

Full Sermon Transcript: Females, Their Biblical Roles and Submission

May 18, 2024

Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.

So we just sung the song “Trust and Obey” and we're about to sing it again in a different context. Because we know that the scripture says that the husband is the head of the woman, that this is a picture of Christ as the head of the church.

This is what the Bible teaches. This is very simple, this is very basic, this is very elementary and very fundamental. And yet much neglected in this modern Western world. In the context of scripture, Christ is the head of the church and the husband is the head of the life in the same context, very much the same, symbols of one another.

If one is true then the other is true. So we are singing this song again and thinking of us as the bride, the life of Christ, that he is our head, that he is our master, that we are his bride, that we are his wife, all of us both male and female, everyone is truly saved, that we are his servants, that we are his wife, tending and serving to him.

Page 40. When we walk with the Lord in the light of his word, what a glory he sheds on our way.

While we do his good will, he abides with us still, and with all who will trust and obey.

Trust and obey, for there's no other way to be happy in Jesus' what to trust and obey.

What we never can prove, the delight of his love, until all on the altar we lay. For the favor he shows and the joy he restores are for them who will trust and obey.

Trust and obey, for there's no other way to be happy in Jesus' what to trust and obey.

Then in fellowship's week, we will sit at his feet, or we'll walk by his side in the way.

What he says we will do, where he sends we will go. Never fear, only trust and obey.

Trust and obey, for there's no other way to be happy in Jesus' what to trust and obey.

Let us all stand in prayer, please.

Lord, Heavenly Father, we thank you, Lord, for getting us through this week, thank you, Father, for getting us through last night.

Thank you, Lord. Father, we know it's been such a difficult and hard week, month, and year, for some more than others, but you are the sustainer.

You are the one that gives the strength. If we look for you and seek you and ask you for that strength, you are faithful to give it.

And if we will trust you, then we'll have more peace. If we obey you, we'll have more peace.

We'll be happier, even though we will still suffer the trials of life in this world, in this upside down, crooked, evil, wicked world.

That's the consequences of sin. It's still affecting us. The consequences of their sin. The consequences of the sin of the world's society, and the world's governments, and the world's people.

The consequences of sin from Adam and Eve. The consequences of sin of our forefathers, and ancestors, and parents, and our own sins.

These are the things that result in the greatest difficulties of life. It's not always you bringing trials and tests upon us, but rather are the consequences of the sins of the people.

We ask you, Lord, to help us to understand these things more, better, to comprehend better the problems so that they can be resolved.

We ask, Father, that you help us, Lord, to walk more in the center of your will, mentally, emotionally, spiritually, and physically, to walk more in the center of your will.

Help the men to be real men, and the women to be real women. May each and every one of us fulfill our roles in every way that you would want us to.

Not according to the world's standards, but to your will for each one of us individually, as men and women of the Lord.

We ask for your special blessing on this message, and your special blessing on the reception of this message.

Your spirit and your will prevail in this, in all of it, from beginning to end, that it would not return void nor vain, but

accomplish the purpose of the purpose of your will.

In Jesus' holy name we accept it. In Jesus' name we pray. Amen. Praise Jesus.

Galatians 3 verse 28. There is neither Judean nor Greek. There is neither slave nor free man. There is neither male nor female, for you are all one in Christ Jesus.

This is extremely commonly used by the Seventh-day Adventists and the Baptists and other groups that want to pick and choose, and use what we call one-verse theology. Amen.

One-verse theology to teach what they want to believe rather than what the Bible really teaches.

They want to believe that women can preach, that women can lead, that women can be in authority over men, over the church, and in every area of society.

That women are equal, not different than men, but equal, and should be treated as equals in the church, in business, in society, in every, and in the marriage.

But what is the context of this chapter? What is the context of this verse? Is it marriage? Is it leadership? Is it teaching? Is it any of those things?

Let's go back to verse 20. There is a mediator, not for one party only, whereas Theos is only one, is the law being contrary to the promises of God that it may have never been.

But if a law had been given which is able to impart life, then righteousness would indeed have been passed based on the law.

But the scripture has shut up everyone under sin, everybody's in sin, so that the promise by faith in Jesus the Christ might be given to those who believe.

Or even commit is another possible translation. But before faith came, we were all kept in custody under the law, being shut up to the faith which was later to be revealed.

Therefore, the law has become our tutor, our teacher toward Christ, so that we may be acquitted through faith.

But now that faith has come, we are no longer under a tutor or teacher, for you are all sons of God through faith in Christ Jesus.

For all of you were baptized into Christ, having imploded yourselves with Christ, who is neither Judean or Greek or slave or free man, who is neither male or female, for all are one in Christ Jesus.

For if you belong to Christ, then you are Abraham's descendants hired according to the promise.

So really the context is not leadership in the church and who preaches and who is the pastor or marriage or any of those things, but the context is salvation.

Salvation. Are we totally under the legalism of the law or are we children of God?

And are we gentile or Israelite according to the law and according to the blood of Christ and according to the spirit of Christ?

That we are, whether we are black, white, yellow, red, brown, whatever language we speak, whether we're male or female, that we now through Christ Jesus have access to the tree of life, to salvation, to eternal life, to salvation, that we are baptized into Christ, whether we're male or female, that when we're lined up for baptism that we're not rejected just because we're female or just because we're black or just because we are gentile.

This is the context. This is the context. To use it in any other way is twisting Holy Scripture. Amen.

Twisting Holy Scripture. One verse theology to try to prove what they want to believe based upon modern western thinking, modern western thinking.

Let's see what else the Bible has to say if we go beyond just these very few verses here.

Let's look at a lot of verses throughout the Bible to see what the true will of God is and what God really wants for the males and the females, the men and the women and the teachers and the students.

What does God really want in the context of the entire Bible? 1st Timothy chapter 2, 1st Timothy chapter 2.

Starting in verse 9, we'll read there through the end of the chapter verse 15. 1st Timothy 2 verse 9.

A woman must quietly receive instruction with entire submissiveness. Underline the word entire.

It doesn't just say with submissiveness but also entire. But I do not allow, notice the word allow, underline the word allow or not allow, we are underlying not allow, a woman to teach or to exercise authority over a man but to remain

quiet.

For it was Adam who was first created and then Eve and it was not Adam who was deceived but the woman being deceived fell into transgression and then of course we know that she led Adam into the sin.

She led Adam into the sin even though they both sinned, she led him into that transgression.

That women will be preserved through the bearing of children if, right through the circle or underlying if, they continue in faith and love and sanctity with self-restraint.

Part of that self-restraint is the mouth because they're supposed to be quiet and submissive and the other part of the self-restraint is to not be decorating themselves by fancy clothing, expensive shoes, too many shoes, expensive purses, expensive dresses, so forth.

In our modern western society, one thing that comes to my mind is I like to watch or used to watch a lot of the home and garden television channel and house hunters and shows like that and how many of those women there that are married that would demand an entire bedroom as a clothing closet, an entire bedroom as their clothing closet and some of those women honestly didn't care if their husband had any closet at all, any, they simply didn't care.

And there's not just a few episodes but episode after episode after episode after episode after episode after episode after episode, these women want giant closets because they had literally a thousand shoes and so forth.

It's an epidemic. It's a plague. This is not ever one but it's common. It's common.

It's not rare. Do men have problems? Absolutely. Some men are overly obsessed with many other different things.

It may not be clothing but it may be something else but men have their problems too and this sermon is not meant to say that men are perfect and women are evil.

That's not what the sermon is for. Both genders in our modern, western, wicked, corrupted world have major problems in our society today.

Major problems. Both men and women and the men know that I have been hard on them.

The women you may not know that, you may not realize that because you're not in the men's groups that we have and you're not reading the private chats and so forth that I'm having with the men but the men know I've been hard on them as well because in our modern western world it's difficult to find a man or a woman either one that is fulfilling properly their role on this earth that God created for us regardless of our gender.

It's a problem for both men and women. The world is upside down but we have to have certain sermons that are specific, that are targeted for a particular problem.

I believe I have preached quite a bit about the men's issues and have repeatedly stated the problems that men have but today this is the sermon.

The biblical row of women, females, their biblical roles and we'll look at multiple verses not just one or two and Paul here is talking about their need, the female need for self-restraint both verbally and with their clothing.

This is not a total forbidding of a woman braiding their hair or wearing pearls or wearing jewelry or earrings.

It's not totally forbidding that but rather there was a problem in the church in that day and time in their society that the women were spending too much money on such things and was using it in a powerful way and we're still suffering the same problem today in general.

The other thing is being verbal, too verbal and we're still suffering that same problem today.

Women being too verbal because they forget or totally reject is the better more accurate word, totally reject the commandment of being self-restraint.

Self-restraint, it shouldn't be the men having to constantly saying shut up. It's a self-restraint that the woman of God must exercise a self-restraint.

If the Bible says if we judge ourselves we would not need to be judged, right? If we judge ourselves rightfully we don't have to be judged by others nor by God.

And all of us have to exercise self-restraint about our words, our actions, how much we speak, what we speak.

Both male and female have to exercise this, not the men only and not the women only.

But in the modern Western society it's a larger problem that the women do not exercise self-restraint when it comes to their words.

In our modern Western marriage the majority of wives and girlfriends which are the same have absolutely zero self-restraint with what they want to and actually do speak to their husbands totally every day of the week with disrespect and disobedience.

You don't have to tell me, you can't tell me what to do. Does that sound familiar?

Does that sound familiar? You can't tell me what to do. Should never, ever, ever come out of a woman's mouth. Ever. Because that's disrespectful and disobedient and totally opposite of what multiple, multiple Bible verses tell us such as

this one. Amen.

They are not to exercise authority over the man. But in our modern Western society women are constantly slapping their husbands in the face and getting away with it and the man does nothing and cannot do anything by law.

By man's law, by man's stupid laws a man has to suffer abuse and television, comedy shows and movies.

The women are constantly slapping the man in the face and nobody ever raises a concern that this is abuse because he's a man.

It's not abuse. That's stupid. It is abuse and disrespectful and disobedient and totally opposite and you cannot get more opposite than that of God's will, of the biblical role. Amen.

Men today are afraid of their wives literally and I'm not exaggerating, literally afraid of their wives because they know that the women can get away with hitting them as much as they want to hit them and the law won't do anything at all.

Maybe laugh at the man, make jokes that he's going to be in the doghouse and women using withholding sex as a punishment to the man.

That's not God's will. Is this the only Bible verse? Let's look at others. Titus chapter 2 which is only a couple of pages away.

Titus comes right after Timothy chapter 2. Let's read 10 verses here. But as for you, speak the things which are fitting for sound doctrine. Older men are to be temperate, dignified, sensible, sound in faith and love and perseverance.

