

# Full Sermon Transcript: Medicine, Witchcraft?

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Let us go in prayer, Lord Heavenly Father, praise your holy name, but even more, praise your presence, your love, your mercy, your grace, your faithfulness, your goodness, who you are, that you are not just judgment, judgment and condemnation, that you're not only fire but also water, that you're not only burning, but you are also healing, that you are the A and the Z, the Alpha and the Omega, the beginning and the ending, and even the author and the finisher of our faith, and you are faithful to finish what you have started, that it came into your mind, into your heart to create Brother Robert, Pastor Tim, Brittany, Kiki, Hugh and Dominique, Simon and Amelia, Salavat and BJ, Manasseh and Victor Paul, AJ and Kiki, Felicia, Jonathan and John, Monica and Joanna, the Britons and other people, many others and everyone, even the sinners, as we were.

That we was a light in your eyes, a desire in your heart, that we are not unwanted children, that we are yours, your creation, and that you are coming back for us, that we are not orphans, praise your holy name.

Lord Heavenly Father, we do ask for your anointing on this message that we're about to receive.

Please help in delivery of this message and in the reception of this message, that it not be in vain, but accomplish the purpose of your Spirit, of your will, and of your kingdom.

We accept it in Jesus' holy name. May your people be blessed today. May minds be opened, hearts be opened, hearts of stone turned to flesh in the mighty and holy and wonderful name of Jesus.

So be it. In Jesus' name we pray. Amen. The cord button was pushed and now let's turn into the Bible in Revelation chapter 21, Revelation 21.

Let me pull something up on the computer real fast. Revelation 21 verse 8. Verse 8 says, But for the fearful and unfaithful and the abominable, murderers and sorcerers and practices of wicca or witchcraft and idolatrous and all liars, their part will be in the lake that burns with fire and sulfur, which is the second death.

We praise Jesus that is referring to the second death which would occur at the end of the 100 years after the second resurrection, after the millennium. Amen.

So no one is going to perish in that lake of fire, be punished by that lake of fire unless they do not pass all the test of both the first and the second life.

The fact that it says second death shows that there is a second life even as Jesus himself talked about the 12 apostles ruling in the next life.

His words. Amen. His words, not mine. So we praise God for that second chance. Amen. Because that's going to be the majority of humanity, not only the Old Testament people, but even the majority of the people that are alive right now. Because the majority of people alive right now are going to be dead by the time we get to the last year of the great tribulation, that time of revival or that time of salvation, a great time of salvation in that final year of the great tribulation.

But before we get to that point, the majority of people will already be dead. So the majority of people that's ever lived of any generation is going to be in that second life.

So we praise God that he is the God of second chances. Amen. Praise God. He is one doing for one faithful.

But the people that will suffer that second death includes these different groups of people and other groups as well.

This doesn't include all sin, but we're going to focus today on that word witchcraft there in the Greek.

And if the computer is able to pick up the sound of it, I'm trying to get my different windows moved around on the computer.

Yeah, it's not working. Don't matter. But pharmaceus is related to the word today that we know today as pharmacy or pharmaceutical medicines.

And so because of that similarity in pronunciation and spelling, we have tons and tons and tons of people on the internet in the church of YouTube and the church of Google, same thing, that want to push the doctrine that it is a sin to go to the doctor, a sin to take vitamins, a sin to take any medicine.

And if we take medicine, we're going to hell. Because when I say hell, we know what we're really talking about is that second death, that lake afar of being annihilated.

It's an easy jump of conclusion, and that's exactly what it is, jumping to conclusion.

When you look at the Greek word in strong concurrence for that verse, for that word, King James says sorcerers, people who practice sorcery, which is another way of saying witchcraft.

A person that practices sorcery or witchcraft is a witch by common sense. Are we witches when we take a vitamin?

Am I a witch when I go to the doctor? Am I going to visit a witch when I go to the doctor?

If I have a heart attack or somebody shoots me or somebody stabs me and I have to go to the emergency room, if I have to go to the hospital, if I have to have surgery, am I a witch?

And is the person healing me, helping me, come into my rescue? The ambulance driver that comes, put the I.U.V.

in my arm, gets me ready for the hospital, transports me to the hospital. All those nurses is at a satanic temple.

That's really insane talk. Insane talk. But yet, it's a very popular, very extremely popular doctrine. Again, I say jump to conclusion based upon spelling and pronunciation, the way that things are spelled and what we see, how that word is used today.

But people are very ignorant about it. But people are very ignorant of the fact that words are embraced and transitioned over thousands of years.

Thousands of years. John did not write this and hear this from the word of the Lord just 10 years or 50 years or 100 years ago, but rather 2000 years ago.

So how would the people in that day and time, in John's lifetime, around 90, 92 A.D., in the 90s A.D., in that first century A.D.

when he wrote this, when people would have read this letter in that day and time, those seven congregations in the, well, is today Turkey.

And they were true Jews and Israelites and Gentiles, all gathered together in the same congregations, in those seven congregations.

