

Full Sermon Transcript:
Female Characteristics of the Church
November 2, 2024

Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.

(Song: *It's Been Worth Every Mile*, sung by The Inspirations)

There's been many trials I've faced, since I started this race.
There's been times it seems, no hope was in sight.
There's been times that the valley seemed so long, dark and cold.
But my LORD has been with me each step of the way.

(Chorus)

It's been worth every mile
It's been worth every trial
It's been worth every valley that we've crossed
It's been worth everything that we've faced in His dear name
It'll be worth it all when we see His face.

There's been many friends I've met, since I started on this way
Who have said, "I'll go with you all the way."
They have turned and they're gone, leaving me standing all alone.
But my LORD has been my friend all of the way.

(repeat Chorus x2)

(Song: *Until Your Love Broke Through*, by Keith Green)

Like a foolish dreamer trying to build a highway to the sky
All my hopes would come tumbling down
And I never knew just why
Until today, when you pulled away the clouds

That hung like curtains on my eyes
Well I've been blind all these wasted years
And I thought I was so was
But then you took me by surprise

Like waking up from the longest dream, how real it seemed
Until your love broke through
I've been lost in a fantasy, that blinded me
Until your love broke through [Compare with the experience of Saul in Acts 6]

All my life I've been searching for that crazy missing part
And with one touch, you just rolled away
The stone that held my heart
And now I see that the answer was as easy

As just asking you in
And I am so sure I could never doubt

Your gentle touch again
It's like the power of the wind

Like waking up from the longest dream,
How real it seemed
Until your love broke through
I've been lost in a fantasy, that blinded me
Until your love broke through...

And Keith Green was part of Babylon. He had a lot of good truth. [He came out of] California drug culture. Yeah. So we can use these tools. We can use these things to glorify God.

So brother Robert has another song.

"So a year prior in summer. I had a schizophrenia episode. I was in prodrome for at least several months." It was pretty bad. And he was quite on and off paranoid a year before. Pretty bad.

"And there was one sermon where I was trying to sing a song. And he couldn't sing anything. It was just like everything hurt. I saw an ambulance in the background. It just felt like brain shock. It was terrible. [All I could sing was] nonsense. So I want to sing the song I actually tried to write there, [that] I tried to sing. Let me get an instrument."

So this here is titled Sweet Sweet Sound.

Sweet Sweet Sound

Sweet sweet sound of rushing water.

Melodies of singing birds. Tiny things I can hear around me. Bring me joy like a baby's first words.

Sweet sweet sound of truth from the mountains. Harmony of God's spoken word. Peace abounds where Jesus is working. I testify of his faithfulness.

Praise Jesus, all you his creation. God of Noah and Abraham. Praise Jesus, you lowly in valleys. He will raise you up above the earth.

Leave your booths for Jesus is waiting. Cast your nets and reel them in. Can you hear the call of the Savior?

Follow me, be fishers of men. ("Also, you must become born again.")

Sweet sweet sound of feet splashing on water.

Gaze on Him, walk over the waves. (as Peter did, [in Matthew 14:29])

I will reflect on your commandments.

Guide me in the path of your ways. (Psalm 129.)

Can you see four man in the fire?

Though they only threw in three.

Sweet sweet sound of chains being broken.

Freedom from sin's slavery.

Render a repay to your servant.

So shall I live and keep your ways.

My soul has longed, so long for your judgment.

Hide not your commandment to me.

Let us go in prayer.

Lord, Heavenly Father, in Jesus' name, thank you for getting us through the seventh month for the year. Thank you for new beginnings. Thank you, Lord, for deliverance, for having us. For help, for rescue. Thank you, Lord, that the holy scriptures are absolutely true.

That with repentance comes revival, life, lessons, healing, renewal. If we confess and if we repent, you are faithful to forgive and to cleanse us from all defilement, from all sin, even if you did Paul and David and many others.

I'm a living example of your mercy, your help, your love, as each and every one of us are living examples of. Praise the holy name of Jesus. Lord, Heavenly Father, please help us with this message we're about to receive. Please help me to deliver it correctly and accurately and with the empowerment of the Holy Ghost. Your word will not return void nor vain, but we will accomplish the purpose of which forth you have sent it. For it is your word and not mine. It is your church and not mine. It is your work and not mine. In the mighty name of Jesus, we accept it.

In the name of Jesus, we are here to worship, learn, grow and to change. In the mighty name of Jesus, the entire church around the world at one time says, Amen. Praise Jesus.

Let's be seated and let's turn to the book of Ephesians, chapter five.

Ephesians, chapter five. Starting in verse 21, reading from the Alpha and Omega Bible.

And submit yourselves to one another. I would like for you to underline to one another.

Please underline that. So that next time and every time that you ever come back to read this again, that's going to stand out to you more because it is underlined or maybe highlighted.

If you want to use a highlighter, that's fine. Submit yourselves to one another. That's everybody, all of us to each other in the fear of Christ. Notice how we already have that phrase highlighted in the AOB Bible.

In the fear of Christ.

There's a lot of people that hate that word fear. There is a righteous fear, a susceptible fear, a fear that we should have even as Noah, according to the book of Peter, I think it is, so that Noah was moved with fear to the saving of the eight souls, comparing of the ark in other words.

There is a good fear, actually two types of good fear, at least two in that. The fear of Christ, fear of God, even as Proverbs says that the fear of the Lord is the beginning of wisdom.

We can't have wisdom without fearing God. Amen. Submitting to each other in the fear of God because not only God, but God's flesh, God's death, crucifixion, resurrection, that part of himself.

That part of himself, Christ, Jesus, that the traditional false churches tries to picture as being a wimp, extremely soft, never condemning, never judging, never pointing out sin, so forth, so forth, a very soft wimpy guy is the way they try to picture it now.

But this verse says we should fear Christ in a certain context, in a certain way, a reverent fear, a good fear.

It's not the same fear of snakes and spiders, alligators, but rather it is a righteous and good fear that we should have.

And that's the beginning of wisdom, which is why there's no wisdom in this world. Amen.

Fear of Christ.

Next verse, verse 22, wives be subject to your own husbands as to the Lord. That's a very powerful statement.

Wives to be subject or submissive to your own husbands. I don't like where it says be subject.

So let's change it to submissive because the word submit is in verse 21. So it's talking about submission.

And for people that have trouble with English, as we have many people around the world that are speaking Russian or Korean or African, the word subject might be confusing.

