

Full Sermon Transcript:
Fiesta of Trumpets 2023: Holy Branding Vs. Evil Branding
September 15, 2023 (1st day of 7th month in biblical calendar)

*Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies.
Though for the most part, the software does a really good job.*

Okay, so I got the program running two times at once. So I got to turn one of them off real quick here. Always something. So, hopefully, I'm still broadcasting. Because I had the broadcast going in two different locations there. As far as makes for those.

So, we'll see. Keep standing, please. We're in the presence of the Lord now. And even though this technical stuff is getting in the way. But we got to do this so that our brothers and sisters around the world can join in here with us. But we'll get this technical stuff settled away. Let's just ignore that. And let's just continue to worship God. Now, we got people in different nations that are listening as well.

And we got people that are new in different nations. In different towns, different states. We got new people in different areas listening. And so, let us have to guide everybody through this service. And right now, we'll put our minds in the Lord with this music. We'll all stand and worship together and sing. We might not know all the words, but we'll still just worship together. And so, everybody in Cape Town, everybody in other nations.

Even if you're all by yourself in your bedroom, maybe a public park or your kitchen. Wherever you may be, let's all stand in agreement and reverence and respect to God.

Alright, this is page number one. If you have the songbook, page number one. And these lyrics can be printed from the website at isawthelightministries.com. You can download the music.

You can download it to your phone or your laptop or your computer. Both the music and the written words. All of this is available on the website. Page one. Page two. Ugh. I'll be glad one day when we don't have to fool with the computers anymore. One of these days. One of these days. One of these days.

Oh, Lord help us, Father. Help me. Alright. The computer is not going to cooperate, so I'm going to see if I can get the CD working.

That call isn't going to work either. I'm going to use CD player. Page one. Here we go.

Here we go. I am so impressed to see Jesus so sweetly abides within. There at the cross turns holy. Glory to his name. Glory to your name, Jesus. Glory to your name, Jesus. There to my heart was the blood of love. Glory to your name. Oh, precious fountain of six branches. I am so glad I have been turned to heaven.

There Jesus sits beneath me. Glory to him. Glory to him. Glory to his name. There to my heart was the blood of love. Glory to his name. There to the spout of riches. And as your poor soul, let Jesus be.

What a ginger ale he made me. Glory to his name. Glory to your name, Jesus. Glory to your name.

There to my heart was the blood of love. Glory to your name, Jesus. Glory to your name. Glory to your name.

There to my heart was the blood of love. Glory to your name. Glory to the name of the Lord. If he could please let me know if he can hear the audio over on Mixlr.

Or anybody that has signed in to Mixlr if you can let me know if the Mixlr is broadcasting. I appreciate that.

Page number four is taken from the Bible. Let me see if I can just get it working first.

Yes, it looks like that's going to work. So page four is Psalm 23. That's a chapter of the Bible.

And so this psalm we sing real, real, real slow. And it's easy to learn because a lot of us have this memorized from the Bible. Psalm 23.

Praise Jesus. Thank you, brother bountiful servant in Jamaica. Thank you for letting me know that the audio is working over on Mixlr.

Like I said, these songs you can download both the music and the written words, the lyrics, from isawthelightministries.com/music.html. And I really encourage everybody to do that. Print out the pages, to download the music So that you can use it in your own worship at home. To encourage you, to strengthen you, and to learn the words. So that when they come together for services all across the world at the same time. That you can join in and know the words.

And it will become part of you, part of your mind, part of your heart. That when you go through your trials and your

struggles through life, that those lyrics will come back to mind and encourage you.

I tell you, when they first come to the Lord, when they first start surrendering to Him and the truth, It's a very difficult, trying time. It's very difficult when they first really start surrendering truly, truly surrendering to God and the truth. To stop doing Christmas and Easter, stop going to the Sunday churches, stop going to those churches where even the pastor is very ignorant of the Bible. It's a triumph, because those churches and our friends and our families and the devil and all kinds of demons and trials and temptations will all come against us as we stand for God. If you haven't experienced that, then you're not living for God.

If you read the Bible, the world will come against you when you live for God. Amen, that's what it says, it says that the world will hate us, amen. If we don't have people hating us, then something's wrong with us We're not living for God, amen. We can deceive ourselves all we think, all we want to To deceive ourselves that we're good Christians Because we pray and go to church. But the Bible says that you will be hated.

And if you're not hated, then you're not really, really, really, truly living for the Lord sufficiently. Amen. The Bible's true, the Bible is true. Amen. How come the Bible ain't true for some people? Do we really believe the Bible? Amen. People say, yeah I believe the Bible, I believe the Bible But they don't act like they believe the Bible.

Today is a high holy day, this is the fiesta of trumpets Most people call it the feast of trumpets. And then the Jews have their own words for the holy days. But the terms that they use are not Hebrew words, they are Assyrian words. When they use those names, so-called fake Hebrew names.

We don't need to say shalom, Sabbath shalom and stuff like that, we don't need to say that. If you're speaking English, say happy seventh day, happy Sabbath.

You know we don't have to pretend like we're Jews, we don't have to pretend we're Hebrew. We don't have to talk Hebrew, we don't have to play church and play Jewish. Amen. We just need to follow the Lord and be obedient and reverent to Him.

And let's continue all around the world to continue standing as we go through this introduction to the services and as we go into prayer. Showing reverence, because you know we're going into the palace of the king. That's what we're doing right now, going into the palace of the king. Coming into his sanctuary, coming into his temple.

If you think back to Pharaoh and the Egyptian temples, and it was the same in the temple of God, or any of the temples or king's palaces across the world in different nations and kingdoms. That when they came into the presence of the king, they had to remain standing unless they were ordered to bow or to sit or something like that.

But they would remain standing normally in reverence to a king's presence. So that's what we're doing. And the Bible does talk about, and I've got a lot going on today. And I don't have brother Robert here to help me out anymore. So I've got a whole lot on my plate that we're used to.

The Bible says to burn the candlesticks of the menorah, the seven lights on the Sabbath and holy days. What churches do that? What churches do it?

Do they really believe the Bible? They don't even know the Bible in order to believe it in the first place. That's the reality.

And then we're supposed to have some incense as well. But I ain't got that set up, so that doesn't have to do with all the incense today, I just don't have enough help. I could use more help, if people could help.

But I have to do everything by myself, and that's just the way it is.

Alright, now the Bible also says to blow the trumpet on the new moons. And on the Sabbath days, on the holy days, on the fiestas of the Lord. So I'm going to try to do that. And then get my breath, air in my lungs and my lips wet I'm trying to blow this trumpet, this shofar, this ram's horn.

Praise Jesus. And now let's go in prayer. Lord Heavenly Father, I thank you, Lord, for this high holy day, this high Sabbath, this very special and appointed, set-apart sacred day, this fiesta of trumpets. And a very high special sacred day. Thank you, Father God, for revealing this day to your people, for appointing a time for your people to gather, to blow the alarm, to sound the alarm, to wake up the sleeping, to wake up the bride. To bring your people to yourself. To bring your bride, your woman, to yourself. To bring her to your side.

We are here, Father, we are here. We are here, praise Your Holy Name. We thank you, Lord, for your truth, your life, your goodness, your love, your mercy, your grace, and your commands. Thank you, Father, for your law. Because your commandments are righteous and holy and good for us. They teach us and direct us and show us the future, and remind

us of historical lessons.

These days are so fundamental, so basic elementary. But yet so fulfilling. The meat of the word of God.

We do ask for your special anointing and blessing on these services, and upon all those around the world that are gathering to gather in Jesus' name for this high holy day. Those that are dedicated to you, those that are dedicating themselves to you in the truth, the blessings are upon those, as your holy word says. Upon those that will be obedient to you, those that are willing to forsake the world, those that are willing to repent — and not just willing to, but actually put into action. Repentance, to leave behind those that are wicked. To leave behind and forsake false religions and lies and deceptions. To embrace the truth. To cast away the lies and the liars and deceivers.