You have a mixture of races gathered together making up the true church in those seven churches of Revelation 2 and Revelation 3.

And they received this and they saw that word pharmaceutical. What came into their mind was that if I take herbs, if I use rosemary for my stomach, exactly.

Thank you very much. Even the incense was medicine. You got to think about this. People are trying to apply that verse toward modern day medicine when it was written 2000 years ago to those congregations.

Although it's written to us too, it was written to those congregations that existed in that day and time as well.

And they didn't know anything about the medicines of today by far, but they did know about rosemary.

They did know about herbs and incense and cupping and many different things. But we'll get more into what they knew later on in the sermon here in a few minutes.

We'll get more into that. But people are taking it out of context. Absolutely, they're taking it out of context. Jumping to conclusion, we have to use common sense and that is what people are not doing.

They're not using common sense. What is witchcraft? What is sorcery? Witchcraft is you go to somebody that's going to read your palms, use tarot cards, tell your fortune, tell your future based upon cards, tea leaves and things like that.

Channeling spirits, different spirits, dead spirits and living spirits and demons speaking through a person's mouth.

Channeling is what that's called. That's witchcraft as we see the biblical example of that in the Bible where Saul went to that witch and she channeled or brought up the spirit of a dead man to speak to Saul.

That's witchcraft. Witchcraft is not taking medicine or giving medicine or fixing a broken arm or helping a person that's been injured or sick.

That's not witchcraft. Use some common sense people. I wish people would use some common sense and when I use the word wish I'm not practicing witchcraft either.

I'm not actually wishing. I'm just using vocabulary of modern day. It might not be the best word to use. It may not be but it's nevertheless if I say I wish that people would use common sense I'm not actually using witchcraft.

We've got to use our intelligence and common sense that God gave us. Yes it says a word that's related to our modern word a pharmaceutical but how was that word used back then 2000 years ago?

How was it used? What came into those people's minds when they read that word? And that would be here's your answer to that question. It would be what would come into their mind as they would think about people who are practicing witchcraft.

Channeling spirits, reading cards, reading tea leaves, making potions that would bring you a lover, a prosperity, a financial blessing.

Here let's take one pound of sugar and mix it with one pound of flour and one pound of tide detergent and let's burn a

candle next to this potion that we have mixed together and we're stirred together with some water and we'll burn a candle and we'll pray to the angel of whatever name of that angel.

We'll pray to that angel at this burning candle with this mixture of detergent and sugar and whatever and then and then you'll be rich within six months time you'll be a millionaire two years from now five ten years from now you'll be a millionaire this is because you paid me two hundred dollars to do this potion for you.

That's witchcraft. That's what would have come into those people's minds when they heard that word.

That is extremely different from taking a vitamin so that you get the nutrients that your body needs and it's completely different from taking a sleeping pill if a sleeping pill is what you need and you've already tried all the natural herbs and they didn't work because many times they don't for a lot of people and you've already tried those herbs you've already prayed you already sought Jesus for healing and deliverance and you've already turned off the lights and you already did everything that the internet says to do and that you still can't sleep and you have to take the sleeping pill that's not witchcraft and God ain't going to burn you and destroy you because you did what you had to do to get to sleep or something else or burn you and destroy you because you sought medical help for cancer or diabetes or a heart attack or a gunshot wound.

We have to use common sense and people that think that they have been saved for years and years and years and they're smart they're intelligent but they still don't use common sense.

Let's look at some other Bible verses. Let's look at Matthew chapter 9 Matthew 9 verse 9 Matthew 9 verse 9 as Jesus went on from there he saw a person called Matthew sitting in the tax collector's booth and he said to him follow me and he got up and followed him and then it happened that as Jesus was reclining in the house behold many tax collectors and sinners came and were dining with Jesus and his disciples and when the Pharisees saw this they said to the disciples why is your teacher eating with tax collectors and sinners but when Jesus heard this he said it is not those who are healthy who need a doctor but those who are sick amen.

Right there Jesus is saying that sick people do need a doctor. A lot of people would say but doctors back then would have used only natural herbs and that's it but guess what that's not actually true that's a misconception.

By the time that Jesus had said these words in those around 30 to 33 A.D. by that day and time medicine was actually very well developed already by that time because that would have been 300 years 300 years after the lifetime of the man Hippocrates Hippocrates yes lived in the 300s and 400s A.D.

One of the founding fathers of modern medicine, he did understand—even though he was a perfect man, he was a sinner, of course—but he understood that illness, sickness, and medical problems were not always caused by spiritual sins or spiritual things like demons and so forth. A lot of people did believe that until he came out with his writings, teachings, and medical studies to say, "Guess what? Your physical problem is not always a spiritual problem. There are physical reasons for your sickness, and therefore, we need to use physical things to fix these physical problems." He established a lot of the medical and physical understanding, and so you had many other people after that who embraced his teachings and writings, continuing to build upon that for the next 300 years.

