back when you washed the car ten years ago, but rather bringing back scripture and things that he's taught you and things you need to know, bringing it back and bringing it as different pieces of the puzzle, coming back together, amen.

Look at chapter 18, Matthew 18 verse 12.

I hope I got my notes right because if I do, it's pretty amazing.

I do have it right, praise God.

So we just got done reading verse 12 through 22 in chapter 21.

Now we're going to read the same verse numbers, verse 12 to 22 in chapter 18.

I did not see that with my eyes and my mind until this very moment, is verse 12 through verse 22 in both of these chapters.

Amazing, and confirmation, amen, praise God.

Chapter 18 verse 12 says, What do you think?

If any person has a hundred sheep and one of them has gone astray, does he not leave the ninety-nine on the mountains and go and search for the one that is straying?

If it turns out that he finds it, amen, I say to you that he rejoices over it more than over the ninety-nine, which has not gone astray.

So is it not the will of your Father who is in heaven that one of these little ones perish?

It is not his will that the little one perish.

If your brother sins, go and show him his fault in private.

If he listens to you, you have won your brother.

But if he does not listen to you, take one or two more with you, so that by the mouth of two or three witnesses, every fact may be confirmed.

And if he refuses to listen to them, tell it to the congregation, to the whole church, the congregation of called out ones.

And if he refuses to listen even to the congregation of called out ones, then let him be to you as a Gentile and a tax collector.

That means cursed and accursed and banished or shunned, amen, shunned.

Because the Jews wouldn't have anything to do with a Gentile, nor would they have anything to do with a government official, a tax collector.

They would shun them, they wouldn't even speak to them, they wouldn't touch them, they wouldn't enter their house, they wouldn't be a friend with them, they wouldn't befriend them.

They wouldn't even witness to them.

They would not even witness to them.

Think about that, they would not even witness to a Gentile or a tax collector.

That's very interesting, amen.

So it's saying that if you try to address someone's sin, but they refuse to repent, you can and you should stop witnessing to that person and not even talk to them.

You should shun them, that is a form of curse.

To cast them out from your friendship, to disfellowship them, that is a curse, amen.

Now notice that Jesus, when he went into the fit of rage in the temple, he did not sit down and have a conversation calmly and gently to try to address their sin like it tells you to here.

That is because there's always an exception to the rule.

You don't always, without any exception, have to sit down with that person and address their sin and then bring in a second person and then bring in a third person and then bring in the whole church to sit down calmly and rationally and patiently and loving.

You don't always have to do that even though it tells you to do that because the context is different with different sins and different situations, amen, such as a person that just killed your brother or your sister or somebody in your house.

If somebody comes in your house and murders your family member or your friend, does God

require you, by this verse right here, to sit down calmly and gently and patiently to try to convince them that they need to confess their sin and repent and turn their heart to Christ and then you forgive them.

And while the blood of your loved one continues to run over the floor, that you start singing praises to God because the murderer has repented, that's nonsense, nonsense.

But yet there are preachers and fake Christians all over the world that believe that you should do that.

And there are those same fake Christians that have actually done that in foolishness a month later or the next day or a year later saying, I forgive the person who murdered my parents or my children, I forgive him.

I tell you what, such an idiot who forgives the murderer of their children deserves the judgment of God because they are stupid and out of their mind and they are demonic for forgiving someone that is still rejoicing over the death, who has no remorse.

And even if they did have remorse, the person must pay, amen.

But this statement that he makes here in this chapter is a general statement.

In general, in general, in life, in general, you do normally most of the time try to address someone's false doctrine, someone's sin, try to address them in a calm manner, in general.

But there are times that you must strongly rebuke, amen.

So it depends on the situation.

And it says here, verse 18, "Amen, I say to you, rather you bind, whatever you bind on earth, shall have been bound in heaven and whatever you lose on earth shall have been loosed in heaven."

That means you have the power to declare that this person in the context who has not repented, even after you did take the time to even bring another brother or sister in, and you even addressed the whole church about the situation and they still did not repent, then you have the power to bind that person's fate that they are not forgiven, that they are not forgiven neither in heaven nor on earth.

They are not forgiven because they must learn a lesson.

It's tough love is what it is, tough love.

And there's a time to have tough love and there's a time to not have tough love but there's a time for everything under the sun.

And there is a time for tough love and there's a time that a person must learn that there are consequences for their unrepentant sin.

