

Full Sermon Transcript:

Matthew 9

July 29, 2023

Praise God that Brother Jared is feeling much better today. Thank you for your prayers for him, for you people that are registered and signed in, not necessarily signed in, but I mean for you people that have been participating in Parrhesia and especially those that have been baptized to where they get even more information about what's going on inside the ministry. Thank you for your prayers for Brother Jared.

We praise God that God has also provided a job for Brother Adri in Cape Town, South Africa, and that's a miracle to find a job in Cape Town, South Africa. That's a miracle in itself. After they pushed away the legitimate government of South Africa many years ago and pushed away the British Commonwealth and everything, pushed away the blessings of Abraham and Isaac and Jacob, South Africa has greatly suffered from the Abraham Lincoln Civil War article that we've been working on for months. We're sorry about the great delay, but that should be released within the next few days. Definitely the next few days or sooner. We praise God for that. That's finally going to be released. It's going to be a real eye-opening to the truth about the American Civil War of the time here in the 1860s and Abraham Lincoln. History has been rewritten by evil people wanting us to lift up criminals and evil people, lift them up as heroes as they did Nelson Mandela in South Africa, as they did George Floyd in the Black Lives Matter time era of when all that was happening big time a couple years ago. This has been going on for a long time, not just in recent years, but people don't realize it, how they have been rewriting history and lifting up criminals as heroes for over a century and really forever. That's what Satan himself has done to himself, to lift him up himself as a hero. He is followers of Satan, lifting up Satan as a hero. Evil has always done this. This is not new. People think it's new. It's not new. They've always lifted up criminals and wicked people as heroes and then vice versa. They have taken the real heroes and displayed them as being criminals. They've always done that. Samson in the Bible, perfect example of how the Bible refers to him as a man of faith, as a hero, as a person to look at as an example. Yet, the churches of the world think of him as a criminal, as an outlaw, as somebody who went against God's will and followed his own will, which he didn't. He followed God's will.

There are many other examples in politics as well and around the world in different contexts. They have called good evil and evil good. The world has everything upside down. Amen? Let us pray and then we'll open up to the Bible here in that same context of evil dominating the world. Let's go in prayer.

Lord, heavenly Father almighty, in Jesus' name, thank you, Father, for this day to come together in fellowship with one another on the internet or in person, whichever the case may be locally for each person. Thank you for this opportunity. Thank you for this message that we're about to receive. We ask you, Lord, for your help in this to understand better and deeper than ever before. Please deliver us our love from this place. We ask you, Lord, for your help in this to understand better and deeper than ever before. Please deliver us our love for this day to come together in fellowship with one another and in person whichever the case may be locally for each person. Thank you for this opportunity. Thank you for this message that we're about to receive. We ask you, Lord, for your help in this to understand better and deeper than ever before. Please deliver us our love for this day to come together in membership with one another and in person whichever the case may be locally for each person. Thank you for this opportunity. Thank you for this message that we're about to receive.

In this misunderstanding, we ask, Lord, for deliverance, and we accept it, because we know that's your will, that is your will, that we walk in the light and not in darkness, not in lies, not in deception, but in your word, in your truth. Praise your holy name, for you are good and faithful.

Father, we pray that you will penetrate the hardest hearts and hardest minds today as they listen to the sermon to break down those walls of traditional false religion, break those walls down, destroy the foundations of deception, and let us walk in the truth.

We accept this deliverance. We accept this help this day in Jesus' holy name. Amen. Praise God. Praise Jesus.

Let's turn to the book of Revelation, chapter 12. Now, before I start reading, I do want to say that the fan is running pretty close to me. It's not real loud, but I know some people would hear it running in the background, and I apologize if that's any disturbance to you at all.

But I have to have this fan running pointed toward me, because the heat is unbearable. It's really, really, really hot, and I have to have that fan on me. So I apologize if that's any disturbance to any of you.

And also, in Revelation 12, it will return. Now, let's just read that before I go any farther. In Revelation, chapter 12, the context, the chapter starts out with the symbolism of this consolation, a symbolism of these stars, the sun, and the moon, representing Israel, Jacob, or actually his parents, Jacob and his children. Now, Brother Jared, if I ever say anything wrong, please jump in there immediately if I ever say anything wrong, because you know the way my brain is half asleep, and I'm dealing with this heat and everything else.

Right? So Jacob and his children, right? The 12 sons. So it is talking about the tribes of Israel. And one of those tribes would be Judah, which is the Jews. And right there in itself is a foundational truth that is required in order to understand the Bible.

Is who are the Jews? They are the tribe of Judah, which is only one of the sons of Jacob, right? And yet most traditional Christians, as basic as that is, Abraham gave birth, of course his wife gave birth to Isaac, and then Isaac and his wife gave birth to Jacob, and then Jacob and his different wives that he had over time had the 12 tribes of Israel. The origin of the 12 tribes of Israel is Jacob and his multiple wives. Okay? So, and one of those 12 tribes is the Jews, only one. Now, eventually you had what we call the house of Judah, which is where the Jews became in a confederation with Benjamin and the Levites.

And then you had three tribes in the house of Judah, which was the southern, what we call the southern tribes, compared to the northern tribes, being all the other tribes of Israel, which is called the house of Israel.

So they became separated, the north and the south, even like we had the American confederate war, that America was separated from the north and the south. So really the confederate war, or the civil war in the United States, was a repeat of history of brothers fighting themselves.

And then a brother against brother. It's a repeat of the northern kingdom and southern kingdom. We've had that before. History repeats itself, and it's very interesting in that. God is good, as he continues to teach us, right in front of us, right here, right now.

So this is very foundational to understand who the Jews are in the Bible, and that they were only one tribe of Israel. Whereas most traditional Christians think wrongly, and they've been taught wrongly by their pastors, who are supposed to be the experts, who are supposed to know the Bible, inside and out, amen, their pastors have lied to and deceived the people to think that all of Israel are Jews. That the entire, all the tribes of Israel are Jews, and they are not. Absolutely not.

That is so foundational to understanding the Bible. Who is Israel, and who are the Jews? And understanding where they went. That they went into captivity, they didn't stay in captivity forever, amen. Where did they go? They traveled to Assyria and Babylon during the captivity, and eventually to Germany and Europe, and then eventually you come to the United States of America, as they traveled from Europe, amen.

And they went to Australia and Canada, South Africa, and they started, they took control of India and South Africa, and a lot of African nations in the Middle East, so forth and around the world. The British

Empire, the largest and most powerful empire in all of human history, amen.

Much larger than the Roman Empire, as big as it was, and as powerful as it was, and as long as they ruled, and so forth. Even more than that, the British Empire, the British Commonwealth, the most powerful, largest empire in all of human history.

That's not coincidence. That's not coincidence. That's the blessings of Abraham, Isaac, and Jacob, amen. This is foundational knowledge, because without this knowledge, you don't know who God was talking to in a lot of the verses in the Bible, and you don't understand end-time biblical prophecy about who is who, and who will invade who, amen.

And who has the most truth, amen. Because, of course, the tribes of Israel will have the most truth, okay. Even the Bible predicts that the tribes of Israel will carry his name to the nations, okay. So even the name of God, what is his name, is upon the foundation of who Israel is.

That's not the topic today, but as we read the Bible, we have to explain, at least in brief, every little thing that we come across, because every little thing that we come across has been taught wrong by traditional false pastors that are very ignorant of the Bible.

That's sad, but truth. I wish I didn't have to say that, but it is the truth that most pastors are really, for the most part, totally ignorant of the Bible, okay. So as we go through the sermon today, I can only briefly touch upon each topic as we keep reading, because really every one of these topics, as we go through them, requires a sermon of their own, and a written article on their own. And we have a written article on this, and we have had sermons on this, but that's not what the sermon is about today, so I have to stop right there and move forward.

So I thank you for your patience and understanding, but you can go to the website at isawthelightministries.com/slash/manasseh.html, and read all about all the proof that you could ever ask for about who the tribes of Israel are today.

Who America is, the origin of America, the origin of the English language, where it all comes from, and so forth. And Brother Jared had just posted, yesterday or the day before, and he did this a long time ago as well.

But he had just reposted within the last couple of days, the American flag and the Bible verse. How that the Bible says of the promises of God to Abraham, Isaac, and Jacob, how that he would multiply them in the context of blessing, to multiply them as the stars of heaven. Amen.

Now, you could say that all races, by this day and time, have been greatly multiplied, but nevertheless, if you look at the blessings, the power, the dominion, patrolling the gates of your enemies, different things like this, and blessing all nations of the world, and taking his name to all nations.

All these different descriptions scattered around the Bible of Israel, and the prophecies, and the blessings, then America and the British Commonwealth are the only ones possible to have fulfilled all of those, all of those scriptures.

And then you take a look at the American flag, how it has more stars, remember the Bible verse, to multiply them, their seed, their descendants, as the stars of heaven, in great multitude.

And the American flag having more stars than any other flag in the world, national flag. That's tremendous. That's mind blowing. That just blows my mind, because that, my friends, my brothers, my sisters, that is incredible. Amen.

That is incredible. That is proof, if you have any common sense at all, if you have any discernment at all, if you have any ability to reason and use logic at all.

The flag that has the most stars on earth would be the nation that has received the blessings of Abraham, Isaac, and Jacob to be have multiplied as the stars of heaven. Amen.

Come on, let me hear some amens. Amen. Amen. Praise God. I need to wake you people up. Let's ring the bell. Amen. God is good.

And here they're described as stars. Right here. They are described as stars. I didn't see that coming. God is good. I did not see that coming, even though I did.