By the time Jesus said this, medicine was very evolved, and there was a lot of understanding. It was so evolved by that time that they even had C-sections for women's births instead of a woman having to give birth through the birth canal. They already understood by the time Jesus said this that doctors were able to perform surgery correctly without killing the person or causing them to bleed to death. They knew how to cut into the stomach, remove the baby safely, sew her back up, and ensure both the baby and the woman survived. So, surgery had evolved, blood control had evolved, and the understanding of the anatomy of the body—the inside of the body, the blood vessels, and many other things—had already evolved by that day and time. It was a very developed medical system. Even hospitals actually existed at that time. Hospitals—get that into your head. They had, of course, hospitals, though they wouldn't be as large as they are today. But they had hospitals, doctors, and surgeries, and they understood that it wasn't magic that you were dying or that you hadn't committed a sin, but rather it was an actual physical illness.

So, when he says that sick people need a doctor, he knew that medicine was already greatly evolved by that day and time. He also, of course, would have known about the man Hippocrates, who wasn't a saint or a saved man, but I know—I know you know—that Jesus knew because Jesus is the Creator. Amen. He knew about that man and other men who were the founding fathers of medicine, who helped develop this system of doctors. Amen. This would have been the perfect time for Jesus to interject here: "Don't go to the doctor," or "Hippocrates was an evil man, therefore you should not associate yourself with any doctors, you should not go to the hospital, you should not have surgery," and so on and

so on. This would have been the perfect time to bring up any of that. Amen. But he left it right there as is because that's all he needed to say. Amen.

Let's look over at Colossians chapter 4. Colossians 4, page number please? Colossians 4, verse 14. Give everybody time to get there. Page 763. Colossians 4, verse 14: "Luke, the beloved physician, sends you his greetings." This is the apostle Paul writing this to the church of Colossians. And he mentions Luke in a loving way and says that he is a physician, that he is a doctor. We do know that it is very well established that Luke, who wrote the book of Luke, was a doctor. We don't read anything where Paul or Luke or anyone else in the Bible says that Luke had to repent of that. We don't read anything like that. But we do read where there was a group of people that burned the witchcraft books, and yet even in that instance of where they're burning the books of witchcraft, the word "doctor" or the word "medicine" does not come up in that. Amen. Paul and Luke and other writers of the Bible never declare that Luke had to repent or did repent of his career of being a doctor. And again, this would have been 300 years after Hippocrates, so medicine was already very well established and had a lot of courses—nothing like today, but I wouldn't say nothing like today. Rather, medicine continues to evolve over 2000 years, but they already had a lot established.

Let's look at Genesis chapter 50. Genesis 50. And while it's in the mind, before I forget, let's also think about—before we read this—let's think about the fruit of the doctrine that all medicine, all the medical establishment, all the pharmaceutical medicines, drugs that come from them, that is all witchcraft. What is the fruit of that doctrine? What is the result of that doctrine? And the reality is this—and I do not exaggerate—is that you have certain religious cults, certain religious organizations and congregations in which people die. We've seen reports of that many times over my life. I have seen over and over and over people die because their preacher said it was witchcraft: "Do not go to the doctor. You must only fast and pray and trust in the Lord with all of your heart, all of your mind, all of your soul, and you'll be healed. And if you die, you die. Do not go to the doctor. Do not go to the hospital for any reason." And so the result was death for babies, for little children, for young children of all ages, pregnant women, and men. So that's not a good fruit. Amen. Not a good fruit at all.

Here in Genesis 50, verse 2: "Joseph commanded his servants, the embalmers, to embalm his father, his dad. And the embalmers did embalm Israel." Did you know that that old man Jacob, Israel, was embalmed? Now, of course, that's not healing, but it shows medical understanding, and it is a medical procedure. It's dealing with the human body physically. Even in Egypt, Egypt did have a lot of experimentation with surgery and the physical human body in huge magnitudes. So now we're going back way more than 300 and 400 AD, but we're going way, way back—now in the time of the Egyptian empire. And they had a lot of medical understanding and understanding of the physical human body. And I would think that if doctors and hospitals and surgeries and medicines—if all of that was witchcraft like they want to claim, then so would be embalming as well. You don't go to the tax collector for embalming, right? Embalming would come under the same category of scientists who are experts at the human body, blood, and tissue. So we have to consider everything in the Bible.

The people that want to jump to the conclusion that pharmaceutical medicine is sorcery—they want to point only at Revelation 21 and Revelation 22, where it talks about the sorcerers will not inherit the kingdom of God, but rather they will burn in the fire. They want to point only at that—only at that. There's no other Bible verse that they can point to—nothing. So that's one-verse theology. There's absolutely no other Bible verse that they can point to in that doctrine—zero. That, all by itself, is a major red flag if they have no other verses to back up their theology. I'm presenting you other verses to back up my theology—not just one verse. Luke was a doctor. Jesus said that sick people need a doctor. Amen. Common sense and looking at the fruit of a doctrine—that's very important. Always look at what the fruit of a teaching is. Always important to consider what the fruit is. Amen.