And to embrace the truth and those that share the truth. To be part of the true family of God. The true church, the true congregation of saints.

Father, we may not be perfect, but we want to enter again. Your family, your church, your kingdom. So we ask you to purify us, cleanse us from all sin. Show us our faults, show us our sins, show us our transgressions. Show us the darkness that is in our life.

That we may clean up and be cleaned, press our garments, become spiritually dressed for you.

In the name of Jesus we ask all of this. Your spirit, your will, your presence. Your guidance and direction in all things in our lives. Help us Lord to surrender to you, your spirit and your will at all times. In Jesus' holy name. Amen.

Amen, praise Jesus. Praise God. Alright, you may be seated. Thank you. These are some notes that we have to follow along. You can also write them in there. Let's go ahead and have a look at it. This is a very brief note. We may not go exactly in order. And we may skip around and stuff like that, where the Holy Ghost leads us, amen. But let's turn to the book of Revelation chapter 6.

Revelation 6. And for people that might be listening for the first time, we're reading from the Alpha and Omega Bible, a restoration of the original scriptures using older manuscripts than what the King James was based upon. Older, more reliable manuscripts of the Bible.

That's a good thing. Amen. Now, the Cape Town South Africa congregation just received their brand new Bibles. And the people that received brand new Bibles, you know that as a brand new book just recently printed, just recently out of the factory, your book, your Bibles are going to be kind of stiff. And I encourage you to open up the pages and just press with your hand on the spine in the middle of the book to flatten it down a little bit and go a few pages. Let's just go all over the Bible, not just Revelation 6, but we're walking into different places in the Bible, pressing down in the middle of the spine. Don't worry about busting the spine because it holds up really, really well. Going through different pages throughout the New Testament here, flipping a few pages, pressing down, flip a few more pages, press down, flip a few more pages, press down. Get this spine loosened up a little bit. Get the pages of your Bible loosened up a little bit to where it will stay open when you turn it to a particular chapter in the words of the Bible. And you just keep doing that throughout the entire New Testament. Amen.

Now, we'll go back to Revelation 6 to where we're going to read. And that might be a round page, and we're not starting in verse 1. Let's see, we're starting in verse 9. So in my copy, that's page 282, but it might be 281, 283, painted on when your copy was made. Around page 282, Revelation 6, verse 9. Revelation 6, verse 9.

Now, the context in which we're going to read these verses is the seven seals of the book of Revelation. Today is the holy day of the fiesta, or the Feast of Trumpets. And the Feast of Trumpets, pictures, but shadows, talks about and teaches us about the blowing of the seven trumpets in the book of Revelation.

It's important to know when those trumpets will blow. If we know the biblical timeline, then we won't be deceived by events in the world and churches and pastors and Christians and atheists. We won't be deceived by people if we understand the Bible and the biblical timeline. It's very important to understand the biblical timeline, how to understand the Bible, understand it, truly, truly understand it, rather than to be brainwashed and programmed to think that you understand it. Amen, which is your average Christian. We want to truly understand it, nothing but the truth. Amen. So it's important to read it, read it slowly, read it carefully. Amen.

To get to the seven seals, I mean the seven trumpets, you have to first understand the seven seals. In chapter 6 is the chapter that introduces us to the seven seals. The first four are called the four horsemen of the apocalypse. Everybody's heard of the four horsemen. That's the first four seals of seven seals. Your first one being a white horse, your second one being a black horse, your third one being the white, then the red, then the black, and then a pale horse, which is actually green. The Bible actually, if you go back to the original scriptures, talks about it then a chloros horse, which

means green, chlorophyll for green. Then we come to the fifth seal, which is not a horse.

Verse 9 here is talking about the fifth seal, five out of seven. At this particular junction of history, the four horses have been mostly all fulfilled. The fourth horse, the green horse, is still being fulfilled right now in COVID and the vaccines and Ebola and different diseases from the earth and different vaccines from the earth, different epidemic and death related to disease and to the vaccine. That's the fourth seal. In addition to the domination and conquest of Islam against America, against Israel, against the UK, against the world, Islam is dominating and conquering nations right here, right now, including America.

That is also part of the fourth seal with the disease in the family. Then we come to the fifth seal, which is not a horse, in verse 9. So the fifth seal, we're not there yet.

We're not there yet. So that's where we are in history. This is the verse that is next to be fulfilled as far as the seventh seal goes. The seven trumpets do not begin to blow until we get to the seventh seal. You have to go through all seven seals, all seven seals until you get to the seven trumpets. So if you watch a YouTube video or some pastor or some prophet saying that the trumpets have already blown, then you know he's a liar and he's deceived. He's deceived himself and he's deceiving other people because we ain't even at the fifth seal yet, much less the sixth and the seventh seal and the trumpets yet. So it's very important to understand the biblical timeline.

But let's read here. And the lamb broke, open, the fifth seal. And I saw underneath the altar, which is in heaven, the altar of God, the souls of those who had been slain, killed, because of the word of God, the word of the Theos. Theos there is the Greek word for God.

A lot of religious people wrongly think that the word Theos is a pagan word. It's not. It's only just simply a Greek word. And what they don't realize is that the Greek language came from the Hebrew people, the Israelites. The tribe of Dan brought the Israelite, Hebrew language, paleo-Hebrew, true Hebrew, ancient Hebrew, to the Greek islands. And that that tribe of Dan, with the presence of paleo-Hebrew, helped to develop the Greek Empire and then the Roman Empire. And so the Greek language actually is Hebrew. People don't know that. People have not been taught that. But it's very, very easily proven if a person is willing to take the time, the energy, the effort with a sincere heart for the truth to prove the truth. I have presented the evidence overwhelmingly and undeniably on the ministry website at isawthelightministries.com.

So when we look at this Greek word Theos, we're really looking at paleo-Hebrew. We're really looking at Hebrew word for God, the Israelite word for the word God. Originally, the word Theos referred only to the true God, but eventually you had mankind and demons claiming to be God, the Pharaoh of Egypt and different kings upon the earth claiming to be God. And then they would say, I am Theos, because Theos originally referred to the true God. It became known as a pagan word because other people, humans, was claiming to be the true God. But the word itself is not truly a pagan word.

It is the same example to where a gun or a knife can be used for good or it can be used for evil. Words can also be used for good or evil. Candles can be used for good or evil. Stones and healing stones can be used for good or evil. Herbs can be used for good or evil. A witch can use herbs for good but still be evil because not giving glory to God and using demonic prayers and demonic witchcraft with the herbs that God has given us. But if a true Christian uses herbs or just a regular person uses herbs and doesn't mix in the demonic prayers and the witchcraft, then there's nothing wrong with using herbs. We can light a candle and take a bubble bath with candles and not be witchcraft. We can use a healing stone like a copper bracelet for arthritis and not be witchcraft.

I explain these things as we come to this Greek word as we have a lot of new people around the world and will be having new people in the coming weeks and months that will come and listen to this sermon. I have to stop and pause and explain many different details along the way. So I appreciate your patience and understanding.

Now, these souls of these dead people under the altar of God are crying out to the Lord because of the word of God and because of the testimony which they had maintained. Verse 10, and they cried out with a loud voice saying, How long, O Lord, holy and true, will You restrain from judging and avenging our blood on those who dwell on the earth? And it was given to each of them a white rose, and they were told that they should rest a little while longer, or go back to sleep, until their fellow servants and their brethren who were to be murdered, even as they had been, would be completed or fulfilled also.

