

Full Sermon Transcript:
Holy Ghost - We Need More - Hanukkah 1st Day - Matthew 25 Series
December 26, 2024

Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.

And like I said, this is our first day in the new sanctuary, at the new location.

And it's not completely done, but it is 90% done, I would say something like that.

And that's enough to have worship services here today on the 1st day of the Fiesta of Dedication (Hanukkah). And this is the day of dedicating the sanctuary.

That's biblical, that's historical, that's significant. Very significant. And it is another confirmation of God's favor, His anointing, His blessing upon this location.

It's not coincidence that we finally, because there's a lot of work to have rearranged everything, get this ready in time.

This prayer, as we go in prayer now, is also going to be a prayer of dedication for the new sanctuary.

Please make for sure, wherever you are, as we go in prayer, that you are standing.

Let's go in prayer.

Lord Heavenly Father Almighty, in Jesus' holy name, we thank you Father for getting us through this year thus far, and you're faithful to see us through all the way to the end and into eternity.

You are faithful to guide, and to lead, and to direct, and to instruct, and to teach, as long as we are looking for you for these things, if we seek, we shall find.

Father, we do thank you Lord for this new place and this new sanctuary, by your mercy and your grace, and your power, and your divine favor, that we have received this new time and new location.

Father, we do dedicate the sanctuary to you, in the mighty name of Jesus, as a set-apart, sanctified, dedicated, sanctuary, holy unto the Lord Jesus.

Praise your holy name. We pray, Lord, for increase of The Holy Ghost in this sanctuary, in this house, and in us, the temple of our bodies, our hearts, our minds, and our souls.

More than any vitamin, we need your Holy Ghost, the soul of Christ Jesus, the Son of God.

We need your soul, your Holy Ghost, to penetrate us, to inhabit us, to lead us, to deliver us.

Please speak to us today, Father, in this place, and every holy day, and every Sabbath, and every time that we enter this place.

Please help us to hear your voice more clear and more accurately. Help us to feel your presence better, stronger.

This whole prayer goes for not only this location, but for your church around the world, your temple of habitation, your citizens, your kingdom, your sons and daughters.

You would feel them up if your presence, your Holy Ghost, speak to them, use them in mighty ways, deliver them, and show them your salvation, show them your power, your divinity.

For we are only one part of the church, only one part, and we are nothing without our brothers and sisters around the world.

We ask Lord that you use every person in this church to contribute their parts of the ministry, to work together, to work in cooperation, to communicate more, to speak more to one another, to relate more with one another, reach out to one another more than ever before.

That we be one family in one church, that we not be divided in mind, body, spirit, that we not be divided, but joined together.

Father, as the days of Great Tribulation are extremely near, that you would give us confidence, courage, not fear, but a sound mind, tire, joy, comfort, and faith.

Please help our weaknesses. Please forgive us of our doubts and fears. Help us to believe in you, your faithfulness, your power. Help us to remember all the miracles that we have seen in this ministry, that we not be so easily forgetting those things like the Israelites that crossed the Red Sea, that they forgot such great miracles and did not believe in your faithfulness to deliver and to provide.

Let us not be like them. Your Holy Ghost is also called the Comforter. We pray for that comfort, that confidence, that

faith that comes from a greater measure of your Holy Ghost.

Let none of us be lacking in faith, confidence, and your Holy Ghost. Please fill us up.

May our minds and hearts be dedicated to you. May that be increased on this day of Hanukkah and forevermore from henceforth in the mighty and wonderful and powerful name of Jesus the Christ.

So be it in Jesus' name. Amen. Amen. Praise Jesus. You may be seated. Let's turn to Matthew 25. Matthew 25, this is going to be part of a series. In other words, we're going to have more than one sermon about Matthew 25 between now and also Saturday, the seventh day.

Today is Thursday, and then Saturday we will also talk about Matthew 25 in a different context.

Today we're reading Matthew 25 in the context of needing more of The Holy Ghost. And as we are nearing the Great Tribulation, we need more of The Holy Ghost now than ever before in order to reduce the stress and the fear.

If we have enough of The Holy Ghost, we will not have the stress and we will not have as much fear.

We have to have a little bit of fear. We do have to have a little bit of fear because Noah was moved with fear to the saving of those eight souls because otherwise they would be, oh, I'm not afraid of a flood and I can swim and I don't need to build an ark and I don't need to leave.

They had to have a righteous fear, a type of fear that God gave all of us that we want to survive. Amen.

But they did not need, and we do not need, a unrighteous fear of not believing in the power of God and His faithfulness to deliver us.

And even for, because everybody has a different path, some people are going to be martyred and that is what God has chosen for them.

Those people that know or suspect that God's path for them is that they must be martyred, even those people should not have much fear because death is absolutely nothing, zero.

Death is nothing but sleep. And it will seem as you just had a night of sleep. That's all. Whether you're dead for one second or 6,000 years, it will seem as you just awoke from one night's sleep and you wake up and it will be a new world, a better world, a much better world.

Do we fear one night's sleep? Do we fear that we're going to wake up in another world that is much, much, much better?

Death is really nothing to fear. It really isn't nothing to fear. But God did give us a desire to survive and to live and we want to live and that's okay.