But it's just hitting me bigger, and bam, it's just hitting me in the face right now more than before.

Here's the stars. Amen. God is good.

And I'll tell you what, how many stars are there? Twelve. But there's the sun here, too. Is the sun a star?

Yes. Did you know that, that the sun is a star?

So how many stars are there really in this verse? Thirteen. The thirteen colonies and the thirteen stars.

Amen. Even though we didn't have a moon in our flag.

But there was thirteen stars in that particular flag of the original thirteen colonies, and the sun is a star. So there's really, technically, scientifically speaking, there are thirteen stars in this verse.

Praise God. Now it starts out like that in verse one, using the symbolism of the tribes of Israel. But then it progresses through time in this chapter of the one tribe of Judah becoming what we now call today Israel, even though it was originally twelve tribes.

Plus Jacob, which would be thirteen men, right? It was thirteen men, Jacob and his twelve sons, being Israel. Praise God.

So, you'll have to bear with me as this heat is just overwhelming, because heat is really overwhelming.

Drinking some ice water. And I appreciate your prayers as I stand here and preach. I appreciate you continue to pray for me even as I preach. Amen. I appreciate that.

So it goes through time here, and it describes a woman giving birth in verse four. And that woman giving birth is the nation of Israel, the mother Mary, giving birth to Jesus.

And that's very clear and easy to understand once you read the entire thing. But for the sake of time, we're just skipping through this particular chapter just as a preparation for what we're going to read.

And then, as time progresses in this chapter, in verse seven there is a war in heaven. This is not the original war in heaven, but rather it is an end time war in heaven that is still yet future at the beginning or actually thirty days before the great tribulation.

But then we eventually come to the main verse that I'm trying to get to is verse twelve. I mean verse nine. Verse nine.

And in verse nine, in the context of the end time generation that we live in, verse nine, the great dragon Satan was thrown down, the serpent of old who is called the devil and he is called Satan, who deceives the entire world. That's what I want to say before we actually get into the actual sermon. The devil deceives the entire world. The entire world.

You could also word that as being the whole world. However you want to word it, the synonyms mean exactly the same thing. It's not half of the world. It's not a fraction of the world. It's not just one religion, one denomination. Amen.

We've got a billion Catholics. We've got a billion Muslims. And then we've got millions of other sects and cults. So that's a lot of people. And they're all deceived.

We can't say that it's only the Muslims, only the Hindus, only the Buddhists, only the Catholics, but rather it's all of them and more. It is the entire world of false religion, false belief, false thinking. Amen.

So as we stand here today and as you sit there and listen to me, I will absolutely say things that at first thought would sound strange or perhaps even wrong in your thinking when you first hear it.

Because Satan has deceived everyone on earth at some point of time. You, me, he, her, everyone at some point of our lives, we have all been deceived. The entire world.

And if you just look around you and look at the state of the world, the tradition of the world, you know this is true. Amen. You know this is true. There's over 200 denominations of what they call Christianity. Over

200 denominations of one religion.

How can that be right? How can that be godly? How can that be correct? And who is correct? And who is the most correct? There has to be an answer to that question.

There has to be an answer to who is the most correct on earth. There has to be a true and correct answer to that question. There has to be because there is one God and His truth is absolute. Amen.

His truth is truth and nothing else. So help us God. Amen. His truth is truth and there is no other possibility but His truth. Amen.

So how do you come finally to the right conclusion? How do you find the real truth like a needle in a haystack? How do you find that when the world is full and overflowing with lies?

How do you find that little needle of truth in the midst of this great old big world of nothing but lies?

And the answer is to read and read the Bible and read the Bible and read the Bible over and over and over and read it slow. And I'm talking about slow, slow, slow.

Slow it down and take notes and think about what you're reading and pray about what you're reading and cross reference what you are reading to where instead of just reading it you are actually studying it which is a difference. Amen.

Study it. Cross reference it. Cross reference means that when you come to a verse that if another verse comes to your mind that you read the same word or the same phrase or the same topic that you would try to find that verse or even if you don't remember a verse to go and look for a verse of the same word or the same topic or the same phrase. Amen.

And to look up those words in the original Greek and in Aromatic and in Paleo-Hebrew. To look up those words in the Asian languages and to study these words and phrases and topics in depth and to keep doing that for the rest of your life.

To continue your studies, to keep researching, to keep praying and to do so with a heart of sincerity of truly, truly, truly wanting the truth whatever it may be. Even if that truth upsets you. Even if that truth blows your mind. Even if that truth is totally different from what you want to believe. Amen.

Because the reality is almost everyone believes what they believe because it's what they want to believe. Either because it's what mommy and daddy told them or some pastor told them and they want to believe it. They don't want to believe that they were deceived even if they were. They don't want to believe that they have been misled down their own path.

Because that is a disturbing thought. And so most people won't even consider the possibility that they have been deceived. But that would be very proudful and arrogant and ignorant to think that you haven't been deceived when everybody else has.

Are you the only one on earth that has walked in the truth forever? Are you the only one on earth that has always believed the truth since you was born? That would be pretty ignorant and arrogant both to think that way. But that's the way most people think. It really is.

Or they think that they walk in the truth with a billion other people. Or millions and millions of other people. Where that's totally impossible. Jesus himself called his church the little flock. The little flock. He didn't call it the mega church. He called his own church the little flock. Amen.

And most of the people that followed him in his lifetime, that followed him across the fields and into different regions was doing so only, only because he was healing the sick. And that's all. And even he said that. Even he said that, you follow me only because I'm doing these miracles. That's all.

Not that because you're interested in the truth, but only because of the miracles. And he said that a little bit condemning. Amen. Because that is a condemning fact. Amen.

Some people are in a religion only for the miracles. Only for the blessings. Not because they love the truth. Not because they love God. But because they want. They want. Gimme, gimme, gimme, gimme, gimme.

That's a lot of people as well. Amen.

So again, as we read today and as these words shock you, I'm asking that you forbear and be long-suffering as the Bible teaches us to do. And to study and give me time to explain things. But I'm only going to be able to explain each thing only in brief.

Because there's already been a sermon. There's already been an article about almost everything that I'm going to say. And I can't stand here and preach ten sermons today even though I actually am. Amen. Amen.

So, with that said, let's turn over to Matthew chapter nine. There's not one particular topic that we're going to talk about today. But rather what we're going to do, and we have been doing sometimes over the past few weeks, is we're just going to read the Bible and explain it as we go.

A couple weeks ago it was, I think, that we read Matthew eight. So today we're going to pick up in Matthew nine. Matthew nine verse one is where we're going to just pick up and just read the Bible and just explain it as we go. And we'll just see how far we get in the scriptures today.

For people that might be listening for the first time, we're reading from the Alpha and Omega Bible. But you're welcome to try to follow along in any translation that you've got in front of you.

In verse one it says, getting into a boat, Jesus crossed over the sea and came to his own city. And they brought to him a paralytic lying on a bed. This is a paralyzed person that can't move or at least can't walk. And seeing of their faith that they had brought this man to him, or person to him, Jesus said to the paralytic, take courage son, your sins are forgiven. Wow, what an amazing statement.

Now that would blow your mind if you had been there in person and heard him, which appears like a man in the flesh, saying to another man, your sins are forgiven. That would have blown your mind in that day and time if you had been a witness to that. Amen.

And it would also blow your mind if you were to see that happen in modern times, in your town, in your community, or even on the internet. One man saying to another person, your sins are forgiven.

It would either blow your mind or you would immediately condemn that Catholic priest for saying your sins are forgiven. Either you would be shocked and or you would condemn the person for saying these holy words, good words, positive words, words of deliverance. Amen.

These words are words of deliverance. They're not demonic. They're not oppressing words. These are good words that anybody should want to hear and need to hear. Amen.

And he was doing so with authority, authority of God. He wasn't doing it with demonic authority, but rather with godly authority. Amen.

In verse three, and some of the scribes said to them, he blasphemes. Now notice, of course, scribes would be religious experts who have read, even copied the Bible. These people really, really, really, really know the Bible as far as the black and white, as far as the ABCs, as far as the law, thou do, thou do not.

But they don't understand the spirit of God. And that's most religious people. That's most Christians, although actually most Christians don't even know the ABCs, right?

But they said he blasphemes. Of course, that's a false accusation. Amen.

And verse four, Jesus knowing their thoughts, which proves that he's God. Amen. Because normally we do not know each other's thoughts, not that specifically, right?

And said, Jesus said to them, why are you thinking evil in your heart? Which is easier to say? Your sins are forgiven or to say, get up and walk?

Now again, let's read it slow. Everybody's too quick. Let's just move on to the next verse. No, no, no. Let's stop and think about what he just said.

I'd like for you to get into that habit one phrase at a time, one verse at a time. Slow down, stop and think

and dissect what he just said, which is easier to say? Your sins are forgiven or to say, get up and walk? Amen.

Get up and walk would also be mind-blowing. Get up and walk would be a tremendous miracle, a tremendous miracle. Amen. So which is easier to say? Your sins are forgiven. How hard is it to say that? Amen.

But yet people act, even today, like if that's blasphemy. It's not blasphemy. Amen. It's not demonic. It's not blasphemy in God.

Of course, a person to say those words need the real authority of God. A real pastor that is truly called of God, truly chosen of God, truly anointed of God, would have the authority. Amen.

Verse 6, but so that you may know that the son of mankind, I'd like for you to underline or circle or highlight the son of mankind because Jesus is called several different terms in the Bible. He's called the son of God and he's called the son of man or the son of mankind or the son of humans.