I know that doctors have saved my life. I would not be standing here today, and the Alpha and Omega Bible would have never been published, and I Saw the Light Ministries would have never been founded in 2006. All of those articles and all those pages—the name of Jesus and the prophecies and different things—none of this would be in existence right here, right now, and you would not be able to hear my voice if it wasn't for doctors. Amen. They have saved my life more than once. More than once. Was it witches that saved my life? No. Amen. Amen. And I take vitamins every day. I recommend vitamins often to people.

Now, with all of this said, this does not mean that I encourage people to put all of their faith in the medical establishment and just swallow everything that they recommend to you, such as vaccines and antibiotics and a million other things. I'm not saying that every time you get sick, you should run to the doctor immediately without trying natural herbs, without prayer, and so forth. I'm not saying that. That is a far cry—far different from what I am saying. And what I am saying—and what I definitely advocate, encourage, and promote—is that you pray, sometimes fast for healing, that you take natural herbs, that if you can grow them yourself, you should grow them yourself. But not everybody has the room available or the ability to grow them themselves, and therefore we have to buy them. And a lot of the nutrients that we need in the measurement that we need them are developed in—guess what?—scientific laboratories, which is still pharmaceutical, even if it's not coming from a doctor's prescription.

So, when you order on the internet or even go into a local store and buy a vitamin B complex, even though that's not a doctor's prescription, it's still pharmaceutical because it's still made in a scientific laboratory. That's not witchcraft. If I know that because of my physical problems, I'm in need of a vitamin B complex, and I can't get that magnitude of B's from natural sources because I need a mega, mega dosage of it for my physical condition, that's not witchcraft to do what I need to do to obtain the nutrient that I need from that scientific laboratory. Same thing with any other nutrient that we're talking about. Vitamins are not witchcraft.

If I remember, many, many, many years ago, when I was renting a place to live in Pennsylvania, and the landlord climbed up a ladder on the outside of the house—the house was like three or four stories tall—and he was way up there at the top of the house, at least three floors up on the outside on that ladder, and he fell off the ladder to the ground—did I call a witch? Of course not. I called the ambulance to take him to the hospital. He got well over time. He had lots of injuries, but he did recover completely. And thank God for that. But if I had been blinded and deceived by the church of YouTube...

That it was witchcraft to call for a medical doctor, then I would have just been out there in the yard just praying over him and praying and praying, praying and praying until he died, and then I would be, guess what, a murderer. Amen. And murderers will not inherit the kingdom, but murderers will be annihilated in that lake of fire—same verse, right? If I do not call for medical help for a person that is in urgent need of medical attention because I think it's witchcraft, and that person dies, or if I stand here and preach that it's witchcraft, or if I make a video on YouTube and say it's witchcraft, and then you die, or your children die, or your parents, your brothers and sisters die, your neighbors or people that you teach die because of my teachings, that makes me a murderer. Amen. So I want you to know that every video and every website that is teaching, and every so-called pastor that is teaching, and every so-called Christian that is teaching that it is witchcraft—not only are you a fool, but you are a murderer, because murder is exactly what you are committing by believing it, by practicing it, by teaching it, and pushing that on other people and condemning me and other people and praying that we repent of this. You are a murderer. You are a murderer.

I do encourage natural remedies, and I push natural remedies big time, big time, big time, big time. We have a ton—and I'm talking about a ton—of natural remedies in this building, in this building we do, and we use them every day, and I counsel with people constantly of how to heal themselves naturally. But sometimes it just doesn't work, and therefore, after you have tried the 100 different natural remedies and all 100 of them do not work, it's time to get yourself some medical help. Amen.

Let's look at the book of Sirach, chapter 38. Sirach starts on page 595. Page 611. Thank you, Brother Robert. Sirach 38, page 611. We're going to read 15 verses here. Verse 1 says, "Honor a physician with the honor due unto him for the uses which you may have of him, for the Lord has created him." Amen. "For from the Most High comes healing, and he shall receive honor of the king." So it's relating the healing that comes from the doctor as coming from God. That's exactly what that's doing. God created the doctors for our good. God created the doctors. Amen. Now, this doesn't mean that we trust every doctor on earth, right? It doesn't mean that we trust Dr. Fauci—absolutely not. It doesn't mean that we jump to them immediately without seeking God first, without seeking the natural remedy first—absolutely not. Amen. I definitely encourage people to pray about what doctor you're going to. Amen. I would never, ever, ever allow a Muslim doctor to treat me or my wife—absolutely not. I always investigate ahead of time before I go to that doctor. Of course, you can't do it like that if you're going to the hospital emergency room, but if it's outside the hospital emergency room, yes, you can investigate that doctor before you go. And in that context, in that context, I would never,

I would never allow myself or my family or my wife to go to a Muslim doctor. Amen. I would choose one that is Israelite or even a black man would be fine, but I would choose one that is not Eric—definitely. Amen.