What we see here is that the dead are awakened because the fifth seal is opened up. It's a huge event. It is a major historical event. The dead in Christ waking up, but they're not rising to the sky. They're not going up to heaven. They are not around the throne of God. They are not in heaven. They are in their grave, and they're waking up in their grave,

and they're waking up in the air where the souls are just with God in the universe, in the atmosphere at all times. Their souls are awakened like if it's a nightmare or a dream because there's a huge event on the earth. It doesn't say it right here, but if we compare the biblical timeline and what Ezekiel says, what Daniel says, what Jeremiah says, what other verses in the book of Revelation says, then we can come to the conclusion we ain't got time right here right now in this sermon today. But we can come to the conclusion, if we study the Bible enough, that what's occurring here is what the Bible calls in 2 Thessalonians chapter 2, the strong delusion. The strong delusion.

And so the footnote of verse 11 does talk about the very end of the footnote of verse 11 does talk about 2 Thessalonians chapter 2, the strong delusion. It is the event of the antichrist appearing in the sky in a fake coming of the Lord, a fake rapture, a fake pre-tribulation rapture, because the churches of this world believe 100 percent in the pre-tribulation rapture.

So the devil has deceived the preachers and the Christians just as much as he has deceived lost people, even more so. Amen? And they've prepared themselves to the minds and their hearts for the manifestation of God coming in the clouds, and that's exactly what they're going to get, except for it's going to be the antichrist rather than Christ coming in the clouds.

This is such a blasphemous event, such a huge event that occurs on the day of Purim, another holy day of the Bible. The book of Esther talks about Purim. It occurs on that day, and it's such a huge event that it waits the dead. It's a blasphemous event.

It's a worldwide event. It is an earth-shaking event that awakens the dead in Christ. And when they wake up, they say, how long is it going to be until you revenge us, our blood, our murders? And they are told to rest a while longer, go back to sleep, until their fellow servants, their brothers, the other true Christians that are still alive, will also be murdered.

It doesn't say go back to sleep and don't worry because your brothers in Christ that are still alive are about to be called up to heaven. No, but rather that the church will be murdered. The exact opposite of what you hear in every Sunday church out there. Amen?

The exact opposite of what your typical pastor and typical Christian believes in, the Bible teaches the exact opposite. Instead of them being called up to heaven, that these brethren, the church of these saints, will be murdered in the great tribulation. The fifth seal occurs only thirty days before the great tribulation begins. Only thirty days before the great tribulation begins. And the Gog Magog war is the Ezekiel 38 fulfillment. The invasion of America, the UK, Australia, and so forth. It's a huge, huge event. It's very important.

But then we go over to verse twelve, and this is the opening of the sixth seal. I looked when he broke the sixth seal, and there was a great earthquake, and the sun became black as sackcloth of air, and the entire moon became like blood, which means the moon will appear red. What we see here is that the sun and the moon, from human appearance on earth, become black and red because of dust, debris upon the earth, clouds, debris, whether it be volcano, asteroid, whatever it is, something that knocks up a lot of dust up in the atmosphere and causes the blockage of the view to turn. Just like if you got a cloud in front of the moon, sometimes that looked like a halo, or turned a color red, and so forth. Just like some of the eclipses turns the moon red in the sun and stuff like this. So this is what we're seeing here. It's not that the sun actually dies and becomes black. No. It's not that the moon literally turns to blood or pudding or velvet cake.

You know, we're talking about human appearance. It looks black. It looks red. It's not actually turning to blood or anything like that. I have to explain things like this because it would blow your mind what people actually teach and believe on YouTube. YouTube is the most dangerous thing for any Christian to watch. It really is. The church of YouTube has deceived a lot of people, tons of people. It's the most dangerous place you could ever go to try to find truth. And I will say that over and over and over and people will still go to YouTube and listen to preachers. It's pretty sad.

Verse 13, and the stars of the sky fell to the earth. Now again, this is only by human appearance how humans perceive it. When you look at the stars in the sky at night, it is not those stars that are going to fall. It is not those stars that are going to fall because those stars are bigger than the earth. They're millions and millions and millions of miles away so they look tiny. But if one of those stars were to fall to the earth, the entire earth would blow up and there would not be any humans to survive. It's not those stars that are going to fall. But to the human eye, we're going to see a meteor shower which looks like stars falling. So this is just asteroid meteor shower. So that helps to confirm that it's dust

coming up from meteors or asteroids hitting the earth, that dust comes up from the ground to block out the sun and the moon.

And the stars of the sky fell to the earth as a fig tree casts her unripe figs when shaken by great wind. And the sky was split apart like a scroll when it was rolled up and every mountain and island was moved out of their places. And the kings of the earth and the great men and the commanders and the rich and the strong and every slave and free man hid themselves in the caves and among the rocks of the mountains. And they said to the mountains and to the rocks, "Fall on us and hide us from the presence of Him who sits on the throne and from the wrath of the Lamb! For the great day of their wrath has come, and who is able to stand?"

Now, these particular verses we just read is very confusing because it makes it sound like Jesus is coming right then and there at the sixth seal before we even get to the seventh seal and the seventh trumpet. It sounds like the wrath of God is also starting right then and there.

But neither one is actually occurring. The reason I can say absolutely, undeniably, 100%, this is not the coming of the Lord nor even the beginning of the wrath despite the way it's worded, despite the way it sounds, is because I've read the whole Bible. I've read the book of Revelation, the next chapter and the next chapter and the next chapter and took notes and read it slowly and read it again and again and again and again and again.

If you get a person that's reading this for the first time and they've not even read the entire book yet and they've not read it over and over again and they don't have the Spirit of God and they don't have the Holy Ghost and they're not saved, then of course they're going to jump to a conclusion based upon only those verses and not any other verses. And that's what you have on YouTube. All these false prophets saying that's Jesus coming and that's the beginning of the wrath because they've not studied the rest of the book of Revelation carefully and slowly with the help of the Holy Ghost.

Amen?

So, what you actually see occurring here is the words of humans, not the words of angels, not the word of God, but the words of humans that think Jesus is coming back because there's such a giant event. The stars are falling, there's a meteor shower, there's a thing of asteroids, whatever is hitting the earth, things are blowing up, buildings are being destroyed, the dust of the earth is being knocked up into the air, the sun and the moon is turning red like blood, and it feels like to them that God is coming and that this is the end of the earth. So these people themselves will jump into conclusion. Amen?

Plus, in another way, it is a trumpet, even though a trumpet is not blowing here. I'm trying to say it is an announcement, a wake-up call. So it's kind of like pre-announcing that the movie is about to start. Pre-announcing, you've got five minutes to get into the sanctuary, pre-announcing the wrath, pre-announcing the coming of the Lord. But once you read the next few and then read the trumpets, then you come to realize Jesus hasn't come back yet. It doesn't say anything in these verses about Jesus actually coming. It doesn't say anything in the next chapter about Jesus actually coming. It doesn't say anything in the next chapter of that, or the next chapter after that, or the next chapter of that, that Jesus has come back to the earth. Amen? So how can you say it's the coming of the Lord, He's coming back right then, when the next few chapters, He's still not back? We've got to use some logic. We've got to slow down. We've got to think we can't be jumping to conclusions. Amen?

But a lot of people have a problem with jumping to conclusions. We have to slow down, read carefully, and think. If it's really the coming of the Lord, then the very next chapter would be talking about that He has come back and the thousand years has begun. But we don't see that until Revelation 19. Amen? Okay.

So we're in the sixth seal in these particular verses, the sixth seal, which Joel, chapter 2, and Joel chapter 3 also talks about the sun and the moon and the stars. So that's the sixth seal. Chapter 7 continues to talk here about that same time period of the sixth seal.

Chapter 7 verse 1. After this I saw four angels standing at the four corners of the earth, that means north, south, west, and east, restraining, holding back the four winds of the earth, so that no wind would blow on the earth or on the sea or on any tree.