Older women likewise would be reverent in their behavior. Not malicious gossips nor enslaved to much wine.

Teaching what is good. In other words, teaching their children, teaching their sisters so that they may encourage the young women that tells you who they are teaching right there.

The young women to love their husbands, to love their children, to be self-controlled, pure, homekeepers, kind, being submissive to their own husbands so that the Word of God will not be dishonored.

Likewise, urge the young man to be sensible. In all things, show yourself to be a good example of good works and purity in doctrine, dignified, sound in speech which is beyond reproach, beyond shame, without shame.

So that the opponent will be put to shame, having nothing bad to say about us. Urge bond servants, bond slaves, to be subject to their own masters in everything.

To be well pleasing, not argumentative, not stealing, it should say. Well cross out, preferring, and there's actually two options there of what that means and that's holding back or stealing.

It could be talking about stealing, that the servant, that the slave should not be stealing from their master, but it can also be translated as holding back.

Is it holding back money? Trying to find a place, I guess I put it at the end of the sentence because of lack of room there.

Holding back or stealing. But showing all good faith so that they will adore the doctrine of God our Savior in every respect. Amen.

Then it talks about salvation to all mankind. So even though there is salvation to all mankind, male and female, Jew and non-Jew, Gentile, all people, even though there's neither Jew or male or female, as far as salvation goes, salvation is available to all people, but all people must be showing self-restraint and submit ourselves to one another.

Surrender to the will of God. Fulfill our proper gender roles and other roles that God has given us.

Fulfill our destinies. Be silent in speech. Slaves serving the masters. It doesn't tell the slaves to rebel and kill their masters so that they could have freedom.

No. Doesn't say gather all the slaves together and burn the houses down and rape your master's children, which is what did occur in some cases.

It doesn't tell them to do that. Amen. Not to be argumentative, having good works, being submissive to your husband's verse five, and being homekeepers.

Does it say here that I want women to get a job? Does it say here I want women to work in a factory, dig ditches, be truck drivers, be police officers, be firemen, be soldiers, have a career?

Or does it say I want women to be homekeepers? What does the Bible say? Amen. What does the Bible say?

This ain't me talking. This is the scripture talking. This is the Holy Ghost talking. Amen.

How can, looking at verse five, how can women love their husbands, love their children, and teach their children if they're gone nine hours, ten hours a day, absent?

Leaving children with strangers, paying strangers to take pure outrageous prices, oftentimes.

Children in public school being taught lies of history. Schools now teaching that you're not male nor female, and that women are equal, even though there's no such thing as a woman.

Women are equal, so they pick and choose when you're female, when you're not female, or you're female if it's a man

hitting you, you're a female, but if you're hitting him, you know, and so forth.

Just a bunch of hypocrisy. What does the Bible say? 1 Corinthians 11. 1 Corinthians chapter 11.

Sixteen verses here until it starts talking about the communion. 1 Corinthians 11 verse 1, Paul says, the imitators of me, just as I also am of Christ.

Now I praise you because you remember me in everything and hold firmly to the customs or traditions which I have delivered them to you, but I want you to understand that Christ is the head of every man, and the head and man is the head of a woman, and Theos is the head of Christ.

It's very clear here, if he was to see an image of Christ in heaven and being men and then women, as you go down the image from the top of the page, that is the authority.

If the man, let's start with Christ, if Christ is the head of the man, of men, are they equal?

Of course not. Christ is the head. That rules out them being equal, amen, and then you go down the page of the image, the man is the head of the women.

Are they equal? Absolutely not. How can they be equal if one is the head of the other? They're not equal.

The Bible never says that they are equal. If a master is the head of the servant, are they equal?

Absolutely not. This is simple things, these are simple, but people today in our society, both men and women both, are brainwashed to think the man and the woman is equal, which absolutely destroys a marriage.

A marriage cannot work that way of having them to be equal, because if they are equal, if they see each other as equal, I guarantee you the woman is the head.

I guarantee you, guarantee you, any marriage where they consider each other equal, the woman is the head, every time, because the man has abandoned his role as being the head, and every time that the man abandons his role, somebody has to fulfill the void, amen.

If the man is not the head, somebody steps in and actually forces her way in to become the head.

Verse 4, every man who has something on his head while praying or worshiping disgraces his head.

That's not true. It's not true. Paul was absolutely wrong about that, because we have the Bible verses. We don't have it quoted there, but we need to add it.

Brother Robert, if you can make a note, we'll find that sometime. Maybe it's in the next verse, but I thought we had something about it somewhere, but I don't see it when I'm looking in here, but there's the Bible verse that had the Levites requiring to wear a hat, so we'll need to add that.

Paul said in the previous verse that I want you to hold firmly to the traditions, the customs, my customs.

In this particular context of scripture, this part of the chapter, Paul is not saying God told me to write this, and this is what God wants from me, but rather this is what I want from you.

This is my tradition. This is my custom. This is the way I was raised, and when he uses the word custom or tradition, that's a red flag.

When he says that if you have a hat on the man while he is praying that it's not right, that's not the Word of God.

People don't understand that not every page and every verse of the Bible is the Word of God.

Not every verse of the Bible is the Word of God, according to even what Paul said, and this ain't the only time he said it, but other times he said it, and sometimes he even said it in that way, that this is not from God but from me.

He said it. Even he said that not every verse that he wrote was from God. He was a man. He wasn't Christ, but we have to look at what he's really trying to get to as he is a man of God.

Although he was wrong in certain things he said like this, his overall point is correct of what he's really trying to get to. As he digresses, he goes off into the flesh of his own traditions, amen, but his overall point is accurate.

I have to clean my glasses again. I keep touching my glasses with my hands. But the point is back in verse three, which is absolutely biblical, is that Christ is the head of really everyone, and Christ is the head of the man, and the man is the head of the woman.

They would go down to verse five, but as a woman who has her head uncovered while praying or worshiping disgraces her head, he's talking about his tradition of women wearing hats and a worship service, a head covering a cloth over her head to show that she's under the authority of men.

That was the tradition, the custom of the day, of the time, and of the vocation, which is still the custom today in many Middle Eastern regions and religions such as Islam and so forth.

So we're talking about cultural traditions of whether a man or woman has a head covering during church services.

Those are traditions and cultures, but the reason for those traditions, the reason for those cultures, cultural tradition customs, is to show that the woman is submissive to the man.

So even though we don't have to follow this today as far as the head coverings, because that is a cultural thing, we still

must recognize that they had a good reasoning for doing it, and it would not be unreasonable, it would not be unreasonable, if a pastor or if a husband demanded the women to wear a head covering.

It's not required by God, it's only cultural, but if a husband demanded that of her wife, his wife, she should do it because she is supposed to be submissive to his decisions.

And if a pastor, which I'm not going to do that, I'm not, but if a pastor was to tell his congregation this is what we need to be doing, then the entire congregation should be submissive to his administrative authority, because he's just trying to do what he thinks needs to be done.

And it would be a good thing, it would. Verse 6, for if a woman does not cover her head, talking about during worship services, because it's talking about praying and worshipping in verse 4, so it's talking about worship services.

You don't have to have a woman with a head covering if she's in privacy, because the purpose of the head covering is to let everybody around her know that she is under the authority of a man.

Rather it's her husband, her uncle, her son, her grandson, or under the authority of her pastor.

So as a public statement, there's no need for it at home, unless the man demands it.

So verse 6, if a woman does not cover her head in that context, let her also have her hair cut off.

He doesn't really want that, but he's saying she might as well cut her hair off if she's not keeping this custom.

But if it is disgraceful for a woman to have her hair cut off, her head shaved, let her cover her head then.

For a man ought not to cover his head, since he is the image and glory of God, but the man is the glory, the woman is the glory of man.

Now notice this verse 7, even though he's been talking about cultural traditions that we don't have to observe today, his overall point is correct when he gets back to verse 7, that the man, the males, are the image and glory of God, but the woman is the glory of the man.

Verse 8, for man does not originate from woman, but a woman from man. For indeed man was not created for the woman's sake, but women were created for the man's sake.

And that's absolutely true, that's exactly what the Bible teaches in Genesis chapter 2 verse 18, when it said that it's not good for man to be alone, I will make unto him a helper, a suitable help for him.

The woman was created, that's her purpose on this earth, that's why the women were created is to help the man, that means to serve the man, that is her purpose on this earth.

The woman's purpose on this earth is not to dominate the man, to curse the man, to slap the man, to rule the man, to teach the man, to have authority over men, or to be equal with the man.

No, the woman was created to serve the man. Verse 10, therefore the woman must or should have a symbol of authority on her head because of the angels.

In other words, because the angels are watching, as another Bible verse says somewhere, that the angels are watching us and are very interested in the affairs of man.

So as I said in that example, and it's like just because the angels are always watching and observing and reporting back to God, that we want to make sure that our actions are pleasing to God.

Verse 11, however in the Lord neither is woman independent of the man? How many women today says I don't need a man?

That should never come out of a woman's mouth, ever, because she does need a man whether it's a son, a grandson, a brother, an uncle, a husband, a boyfriend, or a pastor, we all need one another, any man.

The woman is not independent of the man. How popular is it today for women to think that they were independent?

Amen.

And neither is a man independent of the woman, because like I said, we need each other. Amen.

For as the woman originates from the man, so also the man, through the woman, so we depend on each other.

We need the women for childbirth and to help us. Amen. And all things originate from God. Judge for yourselves, is it proper for a woman to pray to God uncovered?

Again, this is just cultural. Does not even nature itself teach you that if a man has long hair that is a dishonor to him or shameful to him?

Well, no. If I honestly think about that verse and honestly and sincerely really think about it, no.

Paul is wrong. Paul is wrong. Again, this is cultural. And even though Paul was Jewish, as far as he was raised in Judaism, and of course he converted from that, but he's also of a physical Israelite bloodline, so he's Hebrew Israelite through the bloodline, but also he was raised in the time period and location and culture of the Roman Empire, and that had great influence upon him.

Great influence upon him. It's impossible really to escape entirely your cultural upbringing, where and when you was

raised.

That's always going to influence you somehow, some way. And that was very evident in this chapter, very evident, as he did mention that these are his customs.

So, there's nothing about nature that teaches us that is shameful or dishonor for man to have long hair, because by nature, by God's design, the man's hair will absolutely grow just as long as a woman's hair by nature.

And God did not give us scissors as part of our bodies. Our fingers are not sharp as they would be if he wanted us to cut our hair.

We wasn't born with knives and razors. We didn't come with a toolkit at birth to shave.

A man should never shave his face ever, ever, ever, ever, ever, except for just trimming.