Verse 2—I did read. Verse 3: "The skill of the physician shall lift up his head, and in the sight of great men, he should be in admiration. The Lord has created medicines out of the earth, and he that is wise will not abhor them." Now, people think that's only herbal medicines. What people don't realize is that a lot of the pharmaceutical medicines—much more than what you think—is actual herbs in a capsule. Absolutely. They don't tell you that. Of course, they do mix chemicals more and more as time goes along with those herbs in those capsules, but there's a lot of those medicines that are based upon herbs more than what you realize.

Verse 5: "And not the water made sweet with wood, that the virtue thereof might be known, and he has given men skill." Skill. God gives men their intelligence, their credibility, their skill. All of this really comes from God, that we're able to develop the higher, better understanding of the human body and how to treat it. This is a skill that comes from God, "that he might be honored in all of his marvelous works. With such does he heal men and takes away their pains. Of such does the apothecary make a confection." So this is the pharmacist—that's what that word is talking about, the person that is making the medicine, mixing things together. So this is not talking about just only using one herb by itself, but rather mixing herbs together as one treatment. "And of his works, there is no end, and from him is peace over all the earth. My son, in your sickness, do not be negligent, but pray unto the Lord, and he will make you whole." But notice that Sirach is not saying only pray, but rather to mix the prayer with going to the doctor and going to the pharmacist that mixes the things together. You mix—you do both. You both pray, and you visit the doctor—both. But today, we're much more able to look on the internet and see what herbs we need and buy the herbs ourselves without going to the doctor—unless you keep trying that, keep trying that, keep trying that, keep praying and keep praying and keep praying, and you're still not getting better sufficiently enough, then you better be going to the expert. Amen.

Verse 10: "Leave off from sin and order your hands aright, and cleanse your heart from all wickedness." Verse 11: "Give a sweet savor and a memorial of fine flour, and make a fat offering, as not being, then give place to the physician." So first, he is saying, try prayer first, then only then, after that, go to the doctor. "For the Lord has created him; let him not go from you, for you have need of him. There is a time when in their hands there is good success, but they also pray unto the Lord that he would prosper that which they give for ease and remedy to prolong life. He that sins before his Maker, let him fall into the hand of the physician." Footnote: "Jesus will not hear the prayers of sinners except for the prayers of repentance. Therefore, physicians are the only healers that they have." So if you're sinning, according to verse 15, you're a sinner, you're not saved, but your loss—the prayers ain't going to do much good, because the Bible says over and over that God does not hear—that means does not answer—the prayers of sinners. So when you're talking to family and friends and neighbors and co-workers, people at work, and they have medical problems, your answer to them should not be, "Pray, seek the Lord," but rather your answer to them should be either, "Go to the doctor," or "Take this particular nutrient, this particular herb." But to tell them to pray or to trust God when they are not washed in the blood of Christ, when they do not keep the Sabbath, ain't going to do them—ain't going to do them good. The Bible says repeatedly, God does not hear—it means answer—it does not answer the prayers of sinners. People need to get that into their head, into the mentality, into their acceptance of what they believe and teach and do in their life. Amen. But just because sinners have to go to the doctor doesn't mean that saved people can't go to the doctor. He is, in all the verses leading up to verse 15, saying that going to the doctor is good, but also you do need to seek God as well. So we can't just read verse 15 and then ignore all the other verses.

Look at chapter 18 now. Sirach 18, verse 19. Verse 19 says, "Learn before you speak, and use medicine or ever—or ever—be you sick." Amen. If you refuse to take medicine, you might as well accept it—you'll forever be sick. If you don't want to use medicine—obviously, there were some people that were against using the medicine. Why would he say this, right? And even that long passage in the previous chapter, 38, why is he really saying all this? You would think it's common sense. You would think that no matter what generation you're talking about, you would think that the general population would be already agreeable to the fact that you need a doctor, you need medicine, all of this. So why is he talking like he's trying to correct somebody's thinking, right? To me, that's what it sounds like, and it's very interesting. In this verse 19, "Learn before you speak," even in verse 20, "Before judgment, examine yourself." Why does he interject the medicine—"or else you'll be sick"—in between those two statements? The only possible answer is that there were people that he knew about or had heard about that were speaking and teaching and teaching against this

—against using medicine. "Learn before you speak. Test yourself. Examine yourself. Why are you saying that people should not take medicine? You need to take medicine, or else you're ever going to get sick, be sick." Amen. Even in that day and time, people were against it. If you really think about that, that's a very true statement. I believe that the Holy Ghost gives me that feeling of confirmation that that's an accurate statement—that even in that day and time, people didn't believe in going to the doctors because they thought all physical illness was a curse from God, and that all you needed to do was repent and turn to God and pray and ask for healing, and you would be made whole, that you would be healed. And yet, it didn't work for many people. They did die because they were refusing going to the doctor. They were saying, "It's because I have sinned. I don't have to go to the doctor. I don't even have to take an herb. I don't even have to take vitamin B or anything, any other herb or nutrient, because it's not a physical problem—it's a spiritual problem." And that's what a lot of people in that same doctrine—that medicine is sorcery—they're teaching that. They are teaching that. They're teaching the same thing today. This is Holy Ghost anointing right here that we prayed for. This is Holy Ghost anointing right here. They are teaching the same thing today as they were teaching back then in the lifetime of Sirach.