Same thing, however you want to word that, different seminars. Most Bibles say the son of man. When he says that particular term, instead of saying the son of God, he is focusing, highlighting, God himself is highlighting that he is doing this not as the son of God.

He's not doing this as a divine being, but he's doing this as a human. That's exactly what he's saying.

That's mind blowing. That is mind blowing. He's not doing this as God. He's not doing this as the son of God, but he's doing this as a human.

You are also a son or a daughter of mankind. Brother Robert is a son of man. I am a son of man. Amen. It only means that we are humans and he is doing this as a human.

And he has given this power on earth. Not just in heaven, it says, but it says on earth to forgive sins. Now everybody would point to, but this is talking about specifically him.

In one sense, yes. But in another sense, he is doing this as a human.

And now we know from other verses in the Bible that he has gone and sat down, which means his work is finished.

And that was his last words in the cross. It is finished. He's retired. He has hung it up. It is our turn to be the son of man, everyone. And man, especially the preachers are true. The right preachers, the called, ordained, anointed preachers.

We are called to be the body of Christ. Does not the Bible teach us that? That the church is the body of Christ? Have you read that? The Bible does teach us that.

And his body is not dead. His body rose from the dead. His body is not in the tomb, right? But yet we are now the body of Christ because his spirit lives in us.

His soul, his power, his authority lives in us. The power of the resurrection lives in us. And even the power to remit or retain sins. That doesn't make you or me or anyone else the savior. Amen.

I'm not the savior. I'm not the Messiah. That would be stupid speaking. Amen. But he has given mankind power and authority. Your typical average Christian, they think of the preachers and pastors as weak, as no stronger, as having no more authority than the average member. Amen.

The average Christian believes in a church that is without power and leadership and pastors that are without power and authority. But when you read the scriptures and read it and read it and read it and read enough of it, then it becomes very, very clear that if a man is truly called of God as a leader, as a shepherd of the church, then he has great power and great authority. If he doesn't, then you need to stop following that man. Amen. Because if he is truly called of God as a leader, then he will absolutely carry great authority.

If he doesn't, then that's a red flag and is absolute proof that he's not called of God. If he doesn't carry a big stick, if he doesn't speak boldly, if he does not exercise great authority in the church, then he is not called of God to be a leader. Amen.

A leader is a leader. A leader without authority is not a leader. Amen.

There's an entire article about remitting and retaining the forgiveness of sins. There's other verses that talk about this as well, but we'll continue to just read and go to the next topic.

And of course, the end of verse 6 says, then he said to the paralytic, get up, pick up your cot or your stretcher and go home. And he got up and went home. And when the crowds saw this, they were all struck.

And I want to put the word this after the word Saul. Brother Jared, Brother Jared, and it may be because I don't have an updated copy, but we need to put this after Saul. When the crowds saw this, they were all struck and they glorified God. They praised God who had given such authority to men, to mankind.

That's what it says. And in this, it doesn't say to the son of man, which would have been specific to only Jesus, but it says this authority to humans, to mankind. Wow. Wow.

And verse 9, and Jesus went on from there. He saw a person called Matthew sitting in the tax collector's booth. So he was a government employee, Matthew was. And he said to him, Jesus said to Matthew, follow me. Now that's a tremendous statement in itself.

Think about it. Slow down and think about it. Dissect it. He didn't say follow the Father. He didn't say follow God. He didn't say follow me and I would then show you how to follow God. But he said follow me. That's amazing words.

And he, Matthew, got up and followed him. He didn't argue. He didn't make excuses. He didn't say, but I need my job. I've got to work. I'm not off from work yet. I've got to put in for vacation. He didn't make up any excuses. He just obeyed. Amen.

Which also is proof that Jesus is God. He says it, you do it. Amen. If he had just been a prophet, it wouldn't have been that fast and that simple. This is proof after proof after proof that Jesus is God.

And verse 10, then it happened that as Jesus was reclining in the house, behold, many tax collectors and sinners came and were dining, having food with Jesus and his disciples.

And when the Pharisees, which are religious experts of the law, saw this, they said to his disciples, why is your teacher, Jesus, eating with the tax collectors and sinners?

Because in that day and time, just like it is today, people hated the government. Amen. And these Pharisees are not just religious experts, but it's an actual denomination of Judaism.

It's an actual denomination, a religious organization with specific doctrines. And they looked down upon and really hated the Roman government that had invaded the land.

They was under invasion already from the Roman Empire. And of course the Jews, including this particular division of Judaism, despised the Roman Empire.

But they had to work in cooperation with the Roman Empire in order to receive favor and mercy. They had to obey the Roman Empire in order to live life and not be arrested and so forth.

So even though they despised the Roman government, they also had to work in cooperation with the Roman government and many times did scratch each other's backs to cooperate and try to keep peace in the streets.

But the Jews would not have anything to do with the tax collectors, the government and the police. For the most part they tried to not eat with them, not talk to them, except for only go to the IRS office. Basically, these are tax collectors. These are basically the equivalent to our modern IRS.

So they would only go to them when called upon or when you must pay your taxes, but other than that they wouldn't even speak to them. Only when they had to.

And so the Pharisees are condemning Jesus for eating with, actually associating, actually making friends with these government employees.

Why are you doing this? Why are your disciples, your followers doing this? It seemed like it was treason. It

seemed like these people are evil, these people are sinners. Why are you associating with sinners? Verse 12. But when Jesus heard this he said, it is not those who are healthy who need a doctor, but those who are sick. Amen.

Now, of course, these tax collectors and sinners are not literally physically sick and we're not literally talking about doctors here, but he was using a symbol of doctors and sick people.

And in saying this, he's approving of us going to the doctor. Amen. He's saying that the sick people do need a doctor. Amen.

Now that's not a blanket approval of every medical technique. It's not approval of every pharmaceutical medicine or every pharmaceutical doctor or every pharmaceutical scientist.

And people could say, yeah, but doctors have changed a lot. The medical establishment has changed a lot and people can say that. And that would be an accurate statement. But nevertheless, a doctor is a doctor. If you know the definition of a doctor, then you know what a doctor is. It is still approval of a person going to a person that has declared themselves as a medical expert.

Regardless of the changes over time, this is still what we're talking about. Amen. And then if you think about the book of Luke, Luke was a doctor and he was also a Gentile.

So that is two facts that just blows my mind.

He's saying in this symbolism that these people are in need of salvation. Amen. And verse 13, he says, but go and learn what this is, what this means.

I desire mercy and not sacrifice. He's quoting the book of Isaiah. For I did not come to call the righteous but sinners.

Now we should not use that as an excuse to hang out with all the time on a regular basis wicked people. There's a lot of people who try to use this verse to excuse their own wickedness and who they hang out with, who are their best friends and where they spend all their time at.

And that is wrong to misuse or twist this verse in this way. But there's a lot of people that do this. Amen. A lot of the homeless people use this verse in the wrong context, in the wrong way.

And a lot of people are not homeless who refuse to repent and refuse to change their ways. They always want to point to this verse saying that Jesus hung out with the sinners, I can do it too.

The difference is he was of course trying to save them, witnessing to them. He used the analogy, the symbolism of a doctor and sick people.

So he was saying in different words that he is hanging out with them to help them, to heal them, to save them. He's not hanging out with them to get high. Amen.

He's not hanging out with them to partake in their sins, but rather to talk to them. It's not the same thing of what people are doing today and misusing this verse. Amen.

In verse 14, and of course he is also a teacher, right? And not everybody is a teacher. Amen.

In verse 14, then the disciples of John, the baptizer, came to him asking, why do we and the Pharisees fast, both groups fast, but your disciples do not fast?

And Jesus said to them, the attendants of the bridegroom cannot mourn as long as the bridegroom is with them. Can they? But the days will come when the bridegroom is taken away from them and then they will fast. Amen.

Now the disciples of John would be the followers of John. These would be the students of John. These would be the ones that John the baptizer had taught truth, had taught the Bible to, had taught repentance to, had baptized, so forth.

This would be equivalent to some of you that have followed the ministry for a while or a long time and I have baptized you or a representative of this ministry has baptized you.

You would be our disciples, our students, our followers. Even though you followed God and you are his

disciple and his student above all, over and above me, you would still be a follower of this ministry. You would still be a follower of the apostles.

It was not wrong to be a follower of John the baptizer. Right? Jesus didn't condemn them for following John. It wasn't wrong for following John. It was absolutely good and correct to follow John. Amen.

It was absolutely good and correct to follow John. John had truly been called to be a leader, to lead people and they would be followers. Everybody is either a leader or a follower. You can't break free from that.

Amen.

Even though a lot of people believe in, what's that word that starts with an A? Anarchy. Am I saying it right?

A miracle has happened every day that I actually said it right. So, they believe, the people that believe in anarchy, believe in lawlessness, believe in no law, no rules, no regulation, no government.

They don't want leaders and followers. But you can't escape it. Amen. You can't escape it. Because even people that believe that way, they have their leaders and then everybody else is followers.

You can't escape rules, law, regulation and leaders and followers. You can't escape it. It's the reality of gravity. Amen. It's the reality of how God created the world. Amen.

Nothing wrong with being a leader and nothing wrong with being a follower. But you have to be in your proper role that God has called you and created you for.

There's too many people, both men and women, especially women, who have tried to force their own way into being a leader, to be in a leadership role. To be a pastor or a teacher or a prophet or whatever.