There must be consequences to sin when it's not repented of

And if you just say to that person, well we forgive you even though you don't confess your sin and even though you don't repent of your sin, we just forgive you and you can continue to be my brother, you continue to be my sister, I still call you my brother, I still call you my sister.

I love you and I just forgive you.

That's not being loving.

What it is is being a fool because you're not helping that person, let them get away with it.

You're not letting, you're not helping that person by turning a blind eye to their sin.

There must be consequences even in the church and in your family and in your neighborhood, in your society, in your nation, there must be consequences for people who refuse to repent.

So if you bind that person's fate, it is done in heaven as well as it is on earth.

So in other words, God gives us power to both bless and to curse and that God honors our decisions.

He honors our decisions.

We are His hands and His feet on this earth and He honors what we declare.

If we declare that a person's sins are forgiven, then so be it.

He forgives them because we said so.

But if we say that person's sins are not forgiven, then He also does not forgive that person.

He honors what we sign.

We are managers of the earth.

He has made every one of us a manager on this earth, an ambassador, a government official over the earth and the inhabitants of the earth as members of the church if we are baptized in the truth, if we are filled with the Holy Ghost, if we are truly saved, then we have power and authority over lost people, over animals, over things, over spirits, over angels and other things upon this earth if we are truly saved, if we are truly saved, amen.

Verse 19, "Again I say to you that if two of you, if you agree on earth about anything that you may ask, it should be done for them by my Father who is in heaven.

For where two or three have gathered together in my name, I'm there in their midst.'

Then Peter came and said to him, 'Master, how often shall my brother sin against me and I forgive him? Up to seven times?'

Jesus said to him, 'I do not say to you up to seven times, but up to seventy times seven.'"

So again that verse, verse 22, is always taken out of context as a way of teaching that you shall always forgive anyone of anything no matter what, even if they don't repent and yet that's taken out of the context because very clearly the context including verse 16 and verse 17, verse 17, the context is forgiveness only if they repent.

To forgive seventy times seven does not mean that you must forgive everybody of anything without any exceptions no matter what, even if they repent or even if they don't repent because that, if it really meant that, then it would actually erase everything that said up to that moment.

It's taking it out of context and you also have to compare Luke 17, verse 4.

So if you look at Luke 17, verse 4, page 88, Luke 17, verse 4, page 88, and if he sins against you seven times a day and returns to you seven times saying, I repent, forgive him, circle the word if, if, if, and it says, I repent, saying, I repent, forgive him.

It doesn't say forgive him no matter what, but only if he repents, amen.

So we always have to compare verse with verse, chapter with chapter, book with book, we've got to read the whole thing, amen.

Some people should not be forgiven because they're not going to learn their lesson if you do forgive them.

Jesus does not forgive us unless we repent.

Is that not true?

Ask yourself that question.

Does God forgive sinners without the sinner confessing his sin and without the sinner repenting, changing his ways?

The answer to that is absolutely not.

Jesus does not forgive us unless we repent.

We are not more holy than God himself.

He does not forgive sinners who do not repent, neither should we.

To forgive people who have not repented, we do them more harm than good because we show them that sin does not have consequence, that they can get away with their sin.

If we truly love people, we seek that they would realize the seriousness of their sins and repent, amen.

So now I'm going to give you a brief list of some examples of people who deserve to be cursed, deserve to be cursed.

And there's other people in addition to these examples, but these are only a few examples.

People who deserve to be cursed, number one, serpent seed theology people who teach that anyone that's not white are children of Satan.

They came from Cain and that Cain is a child of Satan, that Satan had sex with Eve and their child was Cain and all black people and Mexicans and all non-whites are the children, literal, literal, physical grandchildren of sex with Satan and Eve.

Serpent seed theology.

That theology is a doctrine of hate and anyone that believes in that theology, they are full of hate and they deserve all of the curses that we could possibly bring upon them, amen.

They are deserving of severe curses, amen.

Other people that deserve curses are people who promote or teach the pre-trib rapture doctrine after being shown the truth and they still won't repent.

Why do they deserve curses?

Just for teaching, promoting a doctrine of a prophecy of a pre-trib rapture.

Why do they deserve cursing?

And the answer is because the pre-tribulation rapture lie is extremely demonic and dangerous to billions of people.

Billions of people.

It's extremely demonic, it's extremely dangerous.