And we should live as long as we possibly can live and as joyously and as abundantly as we can while we are alive, as the Bible teaches us.

But at the same time, we know that all of us must eventually die unless we are going to be alive when he comes.

So we have to have the proper mind frame and the proper balance of fear. And The Holy Ghost helps us to have that proper balance.

The Holy Ghost is what we need right now. In Matthew 25, starting in verse 1, it says, It says, It would be oil lamps that used oil, olive oil, as the fuel.

They took no oil with them. Verse 4, They took oil in the containers, the flask, along with their lamps.

That's verse 4. Now verse 5. Now while the bridegroom was delaying, Jesus is delaying. They all got drowsy and began to sleep.

But at midnight there was a shout, Behold the bridegroom come out to meet him. Now notice in verse 5, it seems like both groups, both the wise and the foolish, they all got drowsy and began to sleep.

That immediately comes to mind the night of his arrest in the garden. The disciples who were truly saved and truly called and truly chosen and truly did follow him and did sacrifice a lot for him, they all slept.

So here even the wise people, they get sleepy in this time era that we call the Laodicean time era, spoken of by Revelation chapter 3.

We're all sleepy spiritually, mentally, emotionally, we're all sleepy. That is partially because of all the money and the riches, because we're not having to work hard for the money, because we're not having to live the way that life was originally designed, where you had to hunt for your food, kill the animals for your food, make your own clothes, make your own soap, make your own shampoo, make your own shoes, make your own clothing.

We had to make everything, everything in the original world before the corruption of the electricity and the industrial age, which greatly destroyed us as human beings.

But another reason for this complacency and sleepiness is the things that are in our food and in our drinking water and so forth and the internet.

That is also destroying our brains, being on the computer all the time, the internet and the satellite and the microwave

and all that.

But those frequencies, constant bombardment, is also very much responsible for this mental, emotional and spiritual sleepiness.

And then another reason for it is feminism, female control of the churches, female control of society, women bosses, women in control of so much in this world that it has weakened and lowered the male testosterone.

What's in the food and water has lowered the male testosterone as well. The frequencies are lowering the male testosterone as well.

So many different things are lowering, lowering in the male testosterone, including lack of meat, lack of protein and lack of war, lack of fighting.

Lack of socialization. Lack of socialization, Brother Robert said. Absolutely. If you want to make friends, you have to go work a nine to five job. That's pretty much the only way it's easily available.

Because everybody is stuck in their houses.

Nobody's out on their porches. Nobody's out in the yard. Everybody is hidden inside their houses with their comfy air conditioner and the heaters and everything.

Hey, I'm not against a heater and an air conditioner and a house to live in. I'm not against these things, but I do try to get outside when I can, working in the yard, things like that.

And I would do more of it if I didn't have to do so much on the computer and everything.

But these are the things that are destroying society and making a lazy and sleepy church.

And this chapter here is encouraging us to have more oil. And in today's sermon context, this oil is a symbolism of The Holy Ghost of Jesus, his soul, the part of God that died on the impalement stake and was resurrected again.

That portion of God, the Holy Soul, The Holy Ghost of Jesus. We need more. Now we all get sleepy, but look what happens in the next verse, verse 6. But at midnight there was a shout, like an alarm, a trumpet that wakes us up.

Behold the bridegroom come out to meet him. So this is Christ coming at the end of the Great Tribulation.

Verse 7, then all of those virgins rose and trimmed their lamps, trimmed their lamps.

That's what you have to do with oil lamp. You have to cut off the top of the wick, stuff like that, in order for it to burn well.

Verse 8, the foolish said to the wise, give us some of your oil for our lamps are going out.

But the wise answered, no, there will not be enough for us and you both. So instead, go to the dealer's store and buy it for yourselves.

Now you would think that truly saved people would be people who give and share and love and care about other people and their survival.

But these are wise and truly saved church members that actually refuse to share with these other people that are lacking.

Now in that verse, it really would not be talking about The Holy Ghost, would it?

Obviously, that particular verse is actually the oil is representative of physical supplies for the Great Tribulation.

So this chapter is not teaching only that we need more of The Holy Ghost, like the false church things, but rather it is also additionally teaching that we need physical supplies for the Great Tribulation and that we should not share those supplies with the lost people and with the world.

And these foolish virgins, even though you would think they're part of the true church because they are engaged to marry Christ, but at the same time, God does call them foolish as well as the fact that they are unprepared and they really don't have enough of The Holy Ghost and they really don't have the physical supplies.

So I would say that the salvation level of the foolish virgins would be close to zero.

So I believe that we can apply this to lost people. I'm not going to say that when the Great Tribulation comes that we should not share our supplies with anybody and everybody that does not have any supplies.

You might take it that way, but if you do, you're wrong, you're flat out wrong. I'll tell you why.

And that is because Revelation 12 says that that part of the church that is protected by God, that does go into the wilderness, that that place has been prepared for those people.

And if a place is prepared for those people, that means somebody has been prepping, somebody has been preparing for that refuge for that time.

The leaders of the places of refuge are, of course, going to be stocking up physical supplies for the entire tribe, not just for themselves.

