

Full Sermon Transcript: Honorable Submission of Females February 1, 2025

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Let's pray. Lord Heavenly Father, Almighty Jesus, praise Your name. Thank You, Lord Heavenly Father, that You've guided us through the tenth month. You have sustained us with all of our trials and difficulties. Thank You, Heavenly Father, for Your continued mercy and Your help and Your faithfulness. You have not departed from us. You have not forsaken us. You still continue to strive with us. We ask for Your special help today in this sermon, in this message, in this worship service, with this additional challenging message. Thank You for challenging us, all of us, the men and the women, the child and the adult. Thank You for testing us, building us, not giving up on us. We ask, Father, for Your anointing on this message, Your help, Your words, Your Spirit, Your presence, and Your will. Not the will of man, not the will of woman, but the will of our Heavenly Father. In Jesus' holy name we accept. In Jesus' name, amen. You may be seated.

Let's turn to Genesis chapter 2, reading in the Alpha and Omega Bible. And in the context of this verse, God Almighty had already created Adam, but had not yet created Eve. That is the context. Verse 18 says, And the Lord, the Theos, said, It is not good that the human should be alone. I would make for him a helper suitable for him. Let's examine the word helper in the Greek Septuagint Strong's Concordance, number 998. Nine hundred and ninety-eight, helper. And when you look at that Greek word 998 in the Strong's Concordance, it says that it comes from two words. And the one word means to cry out or to shout. And the other word is to run, to run to. So when you combine them into this one word, the word helper here means a person that runs to the person that is yelling, screaming, shouting, crying out for help. There's two things that we can learn from this. One of the things we can learn from this is that the man desperately needs help. It's not just that he wants help. It's not just that he wants to be domineering or controlling or in control, but rather he desperately needs help. He's not asking for help. He's yelling for help. He is screaming for help. Amen. And she comes to the rescue. That is the second thing that we learn from this, is that she comes to the rescue. She is responding to his cry for help. And she comes to the rescue. Amen. Praise God. She comes to the rescue when a man is suffering from a hangover, when he is suffering from injuries, when he is suffering from his loneliness, when he is suffering from the consequences of hard work physically taking a toll upon his body, or when he is suffering mentally or emotionally. Amen.

The reality is that men are the number one gender of suicide by huge numbers compared to women. Men are also the majority of people in prisons worldwide in every nation on earth, every city, county, state, region, and nation. The majority of jails and prisons are full of men. Men die earlier in general most of the time. When men and women are married, the man is usually most of the time the first to pass away, whether it's from war or prostate cancer, penial cancer, testicle cancer, because men's health is very minimum compared to women's health. Here in this town right here that we live in here, this town, they have a women's medical center, and they have that, I'm pretty sure, in the next town to the southwest 45-minute drive, and I'm pretty sure, and I know for a fact they have it another 45-minute drive in the other direction to the northeast, and I'm sure they have it in another town directly south from us as well. But out of all these different towns that I am mentioning, there's no such thing as a men's health center. You see all the commercials in the magazines, newspapers, TV, about breast cancer, but you very rarely, if ever, see an advertisement or commercial or educational material talking about testicle cancer or prostate cancer or penial cancer, even though those cancers, those male cancers, are very real and claim a lot of lives every year. Almost every man will suffer some type of prostate health problem in his 50s, and if not in his 50s, then he would definitely have health problems in his 60s or 70s. The older he gets, it rockets, skyrockets by even a very large percentage, even as early as the 50s, and yet you never hear about this health problem. Men are the ones that get drafted into war, thrown into the meat grinder, and most of the time in America, if the police comes out, if there's a fight between a man and a woman, there's always the man that gets dragged off to jail no matter what the context is, historically. It's improved, but historically, that's the way it was. And if a woman cries rape and if it is a lie, the man still goes to jail even without any evidence, without any eyewitnesses, without DNA evidence, without physical evidence, without scars, without any evidence, just only a claim that it happened is all it takes for a man to go to jail and sit there for months and months and months until there is a trial. I can talk about many ways that men are victims, but let's focus on the role of the female according to the Bible, not according to my opinion. But what does the Bible say? Now we see those two things here is that the man is desperately in need of help.

He is crying, yelling, screaming for help, and she does come to the rescue, or at least that's the way it's supposed to work, biblically. Let's go over now to the book of Esther, chapter one. And what we're going to read here is something that is mind-blowing, mind-blowing that the way that the traditional Babylonian false churches render this compared to the reality.

Esther, chapter one. Esther starts on page 305. If you have the paperbacks, one volume, Alpha and Omega Bible, 305. Page 305.

Esther, chapter one, starting in verse 10. When you look at page 305, it says chapter one, and you notice how it has OG1, OG2.

That means old Greek, and that means that those particular verses don't actually appear in the traditional Bibles, the Masoretic Bibles.

So if you look on that page, it's always all the way down through verse 17. But then you flip the page, and then there's the number one again.

And what we're going to read is actually on page 306. Page 306, I think, to make sure.

That's what we're going to read, actually, is not the old Greek, but page 306, verse 10.

Where it says, now on the seventh day, the king being married, and really this could be because verse seven, he was drinking alcohol in verse seven.

So being a happy heart because of the alcohol, probably, maybe perhaps. But he towed Hammond, or Amon, and he also towed Bazan and Tharrha and Barazi and Zatholtha and Abataza and Thraba, the seven chamberlains, servants of the king Artaxerxes, to bring in to him, to bring the queen to him, to enthrone her, to sit her on the throne, and to place a crown upon her, and to show her to the princes and her beauty to the nations, for she was beautiful.