It's not just a false doctrine, but rather it is a false doctrine created by Satan himself for the purpose of two things.

One, making billions of people dangerously unprepared for the reality of the seriousness of the great tribulation, making people unprepared for the reality of the great tribulation.

That's dangerous.

And number two, to cause people to worship the antichrist, the president of Syria, Bashar Assad, even be his name, when he appears in the sky in the temple of God as the Bible says, displaying himself as God in heaven, in the temple of God.

Just like all these pre-trib rapture preachers are teaching and saying, one day you're going to look out in the yard and you're going to see Jesus coming in the sky, well guess what?

That's really going to happen, but it won't be Jesus.

It's going to be the president of Syria, the fallen angel, the son of Satan, the real son of Satan, the son of destruction, and people will fall on their knees in worship.

That is demonic.

And that's exactly what John Hagee, famous TV evangelist, is teaching all of his followers, and all of his followers submit and obey to him in this false teaching, this false prophecy, Kirk Cameron as well, and other false preachers all across the globe and on your street corner.

Anyone that promotes this false teaching of a pre-trib rapture on their Facebook page, on their MeWe page, on their Twitter, if they are pushing and promoting that false doctrine, then

they deserve to be cursed.

In fact, even without even giving them a chance to repent, because they've already had plenty of time to repent, they've already had opportunity to read the Bible, to pray and to fast and to seek God and ask God for the truth, but they don't want the truth.

They are actively pushing what they must push in order to get people to worship the Antichrist.

These people deserve cursing as much as somebody that comes inside your house and kills your family.

Don't you realize how serious it is that they are pushing a theology that's going to cause you or your family or your loved one to fall down on their knees to worship the Antichrist?

They deserve to be cursed with the strongest curse that you can breathe out of your mouth without even giving them a chance to repent, because they've already had their entire lifetime to repent.

They don't love the truth.

The love of the truth is not in them.

They are workers of Satan, and they deserve to be treated as workers of Satan exactly what they are. Demonic! Demonic! Demonic!

Another group of people that deserve cursings are people who deny that Jesus is God after being shown the truth from the Bible, and that's exactly what the Bible tells us.

Go to the book of 2 John, which is there before the book of Revelation.

The book of 2 John is on page 256.

I had to curse and rebuke a pre-tribulation preacher earlier today that had emailed me from the website, who had actually saw on the website already before he emailed me that I teach against the pre-trib rapture fairy tale.

He saw that I preach against it.

He saw the Bible verses that I gave that absolutely prove him wrong, and yet he still felt that he must correct me.

So did I reply back in a loving and kind and patient manner?

Hell no!

He saw the Bible verses.

He still did not repent, and he also believed and promoted and taught the serpent seed theology, which teaches that the majority of people on this earth, all of Africa, all of India, all of Russia and China, all of Asia, that they are all children, literal physical children of Satan.

Such a person doesn't deserve any mercy.

They don't deserve any patience.

What they deserve is strong to the point cursings and judgment from God through us, through our words, through our actions.

We should bring the curses of God upon them by our words, and whatever we bind on earth and whatever we loose on earth shall be done in heaven, including the cursings that come against those wicked people.

We need to take charge.

We need to take dominion over the wicked.

And those that reject that Jesus has come.

2 John, verse 7, For many deceivers have gone out into the world, those who do not acknowledge Jesus Christ as coming in the flesh.

This is the deceiver and the antichrist.

Whenever you see the word Jesus and Christ together, that defines Jesus as God.

It is the same as if it said Jesus God or God Jesus.

It is the same.

Because Christ means the Messiah, and all the Jews know that the Messiah is the Savior.

He is the one that will come to save mankind, and that there is only one Savior.

Not two, not three, not a million.

There's only one Savior.

The Bible says so.

Amen.

The Savior, the Messiah, is God.

Christ is God.

And he says, coming in the flesh, that also proves that that's what Christ means.

Because if it just meant just a prophet, just an anointed one, if that's all it meant, well listen, there's been a million prophets, okay, come in the flesh, and you don't actually say Elijah came in the flesh.

You don't say Ezekiel came in the flesh, Daniel came in the flesh.

It never says that about any of the prophets.

It doesn't say that about any prophet in the entire Bible, that such and such prophet came in the flesh.

Coming in the flesh takes you back to John chapter one, or maybe it's Hebrews chapter two, wherever it says that God came in the flesh, amen.