Keep the mustache out of your hair, trim the sides to make it look decent. But other than that, no, a man shouldn't shave, because a man should look like a man, and a man without a beard doesn't look like a man.

I'm going outside of the trap of culture. Amen. Paul was trapped in culture. I'm going outside culture now.

I'm going back to the creation. The creation, God's design, is you got hair on your body.

God put it there. Don't remove it. Stop changing God's design. Amen. Some of these haircuts are absolutely ridiculous. You look like a child. And these man buns are gay as hell. A man bun is gay as hell.

A man that wears a gay, a man bun, deserves a slap from his wife, because he's not a man.

He's a woman. A woman should never, ever, ever, ever slap her husband, unless her husband is a faggot. Amen.

I just say it like that. I just say it like that, because some men ain't men. People hate, when I say Paul is wrong, about anything at all, because they actually idolize Paul as God, as Christ.

Everything that he ever wrote in his entire life was the word of God, where even Paul said in some verses that it wasn't.

Oh, God help us. Verse 15, that if a woman has long hair, is a glory to her. I would agree with that. I would agree with that, that long hair on a woman is a glory to her.

I think it's really sad when I see all these women, that their hair is short, and they have short hairstyles.

I think every woman should have her hair down her back, flowing down her back, without exception.

Without exception, other than sickness, disease, and tying her hair back for work.

As far as you know, if she's cleaning the toilet, mopping the floor, or cooking food, different things like that, where a woman could maybe cut her hair up in a bun for a few minutes, a couple hours, whatever, to get the work done so it stays out of her face, whatever, that's fine.

A man could do that too. A man could put his hair in a ponytail to keep it out of his face, and to keep it looking groomed instead of the wind blowing it all over the place, that's fine.

But as far as hair length, the long hair is a glory to the woman, and she's cutting her glory off when she's trimming it down to just shoulder length and above.

Sometimes I can't tell whether they're man or female because of the haircut, and that's not right. Amen.

Number 16, it says, if one is inclined to be contentious, to disagree, to be argumentative about these issues, then we have no such customs, nor does the church, the congregations of the called ones of God, the theos, the ecclesia of God, the church.

Paul says right there in that verse that what I have just told you is not the word of God, but my custom, my tradition, my opinion, and if anyone would disagree or be argumentative about this, just forget what I just said about the head covenants, and about the hair length, because those are cultural things.

So, right there he just told you that his statement thus far in that chapter is not the word of God, and yet people want to argue with me and call me deceived, when I'm just telling you exactly what Paul just said, that even Paul said to forget what he just said, if it causes a problem. Amen.

You don't never say that, you should never say that in a prophet and apostle of God would never say that if it was the word of God.

Right? If it was the word of God, then Paul would have not have said, forget it. Come on now, use common sense. But the overall point is absolutely accurate that there are gender differences between male and female, and the reason for these cultural differences was to show that the head of the woman is the man.

That's the bottom point in which we cannot escape, which is the word of God. Amen.

Look at chapter 14, 1 Corinthians 14, going down to verse 34. 1 Corinthians 14, verse 34.

The woman is to keep silent in the church, the called out ones, for they are not permitted to speak.

If they desire to learn anything, let them ask their own husbands at home for it is improper for a woman to speak in the congregation.

This is talking about the context in a worship service sitting. However, we just got done reading in the previous chapter

11, that if they're worshipping or praying in the context of a worship service, that they should have a head covering, which we don't need anymore.

Well, we might, we need it, we just don't practice it anymore, and we're not required to practice it anymore.

But I would say it would be a needful thing, and would be a good thing to go back to.

It really would be a good thing to go back to. Maybe we will do that in the future.

I wouldn't rule it out because it would be a good thing. It would be a good thing for us to go back to it, even though it wouldn't be a requirement of God.

But it would be a good thing to go back to requiring the women during a worship service to wear a head covering.

But we had just read that women could worship and could pray in a worship service.

That's not keeping quiet. So to balance this out, yes, they can speak in worship service.

They can sing. They can give a testimony. They can even prophesy, share a dream or a vision, even speak in tongues.

We're not going to say you've got to quench the spirit.

You've got to extinguish the spirit. You can't pray. You can't say amen. You can't sing.

You can't worship God. You've got to tape your mouth shut. We're not going to say that, although some groups would go to that extreme. We're not going to that extreme.

We're balancing out two verses that sound contradictory. They're not contradictory.

You just have to understand both in the context. So what is really saying, if you balance them out, is that a woman should not speak without permission.

A woman should not speak without the approval of the pastor and her husband, whoever is her overseer, the son, the grandson, the brother, the uncle, the husband, the boyfriend, whatever the situation may be, that whatever she speaks must be with the approval of her head, the male leader of her family, if she has one, and the approval of the pastor.

And she is not to speak without that approval. In our modern and current context, I do at the end of every sermon ask everyone, men and women, it's an open invitation to ask questions.

Paul said that she is not to do that. But that was in a context in that day and time when every woman was expected by everyone in society, both Gentile and non-Gentile, and everyone in society in that day and time, they expected the woman to have a man.

Today that's not so. And so we're living in a different context today to where we do have single women who have absolutely no, absolutely zero accountability of a man in their home.

And that's not God's will, but it's the society that we live in. And in that context, as well as in the context of that we have a lot of situations commonly, today commonly, that the husbands are not in the truth, but yet the women and vice versa, that either only the man comes into the truth or only the woman comes into the truth.

So we have that constantly over and over and over throughout the years. So since we do have that problem, we have to deal with reality and accept reality.

And we can't just say the ABCs and the rule of the law, and Paul said, and Paul demanded, but rather we have to deal with the reality that we're faced with today that a lot of times, very commonly, very often, we have only the man or only the woman that comes into the truth.

And so dealing with that reality, we do welcome for the women to ask questions when it is time for the people to ask questions.

I even have the men to be quiet during the sermon. Sometimes I allow Robert to interject because sometimes I feel like it's very relevant at that time before he forgets it while we're on the topic to insert, and he is my personal assistant, so he's assisting me.

And sometimes I need that assistance. Amen. But I don't, as a rule though, as a rule, I don't even like men to be interjecting at the inappropriate time because a lot of times it would make me lose track of what I'm talking about and the point I'm trying to get across.

So in general, I don't even like for the men to speak out of, out of line or whatever.

So there's exceptions and we have to deal with reality. But getting back to this, it's very clear and we're looking at multiple verses here.

So we've looked at chapter 11 and chapter 14. We looked at Timothy. We looked at Titus. So this is Timothy and Titus and Corinthians is three different books of the Bible and two different chapters in Corinthians.

So this is pretty obvious and we're going way beyond one verse or one chapter or one book.

Let's go to Ephesians 5, Ephesians chapter 5, right out for Galatians, verse 21, Ephesians 5, verse 21, and submit yourselves to one another.

To one another means that you have pastors, you have apostles, prophets, evangelists, pastors, deacons, and members,

husbands, wives, masters, slaves.

Everybody is submitting to someone. Everybody is submitting to someone, even the men.

If there was a pastor and he had an overseer of an apostle, he is submitting, the pastor is submitting to the other man who is the apostle.

The deacon is submitting to the pastor. The pastor is submitting to the evangelist.

The evangelist is submitting to the apostle and the apostle is submitting to the prophet.

The women are submitting to the men. The children are submitting to both parents, but especially to the fathers.

Did you hear that? Amen. The children, both male and female, are submitting to both parents. Both parents are the boss, the head of the child, but especially the father is the head of the children because he's also the head of the wife.

And the father is always, the dad is always, always, always, if he is a man, that is, I'm saying if he's a man, if he is fulfilling his gender role correctly, the dad is always going to be more aggressive in the child discipline than the female by nature because that's the way it's supposed to be.

The man is more dominant in his voice, in his mentality. A man is more dominant in his nature.

That's the way God created the male. That's his hormones. That's his God created hormones. That's the hormones that are supposed to be there.

That his voice is going to be more dominant. His mentality, the way he thinks, the way he acts is going to be more dominant.

And for my entire life, and I'm not a young man anymore, for my entire life I've always seen this in society that the women are typically, averagely in general, much more lenient in the child discipline whereas the dads are much more aggressive or much more dominant, much more firm in the child discipline.

And this is the gender roles and this is to be expected and the women should not stop the dads from being dominant and firm.

The children need firm discipline. They have to learn respect. They have to learn rules and laws and societal rules, how to obey the parents, how to respect the parents, how to respect adults, how to respect rules, teachers, strangers, so forth. And they're not going to learn that if there is not some firm discipline. The majority of people that are in prison, both male and female, the majority of people in prison are people that was raised with only the woman.

That's facts. That's statistics. That's proven, documented statistics. You can research it yourself.

And that's by a huge percentage, not just a slim margin, but by huge, huge percentages.

The people that are in prison for multiple years are people that was raised without a father in the home because they did not have firm discipline.

This is not to say that the dads do not love their children. This is not to say that the dads hate their children.

But rather, even the Bible says that the Heavenly Father chastises us and disciplines us because he loves us and that he loves, if he does not chastise us, if he does not discipline us, if he does not correct us, he does not love us.

This is what the Bible teaches us. Love is discipline. Discipline is love. We discipline our children because we want them to grow up having respect for everyone, acting right, acting human rather than acting like an animal, a wild animal, uncontrolled, unrestrained. Amen.

We don't want them to go to prison. We don't want them to spend their lives in prison. Children must absolutely be spanked, must be, absolutely must be spanked at appropriate times in the appropriate measure.

I'm definitely against child abuse. I was abused as a child. I know what it's like to live in a home with very chaotic, very violent fighting and all kinds of stuff I don't want to go into and don't even want to begin talking about.

I was born and raised in hell. So I'm not for that. I'm not supporting child abuse. But even the Bible says that if we spare the rod, we spoil the child.

And that's the truth. Too many people are spoiled rotten because they did not have firm rules and discipline.

A child sits down, should sit down at the supper table with both parents. But how is that going to be possible if the woman is working 10 hours a day and the man is working 10 hours a day and they have different schedules?

That's not right. That's not natural. And that is extremely, extremely harmful for that child. I know that some people are able to manage to push through those obstacles and hindrances and corruptions of society and still turn out fine.

I know that. There's exceptions. There are times when it works out when one or both parents still maintains enough discipline and enough rules in the house that the child still comes out good.

But it's still not God's will. And there's still consequences that you may not realize.

There's always consequences. Always. Coming out good, there's measures of good and there's measures of acceptability. We all have sins.

We all have flaws. We all have weaknesses. Every one of us struggles and deals with them on a daily basis. I know all

about that.

