

Full Sermon Transcript:
New Jerusalem Will Be A Mountain, Not A Cube or Pyramid
November 25, 2023

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It's good to see everybody. This is November the 25th, 2023. Sermon, New Jerusalem, will be a mountain, not a cube or a pyramid. Many people believe and have been taught that New Jerusalem will be in the shape of a giant cube or a pyramid, but it will be neither one. It will be a giant mountain. We will go over those verses and prove that without a shadow of a doubt. But first, let's go in prayer.

Lord Heavenly Father, Almighty God in Jesus' name, thank you, Lord, for getting us through this week. Thank you for this new day. Thank you that tomorrow starts a new week. Thank you for sustaining us, preserving us, protecting us, keeping us alive. Thank you, Lord, that here in America that we had a good Thanksgiving. Thank you, Father, for all of our food and natural health supplements and herbs. Thank you, Lord, for this message that we're about to receive. We pray, Lord, that you give us understanding and let us not be confused and let us not doubt the truth. Please teach us, direct us, guide us, lead us in all truth. Thank you, Lord, that you have been faithful to continue to teach us, that you continue to bring us out of false doctrine that the whole world has been raised with, programmed and brainwashed. Thank you for your truth, for your truth is the most logical. Your truth makes sense. Your truth is not a fairy tale. Thank you, Lord, for teaching us. We pray for your blessing and anointing on this sermon, on these services, and we receive it in the mighty name of Jesus Christ, so be it. Amen. Praise God.

Let's go to Revelation 21. Revelation 21 talks about that new Jerusalem. Revelation 21, verse 1. Then I saw a new universe and a new earth, really newly remodeled, for the first universe and the first earth passed away because they were completely remodeled, and there is no longer any sea, no ocean. And I saw the holy city, new Jerusalem, coming down out of heaven from the Theos, from God, prepared as a bride adored for her husband. This is the same place that Jesus told us, I go to prepare you a place, many mansions. If it were not so, I would have told you so. Amen. It has a cross-reference here of John 14. Maybe that's where he said that. I want to double check. I want to make sure we do have a cross-reference to where he said that. Okay, so yes. So that's good. John 14, verse 2. In my Father's house are many dwelling places, other place, other version, says mansions. If it were not so, then I would have told you so, for I go to prepare a place for you. Amen. Going back to Revelation 21, verse 2, it is prepared. That's what Jesus said, I go to prepare you a place.

This is a literal place, a literal city coming down out of heaven, coming down upon the newly remodeled earth. It's ridiculous that there's a lot of people out there, a lot of YouTube videos and websites and preachers trying to claim that this is only symbolic for the church, that we are New Jerusalem even right now.

That's crazy talk. Absolute crazy talk. I don't understand how so many people fall for such ridiculous teachings. Amen. If we just keep reading, we'd see it's got all these different types of stones, crystals, all different types of stones, and John even measured the city, gave a measurement. How can it be symbolic when there is measurements, when he is taking a measuring rod to measure it, when it is made out of physical stones, when there are names written in it, when there's a city of streets of gold, and so forth and so forth.

It's a place of habitation. It's a place where the saints will live. How is that symbolic?

Anybody, whether it's a preacher or a follower of a preacher, anybody that thinks that this is symbolic, they need to get their head examined. Amen. That's crazy talk. I wonder how many people think that Ted had a dinosaur as a reel, but this is symbolic? Yeah. It comes down out of heaven prepared for the bride or as a bride, but this is not the bride.

It's not the church. For one thing, the church had already come down out of heaven at the first resurrection. This, Revelation 21, occurs a thousand and one hundred years after the first resurrection. So it's impossible for the bride to be coming down at that particular time because the bride was already reigning on the earth for a thousand years. Amen. It doesn't make any sense at all for it to be symbolic for the church or symbolic for anything.