Verse 2. And I saw another angel ascending from the rising of the sun from the east, having the seal of the living God, the living Theos. And it cried out, the angel cried out with a loud voice to the four angels, oh, or maybe the living God, or maybe that angel, yeah, he's an angel that cries out with a loud voice to the other four angels, to whom it was granted to harm the earth and the sea.

But this angel says in verse 3, do not harm the earth or the sea or the trees until we have sealed the bond-servants of our

Theos on their foreheads.

I want you to think about something here. A seal of God on the foreheads.

That reminds me of the mark of the beast, but this is not the mark of the beast. It's not a wicked sealing, but rather a good holy sealing on the forehead. But we have to compare the mark of God with the mark of the beast, the mark of the beast also being on the forehead.

But instead of the mark of the beast, it's the mark of God. You've heard of the mark of the beast on the forehead your whole life. But has anyone ever taught you about the mark of God on the forehead? That's something most preachers leave out. Amen? They leave it out.

Most preachers are very ignorant of the Bible. And it says here that there are all 144,000, verse 4, the number of those who were sealed, 144,000 sealed from every tribe of the sons of Israel. From the tribe of the Jews, Judah, 12,000 were sealed. From the tribe of Reuben, 12,000. From the tribe of Gad, 12,000. From the tribe of Asher, 12,000. From the tribe of Naphtali, 12,000. Manasseh, 12,000. Verse 7, next page, verse 7. From the tribe of Simon, 12,000. From the tribe of Levi, 12,000. From the tribe of Asher, 12,000. Of Zebulon, 12,000. Joseph, 12,000. Benjamin, 12,000 were sealed.

All this adds up to 144,000. Your typical Christian, your typical pastor, your typical church says it's 144,000 Jews. But the Bible says only 12,000 from Judah, which is the Jews. If these pastors and Christians would read the entire Bible and study it carefully with a sincere heart, they would know it's 144,000 Jews, but only 12,000 Jews. They would know that there's 12 different tribes of Israel, and that the Jews is the tribe of Judah, the tribe of the Judean. That a person can be Hebrew, a person can be Israelite physically, of the physical bloodline of Israel, without being a Jew.

Most Israelites are not Jews. You could be from the tribe of Joseph and not be a Jew. Amen? You can be of the tribe of Dan that brought the Greek language to the Greek empire and not be a Jew, but still be a Hebrew and still be an Israelite. Most pastors, most of your pastors don't know this. Why would you want to go to church where your pastor is that ignorant? That's pretty ignorant. That's very ignorant of the Bible.

All you got to do is read the Bible. It's easy. It's simple. It's basic. It's elementary.

So anyway, these are all of the tribes of Israel, not Gentiles. And yet, the Jehovah Witnesses and a lot of other people want to say that these are the only ones going to heaven. Well, that's not what it says. It just says that these people are sealed, that they won't be harmed by the wind that is about to crush the trees. It has nothing to do with how many people go into heaven.

Again, they are jumping to a conclusion. Most Jehovah Witnesses are black. Most of them are Gentile people, for whatever reason, whatever reason it is. And yet, they claim that only the Jehovah Witnesses are the 144,000 and only the 144,000 and only the Jehovah Witnesses are going to heaven. And yet, most of them are black and not Israel. They're not Hebrew. It don't make no sense.

Of course, they think, I'm sure they probably teach, that Israel are black tribes, which you can't prove. You absolutely can't prove it. Even though there are a million YouTube videos trying to prove it, it's nothing but lies and jumping to conclusions and false theories. You can't prove it. You really can't because it's not true.

It takes a sincere heart and a sincere mind to understand the Bible. It takes a person that wants the truth, even if it steps on your toes, even if it offends you, even if it upsets you, even if it's different from what everybody in your whole life has told you. Even if it is different, a hundred percent different from everything your family believes.

It takes a person that really, really, really, really wants the truth. And the truth is, the people you meet on the streets, all these homeless people, you're beating a dead horse.

You are. I know people have a heart of love. You want to share. You want to witness. You want to evangelize. But the reality is, you can witness to literally a million people and show them every page of the Bible and show them exactly what the Bible says. And if you was to find one person, just one within that million people you witness to, that would accept the truth, it would be a miracle. That's just the truth. It's sad. It's frustrating.

And I have told people this over and over and over, and they still say, well, I still believe they're going to accept the truth. They love God. I'm going to go to my pastor.

I'm going to go to my church. I'm going to talk to them. I know I can convince them. I know they'll listen to me. I can at least try.

And it never works. It never, ever works. They are never, ever, ever, not once have they been able to convince their pastor and their church of the truth. Because truth is, the pastors don't want the truth. The churches don't want the truth.

The Christians don't want the truth. What they want and what they love is not God, but rather traditional false doctrines. That's just a sad reality.

Of course, we'll keep trying to witness, because there's somebody out there somewhere that wants the truth. It's just going to be hard to find. We just have to embrace the reality and not think that everybody we talk to, ever stranger, that there's great hope for them. Because reality is, there's not great hope for them. Most likely, they're not going to accept one word that you say. We still witness. We still talk. Still looking for that one person that we'll accept.

But you've got to do it with the mind frame of the reality, that if they were to accept the truth, it would be an amazing miracle. That's why the church is so small all around the world. Jesus Himself called the church the little flock. Not the megachurch, but the little flock. So these are 144,000 Israelites, the white tribes, and they're only protected. This has nothing to do with the number of people going to heaven. But this is also more than just protection. This is a special anointing for their ministry.

These 144,000, chapter 14 reveals that they are male virgins, as well as being Israelites, that they are male virgins. Chapter 14 reveals that information. And if you're not a virgin, then you're not one of the 144,000. I'm not a virgin, so I'm not one of the 144,000. It's that simple. And people say, well, that's just symbolism. No, it's not symbolism. It's literal. The Holy Ghost would teach you that if you had the Holy Ghost. So the Holy Ghost is what helps you know when it's a symbol and when it's not a symbol, when it's literal.

The Holy Ghost, God's presence in you once you truly get saved. He is the one that gives you discernment. Most people don't have discernment.

Alright, so, I'm going to try to condense this, get down to the point today, try to get to the point here. Let's go over to chapter 14, which again, like I said, it talks about these 144,000 as well.

Chapter 14, you're going to notice something unique about the Alpha and Omega Bible. In chapter 14 you see it actually starts with verse 2. Verse 1 is right above where it says Revelation 14. It looks like it's out of order. The reason we did that on purpose is because originally the chapter numbers and verse numbers were not in the Bible. That was added by mankind. When John was writing the book of Revelation, he did not write chapter numbers and verse numbers. Those have been added by mankind.

They did a poor job in this particular instance about where to start the next chapter. So verse 1 really would belong with the previous chapter, would be a better place to split the chapter. Verse 1 really should be the last verse of the previous chapter. I put it like this so that when you're reading the previous chapter that you would not stop reading at the last verse of chapter 13, but rather you would go into 14 verse 1 so that you would understand chapter 13. That 14 verse 1 is so, so, so tremendously important to chapter 13 that it really belongs in chapter 13 if we were to divide the chapters better than what they had done.

So I want us to start with verse 1, which right now is part of chapter 13 in the Alpha and Omega Bible. And it says, Then I looked, and, behold, the Lamb, Jesus, standing on Mount Zion, and with Him, 144,000, have in His name even the same name as the Father written on their foreheads. His name, the Lamb, the Lamb's name.

We all know that the Lamb of God is Jesus. Amen? That's the same name as the Father. The Father's name is Jesus, too. Amen? That's worded differently in other translations. In all, all other translations, even New American Standard is going to word that differently. So we're using freedom to translate the Bible more accurately in a way that people understand it.

