

Full Sermon Transcript:  
**Longsuffering, Waiting for God to Work the Victory**  
March 2, 2024

*Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.*

Praise Jesus. Let us go into prayer. Let us all stand, no matter where you're at. Whether you're in a bedroom, a living room, a forest, a cave, a prison, wherever you may be. Let us stand in honor and reverence as we pray to the Almighty. Lord Heavenly Father, thank You, Lord, for this day. If we can see. Thank You, Father, that we can see. If we can hear. Thank You, Father, that we can hear. If we can speak. Thank You, Father, that we can speak. If we can walk. Thank You, Father, that we can walk. Thank you, Lord, that we are breathing today. Thank you for waking us up out of the darkness of death, of ignorance, of spiritual blindness, of deception and lies and false religion of the world. Thank you for showing us your truth, giving us life. Thank you for transforming us from extreme darkness to your glorious and wonderful light. Praise the holy name of Jesus, the Alpha, the Omega, the first and the last, the beginning and the ending. Thank you, Father, that you are faithful to see us through to the end and into eternity. You are faithful to finish the work that you started in us if we would just do our part to finish the work that you started in us. Praise your holy name. Father, we do pray for the members and followers of this ministry, those that are sick, those that are afflicted, those that are downcast, those that are depressed, those that are in any type of illness, trial, tribulation and hardship and difficulty. We pray for the weak and the oppressed. We pray for deliverance, salvation and healing, rescue. We pray for it in the mighty name of Jesus. We accept, Lord Father, the deliverance, the rescue. We accept your anointing and your blessing on today's services and on this message, the sermon, the word that we are about to receive, that it will profit, benefit the church, your people, your bride, those that you're calling to yourself. We accept it, believe it, and trust your faithfulness for all of it. In the glorious and wonderful name of Jesus, we pray and commit ourselves to, in Jesus' name so be it, amen. Praise God. Praise Jesus, amen.

Let us turn to the book of Luke, Luke, chapter 8, Luke, chapter 8, let's start in verse 4. While everybody's turning to Luke 8, just a small update concerning the Alpha and Omega Bible, I'm still waiting for that to be processed on Barnes and Noble. I also discovered that it will also be processed onto the Walmart.com app as well, or website. People that have to order it, people that I don't send to myself, I send some people directly from the ministry here, but the people that order it, they'll be able to get it from Walmart.com as well as BarnesandNoble.com or whatever their address is. We praise God that there's more than one place people will be able to get it in addition to Amazon, and I prefer that people not get it from Amazon. Even though all of those big corporations are demonic, there's additional reasons behind the scenes why I would prefer that you not get it from Amazon, I'd rather for you to go to Walmart.com or Barnes and Noble, but some people will be receiving it directly from the ministry, so we're just waiting for it really just to process in their computers. I will be sending a newsletter out once that processing is done and once a link is available, then I will send a newsletter out notifying everybody of that as soon as possible, as soon as I see that it has been processed. The people that get it directly from the ministry can get it from the ministry even now, they don't have to wait on that. People in Africa and other nations, except for Australia, I think internationally, except for Australia, we're probably going to wait until the next update in the summer to save money because it's more expensive to ship it to Africa and other nations, the international shipping is too much. Australia is an exception because I can get it printed within Australia and not have to pay international shipping and that might be true also for, well it's definitely true for like the United Kingdom, we can ship it from within the United Kingdom, print it there, ship it there, so forth, save on the international shipping for people in the United Kingdom as

well as Australia, but Africa and most other nations will probably wait until summer or the fall of the year, when I say these seasons, I'm talking about the time of the year that we have these seasons in the United States.

They have those seasons in South Africa at an entirely different time of year, so I have to clarify what I'm speaking of, I'm talking about the seasons that we have in the northern hemisphere. We'll do that

And we'll also say happy one year anniversary of baptism to brother Hugh and sister Dominique in South Africa that was baptized one year ago, March 5th, that would be Tuesday that they have been baptized one year, baptized in the truth as members of the church, so happy birthday to them, spiritual birthday to them, March 5th, Tuesday.

Chapter 8 starting in verse 4, we're going to read verse 4 all the way down through verse 5, and we think a special thanks to brother Jared for all the work he's done over the years in helping me with Alpha and Mega Bible publication.

We see here in the new one volume and new two volumes that we have sections, we have division set apart with titles and this is called the parable of the sowing seed.

We see that right above verse 4 that now has a heading, parable of the sowing seed.

Verse 4 says when a large crowd was coming together and those from the various cities were sojourning to him, he spoke by way of a parable.

Now brother Jared and everyone, I take care of this change, but just, I just don't like the word sojourning, it's just a synonym for traveling, so we'll be changing that to traveling, so everybody can just go ahead and mark it in their Bibles right now with an ink pen.

Verse 4, sojourning led change to traveling, it's just a synonym and I think even though it's already a correct translation, we're dealing with people in South Africa and Korea, the Philippines and other nations around the world where some of the people following the ministry are still learning English and although it's useful to learn more words, vocabulary and synonyms, it's also important to use words that are the easiest to learn and the easiest that they may have already learned and so I think for that reason and other reasons that we'll change it to traveling.

So they were traveling to him and he spoke by way of a parable or a symbolic saying.

Verse 5, the sower, that means the person that plants a seed, that's what that word means, I'm going to be explaining definition of words more and more often because we have more and more people from the foreign nations that are still learning English.

The sower, a person that sows or plants the seed or plants a food, went out to sow or to plant his seed and as he sowed or planted, some fell, some of those seeds fell beside the road and it was trampled underfoot or stepped underfoot and the birds of the air ate that seed, ate it up and other seeds fell on the rocky soil or dirt and as soon as it grew up, it withered away or dried away because it had no moisture.

Other seeds fell among the thorns and the thorns grew up with it and choked it out and other seeds fell into the good dirt, the good soil and grew up and produced a crop, a field a hundred times as great.

As he said these things, he would call out this, quote, he who has ears to hear, let them hear.

His disciples questioned him as to what this parable or what this saying meant and he said, to you it has been granted to know the mysteries of the kingdom of Theos, the kingdom of God, but to the rest, to the other people it is in parables, hidden meanings, riddles, so that seeing they may not see and hearing they may not understand.

Now this parable or this riddle is this, the seed is the word of God. We are planting seeds of the word of God.

Those beside the road or those who have heard that word of God that we plant, then the devil comes and takes away the word from their heart so that they will not believe nor be saved.

But those seeds on the rocky dirt soil are those who when they hear, they receive the word with joy and these have but, these have no root.

So I'm going to change the word and there to the word but. That would be more appropriate in the context.

Verse 13, and equals but. But these have no firm root. They believe for a while, but in time of trial or adversity or temptation they fall away.

The seed which fell among the thorns, these are the ones who have heard and as they go on their way or but as they go on their way, they are choked with worries.

So but would be appropriate there as well, but they go on their way. They are choked with worries and riches and pleasures of this life and bring no fruit to maturity.

Let's pause for a second before we get to the main point of the parable and of the sermon.

And just very quickly in passing, notice how other verses of the Bible also warns about the riches of the world and the

temporary pleasures of this life.