And they haven't been called of God to be a leader. And that's a major problem. All of the false teachers, all of the false prophets, all of the false leaders, false pastors, trinity pastors, pre-trib pastors, once saved,

always saved pastors, and King James only pastors, Christmas pastors, Sunday pastors, Easter pastors. The list goes on and on and on. None of them have been called of God to be leaders. They have exalted themselves into a leadership position. And that's the majority of women pastors and women teachers all

across the world and even the majority of the men ones. Amen.

Now, verse 13 says, go and learn what this means, I desire mercy and not sacrifice. A lot of people try to twist that. To try to say that proves that you don't have to sacrifice anything for God.

That you don't have to carry your cross for God. That you don't have to deny yourself. That you don't have to deny any person or anything. That you don't have to deny your job or your income, your house, your spouse, your friends. That you don't have to forsake anyone. That you don't have to deny anything.

There's no sacrifice needed because Christ did it all.

That's a very common teaching from this verse. And they're twisting it. And they're ignoring a lot of other verses. They're ignoring the entirety of the next chapter that talks about denying yourself and curing your cross and denying people and forsaking people as a requirement of sacrifice for God.

They're ignoring a lot of verses. And that's what your average so-called Christian does on a daily basis is to ignore a ton of scripture. The whole world is deceived. Amen.

To understand these verses, we have to read all the Bible. You really need to read the entire Bible in order to understand the Bible. Amen. It's like watching a movie and you only start watching the movie in the middle. Amen.

Matthew is basically almost in the middle of the Bible. Not exactly. We know it's a little bit more toward the end of the Bible. But it is the beginning of the New Testament.

So we can look at it almost as almost the middle of the Bible. Approximately. Not exactly. It's like walking into the middle of a movie, not watching the first half of the movie, any of it. And not yet watching the ending of the movie.

It's like watching 30 seconds in the middle of the movie to take this one verse. Right? To take this one verse is like watching 5 seconds of the movie in the middle of the movie, not watching the end, not

watching the beginning, but only 5 seconds.

And then walking away from that movie and going to teach other people what the movie is about. And this is the entirety of what the entire movie is about based upon one verse, based upon 5 seconds of the middle of the movie.

That's exactly what pastors are doing. That's exactly what false leaders are doing. Amen. Exactly. The same thing with John 3:16. This is exactly what they're doing. And I'm not even exaggerating. This is exactly what they're doing. Every day and every Sunday morning in their services. This is exactly what they're doing.

And that's why their sermons are so quick and short and over with before you know it. I read one time that most sermons are 20 to 30 to 40 minutes and that's it in most churches.

And even then, the people are falling asleep because it never gets exciting. The pastor never shouts, the pastor never gets excited, there's never a new revelation from the Lord, there's never a new teaching, there's never a new understanding, there's never a new doctrine, there's never repentance of the pastor admitting he was wrong previously.

None of this. So it only takes 20, 30, 40 minutes and you're out the door. Very sad. Very sad. Why would you want to go to something like that? That doesn't sound interesting to me. Amen. It doesn't sound edifying to me. Let me learn something new. Give me greater understanding. Put me deeper in the Word of God. Amen. Praise God.

The main point here is, he says it a second time, that I did not come to call the righteous but sinners. That is his main point.

And you should never underestimate the main point that the Bible is trying to get across. People try to get so hung up in what leads up to the point and they forget the point or they ignore the point. Amen.

And the point is that he is talking to these sinners in order to save them, in order to help them. Amen.

We're going back to fasting. Going back to fasting. I know I was all over the chart right now. Sorry. But going back to fasting here, the disciples of John, which are good people, good people, there was nothing wrong with following John the Baptizer. They are good people.

These are people that have repented and have been baptized. They keep the Sabbath. They keep the Holy Days. They're not following the pagan days. These are people of the truth. And they've even been fasting. Even fasting. They're following a true leader that's truly called of God. Amen.

But they don't understand how come Jesus and his disciples have not been fasting as much as they have. People think about how Jesus fasted for 40 days and 40 nights.

But people don't understand, because they've not read this verse, that they did not fast often. Even though he had fasted 40 days, Jesus did not fast often. People don't know that. But that's the truth.

Most pastors don't know that. Most pastors don't know that. Most Christians don't know that. But it's pretty clear in this verse that Jesus and his disciples, Matthew, Mark, John, others, did not fast often. Or at least not as often as the Pharisees and not as often as the disciples of John.

And it was noticeable. It was noticeable. Including the eating, what we just saw. The eating with the tax collectors and the sinners.

And his response was basically, why fast when you are with the groom, the husband, the bridegroom, the leader, the leader of leaders? Amen. The Savior, the Messiah. Why fast? Why be gloomy? Why be down faced when you're with the Messiah? Amen.

Don't that make sense? It makes a lot of sense, doesn't it? When we first are looking for God, when we're first looking for the truth, when we're first looking for the Messiah, the real truth, what is the truth? We fast. We should have been fasting. Have you been fasting?

When you were looking, when you were seeking, that's the time to fast. Amen. That's the time to really put your nose to the pebble, nose to the ground, and humble yourself and say, I don't know what the truth is.

And humble yourself and afflict your soul and afflict your appetite and afflict yourself to cry out to God for what the truth is. But once you find the Messiah, once you find the truth, once you find the group, the leader that has the most truth, then why keep fasting?

You found it. Amen. But people think that you have to fast more after you find the truth. But that don't make sense. Once you've found it, you've found it. Praise God.

Now, there's still times to fast. There are still certain times to fast whenever you're really struggling or fasting for somebody else. But there's a lot of people that are deceiving themselves or being deceived by someone to think that they have to fast.

You don't have to fast often in order to be holy. And that's not true. That's not true at all. You don't have to fast often to be holy. Jesus was holy. He did not fast often. His disciples, partly, were holy. But they did not fast often. Amen.

That's a lesson that some people need to learn, but then other people need to fast more. Amen. It depends on the situation, what you're going through, and so forth. It really depends on the situation. But almost no one fasts the right amount. Most people are not fasting enough, and then there's a lot of people that are fasting too much. Amen.

Verse 16. But no one puts a patch of unshrunk cloth on an old garment, but the patch pulls away from the garment and a worse tear results. Nor do people put new wine into old wine skins. That would be a container that you put wine into. People do not put new wine into that old container.

Otherwise, the wine skin will burst, tear, and the wine pours out, and the wine skin, the container is ruined. But they put in new wine into a fresh container, wine skin, and both are preserved. What he's saying is you have to make a total change. When you receive the holy ghost, you don't want to keep the old self. You have to become a new person.

That's what he's saying. That he has come to save sinners, to change who you are, the way you think, your opinions, your religious beliefs, who you hang out with, to change these everything about who you are. To make a total change. That is salvation. That is finding the truth.

Most people think they have gotten saved and have made no change. When you get saved at six years old, seven years old, you don't make no change. Amen. And most people, even in their 20s, 30s, and 40s, when they think they got saved, made no change.

Some people might have made a major change about maybe they recovered from alcoholism, maybe they recovered from a sexual addiction, maybe they recovered from drug addiction, or something else, from stealing or from lying. And these are great and wonderful to be delivered from those things.

But that doesn't automatically mean that they really and truly got saved. A lot of people think that they got saved because supposedly they gave their heart to the Lord. Maybe they stopped doing drugs because of that conviction. Amen.

There was a change. But the problem is many of those people are still listening to the Satanic rock and roll. Not that all rock and roll is Satanic, but they're still listening to the Satanic groups, KISS and ACDC and the Beatles and certain other groups that are or were demonic and they've not given up those things. So they're not really saved. It's not a complete change. It's not a total new person as they should be.

Amen. They're not keeping the commandments. They're not doing Passover communion. Amen. There's a lot of things that God says do that they're not doing. Amen. So they're not truly saved even though we praise the Lord for whatever measure of deliverance they have gotten of their own will, of their own power. Amen. You can fill out a job application and get the job and it not be God even though you was praying for it. That's possible. Amen. It's possible to pray for drug deliverance and do it of your own power because you went to recovery, you went to the group, the social group to help you.

Or you just became convicted that you shouldn't do this anymore. That doesn't mean it was God. You do

have a mind. You do have a brain. You do have willpower. You do have free will. Just because you stopped doing a particular evil doesn't necessarily mean that you were truly saved. There's a lot of wicked people that don't even claim to be saved who was able to recover from drug addiction. Amen. Amen. Amen. Amen.

Everybody wants to claim everything is God or everything is Satan. Everything that happens in their life they think is either God or Satan. Everything. And people need to get out of that mentality. As we talked about last week's sermon. That so many Christians think that every little problem they have is a spiritual attack against them. When the majority of our problems is not Satan and not demons and not a spiritual attack but rather is our own fears, our own phobias, our own sins and the consequences of our own bad decisions.

And sometimes it's just life. And a lot of our blessings and provisions is really the work of our own hands and our own decisions and the fruit of our own decisions. Not everything is of God or Satan. Sometimes it's just you or just life.

I'm not underestimating the power of God to bless, to heal, to deliver, to save. And I'm not underestimating the devil and his demons. Their power to deceive, to trick, to snare, to cause problems, to attack.

On both sides of the left and the right, God and Satan, good and evil, there is power. And there is activity in the earth and in the human race. But the majority of the time is just you and your decisions and your actions and the people around you, their actions.

We have to come to that reality and stop saying everything is God and everything is Satan. Amen?

Verse 18. While he was saying these things to them, an official came and bowed down before him. An official, an official that sounds like a government person of authority, came and bowed down before him and said, my daughter has just died.

But come and lay your hand on her and she will live. This man had great faith. Amen?