It's literal if people would just read the whole chapter and believe it and believe what it says. Amen. Let's go down to verse 10. Verse 10 says, And He carried me away in the Spirit to a great and high mountain, and showed me the holy

the material of the wall, that's right there, physical, the material of the wall, was jasper, and the city was pure gold, like clear glass. And the foundation stones of the city wall were adored with a kind of precious stone, and it lists all these different stones.

And verse 21, you've got gates and a city, and verse 22, I saw no temple in it, for the Lord of the Theos, the Almighty, the same as, is the Lamb and His temple.

Verse 23, and the city had no need of the sun or the moon to shine on it, but we do have a verse in the Bible that says that it will still be there, that the sun will still be there, and the moon will still be there. But the city doesn't need that because the brightness of God lights the city. For the glory of God has illuminated it, and its lamp is the Lamb.

Verse 24, the nations will walk by its light, and the kings of the earth will bring their glory into it in the daytime. Now, that's very interesting because it shows that there will still be multiple nations within the kingdom of God, and that the kings of those multiple nations will bring something into it, whether it's praise or gifts, physical or spiritual or both, that they will bring, and I believe it is both, that they will bring both praise and physical gifts into Jerusalem every year at the Feast of Tabernacles and other holy days.

This is after paradise. Oh, it's after paradise, so we won't have the holy days anymore because there will no longer be time and calculation of the days and nights. Thank you.

Thank you for that correction there. Nevertheless, we do still have the kings of the earth bringing gifts of praise and physical possessions both into New Jerusalem.

Verse 25, there's no night there, therefore you won't be able to calculate the days and the months. As gates will never be closed, verse 26, they will bring the glory and the honor of the nations into it, and nothing unclean, and no one who practices abominations or lying will ever come into it, but only those whose names are written in the Lamb's scroll of life.

The reason that the unclean will not enter into it is that all of the unclean people have already been burned up, destroyed, and killed, annihilated in the lake of fire already.

They won't be standing on the outside of the gate, right? Because this is paradise.

There won't be any wicked remaining by that time. It's paradise. Amen. That's very clear that this is physical.

Now notice, it never did say anything about a cube. It never did say anything about a pyramid.

But people have always assumed, and any time you assume things, you get in trouble. Amen?

But they have assumed it was a cube because all sides are the same length, like a cube.

But a pyramid also can be the same height as the foundation it can be. So a pyramid fits as well, just as well as a cube fits, the description.

And one thing that adds to the possibility of a pyramid would be all these crystals.

Because the pyramids are not made of just sand, just concrete, concrete, but rather they have many, many, many crystals, especially quartz, but also other crystals are in the pyramids.

Originally coated with like that entire layer. Originally coated with gold or something, or other stones.

But even inside, there's still yet today tons and tons of crystals inside the pyramids.

So that adds some credence to a pyramid as being a better possibility than a cube.

However, it's neither one. And I'll tell you why it's neither one. For one thing, if it was a cube or a pyramid, either one, that would be so extremely significant when John looks at it, right?

He sees it, obviously, amen, he even measures it. If it was a cube or a pyramid, either one, he would plainly say so, because that would be amazing.

It would be so significant in the view of his eyes that he would have said, wow, it's a pyramid, or wow, it's a cube.

Amen, he would have said that. Absolutely, absolutely, if you got an ounce of a brain cell left in your head, it would be so significant he would have said so.

And not only that, but we would have a Bible verse other than John's description of saying something about us inheriting a pyramid or a cube, or us living in a pyramid or a cube.

It would be so significant to Scripture that you would find multiple references throughout the Bible referring to either a pyramid or a cube in relationship to our inheritance or our place of living in the future.

And you don't find that. You simply don't find it. There's no way that you can prove from the Bible without assumption that it's a cube or a pyramid. Impossible to prove it from the Bible either way.

But you can prove it's a mountain. And I will give you multiple verses throughout the Bible in different books of the Bible to all confirm and make it absolutely without any doubt at all that it's a mountain, a giant mountain, which is neither a cube nor a pyramid. Amen.