Absolutely. That is only a spiritual problem. This is ignorance. This is being ignorant that viruses are real. Amen. Sometimes, yes, God will heal you of a physical sickness. Yes, I'm not denying that. That's sometimes if God chooses to do that. Amen. If God chooses to do that. Amen. But we also suffer the consequences for not using wisdom. Amen. God doesn't have to heal everybody every time of everything. He's not required to do that. We can't put requirements on God. We're not God. We're not His master. We're not His boss. He doesn't have to do everything we ask Him to do. He's God, not us. We suffer the consequences if we do not use wisdom. Amen.

I praise God that there have been many times that God healed me, and I praise God that there have been times that He, through the doctors, healed me—that the doctors did save my life more than once because they had been given skill from above. Amen. There have been times when I looked upon a house—different houses in my lifetime—I looked upon a house and felt the spiritual discernment of witchcraft. Sometimes it's real clear and real obvious, but sometimes it's not so obvious, and yet I was still able to feel that there was witchcraft there. Amen. Amen. But I never, ever, ever, ever have felt that same discernment of witchcraft being present at any hospital or any doctor's office or any pharmacy or ambulance. Amen. Again, this does not mean that there are not bad doctors. This does not mean that there are not any demonic doctors or mad scientists. Wickedness did steal God's rainbow. Amen. A rainbow is a symbol that God Himself created as a message to us. It is the rainbow—the word of God. Every time you see a rainbow, you can think that's God speaking to the world, to this community, to this neighborhood, to this city, to this town, through this county that is seeing that rainbow at that time. Yes, it is a physical manifestation of water vapors in the air and the sunshine on those droplets of water in the sky. Yes, it's a physical thing, and it may not even be that God has decided today, "I want a rainbow in that town." It may not even be that, but only a physical manifestation of those raindrops with the sunshine. But nevertheless, nevertheless, it's still true that when that physical thing occurs, it's still God speaking because of the origin of it—that at some point in time, God did say to Himself in His mind, His heart, that "I'm going to start this manifestation of rainbows across the earth," and the sun and the clouds and the raw water droplets can do it whenever they want to do it, whenever they can combine at a coincidence—a moment of coincidence—that they do combine to make a rainbow. Let it be that He's the one that brought all that into being. Amen.

But the wicked people practicing the actions of homosexuality, they stole that symbol from God. The same would be true of Dr. Fauci and other mad scientists throughout history that took what God created for our good and added to it and twisted it and changed it here and there, but it doesn't mean that the whole thing as a package is evil. Amen. Dr. Fauci being a mad scientist and other ones like him—and other ones like him—adding to what God created and turning it into a toxic poison, then telling us to take it—the same thing would be true with certain medicines, certain drugs at the pharmacies in which your doctor would prescribe, and that doctor has been brainwashed and taught in college that this drug is good and that it will help people, and it does help a lot of people—lots and lots of people, tons of people, tons of people, tons of people are being helped by that toxic combination. Mostly, I'm talking about heart pills, blood pressure pills, antibiotics, and other things like that, where the good and the bad have been mixed together, and it is helping people in huge numbers, but not as good as if those same people, for the same medical condition, would take just simply the herbs. But yet, at the same time, it is also true that sometimes a person needs the pill that is prescribed by the doctor. So it varies from doctor to doctor, and it varies from medicine to medicine, from pill to pill to pill to pill to pill to medicine, from pill to pill to pill. You can't make one blanket statement for every pill and every doctor and

every nurse and say, "All of it is sorcery, and all of it is evil, and all of it is demonic, and all of it—any of it—if you participate in any of it at all, then you will be punished by God." You can't do that because not every pill is the same, not every doctor is the same, not every nurse is the same, not every hospital is the same. Amen.

So just like I was saying last week, because of what the Bible says and because of common sense, we support Israel, the Jews, and Zionism, but we do not support every person that has ever claimed to be a Zionist. We do not support the false religion of Judaism. Amen. But we definitely support Zionism because that is the belief—the acknowledgment—that Israel is Israel, physical Israel, that the Jews that inhabit Israel, the Prime Minister, and even the Ashkenazi Jews, that they are, as Ashkenazi Jews, that they are Jews because we don't fall for the Islamic propaganda of the Church of YouTube, like Gary has fallen for the propaganda of YouTube. We're not doing that. Amen. My family on my dad's side were Jews that came from Germany in 1700, that came to America at that time, and if there were Jews from Germany then, that means that they were Ashkenazi Jews. And every Prime Minister of Israel has been Ashkenazi Jews, except for only one temporary Prime Minister that I think was probably just a few months, so he doesn't really count. But all the Prime Ministers that actually stayed in office and was not a temporary stand-in, every one of them, from the beginning to the ending of the modern state of Israel, has been Ashkenazi Jews. And I am as Ashkenazi Jews, and that's the majority of the earth—of the Jews—are mostly 85 percent of the Jews on earth are Ashkenazi. So if you say that 85 percent of all Jews on the earth are not true Jews, then that leaves a very tiny little fraction—only 15 percent—that you're telling me that 15 percent or less are true. That's bull crap. That's insane doctrine. That's crazy talk. People are not using their brains. And these are people that can pronounce words a hundred times better than me, and they know their history better than me by far. They're scientific, talking very educated, college people, which I cannot stand. But you know, this education and perfection in language and this huge brain is a huge turn-off to me because it's the majority of that is useless. It's all in vain. Amen.

