

Full Sermon Transcript:
The Land of Israel Belongs Only to The Jews and to The English
October 15, 2023 (1st day of 8th month on biblical calendar)

*Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies.
Though for the most part, the software does a really good job.*

Amen. Praise Jesus. We're going to blow the shofar and then we'll go into prayer.

Praise Jesus. Lord Heavenly Father, we thank you Lord for getting us through last week and last month.

We thank you Lord for new beginnings, a new week, a new day, a new month. Lord we see all of the wickedness in the world and prophecy coming to pass.

We see darkness conquering. But the Bible, the Holy Scriptures, told us that these things would occur.

We take faith and courage and hope in the knowledge that you saw all these things before they occurred.

That all of it fits into your plan. That this world must end so that your kingdom will come to the complete fullness.

So there being no more death and destruction, darkness and wickedness ever again.

Therefore we are willing to go through this great tribulation to get to paradise.

The trials and sufferings of this world have a purpose. To build your people. To help us realize the consequences and results and fruit of sin.

To help us to realize that your way truly is the right way. We ask you Lord to help more people to come to the same conclusion.

We pray Lord that we be found on the right side of this world. And that others will join us. That more people see the light and accept the calling.

We look forward to meeting our true brothers and sisters around the world as you begin to gather as together for the plan.

We thank you Lord for your plan and your protection and your help. Even those that must die for the Lord, it is a great honor.

And for those that will be protected by the Lord, it is a great honor. We pray Lord that whatever your plan is for us, each one of us individually.

That we would not fight it. That we would not fight your plan for us. But that we would fully and completely embrace your will, your spirit, and your plan for us, each one of us individually.

And as a whole, as the church. We pray Lord that we would not run from you, flee from you, fight your hand, but fully embrace the path that you have chosen for us.

And we pray Lord for your special anointing and blessing on the sermon that we're about to receive, this spiritual food. For it to nourish us, edify us, help us, and help us to fully see and understand and comprehend the truth and the reality. That darkness will flee from our hearts and minds, misconceptions, lies and deceptions, misunderstandings, and our own false interpretations.

That all these things will flee from our hearts, minds, and lives. That we may be filled with the holy light of righteousness and truth, and the full knowledge of our Lord and Savior, Jesus Christ.

Father we accept positive answers to our prayers, your will and your spirit, in Jesus' mighty name, Amen. Praise Jesus, Amen.

Let's turn to the book of Genesis chapter 12. Genesis 12. And for people that might be listening for the first time, we are reading from the Alpha Bible, the Alpha and Omega Bible.

A restoration of the original scriptures using older manuscripts than what the King James was based upon. Amen.

Genesis 12, verse 1. Today is October the 15th, 2023, the first day of the eighth biblical month. Today is a Sunday and we are here on a Sunday, unusually, because this is the first day of the new moon, the new month, the eighth biblical month.

In Genesis 12, verse 1, And the Lord said to Abram, which became Abraham, Go forth out of your land, and away from your relatives, leave your family.

And out of the house of your father, leave your parents. And come into the land which I will show you.

Not a land that you know already, but a land that I will show you. And I will make you a great nation, and I will bless you, and magnify your name, and you will be blessed.

And I will bless those that bless you, and curse those that curse you. And in you shall all the tribes of the earth be blessed. Amen.

Now Abraham wrongfully, wrongfully is called the father of three religions. He would consider that an insult. Amen. He, Abraham, did not start Judaism. He did not start Christianity. He did not start Islam. He did not start any religion. He did not found a religion. Amen. What he did was to serve God. Not a religion, but God.

A personal relationship, a personal choice to trust and obey. We just sung that song, Trust and Obey. Amen.

And Abraham did that. Trusted God to lead him where God wanted to take him. And he could have used any excuse in the world.

He could have used the excuse that the scripture said to honor your parents. I can't leave my parents. I got to take care of my parents. They're getting old, whatever.

I got land. I got much land. I got family, uncles, aunts, nephews. I got all this here. I don't want to leave it. This is what I know. This is my homeland.

The list goes on and on of the excuses that people use today, which Abraham could have used.

But instead, he put God first, and God's will first, and God's directions, guidance for his life first. Trust and obey. Amen.

Now, he had that personal relationship with God. And as a result of that, the fruit of that was blessings. Amen. And that blessing included that he, his descendants, his children, his descendants would become a great nation.

But we know that some of his descendants are the Arabs, and some of his descendants are the Jews.

And so, we have to determine are these blessings upon every one of his descendants, of all tribes, of all races of the earth, or, statistically, upon just a certain lineage, just a certain line or branch of the family tree.

And as we keep reading, we will see very clearly in scripture, not my opinion, not my interpretation, but the scripture itself talks about these blessings going to, statistically, a branch of the family, as we get down into the modern times, that it will follow a branch of the family, rather than every branch of the family. Amen.

And those that bless you will be blessed, and those that curse you will be cursed, follows the same branch of the family. It's not talking about those that bless or curse all of his children, descendants, by a particular branch.

If you allow me time to share additional scripture, we'll see this. Amen. In verse 4, in Abram, Abraham went out as the Lord spoke to him, and Wat, his nephew, departed with him.

And Abram was seventy-five years old when he went out of that land, Haran. And Abram took Sarah his woman, and Wat, the son of his brother, and all their possessions, as many as they had gotten, and every soul which they had gotten in Haran, and they went forth to go into the land of Canaan.

The land of Canaan is what people today, is partially what they call today Palestine or Israel.

And notice that a lot of people and their supplies went with them. It was an exodus, sort of speak, an exodus of a great number of people that was aligned and in agreement and unity with Abraham.

Obviously, he was a great leader. Amen. Obviously, Abraham was a leader of men. Amen.

People listened to him. He said, move, they moved. Amen. And, of course, people had to make a choice when Abraham said, "God said, 'Move,' let's go to a new place that we've never been before."

They didn't even know where we're going. Some people would have said, "Yes, sir, let's go because I trust you. I trust your relationship with the Lord. I know that you are a true man of God, that you truly hear from God. Therefore, I'm going. No excuses."

Other people would have been like they did with Noah. "You're a fool. You're crazy. You're insane. You're hearing voices. You don't really know the Lord. You're deceived. You're lost." So on, so on, so on.

And they would use every excuse in the book to not obey God. Amen. Every person had a choice to make. To follow Abraham as the prophet of the Lord, as the leader, or not. Amen.

He was basically in the seat of Moses before Moses was even born. Amen. He was in that office. Amen. The office of authority over God's people. Whatever you want to call that office, it was still the office. Amen.

And verse 6, and Abram traversed, traveled the land lengthwise. And I think we should replace transverse with either traveled or a different word. We'll look at what other word, journeyed, traveled.

Let me get a pen. That works better here. The land lengthwise as far as the place, from him to the high oak tree and the Canaanites then inhabited the land.

The land was already inhabited before Abram and his harem got there. Verse 7, and the Lord appeared to Abram and said to him, I will give this land to your seed, your children, your descendants.
And Abram built an altar there to the Lord who appeared to him. Notice the land was already inhabited, but God said to him, I give this land to your children, your descendants.
Now, of course, that's going to cause problems. Amen. Because there's already people there.
Does it really matter who was there first? To a lot of people today, it matters who was there first.
It's the way a lot of people think today, because that's human reasoning. The Bible says that my thoughts are not your thoughts, and my ways are not your ways.
But rather that He said that His ways are higher than ours, and His ways really are higher, better than ours. Amen.
He can see much more than what we can see about people's hearts, and intentions, and minds, and the future, and the past.
He can see all these things that we can't necessarily always see. His ways are righteous. He knows what He's doing.
Amen.
He is the essence of wisdom, knowledge, and intelligence. He is the source of knowledge, and wisdom, and intelligence. Amen.
So, these people in the land would have cursed, would have thought, look at all these people coming.
Where are they going to set up camp? Why are they going to eat? What are they going to drink? They're going to take our resources. Amen.
There would be trouble because of these people coming in, but these people are sent by God.
But they're still going to be trouble because of the competitive mind, and where people don't trust one another, and thinking that these people are coming to steal their land.
And it would look like that in their eyes, in human reasoning, because they don't follow God, and they're not hearing from God. Amen.
But it would be a righteous thing for God to give Abraham this land, because it was God's choice and God's plan.
Even if no one else could see the plan, and the future of the plan, and the ultimate goal of the plan, and the ultimate fruit of the plan.
Even if nobody could see or understand that, even if Abraham couldn't fully understand it, which I'm sure he did not fully understand it. Amen.
It would still be the right plan, the plan of God. Amen. And so the land belonged to Abraham. Period. No need for any other discussion. Amen.
Even if people didn't like it, the land belonged to Abraham, and to the branch of his family that would inherit it.

Now let's move forward to chapter 16, for a jump in time, as he starts to have children, and the children inherit the land, and the blessings.

Chapter 16 verse 11. We're going to read verse 11 and verse 12. Chapter 16 verse 11.

And the angel of the Lord said to her, Behold, you are with child. This is Abraham's wife, is with child, and will bear a son.

And used to call his name Ishmael, for the Lord has listened to your humiliation.

He should be a wild donkey type of a man. I was looking at that last night, and Brenton, Sir Lancelot Brenton in the 1800s, had inserted the word donkey.

I'm sure it was there in whatever manuscript he was looking at, but we use better manuscripts today, and the word donkey is not there.

So we'll scratch out the phrase donkey, wild donkey type of. We'll leave wilder man. Amen.

That Ishmael should be a wild man, his hands against all, and the hands of all against him.