It's talking about submission according to the word submit in verse 21. So we have changed that.

And Robert and John send me that edit because I did not have that plan. It's God showing the things right here as I speak.

But keep it in parentheses or keep it in small case letters. Be in submission to your own husband as to the Lord.

That means that wives and really all females should see their husbands and their male leaders and their pastors as a leader, as a master, to use the old English word as a Lord, not as a God, but as a Lord in old English, a leader, a master.

So it's the same as a slave serving the master, being obedient. How many women today in today's modern society have that mind frame? One percent.

In verse 23, for the husband is the head of the wife, as Christ also is the head of the congregation of called out ones, Ecclesia.

He himself is the savior of the body. If Christ is the savior of the body in this context, in this wording, in this phrasing, then so is the husband capable of being a savior, not the savior, a savior, a deliverer, a rescuer to the woman, even as it is the man's role to protect the women, give up their own lives for the women, fight wars for women.

Verse 24, but as the congregation of called out ones, Ecclesia is subject to Christ, submissive to Christ.

We're going to change that as well. Verse 24, subject is in submission or should be in submission, however we'll word that, to Christ.

So also the wives are to be to their husbands in everything, underlying in everything.

That's everything, that's everything, that's everything, that's everything. But the only exception being if the husband is trying to force her or wants her to disobey God.

So the husband has no authority to tell the woman that she can't keep the Sabbath, that she should not keep the Sabbath, that she should not keep the holy days, that she has to do the pagan days, that she has to do the physical pagan birthdays, all that crap and other things that are against God. Right?

He has no power or authority over her to make her disobey God, because God is the first commandment. Amen? To love, to honor, to respect, to obey God. God is first over and above the husband. For Christ, God is the head of the husband and the pastor. Amen?

So, but in everything that is not against God, the woman should be submissive, not argumentative, even if she disagrees, even if she disagrees, even if the husband's choice or even if the pastor's choice.

And we're talking about when we say woman, when we say wife in this entire context here, we're talking not only about the physical woman, but the spiritual woman, the bride of Christ, the church.

In every verse, we're talking about the church being submissive to the pastor and to Christ, as well as the physical woman being submissive to and obedient to and respectful to the husband and the pastor both.

But these are one and the same. These are all one and the same. And Paul says so here when we get to the last verse, or somewhere in this section here, he says so that they're one and the same in different terminology, but in everything.

There's 25. And we need to add a note at the end of verse 24, except, get this, write it down, the note at the end of verse 24, except when it comes to disobedience toward God.

Verse 25 says, Husbands, and this would also be referring to pastors in this context, love your wives, love the church, love the members of the church, love your wives, just as Christ also loved the congregation at Ecclesia, the called out ones, and gave himself up for her, the husband died for her.

He also loved the congregation at Ecclesia, the called out ones, and gave himself up for her, the husband died for the wife.

There's 26, so that he might sanctify her, having cleansed her by the washing of water with the word, that he might present to himself the congregation of called out ones in all of her glory, having no spot or wrinkle or any such thing, that she would be holy and blameless, purity, a woman, as well as the church, to be pure, holy, blameless, sinless.

That's our goal. It will take our lifetime to reach that goal. But we shouldn't say it's impossible. According to the Bible, it's not impossible to stop sin.

It's a struggle. It's a journey. It would take time. We keep the holy days every year, multiple holy days, all year long, from spring into summer, into fall, into winter, all year long, we have holy days that continually and continually and continually encourage us and help us to examine ourselves until we can, every year.

So we're growing like a child grows. Amen. But we have to keep going toward that goal, toward that finish line of becoming spotless and blameless.

Now, if you take the analogy of a woman getting ready for her wedding, because it says without spot, without wrinkle, without blameless, this is talking about the woman's wedding dress, and that's going to take all day long. Amen.

It takes time to press out the wrinkles out of a big, long-throwing dress. It takes time to prepare it, prepare the wedding. It takes time to prepare everything that's involved in the wedding feast.

It takes time. It's not prepared in one day. A lot of people take a whole full year to prepare for a wedding. That would take us a lifetime, because this is the biggest wedding that there ever was. Amen.

This is going to be a bigger and grander wedding than Prince Charles and Princess Diana. Amen.

A bigger, grander wedding worldwide. Amen. Verse 28. So husbands all also to love their own wives as their own bodies. We know every man loves his body. Amen.

We have to love our wives. He who loves his own wife loves himself, because, you know, two flesh in one. Amen. Two flesh in one.

Verse 29, for no one ever hates his own flesh. Amen. Except for the Pentecostal Church that teaches that you should hate your flesh.

But no one hates your flesh. Nobody should hate his flesh. No one should hate his flesh. Amen.

No one should hate your penis and your vagina and different parts of your body, your nipples.

These are not sinful to be seen. Or to have or to use in the appropriate mannerism.

No one ever hates his own flesh, but nourishes and cherishes it, just as Christ also does the Ecclesia.

Verse 30, because we are members of his body. We are members of him. Each one of us, if we have his Holy Ghost. We are members of him.

We are the walking body of Christ on earth. Verse 31. For this reason a person shall leave his father and mother and shall be joined to his life, and the two should become one flesh.

Now a lot of people try to use this verse to speak against and teach against the piety of a one man having multiple wives, because they're saying, the Bible never said that, Bible never says one husband and multiple wives who won't flesh.

The thing is, the women are not married to each other. Amen.

So the man married to each individual woman is two as one flesh. If I had two wives, if I had two wives, if I'm married to wife number one and wife number two, then wife number one with me, that would be two with one flesh.

Wife number two with me, that would be two with one flesh. It's not three because those two are not married to each other.

Only I and the man are married to one person there and one person over there. Each marriage is separate.

Like branches on a tree. Like branches on a tree, absolutely. Thank you, Robert. Absolutely. Amen.

Each branch is not part of the other branch, but rather each branch is part of the tree, the stem, and that's the trunk. Amen. Absolutely.

Verse 32, this mystery is great. For I am speaking with reference to Christ and the ecclesia.

So everything he just said about a woman being submissive to the husband, he says everything I just said is I'm talking about the church.

And if he's talking about the church, then he's talking about also submission to the pastor, but only if we're talking about the true church.

We're not talking about the synagogue of Satan. We're not talking about the devil's church.

We're not talking about the traditional fake Christianity. We're talking about the true church.

We're not to submit ourselves to a pagan Sunday, Christmas, Easter, Trinity false pastor.