Now, chapter 13 is talking about the mark of the beast. If you want to look at some of the previous verses, it's talking in chapter 13, verse 18. Chapter 13, verse 18, here is wisdom. Let him who has understanding determine the multitude of the evil beast. The multitude of mankind is the multitude of the Nazis, the Muslims, and the commoners. In all other Bibles it says 660 and 6, or 666. But the Alpha and Mega Bibles, plus the Nazis, Muslims, and the Commoners, and it actually shows you a picture of how that was written in the Codex Vaticanus, which is the oldest, most complete Bible we have on earth. It's the Greek Septuagint.

It is the translation that Jesus and the apostles used, although they didn't have the Codex Vaticanus yet, but it is the same translation that Jesus used. Not the same copy, not the same hard copy, but the same translation. Of course, they didn't have the New Testament yet when Jesus walked on earth, but nevertheless it's the same translation of the Old Testament. And then the Codex Vaticanus includes the New Testament, including the book of Revelation.

So, John would have drawn these three symbols that you see in the picture out here. Do you see that picture? The three

symbols, that's what John drew. He didn't write the number six three times. He didn't, because notice how these symbols are different from one another.

So that's not three sixes. Three sixes would appear as three numbers looking exactly like each other, right? So he didn't write six three times. But then people would say no, but he wrote a symbol or a letter that represents the number six hundred, and then he wrote a letter, they claimed, he wrote a letter that's like a Roman numeral, but not a Roman numeral, but like a Roman numeral, a letter that represents the number sixty, and then a Roman numeral similar to four six. So that's why all three look different, because really it's six hundred, and then sixty, and then six, and that's why all three symbols were different.

That's what they claim, that the reality is, it would still be six six six.

But the reality is John is looking into the future. He's looking into our day and our time. He's having a vision of the great tribulation in our generation. And if he was to see three sixes in our generation at the end of time, he wouldn't recognize them, because the numbers that we were in school in the United States are called Hindu-Arabic numbers. That's what they're actually called, Hindu-Arabic, because they were invented by the Hindus, and then they were adopted by the Arabs.

John didn't know Hindu numbers. They hadn't even been invented yet. So he would not recognize what a number six is, and he wouldn't know how to explain it. He would say, I saw something and I don't know what it is. You know, that's what he would have wrote. Or he would have done his best just to copy what he sees and try to make a six, which actually looked more like a four when it was first invented. And he would have tried to draw the number four three times.

But that's not what we see. What we see is the Nazi swastika, the way it originally looked, and the name of Allah, the way they write it, even to this day, Arabic, and the communist flag of the sickle and hammer turned around. And even a little dot to the side for the star that's next to it. It's perfect. It's a hundred percent perfect. It just turned. But there is a hammer, there is a sickle, there is a handle to the sickle, there is a star. It is perfect in every detail.

And if you think about it, who are the ones that are beheading people? The Muslims. Who are conquering the world? The people that hate the Jews, the people that are against Israel. They are Nazis. The Muslims and the Communists, these are the people that are conquering every nation on earth, even America.

Who is the New World Order? It's not the Jews. It is the Muslims, the Communists, and the Nazis. Those are the New World Order, not the Jews.

You've got all these people who hate the Jews. The synagogue of Satan, the synagogue of Satan. It comes out of every paragraph of their mouth. They hate God's people. They hate the tribes of Israel. They hate God's chosen people because they have been programmed and brainwashed by YouTube. And a whole bunch of religious websites, nuts, cults, that are teaching people to hate God's people. It's Islamic propaganda. It's Nazism. It is the spirit of Nazism. That's what we're seeing in the world today. That tells you what 666 really is. That's what's conquering the world. That's what's going to behead people.

Now let's move on to the real sermon, real topic today. Going back to 14 verse 1, in comparison to the mark of the beast in people's forehead, we have Jesus' name in people's forehead.

Now I want you to back up to chapter 13 verse 1. Chapter 13 verse 1. We've got people on Parrhesia that need to be listening to the sermon instead of clicking things on Parrhesia right now. Instead of surfing the internet, they need to be listening to the word of God and paying attention and taking notes and praying. Amen.

So chapter 13 verse 1, the dragon stood on the sand of the seashore and saw an evil beast coming up out of the sea, having ten horns and seven heads. And on his horns and ten crowns and on his heads are written blasphemous names.

Chapter 14 verse 1 is the one name of Jesus. One name. The same as the Father's name. One name.

But chapter 13 verse 1 is multiple names. It's plural. It's not singular. It's plural. If you think about it, the Assyrian, Assyrian, Arabic, letter Y names, Yahweh, Yahshua, Yahuah, Yahya, Yahya, Yahya, all those ridiculous, blasphemous, Arabic names that they're calling Hebrew, but are not Hebrew, but are Assyrian, Babylonian, Assyrian, Chaldean, witchcraft names, satanic names that even the founder of the church of Satan, the one that wrote the satanic Bible, said out of that he got his power from YHWH. And he prays to YHWH that YHWH is his master. YHWH is Yahweh. And yet you've got these people that worship and pray to the letter Y names and worship and pray to YHWH and Yahshua to the same name, the same demon that the church of Satan prays to.

And yet you try to tell those people that and it goes in one ear and out the other ear. It makes no difference to them.

Why would that not make a difference to you? If somebody told me that the satanic Bible and the founder of the church of Satan dedicated his life and prayed to and admitted that YHWH is his master, then I wouldn't be praying to their name anymore, because I've got some common sense.

These letter Y name people who refuse to repent after they hear that, they ain't got no common sense or else they're already demon possessed already and they don't want to give it up.

You have multiple names for this beast. Multiple names. You've got multiple letter Y names, but you've only got one Jesus name. Amen.

And all of these names have something to do with the mark of the beast. These names, blasphemous names. The word blasphemy means it is an affront against God. It is an abomination against God. It goes against God. These names are names that go against God. These are names that are contrary to the word of God. It is names that Jesus hates, and it is the antichrist. Is it not?

It absolutely is the antichrist. And the antichrist, we know that the Bible says over and over and over and over, is the king or the president of Assyria. That would be Bashar Assad. He will have his names. He would have Arabic names. He would have the letter Y names in his worship, and he does and will.

The mark of the beast is people who have rejected the holy name of Jesus and have embraced the letter Y names. They have taken the mark of the beast.

Now, I do believe that the vaccines are also connected because the people that have taken the vaccines, they have basically, subliminally, they have surrendered their souls to the New World Order, which is the Nazis, the Muslims, and the communists. It is saying to the New World Order, "Yes, I will obey you. Yes, if you want me to shoot something up my arm or in my hand or in my forehead, I'd do it. If you want me to do the next thing, I'll do it, too, because I've got to have a job. I've got to have money, and I'm not going to give up my job, and I'm not going to give up my money. And you've brainwashed me, and you've said this is good for me, and you said that you love me, New World Order."

So those people themselves also have, in a sense, taken the mark of the beast, but it's not the primary part of the mark of the beast. But it's a part of it. It's a part of it.

And all these things are connected. All these things are connected.

And then you've got the people that refuse to give up Christmas and Easter. They've taken the mark of the beast as well, because Christmas and Easter are not Christian holidays. That originally was the holidays of what we now call the Muslims. Even though most Muslims today don't keep Christmas and Easter, but the Antichrist does, who is a Muslim. Bashar Assad, the Assyrian, king of Assyria, Isaiah 10, Michael 5, he keeps Christmas and Easter.

So you see that there are some Muslims that do keep Christmas and Easter, and originally they all did. Because Christmas and Easter is the worship of the sun and the moon. And Freemasonry is the worship of the sun and the moon. And the Catholic Church is the worship of the sun and the moon. The very things that God would darken out. Amen?

So Sunday worship, the Trinity, Christmas, Easter, the vaccines, the latter Y names, false religion, Hinduism, Buddhism, all these things are parts of the mark of the beast and every one of them is connected. And most people are guilty of taking not just one part, but another part, and another part, and another part, and they not even take every part of it. If they've taken every part of it, then we can say they definitely have the mark of the beast. Or even if they take half of these things, they definitely have the mark of the beast.