So he will always be at war, against everybody, in every direction. And he should dwell in the presence of all his brethren. I thought about what that phrase means, and came to the conclusion that it means that he would dwell among his own people, among the Arabs.

Arabs with the Arabs. Amen. As people do, as two flocks of a feather flock together, as the old saying is, and as people do stay among their own people for most part.

But even though he's staying among his own people, he's at war against his own people, and everybody else, against everyone. He's just a wild man. Amen.

That word wild there is also related to primitives, rural, desert, trying to think of other synonyms.

Basically like a wild animal is wild not only with his temper, but not having, even though this guy has shelter, you

think of like a desert type of primitive living. That type of wildness as well. So it can be double meaning there.

So Abraham had Ismael, and we also know that Ismael's brother is Isaac. So will the blessings of Abraham go to Ismael or to Isaac?

Well we already know that Ismael is a wild man that can't get along with anyone. Amen. So it doesn't seem like the blessings would go to him. He doesn't seem deserving of the blessings. Amen.

Let's go to chapter 17, and we'll go down to verse 19. Chapter 17 verse 19. We're going to read verse 19 to 21.

Chapter 17 verse 19, in the Theos the God said to Abraham, Yes, behold Sarah your woman shall bear you a son, and you shall call his name Isaac, and I will establish my covenant with him.

We don't see that with Ismael, the wild man. Amen. The man that can't get along with anyone is at war with everybody. No.

But rather the covenant, the blessing, the promises of God go down to the specific branch of the family from Abraham to Isaac, not to Ismael.

And I will establish my covenant with him for everlasting covenant and to his seed, his descendants after him.

And concerning Ismael, behold I have heard you, and behold I have blessed him, and will increase and multiply him exceedingly.

Twelve nations shall he be got, and I will make him a great nation, but I will establish my covenant with Isaac, whom Sarah shall bear to you at this time in the next year.

So, Ismael did receive some blessings because of course a father loves all his children, and if you're born into a rich family everybody in the family is going to receive something, some type of inheritance.

But the greatest favor would be with Isaac, and the covenant itself is with Isaac. So the covenant is more than property, the covenant is favor, the covenant is contract and promises above and beyond blessings.

So this is the greater measure of everything we're talking about, and what we're really talking about, statistically, is not just blessings of prosperity alone, but also favor from God.

Who God favors, who is God's chosen of everyone. And that would be in the family line of Isaac rather than Ismael.

Now, the Moslems and the Palestinians and the Arabs to this very day, try to claim that the covenant, God's favor, belongs to Ismael and to Isaac, rather than, I mean, belongs to Ismael and Esau.

Esau is what they try to claim, is that the covenant of God, the favor of God, belongs to Ismael because he was the firstborn, right? So they're going by the letter of the law.

By the letter of the law it was supposed to go to Ismael, typically, but there are exceptions in the law, because God is God, he'll do anything he wants to do, God is God, amen?

Ismael did not deserve the blessings, I mean the covenant, and the favor of God. God knew that what the heart, the condition of Ismael's heart would be, even before he was born, what type of person Ismael would be. Amen?

He does know that by all of us. And that's why even before we're born we already have our name given to us by God in heaven, he already knows even our name before we're born.

As you see over and over, God tells the people what to name them, right? And the name is directly related to how they would act when they become grown, right?

So God already connects our name with our character, how we're going to turn out, he already knows the future. Partly because it's partially predetermined but not fully predetermined.

He has laid out, pre-surveyed, predestined for us a path that fits within his plan. But we can choose to take that path, we can choose to detour ourselves from that path, we can choose to follow the Lord, to trust and obey, we can choose life or death, we still have free will.

We're not a programmed computer chip that can only follow its programming and have no choice about it. We are not robots.

So it's a mixture of free will and predestination. It is a mixture, it's not totally one or the other, it is a mixture. There's a lot of things that is divine planned for us, some things that we can't break away from, but a lot of things that we can break away from.

For example, there are certain people that are chosen by God, that have a destiny, that they should serve God, preach for God, teach his commandments, be great men of the Lord, be prophets, who are running away from their calling, right? That happens. Amen?

So it's a mixture of predestination and a mixture of free will. So this is what's occurring here with Ismael, Isaac, all these people we're talking about today, a mixture of predestination of God's plan and free will.

And the mind frame of these people being a mixture of both as well. But Abraham freely chose to trust and obey God. Amen?

Now we see here also that Ismael, we know that Ismael, everybody knows, everybody accepts, everybody, all religions, the Moslems agree, the Christians agree, the Jews agree, everybody agrees that Ismael is the father of the Arabs.

Everybody understands and agrees on that issue. So the Arabs receive blessings, if you look at Egypt, if you look at Syria and Saudi Arabia, give me Kuwait, Qatar, guitar?

Guitar, is that what it's called? Qatar. And nations like that, look how prosperous they are. Filthy rich with oil. They are blessed. Amen. But not exactly in the same way that America is and the British Empire.

Look how the British Empire, how they really conquered the world. How the British Empire was the largest empire of all of human history. Amen?

So there is a difference in the magnitude of blessing and favor and prosperity. America and England and Israel are really the most prosperous as far as the average person.

You have the Arabs, you got the princes and the kings are filthy rich, but not the citizens. Right? But you go to America and previously back in the British Empire, how the average citizen, not just the people in the government, was extremely blessed.

So you have to look at the citizens, not just the kings and the leaders. Amen. Now it's interesting that the Arabs or the Ismael would become twelve nations, just like Israel would become twelve nations. So that's interesting right there as well. Amen?

So now we've got the covenant going from Abraham to Isaac. Amen. Let's look at chapter 22 verse 16. Genesis 22 verse 16. We're going to read from verse 16 to verse 18.

Verse 16 says, I have sworn by myself, saith the Lord, because you have done this thing and on my account have not spared your beloved son. Context. Context is Abraham on the mountain ready to kill his son Isaac.

Because God said take your son up there on the mountain, lay him down on an altar, tie him down and stab him to kill your son, to sacrifice your son to me.

Abraham trusted and obeyed. He could have said, not so Lord, I will not kill my favorite son Isaac. The one with the covenant. The one you told me that you would bless him to give him the covenant.

That he would have the favor in his children. He's not even, I don't know if he's even old enough to have children yet. And you're telling me to kill him? He could have backed out. He could use every excuse in the world to not do it.

But he trusted and obeyed. No matter what. No matter what, no matter what, no excuses. Very few people that has ever lived has been that obedient to God. Very, very, very, very, very few people.

It would be almost impossible, and perhaps impossible, to find a person on this planet right now that would be that obedient to the Lord.

Unless it be only the two witnesses. If, even then, to be that obedient to the Lord.

So we see that Abraham really did deserve the blessings that would go to Isaac. Because Abraham couldn't live forever, so it has to go to one of his sons.

And it says here in verse 17, absolutely with blessing I will bless you and multiply and I will multiply your seed as the stars of the universe.

And as the sand which is by the shore of the sea. And your seed shall inherit the cities of their enemies.

And in your seed your children shall all the nations of the earth be blessed because you have listened to and obeyed my voice. Amen.

The entire earth would be blessed because he listened to and obeyed God. The entire earth.

Now we know that this blessing of the entire earth is a consequence of the favor upon a branch of his family.

Who would bless the entire earth? If you look at the earth today, what nation or nations blesses the entire earth more than anyone else?

I can't say that it's Syria. I can't say that it's Egypt. I can't say that it's Zimbabwe or Ethiopia or Sudan or Uganda or Jamaica. I can't say that it's Nigeria.

The obvious answer is the United States of America and Israel. And previously I would have also said the British Empire and perhaps that's still true to some extent.

That they do still bless many nations. They do. In Israel and America both, every time there's a huge disaster in the

world, whether it's a tsunami, major earthquake, major hurricane, whatever it may be, whenever there's a huge disaster anywhere in the earth, there's always America and Israel to the rescue.

Every time. Every time. With money, with doctors, with equipment, with resources that America provides for free to even our enemies. Even our enemies.

Think about that. Even our enemies. We always offer help. Every single time. Even to our enemies.

Nobody fulfills this prophecy better or more complete than America and Israel. And Israel does the exact same thing.

Everything I just said. Everything. Every time.

Israel even offers assistance, even if it's in Saudi Arabia, Egypt, their worst enemies. They offer assistance. Amen.

Can there be any doubt who the covenant belongs to today? Amen.

Look at chapter 27. Go down to verse 40. Genesis 27 verse 40. We're going to read verse 40 and verse 41.

Verse 40 says, this is about Esau. Context is now Esau. And Esau is, let's think now, both Jacob and Esau are both twin brothers. Jacob and Esau are both the sons of Isaac.

And it's talking about Esau here. And about Esau it says, you will live by the sword and will serve your brother. And there shall be a time when you will break and loosen his yoke from off your neck.

And Esau was angry with Jacob because of the blessing with which his dad blessed him. And Esau said in his mind, let the days of my dad's mourning, meaning his death, draw near, that I may slay my brother Jacob.

So Esau with the brothers Esau and Jacob, the children of Isaac, that there's competition. Just like there was competition between Israel and Isaac. And that only one branch of the family would receive the blessings.

And we see how the Israel was a wild man, an enemy that would fight with everybody. The same is true with Esau.

Esau also the father of the Arabs.

That Esau was also a wild man. That Esau would live by the sword. That that would be his character. That that would be his personality. That that would be the type of man that he is.

Not a man that pursues peace, but a man of war in his heart, his mind, his mentality. His entire personality is a man that would not get along with the world. Amen.