God could have chosen somebody other than me for the publication of the Alpha and Omega Bible and this ministry. He could have chosen somebody—He could have chosen these people that I'm very much talking about right now. He could have chosen them because they would never have a difficulty speaking, not even one word in these sermons, and they would be able to spew out and sound like a computer and sound like a robot, which is exactly every email and every communication from them sounds like a robot, sounds like a computer-generated, which I know it's not, but that's the way they talk, and that's the way they act. And they are programmed as if they already got a microchip in their brain that they cannot repent of this anti-Zionist, anti-Jew, anti-Israel, anti-anything that's not white mentality. Anti—time is short, and I just say things the way they are. Time is short, and if I don't spank you and wake you up, God will. Amen. So I will not allow people to come on Paris here and speak against the Zionists and speak against the Ashkenazi Jews. I will not allow it because that is Islamic propaganda, and I will not allow Islamic propaganda in this ministry. Period. A time of gathering is in the future, and I refuse to gather with anyone that would say that it is witchcraft to get medical help from a doctor. If somebody in the ministry gets sick, amen, I would not gather with that type of people. I would not gather with members of the Church of YouTube. I refuse it.

I think a lot of people are blinded by the foolishness that we see in different regions of the earth. For example, up north—New York State, New Jersey, Pennsylvania—there's northern northeast states of America, and I'm sure in California as well, other places that you have a lot of doctors who are atheists, who do not believe in God, and they don't believe in miracles, and they don't believe in prayer, and so forth. And so you have a bad example regionally, and that is a regional situation. Whereas you come to the Bible Belt here in the southeast region of America, and especially along the southern Appalachian Mountains, you have doctors in a much, much, much larger number of Bible-believing, Christian-minded, Christian-minded, Jesus-believing doctors that do believe in prayer and do believe in miracles. And that's the truth. Of course, they're Babylonian Christians, and they're not saved Christians, they're not true Christians, but nevertheless, they do accept that God is real, that Jesus is real, that Jesus is God, that prayer works, and that miracles are real—that miracles do occur. And so, when my wife or I, in those rare times that we'll go to a doctor, these are doctor offices where a lot of times Christian music is playing, and Bibles are present, and Bible verses are on the wall, and some of them, even the doctors, will even mention God to you in prayer and even ask to pray with you. This is a regional thing. So to say that all doctors and all pharmaceutical—and even these pharmacies, even play Christian music and have Bibles and Bible verses on the wall—it's even some of the pharmacies here. So to say that all pharmacies and all pharmaceutical medicine and all doctors—that all of it is witchcraft and we're going to hell for it—is foolish talk and ignorant, and it's not using common sense.



Okay, I'm going to open up the chat room now for questions and comments. We do have some songs that were submitted by a couple of different church members, and I would try to get those songs to play, but first, we'll open up the chat room for testimonies and questions. So reminder that we do have New Moon coming up on Thursday—Thursday the 30th, 30th day of this month. Thursday will be the New Moon, so we'll have services on Thursday. Thursday, rather. You got anything to say? So this is an important topic because it's life and death. What people teach can kill people. Amen. So as that Bible verse did say, "Learn before you speak," but it's not talking about learning foolishness, but rather learn the truth and know what you're talking about before you speak it. And then there's a lot of people that are speaking without really testing the doctrine and reading a website. A lot of these websites that you read are written by people that don't keep the Sabbath. A lot of people that make those videos are people that don't keep the Sabbath, and if they do keep the Sabbath, they're keeping it from sunset to sunset, which is not keeping the Sabbath. Amen. They're not keeping the Holy Days. They've not been baptized in the truth. A lot of them are wine-named cults. So you need to be careful where you're getting your information, where you're getting your doctrines from. A whole lot of the doctrine of that—that all medicine is sorcery—a lot of that, by majority, is wine-named cults, very ignorant people.