People that are truly saved are going to love and care about other people and their survival.

That's having human compassion for human beings. And we know that for the most of the people that are going to be

with us in the Great Tribulation, they're going to have only 30 days and even less than 30 days to get ready, because right now they don't really even believe that the Great Tribulation is out the door.

So for the most part, some of those are not stocking up physical supplies. It would be very selfish and hateful and ungodly to say, no, you cannot come with me because you have absolutely zero supplies.

That would be unloving, hateful, ungodly, selfish, self-centered, and also narrow-minded and short-sighted because every one of us are going to need as much help as we can get.

We need as many bodies, hands and feet and eyes that we can get to help us. We're going to need help desperately.

So if a person can bring nothing more than two hands, two eyes and two ears to help, that in itself is a tremendous help all by themselves, just a person to help.

To help wash dishes, to help keep the fire going, to help with whatever, many different chores that is going to be needful.

We're going to need as many people as possible to help out day and night. I think that the way that we have to deal with this on a physical level of the symbolism of physical supplies is that each person do what they can do physically.

And then when the time comes to flee, we should focus on what the people believe and can commit to on a mental and spiritual level because The Holy Ghost part of this is much more important than the physical part, the obedience, the willingness to repent at that day and at that time.

Yes, we would want the people to have repented last year and the year before and the year before and the year before.

Yes, we would rather and they should have and that would have been great for the people to have repented and for us to have every one of these chairs already full and overflowing.

It would be great to have 100 or 200 people in front of us right now or even 10 or even 20 would be awesome.

But that's not reality. We really are. We really are stuck with an extremely small flock and that's the way it is. That's reality that we have to work with.

And in this reality, we have to accept that once the strong delusion happens, that of course people are going to repent.

I don't need any faith to believe that. That's logic that once they see that huge, huge prophecy fulfilled, people will finally say, obviously, you knew what you was talking about.

You really did hear from God. You really do understand the Bible. You really do understand prophecy. Now, I need to know from you what else I need to do.

You need to say, you need this, you need that. You need to stop Christmas, stop Easter, stop the Sunday worship, leave the Sunday churches, leave the Trinity churches and so on and so on.

We'll give them the list of what they need to do. And if they're willing to repent of all of those things, then we can embrace those people.

And yes, they may be lying, but by faith and by love and by compassion for human beings, we should want them to survive.

We need their help. We should want them to repent and give them the opportunity to repent.

Here's the doctrine. Here's the truth. You asked me about it. Here's your answer.

Do you agree? And if they say yes, we agree and we will commit to these because we know that you know what you're talking about.

You have proven that the fulfillment of prophecy has proven that you do know the Bible, that God is in this ministry, that this is not a cult, that this really is the truth.

Therefore, I am willing at this time to admit that I have been wrong about these doctrines and I'm willing at this time to surrender to Jesus in the truth.

And if they're willing to say that and to do this, then we must embrace them whether they have any supplies or not.

But we have to not share our supplies with the laws. Those people that are not being saved at that time, those people that do not say that they're going to stop Christmas, leave the Sunday churches, leave the Trinity churches, so on, so on, that whole list.

If they're not willing to agree with the entire list, and it will be a long list, if they're not willing to agree with everything on that list, then they are foolish and they do not have The Holy Ghost and they do not deserve our mercy.

And our help with survival. That's what it boils down to. Now that's enough said on the physical level for today, for today's context. But I had to just get that out of the way.

So now let's go back to the context that I really want to deal with today. And today's sermon is The Holy Ghost and our need, not they, not them.

Let's get our eyes back on ourselves now that we need more of The Holy Ghost for tons of reasons.

Now, one reason that we need The Holy Ghost is to teach us that we need those physical supplies.

That's logic. That's common sense. And as I have taught previously, recently, I don't know how recently, I guess not so recently, that the word logos, which is the great word for Word, the Word, the Word of God, is related to the word logic.

So logic and common sense, the Word or The Holy Ghost, the presence of Jesus, the more logic we have, the more of the Word we have, the more of the Scripture we have, and the more of The Holy Ghost, the more of the presence of God leading us and directing us and teaching us, then the more logic that it makes, the more common sense it is that we need those physical supplies and also that we need Him, The Holy Ghost. Amen.

We need The Holy Ghost. It teaches us all of these things that we need to know and to believe in. Let's look at some, well, before I turn here, before I turn from this for other Scriptures, we know that the Bible, and we're going to probably look at some of those verses that teaches us, that The Holy Ghost is the teacher.

But The Holy Ghost also prevents us from embracing false doctrine and delivers us from false doctrines that we have embraced or might be on the verge of embracing.

So when you wonder about doctrines, when you wonder about teachings, if you have The Holy Ghost, He says, stop in your mind, in your heart.

The Holy Ghost says, that's foolish, that's not correct, that's not wise, and you need to stop researching it.

It's not correct, it's not true. So He protects us from the doctrine of flat earth theology and other foolish false doctrines. He protects us from those things as well as to teach us the truth. So this Matthew 25 also teaches that Jesus is engaged to ten virgins and actually marries five of those young virgins.