But some of these people that think that both parents worked or one parent was absent and they still came out okay, there's different levels of okay and we all deal with something that was a result of that corruption.

You may not have been spending many years of your life in prison but it's affected your marriage today or it has affected your trust or your obedience or your obedience to God or many different things, many different possibilities of how it has affected you that you may not even realize.

But there are always consequences of the corruption of society and going outside of God's will.

God's will is that both parents be at the table. Of course, the man might be working a different shift and it'd be the mother only at the table with the child because a man must work and we can't always choose our schedules.

And the man may be a truck driver and gone for two weeks or he might be in the military or he might be a farm man or a policeman.

There's many different reasons why the man might not be there as long as he does come home, amen.

As long as he does come home and when he does come home try to spend time with his children and with his wife.

He must, here comes into duties and responsibilities of the men. As I said before, I'm not totally ignoring the problems that do exist with men.

The man when he is at home needs to be trying and I know it's difficult because he's tired, he's exhausted if he has worked hard whatever the situation may be but he needs to try to find time to spend with his children, to get down on the floor with his children and with his wife, down on the floor and show his love and his care and his attention to his family, amen.

But families need to be trying to eat together and the child come up to the table and the child not choosing what he wants to eat but rather the mother has made a decision this is what we're having for supper and everybody eats it.

And we have too many people today that are allergic to peanuts and other things that people are allergic to this and people allergic to that, people allergic to this and people allergic to that because in their childhood the parents did not apply firm discipline to make the child eat everything given to them.

The child should be made, forced against their will to eat everything unless they do see a allergic reaction occur.

But most of the time allergic reaction does occur most of the time in general until the child has neglected eating that, not having eaten that and that develops a allergic action later in their life because they did not eat it as a child.

Normally most of the time that's the reality. So you want to think of the child's future.

The child's future you don't want them to have a lot of allergies and you don't want them to go to prison therefore you need to make your child exercise obedience, submissiveness to the parents by eating everything on the plate and everything in the house.

And brother John quotes the book of wisdom chapter 6 verse 17 for the very true beginning of her is the desire of discipline and the care of discipline is love. Amen.

Thank you brother John. Discipline is vital, extremely extremely important. We cannot overstate how important discipline in the family is and that's not discipline for only the children but also discipline for the wife which is something very taboo today.

You never hear that in any church, in any pastor hardly. I know it's out there that is extremely rare but yes the man should have discipline of the woman, the wife.

The woman sometimes needs discipline. If she shows disrespect there should be consequences.

That consequence might be a lower amount of money for her clothing or whatever if she has that luxury.

If she's granted a certain amount of money per week or per month for her own lust, for her own play to do what she wants to to get an extra snack or extra treat or something then some of that or all of it could be removed for a certain period of time as discipline.

Back in agent days and times and cultures and even in the Middle East today a man could discipline his wife with thanking her.

And I'm not against that. Discipline is discipline. Amen. And sometimes just taking away twenty dollars ain't going to do nothing.

Sometimes sending the child to the corner isn't going to do it. Sometimes telling the child he can't watch TV for 24 hours or for one week ain't going to be enough.

Sometimes that child or that wife needs a spanking. Sometimes the slave needs a spanking.

People don't like these words. People think that slavery is evil, that there should be any slavery at all.

That's not biblical. The Bible we just read a while ago that slaves should be submissive.

Sometimes the slave even according to the book of Sirach needs a rod. So the Sirach is part of the Bible.

The wisdom of Sirach is Bible. It is scripture. It was there in the days of Jesus when Jesus walked around with a Bible. The book of Sirach was there.

And it says in different words that sometimes the slave needs the rod. Things like this people absolutely hate and detest in modern Western society because they're all programmed to think that all of this is wrong.

That it's wrong for a man to discipline his wife. It's wrong for a man to have a slave.

It's wrong for this. It's wrong for that. It's wrong for this. It's wrong for that.

And what's right is wrong and what's wrong is right. They call good evil and they call evil good.

So the world is upside down. The world is upside down. We've got to escape modern Western culture because modern Western culture is a tract.

It is brain washing. God himself is not a modern Western man. He's not. His thinking is not modern.

God's thinking is not Western. Amen. Praise God. Thank God. Thank God. Because if Jesus really did have a modern Western way of thinking, and acting, we would be in trouble.

Oh yeah. We would be in trouble because he would have never died for us. He would have ran and hid. Amen. Amen.

Ephesians 5. Let's get back here to scripture. Ephesians 5 verse 21 says, and submit yourselves to one another in the fear of Christ.

Wives, be subject to your own husbands as to the Lord. Notice how the wording of that is.

As to the Lord, underline that phrase. That's a tremendous powerful statement. That's a very, very powerful statement.

If we want to serve the Lord, if you're a woman, if you're a female, and you want to serve the Lord, then you must, must be a servant to your husbands.

Now I'm going to talk about exceptions as well, and I'll go ahead and put that out here right now.

Is that of course a woman should not obey any man, husband or otherwise, that is telling her to go rob a bank, to help him rob a bank, to drive the getaway car for the bank robbery, to murder somebody, and there is a difference between killing and murdering, to murder someone, to rob a bank, to rob a store, to break the Sabbath day, to not observe God's biblical holy days, or if he is telling her to observe, to keep Christmas, Easter, the children's birthdays, his birthday, her birthday, pagan holidays, Saint Valentine's Day, Ash Wednesday, the list goes on and on and on.

So when we're talking about a woman must be submissive to the husband, and exercise self-restraint, not disrespect him, and not back talk him, and all these things, we're not saying, of course not, of course not, we're not saying that the woman must obey him when he is instructing her to disobey God, because we know that the head of the man is Christ. Amen.

And Christ is the head of all of us. Christ is the head of the church. Christ is the head of the world.

God, he is the alpha of alphas. He is the beginning and the end and the first and the last.

We must be obedient to God Almighty before we are obedient to mankind. That we must be pleasures to God before we are pleasures to mankind.

The commandments come first, the Ten Commandments come first. God's commandments, God's law as far as the spirit of the law comes first in the New Covenant context.

We're not teaching women that you must obey the man when he is instructing you to disobey God.

So let's make for sure that we're very clear about that. Obedience to God comes first.

And I've preached this many, many, many times that we must be even willing to, if necessary, to even divorce if that's what need be in order to obey God.

If the man is adamant that there must absolutely be Christmas in the house like I've seen a woman named Melissa up north somewhere years ago that kept telling me over and over and over and over that her husband was an atheist and yet he demanded that she and the children keep Christmas and all of them have Christmas gifts and all this and if she wasn't going to do that that he would take the children away, divorce her, make for sure that she's not left with anywhere to live, make sure that she's left with no money, no children, that the children be taken away from her, tell ever lie in the book against her to make for sure that she would not have the children and all this and she was scared of death.

And to the last that I spoke to her, she was still with him because she was scared of losing her children.

Very sad situation, very desperate situation. But whether we are man or whether we are woman, no matter who we are, we must choose to serve God.

And in such a situation, that's one of those rare situations where we must, if necessary, divorce.

And if we love our children or parents or husband or life or land or money or anything or anyone more than God, then we're not worthy of the kingdom.

And I know it's tough, I know it's heartbreaking for a woman or man, even one, to have their children taken away.

But what I told her is, how do you know that he really will get custody? I told her, why don't you just take the children and leave while he's gone? Amen?

I know it would be hard. I know it might be extremely difficult, but it's not impossible. There are women's shelters, I even told her that, there are shelters just only for women and their children.

It's hard to find that for a man. It exists, but it's much harder to find a shelter just only for men.

But it's easy, easy, very easy, extremely easy, to find a shelter for women. And if you have to lie to say that he was beating you up, then do it.

If you have to lie about it, not to the police, I'm not saying, but I'm talking about to the shelter people.

I'm not saying get him arrested and take him to court and ruin his life over a lie.

But if you're so desperate as a woman, to get out of such a situation and the house was haunted and everything else because he'd watched horror movies and they would actually see things and hear things, why would you want to risk your children becoming demon possessed?

It may be very hard to go to a women's shelter, but it's not impossible. If you take a leap of faith and obey God and choose God first, He'll bless you.

He will bless you. Amen. He will move mountains for you. He will move obstacles for you.

He will give that man a heart attack for you if you believe God and choose God and put God first.

But people just want to make excuses. Oh, it's too hard. I'm scared. I'm afraid. All this stuff. When you have godly counsel and you have what the Bible tells you to do, then do it and God will make a way and God will make it easier and God will give you the strength. Amen.

But people really don't believe in the power of God anymore. That's the problem. People don't believe in the power of God and what God could do if you put God first.

There's a person right now in India. I won't say any names because this person is paranoid like hell.

A person in India. How many people are there in India? Probably over a billion people. Don't worry about it.

Nobody's going to track you down and kill you. Stop being paranoid. Lord have mercy what I'm having to deal with. God help me.

But there's a person in India right now that is working for getting paid by a Sunday keeping church.

They've learned about the Sabbath. They've learned about the Ten Commandments and the Sabbath and what the Bible says and they're following the ministry.

Well, praise God. Praise God. But even Satan knows about the Sabbath. Even Satan knows about the Ten Commandments.

Even Satan knows about this ministry. That's not enough is it? We have to choose to obey God, to trust God. And if we trust God and put God first and make that decision to surrender to God, to trust God, to obey God, to quit the job, to leave the Sunday church, God will make a way.

He made a way across the Red Sea. He split the Red Sea in half. Oh, but he can't give me a job. No way.

No way. God can't do that for me. No way. People kill me. They kill God. They think he's dead. God is not dead.

Amen.

God is not dead. But they should treat him like he's dead. They keep him on a crucified cross. Amen.

They want to keep them on the cross. They don't believe in his power, in his faithfulness, in his promises.

They don't believe. Test God. Amen. Test God and see what he'll do for you. Amen. Now we've looked at all of these verses. Timothy, Titus, two different chapters in Corinthians and the book of Ephesians. You can look from Genesis to Revelation and see the differences between male and female.

Something else comes back to my mind now. Elijah. I believe it was Elijah, it was Elijah I think that went to the woman that had the last little bit of green and what did he tell her?

Take your last little bit and make me a meal. Feed me. And that's what she did out of obedience. Women used to feed their husbands first and their families.

But there's many biblical examples of the women serving the men. Amen. We can look throughout the Bible and it's clear God is not a modern Western thinking mentality God.

He is not. Seek out the old path and walk therein. Amen. People call me old-fashioned.

Well, old-fashioned is good. Old-school is good because modern society is wicked.

And people are just programmed and brainwashed. There are consequences when we go outside of God's will and when we go outside of our gender roles.

