

Full Sermon Transcript:
Holy Clean Living Defined
February 15, 2025

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Let's go in prayer. Lord Heavenly Father, praise Your Holy Name. Thank You for this Sabbath day. This day of commanded rest, and commanded worship, and commanded gathering.

But Lord Father, we do not do this just because we're commanded to, but because that we need You.

We need You, Father. We need to rest. We need to worship You. We need to plug into You, Your Spirit.

We need to set our minds and our hearts upon You. The world, all of its burdens, all of its tasks, all of its works, it competes against You.

But You are our Savior, our Kinsman Redeemer. Thank You, Lord Heavenly Father, that You continue to invite us.

That You continue to stretch out Your arm all day long to stubborn and rebellious people that are addicted to our own will.

Thank You, Heavenly Father, that You had the same mercies upon David, upon Israel, upon Judah, upon us, ourselves, upon me.

That Your mercy is new every day. That You are faithful. That You change not. That You are the definition of love, mercy, and grace.

May we never worship commandments and law and Torah and put an overemphasis in our hearts and minds upon the must-do's over and above Your mercy, Your grace.

Although all of it is necessary, commandment and law, mercy and grace, Your mercy and Your grace is the greater of those things.

For there are many Pharisees, many people of the law that are not saved, and the law cannot save us, even as it never did save Moses.

But Your blood can, Your love can, Your mercy can. We choose to obey You, we choose to keep these commandments, we choose to run to You when You call.

We are here willingly as servants, but even more so as friends. As Your children and as Your chosen bride, we say, I do.

We will obey, but we will also live with You. We will cherish You, love You, seek out Your voice and Your companionship, seek out the color of Your eyes, looking intently into Your hearts, into Your mind.

We ask, Lord Heavenly Father, that You realign us this day, our hearts, our minds, our thinking, our habits, our addictions.

Realign us today, even right now, and help us to walk in Your Spirit, in Your will, in the center of Your will from this day forward.

Help us to have the right priorities, the right focus, the right mentality, the right hearts, the right spirits that are pleasing to You.

We know that we won't be perfect, we know that it takes time to change, but we ask that we may receive.

And the Scripture is clear that if we ask for bread, You will not give us stone. Praise Your Holy Name.

We ask for Your special anointing on the sermon, on this message we're about to receive.

We ask You for help in learning these songs, and for all the new songs that are to come, for Your anointing on their development.

Your anointing on this Church in the coming hours, in the coming days, weeks, months, and years.

That each one of us individually would start being so much of a Laodicean characteristics.

That each one of us individually would rise to be of the Philadelphian characteristic, minus the pride.

Help us to humble ourselves when we live in a fantasy of thinking that we have a skill or a gift that we do not have.

Help us to humble ourselves. Help us to humble ourselves in every area in which we should, and not think more highly of ourselves than we should.

Help us to put each other over and above ourselves. Help us to remember each and every one of each other, our brothers and sisters, in prayer, their needs, their cures, their situations.

Help us to be willing servants to all. Help us to surrender. May this message of the sermon that we're about to receive,

edify the Church, help the Church to live more closely in the center of Your will, especially for those that struggle with sin, temptations, addictions, and anything that is unclean, that this Word will cleanse the worship of the Word to occur this day, in Jesus' name.

We accept that you have heard our prayers. We accept that you hear and answer positively.
In the holy and wonderful name of Jesus. Amen. Praise Jesus. You may be seated.

Let's go to Exodus chapter 20. We're reading from the Alpha and Omega Bible. In Exodus 20, if we were to read the previous chapter, we would know that the context is that the people are at the base of the mountain.

God has already told Moses to tell the people, to gather the people at the mountain, to wash their bodies, their hands, everything, to sanctify themselves, to cleanse themselves, and to come and to receive the commandments.

And that if you would keep my commandments, He says, then you would be my people and I would be your God.

It's a marriage. It's a marriage covenant. Will you obey? Will you be my bride? A lot of people don't know that. A lot of people do not know that the Ten Commandments is the vows of Israel marrying God.

This is when they got married. And this is the marriage vows. And so for the church, because we are the spiritual Israel, these are also our vows.

And if we do not keep the Sabbath and all the other of this, the list that I'll call the Big Ten, if we do not keep these, then we are not the bride of Christ.

We are not the true church. We are not true Christians. So all those people that do Sunday and Trinity, because both Sunday and Trinity, they are opposite of the Ten Commandments.

They have no right to the name of Christ. They have no right to call themselves Christians.

And they are liars, as the Bible calls them. Let's start in verse one. And Jesus spoke all these words. Notice here that as far as the Ten Commandments, it is Jesus speaking directly to the people.

He's a fire on top of the mountain. The people are down below, and they actually hear, all of them hear, over a million people all at the same time hear the voice of God.

And now this voice is not just only a voice without any other noises, but is at the same time as a lightning and thunder and wind, all at the same time, while he's speaking those words.

So it scares them. They later on, at the end of this, they say, don't speak to us ever again, but rather choose you a man to speak to us through him.

And that's the way it's been ever since, for the most part, is that God chooses a human man, a prophet, to speak his message to the people.

Although he does speak to us in our hearts, our minds, individually, if we are truly saved.

And before you're truly saved, a lot of that is just your imagination. Sometimes it can be God talking to you before you're truly saved, but the majority of the time is just what you want to hear, and you're making it up in your heart, making it up in your mind.

A lot of times for most people, because most people are not even truly saved, so I talk in general terms.

But nothing's impossible with God. He can speak to in your heart and your mind, even while you're not saved.

Even for many, many years before I did get saved, he was speaking to me, calling me, choosing me, trying to clean me up.

But I was a dirty, filthy mess. And I think a lot of us was. Amen. But Jesus is the one that spoke these words, not Moses.