But the mark of the beast can be repented of. The Bible never says that it's impossible to repent of these things. The Bible says that anything that you do, that as long as you confess it and repent of it and change your life, that He is faithful to forgive you and to cleanse you from all wrong. Amen.

People think it's impossible to repent of the mark of the beast. The Bible never says that. It's a conclusion. They jump to a conclusion all the time. Always jumping to a conclusion.

Now, next thing I want to point out to you is that the name on the forehead is a branding.

If you think about cattle and the farm, Jesus used the analogy of farming, growing things, growing a vineyard, a grape vineyard, and so forth. He used that type of analogy many, many, many times. Amen.

That was His favorite analogy for the kingdom of God is a vineyard, a farm. And a farm many times would have

animals, and they would bring in the animals with the ownership, maybe a letter or maybe a symbol for the master, for the owner of the farm, either the full name or a symbol of that scene.

Back in the old days, they would bring it literally into the skin, the hide of the animal. Then eventually they went over to doing ear piercings. I don't know if you've ever seen some cattle, a pig or a cow that would have a tag pierced in his ear. So that is a form of branding to show who owns that cow, who owns that animal.

Now in the Bible, the men of God would brand their own wives with piercings in their ears and nose. They would. The Bible talks about this, that the women of God that was the wives of the prophets of old, the men of God in the Bible, Jacob and Abraham and Isaac, stuff like that. And even God talks about His own people as a woman with piercings and jewelry and stuff like this.

So people need to realize that when they have these nose piercings and ear rings, that originates in showing who is your husband or owner or master, who owns you, who controls you, who dominates you.

Most people today who do the nose rings and piercings and their eyebrow and lips and stuff like that, they're doing it for the following reasons. One is they think it's cool because other people are doing it and they want to fit in with other people who they think are cool. But yet those people that they're trying to copy are people that really are not living for the Lord, even though they might think they are, they're really not. A lot of them smoking pot, doing drugs, doing meth, whatever, continue to harm their body, their mind, their soul. They're not surrendered to the Lord. They don't care nothing about the truth. They don't care nothing about living holy and clean for the Lord.

So even though they might think that they serve God because they said one prayer or because they were raised in church, the reality is that their lives do not reflect the character of Christ. Their lives do not testify that they're truly living for God. So to copy those people is not cool.

Another reason they do it is because they've learned that there were some tribes, maybe Native American tribes or Mexican tribes or African tribes or whatever, that some tribes on the earth do or did piercings for whatever reason that it brought them to be more spiritual, closer to the universe, closer to God, whatever the reasoning is. The fact is, again, they're trying to copy people that they don't need to be copying them because those tribes were honoring false gods, the Mexican gods, the pagan gods, the Native American gods, which are not the true gods. It is idolatry. It is false worship. It is selling your soul to the devil. That's what it is.

I'm not against a woman having earrings, but we need to realize that really a woman having an earring or a nose ring really should be showing that she's married, that there is a man that you've got to answer to. That's what it should be used for. Men are driven by lust because God gave men lust. If a man never lusted, there's something wrong with that man. That's just the God-honest truth. God gave every man normally powerful lust, with a few exceptions, He gave men powerful lust, abundant lust, overflowing lust.

The women need to have a way to show whether they are single or married. If women would limit themselves to having the nose rings and jewelry and bracelets and earrings and stuff like that, only if they're married, then ever man full of lust would be able to know who to look at and who not to look at with lust and be able to lust without sin.

People think, because of religion, they have been programmed and brainwashed to think that all lust is of the devil and all lust is of Satan and all lust is sin. But that don't make any sense at all because God gave man lust. And if that man does not lust after a woman, something is wrong with him.

People don't like this type of preaching because it goes completely contrary to the legalism, the religion that they have been brainwashed with.

Let's go over to the book of Exodus now. Exodus 13, so that means you have to switch volumes over to the law volume, the law Torah volume. I'd rather if you look in the book of Exodus, and I'm going to give everybody time to get there because my nephew's got to run and get that particular volume from another room, and that's okay. And in Exodus, that's around page 99, Exodus chapter 13. And let's start in verse 6.

Verse 6 says, Six days you shall eat unleavened bread, and on the seventh day is a fiesta to Jesus. And actually seven days shall you eat unleavened bread. Nothing leavened shall be seen with you, neither shall you have eleven in all of your boundaries in your property.

And you should tell, verse 8, you should tell your son in that day, saying, Therefore Jesus dealt us like this with me as I was going out of Egypt. And it should be to you a sign or a mark or a branding upon your hand, and a memorial above your eyes, that the law of Jesus may be in your mouth, and with a strong hand Jesus of Theos brought you out of Egypt. What this is saying is that Passover in the days of unleavened bread, and really all the holy days of God, all the biblical holy days and the 10 commandments, that they are a branding showing who owns you in your forehead and in your

hand. Even though it says between your eyes, or above your eyes, whatever it says there, that is still your forehead. This is a branding spiritually in your forehead. I tell you that the 144,000 with Jesus' name, you're not going to be able to see anyone upon the earth with Jesus' name on their forehead.

You're not going to be able to see that. It's not a tattoo. It's not a piercing. But it is a spiritual branding that Jesus sees, and the angels see it. And I tell you, it's not only the 144,000, but it's everybody on earth that you already have a name in your forehead already. Everybody. Everyone on earth.

The angels and God, both the good angels and the angels and God, they see a branding on your forehead right now. Everybody. Everyone. They see whether you belong to God. They see Jesus' name. Or they see Satan's name. Who owns you? That's very profound.

The Bible says in another verse about the church that you are sealed with the Holy Ghost. When the 144,000 receive the branding, it calls it a sealing.

The 144,000 are sealed with Jesus' name in their forehead, but the Bible says that the entire church is sealed with the same word, sealed with the Holy Ghost. If you have the Holy Ghost, that part of God, which is a part of God, is only the part of God that died on the cross and rose from the dead. That's not the part of God that stayed in heaven the whole time that Jesus was on earth. That's not the Holy Ghost. That's the Holy Spirit.

The Holy Ghost is the part of God that bled and died for our sins. That's why we call it the Holy Ghost. A ghost being a person that is dead, but actually he's still alive because he still speaks and moves. Amen? So it's important to use the term Holy Ghost when we're referring to the measure of God that lives inside of us because we've been baptized and we're surrendered to God.

If we ever fall away from God, if we ever do the Christmas and the Easter and go to the Sunday churches, if we ever do paganism or wrong in any way, then we have to be rewashed, our sins washed away, re-baptized, which I get in the Bible to re-baptize people, and be saved again and be born again. We have to be regenerated, reborn again.

So here in Exodus, the point in Exodus, is that keeping God's holidays is a branding. It shows who we belong to. People that don't keep the biblical Holy Days, they don't belong to God. They belong to Easter. They belong to the demon Easter. They belong to the Christmas spirit, right? The Christmas spirit. That's the spirit that is in those people rather than the Holy Ghost. Amen? The holidays you keep, whether it's Sunday versus Saturday, Christmas versus Hanukkah, Easter versus Passover, the Holy Days, Holidays. Holy Day means holiday. Holiday means Holy Day. The holidays that you keep proves what God you are serving. Don't necessarily prove that you're saved just by keeping these holidays, but if you keep these holidays of God and are truly, truly surrendered to Him and obedient to Him and reverent to Him, then you may be saved.

Now when I post these notes, you're also going to see similar references in the book of Deuteronomy, but I'm not going to read those right now. But the book of Deuteronomy also has similar references to the commandments of God as being a branding.

When you keep the Ten Commandments, that shows you belong to God. Jesus Himself said that if you do not keep My commandments, you do not love Me. Amen?