Jesus got up and followed him and so did his disciples. And a woman who had been suffering from a discharge of blood for 12 years came up behind him and touched the fringe of his cloak, his robe, just the bottom of his clothing, of his robe.

And she was saying to herself, if I only touch his garment, I will be made whole. But Jesus turning and seeing her said, daughter, take courage. Your faith has made you whole.

Notice here, he did not say, I made you whole. He didn't say that, even though it was his part.

But we know from other Bible verses that describe this exact same event that Jesus didn't even know who touched him.

Ain't that right? Isn't that correct? Can I hear amen?

According to other Bible verses that describe this exact same event, he didn't even know who was healed. He didn't say to her, be healed. It wasn't really him that healed her. She healed herself.

He said it. He said, your faith has healed you. Your faith has healed you.

He didn't even know, he didn't even see who touched him. He didn't think in his brain, you be healed. He didn't say with his mouth, you be healed.

It was her own actions.

Ain't that amazing? Ain't that mind-blowing? I didn't even see that coming.

He didn't even see it coming. I did not see that coming in this sermon.

God Himself is speaking. God himself spoke through Moses' mouth. God himself spoke through the disciples' mouth.

God Himself would speak through the mouth of the two witnesses. God himself would speak through your mouth in order to speak to those that arrest you.

God Himself can speak through mankind. We are His hands, His feet, and His mouth, and His eyes, and His ears upon this earth.

We are. Amen. We are the body of Christ. If we have been baptized in the truth, keep the commandments, keep the Sabbath, keep the Passover, the Feast of Tabernacles, all the biblical holy days, abstain from demonic holy days, not believe in a three-headed Greek mythological god-monster.

If we are in the truth, if we are truly, truly, truly in the truth, and have been baptized in the truth, have been baptized by a man that is truly in the truth, that is truly a leader, that is truly called and ordained of God, a man that understands the Bible, a man that knows the truth himself, if all those requirements, if all of those requirements have been fulfilled, and if we have surrendered to God, denied ourself, if we are willing to forsake other people, if we are willing to take up our cross and follow him without excuse, without argument, next year, next year, next year, if we are willing to really surrender to God and really be His student and really be His follower and the followers of the leaders He has called, if we are willing to do all of this, then we are His body, and we can do great things.

And the Bible not only does it say that with God all things are possible, but it even says that if you commit to him that all things are possible to you.

It actually says that. Amen.

And it was this woman who believed in Jesus, did she not? Amen.

She believed in Jesus, but it wasn't just belief. We trust, we know with logic, with common sense that she was willing to follow him.

And it was her faith in the true Messiah, in the truth that healed her.

That happened to me one time as well.

My arm had been hurting me for a long time, for an entire year. And I had went to different types of doctors and specialists, even went to the emergency room and they even kept me overnight.

I had all kinds of different tests over that year and different doctors. And no one could really help me.

And God divinely gave me a pattern of events that led me to Greenville, South Carolina, to go to a healing crusade of a ministry.

And I went there expecting to be healed, knowing that I would be healed. Not that I might be healed, but that I would be healed. I knew it with total knowledge, with total substance, with total faith.

Because why else would God take me there? Amen.

And of course I was expecting for the minister to lay hands on me, to pray for me, to speak to me. But he didn't. Although he looked at me and he walked by me.

But just like in the Bible, when they laid the sick and Peter just walked by, Peter did not have to speak to those people. Peter did not have to lay hands on those people.

Peter didn't have to say, thou be healed. And Jesus didn't have to say that. Peter just walked by and they were healed. That's what the Bible says.

And that's what happened to me, that that particular minister that God sent me to just walked by and I felt the energy of God enter into my arm and my arm was healed that night, that moment.

So it was my faith that healed me. Amen. In one sense, yes, it's God. Both in that instance in the scripture and with me. It's God. I'm not saying it's not. But God didn't say, be healed.

It was our obedience. It was that woman's obedience. It was that woman's faith. It was my obedience. It was my faith that plugged me into God's energy.

We have to step forward. We have to lift up our hands and our feet. We have to trust and obey. We have to have that faith and obedience to God to pick up our own feet and do what we're supposed to do.

And then we get plugged into God. And yes, God heals us. But He would not have healed us if we had not plugged ourselves into God. And that's what she did in this verse is she plugged herself into God by touching Him. Amen.

So many people want to just pray, pray, pray, pray. And they will pray for years. But they won't get up off their feet. They won't stop fasting. They won't stop praying. They won't stop begging and do what they need to do.

What they need to do is to take the medicine, to take the pill, to take the herb, to take the apple cider vinegar, to go and fill out the application for the job.

You're not going to get the job if you don't apply for the job. You're not going to get the healing if you won't take the medicine or the herb. You have to pick up yourself off the floor and do something and put action to your prayers.

God is not going to just wave the magic wand or just say the word all the time even though He sometimes does that to just say the word.

But the majority of the time He wants you to put action to what you're asking for and do it. Because we're not babies forever.

At one time we were babies in Babylon, confused, not understanding, not putting action, not putting much faith, not putting much knowledge or understanding. It's just all babble, babble, babble, babble.

That's the way it is in the churches that want to speak in tongues in absolutely every worship service.

That's nothing but confusion. That's nothing but babble, babble, babble. That's nothing but childish gibberish.

Although speaking in tongues can be real, sometimes is real, but if they're speaking in tongues in absolutely every worship service then that's just childish gibberish.

It's play. Exactly what it is, play time. It's pride. It's trying to speak in tongues. It's really just playing and pretending. It's not a gift from God in that context. I'm telling you the God's honest truth. I've been there and saw it. Amen. God is good.

In verse 27, let's try to get to this chapter hopefully. Verse 27, as Jesus went on from there, two blind men followed him, crying out or speaking very loudly, Have mercy on us, son of David.

And when he entered the house, the blind men came up to him and Jesus said to them, Do you believe that I am able to do this? And they said to him, Yes, master.

Then he touched their eyes, saying, It shall be done to you according to your faith. Even then it depended upon their faith. Even though God was in this particular episode, this particular event, he was actually touching them, but they came to him first.

Did they not? They came to him first. They sought him out. They was willing to honor him, to respect him, to show him that they recognized his authority.

And he said, Let it be according to your faith. If it was going to be done, it would not be entirely of his own power, but it would be dependent upon their faith.

Verse 30, And their eyes were open, they could see. And Jesus sternly warned them, See that no one knows about this. But they went out and spread the news, regardless of what they had been told.

And I understand that. And I believe that Jesus understands that because it's exciting to be healed. They could not hold back. And man, they could not hold back. They just had to tell everybody. And they spread the news about him throughout all of the land.

They couldn't hold back. But people today, they get healed, and they barely say a word. They barely tell anyone. They might tell one person. They might tell two people. They might tell three people.

But have they told mommy and daddy? Have they told brother and sister? Have they told their neighbor? Have they told the cashier? When you are healed, you ought to shout it on the rooftop. You need to tell the cashier. You need to tell the taxi driver.

You need to tell everybody. Amen. They spread it throughout all the land. How can you keep your mouth shut? It's exciting. You need to praise the Lord. Spread the word. Amen. Amen. How can you not? How can you not? Amen.

God is so good. Praise Jesus. God is so good.

In verse 32, as it was going out, a mute, a person that could not speak, demon possessed even, a person was brought to him. And after the demons were cast out, the mute man spoke. And the crowds were amazed.

They were saying, nothing like this has ever been seen in Jesus' mouth. Amen. Praise God. Praise Jesus. Praise Jesus. Praise God. But the Pharisees were saying, He casts out the demons by the ruler of the demons. That's blasphemy. That's blasphemy.

Verse 35, Jesus was going through all the cities and the villages teaching in their synagogues and proclaiming the gospel of the kingdom and healing every kind of disease and every kind of sickness. Seeing the people, he felt compassion for them because they were distressed and downcast like sheep without a shepherd.

We need leaders. We need shepherds. Amen. Then he said to his disciples, the harvest is plentiful. There's plenty of people in need, but the workers are few. Amen.

Therefore pray that the Lord of the harvest descend out workers into his harvest. And brother and sister, not only was that true then, but it is very true today.

The world is filled with false shepherds, false leaders and the blind leading the blind and the whole world is deceived. If we have ever need true leaders, true pastors, apostles and prophets, evangelists and deacons, we need them now. Amen.

Please be praying that the Lord Jesus bring us more true brothers, true sisters that would truly surrender to the truth, to Jesus and humble themselves and submit to the work of the kingdom.

We need more. We need more congregations, more brothers, more sisters, more pastors, more deacons.

We need more, not less. But it's very hard to find anyone that would lift a finger for the Lord. Amen.

It's very difficult. As we have said over and over and over again, brother Jared and myself, we are extremely, and that is putting it mildly, we are extremely overworked in the ministry. Amen.

Because no one, barely, hardly anyone would lift a finger to help us in this ministry. Amen. We need co-workers, co-workers, people that will work in cooperation with us.

That's not just you witnessing in your own life. That's not what I'm talking about. I'm not talking about just you going out there distributing flyers and doing your own work and you talking to people. That's not helping me.

It's not helping me. It's helping the gospel and I appreciate that. Amen. I'm not discounting that work for the Lord. That's good. That's what I want you to do is to witness to family and friends. I want you to distribute the flyers. But that doesn't do one thing to help brother Jared and me. Amen.

Someone has to step up to the plate. Amen. And if you don't know how you can help us, then ask how you can help us. Come on. It's that simple. Amen.

We need people that would be willing, who are able to, to translate the post that I'm putting on me with.