We know that the Bible says very clearly that it is more difficult for a rich man to inherit the kingdom of God or enter into the kingdom of God than for a camel to go through the eye of a needle.

And that is very difficult, that's almost impossible. Surely it would be impossible except for all things are possible with God, but it's a rarity.

It would be extremely rare that a rich man be saved. Extremely rare and unusual because a lot of rich people, they're greedy, selfish, self-centered.

I've seen that many times in my life. We have many other verses throughout scripture talking about the warnings of riches and storing up treasures upon this earth.

God told one man to sell everything he had and give it away to the poor. He wouldn't do it like that.

I do put action behind my words and my preaching. I spent seven years living in tents.

Seven years, spring, summer, fall, and winter. Seven years straight. I did that after giving away and selling almost everything I owned, lots and lots and lots of things, and even left good furniture sitting in the yard.

Because I had so much stuff, I couldn't even sell it or give it all away over a 30-day period of time a month or so.

And even though it's not required for everyone to be homeless or for everyone to live in a tent or for everyone to give everything away and sell everything away yet, but it will be, amen, it will be because God wants us to understand and realize and comprehend that these physical things of this world, they compete.

They compete against the spiritual things that are more important, the eternal things, the building character, and the riches of this world, they spoil people rotten, make people too soft, greedy, selfish, self-centered, and distract from reading the Bible and from obeying God and from going places where he commands us to go.

The things of this world are a hindrance to us. We should live a lifestyle of really just having what we really need.

It's all right to have a couple of things that are pretty and luxury or decorative, especially for a woman or if we have females in the house, but we have to be careful about going overboard, spending too much money on those things when there are people in need in this world, amen, when the gospel is in need, when the ministry, the church, and church members and other people are in great need, then we should be extremely careful about storing too many pretties upon this earth, amen.

So we say that in passing because it's a real problem among people who think that they are saved, amen, and it gets in the way of salvation according to this verse and many other verses, amen.

So again, verse 4, the seed, the word of God, which fell among thorns, these are the ones who have heard that they go on their way, as they go on their way, they're choked with the worries or the riches and pleasures of this life, and they bring no fruit to maturity, amen.

Verse 15, but the seed in the good soil, the good dirt, these are the ones who have heard the word in an honest and good heart, and they hold it tight like a treasure worth more than gold, amen.

They hold it tight because the enemy, which is some of your friends, some of your associates, some of your family, they would take it away from you if they could, amen.

You have to hold it tight and bear fruit with perseverance. Perseverance is the key word of synonyms, meaning different synonyms, long suffering is a word we're going to use a lot today for this sermon.

The sermon topic today is long suffering or perseverance, waiting for God to work the victory, and sometimes it's not always waiting for God to work the victory, but also waiting for the right time for you to finish all your steps and all your works with God's blessings, with God's anointing, but rather it's doing our part or God doing his part or a combination thereof, whatever it may be in that particular situation.

Many times we have to wait for the victory, waiting for the victory, persevering, pressing through, enduring, many different synonyms, many different words that we could use all of the same meaning.

That's what the word synonym means, is words, different words that all mean the same thing, synonyms, same meaning, different words, same meaning.

Perseverance, endurance, long suffering, patience is important, is vital, is foundational, is elementary, amen, very important.

We must have that endurance. Many people we have seen over the years come and go from the ministry.

They're here one day, gone tomorrow, they might be here a month, gone the next month, they might be here one year, gone the next year, amen.

Most people don't last three weeks because false doctrine that they are brainwashed with gets in the way or sisters or

brothers or parents or whoever interfere.

They step in like thorns or like acid or whatever hindrance, whatever synonym or whatever analogy we want to use, many different ways that the enemy attacks and the people are now not well rooted in the truth of God's word yet, amen. They come into the ministry, found the ministry, and because they like one article, two articles, three articles, but they haven't really yet started to really read the Bible for themselves very much, and even if they have, they're still so young in the truth.

They're still yet babes in Christ that the root is not very deep, no matter how sincere they may be.

No matter how sincere they may be, the root is not yet very deep. The root is still yet tender.

The plant is still yet tender. When people first come into the truth, you need to stay prayed up, amen, because the enemy will come against you while you are vulnerable, amen, while you are young, while you are weak.

That's what the enemy does. He comes against the elderly, the sick, the afflicted, the weak, the new people, and the people that are tired, burned out, and exhausted.

The enemy comes after the vulnerable, amen. So we have to stay prayed up, reading the scripture, stand close to God, put our minds on God.

We have to hold tight, very tight onto that word of truth, amen, to God himself, to the source of truth.

We've got to put our mind, our attention on the Lord, our focus, our priorities on God and on his truth, and not allow anything to come and tear us out of God's hands.

And that is a daily and nightly fight. It is a warfare, and we've got to fight. You have to fight strong, holding very tight onto those seeds of truth. You may not have a lot of seeds yet.

You may not have a full growing harvest yet. Your corn might not be six foot tall yet, and yet rats are already in the field, ready to devour, amen.

You have to be careful what book you read, what video you watch, what preacher you listen to.

That's why I warn people that when you're still young in the truth, you don't need to be reading the Quran and reading alternative books and still listening to the Sunday Trinity preachers and all that, because you're still vulnerable when you're young in the truth.

You have to guard your eye gates and your ear gates and your heart gates and your hands.

You have to guard where you go, where you walk, what you listen to, what you pay attention to.

The church of YouTube, the church of Google is demonic, very deceiving, overflowing with lies.

Even though you may find some seeds of truth on YouTube and Google and websites and internet, America is so polluted, corrupted, defiled, and overflowing with junk, and people are extremely gullible.

Young people are gullible, that's the nature of humanity, amen. Children are gullible.

You tell a child he'll believe anything you say, amen. Children believe Santa Claus, the tooth fairy, and the same is true with children who are young in the truth.

People are gullible when they are young. You have to safeguard, you have to hold tight, amen, to the truth and not be listening to other voices of the churches.

Once you've found the truth, you've found the truth, amen. There's all kinds of competition, the thorns and different things here in this parable.

There's all kinds of competition against the true word of God, amen.

Bearing fruit with perseverance is the last words of verse 15.

Bearing fruit, the Bible says in John 15, that if we do not bear fruit, we will wilt her away, we will dry away, and we will die, we will fall off the tree of life, we will depart from Jesus and be gathered up as sticks to burn, to perish, to be turned into ashes, Malachi 4, amen.

Not have eternal life, even though we were at one time with Jesus in the tree of life, according to John 15, we can lose our salvation, absolutely.

Not saved, always saved, is a lie from Satan. If you would just read the Bible and believe what it says, amen.

Bear fruit with perseverance, you're not going to bear fruit so that you may remain saved unless you have that perseverance, that endurance against the thorns that are growing up against you in this world, the wind storms of life, the trials, the tribulations, the hardships, everything that comes against you, false preachers, family, friends, finances, all the worries, all the difficulties, which are increasing and will increase.

The Bible says some words like this, something like this, that if you can't walk with the horses right now, then how are you going to run with them later?

That's not a very good, perfect wording of exactly how it says it, but you get the point.