Verse 2, I am Jesus, your Theos, who brought you out of the land of Egypt, out of the house of bondage.

You shall have no other gods beside me. Amen. No other gods. There's not a second or third God next to him. Amen.

That's the first commandment, only one God. So that's in competition against the Trinity, doctrine. Now as I, before I keep reading, I've got to explain that the message today is holy, clean living.

Holy, clean living. Because I remember many, many years ago that God speaking to me through another person's, through their voice, through that person's heart, mind, and soul, that person speaking to me in a sermon that said what God really wants from you more than anything else is for you to live clean for him.

And that's true for all of us. That's what he wants from us more than anything else.

Although he may want something else from us, different jobs, tasks are done. What he wants more than anything else is for us to live clean and holy for him.

But what does that mean? Because everybody has a different definition, they really do.

The Baptist Church and the Pentecostal Church and the Catholic Church, they all have different definitions because they make up laws and add laws and take away laws.

So we have to define holy, clean living. And the greatest way to define that is to start with the basic elementary principles of the Ten Commandments.

The Ten Commandments, they show us how to love God and how to love people. So the First Commandment is you love him as your husband and that as a bride, the church is represented as a bride, a woman, that the woman has only one husband.

The woman does not have two husbands or three husbands. The bride has one husband.

So as this marriage vow is that you're going to be our only God. Amen. And this only God rescued her from Egypt. For us, he rescued us from Babylon.

He rescued us from unbelief. He rescued us from being atheists. He rescued us from being Baptist and Pentecostals and Catholics and Lutherans and Orthodox and Jewish. Amen.

He rescued us from the Sunday and Trinity Churches. So have no other husbands spiritually. Have no other God.

Verse four, and you should not make to yourself idle nor likeness of anything whatsoever.

Things are in the Heaven above whatsoever in the earth beneath whatsoever in the waters under the earth.

Verse five, you should not bow down to them nor serve them for I am Jesus your Theos, the Almighty Alpha, and jealous, a jealous husband.

Be paying the sins of the fathers upon the children to the third and fourth generations to them that hate me.

So in other words, these people who continue to teach their children to disobey God, to not keep the commandments, to have three gods, to have multiple gods, to have Sunday worship, to have idols, to have statues of Mary, pictures of Jesus, so on, so on, so on, so on.

Their children are cursed. The whole household is cursed. Amen. The whole generation is cursed.

The entire church, the entire congregation of those people are cursed. So why, if we're being called out from among them, why would we want to stay with cursed people? Amen.

Why would we want to stay with a Sunday Trinity Church if God is showing us about the Sabbath, if God is showing us about the true holy days, so forth, then why would we want to stay yoked together with those type of people? Of course we wouldn't. Amen.

And verse six, bestowing mercy on them that love me to thousands of them and to them that keep my commandments.

And notice there's a comparison of those that hate me at the end of verse five and those that love me in verse six.

And that comparison is based on whether or not they keep my commandments. Very interesting. Amen.

We need to add there to that list of Bible verses in verse six. We need to add in Revelation 19, let me look for the verse number that talks about righteousness according to the law.

I'll get you the verse number in a second, Revelation 19. Verse eight, while I'm looking, I'll just quote it while I'm reading it to you, Revelation 19.

Verse seven, let us rejoice and be glad and give the glory to him for the wedding of the lamb has come and her bride has made herself ready.

It was given to her to clothe herself in fine linen, bright clean for the fine linen is the saints righteousness or holiness according to the law.

So that's the bride in white robes spiritually according to the righteousness, according to the law.

So we show God our love to him.

Going back to Exodus 20 now, we show God our love, our devotion, our surrender, our vows to him by obeying our spiritual husband, Christ.

A woman that does not obey her husband does not respect her husband. Children that do not obey the parents do not respect the parents.

They do not respect the parents authority. They do not respect the parents wisdom, knowledge and understanding.

So we show our respect to his authority, his wisdom, his knowledge, his goodness by obedience to him.

This is not competition against the blood as long as we do not over emphasize the law, the law, the law, the Torah, the Torah, the Torah like the Torah groups do.

Because we must speak very often about mercy and grace and his blood, his sacrifice and his love.

It needs to be a full gospel rather than a Torah gospel. Verse 7, you should not receive or take the name of Jesus your

Theos in vain, for Jesus your Theos would not acquit him that receives or takes his name in vain.

The footnote here in the AOB Bible.

But the footnote says taking his name in vain can be done in three ways. A, say that we are his and yet live a sinful lifestyle which brings shame to his name, Hebrews 6 verse 6.

So if a person say that they are a Christ person, a Christian, then they're taking his name in vain.

So that's like a woman that takes the last name of her husband, but yet cheats on her husband and has sex with multiple men, then she has taken her husband's name in vain.

So that's the same thing with us if we call ourselves Christian, but yet we believe in a Trinity or other gods or if we pollute ourselves with Buddhism, then we have taken his name in vain.

If we do Christmas or Easter or if we do Sunday, then we have taken his name in vain.

B, the other way, the second way that this verse can be applied is to falsely swear in his name according to Matthew 5, 33 and Matthew 7 verse 2 and James 4 verses 13 to 17.

According to those three Bible references, this is another way that we can apply this commandment.

We should not swear in his name falsely or carelessly. So what these other Bible verses teach us is we should be extremely careful if we're going to promise something or make a vow and we do it and we apply Jesus' name to it or even say, I promise to God or I vow to God or I swear on the Bible or something like this and we do it and then we do not keep the vow, we do not pay the vow, we do not keep our promise or it was a lie.

Then we have taken his name in vain in that way. And the third way we can apply this is to blaspheme the name of Jesus.

So there's three different ways that you can take his name in vain. Now, I also must address right now, a lot of people use the GD cuss word and the word God is not his name, but it does still yet refer to God.