That God came in the flesh, that the Savior came in the flesh, amen.

So using that term, in the flesh, came in the flesh, that right there defines that the word Christ means that Jesus is God, and it says that anyone that denies this is an anti-Christ.

So that's all of your Jehovah Witnesses, every one of them, and I believe many other groups and many other people, many people, many, many people deny that Jesus is God.

They're always saying, no, the Bible says that he is the son of God.

And it does say he is the son of God, but there are also this verse and many other verses throughout scripture, Revelation 21 and 22, Hebrews 2 and John 1, and many other examples throughout scripture that does say that Jesus is God, that the angels worshiped him, that the disciples worshiped him, and that he is the Alpha and the Omega, and that he is the Father, and they said to Jesus, show us the Father, and he said, I have already been with you, have I not already been with you, and you did not recognize me?

How much stronger can you get?

He is the Father, that makes him God.

The Bible says that all things were created by him and for him, that makes him God.

It's very simple, it's very easy.

Anyone that rejects something that is so simple and important, they are deserving to be cursed, and it says that you should do so, that you should curse them.

It says in verse 8, watch yourselves, that you do not lose what we have worked for, but that you may receive a full reward.

In other words, these people come as a threat to you, that's what it is saying.

Guard yourself, watch yourself against these people.

They are a danger to you, that is what it is saying.

They are your enemy, they are dangerous to you.

Verse 9, anyone that goes too far and does not remain in the teaching of Christ, that means they deny that Jesus is God.

Verse 10, if anyone comes to you and does not bring this teaching that Jesus is God, do not receive him into your house, and do not give him a blessing of welcome, or a Godspeed, or a blessing.

Do not give him any such blessing of any type, of any kind.

Do not wish him Godspeed.

Do not bless him, do not welcome him, for the one who gives him a welcome, or gives him a blessing, or gives him a Godspeed, participates in his evil works.

Just by welcoming him, just by saying, yeah, come on in my house, or just by calling him brother, or just by saying, oh I love you, and I forgive you, and I'm still going to be good to you.

Just by saying that, you still participate in their sin, because you are condoning their sin, you are condoning their demonic teaching.

You are opening doors to an antichrist.

We should not allow a Jehovah's Witness in our home.

This is exactly what this is teaching, amen.

They deserve for the door to be slammed in their face, and a kick in the butt as they go down the highway.

Another group of people that deserve a cursing is the people who continue to use the demonic Assyrian letter-y names, such as Yahshua, Yah, and Yahweh, and all those demonic, horrible, filthy, nasty words that just came out of my mouth.

Those words are more nasty than damn, and hell, and other words that I could use.

There's nothing more nasty that could come out of your mouth than Yahshua and Yahweh.

People that continue to use such filthy language of calling God Yahweh, or calling Jesus Yahshua, they need their mouths washed out with soap.

Because these are not Hebrew names, but rather they are Babylonian, demonic, Assyrian names for Allah, also known as the Moon God, also known as Baal, also known as Satan, and yet they are applying Satan's name to Jesus Christ.

That's dirty, that's nasty, that's filthy, that's demonic.

I tend to try to give those people an opportunity to repent, but they rarely, rarely, rarely ever repent.

Most of the time, you give them the article, you give them a few facts, enough to get them to study and to pray and to examine the truth, and you know that the article has more truth, more facts, more documentation, absolute proof, more than you can even ask for.

The amount of proof on the article against those Y names is so solid, so undeniable, that if somebody was to read even a third of the page and reject it, and reject this truth, they deserve great cursings upon them, because they continue to blaspheme God by using demonic names for our Holy Father.

They deserve every blessing, I mean, not blessing, but cursing.

Thank you, Father. He just taught me something.

They deserve a blessing out, a blessing out.

In the Old English and in the Greek and Aramaic, blessing does not always mean good, but sometimes it means cursing.

I never understood, I knew this fact, I knew this particular fact, but I didn't understand it to this moment, and God just gave it to me, the understanding that I was missing.

Why does blessing and cursing sometimes the same word?

And that is in the Old English and in the Greek and in the Aramaic, you can actually say, I blessed him out, and I've heard my grandmother say that, that I blessed him out means you cursed the person out.

You didn't bless them, but rather you cursed them.

I gave him a blessing out, I blessed him out means you cursed the person.

That Old English and Old Scottish and Irish Appalachian mountain talk is closer to the older English, which is closer to the original Greek.