God does not require us to submit to and obey a false pastor. That's not even called by God.

And he has no authority to tell you anything or to teach because he's very ignorant of the Bible.

We know that. He's very ignorant of the Bible. Amen. But let's get back to us. We're talking about the true church. Amen. And you may not always agree with the pastor. You may not always agree with the husband that we are to be submissive in everything the Bible says.

Paul said I'm talking about the church. Amen. Because we can't always hear and see God talking to Moses.

Moses was gone from the congregation for 40 days up on the mountain.

Nobody could see Moses. They thought he wasn't coming back down. Right? They thought Moses ain't coming back.

We're giving up on him. He's been up there 40 days. He ain't coming back. He's dead.

They couldn't see the communication between the pastor, the prophet, and God as private communication.

Amen.

But Moses came back and said this is what God said. And here's proof. Amen.

Here's the writing. Amen.

And verse 33. Nevertheless, each individual among you also is to love his own wife even as himself, and the wife must see to it that she respects her husband. Amen.

Now, the husband is not perfect. And the pastor is not perfect. But the husband should be growing.

And the pastor should be growing. Amen. And we all do grow normally. Normally, we all do grow as we get older.

Because childlessness belongs to a child. And that happens in life. You can't stop that. That's nature.

That's God's design. Childlessness belongs to a child. To actually become a teenager, we're no longer a child.

But we're still childish.

Because we're very young adults. As a teenager, we're very young adults. We're not children, despite what everybody's programmed and brainwashed to think that a 13-year-old is a child.

In God's eyes, a 13-year-old is not a child. In God's eyes, if you would read the Bible and believe it and let go of the brain motion.

It takes all of that. It takes all of that. Read the Bible, believe it, and let go of the brain motion. The Babylonian doctrines.

And become greater, more mature as we become 13, as we become 16, as we become 18, as we become 21, as we get into 25, as we get into our 30s, we'll become more and more mature.

We're still not completely mature in our 30s. We'll become more mature in our 40s, significantly.

Then we'll become even more mature significantly in our 50s and 60s and so forth.

That's the cycle of life. This way it's meant to be in God's design. As we get older, hopefully the husband and the wife become more mature. And this is symbolism of even the members and the pastor.

The wife ain't going to be perfect. The husband is not going to be perfect. The pastor is not going to be perfect. The prophet even.

Contrary to traditional thinking, even the prophet will not be perfect. That will become better each year if he is growing in Christ.

And then you've got to give room for the husband, the wife, the pastor, the prophet.

Room for them to be human and imperfect and room to grow because that's reality. And when we think that they have to be perfect or completely 100% complete, 100% mature, 100% perfect in all things and they're not yet 100 years old, then we're being over-cubed in.

Now, also at the same time, we can't expect nor we can't compromise if the pastor's got a lot of sin that he's not working on, he's not repentant, he's not confessing.

In other words, we're not talking about that. We're not be submissive of that. We're not to be submissive even if he's a true pastor. And man, even if he's truly called to God, do not be submissive totally 100% and compromise.

And we've got to give him time to grow. We've got to give him room to grow. He's going to sin. He's going to make mistakes.

He's going to make wrong decisions. And he's going to sin. I'll say that again. He's going to sin.

But we can't be running away from the church and the pastor every time we see every little tiny, every little flaw, every little thing that he does wrong.

But if he's doing a lot wrong and if he's teaching wrong and he's living wrong about a lot of things and he's not repenting and he's not growing, then it's time to leave that conversation in there.

But you've got to make the sure that that's true and accurate because the problem is a lot of people are judging by their opinions and traditional doctrines rather than by the scripture, rather than by the truth.

So there's a dangerous area about that because you could think he's doing a lot wrong and teaching wrong when really he's not.

The reality is that you may have known the truth for one year, two years, three, four, five, six, seven years, whatever, and that passion may have known and been growing in the truth for 20 years or whatever, twice as long, three times as long, four times as long.

So what you think is an abundance of sin or false teaching may not be. If you're the student, if he's the mentor and you're the apprentice, then you've got to be careful with your judgment.

And that's a mistake a lot of people make. And I've seen that over and over and over in this ministry.

A person comes in, they stay one month, they stay six months, they stay a year. And by the time six months or a year come, they're holier than thou, they're holier than me, and they know everything better than me, and they don't need me no more because I know the devil according to them.

Where are their ministries now? Exactly. So you have to be careful about pride and rebellion. The Bible speaks over and over and over about unity of the faith, unity of doctrine, unity of the church, that there are not to be distinctions, distinctions, divisions. Amen.

You have to be careful as a student of the Word of God to not let your pants get too big for you. Amen.

You have to watch that prideful attitude. So everything we're talking about is talking about members of the church as well as women and their relationship to men.

Talking about both things. Now what I want to talk about now is female characteristics of the church.

Now when we talk about female characteristics of the church, we're talking about the church being the bride of Christ.

That's what we see over and over in the Bible. And at the marriage feast, the church marries Christ. Right?

So the church is symbolized as a woman. Amen. Now the church has members that are men, and the men should be masculine, not effeminate.

So men have a natural problem with relating to this that's understandable. A man having a problem.

By nature, a man is going to have difficulty saying how am I supposed to be feminine?

How am I supposed to be a bride? That's a natural problem. But I'm here today to help you to see how you as a man, or a woman, or a woman, can see yourself as the bride of Christ with these specific characteristics.

And when we talk about female characteristics, we're talking about the ones that they should have.

And not only women should have this, but even the men in the church should have these particular specific characteristics of what the female should be like.

So we're not talking about that a man in the church should be soft and effeminate, but rather we're talking about a man in the church should be patient, to be a servant.

Should serve the church, should serve the pastor, should serve Christ, should serve God, should serve the kingdom of God, the gospel of God, should serve the church.

That we are to be submissive to one another, as it just said in Ephesians 5. Submissive to one another.

This is a female characteristic that even men should have, is that we should be servants to one another and put ourselves in subjection to one another.

So Ephesians chapter 4 over here in the previous page, Ephesians 4 verse 2, please follow along, Ephesians 4 verse 2.

Let's even start with verse 1, Ephesians 4 verse 1, Therefore I, the prisoner of the Lord.

Notice again, as I said many times before, Paul called himself a prisoner of the Lord.

I urge you to walk in a manner worthy of the calling with which you have been called.

With all humility, which is opposite of pride, and gentleness, which is opposite of roughness, with patience, showing tolerance for one another in love.