But there's a question about what are you saying? And it may be different with different people.

Are you saying that you are damning God or are you saying that God is damning something, something or some person?

And God does dam some things and some people. He does according to scripture. But however you are taking it as a definition and however you are using it, I don't like it at all.

It's one of those words that upset me more than anything else. I can handle the F word much, much, much, much, much better than I can the GD word because you're still using, even if it's not his name, you're still using a word that references him.

And then the very next word being a curse or something like that. So it's not a word I'm comfortable with.

And as part of our upbringing, as part of our childhood teaching to say, you know, society and parents and schools and everybody has always taught us don't say this, don't say this, don't say this, don't say this.

So that's become part of me, part of my mentality is don't say that. I've always been taught that that was taking the Lord's name in vain, even though it probably really isn't taking his name in vain.

It probably really is not doing that, but it doesn't feel comfortable. And I think there's much better words to use, to choose.

At the same time, I would not say that I would never, ever, ever, ever say that God is damning a certain person.

And say it in that way, GD. I'm not saying that I would never, ever, ever say it.

But it's a phrase that I'm not comfortable with that would prefer not to use. It's a word that if I ever use it, it might be once out of a whole year or even once out of two years or three years or four years.

It's not a word that I would be comfortable using daily or weekly or monthly. But the explanation of ABC in the footnote is the more accurate definition of what it really does mean to take God's name in vain.

Now, verse eight says remember the seventh day to keep it holy. It doesn't say pick a day or choose a day or do the first day of the week, but rather the seventh day.

It says six days shall you labor or work and shall perform all your work. But on the seventh day is the rest of Jesus your Theos.

On it you should do no work. You, nor your son, nor your daughter, your servant, nor your female servant, your slave, your ox, nor your donkey, nor any cattle of yours, nor the stranger or gentile that sojourns with you.

So we are responsible for everyone in our household. So if we have somebody visiting, you would forbid the visitor, whether it's your mother-in-law, your father-in-law, your brother, your children, your grandchildren.

It don't matter who it is. If somebody's in your household, you forbid them from breaking the commandments on your

property that you're in charge of, your manager of that property. Amen.

Verse 11, for in six days Jesus fashioned, made, remodeled the universe and the earth and the sea and all things in them and rested on the seventh day.

Therefore Jesus blessed the seventh day and sanctified it. So we see here that the seventh day Sabbath was created on that seventh day of the recreation, the remodeling of the universe.

We know that the six days of creation was not the original six days of creation. If we read chapter one of Genesis in the Alpha and Omega Bible, which is a restoration of the original scriptures.

It was six days of recreating the earth after the end of the Ice Age. And then Jesus rested the seventh day.

He didn't need to rest, but he rested in order to make that day a memorial for us for all of eternity until there is no time.

Which means after the great white throne judgment, we won't have a separation of the days and nights no more.

But until that point, all the way from the six days of creation until the new heavens and the new earth, until that point, the Sabbath is still on the seventh day.

Very clear. It wasn't the seventh day did not begin during the lifetime of Moses as is taught by the false churches.

But rather it began at the seventh day of the recreation.

Now, verse 12 starts the second half.

It's not a perfect five and five, but rather it's four and six. The first four commandments teach how you show your love and prove your love to God by keeping the first four commandments.

But the last six commandments is how you show your love, how you manifest your love toward one another, toward fellow mankind.

Verse 12, honor your father and your mother, that it may be well with you, that you may live long on the good land which Jesus your Theos gives to you.

Notice that there is an actual blessing, specifically upon this particular commandment.

There's actually blessing for keeping all the commandments, but a special one specifically for this commandment.

After all, there's a curse on the generations in verse five if they do not keep his commandments. Amen.

But honor your father and your mother, what does that mean? It means a lot of different things. Let's talk about this.

While you are still living as a child in your parents' home, to obey them. When I say child, I'm talking about a person that has not yet reached puberty.

By biblical definition, that is what a child is, a person that has not yet reached puberty.

You obey your parents. You do what they tell you to do. You do not return what I call bad mouth. You do not return, how's a good way of saying this, is that you don't talk back to your parents.

It's yes sir and no sir, yes ma'am and no ma'am. Children need to be told manners, honor, respect and obedience.

And according to the Bible, if you're not willing to spank them, then you're going to ruin them.

That's biblical teaching and it's the God to honest truth. Now of course women especially don't like to do that.

And of course even the dad does not like to spank the children. But it's a necessary part of life that if we do not spank them, they're not going to learn their lessons.

Because children by nature are very stubborn and rebellious and disobedient by nature.

And you're going to have to spank them so that they can learn that there's consequences, serious consequences for disobedience and disrespect.

And both the mother can spank and the father. But traditionally a lot of the mothers like to leave that to the fathers.

And I would rather have a father to beat me any day of time rather than a mother.

Because I can speak from first hand experience on that, that the mothers will put you in the grave.

I'd rather much rather have the fathers spank me any time of day. But honor and respect and obedience.

Do what you're told. Amen. Then once the child reaches the age of puberty, that means getting hair between their legs.

The girl developing breasts. They are entering adulthood, even though it is young adulthood.

But they're still living at home until they are married. And because you're still living in that household, you continue.

The child, I mean now adult, young adult, must continue to be of the same behavior.

Because the dad of the house is the head of the house. And he is still in control and authority of everyone in the house.

So everyone in the house, regardless of age and gender, must continue to be obedient and respectful to the man of the house.

Then the girl should be married away as soon as possible, as young as possible, as long as she has reached puberty, biblically speaking.

And the men also, marrying at a younger age as well than what we have in Western society.

That's a whole other sermon. The people today in modern Western society, they want to keep their children as babies until they're 20 and 30 and 40 years old.