In the first place, we return to chapter 14, verse 1. Revelation 14, verse 1, page 292. Now, Revelation 14, verse 1, I have it, as many of you know. Many of you know this unless you're listening for the first time. For the first time, verse 1, I have up there in the previous chapter, just before it says chapter 14, because verse 1 really belongs in the previous chapter, if they had done a better job at dividing the chapters. So if you look, if you have the Alpha and Omega Bible, you would need to look at the end of chapter 13 to find this verse.

And it says, And I looked, and behold the Lamb, that's Christ, standing on Mount Zion, and with Him 144,000 having His name, even the same name as the Father, written on their foreheads.

And if you look in chapter 14, verse 3, that had been redeemed from the earth, that had been redeemed from the earth, they sing a song, and nobody could learn the song except for the 144,000 who had been redeemed from the earth.

Verse 14, these are the ones who had not been defiled with women, for they are virgin males, and these are the ones who follow the Lamb wherever He goes. These have been redeemed from among men as firstfruits to God.

In other words, they rose in the first resurrection. They did. So the 144,000, when he sees them at this particular junction of time, they've already been resurrected, they're already turned to spirit, and they're standing on Mount Zion with Christ.

Now we could debate whether that occurs during the millennium or in paradise. Is it a projection of time into paradise? We could probably debate that.

But nevertheless, regardless of the time frame, Jerusalem is what it's talking about, whether it's the old Jerusalem on this current earth during the millennium, or whether it's Jerusalem in the future of the new Jerusalem.

So Jerusalem is called, as an alternative name, Mount Zion. Is that not correct? Yes. Mount Zion.

So if the old Jerusalem is called the City of David, and it's called Mount Zion, then what in the new Jerusalem, even though it's out of heaven, have a relationship to the old? The old and the new have something similar. It's still Jerusalem.

I don't believe that the new Jerusalem would not be a mountain when the old one was a mountain. It would continue to be a mountain. It would still be called Mount Zion as one of the names of it.

But let's look at other places that would make it even more clear.

In Hebrews 12. Hebrews chapter 12. Verse 22. Hebrews 12 verse 22. Page 254. Verse 22 says, But you have come. Let's go back up a little bit. Let's see where to start here.

Verse 16. Let's start in verse 16. Verse 18. And to the blast of a trumpet and the sound of words, with which who had begged that no father word be spoken to them.

So that's referencing the Ten Commandments being received on Mount Sinai, which is where God appeared to Moses at the top of the mountain, which is significant as well.

That God chose to appear to Moses to reveal His name to Moses and also to give the Ten Commandments later to Moses on top of a high mountain.

God did not choose to give the Ten Commandments on flat ground. God did not choose to reveal His name on flat ground, but on a high mountain in both of those situations.

And in that day and time, He appeared to the people as a very fierce presence with the thunder and the lightning and the wind. All of this a very fierce presence.

Verse 19. To the blast of a trumpet and the sound of words, which they had heard it, begged that they no longer be spoken to directly, but rather only through Moses because they were afraid of God.

Verse 20. For they could not bear the commandment that if even a beast touches the mountain, it would be stoned. And so formidable was the sight that Moses said, I am full of fear and trembling. But you have come to Mount Zion and the city of the living Theos, the heavenly Jerusalem, and to multitudes of angels.

To the general assembly and congregation of called-out ones of the firstborn who are in road in heaven, and the Theos the judge of all, and to the spirits of the righteous made perfect.

And to Jesus the mediator of the new covenant, and so forth. So it's saying that now, through the crucifixion and blood of Christ, that we have an entrance into the Holy of Holies, to Christ Himself, into an intimate relationship with God, that even though we still fear God with reverence and respect and honor, we no longer have to fear a trembling mountain with thunder and lightning that God has made as such.

And that our inheritance will not be fearful of God, but rather we're able to come to the throne of grace with courage.

But that the future throne is going to be this heavenly Jerusalem with a multitude of angels, the city of the living God, verse 22, to Mount Zion.