So when you listen to people from the mountains in southern United States mountains, southern Appalachians, you get some of that oldest English remnants that still exist in remnants into certain families and certain cultures that give you that window of understanding of how some of these Greek words work, how they work, praise God.

So these people deserve to be blessed out, meaning cursed.

They need to be told off, because the fact is, if they really did have the Holy Ghost like they claim to have, the Holy Ghost would have said, don't bless me, me.

Do not curse me, do not call me filthy names.

The Holy Ghost would correct such a person if the person was truly saved, or if God was truly calling that person to salvation, God would have stepped in and said, whoa, whoa, stop calling me that.

I've seen it happen, I've seen it over and over and over, that people who really do love the truth, once they start falling into those wide named traps, God does step in and intervene.

And actually tells them, even before they even find out anything about this ministry at all, some of them, repeatedly, I have seen person after person after person tell me, that God spoke to them before they even found this website, before they even found the ministry, before I even wrote the article, that God told them to stop using those words.

God gave them discernment, God corrected them, amen.

God will correct his own people, the Bible teaches this.

And finally, another class of people that deserve to be cursed, is anyone that tells you that you are wrong about the Sabbath, or about the Holy Days, or Christmas, or Easter, or Halloween, or that you're wrong about the Trinity, or anything else.

If they teach, if they say to you straight out, you're wrong about what you're trying to show me in the Bible, then they deserve to be cursed.

Because the reality is, when you share with them the Word of God, you share with them an article from the website, or you share with them a Bible verse, or a flyer, that, when you do that, you are giving them the Word of God.

And when they say that this is wrong, then what they are doing is they're taking the Word of God and throwing it in the trash can.

And that is blasphemy.

That is total rejection of words coming out of the mouth of God through you.

You are God's representation to this earth, to that person.

You are God's Word to that person.

Literally, you are God's Word to that person.

And when they say you're wrong, what they're saying is not that you're wrong, but that God is

wrong.

This is what Jesus said, too, that that is what they're saying, that they don't just reject you, but they reject God, amen.

Look at Matthew 10, Matthew chapter 10.

Now, I've had a lot of friends that I did witness to in my life that did not accept the truth after I witnessed to them.

But I am thinking about a lot of these people that I witnessed to that did not accept the truth. At least they kept their mouth shut, and they let me talk, and they let me tell them what the Bible says, and they did not tell me that I was wrong.

They just said, that is interesting, that is wild, that is different, whatever.

They didn't tell me that what I was telling them is wrong.

They didn't accept it as far as they didn't repent, they didn't go and start keeping the Sabbath, they didn't start coming to services, but at least they had the decency to not say straight out, you're wrong, or you're deceived, or this is a false doctrine, or you're not saved, or let me show you what the Bible really says, and then show me a bunch of lies.

They didn't do any of that.

They just kept their mouth shut and respected my teachings even though they did not embrace them.

Now, such a person that I'm describing does not deserve rebuke.

This type of person that just listens and doesn't say that you're wrong, they deserve long suffering, and patience, and love, and kindness, and gentleness to where you can continue to witness to them the next time, and the next time, and the next time, until at least maybe one of these days they will accept the truth.

But when they cross that red line and actually tell you that you're wrong, or that you don't understand the Bible, or that you're lost, or that you're deceived, or they then try to teach you the lies as if it is the truth, if they do any of those things, they have crossed the red line and they are deserving of rebuke immediately, strongly, and sharp, and cursings, because then they are trying to lead you into deception, they're trying to lead you out of the truth, or they are rebuking you wrongfully and accusing you wrongfully.

They deserve cursings.

Matthew 10 verse 11, Matthew 10 verse 11, verse 11 through verse 15, Matthew 10 verse 11 through 15, Matthew 10 verse 11, and whatever city or village you enter, inquire who is worthy in it, and stay at his house until you leave that city, and as you leave, or as you enter the house, give it your blessing.

If the house is worthy, give it your blessing of peace, but if it is not worthy, take back your peace.

Whoever does not receive you, nor heed your words, as you go out of that house, or as you go out of that city, shake the dust off your feet.

Amen.

I say to you, it would be more tolerable for the land of Sodom and Gomorrah in the day of judgment than for that city.

Amen.

When it says shake the dust off your feet, you must keep it in the context of the next verse, verse 15, that it's going to be more tolerable for Sodom and Gomorrah in judgment than what

it's going to be for those people.