If we think we have had hardships already, we ain't seen nothing yet. The Bible says you've not yet resisted against sin to the release of blood, however it says it, amen.

The days of bloodshed is coming, it's coming. Some people have already proved themselves not having perseverance or wisdom, that they already sowed their birthright and they already sowed themselves away to the new world order and in one form, in one shape, taking the mark of the beast by taking the COVID injection.

Can't call it a vaccine because that's not what it is, amen. It's better to say injection, poison shot, amen.

They've already proven that the bowl of soup is more important to them, the money, the job is more important to them, the career, the education, the things of this world and the treasures and pleasures of this world are more important to them than wisdom.

And Christ is wisdom, the Bible says over and over many times in different ways. Christ, logic, common sense, wisdom, these things are all related to Christ.

The reason this world is filled with ignorance, instability, lack of wisdom, foolishness is because of the lack of Christ in these people's lives, amen.

If you want wisdom, you should know Christ. If you want logic, if you want common sense, if you want intelligence, you should come to know Christ first.

He is the source of all these good treasures, amen. Even the devil can give you money, even the devil can give you many treasures of this world and people are still attempting to store up treasures for themselves upon this earth.

The Bible says even when Jesus comes back, they'll still be building houses on the very day he returns.

Now, ain't that amazing because you're going to go through three and a half years of great tribulation, the greatest tribulation worse than World War II, the worst tribulation that has ever hit this entire earth and all of humanity and yet they'll still be that stupid, that crazy, that they'll still be building houses and thinking that the world's not ending even on the very last day when Jesus returns.

That's how crazy people are, amen. We got to protect ourselves from this crazy world by knowing Christ, the source of wisdom, the source of logic, the source of life, and the Holy Ghost will protect us and give us that perseverance that we can withstand even as a small plant, even as a young child in Christ Jesus that we'll be able to withstand the hurricanes and the tornadoes of the difficulties of this life.

Even in the midst of the great tribulation, the worst time that has ever hit this earth, the children of God will be capable of singing and praising and dancing in the wilderness, rejoicing and being relaxed, having the peace of God that blows your mind, amen, the peace of God that surpasses all understanding.

That's what we need, amen. We need the peace of God that surpasses all understanding, the peace of God that doesn't make sense in the context of a torn upside down, torn apart, nuclear holocaust world.

The peace of God in the midst of the storm when Jesus was sleeping while the ship was rocking and all these grown expert fishermen, macho men were shaking in their panties, amen, and he was peaceful, amen. God is good.

Let's move on to chapter 21, Luke chapter 21 verse 16, Luke 21 verse 16, we're going to read from verse 16 to 24 and then we're going to skip some verses and read some more.

Luke 21 verse 16, but you will be betrayed, talking about in the end time, you will be betrayed even by parents and brothers and relatives and friends and they will put some of you to death.

Chapter 21 here is talking about during the great tribulation, that's the context.

During the tribulation, people who you call friends, people who you call family, they will betray you, it's going to happen, amen, and they even put some of you to death and you will be hated by all because of my name, amen.

Yet not a hair of your head will perish, now that's not talking about everyone because we also know the Bible says that there'll be a lot of true Christians, members of the true church who will be beheaded as well.

So this isn't a guarantee to everyone, but it is a promise to some people in the true church.

It is a promise to some people in the true church that not a hair of your head will be harmed, but yet some of it will be put to death.

It just said that some of you will be put to death, it just said that, right? So some people will be put to death, but yet other people, the hair of the head will yet not perish.

Verse 19, so we have a contrast, a contrast, so I want to highlight those contrasts.

I'm going to take my highlighter and verse 18 to highlight that not a hair of your head will perish, but verse 16 I'm going to highlight, put some of you to death, and let me write down in my notes, because I want to highlight that in the next update of the paperbacks, whenever that comes out.

Verse 16 and 18, add highlights, because that's two contrasts there, different people, different plans that God has for them.

Verse 19, by your endurance, and that's the word we're talking about today, perseverance or endurance or long suffering, you will gain your lives.

Rather you live or die, either case. In either one of these cases that it's talking about, you will gain eternal life.

Whether you live or die, this life doesn't really matter all that much about physical health and life and death.

It's more about building your character, building your personality, building who you really are, who you really should be for the kingdom.

This life is a boot camp, a army training ground. That's what this life is, is an army training ground.

Most people don't know that, but that's what this life really is, that you'll gain your life.

Verse 20, but when you see Jerusalem surrounded by armies, then know that her destruction or her desolation is near.

Then those who are in Judea must flee to the mountains, and those who are in the midst of it must leave, and those that are in that country must not enter it, and the countryside must not enter into the city.

But common sense also tells us that no matter where you are on the planet, in any nation, in any city, that once you see that event where Jerusalem is surrounded by the Gentile armies and they're about to be invaded, the great tribulation is about to start, that you better flee out of the big cities, off the coastlines, volcano areas, earthquake areas, nuclear areas, Democrat areas, Muslim areas, so forth.

You better get out of there, amen. Common sense.

It doesn't have to be written in the Bible. You don't have to have something written in the Bible for absolutely everything that's common sense.

A lot of people, they always want to say, where is it in the Bible? Where is it in the Bible? Where is it in the Bible?

Because they have no common sense, amen. Not everything has to be written in the Bible. Common sense dictates to get out of dangerous areas before the storm hits, amen.

And verse 22, because these are the days of vintage, God's revenge, so that all things that are written will be fulfilled.

Woe to those that are pregnant and to those who are nursing babies in those days, for there will be great distress or great tribulation, however you want to word that, it's the same thing as a synonym, upon the land and the sea to this people.

So there is a tribulation followed by a sea, but all of it is the anger of God. Repent his revenge to the sinners upon the earth.

And verse 24, and they will fall by the edge of the sword, which is really just a synonym or analogy, symbolism for war. Sometimes it will be literally the sword, but many other times it's nuclear radiation or other forms of warfare.

And they will be led captive into the nations, there were nations there in the Greek can also be translated as gentiles, but really the same thing, these are gentile nations, Russia, China, Iran, Syria, those are the places that Americans and British and Australians and other white people around the world will be taken as slaves into those non-white gentile nations, including Russia, which is white, but they're still gentile.

So this is coming to America and to the so-called free world. It's coming, whether you believe it or not, amen.

So Jesus warns us that there is great difficulty, war, death, destruction, betrayal, arrest, death, martyrdom, coming to the church and to the world.

So that's opposite of flying away, not having to worry about all this. Amen, that's opposite of a pre-tribulation rapture, pre-trib, pre-tribulation rapture.

If people would just read just those verses right there, we just read, it proves the pre-tribulation rapture fairytale as being a fable, a lie from Satan.

And the more you read of the Bible, the more that becomes very clear and absolute, that right there is sufficient evidence all by itself, amen.

Let's go down to verse 34 now, verse 34, we'll read three verses here, verse 34, be on guard.

You have to guard yourself spiritually, mentally, emotionally, physically, in every aspect, in every way, be on guard.

That would be putting on the full armor of God, amen, putting on the full armor of God, be on guard so that your hearts will not be burdened with dizziness so that you won't be lightheaded, and alcoholism, and the worries of life, and that that day will not come on you suddenly like a trap, unexpected, for it will come upon all, everyone, including the church, amen, for all those that dwell on the face of the earth, and it doesn't say some will stop dwelling on the face of the earth, doesn't say that, amen.