Now, these people that think that it's symbolic would of course point to this verse, because there is some symbolism here. There is.

But it also is referring to a real inheritance, a true, real, physical, literal inheritance, which is called a mountain, Mount Zion. It is a literal city.

So, in other words, there is a transition of God's abode, His dwelling place, from a previous mountain on earth that was fearful of the presence of God to the people, transitioning over time to our future and final inheritance of a mountain of God, a heavenly city that comes down out of heaven, that we won't be shaking in our boots at the presence of God at that time, because we would have made it in.

We would have heard His voice of saying, You've made it in. You've done well. I'm proud of you. Basically, receive your reward.

So, it's a different feeling at that time. I wish I had some help here, some encouragement, some agreement.

This Mount Zion is not symbolic at all. Even if we talk about the current time frame in which we live, that Mount Zion, that heavenly city, already exists as a physical city in heaven waiting to come to us, for us to receive it.

But let's just look at other verses. There's plenty of other verses to look at, plenty of other verses. Don't make your decision entirely until you receive all of the verses.

Let's go to the book of Isaiah in the book of prophets. Isaiah chapter 2. Isaiah 2, we're going to read the first five verses. Isaiah 2, verse 1.

The word which came to Jeremiah is the son of Amos, or Isaiah is, rather, the word that came to Isaiah is the son of Amos concerning Judea and concerning Jerusalem.

In the last days, the mountain of Jesus shall be glorious, and the house of God shall be on the top of the mountains, and it shall be exalted above the hills, and all nations shall come to it.

Now did we not read in Revelation that the kings of the nations will come into it? Right?

In verse 3, and many nations should go and say, Come, let us go up to the mountain of Jesus and to the house of the God of Jacob.

And He will tell us His way, and we will walk in it. For out of Zion shall go forth the law and the word of Jesus out of Jerusalem.

And He shall judge the nations, and shall rebuke many people, and they shall beat their swords into plowshares, and their spears into sickles.

And the nations shall not take up sword against nation, neither shall they learn war any more.

And now, O house of Israel, come and let us walk in the light of Jesus. Amen. Now this may be talking about the hundred years and the millennium. It could be.

But it's interesting that this mountain, although we think of it in the past as being symbolic for His kingdom, and I understand that the word mountain absolutely is, in some verses of the Bible, absolutely is symbolic for kingdom. I'm not going to debate that. I'm not going to deny that. And perhaps that is what is really talking about here, but things that are symbolic are symbolic of something of foreshadowing, something that points to something. Even if it might be talking about the millennium and the one hundred years, even more so the one hundred years of the second resurrection.

These words are foreshadowings pointing to paradise, because paradise is really an increase of the prosperity of the people, of the earth, of the saints that already they're enjoying during the millennium and the one hundred years.

So in the millennium and then the one hundred years, you're already going to have the kingdom of God as being a mountain of God over the entire earth, of justice, of righteousness, of people learning His ways, how to serve Him, His will, of learning how to love one another, so forth. But that increases and is greatly multiplied in paradise, of course. And then it would come to a greater fulfillment. All things would come into a greater fulfillment in paradise. Amen.

But it's interesting how it talks about it being on the top of the mountains and exalted above the hills, as if this is like a very tall, giant mountain. So I believe that it's trying to help us to understand that God's kingdom continues to grow and increase on every level of existence, spiritual and physical.

That God's kingdom will continue to increase from the time we're in right now, and the kingdom of God does exist right now.

And we do have a Mount Zion right now. Amen. So His government will continue to increase in the millennium and then into the one hundred years and then into paradise.

His kingdom continues to grow and multiply and increase in power and in authority and size.

And so does Mount Zion also. Amen. Right now Mount Zion is only the capital of Judea.

But in the millennium it would be the capital of the entire earth, but then when you get to paradise it would be the capital of the entire universe.

So Mount Zion increases in size and power and authority in each and every prophetic period of time, from now to the future. Amen.