Consequences. And a lot of times the problems that we have they are the consequences of where we have walked for years and years and years even recently outside of our gender roles or outside of the will of God.

When we do that we heap upon ourselves more and more problems. And sometimes these things can't be fixed as far as the problems we've brought up upon ourselves.

But sometimes they can start to be fixed. Sometimes if we just start doing what we're supposed to do, then gradually, slowly, a little at a time, we'll see things change.

It's not impossible. Sometimes if we just get in line with our roles, the will of God and what is natural, God's design, things can change and it might shock you.

It might literally surprise the hell out of you of how things can change just simply by starting to walk in line with nature and God's design and God's will and our gender roles.

Things that we thought that could not be resolved, miracles, people's deliverance, people's changes in other people's actions and mentalities.

You would be amazed of how much of our environment, people around us, all the people's reaction to us changes because we changed, because they see the change in us that they slowly but surely begin to change. Amen.

Sometimes we hinder other people's growth because we're not growing and we're not obeying and we're not trusting God and that hinders the people around us.

That hinders them and hinders their growth and their potentials. You'd be shocked at other people's potentials if you didn't limit them by your own disobedience.

You'd be shocked at other people's potentials if we did not hinder them by our own disobedience.

So I want that as a meme, brother John. So I'll say it again. We would be shocked at how, I can't, well you can just read the transcript. Brother Robert's writing it down.

But anytime I'm repeating things, two times, three times, these are opportunities for somebody to write it down, somebody to make a meme out of it, somebody to grab on to it.

There's so many things I've said that just totally get, totally lost in the giant realm of a million transcripts.

If I'm repeating something and it's tremendous and this is such a tremendous, because I think that is such a tremendous statement right there, tremendous statement.

I don't care who does it. I would like to see more people take more action, more people to grab onto things and run with them and to seize the kingdom.

I absolutely hate when I'm the one asking if somebody wants baptism. Most of the time I won't follow up to see if they're ready for baptism because it's your own responsibility to grab onto it, to seize the kingdom, to reach out for it, to seek it, to try to achieve it.

It shouldn't be me always kicking everybody in the butt. Amen. I got enough to do. It needs to be your own initiative to do things, to work for the kingdom, to put out road signs, to put out flyers and gospel tracts.

I shouldn't have to come and kick everybody's butt all the time. Amen. What's going to happen with the church when I'm gone? What's going to happen with the church when I'm gone?

I'm not talking about 30 years from now. I'm not talking about 20 years from now.

I'm not talking about 10 years from now. I may be talking about only a few months from now.

What is the church going to do when I am gone? Even Jesus asked the question about whether He would even find faith on earth when He returns.

Even I myself would ask the question if I didn't know scripture, if I didn't know the prophecies, would there be even a church on earth?

Would there even be a person that would take up the baton and run with it? Would there be anyone to work for the Lord, and I mean work for the Lord, to be a slave for the Lord, to be the prisoner of the Lord as Paul called himself a prisoner and a slave.

Both he calls himself for God. People today if they hear me use those terms to be a slave for the Lord, they think I'm some kook, some crazy court leader, and all I am is a man that's getting old enough and weak enough to where I can't see anyone to hand the baton to.

Will the race continue? Will the work of God continue? Will the kingdom, will the church continue? Amen.

Will even the human race continue? We're not even multiplying anymore. A man don't even know how to use his penis anymore. Will there even be a white race?

Because they're reducing in numbers. They're being killed out. There's a genocide against the Israelites, against God's people. There's a genocide against us, and we're not marrying, we're not giving in marriage, we're not having sex, we're not multiplying, we're not having children, but the other races are, but the whites are not.

This is Satan's plan. This is Satan's plan to reduce not only human civilization, but especially the Israelite population. This genocide, not only through the vaccines, but through the vaccines. Satan's plan is to reduce the white population

upon the earth, the Israelite nation population upon the earth, not only through vaccines, but also through vaccines. I wonder if there's a person that knows what I mean. I wonder, I doubt it. I doubt it. Bountiful Servant quotes 1 Esdras, chapter 4, verse 26 and 27, yes, many there be that have run out of their wits for women and become servants for their sake.

Many also have perished, have erred and sinned for women. Amen. The Bible is full and overflowing with warnings against women. Does God hate women?

Of course not. Do I hate women? Most of the time, no. Just being honest. Just being honest. But the Bible is full of these examples, warnings, because the Bible is written to men.

In ancient times, most women didn't even know how to read. And the prophets and the apostles were mostly teaching men, writing to men, writing to male pastors and male leaders and male friends and male co-workers.

The Bible is a male dominated book. And the men would take it and then teach their children and their wives.

And that's the reality of the Bible. And the men was warning other men about the women because the women was a real danger.

A real danger. This is not hating women to recognize the history, to recognize the dangers, to recognize that there are many stumbling blocks for a man.

And because God did create the man, to be extremely sexual, extremely, to have a very strong sexual passion, that's the way every man should be on this earth except for only the 144,000 virgins of Israel, which I have never met.

A man, even from his childhood, even when he is 10 years old, should have a strong sexual passion.

I saw I was watching Robert Blake YouTube autobiography the other day and Robert Blake was saying because he's an actor from my childhood and alpha male and I respect him greatly even though he's Babylon, of course, like everybody is.

But he has a lot of alpha male characteristics and he did speak of Jesus and had chosen to believe in Jesus and try to follow Jesus to whatever extent of his knowledge of Jesus.

And he spoke that when he was 10 years old, he had a strong eyes for this woman. That there was some woman that he has his eyes on. Amen.

Because of her beauty, he was just like he wanted her. He wanted her even though he was 10 years old. Amen.

Boys, they start to get more and more of those hormones at that age and 11 and 12 and 13.

By the time they're 14, they were out of control of dating 15, 16 years old, dating another girl constantly, another one, another one, and falling in love with another and falling over another one and wanting to get in their pants with a great passion and a great desire.

And that's the way it should be because that's the way God designed it. And when it's not that way, it's because of the vaccines and video games and television and computers, internet, and other things that are corruptions of society.

Soy in the food, fluoride in the water. The list of corruptions that contribute to this, dads that are weak, dads that are not encouraging the sexual passion of their sons is a problem because a man and his son should be talking as man to man.

And men are taught very sexual. That's just the way men are. Men talk very, very, very sexual. And if a man's not talking this way, then something's wrong.

Something's wrong. And so absent fathers and fathers that are weak and fathers that are effeminate is a problem.

It's a problem. And parents should be encouraging their sons to meet girls. And if they didn't encourage that, that was a problem. So there's all kinds of problems and the list is endless of the problems that have contributed to this huge problem that we have of guys, men, boys that are 25 years old and still living with mommy or with daddy.

And they should not be unless the mommy or daddy is disabled and need that assistance and have nobody else that could do it.

But a 25-year-old man should not be living with mommy or daddy, either one, unless it is one of those rare exceptions where you are the absolutely only person alive that can take care of them.

And they don't have a wife. They don't have a husband. And they are disabled as bedridden, not just walking with a cane, but bedridden or you've got to feed them in bed or whatever the situation may be.

Those are exceptions, rare exceptions. But a man is king of his council. He needs to be paying his own rent, his own electric bill without any help of his parents whatsoever at all and having a real job, a real job, working with his hands, working with the clay, digging a ditch, being a police officer, being in the military, being a fireman, working on electricity, fixing lawnmowers, working on cars, mowing yards, trimming bushes, whatever.

There's a million jobs that a man can do rather than working on a stupid computer.

People need, men need to expand their horizons. Men need to taste the food that they have never tasted in their life and drink the drink that they have never drunk in their life.

Men need to smoke the cigarette that they have never smoked in their life even though it's not good for them. They need to do it because men that have not lived are not men. If you have never lived, if you have never done anything, if you have never held an envelope in your life, which I have seen, I have seen. I have met men 30 years old that never tasted anything that I asked them about. Have you ever tried this? Have you ever tried that? Have you ever tried this? Have you ever tried that? Have you ever tried this? Have you ever tried that? No, I've never done none of it. I was locked in a, I locked in the basement. The entrapments of modern Western society, computers and internet and phones and computer jobs and computer jobs and computer jobs and they go to college to learn how to run a computer.

I feel like breaking my glasses right now. I am fed up with everybody that comes into the ministry as a computer job person.

I would recommend that some of you take a hammer or a shotgun and destroy the computer and go get a real job. God help me. I am the angry father. I am Jack's clogged bough duck. It was a generation of men raised by women. I don't think another woman is what we really need unless you never had one. Then you need to go get a prostitute today.

If you know where to find a prostitute, go and give her 20 bucks and do it even on God's Sabbath day so that you may wake up and be a man.

Yes, I just said it. Killing the sick is one of my duties. Brother Robert agrees with me. Robert knows me intimately. Robert is my true brother. We fight, we argue because brothers fight and argue. Make sure he shows me respect and honor. That we're living in a world of lollipops.

We're living in a world of pacifiers. So no, I'm not the apostle Paul. I'm the apostle Tim. We live in an entirely different world than what the Paul grew up in and was raised in.

His culture, his society, women were women and men were men. Today you can't tell no difference and if you can, it's the woman that has the penis and the balls.

In our society it would be good for a man to go get a prostitute if that was his only possibility because he's 50 years old and still playing video games in his parents' basement or parents' bedroom.

It's still his parents' bedroom if it's his parents' house. It's still his parents' bedroom, his house.

So it's time for desperate actions that go outside the box, that goes outside the ABCs.

I know everything the Bible says. I've read it cover to cover more than most people, probably more than anyone you ever met in your life and ever will meet in your life.

I know what the Bible says like the back of my hand. But we have to deal with reality and sometimes people need a good slap in the face.

Sometimes a man needs to get drunk. Sometimes a man needs to get laid and if a prostitute is what is needful to accomplish that, I give you the 20 bucks to get it accomplished or even the \$100 out of the church tithes to help you be a man.

This is why we would never be a large church ever until the final year of the Great Tribulation when men will be men and women will be women and not every saved person will be a virgin and not every saved person will be a member of the 144,000.

But rather the majority of the saved people in the final year of the Great Tribulation will be slaves in concentration camps.

That's the truth. That is the truth. The majority of saved, truly saved people in the final year of the Great Tribulation will not be free men and free women but slaves in concentration camps that found God during their captivity.

History repeats itself. The only way you can save people today is to throw them into war, blood, guts, famine, disease, plagues, the paddling of the Lord.

God will send us his rod of his wrath, the Antichrist and God will pull the communists and the Nazis into the Israelite nations to paddle his own people because we need it and we need it desperately.

Therefore, we need to be careful of any thought of harm for the Russian and Chinese armies and those other armies that come in because they are God's ministers of discipline to a people that need to be paddled.