This is not talking about Esther yet. She's not yet coming to the story, but rather the queen before Esther.

Verse 12, But the queen Astin did not obey him to come with the chamberlains, so the king was grieved and angered.

Notice he wasn't only angered, angry, but also grieved. He was sad. And he said to his friends, Thus has Astin spoken, pronounce therefore upon this case law and judgment.

So Arkesaeus, and Sarsathaeus, and Malisear, the princes of the Persians and the Medes, who were near the king, who sat chief in rank by the king, drew near to him, and reported to him, according to the laws, how it was proper to do to the queen Astir, because she had not done the things commanded of the king by the chamberlains.

And Muchaeus said to the king and to the princes, Queen Astin has not wronged the king only, but also all the king's rulers and princes.

And he has told them the words of the queen and how she disobeyed the king. As then, he said, she refused to obey King Artaxerxes.

So this day shall the other ladies of the chiefs of the Persians and the Medes, having heard what she said to the king, dare in the same way to dishonor their husbands.

If then it seemed good to the king, let him make a royal decree, and let it be written according to the laws of the Medes and the Persians, and let him not alter it, change it, and let not the queen come to him any more, and let the king give her royalty to a woman better than she.

A woman better than she. Twenty. And let the law of the king, which he shall have made, be widely proclaimed in his kingdom, and so shall all the women give honor to their husbands.

All the women give honor to their husbands. Isn't that the way it's supposed to be?

From the poor even to the rich. And the saying pleased the king and the princess, and the king did as Muchaeus had said, and sent into all his kingdom and through the several provinces, according to their language, in order that men might be feared in their own houses. Amen.

Now notice that they were concerned not only about her disobedience to the king himself, but they were also concerned that she would be set an example, because the king and the queen do set examples to the citizens, and since she did set in that public eye, it would definitely, this is not a false claim, it would definitely set a poor example to all the women, to all the households, to all the families, to both young and old, that know what's going on, that hear about what's going on, to hear about her disobedience.

If she can disobey the king, now even men were not allowed to disobey the king. Amen.

Even men were not allowed to disobey the king, so it is not just about one man, it's about setting the example for the entire kingdom, and not allowing the kingdom to creep into this feminist spirit to where the woman can do anything she wants to, and think that she has the right to disobey and dishonor the husbands and the king. Amen.

Unfortunately, when you look at a lot of websites and videos and sermons of the traditional churches and false Christians, there's the mentality as if he is being barbaric, over-controlling, domineering, unreasonable, all these things.

But if we're honest with ourselves, biblically speaking, he didn't do anything wrong, nothing at all in this context of what was going on here.

Nothing wrong with the king wanting to show his queen to the nation. He may have been boastful, but even if he's boastful and even if he's wrong in any way, shape, or form about commanding it, it is still her obligation to honor, respect, and obey her husband and especially the king.

She should have known that not only is she required to, I mean everybody knew the rules to obey the king, men and women, people of all ages, know the rules to obey the king. Amen.

She should have known better even in that context, but she should also know by the culture of the time to also respect and honor and obey the husband.

So this is double-fold disobedience and rebellion of authority. How dare you tell me what to do?

And that's the same mentality that we see in modern Western culture today. How dare you tell me what to do? Amen.

Verse 22, the word fear. A lot of people don't like that. But are we not also to fear the Lord?

The beginning of wisdom is the fear of the Lord, the Bible says. It's not the same way that you might fear a snake or a spider or something like that or a monster, but it's reverent fear.

And there is nothing wrong with reverent fear. Absolutely nothing. And that is definitely the type of fear it's talking about, that women to honor and respect and obey their husbands, both the poor and the rich.

So this wasn't just about what was going on in the castle, but it was about what would happen throughout the entire kingdom, even in the poor homes.

That even in a house of poverty, that a man should be respected in his own miniature castle. Amen.

So it's very sad how traditional Christians want to crucify this king. Who was in the room? The queen was.

She was in the room in every aspect. Amen. And then Esther came. And Esther is known for being a hero of faith, saving the Israelites, the Hebrews, the Jews throughout the kingdom.

How did she do that? How did she provide or lead to the deliverance of her people?

Was it by disrespecting the king? Absolutely not. Was it by disobedience to the king? Absolutely not.

Queen Esther did everything requested of her by this same king. And he didn't treat her over-domeineering or abusive.

And that shows his character, how he treated Esther. She showed him respect, obedience.

She was the better queen, as it says, that they would seek a better queen. And Esther was the better queen because of her honor, her lifestyle of honor. Amen.

Esther got what she wanted, what she needed for the deliverance of her people.

But not by disrespect, not by yelling, not by screaming, not by slapping the king in his face, as almost every woman in modern western society does today, in our day and time.

And I'm not exaggerating at all. I'm not exaggerating. I'm absolutely not. Almost every woman of every household.

I'm not saying every. I'm saying almost every. And that is the God-honest truth. Let's go over to the book of Ephesians.

Ephesians chapter 5. Ephesians 5, page 759. Ephesians 5, verse 21. And submit yourselves to one another in the fear of Christ.

Now that is speaking both to the men and to the women, both. It's speaking to the children and the adults.

It's speaking to pastors and it is speaking to deacons, evangelists. It is speaking to lay members, which is the word for people that are not in the office of administration, lay members.

It's speaking to everyone, that we are to submit ourselves to one another, to each other. Amen.

So it's not just only the women that must be submissive in some sort of context, but men also have to be submissive to their sergeants, to the men that are ahead over them, whether it's in the church or business or government or society or military or whatever.