Look at chapter sixty-five, Isaiah sixty-five, page forty-seven. Isaiah sixty-five, verse sixteen, we're going to read from there into the next chapter.

Isaiah sixty-five, starting in verse sixteen. We'll read from there into the next chapter.

Verse sixteen says, which shall be blessed on the newly remodeled earth, for they shall bless the true God, and they shall swear upon the earth, shall swear upon the true God, for they shall forget the former affliction, and it shall not come into their mind.

For there shall be a new heaven and a new earth, and they shall not at all remember the former, neither shall at all come into their mind.

Eighteen, for they shall find in her, in new Jerusalem, in the new earth, new heavens, they shall find in her joy and rejoicing, for behold I make Jerusalem a rejoicing and my people a joy.

I will rejoice in Jerusalem and will be glad in my people, and there shall no more be heard in her, in Jerusalem, the voice of weeping or the voice of outcry.

Neither shall there be any more an infant that dies untimely, or an old man who shall not complete his time, for the infant shall live to a hundred years old in that time of the second resurrection, and the sinner who dies at a hundred years old shall be accursed, because he's still in his sin. He's not repented.

So that's when everybody in the flesh, anybody that rises in the second resurrection, will live for a hundred years.

All the people in the flesh will live for a hundred years, not one day less. Not one day less. Amen.

At the end of the hundred years is the great white throne judgment, when either they will be turned to spirit and live forever, or they will perish in the lake of fire and be annihilated, one or the other.

Verse 21, And they shall build houses, and themselves shall dwell in it, in the same house that they build, and they shall plant vineyards, and they themselves shall eat the fruit thereof.

Instead of you having to buy the food from someone else, and instead of you having to rent the house from someone else, you build it yourself, you inhabit it yourself, you grow it yourself, you consume it yourself.

Verse 22, And they shall by no means build and another inhabit, for they shall by no means plant and another eat, for as the days of the tree of life shall be the days of my people, and they shall long enjoy the fruits of their labors.

My chosen shall not toil in vain, neither shall they beget children to be cursed, for they are a seed of blessings from God and their offspring with them.

And it shall come to pass that before they call I will answer them. While they are yet speaking I will say, What is it?

Then wolves and lambs shall feed together, and the lions shall eat chaff like the ox, and the serpent will eat earth as bread, and they shall not injure nor destroy in all of my holy mountain. Amen.

Which also chapter 11 verse 6 also refers to. Holy mountain does refer to all of His kingdom worldwide, but it also is a hint of the shape of New Jerusalem when there's going to be a continued increase of what we see in the one hundred years.

And the meridian being greatly multiplied of peace and prosperity and no death, going into paradise, that all of that be multiplied.

But then look at chapter 66 verse 1. Thus saith Jesus, Heaven is my throne, and earth is my footstool, What kind of a house will you build with me?

And of what kind to be the place of my rest? For all these things are mine, everything is mine.

Saith Jesus, Amen. It's very interesting that that is the very next verse, and originally there was no separation between chapters, originally.

So you would have not stopped where we had stopped. You would have kept reading and directly connect my holy mountain, where there is no destruction, no death, and animals do not eat animals, but rather animals eat the earth, the

grass.

Heaven is my throne. As soon as He says holy mountain, He says Heaven is my throne.

Then where is His throne? Do you really believe that in paradise the throne of God will be on flat land?

Of course not. Where did Jesus go and pray? He went up on top of the mountain. Multiple times He would go up on top of mountains to pray.

Where did Jesus give the Ten Commandments? On top of a mountain. Where did He reveal His name was on top of a mountain? Where is He going to land at the first, when He comes down, at the end of this particular age, after we have enjoyed the marriage supper of the Lamb in Heaven, and we come down out of Heaven with Jesus and laying on the earth for a thousand years, where are we going to land with Jesus?

The Mount of Olives. Amen. The Mount of Olives. So Heaven is His throne in paradise, although there won't be a tabernacle, a temple, because He is the tabernacle thereof.