As long as they're not coming to destroy us, let them paddle the neighbors. Let the Russians and Chinese come and take this nation because Trump is an idiot.

President Trump is a demonic, Babylonian, stupid fool. And no, I won't vote for him.

The man that brought the vaccines to the world, the one that signed the order to create the vaccines and you want to forgive him and idolize him and think he's going to save you.

Stupid ass people. Stupid. If a Michael chip will be required by law for every American citizen, it will be signed into

law by President Trump.

Write it down and count my words on it that if it were to ever occur, it would be through Trump's signature of every American to be required to get the Michael chip because he's the one that signed it already.

Did he not? Is there not already Michael chips in the vaccines? Some people say so. Lord God help us or don't.

Please don't help America. Please don't bless America because we deserve the judgment. Amen.

We do think of the female deaconess in Romans chapter 16 verse 1. And yes, there are female prophecies and yes, there are female deaconesses in the Bible.

Absolutely, we don't deny those things. But a female deaconess and a female prophecies, they are still required to submit themselves to the higher offices of the church held by the men. Amen.

You don't have any biblical example of the female deaconesses and the female prophecies exercising authority over the male prophet and the male pastors.

No such biblical authority, no such biblical examples. A female deaconess and a female prophecies does not erase all of the multiple Bible verses telling women to submit themselves to the male authority.

It doesn't erase it. The proper balance is that yes, we have women working for the kingdom of God.

Praise God for that because the men sure won't do it. Amen. I'm being hard on the men right there. Praise God for women working in the ministry because the men sure won't lift a finger by far, in part.

The women are important in every element of life. We're not saying that the woman's not important.

When we say that they're not equal, we're not saying that the woman's not important or needful.

The women are very important and very needful. Amen. I cherish the work that Sister Kiki in Australia, that she does in the ministry on Parrhesia social media group website, what she contributes only, is by far greater than any of the men except for Brother Hugh in South Africa who contributes a lot.

Brother John has been contributing. Brother Robert contributes a lot. But Sister Kiki also contributes a lot. Women are important.

Mothers are important. Wives, girlfriends, sisters, aunts, they are important being not equal doesn't diminish their importance.

Everybody has a role. And every role, every finger, the little toe, the toe next to the little toe, and the next toe over, and the next toe over, and the little finger, and the next finger, and the next finger.

Every part of the body, every member of the body is important and essential. And we all need one another.

And every finger and every toe needs to be moving and working. And we don't always need the hammer coming down from the administration checking up on you to see if you aren't working. Amen.

I have enough to do, enough to worry about. But women are important in a man's life. But we each one must exercise. Our exercise means moving, doing, working our roles. And we all have multiple roles.

And we need to fulfill every role we have. Amen. And the younger people are watching us. Thank you AJ for giving me that feedback.

I don't know how the microphone got turned down. I just turned it back up. I appreciate feedback. I don't get enough feedback.

So thank you AJ for giving me that feedback. I want more feedback from people as far as sound.

And you know, after the sermon, I would like to see discussions going on on the Parrhesia social media network.

After every sermon, every sermon, every sermon, every week, I would like to see different people, more than one person, discussing the message of the sermon, bringing out certain points, relaying certain points, the points that I have sentences and things that I repeat it twice and three and four times.

Discussing. I'm dealing with a robotic generation where nobody knows how to communicate and nobody is a human being anymore.

I'd really like to see some discussions who open up in Parrhesia every week after the sermon.

I know brother AJ can't do that because it's going to be four or five o'clock in the morning by the time the sermon is done and his time is on.

So brother AJ is excused from that. But people in America, there's no excuse for you.

You're just slacking. Amen. Let's go over to Genesis chapter three. Genesis three verse 16.

Genesis three verse 16. When does the Bible undo that? When does the Bible say that Christ said or after the blood of Christ or after the death crucifixion or resurrection of Christ, that the man no longer should rule over the woman.

It never says that. In fact, the Apostle Paul, which is recognized as the New Covenant preacher over and above any other person that wrote the New Testament, even though Matthew, Mark, Luke, James, others wrote that the Apostle Paul, the main number one recognized New Covenant preacher, even he himself, repeated himself, repeated himself

and repeated himself that the women are still yet to be submissive.

And he even refers back to Genesis and to the fall of Adam and Eve. Amen. This never comes to an end until we are turned to spirit where there's neither male nor female.

Up until that point, there is still this dominion of men. And I got to tell you, until you exercise your dominion, you're not a man.

You have to exercise dominion. The only exception is the 144,000 and I think there's are going to be children.

I really do think that the 144,000 will be five-year-olds, six, seven, eight, nine, ten, eleven and twelve years old.

It's not impossible for God to speak through a donkey or a child. And we see even in chapter two, let's go there, chapter two, verse 18, chapter two, verse 18, that the Lord the theos said, it's not good for the human that he be alone.

I make for him a helper suitable for him. So the woman is made as the man's helper.

The slave, the servant, the wife, the servant, the apprentice, whoever we are, serving somebody else because we all do serve someone else, even myself.

The servant, which is every one of us, both male and female. And a minister, the word minister means servant.

And I am your slave, literally. I could say something else but I will hold it back for now.

For now. But every servant, which is every one of us, should accept our roles, our duties, our responsibilities and our servitude.

Even the slave must recognize that God has a plan and that God has a design and that God himself blessed the words of Noah and Noah spoke it forth and God brought it to pass.

That the servant of the Lord, the minister of the Lord, the messenger of the Lord, the apostle, the prophet, the man in that is in the administration of the Lord, can remit and retain sins.

That if the pastor, if the prophet, if the apostle says the person is not forgiven on earth, then God does not forgive that person.

If the apostle says the person is forgiven, God forgives that person. Noah spoke forth the curse to those children, those grandchildren, those descendants and to this very day that the Gentiles depend on the leadership of the Israelite nations. Noah spoke it, God brought it to pass, God put it into his mouth. God has a plan and each one of us must recognize our servitude and submit to one another.

Surrender to God's plan instead of fighting God's plan, which is what everybody's doing.

Every woman is fighting God's plan. Every man is fighting God's plan. Every government, every nation is fighting God's plan. But in the end, his plan will plow you down and always does and always will.

Whenever you are walking contrary to his plan, there are consequences. And the first step you take into God's will, then the things around you will start balancing out.

The next step you take to get into God's will and the next step and the more that you get your life and your mind and your thinking into God's will, everything around you, more and more and more will start to balance out.

It may take major adjustment and it may be difficult to adjust as this happens and that happens as a consequence of your obedience to God, but it will balance out.

Other things will come to play. Other things will come. Other developments will occur and everything will work out because you have gotten in line with God's plan.

You may not like everything that God brings to pass because of it, but God will bring in all the elements and all the necessary adjustments to pop your back, to get your hips back into alignment, to get your spine back into alignment. It may shake your world upside down, but in the end, you'll be happier. You'll be more at peace.

You'll be more content and this was a promise. You may have to suffer being down in the dungeon, down in the pit for a little bit, for a little while, but God will raise you up out of that pit and then you'll look back and be able to testify.

I did end up in the pit, but it was because I needed it, because I was out of line somehow, some way, and I needed some time to spend in the pit, to pit in the pit.

Sometimes we need to be down in the pit so that we can be picked back up. God knows what he's doing.

He's the perfect God. He's the Alpha. He's the Omega. Amen. Praise Jesus. God knows what he's doing if we would just start agreeing with his role, his decisions, his design, his authority. Amen.

Now I'll say one more thing. Oh yeah, actually I got another verse as well. Let's just go ahead and start turning that direction and then I get to it when I get to it, but you can start turning to Proverbs 31 in the very last section of Proverbs 31.

But until we get to that, I want to now talk about the reality that we live in this upside down corrupt world, and that means dealing with the reality we're going to be working with women, unfortunately, as our bosses in the world.

If you work at McDonald's or if you work in a factory or wherever you might be working at, even if you are a

policeman, you may find yourself with a woman boss.

And even though that's not right and even though it's not God's will and not God's design, but nevertheless, when we're dealing with employment and other certain things in life, there are certain things that in life, unfortunately, we do have to tolerate temporarily, that we do have to tolerate and compromise on such things because that's the way the world is. That's the reality of the world, that even if you quit that job and go somewhere else, you will absolutely eventually end up with another female boss sooner or later.

That's just the corruption of the world. That's the poison of the world. That women are taking away the jobs from the men and neglecting their children and neglecting their duties at home.

That's the way the world is. And the children are suffering for it and the men are suffering and the women are suffering. Everybody's suffering because of it. What did the woman supposed to do then if she's not married?

Well, she could live with her son. She could live with her grandson. She could draw a welfare check and I know that's not pleasurable and I know it's not, maybe won't even pay as much as working at McDonald's, but you know, here in the United States, not only can you get a welfare check, but also food stamps, two, three, four, five hundred dollars a month, especially if you have children, you got it made with the amount of food stamps as far as food stamps go, as far as groceries go.

In this society, you get knocked up, get free clothes, free food, free this, free that.

People want to complain about it because they don't eat enough candy bars. People complain about it because they don't, can't go out and buy a hundred dollars dressed more like they used to and call themselves poor.

When the government is just giving you money, handing it to you on a silver platter.

But a woman living under welfare is better than a woman working in a job, slaving in a job, and I know sometimes that particular, there's a requirement to get welfare that you have to be trying to get a job.

I know that sometimes, some certain states have that requirement, some of them might not.

The problems and the difficulties that that person would be faced with, even that is the consequences of a corrupt society because they're requiring the woman to look for a job.

That's a corruption of society. It should not be a requirement for the woman to look for a job.

But that's the reality that the woman is required to look for a job in order to draw the welfare through certain states.

In such a case, all you got to do is to fill out the applications and not even fill them out correctly, write sloppy, give yourself a bad recommendation, turn in a poor application, you have fulfilled the requirement of the government to apply for the job but they're not going to hire you unless they're stupid. Amen.

There's ways to get around stuff. Amen. There's also tithes and offerings that if everybody in the church obeyed God and trusted God and paid their tithes like the Bible commands and it's not a suggestion, it's a command and people are like but I can't afford to obey God.

He won't bless me. I don't trust God. God's not powerful enough to bless me if I give away a tiny little, tiny, tiny, tiny little 10% to the church.

I can't afford it. I got all these bills. God is not powerful enough to return this. He won't do it.

I don't believe in God. That's what you're saying. That's exactly what you're saying. But if everybody paid and everybody trusted God and people stayed in the church and stayed committed to God, the church would grow and the church bank account would grow and then we would be able to help the single mothers more than what we do and other people more than what we do.