That's not tolerance for a sin, it's tolerance for giving everyone time to grow in truth, in spirit, in maturity.

We can't expect that person over there in that state or that person over there in that nation to be 100% perfect.

We're not perfect ourselves yet. So for every finger that we point, we should have two fingers pointing back to ourselves, right?

And then, do we require somebody else to be more holy than we are? What does Matthew 7 say?

To move the beam out of our own eye first before we can remove the splinter, the smaller beam, the smaller piece of wood out of that person's eye.

We have to clean up our own lives first. So let's not require other people to be holier than what we ourselves are. Look at our own problems and flaws.

But verse 4, I mean chapter 4, verse 2 says, chapter 4, verse 2 says, with all humility and gentleness and patience, showing tolerance for one another in love.

Look at verse 3, be intelligent to preserve the unity of the spirit in the bond of peace. Amen.

That's opposite of causing division in the church. Verse 4, there's one body, one church, that means one spirit. Just as also you were called in one hope of the Lord, one Lord.

You were called in one hope of the calling, one Lord, one faith. That means one religion, one church, one baptism, one Theos and father of all is over all and through all and in all. Amen.

God is so good. One religion, one church, one Lord. Now I want to go back to something I meant to say while I go.

The church has many members, Paul said. Amen. The church has many members. We have one church and then you have a flock, a congregation of members.

That's the same, that is the exact same as a husband with multiple wives. Is it not?

Put on your thinking cap. Use your brain. Amen. People hate polygamy because you're brainwashed from childhood and all of your life to think that it's sinful and against the word of God.

When it doesn't speak against that not even a single time in all of scripture. It doesn't.

It rather promotes it. Even in Matthew 25, Jesus using the analogy of himself as the groom that is engaged to marry four, I mean ten young virgins.

Virgins. Think about that. That's another whole topic that people are brainwashed, programmed all their lives by pastors that are completely ignorant of the holy word of God.

Ignorant. But as the true bride of Christ, we are to grow out of that ignorance, out of that immature thinking and take on the mind of Christ.

They transformed. Undo, unlearn all of that programming. And it's a challenge, especially for women. Because a lot of these false doctrines are brought forth by female pastors of the Seventh-day Adventist Church and of the Methodist, the Presbyterian Episcopal.

All those are lots of women pastors in those groups. And that's just that one Methodist church downtown I'm thinking of that has a woman pastor.

So the Methodists do that. It's not right. Not right. But let's get our minds back on us, not them.

We are to preserve the unity of the spirit in the bond of peace. Another verse we read recently a few minutes ago said be diligent to do this.

And then verse three actually is verse three. It is verse three. Be diligent to preserve the unity of the spirit and the bond of peace. There's a bond between us.

There should be a bond between each and every one of you and me, a bond between each other, submitting to one another.

And at the same time submitting to Christ as our master, verse one, prisoner of the Lord.

And he didn't say prisoner of Jesus, but he said the Lord. So it's acceptable to say God and it's acceptable to say one Lord.

It's acceptable to say Lord and God. We shouldn't be fearful of that. We know who we're talking about. We know who we're talking about.

The Bible does say that God came to dwell in the flesh. Of course, it said Theos.

But I have looked at that word God repeatedly. I know the accusations. I know the claims from the Church of Google. It's not accurate.

You think back in those translations of the German Bibles before it was translated into English.

They wasn't talking about false gods when they were using the word God. They were referring to the true God and they were trying to translate the scripture in the German language.

As best as they could with the knowledge and the manuscripts that they had at the time and according to what was revealed from God at the time.

And it was not pagan that they used the word God.

People try the same dirty tricks with the word church.

The word church comes from the word circle, which it does in a way. But it's not a pagan circle.

Not every circle is pagan. Not every triangle is pagan. Not every star is pagan. He's made honeycomb.

Yes. So people just get too carried away. They do. Trying to pick, pick, pick, pick, pick, pick, pick.

Because they say, okay, all these other things are pagan and this particular star is pagan and this particular word is pagan.

So then they start picking and just picking at every little thing. We don't need to do that.

That becomes legalistic and paranoid. It causes paranoia. I agree with that. Not only was this paranoid, but that's the behavior of a very paranoid person is to call everything evil.

Yeah. So I mean, these Hebrew roots people would have us to never say Christ, never say Lord, never say God, never say this, never say that.

You might as well just put a piece of tape over your mouth for the rest of your life.

The way they act, they're very, very, very legalistic. Legalistic people. There's Torah, Torah, Torah, la, la, la, la, la, la, la. No mercy, no grace, no understanding, really no Christ.

But let's go over to Galatians after five, Galatians five. That's before Ephesians.

Galatians five, verse 22. You see it? Got it? Galatians five, verse 22. That's the last page before Ephesians. Verse 22 says that the fruit of the spirit is love, joy, peace, patience.

So let's think about female characteristics of the church. This is the way both men and women in the church should have the food of the spirit.

If we are truly saved, if we have the spirit of Christ, if we have the Holy Ghost, we should have love and be growing in the measurement of that love, growing in the measurement of joy, growing in the measurement of peace, patience, kindness, goodness, faithfulness, gentleness, even as the woman should be gentle, going backwards now, even as the woman should be faithful, even as the woman should be good, even as the woman should be kind, even as the woman should be patient, even as the woman should be peaceful, not argumentative, amen, A woman should have joy and be loving rather than hateful and spiteful and bitter.

Going back to verse 23, a woman should practice gentleness and self-control which is the opposite of rattling on, of nagging, nagging, nagging, nagging, and trying to control the husband.

Now there should be also characteristics of each man and woman in the church toward the pastor and toward the apostle and toward the prophet when we're talking about the true church. Amen.

Female characteristics of what a woman should be and whatever man and woman in the church should be in the body of Christ.

Verse 23, against such things, all these things are not against the law. Amen. These things are not against God's law. They are God's law, amen.

They are God's law, amen. And verse 24, please keep up with me, verse 24, now those who belong to Christ belong to Christ even as a woman belongs to her husband.

A woman belongs to her husband, absolutely. Christ Jesus has impaled the flesh with his passions and desires.

If we live by the Spirit, let us also walk by the Spirit. Let us not become boastful or proudful, challenging one another and envying one another.

Let us not be doing that. Let us not envy one another. Now it's okay to say, it's okay to do, to say, okay, that particular member of the church or the pastor or whoever, member of the church, they're having a success with answered prayers or with a job or with a house or whatever.