Who is that today? Amen. The Moslems and the Arabs. Amen. Compared to Jacob, the Israelites, we know that Jacob later on received a new name from God that he was renamed Israel. So this is Esau and his brother Israel that we're talking about.

And it says that Esau would serve Israel, serve your brother. So the prophecy that came through the mouth of the father here, Isaac, was basically the word of the Lord coming out of his mouth.

Whether he knew it or not. Actually he did know it, I'm sure. It was divine words coming from his mouth. Amen.

And the covenant went to Jacob, Israel, which are not the Arabs. But the Arabs today and the Moslems today continue to say that Esau was the first born.

But Esau was the one that, by the letter of the law, deserves the blessing. That Jacob wrestled in the belly with Esau.

And that the birthright, when Esau sowed his birthright to Jacob, to Israel, that that wasn't fair. It wasn't fair. Amen.

They always want to play the victim card. Amen.

The reality is that anything and everything Jacob did to receive the birthright, whether it's in the womb or at the selling of the birthright soup, and other things that Jacob did, everybody wants to blame Jacob as a deceiver.

I've heard so many Christian pastors, Christians, saying that Jacob was wrong, that Jacob was a sinner, that Jacob was a deceiver, and a liar, and a thief.

Christian preachers and Christians teach exactly what the Moslems teach. That's ridiculous. Amen. That's evil. That's demonic. Amen.

The fact is, everything that Jacob did in all those episodes was divinely predestined. And that Jacob was chosen of his free will to follow the path that God had laid for him. Amen.

He was following his decency and fighting for it. Which is not wrong. It's not wrong to fight for your decency. To fight to stay on path for the Lord. Amen.

You do have to fight to stay on path for the Lord. Amen. Everything Jacob did was predestined by God, but Jacob had a choice to do it or not do it, and he did it. Amen.

What, Brother Jared? (Jared:) "And God had a choice, too. If Jacob was really a liar and a deceiver, and instead of blessing him, God would have said, 'Jacob, you're a thief and a deceiver, I'm giving the blessing back to Esau. Also, you're dead.'"

Amen. Exactly right. Amen. At any time, God could have said to Jacob, if it was really true that Jacob was a liar and a

deceiver and a wicked sinner, God would have said, "I'm removing the blessings." At any time. But God didn't do that. Amen.

Excellent point. God did bless King Nebuchadnezzar and remove the blessings, and then brought them back when he repented. Amen. God can remove the blessings, but he didn't.

But the Arabs do serve the Americans in certain aspects. Amen. And have, in a greater degree, in different generations, in different centuries, different parts of the world, different things there. The main thing is, who is the leader? The Americans. The English. The English-speaking world has been the leaders. Amen.

But there is a time that he would also break loose. Verse 40. There are times there have been battles throughout history when the Arabs won. We've seen so many wars and so many battles and so many empires rise and fall and rise and fall.

So there was times that God gave the Arabs victory. And times in the future when God will again give the Arabs and the Moslems victory.

Right now, the Arabs and Moslems are trying to break loose from the American domination of the world. Amen.

But the American and British and English and white domination of the world was predestined. The plan of God.

But the Arabs and the Moslems are trying to break loose and are breaking loose and will break loose as it says that they would. Amen.

The problem is, when they break loose, they don't become civilized. They don't make the world better when they break loose. They don't improve the world. They don't bless the world. They don't bless their own people. They don't prosper among themselves.

But they continue down the path of self-destruction. Which is what that family line has always done. They can't get along with anyone, not even their own brother. Amen.

And it's a path of destruction for everybody. A path of destruction for themselves and everybody else in the world suffers the consequences of their freedom. Amen.

They're trying to break loose so they would no longer serve a different group of people. That's freedom.

They're breaking loose from bondage, from slavery, from control. That's freedom. But it is a freedom that brings destruction upon their own selves and the entire world.

It is a people that should be controlled. It is a people that should be dominated. It is a people that should be under servitude to someone else that knows how to govern, that knows how to lead.

If you put the wrong person in leadership, it's not good fruit. It's not a good thing. You have to have the right people in a leadership position. The right people. Amen.

Let's go to chapter 28 verse 1. We're going to read the first four verses. And take to yourself from there a woman of the daughter of Laban, your mom's brother, Assyrian.

And may my Almighty Alpha bless you and increase you and multiply you and you shall become gatherings of nations.

I need you to cross out where it says gatherings. And we're going to replace gatherings with an assembly slash group.

You shall become an assembly slash group of nations.

The Greek word there is synagogue of nations. And the word synagogue does not mean a building where the Jews gather together for worship.

But rather than the word synagogue means a gathering of people, a group of people, an assembly of people gathered together. That's what that means.

So Israel would become a group of nations, a assembly of nations. People today, Christians that think they know the Bible and pastors that think they know the Bible, they think that Israel is only one nation.

And especially when they talk about prophecy for the end time. They think that everywhere is in the Bible where it says Israel that is only talking about only the land of Judea in the Middle East.

A size of land smaller than the size of New Jersey. Very, very, very extremely small measure of land compared to majority of nations that are much larger in general.

They're very ignorant of the Bible. Israel is a group of nations, amen. We know that Israel had twelve sons. And those twelve sons, all of them inherited the favor, the covenant.

All twelve sons. Normally it would only have been one son per generation when we deal from Abraham to Isaac, and from Abraham to Ishmael, and from Ishmael to Isaac, and then from Isaac to Jacob.

But once we get to Jacob's children, Israel's children, then the covenant becomes shared among all twelve tribes.

Including Joseph, and Dan, and Judah. Judah is the Jews. And so when we talk about the nation of Israel in the Middle East, that's only the tribe of Judah, the Jews.

Perhaps also a mixture of Benjamin and Levite, but the majority, for the most part, we're talking about the tribe of Judah, the Jews, when we speak of the land of Israel in the Middle East today.

But there are what we call ten lost tribes. That's the phrase, the ten lost tribes of Israel. I think most of you have heard of that, some of you may not have heard of it.

The lost ten tribes of Israel. They say they're lost, as if we don't know who they are.

And then you have some people in Ethiopia and Jamaica, and different places, African nations, black nations, and Native American tribes trying to claim that they are the lost tribes of Israel.

Which makes absolutely no sense because they have not blessed the world, they don't control the gates and lands of their enemies, and they're not very prosperous.

So they don't fit the description of any of these verses at all whatsoever at all. So it's really ridiculous of their claims and how they try to say here's the evidence and there's the evidence when they don't fit the biblical description.

Of course they leave out a lot of verses and that's how they're able to do that. Pick and choose Bible verses while totally, completely neglecting, totally, completely ignoring multitudes of Bible verses.

That's how they can try to prove their point from the Bible by ignoring multiple Bible verses. You can prove anything from the Bible if you ignore multiple verses. You really can't. Amen.

But we see here in Genesis 28 that the blessing goes to Jacob. Now we'll go to, let's see, and that Jacob is a group of nations. And notice how the blessing, the increase in the multiplying, all in verse 3, is connected with Jacob becoming a group of nations.

The covenant here goes rather than to one son, it goes to the entire group of nations, as if the group of nations is one nation. The entire group of nations still comes under the term Israel, as if it is singular.

That in itself is a foreshadowing of the British Empire. How the British Empire is a group of nations but yet was under one name of the British Empire. Amen.

Even how the United Kingdom today is Ireland and Scotland and England, a group of nations, but yet under one name of the United Kingdom. And one king over all three of those. Amen.

So this right here, wording of this, was a foreshadowing how through different generations how we would continue to be in different generations one nation with, or multiple nations, under one name. We're still one nation in the eyes of God. Amen.

And then it's also interesting how the foreshadowing of the wars between Manasseh and Ephraim. Manasseh and Ephraim were two of the sons of Joseph. Let's get your timeline all together now, starting with Abraham.

Abraham, Isaac, Jacob, and the Jacob 12 boys, one of those boys being Joseph. Then we're going to go the branch of the covenant going into the two sons of Joseph, Manasseh and Ephraim.

Manasseh and Ephraim in the Bible was at war against each other even though they are brothers and they both share the covenants. Amen. Were they at war against each other and that was a foreshadowing of the American Civil War and a foreshadowing of the American Revolutionary War, even more so.

Right? The American Revolutionary War literally was Manasseh versus Ephraim. Amen.

And if you think about how the North and South of the United States, how we come from different areas of the world as well. And how the South today, the Southern people today, our language, even though our language is somewhat uneducated, at the same time is a mixture of ancient Old English as well.

Somehow, somehow, I guess in connection with the mountainous region and how a lot of people settled into the mountains, Southern Appalachian mountains of the United States and stayed there. And stayed there and stayed there and isolated themselves much from the world.

I remember when I was a child there was a few people that still did not even have telephones and electricity and running water in the mountains of Tennessee and North Carolina.

And I've heard other stories of other people in the mountains as well that was still yet without electric that was isolated from the world and didn't want anything to do with the outside world.

In that particular type of setting, they were able to maintain the speech and the language and the culture and the food and the religion and the songs that were passed down from Ireland and Scotland and England and the Old World.

Amen.

So some of the language in the South is Old English and is not always uneducated foolish talk, but some of it as well is uneducated foolish talk, but some of it is primitive talk that has been preserved from the Old World. Amen.

I don't know why we went off on all that, but it had a point. Amen.

But we see here the blessings going to Joseph, Manasseh, Ephraim. That's why I was talking about that. But let's get back on track here. Let's look at verse 14.

Chapter 28 verse 14. And your seed shall be as the sin of the earth and shall spread abroad of the sea and the south and the north and the east. And in you and in your seed your descendants shall all the tribes of the earth be blessed. We see that repeated.