And that's just not right. But let's just keep going to the next one here. But before I can move on to the next one, I've got to say just one last thing on this one.

Honor your parents does not mean that you must put them above God. It does not mean that. Amen.

Honoring your husband and obeying your husband and honoring and obeying your parents does not mean you put them over and above God.

So in some cases, it might happen in your situation, in some people's situations like it was my situation, that you may have to disfellowship and forsake your parents.

The New Testament does teach that in more than one verse. That if you're not willing to forsake your father, even your wife, even your land, whatever and anyone and everyone, all of your family, anything and everything, if you're not willing to, if it came down to it.

And sooner or later in the Great Tribulation, it is going to come down to it for almost all of us.

So if your parents are Hitler, if your parents are Lenin or Stalin, if your parents are Biden or Obama or Kamala Harris, there's a lot of evil parents in this world.

A lot of evil parents in this world, a lot of devil worshipers in this world. Not every mom is holy.

Not every dad is holy. Not every mom and dad treat their children right and so forth.

Not every mom and dad and not every grandmother and grandpa are good, respectable people.

So in those situations, and that's a very common situation in modern society, you honor them while you're in your children, you obey them while you're children, and then as soon as you got hair between your legs, get the hell out in such a situation. Amen.

I say it like that because I know the reality of how bad it is in the real world.

I know how bad it is out there. Dealing with that reality, people have to take desperate measures to escape Satanism. Satanism. To escape evil. And it's not dishonor to do what you have to do to live clean and holy for God. To live clean and holy for God, which is the sermon topic today, sometimes you have to divorce, even though God does not like divorce.

Sometimes you have to flee from the parents, sometimes you have to flee from whoever, whatever, in order to live clean and holy.

So honoring your parents does not mean you have to be their slaves forever until you're 20 years old.

It does not mean that. Amen. Sometimes you have to forsake even your parents according to the New Testament.

Verse 13 now, you should not commit adultery.

Now we have to define adultery because different, well, most all churches and all so-called Christians, they have a false definition of adultery.

Their definition of adultery is a man or a woman, either one, having sex with another person outside of the marriage of only one man and one woman.

But according to the Bible, the men are allowed by God, even encouraged by God, to have a second wife or even more.

We see the example of Moses, Abraham, Jacob, and many other men of God who were holy and true and lived clean and holy to God and had more than one wife.

They were not committing adultery. Do you really think that Moses, Abraham, Jacob, and all these other men of God were committing adultery ever, ever, ever one of them in ever one of those cases?

Absolutely not. That in itself proves that their definition of adultery is not correct. Amen.

So the true definition then, let's take it one step at a time, for men, true adultery would be a man having sex with a woman that's already married to another man or engaged or promised to another man.

That would be adultery for him. And for a woman, adultery will be the classical, traditional definition that she's having sex with any man that is not her husband.

Do not commit adultery. Verse 14, you should not steal. Amen. Easy.

Verse 15, you should not murder. We have to explain really quickly that there's a difference between kill and murder. God himself commanded the nation of Israel many times to go and kill the enemy. And that's what America should be doing today with Iran, Syria, Saudi Arabia, Egypt, and Jordan.

Russia and China, every one of those nations should be completely wiped off the map every man, woman, and child and infant.

Every one of them should be cleansed off the face of the earth because that the Israelite tribes have a responsibility to destroy wickedness.

And God himself commanded the exact words that I just said multiple times in Scripture.

So if you don't like it, take it out with God. Amen. But there's a difference between kill and murder.

Verse 16, you should not bear false witness against your neighbor. That's easy. Amen.

Verse 17, you should not covet your neighbor's wife. You should not covet your neighbor's house.

Nor his field, nor his servants, his slaves, his maids, his ox, his donkeys, his cattle, for whatever things that belongs to your neighbor.

Now, we've got to explain that this does not mean, say, for example, if your neighbor has a nice decoration in their yard.

And you say, well, that's a nice decoration in their yard. I would like one of those, too.

And you go buy one just like it. That's not an evil thing. That's not breaking this commandment. Or say that the neighbor has a nice car.

And you say, I love that car. That's a beautiful car. I'd like to have that car. I wish I had that car.

That's not breaking this commandment. But rather, what it is, is you want to take that man's husband, I mean, wife.

You want to take that man's wife. That's adultery, right? Or if you make a plan to steal his cattle, or if you make a plan to steal his car, or his house, take his house away from him.

Thou shalt not steal. Amen? This is basically saying don't plan to steal, to murder, to commit adultery. Don't have it in your heart.

Don't have it in your mind to do these things. Even Jesus said that if you hate your brother without a just cause, that you've committed a murder.

Jesus said that, right? So this commandment here in verse 17 is basically saying that if you do in your heart and your mind any of these things, murder, stealing, adultery, if you do any of these things, even the first commandment and the second commandment, if you have false gods in your heart, even though you might not have a statue, you may not have a picture of Jesus, but you still idolize those false gods in your heart.

So this is a verse about really talking about the matter of the heart. And this is very significant to this doctrine today about holy, clean living.

Because it's not always just what you can see with your eyes in material things and actions, but it's also what's in your heart, what's in your mind, what's in your mentality.

And that's more important than anything. Amen? And God can see what's in your heart, what's in your mind. All ten commandments, they are about how you love God and how you love people.

And even the Apostle Paul in what we call the love chapter, he said, even if I have prophecy and all these different things, even if I can speak in tongues, I have nothing if I have not love. Amen?

Even Matthew 25, when we stand at the white throne judgment at the end of the 100 years after the millennium, it's all going to be about love.

Did you love Brother J? Did you love Brother H? Did you love Brother John? Did you love Sister P?

Did you love Sister K? Did you love Brother R? Did you love Sister B? That's why it's all going to come down to that matter of the heart. Amen?