So that teaches us that even in the New Testament and even in the end time during the Great Tribulation and at the coming of the time of the Lord, is that a man marrying more than one female is acceptable and lawful in the eyes of God Almighty.

Absolutely. People without The Holy Ghost, they don't believe that. They don't understand the Word. They don't understand the Scriptures, the Bible.

They don't understand. And so they would say that a man can have only one girl, only one wife.

And that makes sense to them because they have been programmed that way of thinking their entire lives, their entire life.

But The Holy Ghost says to you, read the Bible. Compare every word of every chapter of every book in the Bible, how many men of God had multiple wives without condemnation and judgment from God, but rather with the blessing of God. Amen.

And how that the New Testament never, ever, ever says that it is forbidden or wrong in any way, shape or form.

And in fact, this verse is Jesus himself talking about himself as the bridegroom, marrying five young girls.

But the feminism that has controlled the churches has brainwashed people's minds to say that that is wrong and forbidden.

The Holy Ghost teaches us. It protects us from false doctrine and teaches us correct doctrine.

But a lot of people that think they are saved do not have The Holy Ghost. So I would say actually that these five foolish virgins really don't represent the true church at all.

They're lacking The Holy Ghost and they are foolish rather than wise. God at one time wanted to marry them.

He was trying to bring these people into the first resurrection, trying to bring them in.

But obviously they have not answered the call completely. Let's move forward in some other verses.

Let's turn to the book of Luke, Luke 11, Luke chapter 11. I have a lot to share so I want to try to press through this.

Luke 11 verse 9, page 675. Verse 9 says, I say to you, ask and it will be given to you.

Seek and you will find. Knock and it will be opened to you. For everyone who asks receives, and he who seeks finds. And to him who knocks it will be opened.

In today's context we're asking for more of The Holy Ghost. But also we can apply this for revelation of what the truth really is on any doctrine.

Verse 11, now suppose one of your fathers is asked by his son for a fish. Will he not give him a snake instead of a fish, will he?

No. Or if he is asked for an egg, will he not give him a scorpion, will he? Of course not. If you then, being sinful, know how to give good gifts to your children, you give them what they ask for, if you can afford it.

How much more will your Heavenly Father give The Holy Ghost to those who ask him?

We have to ask for The Holy Ghost and we should ask for even more of it. Amen? Because most people don't realize that you could have only a very, very, very small amount of The Holy Ghost or you can have a little bit more or a little bit more or a lot more.

Most people don't understand that, but it is the absolute truth. But we have to ask for it and we have to ask for more of it. Amen.

Let's go to the book of John, chapter 16, page 702, John 16, verse 13. Verse 13, But when he, the Spirit of truth, comes, he will guide you into all the truth.

For he will not speak on his own initiative, but whatever he hears he will speak and he will disclose to you what is to come, prophecy. Amen.

This is talking about The Holy Ghost and it calls The Holy Ghost the Spirit of truth.

He will guide you into all the truth, all the truth. Amen. And this includes what is to come, prophecy. Amen.

Now we can also think about John 15 where it uses the analogy of the vine or the tree that has multiple branches.

And Jesus himself is the main trunk of the tree or the vine. And then we are the branches.

Now in that analogy, right there on the page right in front of you, a tree or a vine or a grapevine will grow and grow and grow and grow and grow.

But in order to grow, it needs that water that comes up through the main trunk into those branches.

So water, in addition to oil, is a symbol of The Holy Ghost. Amen. Jesus himself, John chapter 7, on the last day of the great feast of the Tabernacles, that he said, come unto me and that water will spring up in you.

So water is a symbol for The Holy Ghost as well. Yes, Robert? Also that the main tree, the main vine and branches, that makes me think of these modern seven candle menorahs where it's seven little candles versus one where it feeds oil from the bottom and all seven having one source.

Exactly. But we don't have to have the menorah. But the menorah is a better representation of how the, Robert was talking about, how the oil comes up originally or at one time on a certain type of menorah, not all of them, but a certain type of menorah, that the fuel would come up through the main vessel and come up to all seven of them.

I did not write down in my notes the book of Zechariah. So while that's in my mind, I want to talk about that because the menorah in Revelation chapter 2 and chapter 3, seven candlesticks, that is a menorah and that's actually a olive oil menorah is what it really is, not candlesticks.

And it says in Revelation 2 and 3, it says in chapter 1 or chapter 2 that that's, that menorah, that seven lights, it says that that is the seven churches.

It says it. So the Bible actually tells us that the lights of the menorah represent us, the church.

But when you look at seven candles or even on a menorah, even if it was run by olive oil, some of the lights, some of the fire would be smaller and some of it would be larger. Amen.

Some of the lights, some of the fire would be smaller and some of it would be larger. Amen.

There are times when our lights will flicker and be lower and there are times when our lights and The Holy Ghost will be higher and brighter and hotter.

There are times that we're more in tune to The Holy Ghost And there are times that we are low on The Holy Ghost.

There are times that God actually removes part of The Holy Ghost from us. Even David prayed, remove not thy Holy Spirit from me. Amen.

There are times because of our actions or our lack of obedience. Because it's not something you do, but something you don't do. That He removes part of His Holy Ghost or even all of His Holy Ghost. Amen.