Men always have somebody that they must be submissive to. Every man, every woman has somebody that they are submissive to.

We are to submit to each other in the fear of Christ. That's a reverent fear. Amen. Verse 22, wives, be subject or submissive to your own husbands as to the Lord.

Think about that. Not only be submissive to the husband, but rather be submissive to the husband as if you're doing this submission, obedience to God.

To what level, to what degree, to what measurement that you honor and respect and obey the Lord is the same that you must unto the husband.

Verse 23, for the husband is the head of the wife. That means he is her ruler. That's exactly what that means, her ruler. That's not popular.

Women today in modern Western society, they absolutely hate and despise this verse and the ideal that a man is her ruler because they are taught from childhood in the schools, in the newspapers, on television shows.

And famous people and even by their parents and grandparents that she has no ruler, that it doesn't exist, that she has no ruler, but rather that she is equal to the husband and that she has no requirement to obey him at all, but rather they are partners.

And that he must ask her, discuss with her everything and he cannot lift a finger without talking to her about it.

He can't buy anything, he can't go anywhere, he can't do crap without her permission and that's exactly what is being brainwashed into girls from childhood in modern Western society.

But the Bible says completely different. The Bible never says that the man and the woman are equal, but rather that the man is the head of the wife and that means the ruler of the wife.

Not just a leader, but a ruler. The head is a ruler. The head of a nation, the head of a business, the head of a church, the head of an organization. No matter what you're talking about, the head is a ruler and that's not debatable.

For the husband is the head of the wife, that's opposite of being equal and that's opposite of being partners. Amen.

It is the ruler of the wife as Christ also is the ruler, the head of the church, the congregation, the ecclesia of called out ones.

He himself is the savior of the body, but as the ecclesia, the congregation of called out ones is subject, submissive to Christ, so also the wives are to be to their husbands in everything.

Everything. Purchases, income, everything. Now we know that doesn't actually include if the man is telling her that she must do Christmas and Easter and Halloween and be disobedient to God.

We know it doesn't actually really include that because the head of the man is Christ, God Almighty.

And the head of both is God Almighty. So the woman has a greater responsibility to the first commandment and to God himself over and above the husband.

So the only time that the woman can be disobedient to the husband or her male leader, it could be uncle, it could be brother, it could be pastor, it could be deacon, it could be nephew.

It doesn't have to be husband, but male leader. The only time that she can be disobedient to her male leader is only if he is trying to lead her in sin.

Sin. Disobedience to God himself. Because obedience to God comes first, of course. But everything else, she is to be obedient to the husband, even if she disagrees.

Even if she disagrees, except for where it comes into whether something is a sin or not.

Verse 25. Husbands, love your wives, just as Christ also loved the congregation of called out ones and gave himself up for her, so that he might sanctify her, having cleansed her by the washing of water with the blood.

That he might present to himself the congregation of called out ones in all of her glory, having no spot or wrinkle or any such blemish, any such thing, so that she would be holy and blameless, the church is to be. Amen.

Husbands also to love their own wives as their own bodies. He who loves his own wife loves himself. Amen.

For no one ever hated his own flesh, but nourishes it and cherishes it, even as Christ also does the congregation of called out ones.

So we see that the man has responsibility. Amen. He has responsibility. But the woman also has responsibility.

And each person must fulfill their gender role, even if the other one is not. Each person must fulfill their biblical gender role. Amen.

Individually. No matter what the other person is or is not doing, we're accountable for ourselves. Not for what the other person is doing. We're accountable for ourselves. And when we stand at the judgment seat of Christ, we will be judged for what we have done, not for what they have done. Amen.

But men cannot lead if there is not a follower. And men cannot show respect to where there's no respect being returned. These are true statements.

We are not saying that the woman is a lesser of a human being, such as less important, but rather it does say that the man is to love her in the same degree that he loves his body.

And every man does love his body. Absolutely. Amen. So there is duty and responsibility on both sides.

We're not saying that the women are less important. We're not saying that women should be mistreated, but rather loved.

But a lot of women are not receiving the respect that they want, because they're not showing the respect that he wants.

And that's the God to honest truth. If you're raised from childhood to disrespect and to disobey, then how is that man going to honor you and respect you when you have no honor, respect, or obedience toward him?

That's the God to honest truth. What do you mean, John, about can not or should not?

Well, I would say both. I know what you're saying now, John. I know what you're asking. The man cannot and should not.

Both. He can't respect somebody, neither is he required to respect somebody that is being disobedient and rebellious. Amen.

God does not respect us when we're rebellious and disobedient. Amen. Look at the book of Titus, which I think is right after Timothy, if I'm not mistaken.

Page 773, Titus chapter two. Starting in verse one,

But as for you, speak the things which are fitting for sound doctrine.

Older men are to be temperate. That means not staying angry all the time and trying to be self-controlled as much as possible.

Dignified, sensible, sound in faith and love and perseverance, and older women, likewise, are to be reverent in their behavior, not malicious gossips, nor enslaved to much wine, teaching what is good, teaching the children, so that they may encourage the young women.

So also teaching young women, teaching women, teaching other women, teaching younger women, teaching children, not teaching men, encouraging the young women to love their husbands and to love their children.

But yet today in modern Western society, the older women are teaching the younger women to dishonor, to disobey and to disrespect.

That's the God to honest truth in general. The older women should be teaching the young women to love their husbands.

To dishonor, to disobey is not love. To disobey, to be rebellious is the opposite of love.