Because we're all brothers and sisters through Jesus Christ. And what I really meant to say is we're all brothers and sisters through Adam and Eve.

We're all related, we're all kin, we're all family, all colors, all languages, all nations, both Jew and Gentile.

We all are victims of Babylon. We all have faults, we all have sins. We all have weaknesses and strengths. We are not one better than the other.

We're really not. We must give everybody time to grow. We need to be kind, caring, compassionate, understanding. We need to try to put our feet in their shoes, in their situation.

What if I had their sickness? What if I had their health problem? What if I had their temptation? What if I had their addiction?

What if I was brought up like that person? Amen? Some things take longer than other things to completely and totally overcome. But we're all on that same journey.

Some may be farther ahead on the journey, but we're all on that same journey. We need to trade clothes, trade shoes for a day. Amen?

Walk in that person's shoes. Amen? Humble ourselves. Not be over-condemning, over-judgmental, but be compassionate, loving, and caring. Amen?

And not plot evil against our neighbor. We could sum up this summary of verse 17 as plot not evil against your brothers, your neighbors, and humanity.

That's the tenth commandment. That's the last commandment of the tenth. So it's basically summarizing all of those commandments. Do not do any of these things in your heart. Amen. Or in your minds.

Now, I'm going back to the Sabbath commandment because the Sabbath, it doesn't say anything about the holy days. But if we were to go back to Genesis and read about the Sabbath, then we know that the Sabbath is the foundation for all the holy days.

If we look at, actually more accurately to say that rather than Genesis, if we were to look at Leviticus 23, which is the list of the majority of the holy days.

It doesn't list Purim and Hanukkah there yet because they were not yet established yet.

But other than Purim and Hanukkah, Leviticus 23 lists as the holy days. And it starts out with the Sabbath.

So the Sabbath is the foundation for all the holy days. A lot of times in Scripture we'll just see that word Sabbaths referring to both the weekly Sabbath and the yearly annual Sabbaths.

And so it's a one lump category of Sabbaths many times throughout Scripture. If we're going to keep the weekly Sabbath, we must also keep the yearly annual Sabbaths.

They come as a one lump category theme. You cannot break it apart and say we'll keep the Sabbath but not the holy days.

There's a lot of groups that try to do that. And that's not right. We know that Zechariah 14 and Isaiah 66 are both, not just one verse, but both of those passages are extremely, absolutely clear that even when Jesus comes back, even in the millennia and the 100 years, we are still going to be under the same commandment to keep all the holy days.

We know the Apostle Paul did even 50 years after the resurrection. So that's easy. Amen.

We know we've got to pay our tithes as well because that's also how you love God and love fellow mankind is if you have any income at all.

I don't care whether it's one dollar a month. If you have any, any, any income at all, you give your 10%.

I don't care if it's a quarter and that's all you made for the year. You give 10% of that 25 cents.

Poverty is not an excuse to disobey God. We have the scripture in the New Testament where the widow gives the widow's mite, which is the smallest coin.

It's like a penny in America. The smallest coin there was and she was a widow. She's the one that receives tithes. The church pays tithes to her, but she still gave her last coin. Amen.

We know that Elijah, I believe it was, that went to the Gentile woman's house and she only had a little bit of grain left and he said, make it for me first. Amen.

We have these biblical examples over and over and over that you still must surrender to God, trust God to provide.

Jesus himself took only a small measure of fish and bread, blessed it, gave it out to the people and blessed it and it grew and it grew and it grew and it grew and fed thousands of people, perhaps even twice.

So having a very small amount is not an excuse to not exercise faith and giving your tithes and paying your tithes and keeping the Sabbath and keeping the holy days.

All these are ways that you show your faith. Amen. We're supposed to be people of faith. Amen.

Let's go to the book of Galatians now, Galatians chapter 5. And we know that Galatians is primarily talking about circumcision.

Nevertheless, it's making a great point here. Galatians 5, page 756. Let me take a break for a second. And I didn't know that, I didn't know this verse was here.

I was going to look, I was going to read different verses in the same chapter. But I look and behold, this verse that came in my heart came in my mind a few minutes ago.

But I did not quote, but I did explain. And here it is in verse 14, Galatians 5, verse 14.

For the entire law is fulfilled in the one statement. You love your neighbor as yourself. Amen.

But if you bite and devour one another, take care that you are not consumed by one another.

Verse 16, but I say walk by the Spirit and you will not carry out the desire of the flesh.

Now there's different desires of the flesh. And we know that Pentecostal churches take that very, very, very, very

extreme.

Way too much extreme. But the desire of the flesh that is actually really talking about is you should not commit adultery.

You should not steal. You should not murder. Amen. The commandments. And you should not be an alcoholic, which is a person that is obsessed with drinking alcohol.

And they must, must, must have it almost every day and sometimes every day. So the wrongful lust of the flesh.

There's a good lust of the flesh and then there's a bad lust of the flesh. So it's talking about the bad lust of the flesh that if we walk in God's Spirit, we won't carry out, we will not do the works of the forbidding desires of the flesh.

So as we talk about holy, clean living, it's important to tap into, to plug into the Holy Ghost through prayer, worship, song, getting down on our knees, praying, spending time with the Lord.

And the more you put your mind on him, the more we'll grow in that spirit of his, the Holy Ghost.

The more we read the Bible, the more we sing worship and songs and praise, the more time we spend on our knees, the more time that we fast, the more time that we do any of these things, we're going to grow in the measure of the Holy Ghost.

Verse 17, For the flesh sets its desire against the Spirit and the Spirit against the flesh.

For these are in opposition to one another, so that you may not do the things that you please.

But if you're led by the Spirit, you're not covered by the law. Now the things of the flesh are evidence.