There's Google translate. You don't have to be a translator. You don't have to know how to translate. We can teach you how to use the translate website. You don't have to know how to help us. Just volunteer.

And ask, what can I do? But how many times have I talked about this and not one person stepped up, not one person said, what can I do to help you? I'm just talking to a wall. I'm just talking to a wall. I might as well just hang it up and not even be back next week.

That's the God's honest truth. Because no one is willing to help. God bless Sister Kiki, that she does copy and paste my post from the Parrhesia social media network and formerly over there on MeWe.

That she copies and pastes and sends that back to me once a week as I have asked her to do. And that's a huge help so that I can take that and put it into the newsletter. Whenever I'm able to do that, I'm not able to do that every week. Sometimes they send me that and it just gets deleted because I don't have time to

pick it up from that step to the next step to post the newsletter.

Sometimes I don't have time to do it. If somebody else could do it, that would be such a great relief. Somebody to post in the men's group. Somebody to post in all the different groups that we have. We have a lot of different groups. Somebody just to post something in one of the groups would be a help. You can't even get that. Nobody could even do that.

I have a right to complain about this because the leaders of the church can't do everything themselves. They need the help of the church. I'm not the body of Christ by myself. You're supposed to be part of the body of Christ.

The left hand can't do it by itself. The right hand can't do it by itself. The right foot can't do it by itself. We need every member of the church to do something. To sing a song. To give a testimony.

Every week I ask, has somebody got a testimony? Nobody has a testimony. Nobody has a testimony. Nobody can say a word. The Lord healed me last month. The Lord saved me last year. Nobody has a testimony. Nobody wants to say anything for the Lord. Nobody wants to sing a song.

I'll bring a song today.

I have a right to complain about a lazy church. God is my witness.

Jesus didn't have to beg Matthew. Matthew willingly followed the Lord. Matthew didn't sit there and say, I can do the work right here. He got up and followed the Lord. Amen.

That was a big sacrifice. It meant leaving his job, but nobody is willing to leave their job to follow the Lord. Brother Jared is a great living testimony. He lived up there with demonic parents, demonic brothers and sisters. You've got sisters too, right?

Okay. Demonic brothers and sisters and demonic parents. His mom, just as a demon would, his mom just filled out just a few days ago.

Went to the ministry website and they listened to the sermon. His mom and perhaps, I don't know who else in the family, listened to these sermons every week and it hasn't changed their heart. It hasn't changed their mind.

They don't listen to learn. They don't listen to grow in scripture or in truth or in the Lord or in understanding or in truth. None of that. They listen just to stalk their son.

Just to stalk him. And they fill out this form and the form says, because it's a request to come to local worship service, and the form says, do you believe in once saved always saved?

And she said yes, even though she listens to this sermon every week. And she has heard the Bible verses over in different ones and the next Bible verse and the next Bible verse and the next Bible verse and the next Bible verse that absolutely proved that doctrine as not only wrong but demonic.

And she has not changed. And it says, do you believe in pre-trib rapture? And she says yes, I believe in pre-trib rapture. Even though we have read over and over and over in the Bible how that's not right.

And she has not changed her mind. She has not allowed the Bible as we read it slowly and carefully. As we have carefully, so very carefully dissect the scriptures.

And it's not changed her mind on not even a single doctrine out of the entire list every answer was wrong. Or almost every answer. I'm not looking at every one of them. But multiple answers were wrong.

The power of God has not changed her or any of that family because they're not willing to appreciate the truth, to study the truth, to change their heart, to change their mind, to repent of their sins, to repent of false religion, false doctrines, to repent of being deceived and brainwashed and programmed.

By the Democrat party in the Catholic church. The Pope, which is Satan himself. If you read the Bible, the Pope is Satan himself. If not this Pope, then the Pope that is going to stand beside him later, whichever the case may be.

And it's the worship of demons. And the Bible talks about in the end time that people would not repent of

their worship of demons. The Bible says this.

So this is the perfect example of why a person that truly follows Jesus should be willing to give up where they live, to give up mommy and daddy and stop sucking their mama's titties. And to grow up and to be a mature person, a mature man, a mature woman. To leave their parents' basement. To leave their parents' domination. To leave their parents' control. And to become a mature, grown up person. And to surrender and take up their cross and follow Christ. To move out of state. To move out of town. To leave the family behind. To forsake that family. And to come here to follow Christ Jesus and to be a worker. To be a worker of the kingdom. To put God first, not second, not third, not fourth, not fifth, not sixth, not seventh, not eighth, not last. But to put God first. And that's exactly what Brother Jared does in every aspect of his life for the most part. His perfect example of what salvation really is. And what it means to do what Matthew 10 says to do. To deny yourself. To take up your cross and to follow him. And to be willing to forsake everybody else. That's exactly what Brother Jared did to come here. And it's not easy for him to be under me as I'm very commanding and domineering. As I must be under my calling. It's not easy for him. It's not easy for him with all the work that he has and surrendering all that he has surrendered. It's not easy. It's difficult. And most people would never take even the first step of what he took. That's exactly what it means to follow Christ. It is. It is exactly what it means to follow Christ.

Why would you want to stay in God forsaken Pennsylvania? Why would you want to stay in God forsaken New Jersey? Why would you want to stay in God forsaken Washington State or Oregon or California? Why would you want to stay anywhere like that all by yourself with no true brothers, no true sisters, no local congregation, when you could just take a bus and come down here and be our brothers and sisters and sit right here with us and work with us and help us and be a real help to the kingdom and be a true follower of Christ Jesus.

But that's too much. That's too much. I can't do that. That's too much. Because that would be crucifying yourself. That would be denying yourself. That would be taking up your cross. That would be too much. Because God knows you come first. I'm just telling you the God honest truth whether you like it or not. Now people in Africa they can't come to America because of restrictions on travel and immigration and stuff like that. It's too hard. And plus God put them in Africa. That's where God wants them. Africans need to stay in Africa. That's just the way it is. People in India need to stay in India. People in Russia need to stay in Russia. That's where God put them. Amen.

Whatever nation God put you in, that's where you belong. That's your roots. That's your birthplace. That's your home place for this lifetime.

They need to be there so that they can witness to people of their own race, people of their own language. If you leave, if you're the only man in Russia like brother Salavat is and you leave Russia, then who's going to witness to the Russians? Amen.

People that speak African language, you've got to stay there so that you can witness to people in the African language. And you can witness much better in person rather than the internet. Amen.

God is good. God is good even when we're not. God is still good. And I realize that people have to take baby steps sometimes. I understand that not everybody is the same and not everybody has the same measure of faith.

But at some point of time, when are you going to grow up? When are you going to have a large measure of faith? When are you going to finally surrender to Christ?

I know it takes longer for some people. Not everybody moves at the same speed. I understand that. And God understands that. But when are you going to do that is the question. Amen.

Will it be this year? Will it be next year? Will it be never? And that's where the problem is because most people, it will be never. It will be never.

And so a lot of people, they think they're going to rise in the first resurrection because they've been baptized, they keep the Sabbath, they keep the holy days, they no longer keep the demonic days, they've been delivered from a lot of lies.

Therefore automatically they think they'll rise in the first resurrection. And it is not that absolute. Because you will not be turned to spirit and you have to be turned to spirit to be able to enter heaven, to be there for the marriage, supper of the Lamb of God after the great tribulation.

This is very clear. Everything I just said is very clear in scripture. Very, very, very clear in scripture. But you're not going to be turned to spirit until you are complete in Christ.

Bible teaches that. And complete in Christ means without sin, without any sin. I've not yet obtained that yet. So if you enter the first resurrection, you'll be there without me. Because I've not obtained that yet.

Even Paul said that he has not obtained that yet. Paul said that. Amen.

But the great tribulation hopefully will get me to that condition. Amen. Hopefully the great tribulation, when we're having to deal with the Russian and Chinese invasion and the anti-Christ ruling the world, and the trials and tribulations of that day and time that is coming soon, that is going to be, as the Bible describes, a trial of fire. And that's what we need. We need the most horrendous, most horrible time that humanity has ever seen, ever in human history.

We need that level of suffering. We need that level of testing. We need that level to purify you and me. To purify every one of us. And people don't want to go through that.

They're wanting to fly away in some Disney fairytale before it happens. And that's the worst thing that could ever happen to us, is to fly away. Because we're not ready to fly away.

And if the rapture was really true, a pre-tribulation rapture, no one would go. It would be empty. I guarantee you that. If the fairytale of the pre-trib rapture was true, no one would go. It would be an empty rapture.

God saw the entire earth and could find only one righteous man, Noah. It is no different today, I guarantee you. It is no different today. Even Jesus Himself doubted whether or not He would find faith on the earth when He returns.

That's what the Bible says. That's what the Bible says, even Jesus doubted if He would find faith on the earth when He returns. That's a mind-blowing statement.

And yet people think there's going to be a billion Catholics called up into the pre-trib rapture. They actually believe that and teach that. Or 144,000 Jehovah Witnesses. I tell you what, there wouldn't be one.

So thank God the pre-trib rapture is not true. Amen. Because there wouldn't be one.

We need the great tribulation to get our butts in order. And that's the only way it's going to happen. Amen. That's the only way people will finally quit their jobs, move away and forsake their parents and stop sucking their momma's titties, these 30-year-old men, 20-year-old men, 25-year-old men still living with mommy and daddy.

They're not going to leave until everything hits the fan. Until they have no job. Until they have no home. Until there's not a brick house to live in. And only then will they leave mommy and daddy's dominion. Very sad. Very, very sad.