So just like the lights will flicker, increase and decrease. But you compare the book of Revelation with Zechariah. And in the book of Zechariah, it's talking about those two witnesses at the time which was the ruler, political ruler of Judah, as well as the spiritual ruler, the high priest.

Those two men represent at the end time two witnesses of the book of Revelation. They are foreshadowing in the symbolism of the end time two witnesses.

And it says that those two witnesses are connected with the two olive trees or they are the two olive trees or something like that.

But it talks about the oil, which is The Holy Ghost, that is connected to those two witnesses, those two men, and with the candlesticks or the menorah.

So we relate the tree in John 15 to the same symbolism of the menorah that we need, just like the two witnesses, we, the seven candlesticks, we need the oil of The Holy Ghost.

We need the water of the tree of life. We need the water of the tree of life. We need to tap into that energy. We have to plug into God and we plug into God by obedience, by reading the scripture, by fasting, by choosing to believe, and by being people who are loving and giving to others.

What did Isaiah chapter one say? I am sick and tired of your Sabbaths, your new moons, and your fasting, because what I really seek is that you help the orphans and the widows.

What does Matthew 25 in talking about? It says that on the great judgment day, the great white throne judgment day, the end of after the second resurrection, he doesn't mention, oh, you read this much of the Bible, you fasted this much, you paid this much, you did, you know, that rabbit says, you helped the prisoners, you helped the sick, you helped the poor, you helped the hungry, amen, love and compassion for human beings, amen.

What did Paul say in the love chapter? That even if I have prophecy or even if I speak in tongues, it is all nothing if I have not love, amen.

We have to have a heart of compassion for people that are suffering, which is a cure about people's survival, but at the same time, we're not going to give away supplies to people that are about to die in the Great Tribulation.

They're going to die from nuclear war, famine, disease, because they're not willing to repent in those last 30 days.

The God is the God of second chances, and he gave me another chance to repent. He took me back when I did forsake him, and we should be willing to give people a chance to repent in those last 30 days.

It's a shame that it takes the fulfillment of prophecy to get them to repent, but nevertheless, like the prodigal son, sometimes, many times, it does take people hit and rock hard bottom, and it did take me hitting rock hard bottom before I finally surrendered to Jesus.

It did take that for me to surrender to Jesus. I didn't surrender to Jesus in a time of happiness and success.

I surrendered to Jesus when I finally fell on my face, desperate, and that's the way it is with a lot of people, and that's the reality we have to work with, with the Great Tribulation being the time when people are going to fall flat on their faces, realizing that they cannot live without the truth, without God, the true God.

The door is not shut for salvation as soon as we see the strong delusion. Let's go to the book of Ephesians, chapter 5. Page 758. Ephesians 5, verse 7. We're going to read from verse 7 down through verse 20. Ephesians 5, this is page 758.

Verse 7, therefore do not be partakers with them, but you were formerly darkness, that's every one of us, so we have to humble ourselves, and we have to remember that as these people repent in the last 30 days, we too once were in darkness.

Hey, remember the Apostle Paul, why he repented? Only when God struck him blind, and only after that did he repent. Amen.

We were formerly in darkness, but now you are the light, the menorah, in the Lord, walk as children of light, for the fruit of the light consists in all goodness and righteousness and truth, proving what is acceptable to the Lord.

Do not participate in the unfruitful works of darkness, but rather instead even rebuke them, for it is disgraceful even to speak of the things which were done by them in secret.

But all things become visible when they are exposed by the light, for everything that becomes visible is light.

For this reason, he says, awake sleeper, and arise from the dead, and Christ will shine on you.

He is the fuel of the light. Christ will shine on you. And it calls us sleepers, even as the wise are sleeping in Matthew 25, and then they wake up.

We need to wake up as the Laodicean church. Verse 15, therefore be careful how you walk.

Walk not as unwise, not as the foolish, but walk as wise, making the most of your time.

And I want everyone in this church, whatever nation you are in, to sincerely examine yourself of whether you are making the most of your time.

Now I know that every one of us, as humans, we need time to lay down, to relax, to rest.

We can't be working, working, working, constantly. We need entertainment. We need rest. We need these things as human beings.

But we can't be resting constantly. We have to make for sure we are spending enough time on the work of God.

And the Bible says in words, it says something like, that work today while it is still day, for there is a time coming, a night coming when no man can work.

Right now, between now and Purim of March 14th, 2025, we've got three months left.

Three, three and a half months left. Three months now, I guess. January, actually two and a half now, I guess. To do this work, so we have to set priorities.

Now it says in verse 16, making the most of your time because the days are evil, so then do not be foolish, but understand what the will of the Lord is.

And be not drunk with wine, for in such is debauchery, wastefulness, emptiness, but be filled with The Holy Ghost.

Now there's a comparison there of being filled with The Holy Ghost and being filled with wine or alcohol.

And it says that being filled with alcohol is vain. It's not useful, it's not fruitful as compared to being filled with The Holy Ghost. Amen.

Now a lot of people, false Christians, without The Holy Ghost, who do not understand the Scripture, they would say

that this is forbidding you from getting drunk ever, ever, ever.