And I would like to see that same success myself. That's okay if you say, God did it for them, God can do it for me.

That's not being envy. That's not envy to say, God can do it for them, God can do it for me.

I had that same thing. God did that for Hugh and Dominique, but God gave them a good place to live, a place for them to live and answered their prayers.

I said, God did that for them, God can do it for me because he is not a respecter of persons in that context, but he can do this for us too in that.

And God did, and God is. But it's not right to have envy, there's a wrong envy, which is not the same as what I just described.

That's not envy, what I just described. We should not hate a person for being successful.

And we should not feel sorrow that I don't have that myself. God did it for them, how come he's not doing it for me?

That's the wrong attitude. God did it for them, how come he's not doing it for me is a wrong attitude.

But rather we need to turn that around to say, God did it for them, God can do it for me.

God can have the right attitude and we have to watch our attitudes because sometimes that proud fool or our carnal or demonic temptations, different influences, can sneak in really sneaky and really subliminally and really softly and we have to watch ourselves on a daily basis.

That is the point of our last prayer of the day, is what feelings, what thoughts, what words, what actions today that were not appropriate or not right or out of line and how can I fix that?

And fix it every night for that day, for that day's flaws, that day's sins.

And let's go to Colossians chapter 3.

Colossians 3. As after Philippians, before Thessalonians, like two pages to the right after Ephesians, just a page or two after Ephesians.

Colossians 3 verse 12, Colossians 3 verse 12, So as those who have been chosen of Theos, put on a heart of compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving each other.

And whoever has a complaint against anyone, just as the Lord forgave you, so also should you. Amen.

Beyond all these things put on love, which is the perfect bond of unity, let the peace of Christ rule in your hearts, in which indeed you are called in one body, and be thankful.

And let the word of Christ richly dwell within you with all wisdom, teaching, and admonishing one another, the songs, hymns, spiritual songs, singing, the thankfulness in your hearts to Theos.

Whatever you do in word or in deed, do it all in the name or authority of the Lord Jesus, giving thanks to him, through him, to Theos the Father.

Whilst being subject to your husbands, even the spirit in the Lord, husbands love your wives, and do not be bitter against them, children being obedient to your parents in all things.

For this is well pleasing to the Lord. Amen. So the female characteristics that we should have is unity in the church, peace in the church, but bearing one another, because none of us are perfect, all of us are growing.

And some people it takes longer to grow than other people. Amen. Verse 13, bearing one another, forgiving one another. Amen.

It takes time for some people, longer than others, to get right of whatever you're expecting them to get right.

There are some things that the pastor will take care of quicker and more harshly.

We have biblical examples of that as well. But not everything has to be dealt with harshly.

Not everything has to be dealt with quickly. Not everything deserves a sledgehammer. Amen.

And you need to trust me that I'm not a novice pastor. I'm not a teenage pastor. I'm not a pastor in my 20s or my 30s.

I'm older than old now, not quite as old as Moses yet, headed that direction. But I'm no longer a novice pastor.

I was at one time a novice pastor. I'm not a novice pastor anymore. So you need to remember that I know what I'm doing. I can't take a sledgehammer to everybody.

You think I need to take a sledgehammer, too. I've got to get people time, give people time.

And send people a lot more time and send people a lot less time. But the Holy Ghost will lead me in that.

And also my role of chastising the world and bringing down fire out of heaven. You've got to trust me. I know what I'm doing.

And I've got to do things in God's timing, not my own time.

And one thing I learned a long time ago was to not allow people to influence me in my decisions of what I'm doing in the church, what prophecies I have to claim, what judgments I have to claim, and things like that.

I need to allow God to lead me, not the flock. The sheep does not lead the pastor.

The sheep do not lead, should not lead the shepherd. Does that make sense? I learned that a long time ago the hard way to not allow influences, people, individuals, to influence me with their videos, with their websites,

with their articles, with their prophecies, with their dreams, with their visions, with their claims, with their interpretations, with their thinking, with their opinions.

I answer to God and to God alone. You can't vote me out. Amen. My head is the father.
My head is Christ. My head is God.

Let's go through Romans chapter 12, Romans 12. Let's read this entire chapter, Romans 12.

Get my drink here. It's good to see Felicia from England. Romans 12, verse 1.

Therefore I urge you, brethren, by the mercies of Theos, to present your bodies in living in holy sacrifice, acceptable to Theos, which is your logical or reasonable way of life, to present your bodies in living in holy sacrifice, acceptable to Theos, which is your logical or reasonable service of worship.

I do not be conformed, and that reminds me of that word, prisoner of the Lord. Amen.

Let's add that reference to the end of verse 1 here. So, prisoner of the Lord. And John can just make a note of that. We'll find that verse again.

I don't want to take the time right now to find that verse again, but John will make a note of that to reference it to prisoner of the Lord.

Continuing in verse 2, it says, and do not be conformed to this world, right? The world is not our model, right? All the people in this world, they are not the model that we should fashion ourselves, the way we dress, the way we look, the way we act, right?

Do not be conformed to this world, but be transformed away from that. Amen. Away from what the world looks like and acts like, but be transformed by the renewing of your mind.

Change your mind. Amen. At baptism, and even before baptism, we're in the process of changing our mind, but that process of changing our mind from the world to the mind of Christ, because the Bible does say we have the mind of Christ, is a process.

It's not done in the snap of a finger, like a lot of churches teach. It's not that way.

So that you may prove, it says in verse 2, so that you may prove what the will of Theos is, that which is good and acceptable and perfect.

What is his perfect will? What is his perfect will? You do that by adopting, taking on the mind of Christ. He changes the way you look at things.

He changes the way you look at things. And when we think about the way Christ looks at things, we've got to consider a lot of different verses.

Not just the verses where he's commanding us to stone people, but also the verse where he did not stone the woman.

We have to consider everything in the Bible. Not just Old Testament, but also New Testament.

Yes, the Old Testament is wonderful. Yes, the Old Testament is great, but so is the New Testament.

We have to have that proper balance, which the Torah people do not have.

Verse 3, for through the grace given to me, I say to everyone among you, not to think more highly of yourself than you should think.

That is so fundamental, elementary, and important. So to think so as to have sound judgment, as Theos has allotted to each a measure of faith.

Notice that he has allotted, that means given to each person, a different measurement of faith.

Some people have more faith than other people because God gave them more faith than other people.

Now, Jesus did condemn the disciples for having little faith. So we should be growing in that measurement of faith, and God is faithful to give you more faith if you exercise your faith.