But God knows that I sacrificed for the church and brother Robert sacrifices and sister Kiki and other people.

I won't name everybody but different people, several people, they sacrifice. They sacrifice so that we can help one another.

In the Bible, it says in the book of Acts that they even sowed their houses and just threw all the money at the feet of their apostles.

They trusted the apostles and the apostles did what they were supposed to do and did distribute it to those in need and nobody lacked anything.

Everybody was taken care of in the true church and that's the way it would be today if everybody contributed, obeyed God, trusted God, surrendered to God.

God would take care of it. The more you walk in line with God's truth and God's commandments and God's will, the more that everything else comes into balance and everything should be taken care of.

But we also need to walk in wisdom which is a commandment of the Lord and when people don't walk in wisdom and don't walk in faith then there are consequences and when I talk about walking in faith I'm talking about many different areas of our life not only in tithes but in medicine, doctors and hospitals and other things.

My wife just had severe constipation for like four days I think. Other people I've seen in real life, I've seen that after two days they're in the emergency room.

I'm not pooped in two days they go to the emergency room. I was concerned for my wife, sincerely concerned for her but through the natural remedies and some over-the-counter medicines, hey she got through it and she's doing even better now.

She's continually improving now and what had caused it was the medicine from the doctor which we asked for but that was because that we had tried over and over.

We had tried everything. We had tried so many different natural remedies for her extremely severe ADHD which she had been suffering from mental illness her entire life.

So it's a real problem but there's still other natural remedies that we've not tried and I was just so desperate because I don't have enough help.

My workload is so overwhelming. Brother Robert's workload is so overwhelming and we just don't have enough help. We don't have enough brothers and sisters really contributing in so many different areas of the ministry, so many different areas.

The assistant needs an assistant. We're running an international ministry, international worldwide ministry with just really one guy and two guys and I'm just so exhausted and having done so many different natural remedies and that remedy and the next remedy and the next remedy and in years of this chaos of mental illness with my wife that was just like, oh God, I just need to get some medicine.

I just got to go to the doctor and get her some medicine and it was helping her and then all of a sudden just clogged her up, just totally clogged her up severely.

The consequences of giving up on the natural remedies and going to the doctor. It'd be one year I think if I'm not wrong, here in the next month, one year, it may even be a year already I don't know for sure, that I've not taken life sustaining and when I say life sustaining I'm talking about life sustaining medicine.

A year without it. My doctor was telling me, you better tell us about whether you want life support or not.

Well, I'm still kicking and I don't have wires hooked up to me. Amen. What are we going to do in the great tribulation without hospitals, without doctors? What are we going to do?

We need to learn to trust God, to walk in faith, and to use the natural remedies. Sometimes you're going to have to go through a hundred natural remedies because the problem has been compounded over a long period of time. Natural remedies: we don't know the dose, and we don't have somebody to tell us, "Okay, here's your medical test, and then you need this exact dose at this exact time, or so many times a day sufficiently enough." We don't have this, even though we do have some websites that do that. They contradict each other or there are other options or different brands, and we don't know what brand to buy.

Then that's a problem too, as some of the brands, their stuff is watered down. There are so many problems. But the bottom line is that we have to stop being dependent as much on hospitals and doctors. We need to get back to the old-fashioned, old-school natural way. The more we do that, the better we will be. Absolutely, the better we will be.

One of the nurses, she couldn't believe my numbers. She thought there was a zero missing. She said, "I got it, I got it," because I wasn't taking the medicine. I wasn't taking my medicine. So, she thought there's a zero missing. I gotta go check on this number. And sure enough, the number was correct. Amen. Sometimes, many times, natural remedies work if we just trust God, walk in faith, and believe that it will work, believe that it has a potential of working, and exercise that with wisdom and patience, proper diet, proper exercise, enough sunshine, which hardly anyone ever gets anymore because of these stupid office jobs and sitting down on your ass for eight hours or ten hours a day is a stupid office job.

So, I've been trying to push trade schools, trying to push this because a trade school is a lot better than a college, waste of time and money and energy, while you're being brainwashed at the same time. But I'm just wasting my breath on that issue, wasting my breath on it. The young people have not yet learned to take godly counsel. Amen. So, I'm just wasting my breath on the college issue. People want to waste their time and their money and stay sucking on their mama's teat their whole life. Me, and it's 20 and 30 years old, it's still obedient to their mothers, whereas it should be the other way around, and the mothers and grandmothers are dictating what the son must do or the grandson must do, when it should be the other way around.

And so, there's a reason why I have to preach this, there's a lot of different reasons. It's not one person, it's not one situation. There's lots of different reasons why this sermon is really extremely needful because of the things I'm seeing occurring, multiple things that I'm seeing occurring, multiple things and multiple nations, multiple people, multiple situations that add up to I've got to preach this, amen. And if I don't preach it, then I'm ignoring the needs of the church, the needs of the people, and if I don't say some of this stuff, nobody else will. The other preachers won't say it, somebody's got to say it.

Finally, let's go to Proverbs 31, the last part of the chapter. You'll see in bold letters, it has the rest of this chapter is known as Proverbs 31. So, that comes right after verse 27 of chapter 29. So, you'll see the last page of Proverbs in the Alpha Omega Bible. You see Proverbs 29, you go down to verse 27, and then chapter 31 starts. The reason we don't have a chapter heading for chapter 31 is because these are found in the Greek Septuagint as the last part of chapter 29. So, this is a problem to where the Greek Septuagint does not match the arrangement of the Masoretic text. So, I know it makes it confusing.

But anyway, after it says that and it says 31:10, "Who shall find a virtuous woman? For such a one is more valuable." Amen. Then precious stones, the heart of her husband trusts is in her. Such a one shall stand in no need of fine spoils. Amen. For she performs all her living by her or for her husband's good, not for her own good. She's putting him first. Verse 13, gathering wool and flax, she makes it certain, serviceable with her hands, movable, flexible, soft with her hands. So, she is doing a work, but as a work at home, making clothes and so forth. And she could even do this for her neighbors as well. Amen. So, she can make money for the family. You can make money at home. Amen. You can take care of husband and the house and children and still make money at home. You can babysit for other people's children in your home. You can make things, you can sell things, there's ways of making at home for a woman.

Verse 14, she's like a ship trading from a distance, so she obtains her livelihood. For she rises by night, gives food to her household and tasks to her maiden. She gives jobs to the servants, she views a farm and buys it. Yeah, she buys it because if you keep reading, the man might be out working, and she has the money from herself working at home and from his money that he's brought home and he's away at work and she has to take care of things. She can buy and sell, amen. And with her, the fruit of her hands, she plows her plot of land. Of course, she has servants in his context, though. And verse 17, she strongly girds her loins, strengthens her arms for work. We're not saying that a woman can't do any work. We're not saying a woman should be so weak physically that she can't lift ten pounds. We're not saying that. We're saying that there are proper roles and respect and authority, that's all we're saying. We're not saying the woman has to be extremely weak or dead, and sitting around on her butt doing nothing. We're not saying none of those things.

Verse 18, and she finds by experience that working is good, and her candle does not go out all night. She's tending to the light, she's making sure a light is still burning in the house. She reaches for her arms to do profitable things and applies her hands to the spindle. She's making clothes, she's making things. And she opens her hands to the knee and reaches out with her fruit to the poor. Her husband is not anxious about those at home when he does tarry weight anywhere abroad, for all her household are closed. She doesn't even have to go to the strip store, amen. She needs to learn skills while she's an adult or while she's at home with the mother. The mother needs to be raising the child, even as the father needs to be teaching the son how to work on cars, amen.

Every father, every father, ever, ever, dad needs to be teaching the son how to change the tires, how to change the oil, how to change the radiator fluid, all these different things and more. How to ride a motorcycle, how to drive a truck, how to dig a ditch, how to chop wood.

As the woman is teaching the daughter how to make soap, how to make shampoo, how to make socks, coats, jackets, pants, shirts, how to make bras, how to cook, which most women don't even know how to cook anymore, how to cook and bake and wash dishes and mop and sweep, how to take care of the animals, how to milk the cows, how to grow food, how to pick and harvest food. There's still work and everybody contributes to the work.

And every person in the house, of every age and both genders, has important work to do. They're all working—the

children are working instead of going to school and sitting at school ten hours a day being brainwashed. The women teaching boys is not right, and they're sitting there as chained servants, chained to their desks, not allowed to speak or move. It's not right; it's not natural; it's not healthy on a mental level, on a spiritual level, on a physical level, on every level. It's not safe; it's not healthy to chain those children to the desk all day and be under servitude to that woman. The girl, by law, should not even be made to go to school. School should be at home. School should be at home for both male and female, but we're not living in that world anymore. But I'm talking about the way it should be, amen.

Next verse, verse 22: she makes for her husband clothes of double texture and garments for herself of fine linen in scarlet. Her husband is distinguished at the gates when he sits in council with the old inhabitants of the land. She makes fine linens and sells girdles to the Canaanites. She opens her mouth carefully and with priority and controls her tongue, as we talked about in the books of Timothy and Corinthians. This confirms that we need cross-references right there, brother Robert. Verse 24, Proverbs 31, which is chapter 29 verse 24, to cross-reference to both Corinthians and Timothy, of the verses that talk about being quiet and restrained with the tongue. Those verses, verse 25: she puts on strength and honor and rejoices in the last days. She opens her mouth wisely and according to law. The ways of her household are careful, and she eats not the bread of idleness. She's not lazy; she's not complacent; she's not bored. Her life is very content, amen, because she's got plenty to do, amen, and she's profitable. She is bringing in resources for the house, and she is bringing in resources for the house without going and slaving for these wicked people, amen.

Verse 28: she raises her children with kindness, and they grow rich, and her husband praises her, amen. Many daughters acquire abundance, many do great things, but you excel and surpass all. Verse 30: charm is deceitful, and the beauty of a woman is vain. In other words, all these cosmetics and fancy clothes—of course, if you made your own fancy clothes like she did here, that's fine—but spending a ton of money on clothes is not fine, amen. But the beauty of a woman is vain, for it is a wise woman that is blessed, and a woman who fears Jesus.

Who fears Jesus anymore, men or women, amen? A woman who fears Jesus, she is to be praised. Give her of the fruit of her lips, and let her husband be praised in the gates. A man should be able to be proud of his wife, amen. Every man should be able to be proud of his wife: that she is taking care of the house, that she's being profitable, that she's being beneficial, that she's being a help and not a hindrance.