Absolutely. This is the God to honest truth. Verse five, to be self-controlled. How many women are self-controlled when they are slapping their husband in the face and yelling at him and screaming at him and chasing him to the next room and the next room and the next room when he is trying to step away from the argument. How is that self-controlled?

Home-keepers, meaning taking care of the house. Home-keepers meaning doing the laundry, washing the dishes, cleaning the house, taking care of the children and taking care of the husband, fixing the meals.

How many women do that today? They don't have time because they're out being a manager at McDonald's or a waitress, serving somebody else rather than serving the husband and the children at home.

They're out serving strangers and sending their children off to strangers and paying strangers to take care of their children while their children are being brainwashed by strangers and atheists and lesbians.

And that's the God to honest truth. I haven't told one lie today. Honest to God.

Home-keepers, kind, being submissive to their own husbands so that the word of Theos will not be dishonored.

When a woman is not submissive to her husband, according to the scripture, God is dishonored.

God himself is dishonored because of her disobedience to the husband. Because the husband is supposed to be the intercessor, the mediator, the person that stands in the gap between God and the wife.

Everybody wants to immediately bring up that there is no mediator other than Christ Jesus.

They want to bring that up, guarantee you. And they're absolutely wrong. The man is what fills in the gap. It should be God speaking to the man, through the man, leading the man, guiding the man, and then the man leading and guiding, speaking to, teaching the woman.

I'm not saying the woman cannot hear directly from God. I'm not saying the woman cannot pray directly to God.

But just like God uses the prophet to send the majority of messages to the church and to the world, so does that work with the marriage.

That the man should be seeking the Lord. And even if he's not, even if he is not, she has entered into that covenant with that man.

And that covenant, whether it was spoken at the marriage vows or not, regardless of what vows were spoken or not spoken, the covenant in Heaven, if God has accepted that marriage in Heaven, then that covenant is honor, respect, and obey, even if those words were not spoken in the vows on earth.

In Heaven, that's the way God sees that marriage covenant, if He accepts that marriage covenant.

A woman should not be in yoke, in bondage to an unbelieving husband. She should not be.

Both men and women both need to be cautious about who they embrace in their life, who they end up being married to, who they end up living with.

Both genders must be extremely cautious about who you become yoked together with. So that we do not end up making that horrible mistake.

But if we do enter into a horrible mistake, a horrible marriage, then I do believe that the woman can separate from him so that she can live holy and true to God.

But it's debatable about whether she can ever marry again. I have said that she can, and so I know that I'm wishy-washy on that issue of

remarriage.

But what we cannot debate and what is absolutely true is that God does not expect a woman to stay in yoke and bondage to an unbelieving, rebellious, sinful man that is not going to be her intercessor with the Lord, that's not going to be her teacher in Christ.

Because that's an unholy union. God does not want a woman or man, either one, to be in yoke in an unholy union.

God does not desire for us nor require us. Whether we're man or woman, he does not require us to stay in an unholy union.

He would rather that we be single than to do that. But if we're going to be in a union, then we need to do our part in that union.

The man should lead in godliness, spirituality, biblical teaching, and the woman should follow in biblical teaching in a holy union.

This is what God wants, right? But even if it is an unholy union and she stays, and she does not depart from that unholy union, she is still required by God to still respect and obey except for where it would involve sin.

She is not released from her duties and responsibilities of doing her womanly duty of providing the sex.

She is not released from that, even in an unholy union. And she is not released from her biblical requirement of honor, respect, and obey.

If a woman cannot do all of this, then she is already in the rebellion against God.

So you may as well divorce even if you don't believe in it because you're already dishonoring God and you're already in sin.

You may as well break away from that relationship that you are miserable with. A covenant goes both ways, with the man and the woman both.

And if either side is breaking that covenant, then it's a useless covenant.

Page 743, verse 10. 1 Corinthians 11, verse 10. Therefore the woman should have a symbol of authority on her head because of the angels.

What he's talking about is head coverings, a woman wearing some type of a head or some type of a scarf, some type of a head covering.

And the context of it is at worship service, if we were to read the entire chapter.

And it's talking about a woman that is going to pray at worship service or give a prophecy or give a song or present something in the worship service.

That when she does that, instead of doing it out of the authority, outside of the permission of her husband, she is to have a hat or a scarf or something over her top of her head, a head covering, so that when she does participate in the worship service verbally, that it is showing that she's doing that with the approval and blessing of her head, her husband or uncle or brother or whoever it may be or pastor, that she's not doing it out of disrespect, that she's not doing it out of rebellion, that she's not going to speak forth rebellion in the congregation, and that she's not going against her husband's will.

And even though that was a cultural thing of that time and still is today in many cultures, but not in American culture, regardless that it was a cultural thing and there's no law declaring it, Paul is not a lawgiver like Moses was.

So he is not making a new law saying this must be done, but rather this is a cultural thing that he was advising that he did believe in, that he was teaching, even though it wasn't teaching the Lord said it must be done this way.

He wasn't commanding it, he wasn't doing a law, but he's saying this is the way I do want it done in the congregations because I am the apostle and I want it done like this in the congregations for a reason, a very important reason, a very needful reason.

It was a good instruction, but even though it's not a law of God, I believe that today it would be excellent for God's true church and women everywhere to return back to this, even though it's not a commandment of God Almighty, I believe in this very same instruction that Paul was giving to the church because of the severity of the brainwashing and programming of society and how marriages are extremely corrupted by that programming, brainwashing, that has been handed down to us in this last 100 years.