That means shaking the dust off your feet means to curse those people, and that's exactly what it is.

In that culture in the Middle East, shaking the dust off your feet is literally, literally cursing that person, literally cursing that person.

Now even though these were instructions for the twelve apostles as they traveled evangelizing in different towns, even though that is what the context is, it still applies to us, because we are also the apostles, the disciples, the students of God, the representatives of God, the representatives of God's kingdom upon this earth.

Even if you are not a ordained minister of God, even if you are not a apostle or a prophet, you are still, if you are saved and only if you are baptized in the truth, only if you have been baptized in water by full immersion in the name of Jesus for the forgiveness of sins and have received the Holy Ghost and accept the name of Jesus, and only if you keep the Sabbath from sunrise to sunrise, and only if you keep Passover and all of God's holy days, and only if you don't go to any of the Sunday churches, and only if you commit your life to God in the truth and the observance of the Ten Commandments and His holy days, and only if you pay your tithes, and only if you obey God, then you have the same authority, the same authority as the twelve apostles did, to be representatives, the hands and feet of Christ upon this earth, and have not only the power to curse, but the responsibility.

I want you to understand that.

You don't just have the power to curse, but also the duty, the responsibility to curse.

It is your job to not only bless people, but to curse people, and you've got to get over this thinking that God is the only one that can bless.

You can bless in the name of Jesus, and you've got to get over the thinking that God is the only one that can curse.

You can curse in the name, in the power, in the authority of Jesus.

You can bless and you can curse, amen, and it's your job to do so.

And the church of God needs to become active, active.

That means more than just listening to services.

That means more than just reading what I post on the social media.

And I say the church needs to be active.

I mean you need to be blessing people that deserve blessing, not just because you love them.

People who deserve blessing, it's your job to bless them.

And it is your job to be cursing the wicked.

It is your job to be putting curses upon the abortion clinics, upon the Democrat headquarters in your town, upon the Democrat mayor, upon the Democrat governors, upon the Democrat president, upon any Democrat that you come across, upon your Democrat friends who are not your friends but your enemy.

You need to be cursing them and blessing them out.

You need to be blocking them.

You need to be telling them they're headed to hell.

You need to be telling them that they are workers of Satan, amen.

Do not be friends with people who actively, actively tell you that you're wrong.

Because then you are saying to that person that you refuse to curse and you continue to be friends with.

You're saying to them that you are powerless, that you don't have power from heaven, you

don't have power from God, and that you're a wimp, you are powerless, you're a weakling, you're a coward, because you don't exercise power and authority.
And really, you count their friendship as a treasure upon this earth.
You count their friendship as something that you're not willing to lose.
Their friendship is an idol to you.
Their friendship means more to you than using the authority and the duty and the responsibility that God entrusted you with.
And if you do not use the power and authority that God entrusted you with, then He will take it away from you.
And that means He will remove His entire Holy Ghost from you.
That's what that means.
He will completely withdraw from you.
He will stand a distance from you.
He will leave your life.
He will leave your home, because He doesn't honor a person that, quite frankly, is a wimp and a coward, because He wants an army, and He is building for Himself a bold and courageous army.
And if you're a coward and you're more afraid of losing people's friendship rather than honoring God and using the power He's given you, then you are not worthy to be part of the mighty army of the Lord.
He is looking for workers.
He is looking for warriors.
He is looking for people who will do the work that they are called to do.
And if you're not going to do the work that you are called to do, then step out of the way.
Or else repent and step up to the plate and do the work that you're supposed to do.

Now, as far as women go, in ancient times, women were to keep their mouths shut and especially keep their mouths shut against men.
And since now we are very close to the great revelation, and therefore also close to the coming of the Lord, it is time now that women lose that, at least a measure of their submission.
They need to lose at least a measure of their submission to men because when they are turned into spirit, they are neither male nor female in the kingdom of God once they are turned to spirit.
And once they are turned to spirit, then they are expected to rule in the kingdom of God.
And therefore, it is time now for women to become more bold, more outspoken, more courageous to actually rebuke the wicked, including their wicked husbands.
If their husband has already had every chance in the world to repent, if their husband has already been shown the scriptures and been given time to repent, then it's time for that woman to say, you are a worker of Satan, I'm leaving you.
Because she should be more concerned about her own salvation rather than obedience to a worker of Satan, just because he's a man, just because he's the husband, doesn't mean that she needs to obey him and stay with him and endure his demonic words and his demonic spirit and his demonic seed.
No, she is not under obligation of God to continue to receive his demonic seed and his demonic dominion.
No, absolutely not.