A total restriction from ever drinking anything alcoholic, not even one sip, and especially to not get drunk.

And it seems like that if you read this verse alone and not consider all the other verses of the Bible.

But when you consider what happened with Joseph and his brothers and how they drank a whole lot when they were reunited, and Noah and how he got drunk and naked without condemnation from God, without the Bible saying anything, not only in that chapter, in the next chapter, but even in the New Testament, it never, ever, ever says that Noah was condemned or judged or punished, either one of those things, by God for his actions.

A lot of people would say, but look at the curse that resulted because of it. And I would say the curse on Canaan or him was not because of Noah's actions, but rather because of his son's actions. Amen.

So if you look at everything in the Bible, including the Greek Septuagint translation of Psalm 23, my cup should be overflowing or my cup should be filled in the King James.

In the Greek Septuagint it says that it would be like drunkenness, that I am drunk. Amen.

But does Deuteronomy 12 or 14, whichever it is about the Second Tides, it says, I guess it's chapter 14, Deuteronomy 14 about the Second Tide, it says concerning feast days to save up your money, and when you go to the feast to buy alcohol.

It actually says, it encourages, the Bible actually encourages you to drink alcohol on the holy days.

And in addition to oil and water being a symbolism of The Holy Ghost, what else is a symbolism of The Holy Ghost?

Wine. In addition to water and oil as symbols of The Holy Ghost, wine also is a symbol of The Holy Ghost.

According to Psalm 23, we should be filled with The Holy Ghost of wine, of wine of being The Holy Ghost, right?

I'm going to tell you, son, as the person on earth that God chose to restore the Holy Scriptures, the person on earth that God revealed the identity of the Antichrist and now even the final and true identity of the two horns of the false prophet, the one person on earth that God gave the date of Purim and the holy day calendar of the five holy days in the end time prophetic timeline, as the apostle and prophet of Jesus Christ that God is working with internationally on this earth more than anyone else that I can find on the internet on this earth.

As this servant of God, as this servant of the Most High God, I tell you and all honestly, it is not a sin for a man to get drunk as long as he is not getting drunk every day, as long as he's not getting drunk three times a week, as long as he is not going without responsibilities for his family and himself.

In other words, as long as he's still able to pay his electric bill, he's still able to pay his mortgage or his rent, he's still able to pay the water bill and still able to put food on the table for himself and his family and his children and his wife, as long as he's not fighting people and becoming a maniac when he's drunk, as long as he's not getting arrested while he's drunk repeatedly, as long as he's not having car wrecks while he's drunk, so on and so on and so on, as long as he's not an alcoholic, as long as he's not drinking alcohol as soon as he wakes up every day, so on and so on, all these different symbols, symptoms of chaos, symptoms of sin, symptoms of alcoholism.

Joseph did get drunk, Noah did get drunk, and Apostle Zimmerman has previously been drunk a million and a half times, and God has never ever, not even once, laid on my heart that I must repent of being drunk or drinking alcohol.

Now, now I'm older and I cannot deal with the effects of a lot of alcohol on my body like I could do when I was a younger man.

But drinking is a masculine thing, and a man that never drinks is not masculine, and that's the God-to-honest truth.

A man that never drinks is not a man and is not masculine. He's a wimp. Drinking is a masculine thing as part of being a man, and it's something that more men should do, because men these days have lost their testosterone, they have lost their manliness, they have lost their leadership, and that's enough I need to say on that subject.

But what this verse is actually teaching is that a person should not be living a lifestyle of alcoholism, wasting a lot of money on it, getting in trouble, living a life of chaos.

It's comparing being filled on a regular basis with alcohol compared to being filled with The Holy Ghost on a regular basis.

That's what it's doing. It's not totally forbidding alcohol, and it's not totally forbidding getting drunk either.

It's only teaching only that a person should not be alcoholic and ruining their life of alcohol, but rather we should be filled with The Holy Ghost.

Now continuing in verse 19, speaking to one another in songs and hymns and spiritual songs, singing and making melody with your heart to the Lord.

So part of this plugging into God and being filled with The Holy Ghost is having that worship music.

It's very, very, very important, and I want us here locally in this house to play worship music more often, to set up a CD player or radio, something, something, something, something to where we have the worship music in the background as

we're going about our day, to do that more.

I tell you what, when I first did surrender to Jesus, and it was a tremendous battle because I was so addicted to sin, and I had so many people that was trying to hold me in bondage to sin.

They did not want me to have success in Jesus. That the worship music was fundamental and vital and extremely important for that junction of time.

And it is for anybody and everybody that is struggling with sin or struggling with a lack of faith or struggling with temptation or sadness or depression or anxiety or fear.

If you got any of those problems I listed, you need to put more worship music on and perhaps even explore some worship music that you haven't yet listened to, different artists and different songs.

Because once you listen to the same songs a million times, it may not have the same effect upon you.

You may want to branch out with some other worship music. But worship music is very powerful to help you get plugged into the presence of God and feel His presence, absolutely.

And verse 20 is giving thanks. That's another way that you get plugged into more of The Holy Ghost is by being a thankful person.