And it really has been that recent. Historically, even in America and all around the world, with some exceptions, I know India and the Native American Indians, they had it opposite and still do today, the Native American Indians and the people in India because they are absolutely the same people, even though the history books and the textbooks and the websites and the videos and the schools and the colleges, they tell you differently, but the truth is the Native American Indians are Indians, and I'm absolutely convinced of that, that they came from India because of the exact identical culture that the women are the boss, that the women are the head, and they control the purse, and they control the finances, and they own the land, and the men are submissive to the women.

It's upside down society, and now that's the way it is, ever worse, for the most part.

It really is the way it is, ever worse, for the most part. But historically, outside of India, other than the Indians, other than the culture of India, the majority of the world has always been, for 6,000 years, that the man is the head, and that origin of that is not paganism, but the origin of that is the Bible, all across different cultures and around the world.

This is the origin. Amen. And it is what we must return to as the followers of Christ Jesus, as the Bible does say, to seek out the old path and walk therein.

We need to get back to old-fashioned biblical values, because all you've got to do is look at the condition that the world is in, where they don't even know what a woman is, where they don't even know what sex they are, they don't even know what they got hanging between their legs.

We've got to go back to this old-fashioned values to save ourselves, to save society.

And it all started by giving women the so-called right to vote and giving women the preacher's platform and allowing women to be managers at businesses.

That's where it started. We would be good to go back to women wearing head coverings.

I'm not going to say that every woman that comes into this sanctuary must wear a head covering.

I'm not going to say that because we do have to allow prostitutes, homosexuals, we do have to allow drug addicts, we do have to allow alcoholics to come in to hear the Word of God so they can be saved.

How can a person be saved unless they hear the Word of God? This is what the Bible says.

So we do invite sinners to come hear the Word of God and let their hearts be convicted so that they may repent.

But at the same time, I do encourage the women to wear head coverings from this point on, from this time, from this date.

From this date, I would encourage it because it's a good practice. And it reminds me of how back years ago when I was struggling so very much with temptation and how I felt like I needed something attached to my body, whether it would be a necklace or a ring or something or a bracelet or something that would remind me to be obedient to God.

And even as my dear brother in the Lord recently said to me that he felt like he needed something physical attached to him to remind him of what he needs to do and not do.

And even the Bible in the Old Testament instructed the Israelites to have a physical, or it might have been the priest only, I'm not for sure who it was talking to, but to have a box of the Ten Commandments and attach it to their body.

And this is not a requirement for everybody today. We're not under requirement to do that today in the New Covenant, but at one time it was something that was instructed to somebody in the Old Testament.

So it reminds me of all of this. So if a woman is wearing a head covering in the sanctuary or even at home with her husband, to have a physical reminder to help her to stay in the right mind frame of honor, respect, and obey.

Because it's hard to do that without that physical reminder if you've lived your entire life, 20, 30, 40, 50, 60, 70 years in rebellion against the man.

It's hard to escape the brain motion. It's hard to escape the mentality that you've been trapped in.

So to have that physical reminder helps. That physical reminder is a help. It's not to be seen as a bondage. It is a help to put on the full armor of God, to put on that helmet of salvation, to remind you who you are in Christ Jesus.

What is your gender role? Amen. Our gender roles are very important to God, extremely important to God. And all of everything we have covered today in the Scripture confirms that a woman is not to be a pastor, nor prophet, nor apostle, nor evangelist.

Because when a woman tries to do any of those things, then she is exercising authority in the church.

And the church is not just women and children, so it's authority over men, which is absolutely against the law of God.

Not against the law of Paul, but against the law of God Almighty. Amen. The Pentecostal Church tries to use the verse that says that there's neither a Greek nor a Jew or a Gentile, neither male nor female, in the kingdom of God.

But they're leaving out the context in which that verse was written. They leave out the context all the time, of course.

The context is salvation. And so it's talking about that whether you're black or white, Israelite or non-Israelite, male or female, that salvation is available to everyone.

That's what that verse is actually teaching, and that is the actual context. It's not talking about who can preach and who cannot preach, who can be a pastor and who cannot be a pastor, and who is to obey who.

It's talking about salvation, who can be saved. All people, all colors, all races, all languages, all nations, and both male and female.

That's the context of that verse. Amen. I would encourage women to watch a movie called War Room. Excellent movie.

If you haven't seen it yet, War Room is about a woman that is having marriage problems.

She's arguing with her husband. Her husband is showing her disrespect, and she is as well.

And it's just not working. Fussing, fighting, arguing. Your typical everyday marriage. And she receives good advice from an older woman.

And it is a great movie. And I would encourage every woman, if you haven't seen War Room, to watch that movie.

Great movie to watch on the Sabbath or any other day or night of the week.

Let's turn to the book of Numbers, Numbers chapter 30.

Page number 124. Chapter 30, the entire chapter, God willing, verse 1. And Moses spoke to the heads, that means the rulers, of the tribes, of the children of Israel, saying, This is the thing which Jesus has commanded, not what Moses commanded, but what Jesus commanded.

Whatsoever man shall vow a vow to Jesus, or swear an oath, or bind himself with obligation upon his soul, he shall not break his word.

All that shall come out of his mouth he shall do. And if a woman shall vow a vow to Jesus, or bind herself with obligation in her youth, in her father's house, while she is still in her father's home, and her father should hear her vows and her obligations, with which she has bound her soul, and her father should hold his peace at her, then all her vows shall stand, if he holds his peace.

That means he's not speaking against it, he's not forbidding the vow, then the vow will be accepted.