Now we saw that with Abraham. We may have saw that with Isaac, I'm not for sure. But we see it repeated here with Jacob, specifically. This is Jacob's ladder, Jacob's stairway when he sees the ladder going up to heaven or the stairway more accurately.

It's traditionally called Jacob's ladder, but it was actually a stairway. And that's in the context of this. And it's talking to Jacob to Israel, Jacob who became Israel, the covenant going specifically to Israel, which is 12 nations.

And it says here, verse 15, And behold I am with you to preserve you continually in all the way wherewith that you should go and I will bring you back to this land and I will not desert you or forsake you until I have done all that I have said to you. Amen.

So we see that this is not conditional. A lot of people try to claim that this covenant of the Lord was conditional and that Israel no longer enjoys the blessings or the covenant of God because they fell away from God.

But you can't find that in the Bible dealing with specifically the covenant. Now God has at times removed blessings and prosperity and freedom. But the covenant is a promise. And the covenant will not be broken by God. Amen.

People may break the covenant, but God will not break His covenant.

And this is an eternal covenant as we see even in Revelation 21 and Revelation 22 that the names of the tribes of Israel being engraved in the city of paradise, New Jerusalem.

That's an eternal covenant that God Himself would never ever ever break with the 12 tribes of Israel.

We don't see the name of Ishmael or Isaac in paradise. Amen. Esau. Esau. Yes, thank you. Isaac will probably be there somewhere.

We won't see the names of Ishmael and Esau in paradise. Amen. But rather is the names of the 12 tribes of Israel. Right there in itself proves that God's covenant did not go with Esau.

And if it was wrong for it to go to Israel rather than Esau, then God would fix it at some point of history. Would He not? Amen.

If it was wrong, if it was wrongfully taken from Esau, then God would fix the situation in some generation, in some way, somehow God would figure it out and God would say, this is how I'm going to fix it, it is fixed.

And then you would see the name of Esau and his children. Amen. In paradise. But that didn't happen. But God is the righteous judge. It didn't need fixing. It went to the right person. It went to the right tribe.

So you got, when you talk to these Moslems, point this out. Amen. God would have fixed it if it was wrong. It didn't need fixing.

Let's go to chapter 37. Genesis 37. We're going to read verse 3 all the way down through verse 9.

Genesis 37 verse 3. And seeing his dad, loved him more than all his sons, hated him and could not speak anything peacefully to him.

And Joseph dreamed a dream and reported it to his brothers. And he said to them, hear this dream which I have dreamed.

I thought you were binding sheaves in the middle of the field. And my sheaf stood up and was erected and your sheaves turned round and bowed to my sheaf.

And his brethren said to him, shall you indeed reign over us or shall you indeed be Lord over us?

And they hated him still yet more for his dreams and for his words. And he dreamed another dream and related it to his son, I mean to his dad and to his brother.

And said, behold I have dreamed another dream and as it were the sun and the moon and the eleven stars did reverence, did me reverence, did bow to me.

So these dreams, prophetic dreams that Joseph had was understood by the dad and the brothers.

They understood these prophetic dreams because they had common sense back then unlike people today.

They understood it very simply that it was all symbolism for the fact, which they didn't know it was fact, they thought it was his own pride.

But nevertheless, symbolism for that these other tribes that these eleven brothers would serve Joseph. If we think about it in the context of today's topic, this shows that the covenant favor would primarily go to the descendants of Joseph. Amen.

It was with all twelve and it still is. But as you go down through generations, there's got to be a primary branch. Because if you have twelve, then you've got their children of all twelve. So that's huge. And then you would have the children of those children and the children of those children. There needs to be a specific branch where the greatest covenant is with. Because God primarily works primarily with just one or two men. Right?

For the most part. Although he works with many people. But he would choose Joseph out of the twelve. Amen.

Joseph, he went through the trials and the tribulations of being betrayed by all of his brothers, thrown down into the pit, sewed into slavery.

But he rose up out of slavery in Egypt and became a leader more than once and eventually was the leader under directly under the Pharaoh.

Kind of like a vice president position or a prime minister position or something like that.

A role of great authority and great power throughout Egypt. And blessed all nations.

They had to buy the grain, but it was a blessing for all nations because of the great drought far and wide.

And the people far and wide traveled to Joseph to buy the grain because of his wisdom. Amen.

And everything his hand touched turned to gold. Basically it prospered. Amen. The leadership of Joseph was a good leadership and he was a good leader. A good leader there in Africa. Was he not? Amen.

And the people prospered not only in Egypt but in other surrounding nations throughout the region was also blessed. Amen.

The covenant was very clearly with Joseph. The covenant would then of course by logic go to his children, Vanessa and Ephraim, both born in Egypt. Amen.

Let's go down before we go to Manasseh and Ephraim in scripture. Let's look at one more thing about Joseph in the Bible.

So keep Genesis open here and let's pull out the history volume and go to 1 Chronicles. Then we'll come right back to Genesis.

But let's go to 1 Chronicles 5. 1 Chronicles 5. Page 157 in the history volume. 157 in the history volume.

And I'm sorry that I don't have the chat room running in Mixlr today. I definitely meant to have the chat room. I tried or I thought I had tried to have the chat room running in Mixlr.

But for some reason, whatever reason, the chat room in Mixlr is not working right now. So I'm sorry that I'm not able to see who is joining us.

But I do believe that the Cape Town, South Africa congregation is joining us today live. So I welcome that and welcome our brothers and sisters in Cape Town for our live broadcast today.

Hope that you're doing well. Let's turn cold here today. Cold and windy. 1 Chronicles 5 verse 1. And we're going to read verse 1 and verse 2.

1 Chronicles 5 verse 1. And the sons of Reuben, the firstborn of Israel, for he was the firstborn, but because of his profaning of his dad's bed, because he had sex with his dad's wife, his dad gave his blessing to his son Joseph rather than the firstborn Reuben, even the son of Israel.

And he was not reckoned as firstborn. But Judas was very mighty, even among his brethren, and one was to be ruler out of him, but the blessing was Joseph's.

Joseph, specifically, was the one that inherited, out of all 12 sons of Israel, that would inherit the greatest measure of blessing thus the covenant and the favor of God.

So we see it was with Joseph. I just wanted to show you that as a confirmation. Going back to Genesis now, going back to Genesis, and let's go to Genesis 48.

Genesis 48 verse 1. We're going to read verse 1 down to verse 46. I mean, not 46, verse 6. From 1 to 6. And then we'll read verse 13 to 21.

Verse 1 says, According to Joseph, the almighty Alpha appeared to me and Luzzu, the land of Canaan, and blessed me, and said to me, Behold, I will increase you and multiply you and will make of you multitudes of nations, and I will give

this land to you and to your seed, your descendants after you, for everlasting possession. Amen.

Now then, your two sons, who were born to you in the land of Egypt, Manasseh and Ephraim, before I came to you into Egypt, are mine, Ephraim and Manasseh, even as Reuben and Simon, they should be mine.

Now, what this is saying is, the old man named Israel, Jacob, soon to die, was claiming his two grandsons, Joseph's sons, Ephraim and Manasseh, claiming them as his own sons.

So that he would be absolutely sure that these two grandsons would inherit the favor, the covenant. And that would include the possession of the land. Amen. An everlasting possession. Unconditional.

Verse 6, and the children you shall be got hereafter shall be in the name of their brethren, they shall be named after their inheritance.

Going down to verse 13, and Joseph took his two sons, both Ephraim in his right hand on the left of Israel, and Manasseh on his left hand on the right of Israel, and brought them near to him.

But Israel having stretched out his right hand, laid it on the hand of Ephraim, and he was the younger, and his left hand on the head of Manasseh, guiding his hands crosswise, crossing each other.

And he blessed them and said, the Theos, and I'm going to stop right there because that right there, the hands crosswise, the hands cross each other.

It just came to me, and I believe that this is the Lord speaking, that that is a foreshadowing of the cross on the flag of the Confederacy in England and Australia, the Southern Cross it's called, and St. Andrews Cross it's called.

So these symbolisms of his hands, arms, crossing on top of each other, implanted on the ancient flags of the United Kingdom or England, whatever the case may be, Scotland, thank you.

So, what verse is that? Verse 14. Verse 15, and he blessed them and said, "The Theos in whose sight my forefathers were well pleasing, Abraham and Isaac, the Theos who continues to feed me from my youth until this day, the manifestation who delivers me from all evils.

Bless these boys, and my name shall be called upon them, and the name of my forefathers, Abraham and Isaac, and let them be increased to a great multitude on the earth."

And Joseph having seen that his father put his right hand on the hand of Ephraim, it seemed grievous to him as Joseph took hold of the hand of his father to remove it from the head of Ephraim to the hand of the head of Manasseh.

And Joseph said to his father, "Not so, father, for this is the firstborn, lay your right hand upon his head." The right hand symbolizing the one with the greater power, the greater authority.

Verse 19, and he would not, but said, "I know it son, I know it. He, Manasseh, shall also be a people, and he shall be exalted, or great, but his younger brother shall be greater than he, and his seed shall become a multitude of nations."

And he blessed them in that day, saying, "In you shall Israel be blessed," saying, "The Theos make you as Ephraim and Manasseh." And he said Ephraim before Manasseh, and Israel said to Joseph, "Behold, I die, and the Theos will be with you and restore you to the land of your forefathers." Amen.

And that is the land of Abraham, of Isaac, of Jacob, of Israel, which is Judea that they falsely call Palestine.