What it means by, if you're led by the Spirit, you're not covered by the law, is that the context of the entire book of Galatians is people focusing too much on the Torah, the Torah, the Torah, and circumcision, and circumcision, and circumcision, and circumcision.

A lot of those Hebrew roots, Torah groups, they're absolutely obsessed about whether a man has skin on his penis or not.

And it's a crazy, insane obsession. And the Jews were obsessed with it. They would literally, I'm not kidding you at all, look and examine the man before he walked in the sanctuary.

If it was a new man they never saw before. And this was how obsessed they were about it.

So it's talking against being a Pharisee. It's talking about legalism. That if you have God's Spirit, if you have the Holy Ghost, then you're not going to be coated, covered with this layer of legalism.

That's what that is saying. Legalism can be a bad covering. It's a camouflage robe. We have the white robes of righteousness by works of the law.

But then there's the opposite of that, that is also a robe, is a robe of legalism.

And it's not righteousness by the law, but rather it is a robe of legalism.

And a lot of people cannot tell the difference between those two robes.

You can have righteousness by the law without being legalistic. But the key to having that clean white robe, clean living, and righteousness by the law without being legalistic is the Holy Ghost.

That's the key. The Holy Ghost is the key to all of this. The Holy Ghost is the key to love, to keeping the commandments. The false church tells you it's impossible to keep the law.

They actually say that, impossible to keep the law. It's impossible without the Holy Ghost.

But with God, nothing is impossible. That's what the Bible says, amen. If we have Jesus, who never sinned, leading us, guiding us, holding us by the hand, speaking to us, guiding us, leading us, teaching us, and we have his mind and his heart and we walk in that, then yes, we can obey the big ten commandments and give our tithes and love people and love God and not break the law in our heart, not break the law in our mind, and not break the law with our hands and feet, which is the branding, amen.

So we're also talking about the branding, whether we are marked with the seal of God or not, or are we marked with 666, which is sharia law and lawlessness, rebellion against God, amen.

How do you receive the Holy Ghost? You be baptized by full immersion. You repent of your sins. You confess your sins.

And you keep growing. You keep reading. You keep studying. You keep praising. And you keep praising. And you keep praising. You keep praising. You keep surrendering more and more and more.

And it's a journey for the rest of your life of continuing to learn, to grow, to repent, and repent again, and repent again. Amen.

And keep willing to grow in the truth.

But let's keep reading here, verse 19, and the works of the flesh are evident, which are immorality, impurity, lasciviousness, adultery, sorcery, hostilities, strife, jealousy, outbursts of anger, disputes, sedition, factions, envying, alcoholism, drunken parading, and the things like these, which things I have forewarned you, just as I have forewarned you, that those who habitually do these things will not inherit the kingdom of Theos, but the fruit of the spirit is love, joy, peace, patience.

Kindness, goodness, faithfulness, gentleness, self-control. Against such things there is no law. Amen.

Now, those who belong to Christ Jesus have impaled the flesh with these passions and desires.

If we live by the Spirit, let us walk by the Spirit. Let us not become boastful, challenging one another, invading one another. Amen.

So we need to remember verse 22, the fruit of the Spirit, the evidence that you're saved.

The Pentecostal Church falsely teaches that if you speak in tongues, that is the evidence and the only evidence of the Spirit.

The only proof that you're saved is only if you speak in tongues, then only then are you proven to be saved.

The Bible never says that, and this verse proves them wrong. Speaking in tongues is not even listed here.

Here is proof that you're saved. The fruit that you have, God's Spirit, the Holy Ghost, is that you have developed more love now than what you had before you got baptized.

That you have more joy now than what you had before you got baptized. True joy. You have more peace now. You have more patience now.

You have more kindness, more goodness, more faithfulness, more gentleness, more self-control.

You have control over your fleshly passions and desires and temptations. Amen. And also the keeping of the commandments as evidence as well. Because the Bible says, if you keep not my commandments, you do not love me.

So these are different things that are evidences. Now we might be greater in one of these than the other ones.

We might be somewhat lacking in some of these. But that's the purpose of this sermon and the next sermon and the next sermon and the next Holy Day and the next Holy Day and the next Passover and the next Day of Atonement.

Is that we examine ourselves. What are our weaknesses? And work on those areas. And that's the point of repenting every night in your prayer.

That's the point of occasional fast. That's the point of reading the scriptures. And is the point of mercy. Why we need mercy.

Why we need grace. Why we do need that amazing grace. Because we all do slack in some area and some more at certain times of our life. Certain times and certain phrases that we go through it.

Being humans we will go through different phrases of life when we're a little bit less patient, a little bit less loving, a little bit less of the self-control.

So on and so on. We don't need to hate ourselves. We just need to realize where we are weak and work on those areas with God's help.

And He's willing to help if we ask. Amen. We need to ask God help me in this area. Amen.

And let's go to 2 Peter chapter 1. We do need to ask God for His help in areas that we are slacking in.

2 Peter chapter 1 page 786. Verse 3. Seeing that His divine power has granted to us everything pertaining to life and godliness through the true knowledge of Him who called us by His own glory and excellence.

And by these He has granted to us His precious and magnificent promises so that by them you may become partakers of the divine nature, His spirit, having escaped the corruption that is in the world by lust, wrongful lust.

Now by this very reason also applying all diligence in your faith supply moral excellence and in moral excellence knowledge.

So this is what we need more of. In your faith supply these things. Get it, obtain it. When you supply something, if you supply a stock room then you obtain what you need to stock the stock room.

So these are things we need more of. We need more of the morals, having good morals, values, and knowledge.

When you add to the knowledge in verse 6 you add to a more supply you need self-control.

And to the self-control you need to add perseverance. And to the perseverance you need to add godliness.

And to the godliness you need to add brotherly kindness. And to the brotherly kindness you need to add love.