Verse 4, and all the obligations with which she has bound her soul shall remain to her.

But if her father directly forbid her, directly forbid, he has to speak it forth to her, directly forbid her in the day in which he shall hear all of her vows and her obligations, which she has contracted upon her soul, they shall not stand.

And Jesus shall hold her guiltless because her father forbid her. But if she should be indeed married, and her vows be upon her according to the utterance of her lips, in respect of the obligation which she has contracted upon her soul, and her husband should hear and hold his peace, not forbid it, at her in the day in which he should hear, then thus shall all of her vows be binding, and her obligations which she has contracted upon her soul shall stand.

It shall remain. But if her husband should directly actually speak it forth to her to forbid her in that day in which he hears it, none of her vows or obligations which she has contracted upon her soul shall stand, because her husband has disallowed her, and Jesus will hold her guiltless.

In other words, God would not require her to obey the vow, even though she did say, I vow, I promise this to God.

He would not require her to fulfill that vow, because her husband has disobeyed her.

Verse 9, In the vow of a widow, and of her that is cut away, or divorced, or separated, whosoever that she shall bind upon her soul shall stand to her, and if her vow be made in the house of her father, or the obligation upon her soul, with an oath, and her husband shall hear and hold his peace at her, and not disallow her, then all of her vows shall stand, and all the obligations which she contracted against her soul shall stand against her.

If her husband shall utterly cancel the vow, in the day in which he shall hear it, none of the things which proceed out of her lips and her vows, and in the obligations contracted upon her soul, and Jesus shall hold her guiltless, every vow and every binding oath to afflict her soul, her husband shall confirm it to her, or her husband shall cancel it.

Now on the pause there, going back to that cut away, what verse was that? Verse 9.

Verse 9, "put away". Notice it doesn't use the phrase, writing of divorce. So this is why the following verses still talks about her husband still having authority over her.

They're not actually divorced, even though I did insert that, I should not have. And so I repent of that, I should not have added divorce while ago.

It doesn't say writing of divorce, so this is separation. So even though the wife and husband have separated, for whatever length of time, they're not divorced, there's not a writing of divorce, the husband still has authority over her.

The husband can still, even during a separation, command her or disallow her from doing anything and everything, even her vows.

Now the vows we're talking about, even though it says vows to Jesus, we've got to use some common sense here, it's not talking about a vow of salvation.

God would not allow a husband or anybody on this earth to disobey you from serving God.

God wants you to serve him, amen. God wants you to serve him, God wants everyone on this earth to get saved sooner or later.

God is not going to allow man, woman, child, animal, beast, spirit, angel, He's not going to disallow/forbid anyone from standing in your way of coming to him for salvation, for there is neither male nor female in the kingdom of God when it comes to the context of salvation.

So when it talks about oaths to Jesus, it's talking about if you're going to make a vow, like if you're going to say that you're making a vow to Jesus, that you're not going to drink wine all of your life because you are going to be not just a normal person, but you're going to be something different and special and holy unto the Lord in a different aspect.

Of course, you would still have to drink wine at Passover regardless, because that's the requirement of God for everyone that is saved, that is baptized.

So we've got to understand that this ain't talking about salvation, but anything other than salvation, yes.

Anything and everything that's not salvation and obedience to God and keeping of the commandments and keeping of the holy days, obedience to God, anything that's not obedience to God, but rather is a vow of your own will, a vow of your own will, then the husband, even while separated, the husband can cancel out and forbid such vows.

Or the dad, if the girl is still in her father's house and she's not married yet.

Now, all everything that we've covered today, as I said earlier, sometimes it's not the husband if the woman does not have a male covering, a male leader, ruler, then it could be an uncle.

As we saw with Esther, not only did she have the king, but she had her uncle Mordecai as a ruler within her household, within her family, within her genealogy language.

The uncle very often in Scripture, the uncle very often was the head of the house.

And so sometimes it can be a brother. We saw also, we see in Scripture that if a man dies and he has a wife, but he doesn't have a son yet, then that man that died, his brother, if he's got a living brother, he is to marry that woman that has been left behind, that widow, and so that she can have a son from that same family, from that same genealogy language of that same family to bring up a son for his brother.

And it does not say that that man has to be single, the brother. It says nothing at all whatsoever at all that if the brother be single that he is to marry her.

It does not say that, but rather it says very straightforward that that dead man's brother must marry that woman. Absolutely.

And common sense says he's already married. Come on now, in that day, in that time in which that was written, men would be married and so would women be married in their teenage years as early as 10, 11, 12, 13, definitely by 14, definitely.

Or else it would be seen as a disgrace. Honestly, it would be seen as a disgrace if he wasn't married by 14 years old, rather he was a man or woman either one.

Now, I'm going to make sure I don't leave nothing out, a couple more things I need to say.

Going back to the topic of female pastors, which is not biblical, should never be allowed.

We must clarify that the Bible does talk about having a deaconess, a female deacon, which is, Paul said that there are chiefly, first of all in the church, that there is the apostle.

Chiefly, he used that word. So the apostle is the highest rank in the church on earth underneath Christ.

Then he said, then is the prophet after that, then the evangelist, then the pastor, and then the deacon or teachers.

So when we talk about a deaconess, a female deacon, which the Bible actually does talk about that, then we're talking about the lowest rank, but still a very important rank.

Deacons and deaconess are important. And a deaconess would be a teacher of younger women and the children.

A deaconess, which I did appoint Sister Kiki in Australia. So she is a deaconess in this church because she had been in this church for probably longer than anyone else I can think of.