The land belongs to Israel, the Jews, but it also belongs to Israel, the Americans, and the British. In fact, that land in the Middle East was under British control, was it not? Amen.

It was under British control, under control of Ephraim. Think about that. It wasn't just Africa and India, that Israel was under British control.

That was a restoration, right there, a fulfillment of this prophecy which is read, when the British was in control of Israel.

And in one sense, it was a tragedy that the British Empire gave up the land of Israel, but in another sense, really is part of the plan of God, between the war of the tribes, of the nations.

They all got to come to pass. Amen. Yes, Brother Jared? "I was watching a documentary on early British kids, and actually there was an Islamic Arab leader had gotten control of Jerusalem, and then he was flattened, and then maybe it was King [Richard] tried to take it back, and it was saved, but failed."

So there's been different battles, different centuries, different generations, over the land. Amen.

But it's interesting how the British Empire had the power and authority to petition it, and to give it away. They had the power to do it. Amen.

Now the British could have held onto it, and in one sense they should have held onto it. They had the right to it. They had the right to the land. The British did, not just the Jews only.

But the British Empire had a right to the land, according to this verse right here, because that is Ephraim, the multitude of nations, the commonwealth of nations of the British Empire.

That's exactly who Ephraim is. They are the multitude of nations of Israel. If you look at the tribe of Dan, that's only one nation. If you look at the tribe of Reuben, that's only one nation. If you look at the tribe of Manasseh, that's only one nation.

And so on, and so on, and so on. But when you look at the tribe of Ephraim, they are the multitude of nations. So this is just like Jacob was a multitude of nations.

Jacob was a multitude of twelve nations, a synagogue of twelve nations. But then Ephraim, being a new generation, is also a multitude of the descendants, a multitude of nations.

And that would eventually, in our day and time, and back in the 1800s and 1700s, be the British Empire. All you have to do is use logic and then common sense.

You don't need a Bible verse that says that Ephraim is the British commonwealth. You don't have to see it in black and white. All you have to do is open your eyes to the world that we see today, and in the history books, as a preservation of history. Amen.

I've said recently on the Parrhesia social media network that part of the problem today is that the children are raised with too much focus upon fictional books.

I'm not entirely completely against all fictional books, but it's the priority, it's the focus, where the children are always being pointed to fairy tales constantly.

And not enough emphasis on history, on knowledge, on education, on the facts and the reality of life, and the real superheroes of the Bible.

Everything is make-believe for children, and that's not healthy. It's healthy for them to have some make-believe, some fiction, and some TV, but it's not healthy for that fiction to be their entire world.

And people today try to keep their children limited, for the most part, to fictional, make-believe, fairy tale world in every essence of a child's life. And that's not right.

That's not right. And they try to keep them babies forever, and that's not right.

And we see that Manasseh should be exalted. And if we're dealing with one nation on earth, and we're dealing with their descendants, of who these people would become, because it says repeatedly, their seed, their seed, their seed, their descendants, their descendants.

So it's not dealing with just that generation alone. This is an everlasting covenant. Somebody on earth today does enjoy the authority, the prosperity, and the favor of God.

They're not completely righteous, but they have that favor, that covenant with God. You can point the fingers at Israel, and America, and the British Empire about our sins.

But you could also point the finger at the sins of the Arabs, the Muslims, the communists, the liberals, and every nation on earth. Amen.

All the nations have transgressed against the Lord. But at the end of the day, the English people will repent, more so than other nations. That's part of their character, that's part of who they are.

That's part of their bloodline, their inheritance, their mind frame, their way of thinking, their culture, is a cultural thing. Amen.

It's a societal thing, a cultural thing, a national thing, that the Americans, and Israelites, and Jews, and British, all these tribes of Israel, even though they fall away from God, they eventually do come back to God.

Whereas when you deal with other nations, the heathen, and the pagan, and the gentile nations, for the most part, in general, we're talking, they continue to stay in their heathen ways. Look at India, even though they're part of the British Empire to a small extent.

But they're gentiles. And a lot of them don't want British control. They want freedom. They want to break the bondage. And what do they do? They want to be a Hindu nation. Hinduism, which is very demonic, extremely demonic.

And that's what you get when you have people who do not want the God of Israel, who do not freely choose the God of Israel. Amen.

I am glad to see India standing up, taking the side of Israel right now. Which, I didn't know which way they would go on that. Because India has been so flip-floppy, taking the side of Russia and China in so many different ways, selling

out their birthright, selling their soul to the enemy, betraying America, in so many ways. But yet, they flip-flop and they keep coming back to righteousness. Being a member of the British Commonwealth, even though they're gentiles, they have some type of connection with the Americans as being an ally because of the British history.

This is an example of the fruits and benefits of colonization. The British colonization, the British empire having at one time patrolled India to a much greater extent than what they do right now, has resulted in the Indian people, at least the Indian government, of being somewhat righteous. Where they would not be righteous at all without the British colonization.

Any righteousness that India displays, any righteousness at all that India displays and manifests, is the fruit and the result of British colonization and American influence. Totally guarantee you that.

Without American and British influence, India would be just as wicked as Russia and China and most of the nations of Africa, how demonic that they are. They would be just like them entirely.

But they're flip-floppy because they want to go the heathen way, the gentile way, but yet they also want to go the British way, the American way. So they're flip-floppy. Any righteousness that they do have is the direct influence of the Israelite tribes.

Let's go to the book of Isaiah now, Isaiah 49. Isaiah 49, we're going to read verse 1 through 13.

Isaiah 49 verse 1, listen to and obey me you islands and attend you gentiles. These are two different contrasting people that God is talking to. The gentiles not being the islands, but the islands being the Israelites.

So the Israelites here are described as being islands and if you think of Ireland and Scotland and England and Australia, how that those are island nations and even Greece, which was at one time originally settled in part by the tribe of Dan, the Israelites.

So he's speaking the book and it says, after a long time it shall come to pass, say of Jesus, for my mother's womb he has called my name.

And he has made my mouth as a sharp sword and he has hid me under the shelter of his hand. He has made me as a choice staff and he has hid me in his quiver.

He said to me, you are my servant, O Israel, and in you I will be glorified. Then I said, I have labored in vain. I have given my strength for vanity and for nothing. Therefore, this is my judgment with Jesus and my labor before my God. And now thus saith Jesus that formed me from the womb, to be his own servant, to gather Jacob to him in Israel, I shall be gathered and glorified before Jesus and my feels shall be my strength.

And he said to me, it is a great thing for you to be called my servant, to establish the tribes of Jacob and to recover the dispersion of Israel, where Israel has been spread across the globe, to regather them, to recover them.

Behold, I have given you for the covenant of a race, a covenant of a race, for a light of the Gentiles, or a light to the Gentiles, that you should be for salvation to the ends of the earth.

This is talking in two different meanings here about both Jesus and Israel being a light to the Gentiles and carrying forth the covenant and carrying forth the message and regathering Israel.

Verse 7, thus saith Jesus that delivered you the fields of Jesrael, sanctify him that despises his life, him that is abhorred or hated by the nations that are the servants of princes. Kings shall behold him and princes shall arise and shall worship him.

For Jesus' sake, for the Holy One of Israel is faithful, and I have chosen you. thus saith Jesus, In an acceptable time I have heard you, and in a day of salvation have I helped you, and I have formed you and given you for a covenant of the nations, to establish the earth and the cause to inherit the desert inheritance.

Saying to them that are in bonds go forth, and bidding them that are in darkness to show themselves, they shall be fed in all their ways, and in all the paths shall be their pasture.

They shall not hunger, neither shall they thirst, neither shall the heat nor the sun smite them, but he that has mercy on them shall comfort them, and by the fountains of water shall he lead them.

I will make every mountain as a road, and every path as a pasture to them. The holy things shall come from afar, and these from the north and the west, and others from the land of the south, or Israel, I mean, Australia.

Rejoice, you universe, and let the earth be glad, and let the mountains break forth with joy. For Jesus has had mercy on his people, and has comforted the lowly ones, or humble ones, of his people. Amen.

Notice in verse 12 the word Australia. We did a whole sermon on that a long time ago, and Australia is the Greek word, or the Latin word, for south.

That's why we have it there, and it says from the north and the west, and the south, but Latin or Greek, whichever it is there, it is Australia.

And that's not by accident. It's one of those things that is predestined and planned by God that the word Australia is in the Bible here as a direction of the south because of how they named Australia after this word because it is in the southern hemisphere, so much so in the south.

And is an island. In the context of this chapter, having started out with speaking about islands as a synonym for Israel, in verse 1, an island in the south being Australia, an island nation.

This chapter is teaching a covenant of God that would be with specific nations, the nations of Israel, a covenant of the nations and of a race of people.

And that would come with blessings and prosperity. Look at verse 10 that they should not hunger or thirst. If you think about America and Israel, Australia and the British Commonwealth, England, how they have prospered with food as being the land of milk and honey more than the entire continent of South America.

And the entire continent of Africa. Those are both huge, huge, huge continents. So in comparison with the world, the prosperity of the land of milk and honey, how can you be confused about who is Israel?

And once we know who Israel really is, then that helps to answer the question, who owns the land of the Middle East? Who does the land belong to? The Palestinians? The Lebanese? The Gentiles? The Moslems? The Arabs?

It doesn't belong to any of those. It belongs to the British Empire. It belongs to the Americans as being the brothers of the Nazis. It belongs to Ephraim. It belongs to Judah. It belongs to the Israelites.

And in the end, we will be regathered to the Middle East. Ezekiel 37 is a regathering and Paradise is a regathering. Amen.

Now another phrase in verse 10, the heat and the sun to not smite them. I looked on a map last night because it came to me to do that, to look at the map of the equator.