People decipher says, as the day gets closer, I thank Jesus for unlocking the hidden secrets through the Pastor Ali Lucy, and I too praise Jesus for what He's revealing, what He's teaching, what He is confirming in recent days on Paris here. I've been speaking a whole lot more about pornography—what's allowed, what's not allowed—and I praise Jesus for the Bible verses that He laid in my heart, in my mind, that confirmed exactly what I've been teaching for years on these issues. I'm very much open to repentance and change in my mind and change in the doctrines. I've done that many times on many different issues if the Lord reveals it to me. But on these issues that we're talking about today, the Lord just continues to confirm rather than to correct. Amen.

Felicia, is that verse in the AOB, or is that the verse in the traditional translations? Because the AOB of Jeremiah is a lot of times very different. I'm not—I'm turning to it right now, so I don't know, but a lot of the chapter numbers in Jeremiah are different in the AOB, so I was wondering if that's going to be the right chapter or not. Okay, traditional. Okay, so I would have to pull that up. Okay, so Felicia, she shares this Bible verse and the reference number. I don't know for the AOV because the chapter numbers are different, but in the traditional translations, it's chapter 51, verse 8, and the NIV says this for Jeremiah 51, verse 8: "Babylon will suddenly fall and be broken. Wail over her, or cry over her, and get balm or salve for her pain; perhaps she can be healed." So well, so salves would be more than just a regular herb, but rather it would be a mixture of a precaution that have been blended together. So that is a perfect example of medicine rather than just taking an herb. Amen. Thank you.

And let me check Telegram. I would try to find these songs also. They're kind of scattered different places. Where is—is Brother John sent in a song for the worship services today? I think it's called "First Things First." I think I downloaded that on my phone. Kind of just really unprepared today. Might be right here. So okay, while I'm trying to look for that one song, I do—I do know where this other song is sent in by Simon. If I can get it to work, if I can get it to play, let's try this.

...

Jeremiah 28 in traditional Bibles is chapter 51. I'm going to start in verse 1.

I think this is very edifying here. Jeremiah 28 in the AOB chapter 51 and other translations.

Verse 1, Thus saith Jesus, Behold, I stir up against Babylon and against the Chaldeans, drawing therein a deadly burning wind.

And I will send forth against Babylon spoilers, and they shall spoil her and shall ravage her land.

Woe to Babylon round about her in the day of her affliction, that the archer bend his bow and him that has armor put it on, And do not spare her young men, but destroy you all her host.

And slain men shall fall in the land of the Chaldeans, And men pierced through shall fall without it, round about it.

For Israel and Judah have not forsaken their Theos of Jesus the Almighty, Whereas their land was filled with iniquity against the holy things of Israel.

Flee you out of the midst of Babylon, and deliver everyone his soul, and be not overthrown in her iniquity.

For it is the time of her repay from Jesus. He is rendering to her a payback. Babylon has been a golden cup in Jesus' hand, casting all the earth to be drunken.

The nations have drunk of her wine, therefore they were shaken. And Babylon has fallen suddenly, and is broken to pieces.

Lament for her, take balm for her deadly wound, if by any means she may be healed.

We tried to heal Babylon, but she was not healed. Let us forsake her, and depart everyone to his own country.

For her judgment has reached to the heaven, it has risen up to the stars. And Jesus has brought forth his judgment.

Come and let us declare in Zion, the works of Jesus are Theos. Amen. Praise Jesus. So what this is saying is the context is truly the battle of Armageddon.

Jesus comes down, destroys Babylon the Great, is referencing Revelation chapter 18.

Babylon has fallen, and it mentions to try to apply a healing salve upon Babylon to heal her, but it doesn't work, and we are to forsake Babylon and let her die.

So that is symbolism for we have tried to preach and witness to and share the truth with Babylonian Christians, but it didn't work. Amen.

And that at a certain point of time we have to say, hey, every man for himself, as it says right here, each soul save himself.

We have to think about our own salvation and forsake Babylon and forsake the Sunday churches.

And a lot of people are trying to stay in the false churches in order to witness to them, try to save them, and try to lead them out of Babylon, but that doesn't work when we ourselves are still in attendance with Babylon, being a hypocrite, saying, hey, leave this same church that I am sitting in. Amen.

That don't make no sense. You should leave this church and I'm sitting there with you? You have to forsake Babylon. You cannot heal Babylon from within Babylon. Amen. And that's what a lot of people are trying to do, and it doesn't work that way. But this balm, this healing salve, it's okay to try to use it to try to heal, but at the same time, if it doesn't work, it doesn't work.

For certain people, certain contexts, certain situations, it doesn't work. And that sooner or later is too late for Babylon. Every man for himself, every man and woman and child has to think about their own salvation and not allow Babylon to hold them down and keep them captive. Amen.

Notice in verse 5, Israel and Judah, the Jews, have not forsaken their God.

Context is the end time. Even though the tribe of Judah is greatly corrupted with lots of wickedness, they are still yet the only nation on earth that has the Sabbath and the Holy Days both as established governmental law.

That's very admirable. Every prime minister of Israel, from beginning to ending, of the gathering of the Jews back to the Holy Land has been an Ashkenazi Jew, as I said earlier.

That's God. That's not Satan. The founding of Israel was God, not Satan. Amen.

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