I'm never again going to baptize a grown man who still lives with his parents. I'm not doing it. I would never again baptize a grown man who still lives with his parents.

Unless, of course, his parents are handicapped and he's having to take care of them or something like that. There's exceptions. But these grown men living with healthy parents, I ain't doing it no more.

They need to grow a set of balls and leave home and be a man. Then I will baptize you. Maybe. Amen. Because I'm tired of babies. I'm sick and tired of babies and God is sick and tired of babies. Amen.

It's time to grow up. Be the church of God. Be the kingdom. Be the saints that you're called to be. It's time to step up to the plate. Time is running out. The clock is ticking. The problem is when will it occur. I understand it takes longer for some people, but the question is and the problem is most of you will never do it until there's no house standing and only then will you surrender 100% to God. That's the problem. That is a problem. That is a real problem. Amen. That is a real problem. That weighs heavily on my heart and on God's heart and that is the truth. Everything and every person is your God. The more you own, the more that stuff owns you. Amen.

We finished chapter nine. It's Jesus. How long did it take? That is two hours. Of course, I went through all kinds of topics. That's not even talked about in this chapter, but as I said, we got to touch base on everything because everything is taught wrong in the churches of this world, which the Bible calls the synagogue of Satan.

In the book of Revelation, it calls it the synagogue of Satan. People think that's talking about the Jews and it's not talking about a race of people. It's not. It's not talking about a race of people. God is not condemning an entire race of people to destruction just because of what race they are. No.

The Bible teaches that all races have opportunity to be saved. The synagogue of Satan is not talking about a race of people, but rather it's talking about false religion. The word synagogue is referring to church, so it's a religion it's talking about. It's talking about all false religion, not only Judaism, but Buddhism, Hinduism, and even false Christianity.

It's talking about every Baptist church, every Pentecostal church. The Apostolic church is talking about, even the Apostolic church that people get caught up in in a snare. It's talking about them. Amen. It's talking about all of it, all false religion. We are not a denomination. Amen. We are the body of Christ. The body of Christ is not divided.

But a denomination is a division, by definition. A denomination is a division. A division of what? The Catholic church. Amen.

These fake Protestants that claim they are not Catholic, but they keep the Catholic Christmas, Catholic Easter, Catholic Trinity, Catholic Sunday. Oh, I'm not Catholic. Bullcrap. You're still a Catholic. Amen. Amen.

There ain't no such thing as a Protestant church, because they're all divisions of the Catholic church, every one of them. Very sad.

Well, thank you for letting me vent. Thank you, Heavenly Father, for speaking through me, for using me as your vessel, as your speaker. Praise your holy name. Thank you that my ear is doing better. Thank you that Jared is doing better. Thank you that you're going to heal my wife.

Thank you that you are delivering the church and saving the church. Thank you that you are delivering the people from so many lies and deceptions.

We do pray, Lord, that your church will arise, that your church will step up to the plate, that your church will surrender to you, that your church would become alive and active and actually start moving their hands and their feet for you.

And being co-workers with us to help us in this ministry. We ask for helpers. We ask for laborers. We ask for our true brothers and sisters and pastors and deacons and congregations, evangelists, pastors, apostles, and prophets.

We ask for them, Lord. Please send us help. Please, Lord, send us help and fellowship and true friends, true brothers, true sisters that will surrender to you and cut you first.

Please help the people grow up. Please help the boys to become men. Please help the girls to become women and for each one to accept and work within their proper roles.

For the men to follow their proper roles, to step up to the plate, and for the women to follow their proper

roles and step up to the plate in those areas, that everyone would do their part as you have truly called each individual for their individual part of the members of the parts of the body of Christ. We pray for it that we may receive it. In Jesus' name, amen. Amen.

Now, I'm going to ask right now if there's anyone that want to type in something, copy and paste something in real quick, or let me know that you can sing a song or give a verbal testimony on WhatsApp, on Telegram.

These are the ways to contact me, not on Parrhesia, because I'm limited with how many window screens that I can pop up here on my phone and computer that I think I might be able to handle.

We could at least try, we could at least attempt a WhatsApp or Telegram audio if you wanted to talk, and of course the chat messaging is working as well.

As Brother Jared thinks about, as he thinks right now about anything that he needs to say or share or do, and my wife as well, you're always welcome to obey the Lord, and everybody's always welcome to obey the Lord.

And sometimes you don't have to have lightning, and that's what everybody's waiting on. That's exactly what everybody's waiting on. They're waiting for thunder and lightning to come from out of the sky to say, speak!

And it shouldn't be that way. Amen. We need to be able to just do something of our own accord. Amen. We don't always need the Father, Daddy, to command us to do something. It's okay to do it of our own accord. Amen.

It's all right to praise the Lord of our own accord. It's all right to give a testimony or a song of our own accord. You don't have to have a commandment of the Lord to do it. Amen.

Let me put my windows down. Check. I see something on WhatsApp. I don't know if it's from earlier today. Let's see. What can I do here in these windows?

Okay. That's from earlier. Let me check this other phone. It's hard to do it, but we've got to try. We've got to try. Okay, that's the telephone. Let me check WhatsApp.

Okay. I see nothing. I'm not getting an accord. Every week, why do I do this? Why do I ask? Why do I beg? And there's nothing. Every week. Nothing.

I'm talking to a dead wall.

Jared, check your phone.

Nothing. Nothing. Is God active in these people's lives?

I'm just not coming back next week. I'm tired of this. Nobody wants to do nothing. Nobody wants to say anything for the Lord. Nothing. Is the internet working? Is the internet working?

Can somebody type in the word hello? Amen. Can somebody type the word hello? Just let me know. Is the internet working? Can anybody hear me? Can AJ hear me? Can Kareem hear me? Can JoAnn hear me? Is the chat room not working? Maybe the chat room is not working. It was working earlier.

Kareem, you can hear. Why don't you give a testimony? All you have to say is, I love the Lord. Amen. Say, I love the Lord. Say, He saved me. Say, I've been saved five years, two years, one year. Somebody do something. I'm asking somebody, anybody, anybody to step up and say something for the Lord.

That's what I'm asking. Can anybody say, I love the Lord? I love Jesus. I love Jesus. He saved me. He healed me. Can anybody say anything like this? This is what I'm asking. Maybe I'm not explaining myself. Will anybody say anything for God?

That's what I'm asking. And I will sit right here and wait till every person is signed in and registered to say something.

It's on the air. Thank you, brother Kareem, that he said something. Now I'm waiting for somebody else to say something.

It's like I'm tying people up, torturing them to get them to say something for God.

I wonder if I can reach brother Simon on WhatsApp. He'll say something.

The reason the South African congregation can't do it is because I tell them, don't listen live. But I'm going to have to tell them to start listening live because maybe they'll do something. Nobody else would do anything.

Let's see if I can get Simon, if it doesn't cut my phone off here. Let's see if this works. No, it says I can't place a call on WhatsApp while my telephone is turned on.

I wonder if I can reach anybody on Telegram. It'd probably give me the same thing.

Of course, I've not heard from Edward or Eddie, however you want to go by. Up in Scotland, I've not heard from you in forever. I guess you're not listening no more.

As far as I know. I'm sure we'd like to hear from you if you are listening. I'm waiting for AJ to say something for the Lord. I'm waiting for Joanne or Joanna. I'm sorry if I get your name wrong. I'm waiting for y'all to say something. I know y'all know how to use the chat room. I know you do.

We've got to stand here all day if we have to. Okay.

Okay, so AJ says he can't hear me in real time. I understand that. I know that there's a delay of a few seconds, maybe even a full minute, but I've been sitting here or standing here for ten minutes waiting for somebody to say something.

There's only a one minute delay, as far as I know. Nevertheless, you can hear me now, so please say something for God, something to honor God, even if you hear me ten minutes late.

I think at least one person is just being rebellious and saying, no, I'm not going to obey you. I think it's the attitude. There's got to be the attitude of at least one person because they know how to use the chat.

I do ask every week after the sermon, so you could prepare ahead of time something typed up to just copy and paste. If you don't know how to do copy and paste, learn how to copy and paste. There's such a thing as Google. You can type in, how do I copy and paste? You can learn. Amen.

Brother AJ says, I found my note that wrote my wishes down, my desires a few months ago. Surprisingly, it happened. Amen. God gave him his desires. The Bible says he will give you your desires. Amen. Praise God.

People don't know that, but the Bible says that he will give you your desires. Amen. As long as it's something within God's will, of course. Not something that is outside God's will, but as long as it's something within his will, he'll give it to you. It may take months or years, but God will help you. Amen.

He says it was only his wishes, only his desires, not a prayer. That's biblical. That's biblical. Amen. Not everything has to be asked for because he knows our thoughts and our heart. Amen. He knows our desires even if we don't ask for it. He does know our desires even if we don't ask for it. Amen.

At the time, he says, I was in a very difficult and challenging situation and I wrote down my desires. Amen. God gave it to him. God is faithful. God is good. Thank you, brother AJ in South Korea for that testimony. Praise God. Amen. Thank you for that testimony.

I really want everyone that is registered and that signs in for the chat to give some kind of testimony. It's not hard to think of something that is good about God.

Why is that difficult? Why is that difficult? Have something prepared next week, everybody that is registered and signed in, bound up for serving, AJ, and are you ready for him?

Every week, every week. This is biblical. This is biblical. For every person in the church to do something in the worship service. We're not here to be an audience. We're here to serve God. Amen. Amen.

Alright, brother Jared, what do you have?

I've got a song stashed away somewhere.