And notice how the equator and you go outward to the north of the equator and the south of the equator. You go 10 degrees. That would be extremely, extremely hot where the sun is smiting the people and the heat is smiting the people in Mexico and South America and Africa.

You go 20 degrees. That's still very hot. You go 30 degrees. And finally, you come into the Americas in the United States. Only a very, very small portion of the United States, just the southern tip of Florida and the southern tip of Texas is within 30 degrees of the equator.

And it's pretty hot there in Florida and Texas. But it's not really hot to the extent comparatively, relatively like you would see within the 20 degrees of the equator and the 10 degrees of the equator.

Which goes through the majority of Africa is within those 20 degrees of burning hot, heat, intense heat and drought and famine and disease and Ebola and dictatorships and every plague you can name. Amen.

And the same is true with South America. Amen. So this description in verse 10 of who the sun would smite and who the sun would not smite. Amen.

Again, the theory of African tribes being Israelites doesn't match scripture. They are smitten by the heat. They are smitten by the sun. Amen. America is not by comparison.

(Jared:) "Where is all the milk and honey in Africa." Amen. "Even the honeybees are out to kill them!" Amen.

But we praise the Lord that all tribes and all nations of all people and Gentiles can be grafted in, adopted in and we treat you just like our own. And it's always been that way. Always has been. Amen.

That we are called as a light to the Gentiles. Verse 6, a light to the Gentiles. When you think about a light to the Gentiles, light shining in darkness, we brought the gospel and the name of Jesus Christ to Africa through British colonization.

As I posted recently on social media, without the British colonization, there would be many more nations today that are still sacrificing their babies to volcanoes.

That's the fruit of British colonization is that people today no longer sacrifice to volcanoes. Amen. That is the fruit of British colonization.

Now let's touch on the lies that you're seeing right now occurring about Gaza and Hamas and the Palestinians. You see all kinds of lies on social media and mainstream media claiming that what's happening right now is the Palestinians trying to break free because the Israelites have been oppressive and unfair.

But that's not true at all. I saw the reports where actually the truth is that there was Palestinians involved in planning

and conducting those terror attacks against Israel.

Who had the access to the locations within Israel because they had their work permits from Israel. Israel had given them the legal authority and the legal right to move about freely inside Israel outside the Gaza zone.

To have work. To make money. To bring money from Israel back into Gaza. To have food. To have medicine. To have access to the hospitals. To have access to education and colleges and universities. To prosper and to bless and prosper their families in Gaza.

Israel is a free nation. They allow the Moslems to freely worship in public. They freely allow the Moslems access to the Temple Mount which they don't have to do.

Even though the Temple Mount is under Jordanian control and Catholic control is a confederation there of the Catholic Church and the Jordanian government that is in control of the Temple Mount.

But Israel doesn't have to do that. Israel could throw down the gravel. They could say okay that's it. It's on our land. They could bring in troops and tanks and machine guns and say okay it's our land. It's our Temple Mount. You don't have any access to it anymore.

They could do that anytime they wanted to. It would be war. But they could do it. Amen.

They freely give rights and blessings and prosperity and money and health care and education to anyone of any race of any tribe. They are not an apartheid government.

But even if they had been or even if they were an apartheid government it would be because sometimes you have to put restrictions on people that are uncontrollable.

There are restrictions on the people of Gaza. There are restrictions on Palestine, on the Palestinians, on the Philistines. There are restrictions.

But the restrictions that are there are very minimum and are for the safeguard to protect people's lives. There has to be some restrictions in order to protect the visitors, the people that come and visit the Temple Mount.

There has to be some restrictions. There has to be safeguards. There has to be safeguards to protect certain villages and government buildings and freedom. There has to be some restrictions.

Any restrictions that they are, are there because of the terrorist attacks that had occurred, that had occurred when there was greater freedom. There's great freedom even with all those restrictions. There's still great freedom.

But the Palestinians want no control, total freedom, no restrictions at all so that they can piss and poop in the middle of the street.

And do anything they want to do and behead people left and right. Anything they want to do. That's what they want.

They don't want peace.

What they want is the death and destruction of every Jewish person of the Jewish race and of all Christians and Americans and British. They want the death and destruction of the entire United States of America and this is the truth. God's honest truth. You know it's the truth. The Palestinians and Hamas and Hezbollah and the Moslems at large do not want peace and they won't settle for just the land of Israel.

I just posted just last night on social media the proof where the Hamas leader, the main leader if I'm not mistaken, had said just as recently as December of last year I think, and he said it a million times, documented and undeniable that he said that they won't start with Israel. That they won't the total destruction and death of every Christian on earth, of every Jewish race person on earth, and that they will conquer every nation on earth and that every nation on earth will be conquered by Islam.

And that is what they want. That is their goal. Not just a little bitty tiny piece of land. Not peace. Not prosperity. Not blessing. What they want is death and destruction.

They take back after their great great great grandfather as being a wild man that can't get along with anyone, that don't want to get along with anyone, that lives by the sword. Amen.

There are all these young children, college age people, which I normally would not call children, but they're acting like children.

That have not read the history books. That have not examined history deeply enough and sincerely enough. That don't have much logic and common sense.

That are eating nothing but soybeans, that spend their time wastefully. Who have been trained from childhood that the white race is evil. That the Americans are evil. That Christians are evil. That Israel is evil. That the Jews are evil.

And then you've got these people, even in the United States and Britain and Canada, fools, taking the side of a mosque, the terrace, is really insane, the wickedness of this world. Amen.

If people would just use logic, you wouldn't even need to even read the Bible if you would just use logic about who is the righteous ones, who has blessed the earth, who is enjoying the blessings of God, who has God blessed? God is in control. God is in control. Amen.

So even if you didn't even ever have access to the Bible, you could just look at the world and say, God, who have you blessed and who have you cursed?

And see who is on the right side. Amen. Just by that alone. But then we have the help of the Holy Scriptures as well. Amen.

And I know that the Moslems don't believe a lot of the Scriptures in the New Testament, but they believe, they claim to believe, the Torah, the first five books of the Bible. Well, a lot of our reading today was in Genesis. Was it not? Amen. The books they use the most. They supposedly believe in the book of Genesis, and it's right there in black and white, and they don't believe it. It's crazy. Because they put more emphasis on the Qur'an than they do the book of Genesis. That's hypocrisy. That's being double-faced. Amen. That's being double-minded. That's not being righteous-minded, that's being double-minded. It's being a hypocrite. And the Moslems are the biggest hypocrites of anyone on earth. Amen.

And yet they proclaim righteousness and they claim to be the warriors of God.

Hey, I'm all for being a warrior for God if you really knew God. If you really knew God and His will. If you really stood for righteousness and not being a fool and a hypocrite and double-minded.

I'm all for being a warrior for the Lord and a warrior for righteousness and defeating evil wherever it stands.

But they don't know the Lord. They're serving the devil and don't even know it. The blind leading the blind. Those that walk in darkness leading others in darkness.

Not even believing the book of Genesis that they claim to believe in. They have access to these scriptures.

They are therefore without excuse. Don't make excuses for them. They deserve the judgment of God.

However, I must also say that despite the magnitude of evil of Hamas and the Palestinians and the Moslems. Despite their magnitude of great evil and despite the fact that they're working for the devil.

As I said, all nations have fallen away from God and the entire world is within wickedness and darkness for the most part.

And the Jews and Israel are not completely innocent. And America and Great Britain and the British are not completely innocent.

They have been much too complacent and weak and wimpy. They have not obeyed the Lord about destroying the wickedness.

If we had destroyed those wicked forces millennia ago, thousands of years ago as he told us to, we would not be dealing with the problems we're dealing with today.

And the same thing would be true centuries ago and decades ago and years ago and months ago and weeks ago and days ago.

The problem still exists that the nations of Israel are not obeying God to destroy the wicked when they should.

They really should not show any mercy at all when they go into Gaza. At all. None whatsoever at all. They should not show any mercy at all for Gaza and the Palestinians.

Really, Israel should stand up with the British Empire and America to take back the Temple Mount and to press eastward, northward, southward, and westward into Egypt.

That's what they should do and conquer all of the Arab lands. They should do it. Really, the Israelite nations should bring back the fullness and complete 100% fullness of the British Empire of old and beyond that, even bigger than what it ever had been.

And then the world would be brought into the light of the God of Israel. And the whole world would be blessed and there would be more peace in the earth.

The Muslims claim that once Islamic law comes to all the earth there will be peace. That's what the Hamas leaders said in December as well.

But he doesn't realize that he's working for sea. And that Islamic law is satanic. The mark of the beast, the halal mark, is satanic.

It's a counterfeit of the army of the Lord. The army of Hamas and Hezbollah and ISIS, they are counterfeits of what there should be upon the earth, the army of the Lord.

When I look inside the United States at our neighborhoods, at satanic decorations for Halloween right now this month, I cannot help but to confess we need Hamas in America.

There are homes and residences and people in the United States that deserve a gang of young men to come in with machine guns, raping and privileging those houses.

They deserve it. They deserve it. Houses and people and families that are exalting Satan for Halloween, having demonic images proudly displaying in their front yards, those people deserve what they're going to get when the sleeper cells do awake in America.

Of course, I do not support those terror groups at all. But when they arise, even though those terror groups serve Satan, unknowingly all wickedness in this earth ultimately plays into the hands of God Almighty who is in control and has laid out the predestined path for the world.

God brought the Assyrians and the Babylonians into the land of Israel, that he had given the Israelites. God brought in the wicked forces that were following Satan.