But where do you think He's going to be at? He's going to be at the top of the mountain, even as He was during the Ten Commandments.

He'll be on the top of the mountain. Of course He'll be ever worse. He's going to feel the earth. Of course He'll be throughout the entire earth, all at one time, even really as He is now, but even more so then.

An increase of that. Amen. But it would make sense, He would still have a throne, even though not a temple, He would still have a throne.

He would still have angels ministering to Him, as well as humans turned into spirit.

He would still have a throne, and of course it would be the highest height of New Jerusalem.

So if you take the example of a cube, that would be flat land or a flat floor. It would be like a stupid condominium, you know?

A flat floor all across the top with His throne in the middle of that. That really doesn't make sense to me. Amen.

A pyramid makes better sense than that, but with a pyramid, you've got His throne right on the very top of where the capstone would be.

So it makes better sense than a cube, but nothing makes more sense than a mountain.

A mountain is the most logical. He never says, My holy pyramid. Right? But rather He says repeatedly, My holy mountain. Amen.

The mountain makes the most sense in every context of where His throne would be and everything else, everything that you would consider.

Let's go to the book of Daniel. Daniel chapter 2. Start in verse 1. Daniel 2 verse 1.

And of course we've got the Theodotion on top and then the Old Greek on the bottom on each verse.

And let's just go to the Old Greek here. The bottom section of each verse. We're going to read... Time to figure this out here.

Daniel 2. Just verse 35. Verse 35. So we go to page 160. Daniel 2 verse 35. Old Greek. Then the iron and the earthly ware, or the clay and the brass and the silver that go together, became very small and became as it was smaller than chaff on a threshing floor, and the wind tossed them so that there was nothing left of them.

And the stone which had smitten the image became a great mountain and smoked all of the earth.

The context is Daniel had saw, or actually I guess it was King that saw it and Daniel interpreted it, what we call an image or a statue of a man, Nebuchadnezzar being the head of God, and then you have the chest and arms and belly, the legs and thighs and feet and the ten toes, and a great mountain came out of heaven and smashed the statue.

The whole thing destroyed, and all these kingdoms of the world are destroyed by the mountain of God that comes out of heaven.

Now, we could say that is symbolic for God's kingdom destroying all the kingdoms of this world.

Absolutely. Yes. Amen. But, in each of these time eras of the different empires, the physical material that each empire is known for at that particular time of the earth is the same one that represents it.

There was a reason why Nebuchadnezzar was the head of God. There was a reason why the Persian Empire was represented by the particular material that represented the Persian Empire, and so on.

Each empire was represented by a particular type of physical material of the earth that really was important in that particular time frame of history.

So, if that be true, then the same would be true also for the material that is used that comes down out of the sky, out of heaven, to destroy all the kingdoms of the world.

That the mountain, the rock, the great mountain that destroys all the kingdoms of this world would also have some type of a physical relationship to God's kingdom.

So, it would not only be a spiritual kingdom of power and authority, but there is something physically connected to His kingdom with the same material that is used to represent it.

It would not make sense for all the kingdoms of mankind to be represented by the same material that it is known for, for that time frame, and yet not have a connection physically with the same material for the future kingdom.

And then? Small pot comes out of heaven and slices the statue, then the new Jerusalem, and that would happen. Yes. This great mountain comes out of heaven. Amen.

Now, there would still be some elements of man's kingdom in the millennium.

Absolutely. Even though you're going to have the kingdom of Jesus on the earth in the millennium, and in the hundred years following that, you're still going to have some wicked, rebellious kingdoms upon the earth.

We know that from Zechariah 14 that Egypt would continue to be rebellious. So you're still going to have wicked political leaders in the millennium.

Absolutely. So it would be incorrect to think that the destruction, total destruction, complete destruction, one hundred percent destruction of all man's kingdom, occurs when Jesus comes back. Amen.

The end of all of man's kingdoms, total destruction, which is what we see in the destruction of this statue, the total one hundred percent final destruction, final end of all of man's kingdoms won't occur until paradise.