Not taking anything for granted. Thanking God for everything that you can think about to thank Him for.

And always begin your prayers with thanks and praise. Always. Before you say, I need, I need, I won't, I won't, I won't, you better start with thank you, thank you, thank you. Amen.

Being grateful, being thankful for the food, the drink, the car, the income, the resources, the packages, the sunshine, the fresh air, the trees, the birds.

Really taking time to count your blessings, to be grateful for what you do have and not put your focus on the fear.

Not put your focus on the anxiety. Not put your focus on the sickness. But to put your focus on the good things, what Philippians 4 tells us to do, to put your minds on the things that are praiseworthy, the thing of a good report.

To put your mind on the good things and be thankful and content for what you have. Amen.

We don't need that fancy car that costs us \$30,000. We don't need it. The car I have right now is the most I have ever paid in my life for a car with only one exception of back when I was making a ton of money with McDonald's Corporation and that car was financed.

And then when I quit that job, that car got repossessed. But with that one exception, this car I paid for how much, I think \$1,500.

I think \$1,500. And that's the most I had ever paid for a car other than that one exception.

All we need for a car is for it to work. For the car to be safe driving, to get us to the store, to get us wherever we're going and back safe and sound.

And also, of course, we need for our car to not be a money pit, a car that is not constantly needing more repairs constantly.

Of course, we want reliable, safe, dependable transportation. It don't need to be a Ferrari.

It don't need to be fancy. It don't need to be beautiful. And if you think that you're saved, then you need to have less of your heart set on the treasures of this world.

What does Matthew 6 tell us? Amen. Matthew 6, Jesus' words, he says that we should not set our hearts on the treasures of this world, but rather his righteousness and his truth. Amen.

I tell you that the things of this world are in competition against The Holy Ghost.

A lot of people are lacking in the measurement of The Holy Ghost because that their heart and mind is set too much on the physical things of this world, cars, sports, so on, so on, so on.

So these verses are very important. Ephesians 5 is extremely important. The worship music, the giving thanks, and not overly spending too much money on alcohol or anything else, on physical carnal fleshly desires. Amen.

But to pursue more of his righteousness, to pursue more of his Holy Ghost. Amen. Amen.

Let's go to the book of Joel chapter 2, page 515. Joel 2, let's start down at verse 28.

We're going to make a correction here, so Brother John and Robert both sent this to me.

Joel 2 verse 28. We're going to take out this entire portion where it says, at the very beginning, and it succumbed to pass afterward that.

Take out that entire portion. And it succumbed to pass afterward that. So everybody can scratch that out. It's not there in the Greek.

In the Greek statutes, it's just not there. Page 515, honey. Joel 2 verse 28. So it should actually start with the word.

It should read like this. I will pour out my Ghost, talking about The Holy Ghost, upon much flesh, many people, and your sons and your daughters.

Let's talk about young people. Your sons, your children, young people, shall prophesy, and your old men shall dream dreams, and your young men shall see visions.

A dream and a vision are two different things. Never use the word vision when you're talking about a dream.

Never, ever, ever, ever, because it confuses people. Are you talking about a vision or are you talking about a dream? They're two different things. A vision is when you are awake. You're not sleeping. And you see it as if you are there, even though it's not there.

And everybody knows what a dream is. But there are both dreams and visions that are promised here.

Verse 29. And all my servants and all my handmaids, in those days I will pour out of my Ghost, and I will show wonders in Heaven and upon the earth, blood and fire and vapor of smoke, and the sun shall be turned into darkness, and the moon into blood, before the great and glorious day of Jesus comes. Amen.

And it shall come to pass that many shall call on the name of Jesus and should be saved.

Many, not a few, but many. Amen. So this is talking about the sixth seal of the book of Revelation. The sixth seal.

And I'm very surprised that we don't have that reference there of the sixth seal.

I only see no where's. Revelation 14. Revelation 14. So maybe that's it. Let me double check Revelation 14 verse 4.

That's not talking about the sixth seal.

Let's see. So we have to add that in that verse into the note, and I want it to actually say the sixth seal, as well as give it the verse number.

And also it should say beginning with Pentecost of the year before Jesus returns.

So what this is, is a promise that many more people will finally be truly saved in the very final year of the Great Tribulation.

That last year of the three and a half years of Great Tribulation. No such thing as seven years of Great Tribulation.

No such thing as seven years of Great Tribulation. No such thing. It's not biblical. That final year beginning on the day of Pentecost of the year before Jesus returns.

That's when the sixth seal will open up and God will pour out his Holy Ghost upon lots of people, especially upon the young, very young people.

Now, we don't have to wait until then to receive The Holy Ghost. We can receive The Holy Ghost now. Amen.

And Acts chapter 2 is the promise in verse 38 that when we are baptized, that we receive The Holy Ghost at that time.

So everybody must be baptized. But if you was baptized by a person that preaches a trinity or who observes Christmas or Easter or goes to church on Sundays, then that person had no authority to baptize you whatsoever at all.

And if you was baptized in a letter Y name, such as Yahshua, then your baptism was not accepted by Jesus. Amen.

So when we talk about being saved, we're talking about baptism by a true pastor or a true minister or a true person in man, that he himself believes that God is one, not three.