One of the Ten Commandments is the Sabbath day. And Jesus said, if you do not keep My commandments, you do not love Me. And yet all these Sunday churches think they love God. If they really loved God, they would obey the Ten Commandments, which is a branding on your forehead.

Keeping the Sabbath is fundamental. Keeping the Holy Days is fundamental. And I'm going to tell you something right here, right now. There is a time coming when only the people that are keeping God's Holy Days will be protected.

I can guarantee you that. So the Holy Days are extremely important. They reflect who you serve, who you obey, who owns you.

Let's go to Leviticus, the next book of the Bible here. Leviticus 19. Leviticus 19.

And verse 28. Verse 28. And you shall not make cuttings in your body for a dead body or for dead people, and you shall not inscribe or write or carve on yourselves any marks, tattoos. I am Jesus your Theos.

Now what we have here is a whole list, previous verses and the following verses, a list of do's and don'ts. You must do and you must not do different things. And you notice how verse 30 says you must keep My rest days and reverence My sanctuary.

So it's don't do these other things, but yes, keep My Holy Days. Amen?

There are do's and don'ts when you're serving God. Amen? And that's right. That's a good thing. We have to have the Master Almighty God to tell us the do's and the don'ts. That's a good thing, to have that instruction. Amen.

Now, when it talks about the cuttings for the dead, let's talk about what that means, the cutting for the dead. There's two things. Back in the time when this was written, the pagan people, the Gentile people, even some of the Jews embracing the way of the Gentiles, at a funeral they would cut themselves to show their grief, which is silly.

But it wasn't just that. It was also a way of appeasing false gods. When you sin in the Old Testament and a person sins, there's a command to cut an animal, to kill an animal, to spill that blood. So they thought that at a funeral, because of your grief, and maybe that person died because of sin or a judgment from God or whatever, that if they spilled their own blood, that that would make God happy, it would satisfy God.

The Bible never told us to do that. It said, kill animals. It didn't say cut yourself. Amen. So it was really a doctrine of the devil saying to cut yourself to appease God. And it was really a pagan, heathen, tribal thing. It was the Gentile tribal things to do that, to appease the false gods.

And some of the Israelites had said, well, they do that. I'm going to do that too. Just like these people, all the piercings and tattoos and everything. I see other people doing that, and I see tribes doing that. And I think tribal people, they're close to the earth, they're close to the stars, they're close to the universe, they're close to themselves. They ain't got it going on.

And they want to copy those people that are really out of their mind.

And it's ridiculous the way people think. A monkey see, monkey do is really what's going on. Amen.

So then the next part of that verse talks about inscribing marks in your body. Now, in that particular instance, really they should make that two different verses. As I said, originally there was no verse numbers and chapter numbers. That's true for the whole Bible. But not only that, but originally there was no periods and no commas and no separation between lines. They were just right, right, right, right, right, endless sentences. And you wouldn't know where it starts and where it begins.

The marking of the body is a separate topic from the cutting for the dead. So the marking don't necessarily have anything to do with the dead. It should stand on its own.

Do not mark up your body. Do not put marks on your body. Do not carve marks in your body. That stands on its own. So people that claim that they're doing tattoos but they're not doing it for the dead, it don't matter, because that stands on its own, really. And even when they do the cuttings and the piercings and everything else, they can say all they want to, that it's not for paganism or it's not for false gods and all this. But the reality is, the way God looks at it, and that's what's the most important, not the way we look at it but the way God looks at it, that's what is most important.

The way God looks at it is a defilement of our temple and a blasphemy against Him and taking on a branding of paganism.

That's the way God looks at it. God is a jealous God. Amen? Amen. The Bible says that He is a jealous God. Amen? And He has a right to be jealous. He is our ultimate master, our husband, our creator, our Father. He has a right to be jealous of false gods and false religion. And the Bible says, Know you not that your bodies are not your own. The Bible does say that, that your body does not belong to you. It belongs to God. Amen?

So, what I'm saying is a tattoo is a branding. It is a branding. And it's usually a branding of an idol, people, people's names, symbols, whatever it may be, an idol of that person's heart. And if you look at the lives of people who eventually becomes not just a second tattoo but a third and a fourth and a fifth and a sixth and a, and soon their entire bodies.

And a lot of these tattoos are skulls, which is a symbol of death. And that's not a good thing to be glorifying death. Everybody knows we're going to die. There's no reason to publicize it. There's no reason to advertise it just because everybody's going to die.

We need to be glorifying life, birth. I mean, we shouldn't put no tattoos on us, but how come you don't see people tattooing symbols of life too much? It's mostly evil symbols. It's mostly symbols that advertising and promoting that we're all going to die.

That's not the symbolism that a person serving the Lord needs to be advertised if we're going to be a walking billboard. Amen?

And how come you can't just wear a shirt with your idol on it or your message on it if you want to evangelize the

world? Why don't you just wear a shirt with words on it and symbols and pictures on it instead of carving up your sacred body? Amen?

It's really disrespect to yourself. It really is disrespect to God who owns your body and your body. It's really disrespect and dishonor to our temple.

People don't realize how sacred their bodies are, especially when you've got all these preachers and Christians teaching that the body is nasty, filthy, sinful, and nothing good about the flesh. You've got people preaching like that. Maybe we need to really be pointing the fingers at the Christians for teaching these people that their flesh is nothing, that their flesh is not sacred.

Because when we demoralize people, when we treat people like this and teach people that their bodies are evil, that their bodies are trash, that they're vile, that their bodies are filthy, then it's easy to mark it up and destroy it, with that mentality. "Oh, it's nothing. It's sinful anyway. It's not sacred. It's not good. I might as well just mark it up and carve it up and cut it up."

We need accurate doctrine among Christians and pastors and preachers. Accurate doctrine. Because the things that we teach will subliminally affect people's lives.

Now, what to do if we already have tattoos? It depends on the size of the tattoo and what it is of. If I had a skull or 666 or a symbol of death on me or something very demonic on me, what I would do is go get another tattoo right on top of it and try to change the letters, try to change the design, try to turn it into something else. And if it couldn't be done to turn it into something else, then just make it entirely black it out. Just scratch it out. Black it out. The whole damn thing.

I say damn, I say it right here, right now. Because there is a time to say it. There's a time for everything under the sun. There's a time to say it the way it is, and there's a time to cuss, even though people don't think there is, because people are so legalistic.

But there's a time for everything, a time for everything under the sun. It is a damn thing. Right? It is a damn thing. We might as well say it. And I'm not saying that every tattoo needs to be totally blacked out, but some of them do like these skulls. If it can't be changed into something else, then it is better to black it out.

And there is a, they do have a laser, very expensive, I don't know how expensive, to remove tattoos. They do have that technology now to where some tattoos can be removed if a person had the money. And tattoos are a huge waste of money as well. A huge waste of money.

And it's interesting that they got the money for multiple tattoos, but they don't have money for groceries, therefore you have to go get food stamps, you have to go through this, you know, or whatever. But I got money to blow, but I don't have money for food. And people are the same way about, they don't want to give a tithe to God, even though the Bible commands giving a tithe of ten percent of all of our increase, of our net profit of what we're being paid and earned. And they don't want to do that. I can't afford it, I can't afford it, I got rent, I got electric, I got to buy food, I got to do this, I got to do that, I got to pay car insurance.

Excuses, excuses, excuses. They always have an excuse why they can't do right, but they always got the money to do wrong. They've always got the money for cigarettes, they've always got the money for pot, they've always got the money for tattoos, but they never have the money for God or to do right with, or to do good with. Amen?

It is all about your own will, your own desires, your own will, what you want to do. That's why it really boils down to these people not surrendering to God and wanting to do their own thing. And I've been there myself and we've all been there about doing our own thing. We've all been there, done that.

But the thing is that time is short. And sooner or later, every one of us has to come to that point of time in our lives that we want to grow up, where we want to be mature and responsible, where we get sick and tired of the consequences of sin, because there are consequences of sin. There are consequences of doing things our will, our way.