If you use what faith, a measurement of faith that he initially gave you, he gave all of us a measurement of faith. He did give all of us a measurement of faith that did start as small as a mustard seed for each and every one of us.

And we are to grow that by working the mustard seed in our life.

Being willing to, even as AJ right now, is packing his boxes not even knowing where he's going.

That's my understanding of the situation, unless I'm wrong. I think that AJ is packing his boxes not even knowing where he is going. That's faith.

It's faith that he is going, that there will be a place to go, even in that movie called Facing the Giants.

It's a great movie. You've never saw that before, Facing the Giants. It's a wonderful movie. And there's a line in that movie that says this, that there was a farmer, there's two farmers. One farmer went out and plowed his farm. Even though it was dry, it was not raining, it was a drought. But he plowed it knowing that God would eventually bring the rain. The other farmers saw no purpose. Why plow the farm when a drought is not going to rain? Woe is me. Which one do you think is going to be more blessed by God? Which one will receive the rain first, if they're on opposite sides of the state or something? Which one will receive the rain first? Which one will receive the rain? The one that's expecting it, the one that's preparing it. The one that is preparing for the rain, expecting the rain, is the one that will receive the rain. Amen.

Verse 4. For just as we have many members in one body, and all the members do not have the same function, each person has a different calling in the church. Some sing, some play musical instruments, some are prayer warriors, some speak in tongues, some don't. All of us have a different function. Verse 5. So we who are many, even as many wives to one man, are one body in Christ, and individually members of one another.

Verse 6. Since we have spiritual gifts that different according to the grace given to us, if prophecy according to the proportion, of his faith.

Guess what? Some people don't have much of a prophetic gift because they don't have much faith.

To be able to receive great and huge prophecies from the Lord, you have to have a lot of faith.

It takes great faith in order to proclaim great prophecies. It takes it, requires it.

Verse 7. If service in his serving, that is depending upon how much you can handle.

God gives you only what you can handle, and he gives you only what would be the appropriate gift for you. Amen.

What is the appropriate gift for you? What is the appropriate function for you? Because the function or the gift for one person is not the same function or gift for someone else.

Not everyone should sing perfectly, or be able to write poems, or have prophecy gifts, or have dreams, or have visions, or whatever, or whatever, or whatever, or whatever.

But each of us have something that we can do for the church, for one another, for the ministry.

Each one of us has something that we can do. It can be writing poems, writing songs, singing songs, posting memes, making memes, sharing Bible verses, just pulling a verse out of the Bible and posting it on policy or encouraging one another, writing one another.

If that's your gift, you can do that. Some people are called to go to the mission homes.

Other people are not called to go to the mission homes. Some people are called to go into the prisons.

Other people are not called to go into the prisons. Find your function in that. Find your function, your service, verse 7. If service in serving, or he who teaches in teaching, verse 8, or he who advises in advice, he who gives with liberty or sincerity, he who leads with diligence, please follow me in verse 8, he who leads with diligence, he who shows mercy with cheerfulness.

Let love be without hypocrisy. Detest what is evil. That doesn't mean detest everybody in the world, but evil itself. Detest evil itself.

Cling to what is good. Amen. You think a cling wrap or a cling wrap is not a good example because they don't cling very well.

But think of static sock, how it clings to the blanket or the towel when it comes out of the dryer, the sock and towel, which should never be washed together by the way, but if you did wash it together, how it would cling.

Verse 10. Be devoted to one another in brotherly love. Give preference to one another in honor. That is a very powerful verse.

That is one of these verses that should be made a meme of. And then that is a powerful, powerful verse, 10.

Be devoted to one another. Devotion to everyone in the church. Devoted to AJ, devoted to Robert, devoted to Brittany, devoted to Kiki. I would like for you to think about how have you manifested the proof that you are devoted to Brittany?

How have you manifested proof that you are devoted to Hugh and Dominique? How have you proven that you are devoted to Robert or to me or to the church or to whatever in the list and list and list goes on and on?

How have you shown God and the church that you are devoted to each other? Amen. Given preference to that other person. Given preference to one another in honor.

How have you shown that you have given preference to another member of the church over and above yourself? How have you shown that? And if you haven't shown that, how will you show that? And not to be seen, but to do it. To honor God. To honor each other. Amen. And to honor one another.

Verse 11, not lagging behind in diligence. Not lagging behind in we're running a race.

Not running behind in diligence. How can I run better in this race? And in this race it's not Robert and me and AJ lined up beside each other and racing against each other because that would cause envy.

But it's what's the name of the race where you hand the baton? Baton. No. Baton race.

No, this baton race. Does anybody think of it? Relay. Relay. Thank you. So you relay. You relay that baton to the next person. So Robert runs so far, then he hands the torch to me.

I run so far, I hand it to AJ. He hands it to Simon. He hands it to you. That's co-working in Christ.

Co-workers. Not everybody doing, not one person doing everything. Co-workers. I did a whole sermon about being co-workers.

Didn't do any good, but I did a sermon on being co-workers. Verse 11, not lagging behind in diligence.

Please read with me verse 11. Not lagging behind. Running that race. In diligence, diligence, diligence.

Fervent in spirit, serving the Lord. Verse 12, rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality.

Bless those who persecute you. Bless and do not curse. That's a very difficult one. That's an extremely difficult one.

Now that's not saying there's never, ever, ever, ever time to curse because Jesus did set an example of cursing the big tree. Amen.

And there's plenty of other verses proving that there are times to curse. But it's talking about in general on a daily basis. We're not to be living a very angry, bitter, unforgiving, over demanding, over judgmental mentality.

That's not the way we should be behaving or thinking. We need to have a gentle nature.

Female characteristic of being compassionate, loving, caring, gentle, patient, long-suffering. Amen.

Verse 15, rejoice with those who rejoice and cry with those who cry. When you have success, I shout for joy.

When AJ has success, I shout for joy. Amen.

Not being envious of one another, but shouting for joy. Wow. God did it for him.

I'm happy that God did it for him. I rejoice that God did it for him. And God is victorious that he's going to do it for the other person that's also asking for healing for the other person and for me and for him and for her.

That God's going to do this forever member of this church because we are members of one another.

And let's not fall into the trap of falling, feeling sorry for ourselves. Let's not fall into that trap, fall into great depression.

Things happen to all of us. We're all going to have our valleys and our trials and our tribulations. Every one of us will.