And if any of these things are yours and are increasing they render to you neither useless nor unfruitful in the true knowledge of our Lord Jesus the Christ.

For he who lacks these is blind or short-sighted, having forgotten his purification from his former sins. Therefore, brethren, be all the more diligent. That word diligent is extremely important to make certain about his calling and choosing you.

For as long as you practice these things you will never stumble. And in this way the entrance into the eternal kingdom of our Lord and Savior Jesus the Christ will be abundantly supplied to you.

You do these things then he also will supply you the eternal life. Amen. We need to do what Ephesians 5 tells us to do is to own the whole full armor of God.

I just told Jonathan because he's been having a lot of trouble and I'm going to tell you this out of love so that you can pray for him.

I'm not beating him up when I say this. I'm not condemning him when I say this. But his brothers and sisters need to know to pray for him that he's been having trouble controlling his anger.

And that's understandable very much so in his environment where it's 24-7 surrounded with chaos and foolishness and evil, wicked people.

So I can understand having a problem with anger. And God understands that. But at the same time in his situation if he wants out of prison ever, ever, ever, ever if he doesn't want another two years, another ten years added onto his sentence he's going to have to get control of his anger even though it's understandable.

He's still going to have to control himself regardless because otherwise he would never, ever, ever get out. Amen.

So I just told him yesterday again, again, again, I've told him Ephesians 5 that every morning when he wakes up in that prison to read that Bible verse every day, every day, every day and even a second time later in the day, even a third time later in the day that I must put on that helmet of salvation, that mind frame, that way of thinking that I must put on that breastplate of righteousness. Amen.

We have to guard our hearts. Amen. The loins gird about with truth, the belt, all this our feet shown with the gospel of peace. Amen.

We've got to walk in peace, not fighting everybody and telling everybody what their sin is.

Every time we see a sin pointed out to them, that's not in the commandment. That's not in the Bible.

We don't have to point out every sin. Amen. We have to walk in peace in this world as the Bible says to try to be at peace with all men as much as we were able to, as much as we're able to. Amen.

We've got to have that Word of God, that sword of the Word of God handy and know how to use it appropriately.

We don't need to use the sword of God to behead every person every time we see anybody's sin and slash them with the Word of God.

No. But we need that Word of God to destroy false doctrine when it's being pushed in our face. Amen.

When that false doctrine is being pushed in our face, we have that sword of the Word of God to say, no, this is what the Bible says. Amen.

And that scripture needs to be part of us. We need to memorize scripture. We need to be able to say, okay, it's in Ephesians 5.

Okay, it's in Galatians 5. Okay, it's in Matthew 25. It's in Ezekiel 38. We need to pull scripture out of our minds very quickly and easily when we're talking with family and friends because we're not always going to have a cell phone with us.

We're not always going to be near a computer or laptop or cell phone to look it up.

So we need to read scripture. We need to study scripture. We need that scripture to become part of us so that we can just pull it out of our head at any time that we need it.

And that is of that instant sword that we carry with us. We should not have our sword packed away in a laptop, but that sword needs to be instant in our hands at all times.

We need to be fully spiritually dressed with the armor of warfare because this warfare is extremely, extremely, extremely real.

So this war is extremely real and we must be spiritually equipped and put on that mind of Christ and that helmet of salvation every day.

And if you need to do the same thing I told Jonathan to do, to read it every day, to read it three times a day, to read it four times a day, to read it ten times a day, if that's what you need to do, then do it.

And don't just let it go in one year and out the other year when I'm saying this.

If you know that that's what you need to do or a different verse, maybe you need a different verse that applies more

toward alcoholism or you need a different verse applied toward more pride or something else or whatever or depression or sadness or loneliness, whatever it might be, choose the Bible verse that empowers you and use it on a constant and regular basis.

Now it might be in your mind but sometimes you might need that physical reminder to actually see it on the index card or in the mirror or taped on the refrigerator door.

Even though you already know that Bible verse by heart, you might still need that physical reminder right in front of your eyes because the way the world is always grabbing our attention, the phone call, the letter, paying the bills, doing the exercises, making money, whatever, you know, we got things to do, of course.

So a lot of that will distract you and you need that extra reminder taped to the refrigerator door or taped to your bedroom wall or taped to your closet door wherever or taped to your dashboard in the car. Amen.

And I even want to say this, and some of you would disagree but I'll say it anyway, even though I don't think it's right to have a tattoo, that if that's what I needed to have that constant reminder on my body, I don't think God will condemn, amen, if it's really, really, really, really needed if an index card wasn't enough in his situation because we're talking about everybody or individuals, nobody's the same, different people have different temptations, different struggles, different backgrounds.

So I'm not saying every man should do this. I just said I don't think men should get tattoos and especially not women, they especially should not get tattoos.

But we're all different and there might be one man that his struggle is so hard, so difficult and so constant that he could use that tattoo to live a clean and holy life for God and if that's what it takes to accomplish it, then so be it and God bless. Amen.

Sometimes we have to take drastic measures in order to defeat the enemy. Amen. We know what's forbidden in Scripture as far as who, what not, and I'm going to go ahead and read this, I'm just going to skip it, but let's go and turn there right now.

1 Corinthians 6, I think we must read this, 1 Corinthians 6. Starting in verse 9,
Or do you not know that the unrighteous will not inherit the kingdom of Theos?

Do not be deceived, neither fornicators, but we have to have the right definition of what fornication is and that includes Christmas and Easter and Trinity and Sunday.

That's part of what fornication is according to Scripture. Neither fornicators nor idolatrous, same thing, nor the adulterous, nor the effeminate or the soft, nor the homosexuals, nor the thieves, nor the covetous, notice these are a lot of the Ten Commandments, nor the alcoholics, nor revelers, nor swindlers, not stealing, none of these will inherit the kingdom.