The Assyrian empire and Babylonian empire, they were following Satan. They had demonic gods. They were worshipping the sun and the moon and the stars and the demons that associated with the sun and the moon worship.

But God brought those evil forces into Israel, into the land that God had given his own covenant people, his own chosen people. And God used those wicked forces to conquer his own people.

Because his own people needed chastisements. His own covenant chosen people needed a good spanking. And history is repeating itself.

The Jews today, the Americans today, the British today, the Scottish and the Irish today, and other nations around the world, despite what language you speak, what color you may be, what tribe you may come from, none of us will escape the chastisement of the Lord.

If we have done wrong, God will chastise us and try to get us repent. And the righteous cannot spank the righteous because there are none righteous.

Yet, when we look at those terror groups, in a sense they are more righteous than the majority of Christians. In a sense. At the same time that they're serving the devil, they are still more righteous even though they are in their intense darkness and intense deception.

And intense wickedness. They are still more righteous than the average Christian that is worshipping a three-headed God and believing every lie that their demonic pastors are teaching them every Sunday.

A pre-tribulation rapture, which is a lie of Satan. Once saved, always saved, which is a lie of Satan. Christmas, which is a lie of Satan. Easter, which is a lie of Satan. Trinity, which is a lie of Satan.

At least those Palestinians don't glorify Satan by putting up demonic statues in their front yard.

As evil as they are, they are more righteous than a lot of people in this very neighborhood that I stand in.

Judgment will come from God and He would choose anyone and anything of His own choosing to bring that chastisement.

The Bible says that the Assyrian, the end time Assyrian, the Assyrian king of Micah 5, Isaiah 10, Revelation 9, the antichrist, the son of perdition, whatever you want to call him.

That Assyrian king is the rod of God's anger, His in addition. The rod of His in addition, the rod of His anger, that means His paddle stick. The paddle with which that God will use to spank the Israelites in the time of Jacob's trouble, the great tribulation.

The Bible says that God will use the wicked antichrist and his wicked armies to spank His own, God's own chosen people because they deserve it.

It's a sad situation that the people have chosen evil and have gone the demonic way, but I am not sad for those people. I am not sad for those people because the people have chosen for themselves darkness and death.

The only people that will suffer the second death, that will perish in the lake of fire, that will be annihilated, that will be punished by God, is the people that have chosen for themselves wickedness.

There is free will. And no one, absolutely no one on this earth is predestined for destruction, except for Satan. There is no one predestined for destruction.

For it says in the book of Peter, for God is not willing for anyone to perish, but for all to have everlasting life. Amen.

No one is predestined to perish.

The people that will be punished by God, by Hamas, and by Russia and China and Syria and Iran, they deserve it and have chosen for themselves the wickedness.

Let's read it right here in the book of the Bible of 2 Thessalonians 2. 2 Thessalonians chapter 2, because I don't want you to think that that's my own interpretation or my own opinion.

It's not my opinion. The only thing I'm doing is telling you what the Bible says. Everything I've said can be backed up by Scripture and by the Holy Ghost.

2 Thessalonians 2 verse 1. He's revealed and manifested the son of perdition, who we call the antichrist. That he's going to be revealed before God comes and manifested to the world before Jesus comes.

And yet every day I see on Facebook, Twitter, somewheres and others, somebody saying that the church will be raptured out before the antichrist is manifested.

And that's completely contrary to this very simple verse that's in black and white. It's very simple. It's very easy to understand. Even a child could understand it.

And yet they completely contradict Scripture because their pastors have taught them to contradict Scripture instead of the people reading the Bible for themselves.

Verse 4. This antichrist who opposes and exalts himself above everyone called God or object of worship so that he will sit in the temple of God exhibiting himself as being God.

Do you not remember that while I was with you I was telling you these things? And you know what restrains him?

That's Michael the archangel according to Daniel 12 verse 1. Restrains him so that in his time he will be manifested.

For the mystery of lawlessness is already at work. Only he who now restrains Michael the archangel will do so until he is taken out of the way. He will step aside according to Daniel 12 verse 1.

Verse 8 says, and then that wicked one will be manifested whom the Lord will slay or kill with the breath of his mouth and bring to an end by the appearance of his coming.

That one, the one who is coming, is in cooperation with the strong work of Satan with all power and signs of deceiving the wonders.

Verse 10. And with all the deception of wickedness for those who perished because they did not receive the love of the truth as to be saved.

The reason people will be deceived is because they love wickedness. They have chosen darkness. They have chosen the false doctrines willingly when they have a copy of the Bible. Amen.

They willingly choose to be deceived. They willingly follow the ignorant pastors. They willingly say to you when you tell them the truth that this is not true.

It is of their own self-will, free will, that they have turned down the truth when you tried to share the truth with them.

They did not have the love of the truth. They don't love the truth.

If they did love the truth, everybody in your family would already be saved and listening to the sermon with you right now. Everyone. Your mom, your dad, your brothers, your friends, your co-workers, everybody that you have witnessed to. They would be right beside you right now listening to the same sermon, but they're not because they don't love the truth.

I don't feel sorry for them. They have chosen for themselves the lies and deceptions, and they have chosen to reject the truth. It's all on their own accord.

Verse 11, it's for that reason that God will send to them a strong delusion so that they will believe a lie. God Himself will feed the people a lie.

God Himself. God Himself will feed the people a lie because it's what they want. It's what they have asked for.

Feed me a lie. And that's exactly what they do every Sunday, every Sunday. Feed me a lie. Make me feel good. Tickle my ears. Make me think that I'm saved. That's what I'm here for.

I'm here so that you will tell me that I'm already saved and I can just sit on a couch, sit on my ass, and give you one dollar every Sunday.

They have absolutely no respect for the Sabbaths. Absolutely no respect that there's one God rather than three.

Absolutely no respect when they propitiate in these demonic ceremonies that they call Christmas and Easter and Halloween.

And Mass. No respect for God. And they say they love God. They're liars.

And they deserve the judgment that's coming upon them. They deserve the diabetes, the cancer, the heart attack, the stroke, everything that comes upon them. COVID and the rape, they deserve it. They deserve their babies to be beheaded.

They deserve everything that's coming upon them by the hand of God that is totally in control of what's happening in the Middle East right now.

God is totally in control of both light and darkness. The sun and the moon, the sunrise and the sunset. God is in control. Kingdoms rise and kingdoms fall. God is in control.

We support Israel because they are our brothers. Because they do have the legal right to the land. Because the Palestinians are hypocrites and servants of Satan.

But we also confess the sins of our forefathers and our own sins and the sins of our own nations. And we confess that we deserve what we get. Amen.

I do not support any terrorist group at all. But God is in control and the people deserve what they get.

If the people would return to God, God would return to them and have His hand of protection upon them. Amen.

When the Israelites were taken captive by the Assyrian empire and then the Babylonian empire, it was because of their own sins. And there was rapes and there was killings and there was stabbings.

War is nasty. War is incredibly nasty. That is the nature of war. But what came upon the Israelites and the Jews during the Babylonian and Assyrian invasions was brought on by the people themselves.

And that has been true throughout history. Throughout history God has not changed. He is the same yesterday, today and tomorrow and forever. He does not change.

He always calls the prophets to speak the truth and warn the people before it happens. And the people still do not repent. The people still do not repent and they still choose a lie.

And if God calls another prophet and another prophet and the people still do not repent, how can you feel sorry for such upheaval? They have had multiple chances to repent.

America has had multiple chances to repent. Israel has had multiple chances to repent. But at the end of the day, even the rod of indignation, the rod of wrath that God will use as a paddle, even he, the Assyrians and the Iranians and the Palestinians and the Russians and the Chinese, they will also get their turn for the hand of God to come against them.

God will only allow the axis of evil, as the great president Ronald Reagan called them, the axis of evil. God will only allow the axis of evil, Iran, Russia, China, Syria and Hamas, to have victory against the Israelite tribes only for so long. Until the Israelite tribes repent. Amen?

Until the Israelite tribes repent. And once the Israelite tribes repent and return unto God and say, you know what? That prophet was right. We did deserve it.

We was manifesting demons in our front yards. We was voting for demonic policies. We was participating in demonic church congregations and demonic groups. We deserve it, Lord. Forgive us. We return unto you. And they're only going to say that in the final year. That's how stubborn they are.

They ain't going to say that in the beginning of the great tribulation by large numbers.

It'll only be in the final year according to the Bible. And then God will turn the war around. And God will start giving the Israelites victory against the axis of evil.

There's no coincidence that the computer picked at random the audio file of Ronald Reagan speaking at the Berlin Wall in the 1980's.

Before the sermon came on. Before we started the live broadcast today. The computer is picked at random the audio files for the broadcast of this gospel. The kingdom that broadcasts 24 hours a day, 7 days a week. And that was the audio file I picked at random. It's not a coincidence.

Because Ronald Reagan represented, even though he was not a perfect person as no one is, he represented the war between good versus evil. Republicans versus Democrats, which is good versus evil, even though neither side is perfect.

But one side is much far better than the other. By far. Amen. And he represented the way that you deal with dictators and the way that you deal with the axes of evil was with strength. He showed the Soviet empire, he showed the communists worldwide that if you mess with America, we will bomb you.

And that's what he did multiple times. He exercised leadership. He exercised strength and courage and boldness and

strong words and strong policies.

And the fruit of that was even though, even though the Soviet Union really did not completely dissolve like they pretended to be, but nevertheless, they did tear down the Berlin Wall.

Which was a great victory. It was a battle won. And there was more freedom that came upon the earth because of the policies and words and actions of Ronald Reagan.