Does not do Christmas and Easter. Does not do the Sunday. But rather he has correct doctrine, which means he has The Holy Ghost. He is truly saved and he is a true pastor.

If you're not baptized by a true pastor in the truth, then your baptism was void and you are not saved.

I don't care how much you tell me a million times that you're saved. You're deceived.

Read the Bible. Amen. And use logic. If the man that saved you was not saved, then he had no power or authority to baptize you.

And if he does Christmas and Easter and Sunday and Trinity, then he was not saved.

And you need to get saved. You need to be born again. So at this time I've got to tell you some things that Jesus laid in my mind today.

And that is that during Hanukkah, Mary received the conception of Jesus Christ. During Hanukkah, during these eight days, and what we're talking about is receiving The Holy Ghost.

That means she herself received a measure of Jesus at Hanukkah. And I have never thought about it that way before.

Yes, I knew that she was conceived during Hanukkah, but that means she received a measure of Jesus at this time.

We're talking about receiving more of Jesus. Amen. We need to plug in to Jesus and receive more of Him. We need to be conceived more of Jesus.

Also remember that the two witnesses will literally kill people with the words that come out of their mouth, and the book of Revelation describes as fire coming out of their mouth.

But that's not literal fire. Fire is another symbol of The Holy Ghost. Water, oil, wine, and fire. Those four things are symbols of The Holy Ghost. Amen.

And so when the two witnesses are speaking the words that are divine, that are powerful, that is Jesus speaking through them, people die instantly, collapse to the floor.

That is The Holy Ghost. That's the power of The Holy Ghost. There may be a time in the future that The Holy Ghost is your weapon. That particular specific measurement of The Holy Ghost is not reserved only for the two witnesses. He's the same Holy Ghost for you and for me. Amen. But The Holy Ghost teaches us when to keep our mouth shut, even as Jesus, the Bible says, kept His mouth shut and did not speak evil against the people who arrested Him. They were just doing their job. And He came to die. So why would He speak evil to them? Amen. The Holy Ghost leads us when to rebuke, when to embrace, when to hug, when to abstain, when to hit, when to curse people, and when to bless people.

We need more of The Holy Ghost to lead us, guide us, direct us, instruct us, teach us, correct us, keep us on the straight and narrow path, to protect us from false doctrine, stupid doctrines, idiot doctrines, and clever doctrines that look like the truth but are not as well.

We need Jesus to teach us the real truth, and we need Jesus so that we can embrace all truth, even those things that the typical religion blocks us from accepting.

The Holy Ghost knocks down the wall of that brainwashing that you have brainwashed all of your life. False religion, false doctrines, legalism. The Holy Ghost knocks down that blockage that blocks people from accepting the real truth.

The Holy Ghost is so vital, I cannot overemphasize it. We all need to seek and ask for more of it. Amen.

Okay, I will open up the chat room now for people to give questions, comments, testimonies, songs, praise for God.

Honey, are you going to sing a song today? Huh? Chat room is open. Robert, you got anything to add?

Oh, yeah. Matthew 25, when it talks about the ten virgins, five foolish, five wise, one way you can tell if the foolish are foolish was that instead of following the lamps of the other five, we're going to the same place they left.

Interesting. Okay, thank you. Thank you, John. I've still got the book of Joel open here, so John's telling me that the sixth seal is Revelation 6.

So I need to remember that because the sixth is Revelation 6, sixth seal.

I do encourage everyone to have a special meal during Hanukkah.

Celebrate, I know it's hard to celebrate if you're all by yourself and have nobody else that believes the truth.

We understand, but do what you can. Do what you can to celebrate and to rejoice. There is a time coming when we are, every one of us, are going to have some more true brothers and sisters coming to join us.

Time is short, so we don't have to wait much longer. We've got to keep our minds on the positive things.

This Fiesta of Dedication, remember that today we have dedicated the new sanctuary and there's even a time, I believe in the Bible, that they had done that as well for the temple.

So that's significant. It shows the presence of The Holy Ghost in this ministry. It's good to see Felicia from England and everyone else around the world that has joined us for the first day of the Fiesta of Dedication, known as Hanukkah.

And we'll be back Saturday for the seventh day. We're going to take pictures before you blow the candles out.

We're going to take pictures of the new sanctuary. And remember, we're not completely done here, but it's 90% done.

So once we get it completely done, they'll be not quite as you see it in the pictures that we take today, but very close to it.

We're going to have lasagna for our feast, something different, something that I consider rather expensive.

So we don't usually have lasagna very often because you've got to buy your mozzarella cheese and at least one other type of cheese, your hamburger meat, your tomatoes, your pasta.

So that's a lot of ingredients, is rather expensive. So something special for the feast day.

We'll see you Saturday for the seventh day, which of course will be the third day of Hanukkah.

We'll put on a song. Also, there is a Hanukkah movie on the website, on the Hanukkah article on the bottom of the page.

It's the same movie that's been there for years and years and years, but for new people that may not have seen it yet, there is a Hanukkah movie on the bottom of the Hanukkah article on the website.

Let's sing Victory in Jesus, page 15.