Somewhere? You got it or not?

I'm not here right now.
Well then just give a test and I'll hear a song.
Come here where they can hear you.
Let me say one more thing. What he's thinking is you should never be embarrassed for God. Don't be shy.
Don't be ashamed. Don't be embarrassed. Just say something for the Lord.
Okay? And that's not what Robert's doing but I think maybe that's some people's problem and you should not have that problem. You shouldn't be embarrassed to do something for the Lord.
You shouldn't be thinking I might not say it right. I might not sing it right. I don't sing good. I don't talk good. I don't type good. None of that matters.
It don't have to be perfect, perfect words or perfect sound. They don't have to. They just do something for the Lord. Amen.
Alright, brother Jared.
I can try to sing this song.
Alright.
Okay.
Okay.
You're going to have to spit it out brother because you've got stale air. You're going to spit it out.
Just start.
Sweet, sweet sound of sirens a blaring. Sweet, sweet sound of cat's ringing bells.
Sweet, sweet sound of eyes being opened. Praises of Jesus in the town.
Sweet, sweet sound of judgment and mercy. Sweet, sweet sound that we may hear.
Sweet, sweet sound. Sweet, sweet sound.
Sweet, sweet sound.
Amen. Praise God. Any sound at all is beautiful to the Lord. Amen. Amen. Praise God.
Any sound at all is beautiful to the Lord. Amen. You do much better singing slow rather than fast. You really do. Okay?
And there are times when we're going through really hard times, dark times. I feel like bad things are happening to us.
And yet it says in scripture, are not two sparrows sold for a cent? Yet not one of them will fall to the ground apart from your father.
But the very hairs of your head are all numbered. So do not fear. You are more valuable than many sparrows.
For everyone who confesses me before mankind, I will also confess him before My Father who is in heaven.
But whoever denies me before mankind, I will also deny him before My Father who is in heaven.
Do not think that I came to bring peace on the earth, but I did not come to bring peace but a sword.
For I came to set a man against his dad and a daughter against her mom and a daughter-in-law against her mother-in-law.
And a person's enemies will be the members of their own household, much like the Civil War even, for how long.
I wanted to bring this point up, is how we have the British monarchy in England and then we have French. And the French have been like a source of revolutions and overthrows for just centuries and centuries.
Brother fighting against brother, really, they're Israelites, right?
They're Israelites too. Yeah.
Even in these hard times, this is how I felt just recently, come to me all who are wary and heavy laden and I'll give you rest.
I wasn't even able to sleep for the two nights before today and then tonight I finally slept and I drank some

milk off magnesium and was feeling so bad.
I literally crapped my pants, that's how bad it was.
Real bad. Real bad.

The hard times have to come because there are times when Jesus tests the hearts.
And even as men test the hearts of other men, you have to know who's really faithful and who's just pretending, who's just playing a game, who's just acting, who's just a fool.

And I made a collection of Bible verses about fools yesterday and it was very fascinating because maybe it was just my imagination but I kept seeing phrases I had been thinking about and it was only in a specific Bible that I had been reading.

And I was reading these chapters and I saw these phrases and it was like I put them all together and sometimes you just feel crazy. You gotta do something.

And I came down here in the sanctuary today and looked at the open Bible and there was a looking straight at a verse about fools and I just made a collection of verses in that regard and I read that one verse.

So he's getting this Bible now.

Oh, there's enough, there's a lot of... it could have been any verse.

But in Proverbs 27, try to speak up a bit. In Proverbs 27, boast not of tomorrow for you know not what the next day shall bring forth. Let your neighbor and not your own mouth praise you, a stranger and not your own lips.

A stone is heavy and sand cumbersome, but a fool's wrath is heavier than both.

Open reproofs are better than secret love.

Fire is the trial for silver and gold, and man is tried by the mouths of them that praise him.

The heart of the transgressor seeks after mischief, but an upright heart seeks knowledge.

You will still in no wise remove his folly from him,

That you may have wool of sheep for clothing. Pay attention to the land, that you may have lambs.

The ungodly man flees when no one pursues, but the righteous is confident as a lion.

Evil men will not understand judgment, but they that seek Jesus will understand everything.

The poor man walking in truth is better than a rich liar. Is that good?

He that increases his wealth by usuries and unjust gains, gathers it for him that pities the poor.

He that turns away his ear from hearing the law, even he has made his prayer abominable.

He that causes upright men to err in an evil way himself shall fall into destruction. Transgressors also shall pass by prosperity, but shall not enter into it.

A rich man is wise in his own conceit, but an intelligent poor man will condemn it.

By reason of the help of the righteous men great glory arises, but in the places of the ungodly men are caught.

Blessed is the man who religiously fears always, but the hard of heart shall fall into mischief.

A king in need of revenues is a great oppressor, but he that hates injustice shall live a long time.

He that becomes surety for a man charged with murder shall be an exile and not in safety.

Chasten your son, and he shall love you, and give honor to your soul, he shall not obey a sinful nation.

A man worthy of credit shall be much blessed, but the wicked shall not be unpunished.

I had another point.

There are a lot of times when hard things happen and we don't understand it.

I think of the biblical holy days like Purim, a day of what was meant to be a day of destruction, but it also became a day of testing and even marriage and love and praise.

Praise for the almighty works of Jesus in celebration.

There was also a test with the trial and lamenting and suffering, that they tried to kill Mordecai, but there he was risen up and riding on the king's horse being praised by the very man who wanted to murder him. So it is with the people who obey and serve Jesus.

The foot that treads down on them shall be hung, and the crown shall fall from the rich oppressor on the poor and righteous, as a fool hung by Jesus.

Who shall find a virtuous woman? Such a one is more valuable than precious stones.

The heart of her husband trusts in her. Such a one shall stand in no need of fine spoils.

Jesus owns everything in the universe.

Only we have free will. We can choose to be His. He still owns us. Our bodies, our souls will be destroyed if we don't obey.

And it's like the Ten Commandments are like a marriage covenant. I love you. Will you obey me?

And many have heard them, but few have obeyed. And as it was in the days of Israel...

They want to fight to keep the Ten Commandments on the wall of the courthouse and on the wall of the school and on the wall of the church building, but then they don't obey them.

It's really hypocritical.

Yeah, it's pretty bad. Okay, I thank you for everybody that has listened and stayed with us. I praise the Lord for God using Brother Jerome and Brother Jared growing in boldness and courage and in the Lord. It's a process for all of us. I know a lot of people find me much overbearing. They're not accustomed to authority in the church.

And even when they are accustomed to authority in the church, the pastor is still too wimpy. So they're not really accustomed to authority in the church.

And people by nature are very rebellious anyway, by nature. Nevertheless, God's truth is still truth and it is what it is.

And I'm not going to shrink back from my responsibility.

Okay, so you've been listening to the live worship services of I Saw the Light Ministries and we'll be back next week and we are here every Saturday.

We start at 10 minutes to 11 o'clock in the morning Eastern time zone, New York time. We're coming to you live out of Eastern Tennessee in the Confederate States of America. Amen. Praise God.

So see you next Saturday. I do encourage you to check out the ministry website at isawthelightministries.com. The ministry website that will shock you alive.

Because Revelation 12 verse 9, a verse that no one ever read before, that Satan has deceived the entire world.

Satan has deceived everyone, everybody, every church, every denomination, every pastor, every Christian, every unbeliever, every believer.

If you believe what the Bible says. But people don't. People have read that verse over and over and over and they don't believe it.

How can everybody be deceived? How can everybody be wrong? How can I be wrong? How can my church be wrong? How can my pastor be wrong?

Even though the Bible says everyone, the whole world, how can that be true? People don't believe what the Bible says. Amen.

And they just go along with what mommy and daddy has taught them. What their denomination, church, and pastor has taught them.

Even though almost every bit of it contradicts the scripture. But I choose to believe mankind, the woman pastor, the boy pastor, the ignorant pastor, rather than what the Bible says.

And I'm not talking about the other church, but I'm talking about your church. I'm not talking about the other pastor, but I'm talking about your pastor.

And pastor, I'm talking about you. Amen. The entire world. Because even the pastors have been deceived. Because they're just going along with what they've been brainwashed to believe, what they've been taught all their lives. Amen.

This is the truth. So go and check out I Saw the Light Ministries which will point you to the Bible.

It will point you to the scriptures and you will be shocked at how the scriptures are totally opposite of why you, Mr. Pastor, you, Mrs. so-called pastor, have been teaching the sheep.

And repent. Amen. Allow the scriptures to change how you have been thinking and believing. Repent. Be baptized for the forgiveness of sins, it says.

Repent and be baptized in the name of Jesus for the forgiveness of sins. Not just pray for forgiveness.

Anybody can do that.

I've seen a lot of wicked people do that and they didn't get saved. Amen.

Repent and be baptized in the name of Jesus for the forgiveness of your sins.

And you will receive the Holy Ghost, the presence of Him that died and rose again.

And you will be changed and become a new creature in Christ Jesus. Not stay the same. Not believe the same. Not believe the same as you have since childhood.

Not act the same as you have since childhood. But once I became a man, I did away with the childish things. I left Mommy and Daddy. Amen.

I stopped putting Mommy and Daddy first. And now I put the Lord Jesus first. Amen. God is good. I got to let you all go. Some people over there in Korea got to get to bed. Amen.

I got to let you all go because I love you. Okay. So check out I Saw the Light Ministries dot com and fasten your seatbelt before you do that. Fasten your seatbelt. Amen.

God bless you. Good night. Good day. In Jesus' name. Amen.

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