Verse 11, here's the important part as well. Such were some of you, amen, amen. Such were some of you, but you were worshiped, you were sanctified, set apart, and you were acquitted in the authority of the Lord Jesus the Christ and in the spirit of our Theos.

That word acquitted means to not receive the punishment, to be let off, to be given that mercy, that grace, that God says that even though you were guilty, I'm washing away those crimes, and they are crimes.

Law, when you break the law is a crime. We need to see homosexuality as a crime. We need to see alcoholism as a crime. We need to see drug addiction as a crime against God, amen.

Murder is not the only crime against God and humanity. The Trinity is a crime. Sunday is a crime against God, amen. False religion is a crime against God, amen.

And when we see sin as a crime, because it does say it is, the Bible says sin is the transgression, which means breaking the law.

It says that in Scripture, sin is breaking the law. Breaking the law, that's a crime, amen.

And once we see sin as a crime, then we can defeat it, amen. Whatever our sin is, pride, stubbornness, rebellion, lawlessness, not having faith in God, all these are crimes.

And when we see them as crimes, we can say no to sin, amen. We need to add to that verse, wherever that was it, 1 John, that sin is the transgression of the law.

We need to add to that verse, brothers R and J, we need to add to that verse in the AOB that breaking the law is a crime and that sin is a crime.

Breaking the law is a crime, period. Sin is a crime against God and or against humanity, amen.

We want to empower people to live clean and holy, to not commit crimes against God and crimes against humanity, amen.

We're not going to be in paradise in orange jumpsuits, which is your prison or jumpsuit or the black and white stripes, where Jonathan is, they're all in orange clothing in prison, in his prison, they're all dressed in orange, all of them. We're not going to be in paradise wearing black and white stripes or orange jumpsuits, prisoner outfits, but white, clean, pressed, wrinkle-free righteousness of love for God and love for one another, holy, clean living, not doing each other harm, not doing each other wrong.

This is the difference between lying for evil intention and deceiving just so that you don't hurt somebody's feelings, deceiving just for survival, lying just to survive is different.

I had that sermon, I don't know when it was, that not every lie, that not every deception is a sin, because even the Bible says that God himself will sin a lie.

It says that, that God himself will sin a lie in the strong delusion in 2 Thessalonians 2, and it also says in Scripture that He himself has deceived certain people, God has deceived certain people, the Bible says it straight out, but God does not sin.

There are certain times that we lie or deceive in order to survive or to not hurt somebody's feelings, and that's not with an evil heart, it's not an evil coveting, it's not an evil intent, it's not an evil darkness of our mind or darkness of the heart, it's not a rotting or a corruption of the heart or a corruption of the mind or the corruption of the soul, but rather out of love or out of necessity that we must sometimes lie or deceive.

The same thing, the difference between murder and killing. What is the heart? What is the intent? Amen.

So we must consider all these different things. I hope that people have learned some different things today.

Thank you John, it's 1 John 3 verse 4 he said, that sin is the transgression of the law, 1 John 3 verse 4.

So let's make for sure we add that note to that. And I praise Jesus for His anointing, for His help, His empowerment in this message. Amen.

Chat room is open if anybody has any testimonies or questions about these topics.

I do ask that you please not bring up any topics of other things, prophecies, whatever, but you can send me those questions in email or chat message later on.

So this right now is time for questions and comments on these type of subjects that we've been talking about today.

And also if you would like to give a testimony or say anything good about God. And I really would like for people to do that, to say something good about God. Amen.

And Calm Adam, he says in Galatians, what is factions? Factions is like divisions within the church.

That would be denominations. That would be somebody in the church that wants to go off and start their own church.

That's what that's talking about when there are factions in the church divisions.

As Adam said, when you were telling the stories of tithing, it brought to mind of how the poorest people often have the biggest giving heart. Amen.

Very true. Most of the time, it's the people that have the least that give the most. That is true in life. Amen.

And he quotes Ephesians 3. For this reason, I bow my knees before the Father, from whom everything, every family in the universe and earth receives its name.

That he would grant you, according to the riches of his glory, to be strengthened with power through his Spirit in the inner person, so that Christ may dwell in your hearts through faith, and that you, being rooted and grounded in love, may be able to comprehend of all the saints what is the width and the length and the height and the depth and to know the love of Christ, which surpasses knowledge, that you may be filled up in all the fullness of Theos.

Now to him who is able to do far more abundantly beyond all the things we ask or think, according to the power that works within us.

To him be the glory in the congregation of called out ones, and in Christ Jesus to all the generations forever and ever.

This is the truth. Amen.

D in Korea, he says, praise Jesus. The topic of how to grow spiritually has become a concern in my mind.

Thanks Jesus for giving me a refreshing answer. Amen. Robert said, praise Jesus. I think all of us, including myself, we all need those refreshing reminders and a little bit of an edification to uplift our spirits, reminders.

You know, it's one of those sermons where there's nothing new, really, but saying it in a different way, saying it with a different phrase, a different wording, to where it refreshes and stirs us up.

We don't want to be the lukewarm church of Laodicea, even though we are. We don't have to be trapped. We don't have to always and forever be the Laodicean church. We can change. If we stir out the Holy Ghost with fresh reminders and new songs, we can stir up the Holy Ghost. Amen.

Simon would like to share Hebrews 2. Let me turn there.

Hebrews 2, verse 17. Amen. Jesus. Amen. Jesus was tempted in all things, and yet He did not sin because that He is the definition of love. Amen.

That's why He did not sin. That He loved us sinners so much that He came to die for us while we were still yet sinners. He's the definition of love. Amen. He did not sin. It wasn't because of His power, but because of His love. Amen.

Calm Adam, he quotes Psalm 96 verse 1. Sing to Jesus a new song. Sing to Jesus all the earth. Amen.

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