We, all of us, should be proud of ourselves if we could be, and we can if we do right. If we take the first step, you might not be able to fix everything in one day, but if you just take the first step and then the next step, one day at a time, one moment at a time, one situation at a time, one thought at a time, one activity at a time. None of us are Superman or Superwoman or Wonder Woman, but we take that one step and then the next step, and each step you take, the more you're going to see the light at the end of the tunnel. The story of the turtle versus the rabbit: I'm not asking anyone to be the rabbit, to sprint across the finish line in one day.

But I would rather have a turtle that might be going slow but is moving, that is progressing, that is moving forward, that is working, that is actually moving its muscles. That might be you—you might be in a lot of pain, depression, problems, suffering, trials; the list goes on and on and on. Hey, I suffer every day, amen. I'm not taking my medicine, the natural remedies or helping with the numbers, but hey, I'm still suffering. I'm still suffering, but I'm still pushing. And I might go much, much slower than what I used to, absolutely, amen. I'm going slower, much more slow than I used to, but I'm still pushing and not giving up, amen.

And we have to keep taking that next step, not give up, trust the Lord that if we do our part here, do His part and not give up, and be patient about the reward of the Lord, not give up, our reward is sure. And then, our reward is sure, we're going to see the finish line. Just got to keep pressing one muscle at a time, the next step, what is your next step, what is your next step? Praise Jesus might be your next step, just praising Jesus, and that's a start. It's more than what some people do, but you still need a next step after that, and the next step. And then, those that endure into the end, those should be saved, amen.

I believe that pretty much covers it, and the chat room is open. The chat room is open for everybody, and we will also look at WhatsApp and Telegram and text messaging, whatever way that you can communicate with the church at this time. If you have any questions about anything that was said, any questions about anything and/or any testimonies for

the Lord, if anybody would have anything to just say for God.

And Calm Adam, my bosses are female, but because I take ownership of my department, they pretty much leave me to make decisions for the department. So since they didn't check up on me, there's been many times I never see them, amen.

And I'm glad you brought that up, because like I said, but I didn't finish my point as I was, I started down that route that because of the corruption of society, we're going to have to deal with female bosses, and we have to just deal with that. And we are required by God and Scripture to be respectful and obedient to those in authority over us. And so if a female police officer pulls us over as a man driving, which it should, of course, be the man driving, unless he can't drive because he got his license taken away or unless he's got problems with his legs or whatever, it should be, of course, the man as the head of the house driving the car, very old-fashioned because that's the way it should be. And sometimes the man is away and the woman has to drive. But let me finish that point, that if we are working or if we get pulled over by a police officer, we have to be respectful to the police, whether they're men or women. We have to be respectful to the police to their face, otherwise we could end up in jail.

And also, if we're at work, employment, we have to show respect to the female bosses so that we can get along. If we're argumentative with them, then that's just going to be chaos. It's not going to solve anything. It's not going to help anything. You're just creating chaos when you show disrespect to your bosses, your employers. So it's a corruption of society that we have to tolerate and compromise with temporarily, and to the great tribulation. We can't be quitting our jobs every day or every week or every month just because there's a female boss. So it's one of those areas we do have to compromise with temporarily until the great tribulation. We do have to show respect to people we work with. That doesn't mean you have respect, it means show respect. There's a difference, amen.

And Decypher in Korea, he says it took me almost two months to get all of my dental issues resolved, which was always on my mind as I was trying to get through issues I was trying to get through the upcoming tribulation but can't afford it. I am truly grateful to God for cutting me in a situation where I had the time, money, and access to treatment.

Amen, praise God! I am so glad for you, Decypher, that you were able to get your dental issues fixed and that is in the past because I know that is very, very important, praise God. Thank you for sharing that.

And MRWCC, she says, this is from a woman, she says, "I thank God and His mouthpiece, Apostle Tim, for this message, and especially that opening prayer, as I feel it was directed to me and what I have been going through and the fault that I was ready to just give up. I do hope that the prayer was recorded, as I need to go back and hear it again. I've been in that pit, that dungeon, for so long, and yes, the sermon was needed. Praise Jesus.

So thank you very much, MRWCC, for contributing that. And that means a lot to me for you to say that as well. And I'm not for sure if I hit record before or after the prayer, but we'll see. But I understand, I know that you're in a very difficult situation, as a lot of us are. Praise God.

All right, Brother Gerald, you have anything? And it's obedience, authority, in a lot of ways. The woman obeying man, but also in an army, the soldier obeys the superior. And even if they lose the higher ranking guy, they have a chain of command, so I know who's in charge, who should be giving commands, who should be obeying.

And also from MRWCC—she says, "What you said about women having too much clothing and stuff and using a room for clothes, it is quite true. We added onto our house years ago needing at least another bedroom. The addition also included a large 13 by 16 room off the main bedroom that I used for my library or study and quiet room. Since to assess it you have to go through another bedroom, we will put the house up for sale. When we cut the house up for sale, it could not be listed as a bedroom, but it is a bonus room, home office, nursery, and workout room. Two of the female realtors who have been out here both said, 'Oh, I'd use it for a big closet.' They have way too much clothing, shoes, and purses if they need that big of a closet. Amen."

So that's a testimony to what I said, that these realtors looking at the house are talking about this room, which she's

using for a library and study and exercise and so forth. Their realtors are talking about using it as a closet, and I'm sure they're talking about a closet for women. That's how it's gonna be marketed, probably.

And I have a photo coming in from Brother Hugh in South Africa, and I absolutely love that photo because it shows Hugh and his wife, Dominique, their son, Liam—Liam, I'm sorry if I'm not pronouncing it right—and the son is shirtless, as a son should be. And Brother Simon, praise God, Brother Simon's shirt says, 'Against all odds, praise Jesus, praise God.' Thank you, Brother Hugh, for sending that family photo of Brother Simon and all of you, praise God.

Right, Brother Jerald, you have anything else?

One thing I was thinking about in the past is like how a lot of the feminism, women in control, is from men not stepping up and from disobeying God. Yes, great point, that a lot of the issues, problems with women is because the men are not doing what they're supposed to do. So it's a consequence of the other side, and what we do affects other people. So excellent point. In the time of Deborah, there was no man stepping up to do his duty as a leader.

Yeah, exactly. So if there's no man to fight, then yeah, let a woman fight, you know? So there's exceptions because somebody's got to do the job, somebody's got to fight, somebody's got to give the warrior or somebody's got to do whatever. And so there's exceptions.

And there was even the pastor's wife back when I was going to the Pentecostal Holiness Church, when I first surrendered to Jesus, truly got saved in my own home, had to go to church, had to go some words, and I told you that story, all of you. Well, the pastor at that church, he was bedridden with extremely severe diabetes, and you know, diabetes, it eats your body up, eats your legs, eats your feet, I mean, it'll do a horrible number on you. And so he was in that type of a horrible body situation, bedridden, couldn't make it to church, and the pastor's wife just did not want to shut the doors. She kept the doors open, and she would preach, and she did an excellent job.

But as soon as he died, she quit because she was no longer under his authority, even though he wasn't present at church, she was still under his mantle, under his authority because he was the pastor and she was his wife, and she didn't want to harm the church by locking the doors. It was needful because I had nowhere else to go to learn what I needed to learn for that day, for that time. And I'm very, very, very thankful for her ministry, for her preaching. She wasn't the pastor, she was the pastor's wife, but she was teaching. There's exceptions, and that was a great exception.

But when we're dealing with the Seventh-day Adventist Church, where they have a huge number of women pastors and they're not under their husband's authority, then that's going against scripture. They're not using it as an exception; they're using it as a general rule that women are dominating their congregations, and that's going outside of scripture. My situation was a very unique situation, and I respect women in the ministry if it's under the proper role and in the proper context. Amen.

Right, anything else? There was also a question I've wondered about over the years. Why was there a woman on the throne of England several times? Why was there a woman on the throne of England, such as Queen Elizabeth and other queens in the history of the throne of David? So, I think that is really probably a matter of fact of a man not doing the job. You can directly find the man who didn't do his job. In Queen Elizabeth II's case, which was—I forget what his name was (Edward VIII)—he had basically followed the Nazi party and then married a famous American actress or something like that and just left.

Yeah, so he could have been king, but because of his actions, his decisions, it resulted in a woman becoming a queen.

So that's a matter of history. But yet God blessed and used the female queens in certain instances of the House of David, and I respected Queen Elizabeth. She made a lot of mistakes, but there's a lot of reasons to respect her at the same time. So anything else? Oh, just to finish that point, and then that God's promise to David and Solomon says if you obey me, there shall not fail a son of you on the throne. If you obey—yeah, get closer and start that whole statement over. Just to finish that point, in God's promise to David and Solomon, He says if you obey me, there shall not fail a son of you on the throne.

Okay, so scripture does say to David and Solomon that if you obey me, there would not fail to be a son on the throne. So when there was disobedience, the females came in. I do believe that there's a spiritual principle in the Bible that in the end time, He would make the women and the youth and the foreigners rulers over us. That's not all in one verse—it's more of a spiritual theme in between the lines of what you're reading in scripture. Put multiple verses together, and

there's elements of that in the Bible. We add everything up in the Bible to get a conclusion that yes, God would bring the youth, the young people, the immature people, the inexperienced people, the women, and the foreigners, and the Gentiles to rule over this nation. We're seeing that in England and Scotland and Ireland right now, and different places in America right now. We're seeing that, and the cities and nations are suffering because of that. Amen.

Because of that, I got to tell you, **I do not support women voting. I don't think that should have ever occurred because most women vote for Democrats. That's just reality. So if they're gonna vote against America and against God, then they shouldn't be allowed to vote, just like the foreigners and illegals.** Even though I would take an illegal into my home and feed him and hide him from authorities because I understand that they're just trying to make a better life for themselves. Amen. So yes, I would harbor an illegal and take care of him and his whole family if I had access to that and God brought them into my path. I would not turn them away; I would take care of them—they are human beings. Amen.

But at the same time, no, I would not tell them to go vote because **only American citizens should vote, and only men, and only white men should vote (in the USA) because the other nationals have their own nations** and should go vote in Nigeria. I would support that, they NEED better voters in Nigeria, so don't be voting in America. You may call that very racist if you want to—I don't give a shit. And I say it just like that because I don't give a shit. Your children are going to hear much worse words probably at home, in school, definitely at school, and in the house next door, and the other children they're playing with. It's time that we **stop babying each other and it's time that we stop being hypocrites and stop putting on a mask. I'm not going to put on a mask. I am who I am, I talk the way I talk, and I'm not going to put on a mask. Who I am is who I am, and you get what you get.** Amen.

And that's why we'll never be a big church until the final year of the Great Tribulation. Amen. God is good. God is very good. Well, I think that covers everything. God is good. Okay, well, we will put on a song: Page 32, "'Tis So Sweet to Trust in Jesus".

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