And we saw similar things in one way and in essence during Donald Trump, his administration. Also a Republican of courage and boldness and strong words.

That there was even a peace agreement with North Korea, even as there had been a peace agreement with the Soviet Union, with Reagan.

We had peace for the most part during those Republican administrations. For the most part, even though we may have had to bomb an island there or a tribe here or a tribe there or whatever to bring it about, but we had peace and prosperity across the whole world.

And the world was blessed because of those policies. Policy of strength, courage, boldness, not being afraid of the evil, but being bold and courageous against evil, fighting evil, anywhere in the world, everywhere that it needed to be fought.

The stupid libertarians, which is really just a form of Democrats, the libertarians want you to think that America would be safer and better if we stay out of everybody's business, not touch anyone, not have anything to do with anybody and isolate America from the world.

That's crazy talk. We have to support our allies with military, with resources, with support in every way possible.

When we have our best friend, our blood brother Israel in the Middle East completely surrounded by demonic, evil people, demonic, evil nations, if America withdrew their support, Israel would be wiped off the map.

People say no, they wouldn't be wiped off the map because they have a great air force and they have a great military, but the reality is that there's strength in numbers. There's strength in having allies.

And if you don't have a great big brother standing next to you in support when you're surrounded by a gang of thugs, yes, they will wipe Israel off the map.

And the Bible predicts that. The Bible predicts that exactly what's going to happen is that those thugs, those wild, mean nations that surround Israel will conquer Israel despite their military power.

And I'm very extremely confident that is the result of the Biden administration not standing with Israel to the extent that they should stand with Israel.

Coming on stage to do a one minute or two minute speech is not enough. It's not sufficient. You have to have their back in every possible way. You have to support the little brother in every way possible.

And you know that the Biden regime cannot be trusted. They say one thing and do another. It doesn't matter that they're pretending to support Israel. It doesn't matter that they're moving ships into place as if they're going to support Israel.

Because the reality is they're speaking out of two sides of their mouth telling Israel to use restraint, to not invade Gaza, to not bomb Gaza. And the list goes on and on in ways that they're not supporting Israel.

And I guarantee you when crunch comes to shove, Biden will not give the orders to push the button. Because he is on the side of Iran. He's an implant. He's on their side.

He's not going to support Israel when push comes to shove and when the invasion comes. He's not going to support them, not to the full extent. He might send some troops and send some airplanes in the air, but it'd just be for show.

It won't be to the full extent of the full military muscle of America. It won't be. Because I've got common sense. I don't have to be a prophet of the Lord. I've got common sense. Amen.

So I want to hear back from the Algerian congregation on these matters. And, Brother Jared, I really really really need the audio files for Algeria like within 24 hours every week. Every day. Every time I say I need something for Algeria, I need it within 24 hours.

Because if we don't have it within 24 hours, it goes to the next week and the next week and the next week. And we get thing piles, job assignments and tasks and they get stacked up.

But if we take care of it right then and there, they're not going to get stacked up. These are things I need to know right now about where does the Algerian congregation stand.

So whatever audio file yesterday or transcript, it don't have to be audio. Just a miniature transcript of only those time

stamps is sufficient where I can send just a written thing of that portion.

Because this is urgent. This is an urgent situation. And we are very quickly headed for the great tribulation.

Now maybe it will be this coming spring. Maybe not. Maybe the next spring. Maybe things will calm down just a little bit. I don't know.

But what I do know is rather the great tribulation is this next spring six months from now or a year and a half from now.

Either way, it is a short period of time before we will be in the great tribulation. These things do not cause me great fear.

Because we've known this for a long time. That this day would come. God gave us another year. And another year. And God gave us another year.

He has been delaying as the Bible says that He would delay. Because it says once it does happen that there is no longer a delay. That means there was a delay. Amen.

He's been delaying. He's been giving us more time and more time and more time. He can't keep holding it back.

The judgment is deserving. The judgment is needed. Because the people won't repent until the judgment comes.

The Bible says that, it says, how does it say something like, repentance comes when your judgment comes. Something very close to that.

And that's true. The people won't repent on their own. They have to have a shoving. God has to shove them a little bit.

God has to give them a wake up call for the people to repent.

They're not going to repent on their own accord. They're stubborn. They're very rebellious. Amen.

We should take confidence in knowing prophecy. And what's going to occur. That God has given us time to prepare.

Spiritually, emotionally, mentally and physically God has given all of us time to prepare. That should give us hope and faith and joy and comfort.

Knowing that God has continued to delay and God has continued to give us more time but He can't hold back forever.

And that in itself should always also give us comfort. That the wickedness will be wiped out.

Do we not want an end to wickedness? Do we really, really, really want to continue to live in this wicked world? Or are we that selfish?

Are we in the mind frame that, well I'm comfortable. It wasn't my family attacked. I'm not hungry. I'm not starving. I'm comfortable. I'm okay. So just let the world continue as it is.

Are we really that selfish? Do we not see the poverty and the suffering in the world? Outside the four walls of your comfort zone.

Look out into the real world and see the suffering that exists all across the planet and every nation on earth. Some people are poor. Some people are starving. Some people do have cancer. Some people, even the righteous, are suffering.

Not everything is a consequence of immediate sin of that immediate person. Even though it's a consequence of a sinful world and a corrupted world. But bad things happen even to good people. Amen.

Do we not want an end to all suffering? All these things must come to pass so that we can move forward into God's kingdom. His millennium. And how glorious that's going to be. Let's not be selfish. Amen.

Let's move forward. And we should be praying that God bring judgment upon the wicked, upon demonic people, demonic groups. We should be praying for that. Right now is not time to pray for peace. Right now is not the time to pray for peace for Israel.

Everybody wants to pull out those cherry picked Bible verses that make them feel good. Pray for the peace of Israel.

Instead of praying for the peace of Israel, I'm praying for victory for the Israeli armies to wipe out and kill and destroy as much as possible of the Palestinian people.

Because they're wicked. It's what they deserve. It's what they got coming to them. I'm praying for military victory, not peace. There was a time to pray for peace. That time is past.

People want to pull out Bible verses that were written in an entirely different context, for a different generation, for a different millennium. These are millenniums ago we're talking about. Amen.

And they turn a blind eye to the wickedness that exists today. If there was a prophet today, if there was a Bible being written today, if there was a holy scripture being written today, it would say thus, thus say of the Lord, go and destroy that wicked place.

That's exactly what it would say. Even as it has said repeatedly over and over and over. And they never pull those verses out of their pocket. Amen.

They cherry pick what verses they want to use. Only the verses that are for children. Only the verses for those that still suck in the breast milk. Amen.

Only the verses that are for babies. They pull those verses out. They cherry pick the scripture. But they don't pull out the scriptures where it says to go and destroy the wicked. Amen.

Yes, brother Jared. "Over in the, over in the, the wicked nations, the Palestine nations, Palestine, those Islamic nations, they do teach their children the war verses to go and kill the Jews. No wonder they go and do it!"

Yeah, exactly. Because they're telling their kids that's what they do. Exactly.

When we read the Bible and when we preach the Bible and we have these sermons, look how many chapters we have gone through.

One, two, three, four, five, six, seven, eight, nine, ten. We went through ten or so chapters of the Bible in one sermon. Your average so-called Christian church goes through one verse. Amen. Maybe two verses. Maybe three if you're lucky that day. Ten chapters. This is how you know whether you're in a false church or a true church. How much scripture do they share in the average sermon? Amen.

Because it's easy to deceive people with just one verse. But if you use ten chapters, then you are validating and proving your point with scripture. Amen.

We teach people to read the entire Bible. From the first page to the last.

And I encourage people to start at the first page. Amen.

Start at the first page of the Bible and read the whole thing. That's the best way to do it. You don't tell people go into the middle of the movie and start from the middle.

Is there any other book that you say, hey I know a good book to read, start in the middle. No. Start at the beginning. Amen. Start at the beginning.

Thank you for listening today. I'm sorry that this chat room is not working for whatever reason. I guess I forgot to push the button.

And we'll be back next Saturday, every Saturday at 10.50 in the morning Eastern time zone. 10.50 am Eastern time zone. That's New York time. Even though thank God we're not in New York. Praise the Lord. You couldn't pay me a million dollars to live there.

A lot of people would take that offer. Yeah. I'd take a million dollars to live there. Yes. Because they're not grossed out by the demonic energy in New York. But I am grossed out by it. Amen.

That's the difference in people. That's the difference in people's mentalities. Amen.

Thank you for listening. I'll put on a song.

Oh yeah, Brother Jared, what else do you have to share? "Just one little point. Okay. How the blessings are on Israel. And it's the phrase that comes up often in several of the volumes. 'The sure mercies, the sure blessings of David.'" Amen. Even the sure mercies of David. Amen. And David wasn't a perfect man. But he was more righteous than a lot of other men. Even in his sin he was still more righteous than a lot of other men.

And God really blessed him and his descendants and promised the throne of David forever. Which is the throne of King Charles. And he's not a perfect man. But he sits in the throne of David.

And we have to show a certain level of respect for that. Even as David did for Saul. And Saul wasn't perfect. Amen. But David still showed King Saul a certain measure of respect and honor.

And therefore we also owe that to King Charles despite his sins and transgressions. Because he sits in the throne of David. Okay. So sometimes we need to surrender to the will of God and to the scriptures rather than our own thinking and our own reason. Amen.

For the ways of the Lord are better than our own ways. Amen. I'm going to put on a song and I'll see you next Saturday.

Copyright 2023 I Saw The Light Ministries
www.isawthelightministries.com