Might be one person that's been in the church longer than her. I'm not for sure. I'd have to go back and see. But she's been in the church a long time.

She's been very devoted to Christ Jesus, to this work, to this ministry. She's not fallen away.

Even when I get irate, she stays. She stays committed. She doesn't run away and flee because of feelings. She's devoted. Amen.

She's devoted. And in that way, she's a good example to the women and men in the church to stay devoted, not forsake the work of Jesus.

I can understand men and women both getting upset with me at times. But that is not a reason to forsake the work of Jesus.

And that's what this is. This is not my ministry. This is not my work. This is not my church.

This is not my congregation. All of this belongs to the Lord. And I make mistakes and I get irate because of everything I have to put up with.

But there's no excuse to forsake the work of the Lord.

Nothing. No. There's ever, never, ever, ever a susceptible excuse to forsake the work of the Lord.

Now, if the Lord wants to strike me with punishment, then let the Lord do it. But you are not to forsake the work of the Lord.

If we really believe that this is God's church, if we really believe that this is God's church, then you have to make up your mind whether it is or it's not.

You've got to make up your mind. But if you believe that it is God's church, then you are not to forsake God's work. That's common sense.

Amen.

I do encourage people to watch the old television show called Walton's and another one called Little House on the Prairie because both of those old TV shows, they show how women can be strong and important and valuable and precious to the entire family and to society without disrespecting the husband. Amen.

The women in those TV shows, the Walton's and Little House on the Prairie, we're not saying that women must be weak or useless or unimportant, but rather women can be strong like they are in those two television shows.

They can be strong individuals and contribute a lot to the church, to society, to the family without going against the gender roles. Amen. It is possible. It's very possible. Women are extremely important and valuable to God's work. Amen.

We see that throughout scripture. Esther, being the better queen and deliverance of her people, did not require disrespect to her uncle or to the king.

The fruit of women honoring their husbands, respecting their husbands, staying within their biblical gender roles, the fruit is not disgrace. The fruit is not shame. The fruit is nothing but good and positive to lead the younger generation in the correct direction to where we have a better society and a better functioning church and a better functioning family, better marriages, marriages without arguments, marriages without fights.

Can you imagine that? That's hard to imagine, but it's not impossible. It's not impossible. The fruit of women departing from their biblical gender roles and thinking that they are equal and thinking that they don't have to obey is the fruit that we call divorce, which is epidemic, and almost everyone in the United States is divorced, almost everyone.

I'm not divorced. I am not. As the Bible does say that Paul advised Timothy to ordain ministers that are still with their first wife if they're married.

If they're married, it doesn't say that, but common sense, because even Paul himself was not married, but if they are married to still be married to their first wife.

In other words, he didn't want men that have been divorced three and four and five times like a lot of men in the United States have.

A lot of men. I'm talking about lots and lots and lots of men and women in America have been divorced three and four and five times.

And that's not the type of person that should be leading the church. That's what that verse is all about.

A woman that is controlling or bossy or disrespectful or disobedient is like a boy cat, not like a girl cat.

Such a woman is like a boy cat trying to live with another boy cat when both are territorial.

They will fight. The husband and the wife will fight. I guarantee you that they will fight if she does not show honor, respect, and obedience.

They will fight. It's nature. It's the way nature is intended. They will absolutely fight like two tom cats at each other.

There will be violence because the woman is acting like a man. The woman is acting like a man.

And so it is like two men butting heads in the same boxing ring, the same boxing match, the same wrestling ring, because she is butting heads with him.

And the man is not going to respect her as the weaker vessel if she is butting heads with him as if she is a fellow boxer.

You've got to understand that men by nature, they are warriors. They kill bears. They kill lions. They kill wolves.

They kill to survive. They kill in war, both animals and mankind. They kill. Men are warriors by nature.

Even those that are soft because of the corruption of society. In their DNA, they are still warriors.

Every man, every boy is a warrior. And so when the woman is butting heads with him, that DNA is going to kick in and there will be violence.

So if you want to get along, have a peaceful marriage, be treated like the weaker vessel, then you should be acting like the weaker vessel.

You should not be acting as if you are another man in the house wearing the pants, telling him where he can go and when he must be back.

Where have you been all day? And I forbid you from going there. And I forbid you from staying out too late. I forbid you from talking to him.

I forbid you from talking to her. I forbid you to do this. And this is what almost every marriage is like today in the modern western world.

And that was the voice of the wife that I was copying. And I lie not. This is exactly the average typical American wife. She is the boss.

And she slaps her husband anytime she wants to without any repercussions. And she expects, and her parents and her brothers and her sisters and everybody in society and every pastor and every fake Christian, every one of them says that he is not to lay one hand on her, not one finger in any context even if she is beating his head in.

And that's bull crap. You hit me, I'm going to hit you. I don't care whether you're a man or a woman. You hit me, I'm going to hit you.

You treat me with disrespect, I would treat you with disrespect. And I don't care who hates what I just said.

I don't care who hates it. The truth is the truth. If you want me to show you respect, then you show me respect. It's absolutely insane the mentality, the brainwashing that is in modern Western society that the woman can be abusive to the husband and yet he has no right to self-defense.

That is insane. You disrespect him, then you deserve disrespect right back. The husband isn't required to ask the wife or the girlfriend her permission for anything.

He isn't required to talk with you about anything, nothing, zero. He is not required to talk with you about anything, nothing.

He is not required to get your permission to buy a car, to buy a house, or to go on a date.

The man can do what he wants to do. He is the king of his castle. He is not required to get a woman's permission on anything, period. The wife has no right to discipline her husband or to rebuke her husband.