But if we pour ourselves out of our sorrow, which we're all going to cry, we're all going to have difficult days, difficult moments.

Every one of us. But if we pour ourselves back up and say, the Lord is faithful, the Lord is faithful.

The Lord is faithful. God's still alive. Amen. Amen. God is not dead. He's still alive. He is faithful. He signed the last page of the book of Revelation.

It's going to happen. God will repay both the good and the wicked. God will repay.

Vengeance is the Lord's. It's not ours. Cursing a rare thing, amen.

In general, in life, we're forgiving, kind, gentle, patient, realizing that these poor sheep are blind because they've been led astray.

Having compassion, understanding toward the prostitute. Even toward the gay person.

Even though the homosexual is committing abominations, what about the fact that they were molested as a child? Amen.

There's a Bible verse that says that on Judgment Day that God will be more tolerant toward Sodom and Gomorrah than what he's going to be toward certain cities that it lists in Israel. Amen.

Because those cities in Israel saw Christ face to face, heard his voice face to face, saw the miracles of the Lord face to face.

Sodom and Gomorrah didn't see that. He will show more tolerance, more compassion, more forgiveness toward the homosexuals, Sodomites of Sodom and Gomorrah, which he did judge and condemn.

But he will show more tolerance for them on Judgment Day than he will for the Israelites that saw Jesus face to face. Amen.

And the same is true for every person that has come into this ministry and left.

Whether I pushed you out or whether you left on your own, it don't matter. It will be better that you would have never been born, according to the Holy Scriptures. Amen.

To have come into the knowledge of truth and have tasted the truth, as the Bible says, to have tasted the truth, to have been baptized by John the baptizer, to have been baptized and hear the words of Christ and to come into a giant measure of truth and see miracle after miracle after miracle and hear the voice of Christ speaking to you, to you and knocking on your heart's door and causing you to repent, and causing you to leave the demonic names, and causing you to leave the demonic Christmas and Easter and Sunday and Trinity... and the list is endless.

And then to get stuck over a doctrine you don't like because you're programmed, you're brainwashed, and you're stubborn and rebellious that you only want to grow only so far and then that's it, only so far.

You're not willing to take up your impalement stake and crucify yourself and deny yourself and admit that you're a novice, that you're not the expert that you think you are, that you're not holier than thou that you think you are, that God has granted certain offices and certain measurements of gifts and experiences.

And a bodybuilder that's been bodybuilding for only two months or one year is not the same as a bodybuilder that's been bodybuilding for 20 years.

Humble ourselves, submit ourselves to one another, become one body, one faith, no divisions, speak in the same thing, in love. Amen.

God is great. Take some of that as a snippet. Find that in the transcript. Amen.

Find that in the transcript and do something with it and run with it with diligence, not forgetting it, not letting it get lost. Amen.

I'm never going to finish this sermon. I'm going to preach all day. Well, it was foggiest morning.

The sun came out right before service started. Cool. Thanks, God. I'll define the verse we're at here in this moment.

Verse 15. Verse 15 says rejoice with those who rejoice and cry with those who cry.

What happens to me happens to you. What happens to you happens to me, mentally, spiritually.

Verse 16. I want you to listen. I want you to listen. What happens to me? What happens to me? Step up. happens to me mentally, spiritually. Verse 16, be of the same mind toward one another.

Do not be arrogant in mind, proudful, but associate with the lowly. Find the lowest member of the church and give them a helping hand. Amen?

If you want to point the finger, instead, why don't you go to that person and offer your hand of assistance? Amen.

But do not be wise in your own estimation. Never pay back evil for evil to anyone. Respect what is right in the sight of all people.

Respect what is right in the sight of all people. Reminds me of the verse, and we can go ahead and add that reference in Matthew 5 or 6, where it says, if somebody sues you, then give it to them. Amen?

Give it to them. If somebody asks for your shirt, give them your shirt and your coat, both. And then if somebody asks you to go to a mall, go to malls with them.

And then you have to be careful about such things, even outside the church with other people in the world, being a light to the Gentiles, being a light to the lost, being a light to the heathen, being a light to the nations about these things, not being revengeful.

Verse 18, if possible, so far as it depends on you, be at peace with all people. As much as it is possible with us, not always, not always, that's why it says it, it's not always possible.

There's a time to fight. There's a time for war. Amen. But as much as it does depend upon us, be at peace. Be at peace in general on a daily basis.

Verse 19, never take your own revenge, beloved, beloved, but leave room for the wrath of God.

For it is written, vintage is mine. I will repay, says the Lord. But if your enemy is hungry, feed him. And if he is thirsty, give him a drink.

For in so doing, you will reap burning coals on his head. Absolutely. Amen. So we'll have to find a reference, Brother John, for where it says bless your enemy rather than curse.

I guess we just read that in verse 14, so we don't need that reference. But I think there's also a reference to Matthew that says something like that.

John, but you could find if there's a reference for bless and do not curse in Matthew, maybe, and find that later.

And if there is one, we can add that here to verse 20. We'll add that reference to verse 20 here.

And because people's like bless your enemy, what does that really mean? It doesn't mean that you have to associate with your enemy every day.

Talk to them. It does not mean that. It does not mean that you should never block your enemy on social media.

It doesn't mean that because you should be blocking your enemy on social media. Absolutely. Amen.

But what it does mean is say you go to town and you see your enemy starving on the street or begging for money on the street.

Then you should stop and give your enemy the food, the money, whatever that that person is in need of to live, to survive.

That's what blessing your enemy means. It doesn't mean that you should tolerate unrepentant sin that they're not confessing, they're not repenting of.

It doesn't mean tolerating a false doctrine, false religions, demonic activity. It doesn't mean those things.

Now, I'll give you another example now. Say if we had, we don't. But say if we did have a neighbor and say it was a couple of homosexuals living together, lesbians or men, doesn't matter.

Should we burn their house down? Of course not. Should we go and stone them or shoot them? Of course not.

Should we hate them? No. They practice abominations of the Lord. But it could be very possibly, very likely, extremely likely that both women was molested as children.

They're victims. They're mentally ill. They have a mental illness because their minds were messed up as a child.

That's the majority of homosexuals, that their minds were screwed up as a child.

So we should have compassion on them, be neighborly, wave, say hi, and be friendly.

But that doesn't mean that you go with them in their sin. At some point of time, if you talk very much, you should proclaim probably at some point of time that you don't necessarily agree or approve of homosexuality, but say it not in a condemning way.