But be on alert, verse 36, but be on alert, be watchful, guard yourself at all times praying that you may prevail to flee or

survive all these things that will be fulfilled and stand before the Son of mankind.

Some people twist that verse to try to teach a pre-tribulation rapture, that you can escape this earth and not have to endure the great tribulation, pray that you escape.

But the word escape, while some translations, most translations use the word escape, the preachers, churches, and denominations, and books, and videos don't tell you that the Greek word for escape in this verse doesn't mean escape in an aspect, or a way, or a meaning of not enduring, not having to suffer, not that type of escape, but rather it has a different meaning.

This particular Greek word of escape actually means basically to survive it, or to flee from it, that the danger is still there, that you're still in danger, but you are escaping it only because of your strength, not because somebody took you out of it, but rather that you have strength.

Notice the word strength here, or prevail, the word prevail, sometimes in some translations is the word strength, that you have strength.

So that's a very key word right there, the word prevail or strength shows that you have a ability of your own accord, that it's not just only God, although he plays a part in it of course, but that there's something that you yourself do of your own strength.

That word prevail is you taking up your own muscles, your own feet, your own actions, your own mind, your own strength to do something in order to survive this attack, and it has to do with fleeing, it has to do with fleeing, it circles back to, it points back to the verse about if you are in Judea that you must flee, and of course common sense is wherever you are on the earth that you need to get out of the danger zone of any nation, the danger zone in any nation has a danger zone, amen.

So it is in direct connection, the context is very important, context is very important, the word fleeing or survive and prevail, that you have strength, that you have prevail, that you fight to survive, basically you could translate this fight to survive, there's many different ways you can translate this, amen, this is not you vanishing off the face of the earth, that's not what it is, this is you having enough intelligence, wisdom and common sense from the Lord that the time is ripe and it's time to get out of dodge, amen.

That's what this is all about right there, now, so if we're going to have such great tribulation, distress, trial, then we must also have endurance to survive that, wisdom to survive, desire to survive and a lot of people I've seen over the years, they're already saying, oh at that point why live, I'd rather just die, that's the wrong mentality, amen.

God gave everyone of us the mindset or we're supposed to have the mindset by nature, by God's design, we're supposed to have the mindset of wanting to live, wanting to survive, self-defense, amen, we should not have a suicidal mentality that you just want to die, amen, that is a suicidal mentality, it is, a lot of people I've seen preachers that didn't want to believe that, but it is a suicidal mentality, here I am, come and behead me because I don't want to live, that is a suicidal mentality. Let's go to Romans 5, Romans chapter 5.

Romans 5 verse 3 and 4, Romans 5 verse 3 and not only this but we also rejoice in our tribulations, knowing that tribulation brings about perseverance and perseverance brings about proven character and proven character brings about hope.

And hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Ghost who was given to us, amen.

So we may normally think how in the world can I possibly rejoice in tribulation, it don't make sense to the carnal fleshly sinful mind, but with God, God gives us a new mind, a different mind and we think differently more and more every year.

Hopefully that's the way it should be more and more every year you become a new person, you're changing, growing not only in knowledge but how you look at things, how you see life, how you see world events, so on, so on, so on.

All of this should be evolving, changing continually, amen. Sometimes you go back and forth a little bit as you grow but still moving forward over all, that's the way it really should be.

But how is it possible to rejoice in tribulation is because the presence of the Holy Ghost, that you can have joy unspeakable, that surpasses all understanding, all human understanding, that presence of God, that you still have God in you.

This is how you overcome drugs, this is how you say no to great temptation, this is how you overcome, this is how you have deliverance, is by getting down on your knees, crying out to God in your most difficult moments and saying, Lord I'm weak but you are strong and you are present and I choose to stand with you, I choose to follow you even though I am

tired, exhausted, even though I am heavily burdened, I give it to you for your yoke is easy. I'm willingly your slave, lead me, command me because I know Father, your master Father, that you are good, your way is good and that you will see me through this difficulty, amen.

And trust him for it, trust and obey, we sing that song, it's not just obedience only but trust, that is what Hebrews chapter 4 is about, Hebrews chapter 3 where Hebrews 4 verse 9 says that the Sabbath still remains for the people of God, the context of chapter 3 and chapter 4 of Hebrews is all about trusting God to get you through the famine, to get you through the pestilence, to get you through the wilderness, to get you through the dry valley.

We sung that song today, God on the mountain is also the same God of the valley, amen.

Putting our minds back on the Lord, yes it's easy to get distracted with the things, the trials of this world. But we have to go right back to God at the end of the night and again first thing in the morning and sometime during the day and in our minds and hearts throughout the day which is what we call praying without ceasing, without stopping even though you do stop of course to get things done.

But you go right back to it, you go right back to the Lord again consistently for that next gallon of fuel, for that next gallon of the Holy Ghost. And then you get filled up all the way on Saturday on the seventh day you go back for a full tank.

But during the week you stop and get one gallon here and one gallon there and you get five dollars here and you get five dollars there through the week but on Saturday you come back and get your forty dollars worth, you get a full tank, amen.

People should not miss out on worship services, amen. Some people can't listen live because the time zone, that's fine, God understands that. You're not required to be up listening at two or three or four o'clock in the morning if that's your time zone but in that situation you should at least though listen to a recorded sermon of our broadcast for worship services every Saturday and be committed to keeping Saturday as a day of worship and rest, fellowship with the Lord, fellowship with us if you can through WhatsApp, Telegram, email, telephone, text message, there's all kinds of apps out there, amen.

And let's be praying that God will give us additional congregations in different states, in different nations. Let's be praying that this is the year that the church greatly increase that we'll have more congregations by the end of this year, more Bible citizens, more members across America and across other nations, amen.

Let's pray for that over and over and over, let's be consistent, amen. Because we need fellowship, every one of us do, we need one another, amen.

But it says here in Romans 5 verse 3 and verse 4 that these tribulations they bring about perseverance and then that perseverance builds our character and that's what we're here for, we're not here just for this life, we're here to build our character for the future, for the kingdom, for the next life, amen.

And hope does not disappoint, we're waiting for the victory, waiting. Sometimes we have to really wait, sometimes the prayer is not answered in the snap of a finger, even though there's a lot of Christians and churches and pastors always want to make it think like everything is going to come in the snap of a finger if you just believe and that's not reality. The reality is sometimes you can believe with all of your heart to move the mountain but it's not God's time. God still is wanting to build your character stronger than what you would imagine which is going to take greater resistance. When a man is bodybuilding, lifting weights to build up his muscles and strength like a man should so he can defend his family, when he's doing that he has to learn to pick up more weight eventually, something I need to work on, increasing my weight, picking up heavier weights and burning those muscles more severely.

It burns, it hurts, praise the Lord it hurts. Be glad you can feel pain, there's some people that are paralyzed and can't feel anything, amen. Rejoice in the burning, rejoice in the tribulations, rejoice in the soreness the next day that you could actually feel something because that means the muscles will be growing.