Because if she is called of God and has chosen to follow God, then God has become her husband, her leader, and the one that has dominion over her, her, and not him, not the demonic person, not the worker of Satan, and she needs to choose who she will serve. She needs to choose who she will put first, God or this evil man.

Because even a woman is to receive power from on high and to receive authority over the earth and to rule in God's kingdom.

Even a woman, and I know that it is difficult, but the Holy Ghost will teach a woman when to be quiet, when to be submissive, and when to be outspoken and when to rebuke and when to use the power to curse.

And of course, the difference is, if the man is a God-fearing man, if the man is obedient to the Lord, then the woman should submit herself to that man, of course.

But if that man is a worker of Satan, then that woman does not have to submit herself to a worker of Satan even if he is a man.

And that woman has the power and authority over him because the Holy Ghost is the one that has the power and authority and has given her that power and authority and responsibility to rebuke that worker of Satan, even if he is a man.

She does not have to submit herself to a man of Satan, amen.

That is good.

Anybody having questions or comments?

And I forgot, sorry, I forgot to turn on the chat room today.

One of these days I'm getting a note written somewhere to help me remember that every time it's worship time that I need to turn on the chat room.

So I'm sorry I forgot to do that.

Maybe we'll figure out a place, a way of putting a note somewhere where I can see it and remember to turn on the chat room.

I have started ordering the Bibles, the new updated paperbacks, the AOB Bible.

I have started ordering those and I still got to order more and we'll get that done.

And when I order them, you've got to trust me.

I believe in communication.

And when I order them for you, I will tell you that I have ordered them for you.

I will update you.

Okay, I believe in communication.

And I will be communicating with each person on this matter.

I can't do everything in one day.

So I've got some of them ordered and other ones I have to get ordered tomorrow and the next day and the next day until we get it all done.

Monday is the first day of the 10th month.

So we will have special worship services Monday, January the 3rd for the 10th new moon, first day of the 10th month at 11 o'clock in the morning eastern time, 11 a.m. eastern time, Monday, January 3rd.

Today is January the 1st, the first day of 2022.

And it's going to really take me some time, I think, to start putting the date 2022 on everything.

That's going to take me some time to adjust to that new date.

This will be an exciting year.

You should not be fretting.
What you should be doing is celebrating this is still Hanukkah.
This is the fourth day of Hanukkah.
This is the middle of the Fiesta of Hanukkah.
We continue to eat.
We continue to sing and dance if we can and if we will, if we so choose to do and have a festive celebration.
And I hope that you can and I hope that you will.

It was really beautiful today.
It was warm, although it was quite breezy earlier, but it was so warm today we didn't even have to turn on the heat in this room, did not even have to build a fire in this room.
And usually we have to build a fire and turn on the heater both for worship services, and we didn't have to do neither one of those today.
It was over 70 degrees in here when I got up.
I praise the Lord for a nice, wonderful, warm day, a great day.
I hope that we're able to get out and maybe walk around a little bit.
Continue to pray for our brother in Algeria.
Continue to pray for him that he get over his infection, whatever it is, as well as the local congregation here.
I can feel my lungs wheezing right now, so still dealing with infection here, but I trust in the Lord that he's going to get us over this just like he has always done.
He's always gotten us over every infection and everything.
God is good and he's faithful, and I have no fear about this situation.
God's going to heal us, and God's going to get us through this.
Amen.
Praise God.

Okay, I'll let everybody go.
I'll see you soon.
I'll see you Monday for the 10th New Moon services.
And until then, may Jesus bless those who deserve blessings, in Jesus' name, amen.
You will now have 30 seconds or a minute or so of no audio while I change the broadcast from our live worship services over to our 24-7 online radio station.
Our 24-7 online radio station broadcasts worship music and documentaries and recorded sermons and live breaking news and other content around the clock, 24 hours a day, seven days a week, here on this Gospel of the Kingdom.
This concludes our live worship services on January the 1st, 2022.
Now there will be 30 seconds or a minute or so of no audio, and then we'll continue our 24-7 broadcasts of this Gospel of the Kingdom brought to you by isawthelightministries.com.
Thank you for listening. God bless. Amen.

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