And as we get older and older and older and our bodies start slowing down and we're sick and tired of all the jail and the fines and the probation and the chaos and the bad friends, we finally make up our mind it's time to surrender to God, because His way really is the best way. And we've been fighting that our entire lives. I was there, I done it. I'm just as guilty as anybody else. And I'm not standing here claiming to be perfect. I've still got some things to clean up myself.

If anybody says they ain't got nothing to clean up in their lives, they're deceiving themselves. Amen. If there's anybody listening today and you think that you have nothing left to clean up in your life, you're lying to yourself. Everybody's got something that they still need to clean up. Everyone.

But we continue to press on and continue to clean up a little bit more every year. As we get older, we get more mature, more grown up, and we start surrendering to God more and more as we face death. Amen. As we get older and older and our bodies falling apart and we're facing death and we're joining the Senior Citizens Club, we get more serious.

And more serious.

And we start realizing, you know what, these cranky, grumpy old people, they got a point. They know something I don't know. Because they're older. They're more mature. They've lived life. They've been around the block a few times. It's time to start listening to the old people. And they're grumpy because their bones ache and they've been through hell and back a million times. They got a right to be grumpy. Of course, they should be respectful as well. Amen.

The Bible talks about bending the knee to the elders, respecting the elders, listening to the elders, learning from the elders. And that's wise. That's wisdom. Amen. That's wisdom.

Well, I appreciate the Cape Town, South Africa congregation joining us live today. I know it's getting late there, so I'm going to let you go. I know that you've got to get back on the road and drive everybody home and everything. And there are some preachers that actually have to drive on the Sabbath day, the seventh day of the week, which is not today, but today is the holy day, so the same thing.

But there are some preachers of truth I've heard of in my life multiple times that had to drive three hours on a holy day or a Sabbath, drive three hours to get to the place where the worship services was, preach a sermon. And then as soon as the services were done and over with, get back in the car, drive another three hours to get to another church location, and preach a sermon again. I've heard of preachers of truth that had to go to three different congregations because there's so few pastors, so few preachers of truth to actually keep the holy days and the Sabbath, that one man had to be a pastor of three different congregations and drive three hours apart from one another to get to each and every one other. That's doing the work of God. That's dedication.

And people could say, I'm tired, I'm wore out, it's too far, I'm not going to do it.

But these men, more than one that I've heard of doing this before, knew that the Word of God is a work worth doing. If they are called to do it, if they are ordained to do it, if there is a need, if the people are in need of a pastor, then he would travel a hundred miles on the Sabbath to get there, even if it means at the end of the day his body is hurting like heck, even if it means he is wore out and his butt as sore as can be from driving so much, that he would do it for the people of God. Amen.

Sometimes we've got to do things we don't want to do. Sometimes we've got to do things that's going to wear us out. I work myself to the bone. I have worked myself to the bone for the Kingdom of God, for the people. God knows I used to stay up many hours in the middle of the night, translating, working on the Alpha and the Omega Bible. God knows how many hours I've spent laying in bed on my phone, counseling with people, answering a thousand questions in the middle of the night, first thing in the morning, last time at night, all throughout the hours of the night, when I wanted to sleep, when I needed sleep desperately, that somebody had a question about God and how to live right, a question about the Bible, and that came first before my own sleep. Many times even before my own wife. And when people were sick, and when people needed medicine, when people needed natural herbs for their medicine, or they needed rent money or whatever, and sacrificed my wife and myself and brother Robert sacrificing hundreds of dollars that we needed for car repairs, or we needed for whatever, and just send that away and just give it away for somebody else's need.

I'm not trying to blow my own horn, I'm not trying to exalt myself, but what I'm saying is we've got to be able to surrender to God and cut God first. That's what I'm trying to say, that's what I'm getting to, that's the intent of my heart and mind, is that all of us need to be working for the Lord, and if everybody did their part, I wouldn't have to do so much myself, as much. If everybody did their part, and if everybody cut God first, and if everybody was to make up their mind to fulfill their own roles, and try to chip in and try to help, and if you don't know how to help, why don't you ask what you could do to help? Amen?

If I was to pray that God would send more laborers into the harvest, then what I tell you is, let's pray that you be the next laborer in the harvest. Amen?

And as the elders get older and older and older, it has to follow the natural pattern of the younger people stepping up, stepping up to the plate and taking their turn. And I've never been a perfect man or a perfect pastor, but I've done what I could do, and over time, slowly, over year after year after year after year, I've gotten a little bit better, a little bit better, a little bit better, a little bit better. It takes time for all of us. It's a journey. It's one step at a time. But if we stop making the excuses and put God first in His kingdom and His righteousness, He will help us take the next step. He will help us get a little bit cleaner and a little bit cleaner and a little bit cleaner, and He will help us to understand a little bit more

and a little bit more, and He will help us to be able to witness to other people a little bit better and a little bit better and a little bit better. Amen? It's a journey for all of us. Praise God.

Okay, so what I want to do now is open up the chat room as well as the local congregation right here for any questions. If there's anything that I've talked about today that brings a question to your mind, I'll be glad at this point of time to try to answer your questions.

People that's over on Mixlr. If you're signed in, you can type into the chat room at this moment any questions you may have, or if you have any testimonies, both on the internet, over on TalkShoe as well, and here in the local congregation. If you want to testify for God, say something for God, or if anybody has a dream from the Lord, or if anybody wants to sing for God, or if anybody wants to do anything for the Lord or have a question about anything, now is the time to do it. So as we're giving people on the internet time to chat in or type in anything.

Tommy, you got anything?

"So lust is a normal feeling for a man? Is it normal to feel that way?"

Absolutely. We have testicles. We have testosterone. If we didn't have lust, we wouldn't be human. We'd be robots. So it's not a sin to feel what God has given us. We're supposed to lust after a woman. If we didn't, we'd never get married. We'd never have sex. We'd have to be eunuchs. That's not God's will for us to be eunuchs, for most men. God's will is for a man to leave his parents and be with his wife and have a family and have children.

You can't do that without lust. Amen? Amen. Lust is a good thing. You just got to be able to control your lust. That's the problem.

You have to control our lust. That doesn't mean you can't lust after a single female.

It'd be sin though to lust after a married woman though, right? Exactly.

We should not lust after a married woman. That's controlling your lust.

Anything else? That's the wrong girl out here. Okay. All right. Yes.

On the Sacred Names article, I know it's a very, very, very, very long article. And there's a lot of different links, different pages that it links to. But there is a link there in the sacrednames.html article. What is the name of God? Jesus or Yahweh? That sacred names article. Look for a search. Let me see if I can pull it out real quick. If I can find it just out of the blue, the exact words in the article.

Let me look at that real quick. We're trying to find the exact keyword that will bring that up.

It might be there, maybe I have to go through these. It might be there where it says Satanists and, actually it says witches and Satanists chant the four letters of Y-H-W-H, and it gives four, actually five sources for that information. So I think it might be one of those links. So after the sermon, I'm going to go through those five links and see which one it is or if it's somewhere else on the page. But I know I had linked that, or at least I believe I had linked that. And if not, then we'll find it again and link it.

Thank you for that question because I'm going to make sure that I have all this information linked on the website. It should be. If not, then we'll try to find the source and get it on there. But I know that I read that.

Alright, so I guess that's all the questions.

So, what I'm going to do is put on some music because the broadcast is like a thirty second delay. I'll put on some music and you may or may not hear the entire song, but the sermon is finished.

Now thank you everybody for listening today on this holy day of the Fiesta of Trumpets and I'll see you again tomorrow at the same time, every Saturday and every holy day at 10:50 AM Eastern Time Zone. Happy Fiesta of Trumpets. All this in Jesus' name. Amen.

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