Your spiritual muscles are not going to grow if God just does everything for you in the snap of a finger you never have to wait, amen. That's the richness of this world, the luxuries of this world, a microwave society, instant gratification about everything. God doesn't work that way all the time.

Sometimes he'll give us those instant miracles and praise God for where he does give us an instant miracle but most of the time we're going to have to wait for the victory most of the time, amen. And that's a good thing, that's not a bad thing, it doesn't make God bad or weak or unloving or uncaring. It just makes him that much better of a father.

A good father will be sort of tough on his children, not completely soft, not a wimp, amen. A good father will make for sure that his sons especially will grow up to be tough men because he demanded and expected a lot from them, amen.



It's hard to find a good parent these days, very difficult to be honest with you, very difficult to find a good parent these days. Most parents are way too easy on their children and just want to baby them up and keep a pacifier in their children's mouth forever, amen. Very bad situation out there.

You need to allow your children to grow up and start giving them responsibilities even at five and six years old. Here, this is your responsibility, this is you, you clean up this, you pick up your own toys, you be quiet in church, you sit still in church when except for of course the worship part. In the worship part, let your children dance and run and have a good time while they worship within certain limits, amen, within certain limits. But when it comes for the prayer and the sermon, sit down and shut your mouth and be quiet except for if they want to say amen, wonderful, praise God. If they want to raise their hands and worship, praise God. If they want to shout and worship for the Lord, that's fine. But no chitter chatter, no running around and all this and running around uncontrollably, ain't no sense in that, amen.

These people that let their children when they go into a coin laundromat, a paid laundromat where you have to wash your clothes and dry your clothes, cut quarters in the machine, stuff like that, and they let them run all over the place and push the carts all over the place and act like heathens.

It's ridiculous, absolutely ridiculous. When I was a child and I went to the laundromat with my mother, she made me sit down and be quiet, behave myself, act like a human being, amen.

Child rearing is very important, very important, amen. All these things build character, builds who we are and the more difficulty we have in life, the better we're going to come out.

The riches of this world, people spoiling their children, giving them everything they want, everything they want, whatever they want to eat instead of what you demand them to eat. It's not good for them like that.

I've known people that up until their 20s, the only thing they would eat is cereal because mommy and daddy allow them to eat nothing but cereal. It's time to grow up and eat some steak, some steak and potatoes and some broccoli, good for you, amen. Eating cereal all the time, all of your life is going to hurt you, absolutely. Parents need to be parents, not just friends, amen.

Let's go to Romans chapter 8 now. Romans 8, oh now this is an incredible chapter right here. This is one of my favorite chapters of the entire Bible. I believe the Apostle Paul must have had an extra cup of coffee that day because he was on fire with some extra dose of the Holy Ghost that day when he wrote this chapter, amen.

Romans chapter 8, one of the most blessed chapters of the Bible. We could start earlier, we might back up, but let's just start somewhere in verse 22, Romans 8 verse 22. For we know that the entire creation groans and suffers the pains of childbirth together, even all the way up to this point until now.

And not only this, but we ourselves also, we ourselves having the first fruits of the Spirit, even we ourselves groan within ourselves, waiting eagerly for our placement as sons, the redemption and release of our body. For in hope, and that's what we're talking about as well, long-suffering perseverance, waiting for God, in hope of our victory, of our deliverance, of our rescue.

That's what we're really talking about, amen. Waiting with that hope in our hearts, waiting for the victory, having that hope that we have been saved, but hope that is seen is not hope, for who hopes for what he's already seen. For if we hope for what we do not see, with perseverance, we wait eagerly for it, amen. We have to have hope, and if everything is granted to us immediately, we no longer have hope because we already have everything we need.

A lot of atheist people that try to mock God. Well, God ain't loving and God ain't real because he doesn't give you everything you want, everything you need, and everything is not perfect because there's death and sickness and trials and tribulations that God is not loving, therefore there's not God.

Their reasoning don't make sense because if God gave us everything instantly and the life was perfect right from the beginning, there would be no such thing as hope because there's no need for hope if you already have everything, amen. Hope is part of life. Trials and tribulations is a needful, needful part of life, and when people grow up with a silver spoon in their mouth, they grow up spoiled, rotten, and selfish and greedy. I see it every day, amen. I see it every day I live.

Thank God for our poverty, amen. Thank God for our poverty. Thank God for our financial difficulties.

Thank God that we have trials and tribulations and even temptations. Thank God for our weakness and our infirmities and our diseases and sickness. Thank God that God gave us a human body, a fleshly body that is able to die to feel pain. For the short people would not know that they were short except for the tall people. The tall people would not know they're tall except for the short people, amen, and the heavyweight people wouldn't know it except for the skinny people. The skinny people wouldn't know it for the heavyweight people. You have to have darkness and light. You have to have joy and pain for there is a time for everything under the sun. And all these things were needful.

If everything was perfect, we wouldn't even know it because we wouldn't know anything else. We wouldn't know it's perfect. We wouldn't appreciate it. We wouldn't have gratitude for it, amen. If you already was born with it and already had it and didn't know anything else, it would be non-jot, vain, purposeless. You wouldn't even have a purpose to live if life was perfect. You wouldn't even have goals. You wouldn't need a goal. Sometimes mistakes are beautiful. Sometimes the best thing you can allow your child to do is to make a mistake knowing that he's making it and not saying a word. Sometimes that's the best way you can help your child, amen.

God is good. God is wise. He was good to allow Satan to destroy the world, bring in the ice age, bring temptation and death into the world. It's all part of God's plan because in the kingdom and paradise, God did not want to be with a bunch of babies, wimps, immature, spoiled, rotten children.

God said, I want to be in eternity with mature people of integrity, of honor, of reverence, of respect, people of his own character.

And the only way that that could be accomplished through a creation is to allow the creation to be corrupted so that they could then be delivered out of their corruption, not only by a snap of a finger but by their own desire to escape, amen.

By our own self-will to escape, by our own self-will that I want to build better and bigger, stronger spiritual muscles. So that when we stand in the kingdom of God and sit on his throne of authority over this world and worlds to come, other galaxies, other solar systems, that we will be people of honor, strength, wisdom, maturity, intelligence — words that have little meaning in this dark and corrupted world of sinners who have no desire to serve God in the truth, amen. God's plan is perfect. That's why he's God and we are not the God. Amen. That's why he is God and not us. All these incredibly proudful, stupid people that says, if I was God, I would do it different. Well, thank God they're not God. Amen. Praise the Lord.

In verse 28, Romans 8, verse 28, for we know that God calls us all things to work together for good for those who love God and those who are called according to his purpose. Even the bad things are going to work out for our good. God knows what he is doing. Trust him. Trust and obey. Trust him. Trust and obey.

2 Corinthians, chapter 1. 2 Corinthians. 2 Corinthians 1. Let's turn there. Isn't God good? Amen. 2 Corinthians, chapter 1, verse 3. Blessed be the Theos, the Father of our Lord Jesus the Christ, the Father of mercies and the God of all comfort who comforts us in all of our affliction so that we will be able to comfort those who are in any affliction for the comfort with which we ourselves are comforted by Theos. And just as the sufferings of Christ are ours in abundance, amen.