Of course they will take it in a condemning way, but that's on them. But you don't have to say it in a very condemning, very judgmental way.

You can say it in the right tone of voice. Say it in the right tone of voice where it's not stoning.

But it doesn't have to be the first day you meet them. It doesn't have to be your first conversation.

Only if it comes up. You have to watch also how much involved you get. You don't need to be getting very involved in their life. You don't need to begin becoming like their best friend.

You do have to put up some distance. Just be neighborly. Only neighborly. That's like waving across the fence.

Okay?

Verse 21, do not be overcome by evil, but overcome evil. Good. Sometimes overcoming evil does not require a war.

Sometimes you can, according to these verbs, absolutely you can at times, in certain contexts, you can overcome evil with good by being kind, by being loving, by being compassionate, by being understanding.

Not every war is fought with physical weapons. Amen. Some wars are fought by love. Which reminds me of a movie of a woman, it's called War Room, of where the woman has marriage problems.

And at first, at the beginning of the movie, she's being very argumentative with her husband and having the marriage problems, but then another woman, older woman, helps her to come to realize that what she needs to do is go into the prayer room, which is her war room.

To go into the prayer room, to make a prayer closet, to take a closet, take everything out of that closet and turn it into a prayer closet.

And just go in there and she put pictures of her husband and family and trans on the wall.

She put a chair in there, she made it comfortable, and just take time to go in there and just pray for people, pray for her marriage and read the Scripture and have time for herself.

And what a difference that made. In her marriage, when she stopped fighting with her husband, when she stopped being argumentative with her husband, and be more quiet, submissive, respectful, he wasn't perfect, but he became a better man because of her submission. Amen.

I know absolutely that a ton of marriage problems is the lack of submission of the woman.

It's not always the woman's fault, but a ton, a ton, a ton of the problems with the majority of marriages in this world today, a lot of it is caused and it is exaggerated, it is heightened, it is increased because of the woman not practicing the submission at all or barely.

And if they practice that much more, there will be more peace in the house, which is an avalanche of peace, an avalanche of good fruit.

It's like the symbolism of a person riding a match to create a forest fire. The opposite of that is a little bit of peace will go a long way.

A little bit of peace increases the peace. And the Bible says something about, well, I forget that verse right now, but I'll give you something else.

It's not in the Bible, but nevertheless, you catch a fly better with honey rather than vinegar.

Okay, I'm exhausted. I had a lot of other verses, but you get the point. You get the point. In summary, the woman to the husband, as well as every member of the church, of the man and woman in the church toward Christ and toward one another and toward people in general, the man and women of the church should have self control, patience, love, humble, compassionate, the heart of the servant, gentle, peaceful, respectful, the opposite of anger, opposite of bitterness and being argumentative and unforgiving.

We are the bride of Christ. We are sister of each other. Co-workers working together, not competitors, but co-working together. Self-control, upright, pure, holy, disciplined, hospitable, slow to speak, slow to anger.

James 1 verse 19 to 22, slow to speak, slow to anger. 1 Corinthians 13 verse 4, love is patient and kind.

Love does not envy or boast. It is not arrogant. That was 1 Corinthians 13 verse 4. Titus 1 verse 8 says, to be hospitable, a lover of good, self-controlled, upright, holy, and disciplined.

And we can also look at Paul verse 31, the example of the virtuous woman in Paul verse 31.

The last few verses of the book of Proverbs, a woman should be toward the husband.

Look at things like that. Think about things like that. Now, this sermon, God gave me. In the middle of the night, like he does some sermons, I'll wake up for whatever reason, no matter what it is, a noise in the house or just for no reason, whatever, I wake up and things come to mind and I know it's God.

Not everything, of course, but some things that comes to me in the middle of the night I know is God, things that I wasn't thinking about, things that I had no reason to think about, things that just pop into my mind for no reason at all that I know was God because I was not even leading in that direction in my thoughts.

And this is a perfect example of that. I was not thinking about it. And then chat room is available now and we'll check out anything, WhatsApp, Telegram, text message.

Now, a couple announcements, three announcements really is that includes that we'll be in the new house for the next worship service.

We'll be in the new location and we praise Jesus for that. Praise God Almighty. Here in the United States, we turn our clocks back tonight. We fall back one hour tonight at bedtime, turn the clocks backwards one hour tonight at bedtime here in the United States.

So people outside the United States, please consider that for the next worship service, next Saturday, that you need to tune in to the broadcast one hour different from today.

We're moving our clocks backwards one hour in the United States tonight. Please make a note on your calendar for that.

If you are in a different nation, please mark it on your calendar that next week the broadcast of the worship services will begin one hour different in time.

The American elections, presidential election is Tuesday. Let's just pray God's will.

Whatever God wants to do as far as president and let us pray that Congress, that both the Senate and the House of Representatives, that the Republicans will win both houses of Congress.

Let us pray that the Republicans win, will absolutely win, the majority of the Senate and the majority of the House of Representatives.

Let's pray for that. Because if we can get both the Senate and the House of Representatives, and if it's a good majority, a large majority, then we can have great victory against the Democrat president if they do declare Harris as the president, if they do install her.

Now we know by, if we know obviously very clearly that if it's a fair election, Trump's going to win, which is not completely positive, it's not completely good.

He's a very foolish, ridiculous, idiot, very proud fool, very Babylonian. He's much more Catholic now than ever before.

He's much more Antichrist now than ever before. So it's not perfection. And we're screwed either way, no matter who they proclaim president. So let's only pray God's will in that situation.

But as far as Senate and House of Representatives, let's pray the Republicans be in control of both of those.

I'll see you. Okay, Robert, have something else. I can play one more. Alright, he's got a song.

He's looking up the Bible verse and he's going to sing a song.

So there's a verse somewhere in the book of Sirach, the Ecclesiasticus, which goes like, fools change as the moon, but the righteous shine as the sun. [*Sirach 27:11 — The discourse of a godly man is always with wisdom; but a fool changes as the moon.*]

Like that. Similar to how in one of the epistles it's think James speaks of a double-minded man varying in all his ways.

Ah, this one doesn't have the sharps and flats. Sorry.

"Though a fool, I've changed like the moon, Jesus shines on as the light of day." ...

That's all I wrote for now, but I think I can write some more of that later.

Okay. Alright, thank you.

Okay, that seems to be everything. And you'll see all next Saturday in our new location.

Praise Jesus for this great deliverance to get out of this godforsaken house. In the name of Jesus.

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