The woman has no right to argue with her husband, zero right to argue with him. If you disagree with him, the worst that you have the right to do, if you even have that right at all, the worst that you have the right to do, if you even have that right at all, is to walk away so that you can calm down and pray.

You have no right to hit him, to slap him, no matter what he did and no matter what he said.

Even if he calls you a bad word, you have no right to argue back, to slap him at the most, is only to walk away so that you can go pray for him and for yourself and for your composure.

I know that this is difficult to do. And so wearing a head covering could help you to put on that helmet of salvation, stay in your right mind and to walk in the spirit and to walk in honor and respect and obedience.

I would encourage the head covering for women at all times because of the severity of the situation and the programming and the brainwashing that society has suffered for this past 100 years, probably 200 years.

Any questions? The chat room is now available. And again, this isn't meant to discourage women. It isn't meant for them to feel less important or less valuable or less loved or less needed.

But it's important that if men are going to fulfill their gender roles and their responsibilities, then they need your encouragement and they need your fellowship.

They need you to do your part of it because a man cannot lead unless you are willing to be led.

So it's important. And men are desperately in need of help, emotional help, physical help.

And if the woman is not running to his rescue, picking up his underwear, cooking for him and helping him and keeping the house clean, that man is going, I guarantee you, that man is going to live in filth because by nature, a man needs a woman.

By nature, a man needs a woman. Otherwise, he's going to live in filth. And that man will starve to death. He'll eat nothing but bachelor food, which is pasta.

He won't even put a carpet on the floor. He won't even put a throw rug in front of the door.

He won't even sweep. He won't even mop. He won't even do laundry. He won't even fold his clothes.

His pants are going to be wrinkled. This is the lifestyle of a bachelor without a woman is filth, not just bacteria, viruses, germs, dirt, sickness, disease, loneliness.

A man needs a woman. And sometimes that woman is a sister in Christ Jesus. It don't have to be a sexual relationship. It don't have to be a wife at all times.

Sometimes it can be a sister in Christ providing these services, this help to this man in a desperate situation. Amen.

To answer Calm Adam's question, if for some reason the woman does not have a male figurehead, could the church leader forbid or allow their vow?

Yes, every woman does have a male figurehead, even if she does not embrace it, even if she does not believe in it, even if she doesn't want it.

In the eyes of God, there is a man somewhere in her life, somewhere in her life, whether it be a pastor or uncle or brother or a nephew or son or a grandson.

In every woman's life, whether she is a widow or not, in every woman's life, there is a male head in the eyes of God that she should be counseling with and following and helping.

And so that man can, regardless of who he is, yes, he can, even today, even in the New Covenant, he can forbid or allow her vows, other than her vows of obedience to God and salvation.

Another person had a question, is the head covering similar to a Jew's woman wearing a wig is their version of the Scripture?

I don't know what the Jews do with wigs or head coverings, so I don't know about that.

I would have to look that up, research it. But I would say this, that a wig is definitely not what we're talking about.

So we're talking about some type of a piece of cloth, silk or some other type of fabric, cotton, whatever it might be made of, definitely not a wig, so I think that's something else.

Calm Adam, he quotes Hebrews 13, verses 7 and 8, Remember those who lead you, or led you, who spoke the word of Theos to you, and considering the result of their conduct, imitate their faith.

Jesus Christ is the same yesterday and today and forever. Amen. God has not changed his mentality and the way he thinks on this issue of males and females and their gender roles.

God has not changed his mind on this issue. Amen. I fully agree with Paul on this issue. There's no reason to disagree with Paul on this issue.

When we look at the problems in the world today, a lot of it is the result of leaving and forsaking the Biblical gender roles.

I'm going to check Telegram and Brother Robert, you got anything to share? Something you want to say?

There's another common role of obedience to an authority figure, which is children and their parents.

Yeah, and the children are learning from the parents what they see, that they're going to copy.

They send these children to schools for 12, 13 years, their lives, where they get the most progressive socialist education you can imagine, even in America.

That's right. I am 100% against anyone having their children in the government schools.

I believe that every parent should homeschool their children or at least put them in a private school.

And you don't have to homeschool them yourself. You can hire a person that's already homeschooling their children to do it for you.

So you don't have to do it yourself if you think that you're not skilled to teach your children math and science.

You can have another person that's already doing that for their children or other people's children without going to a government socialist, communist brainwashing facility that they call schools.

I'm very much against schools. I'm very much against having girls and boys in the same class.

I'm very much against that, unless it be a home school where, of course, you've got just one or two boys, one or two girls.

That's it. That's different. But having a class of 15 boys and 15 girls in the same class, it ain't going to work and it doesn't work for the most part in general.

There's consequences of that, lots of different consequences of that.

Before and instead of these government schools, which teach whatever progressive values the trend at the time, we did have church schools as another thing.

There are church schools, and if we had enough children, we would do a church school.

And at least you'd have the same values as the last generation being transmitted rather than a mad scientist.

And I do believe that if we had enough people, we would have basically like they did in the scripture, the true origin of the nuns' convent of where the widows and the unmarried women, if they wanted to devote their lives to God, they would live in one building together as sisters and devote their lives to God.

Rather than marrying, they would be under vows to God, and those vows would be accepted by the pastor.

And that's the true origin. It did not originate with the Catholic Church, but rather they was copying what the true church was doing in that day and time.

That's the true origin of the Catholic nun convent was actually a copy of what the true church was doing and what society was doing.

It was a societal theme as well.

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