Read that again. Just as the sufferings of Christ are ours in abundance. So also our comfort is abundant through Christ. For if we are afflicted, it is for your comfort and salvation. Or if we are comforted, it is for your comfort which is effective in the patient enduring of the same sufferings which we also suffer.

For our hope for you is firmly grounded, amen. Firmly grounded knowing that as you are sharers of our sufferings, so also your sharers of our comfort. For we do not want you to be unaware, brethren, of our affliction which came to us in Asia that we were burdened excessively beyond our strength so that we despaired even of life. They thought they was going to die, Paul said.

Verse 9, indeed we have the sentence of death within ourselves so that we would not trust in ourselves but in Theos who raises the dead, they thought they were going to die. Who delivered us from such great a death, who will deliver us, he on whom we have set our hope and he will yet deliver us. You also joining and helping us through your prayers so that things may be given by many persons on our behalf for the gift given to us through our prayers. In other words, God delivered us and kept us alive because he was praying for us. What powerful words.

Those words right there that we just read are more precious than gold. What beautiful words. What beautiful words. They should be carved in gold. These are such powerful. I'm going to get my highlighter and I'm just going to go crazy and color that page. What great words! I think Paul had a double dose of the Holy Ghost that day. What do you think? Amen. Praise God Almighty.

I see a testimony from my brother in Jamaica. Brother in Jamaica said I had a minor accident yesterday with minimum damage to the front bumper. I thank God it wasn't worse. This morning the driver called and was amicable. I'm sorry I don't know that word. I think this is the work of God.

Amen. Praise God. I'm glad you're okay. Glad there wasn't much damage.

And praise God for every trial, every tribulation. Amen. It could always be worse. Amen. And we need to think about the people that are in worse situations. Think about them and it makes your situation a little bit easier because there's

always somebody, believe it or not, there's always someone in a worse situation. Amen.

Hebrews 12. Let's look at that. Hebrews 12. Hebrews chapter 12.

13 verses. Hebrews 12 verse 1. Therefore since we have such a great cloud of witnesses surrounding us, let us also lay aside every weight, every burden, every hindrance and the sin which so easily entangles us and let us run with endurance the race that is set before us. Now this cloud of witnesses is talking about is the the existence of the scriptures of the testimonies of all the great prophets and men and women that came before us. Amen. We have those people as a cloud of witnesses.

This does not mean that they are up in heaven on clouds. That's a false interpretation of these words. It's a false interpretation. A cloud of witnesses is only a symbolic language for the fact that we have many testimonies throughout history written down in scripture for us. That's the only thing that's talking about because we know the Bible says that no one has ascended up to heaven except for Christ the Son of Man that came down from heaven if we believe the Bible about what it says. Amen.

But because that we do have these written testimonies throughout time, Joseph, Daniel, Noah, Jeremiah, because we have these written testimonies throughout different generations, we know that God's the same today. We serve the same God of Moses. He changes not.

Think of Joseph, how he had been thrown down into a pit. He had been sewed into slavery. He had been betrayed by his entire family. He went through great trial and tribulation and some dark moments. Amen. He went through some very dark moments.

But if he had never gone through those dark moments, he would have never been promoted into great authority in Egypt. Amen. If his brothers, if his family had never betrayed him, if he had never been arrested, if he had never been thrown in a pit, if he had never been sewed off into slavery, he would have never enjoyed the grandeur of the power and authority and riches and food of Egypt, which was needful for his family and for other nations, for lots and tons and tons of people that he would get into that leadership role in Egypt.

It was necessary to help thousands, perhaps millions, of people was greatly benefited because he had went through all that difficulty. It was necessary.

Our trials and tribulations are a necessary step of boot camp to build us to who we are to become. Amen.

So he is, even if it don't list Joseph in this chapter or a previous chapter of 11, he's among those witnesses. Amen.

And verse 2, fixing our eyes on Jesus, the author and perfecter of faith, who for the gladness set before him endured the cross, despised the shame, and has sat down at the right hand of the throne of God, for consider him who has endured such hostility by sinners against himself, so that you will not grow weary and lose heart.

You have not yet resisted to the point of shedding blood in your striving against sin, which I had quoted earlier, for you have forgotten the preaching which is addressed to you as sons. My son, do not regard lightly the discipline of the Lord, nor faint when you are reprov'd by him.

For those whom the Lord loves, he disciplines and he scourges every son whom he receives. What a tremendous verse right there. I've got to get my highlighter and go crazy again. Whew! Crazy Tim. That's my nickname today. Amen.

Crazy Tim preaching today. I love my highlighter. Praise God. He scourges every son whom he receives. Every son. Have you been scourged? Have you been scourged? Amen.

Praise God. People are treating their children like babies. God doesn't. Amen. He scourges every son he receives. That means God is a tough dude. Amen. He's tough.

The Bible even says that the one man did not invest or use in any way, shape, or form the one talent he was given. He buried it in the ground because he knew that God was tough and demanding. And Jesus said, if you knew I was tough and demanding, then how come you didn't invest it? Because you demand a prophet. You must bear fruit. You must. You knew I would demand a prophet. God confessed that he's tough. Of course he's tough. He's God. He's alpha. Amen. People are too soft. Men are too soft. Husbands are too soft. Brothers are too soft. Sons are too soft. Everybody is too soft.

Pastors are too soft. The church is too soft. Marshmallows. Amen. The church is full of marshmallows. Amen. People need to toughen up. Get a forehead of Flint, the Bible says. Amen.

And you know, talking about chastisement of the Lord here, sometimes it's not thunder and lightning. Sometimes it's not the car tearing up, even though it can be a car tearing up. Sometimes it's the preacher as the servant of the Lord. Amen. Sometimes it's the preacher and people don't appreciate that when the preacher has to throw down the gravel. Amen. People don't like it. People run away. Oh, I couldn't even tell you how many people have run away from this church

because I was tough with them. Wimps. Marshmallows. Snowflakes. Amen. Snowflakes.

People don't like my preaching. I'm too tough. They think I don't love. Being tough doesn't mean you don't love. A dad is tough because he does love. That's what it says right here in different words. Amen. In verse 6, for those whom the Lord loves, he disciplines. And not only disciplines, but scourges. That means he's really tough on every one of his sons, which means even the women.

He is tough on even the girls. But more tough on the men because men have a whole lot more expected from them. Amen.

Verse 7, it is for discipline that you endure. Theos deals with you as with sons. For what son is there whom his father does not discipline? By nature, a father is supposed to be tough with his sons. By nature.

Verse 8, that if you are without discipline, of which all have become partakers, then you are illegitimate, basically bastards. Amen. Illegitimate children and not sons. So then, we truly had fathers of flesh to discipline us, and we respected them, shall we not much more be subject to the father of spirits, the father of souls, and live?

For they discipline us, the physical fathers, discipline to us for a short time, as seemed best to them. But he, God, disciplines us for our good so that we may share his holiness. All discipline for the moment seems not to be joyful, but sorrowful.

Yet for those who have been trained by it, afterwards it pays for the peaceful fruit of righteousness. Therefore, strengthen the hands that are weak and the knees that are feeble. How do you strengthen the hands that are weak and the knees that are feeble? You have to work them, build up the muscles, build up the strength of the bone. Amen.

You have to work the hands and knees if you have a total knee replacement. You have to work it and work it and work it and work it and work it and work it, and that's how you're going to strengthen it. If you don't work that knee replacement, you'll stay weak. You'll stay weak. You have to work it to bring some strength into it.

Verse 13, and make straight the paths for your feet so that the limb, which is lame, may not be put out of joint, but rather be healed. Amen. You have to work the hands and feet of Christ.

A lot of traditional churches, there's no work, no evangelism, just saving up money in the bank account. Thousands and thousands and thousands of dollars are not working, not helping anyone, just building the building bigger and bigger and bigger every year. That's how they end up with 2,000, 10,000 members because they just keep using the money for building the church building, but they're not really building the church, the people. Amen.

That's how you can have thousands of followers on Facebook if you are allowing the people to stay wimps, snowflakes, never be offended, never step on their toes, not do the hard preaching, no demands, no requirement, no growth, no strengthening, no training, just easy peasy, easy peasy, and those people will stay wimps and snowflakes all of their lives, and they will not mature to perfection of holiness and understanding and wisdom in Christ. They will not inherit the kingdom until the next life when Christ comes and to rule with a fist of iron.

That's what it says. Amen. I think that's like Revelation 19, that he's going to rule, God is, Jesus is, in the millennia, he will rule with a fist of iron. That's an amazing verse right there.

He's not going to rule with democracy. No, Jesus is going to be a dictator. Jesus will be a dictator.

He's going to rule with a fist of iron. It's not going to be a democracy. The kingdom of God is not a democracy and the church is not a democracy. We don't vote on every little thing. Amen.

The church is not a democracy. People don't like it because I make the decisions and the decisions is solid, written in stone. They don't like it. They claim that I have a thirst for power, different words, whatever, ego for power, you know, but did not God grant his apostles, his prophets, power and authority, power and authority as managers, a manager of a business, a government, a school, a church, whatever God puts you in charge of, it's a responsibility and you have to exercise that authority and if you do not exercise authority, you have no business being a manager. Snowflake. Amen.

James chapter one. I can see that right after Hebrews here. James chapter one, verse two. James one, verse two. Consider all joy, my brother, when you encounter various trials. Amen. Verse three.

James one, verse three. Knowing that the testing of your faith produces endurance, our faith must be tested. Verse four, let endurance have its perfect result so that you may become perfect and complete, lacking in nothing. God is creating in us and in his church, in his kingdom, a perfect and complete person. A perfect person.

Traditional Christians always want to use the satanic excuse, I'm not perfect and I can't be perfect, but this says that you will be if you stay in Christ. Amen. We may not yet obtained it, like Paul said, I'm not yet obtained, but I'm going to obtain it. Amen. Be ye perfect, the Bible says. It says it.

It says it. Just because we're not perfect don't mean we can't become perfect and when we talk about perfect we're not talking about being able to multiply 99 times 99 within one second on the top of our head. We're not talking about that type of perfection. We're talking about perfection of eventually becoming without sin and not being gullible at all and having perfect logic and perfect common sense and perfect wisdom and knowing the perfect way of God and having perfect obedience and perfect trust and perfect faith. Those are the types of perfection that we're talking about when it says be perfect and those things are not impossible without God. I mean with God. They are not impossible with God. With God it's not impossible. Amen. With God it's not impossible because God is the source of all those things. God is the source of wisdom, maturity, knowledge, understanding, logic and righteousness and if we have the source of all those perfections inside of us then how come we can't become like Christ? How come? It's not impossible but we must look to Christ, listen to Christ, copy Christ more and more and more and more and that includes rebuke. That includes cursing the fig tree with a symbolism for cursing people. It includes being soft and tender at times, loving and caring but also fierce with the wrath of God at times. To be Christ-like it's not just lovey lovey lovey rubbing your feet, rubbing the person's feet, rubbing the person's feet every day although it can include that in certain periods of time but there's other periods of time when Christ made rips and chased people out of the temple. So that's Christ-like as well. Christ has many aspects to him. Amen. Godly anger has a place there's a place and a time for everything under the sun. Amen. Typical Christians don't understand any of these basic things and everything I've said today is really foundational and elementary. Everything I've said, everything I've said today is foundational doctrine for babes in Christ and yet your average typical Christian doesn't know half of what I said, half of it. They really don't because they're still drinking the milk and not eating the meat of the Word of God. Amen.

And finally let's turn to Matthew 24. Matthew 24 verse 13. Verse 13. But the one who abides, endures, and perseveres to the end, that person will be saved.

Even though there is a measure of salvation when we say our first prayer and a much greater measure at baptism and then more measure at the next Passover and then more measure as we continue to grow in Christ over the years, year by year by year and more measure as we keep listening to the sermons and reading the scriptures and praying and fasting and doing different things and drawing closer to God and holding tight and enduring and persevering and waiting for the Lord to give us the victory and sometimes we seize the victory, sometimes we fight for the victory, other times the Lord does it, sometimes we do it, different battles, different goals, different times, different seasons of life that we must endure until the end trusting God that he has a plan and that we must be careful to walk inside his plan, not our own plan. His plan, his way, his design. Seek that out.

Seek out the perfect will of God. Seek out God's plan and step outside of your own pursuits. Step outside of your own device. Step outside of your own will and your own plans for the future and your own plans for college and your own plans for career, your own plans for this and that and this and that and this and that and step into God's plan and it may be drastically different than yours and you may have to sacrifice and you may have to even give up some family. You may even have to give up some money. You may even have to give up some high hopes that you had in the carnal world of treasuring, storing up treasures for yourself. You may have to give up a lot.

You may even have to sell everything you have and eventually you will have to give up almost everything you have, I guarantee you. Eventually that day is coming for every one of you.

Take up your cross, Matthew 10. Take up your cross and deny yourself and follow me.

Serving the Lord in the truth is drastically different from the traditional churches.

Drastically different. It's day and night difference. Day and night difference. How much do you love God? How much do you want true salvation? How much do you want the real truth? How much are you willing to go? How far are you willing to go? Are you willing to fight the good fight of faith? Are you willing to endure being scourged? Are you willing to endure the chastisement of the Lord? Are you willing to endure the harshness of the church boot camp? Are you willing to endure of being an apprentice of Christ? Are you willing to endure into the end, pet God first? Or are you going to continue to be a willing slave of deception, brainwashing, wimpy, soft, snowflake religion? Which is it? The choice is yours. If you want to stay a snowflake all of your life, that's your choice. You have to deal with it. The snowflake will melt and burn in hell. Amen.

When I say hell, I mean the lake of fire. But one of these days, I mean, God hopes that that snowflake will grow up. Stop making excuses. Mommy and daddy, what they're going to think. Mommy and daddy's plans for me.

Grow up. How old are you? Grow up. Amen. If you are 18, 19, 20, 21, grow up. Mommy's, daddy's plans for you is not God's plans for you. Amen.

Now I will open up the chat room. Mixlr. Also, if anybody has my contact information on WhatsApp and Telegram, or text message, if anybody has a testimony, a word for the Lord, anything they want to say for God, if you want to sing a song.

If you want to say something for God, if you have a Bible verse that you would like to share.

Brother John said that he's opposite of these other people. He said, I stayed because you are tough and direct. I needed the kick in the butt. Amen. Praise God.

Praise God. I think a lot of people need a kick in the butt. Amen. We have enough soft preachers. We got too many soft preachers. Amen. We need more tough preachers. Amen.

Brother Jared, what you got? "Just to say on the topic, it's sickening how undisciplined and immoral the world has gotten and let itself get. Very glad when the trials and suffering come upon the world just for that." Amen. "The world needs discipline."

The world needs discipline. There's a verse in the Bible that says something like that repentance will not come until judgment comes. That's very true. Amen.

Brother John reminds us also of Sirach chapter two as well. Amen. Let's go look at that real quick.

Oh, wow. In this one volume, over 800 pages, I just flip right open to Sirach two directly. I mean, I turn literally over 200 pages in one swipe, just in one swipe. I just open it straight to that chapter. That's God.

That's God. We see miracles in this ministry constantly, all the time, the presence of the Lord.

Sirach two, verse one, my son, if you come to serve the Lord, prepare your soul for temptation. Amen.

Set your heart aright and constantly endure and do not be reckless in time of trouble. Cleave unto him. That means hug unto him, draw near to him, get real close to him, hold onto him and depart not away, that you may be increased at your last end. Amen. Whatsoever is brought upon you, take cheerfully and be patient when you are changed to a lowly state. For gold is tried in the fire and acceptable men in the furnace of adversity. Amen.

Acceptable men are tried in the fire of the furnace of adversity. Believe in him and he will help you order your way aright and trust in him. You that fear the Lord, wait for his mercy and go not aside lest you fall, waiting for the Lord.

Amen. Ye that fear the Lord, believe him and your reward should not fail.

For you fear the Lord, hope for good and for everlasting joy and mercy. Look at the generations of old, that cloud of witnesses. Amen. Look at the generations of old and see, did any ever trust in the Lord and was disgraced or did any abide in his fear and was forsaken or did he ever despise that call upon him? So let's add a reference here to verse 10.

Sirach 2 verse 10. We're going to add a reference to Hebrews 11. Amen. Hebrews 11.

That is a perfect place and we'll even cross reference, reverse both directions, cross reference that. Amen. Verse 11 here, Sirach 2 verse 11. For the Lord is full of compassion and mercy, long suffering. God himself is long suffering with us.

Amen. And very pitiful, meaning merciful and forgives sin and saves in time of affliction. Amen. God is going to save us.

We have to wait, be patient and long suffer. God is going to bring the victory. Sometimes it might be days, weeks, months and even years sometimes that we have to wait on the Lord and sometimes we're waiting because we're not doing what we need to do, but other times it's because it's not yet time and the Lord is still working and we have to wait on the Lord sometimes for years. Amen.

And Noah waited 120 years while he was being mocked and called crazy. We know surely, sure enough common sense says that Noah building an ark on dry land for 120 years that people would have called him insane. They would have called him a false prophet. You don't have to have a Bible verse for this. It's common sense. Amen.

But he waited patiently for 120 years for the Lord to fulfill his word. Amen. Verse 12, woe to the fearful hearts and faint hands, those snowflakes and the sinner that goes two ways, double-mindedness. Amen.

Verse 13, woe unto him that is faint-hearted for he believes not. Therefore, shall he not be defended?

Woe unto you that have lost patience. Amen. For what will you do when the Lord shall visit you?

They that fear the Lord will not disobey his word and they that love him will keep his ways.

They that fear the Lord will seek that which is well pleasing unto him and they that love him shall be filled with the law.

They that fear the Lord will prepare their hearts and humble their souls in his sight saying we will fall into the hands of the Lord and not into the hands of men. For as is his majesty is, so is his mercy.

Amen. Wonderful chapter. Thank you brother John for sharing that. Anybody else?

Let me see what we got here. Looking at WhatsApp, Telegram, text messaging, Mixler. Don't see anything. Anything else?

"Think of how much David had to endure before he could actually reign as king." Amen. Think of what David had to endure until he could reign as king. God had already anointed him and told him, hey I give you authority, I give you power, I give you kingship, I give you this nation, I give you these people, and yet it did not materialize immediately. He had to wait and wait and wait and wait for God to handle Saul, that God did handle Saul and Saul did cease and David took his throne. He had to wait for the promises of Joseph and before he was so before he was betrayed he had the dream that his family would eventually bow down to him and they thought he was full of pride. Amen.

But he wasn't. His words were from God. It was the truth and he had to wait for that fulfillment, years actually. He had to wait for that fulfillment. Amen.

So, and in the meantime endured much suffering. But I'm sure his suffering also helped build his character and his wisdom for his reign in Egypt. Amen.

Okay, I'll let you go and let me look at the calendar here again. Happy one year anniversary to Hugh and Dominique. One year ago, March 5th, that would be Tuesday. And if anybody wants to send them some messages on Parrhesia as well, that would be good. And then we have the 13th month starting on March the 11th, that will be a Monday. So, new moon, special services on March the 11th, special services that day. And then we have Perm coming up March 24th and 25th, the two days of Perm.

So, we have special services one of those days, either the 24th or the 25th. And looks like brother Andrew as well. His baptism anniversary coming up March 14th, that he will be baptized two years as of March 14th. So, happy birthday spiritual to brother Andrew in South Africa as well. And then we look to see Karim, boy a month, the month of March is the month of baptism. Amen. So, brother Karim on March the 22nd in Jamaica, it says four years ago.

So, congratulations to these people of one year, two years, and four years. Amen.

And we hope to have even more birthday anniversaries of people who their lives being changed for the Lord. Amen.

Let's keep adding to that list, praise God. Please be in prayer for my wife Brittany and for her healing emotionally, spiritually, physically. We're enduring a whole lot. We're having to really endure and brother Jared here with us having to endure a lot right now. We're going through a lot of trials that we're waiting patiently on the Lord and we can see the Lord moving in some of these issues already.

We can see the Lord moving already and some of the issues and trials and tribulations that we are suffering with and having to long suffer with. We can see the Lord moving. We're going to have a great victory this year. This is going to be a great year of victory, a wonderful year of victory. It's going to be wonderful. Now look forward to everything that the Lord is doing and will do. He's got a plan. Amen. Victory is ours. Amen.

Let's look at the song book. I would like an index added to the front of our song books. That would really help me a lot. I appreciate that brother Jared. That would be one of your tasks. I know you got a lot on your plate.

Brother Jared has really worked his butt off for this ministry for what four years, five years, something like that. I couldn't do without him. He's my best friend in the flesh outside of Jesus. Of course he's inside of Jesus at the same time but you know what I mean. He's my best human friend. Brother Jared, I could not do without him. Amen.

Such a blessing. Sometimes I have to kick him in the butt but I'm glad he's there. Amen.

We all got to get kicked in the butt sometimes, every one of us. Amen. Let me see here.

Oh, let's do like, I feel like traveling on page 38, page 38 in the song book. I feel like traveling on. Amen.

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