Absolutely. So this prophecy of the great mountain coming down out of heaven to destroy man's kingdoms is not fully and completely fulfilled until the new Jerusalem comes.

Out of heaven. Amen. I believe that is a great proof in itself.

Let's go to Micah chapter four.

Not Malachi, but Micah chapter four. Let me find that here in a second. Page 215 or 216. It reminds me on page 217.

Micah 4 verse 1 and verse 2. Page 217. Micah 4 verse 1. At the last days, the mountain of Jesus should be manifested, established on the top of the mountains, and it should exalt it above the hills, and the people shall rush to it, and many nations shall go and say, Come, let us go up to the mountain of Jesus and to the house of God, of Jacob, and shall show us His way, and we will walk in His paths.

For out of Zion shall go forth the law. So he's quoting Isaiah and the word of Jesus from Jerusalem and so forth.

So that is again, that's a quotation of Isaiah. So basically we already read that.

Let's go to Zechariah 8. Zechariah chapter 8. Page 231. Zechariah chapter 8 verse 1.

And the word of Jesus the Almighty came, saying, verse 2, Thus saith Jesus the Almighty, I have been jealous for Jerusalem and for Zion with great jealousy, and have been jealous for her with great fury.

Thus saith Jesus, I will return to Zion and dwell in the midst of Jerusalem, and Jerusalem shall be called a true city, and the mountain of Jesus the Almighty a holy mountain. Amen.

Let's go to Psalm 48 in the book of Israel. Psalm 48. We will read the entire Psalm 48.

Page 44. Psalm 48. A song of praise for the sons of Core on the second day of the week. Monday great is Jesus and greatly to be praised in the city of our God in His holy mountain.

The city of the great King is well planted on the mountains of Zion and the joy of the whole earth on the sides of the north or in the northern atmosphere.

Theos is known in her, Jerusalem's, palaces when he undertakes to help her. For behold, the kings of the earth were assembled, they came together, they saw and so they wondered, they were troubled and they were moved.

Trembling took hold of them and there were the pains or the agonies as of a woman in childbirth.

You will break the ships of Tires with vivid wind. As we have heard, so have we also seen in the city of Jesus of all creation and the city of our Theos, Theos has founded it forever.

We have thought of your mercy, O Theos, in the midst of your people. According to your name, O Theos, so is also your praise to the ends of the earth.

Your right hand is full of righteousness. Now let Mount Zion rejoice. Let the daughters of Judea rejoice because of your judgments, Jesus. Go round about Zion and encompass her.

Tell her her tires. Mark you well her strength and observe her palaces that you may tell the next generation.

For this is our Theos forever and ever and He will be our guide forevermore. Amen.

Compared to many verses throughout the Bible, talking about Mount Zion and the holy mountain of God, compared to that, there's absolutely no verses that speak of the holy cube of God or the holy pyramid of God or the pyramid to come or the cube to come. Amen.

Many people claim all they want to that all of this is symbolic for government, for kingdom, but the number of times that it repeats, mountain of God, Mount Zion, Mount Zion, Mount Zion, mountain of God, mountain of God, as a future tense and the fact that the mountain comes out of heaven to smash and destroy man's kingdoms of this earth and just logically speaking that the mountain is the most logical explanation and shape of New Jerusalem.

If you have a pyramid it's nothing but a physical, architectural, physical building.

It's too modern. It's too carnal. It's too out of character for God and the kingdom. It's out of character.

The same with a pyramid. You would end up with the city being different floors just like in a cube you would have different floors.

The same would be true for the pyramid or else tunnels going up into different floors still yet different floors regardless.

A mountain, compared to both of those scenarios, a mountain would be just an elevated pathway, roads going upward, and some going down and some being flat just like when you're on a hike, a mountain hike, or even when you're driving in a mountainous region you would have, sometimes the hill goes up or the road goes up and down and sometimes it's level.

That is so much more logical and makes so much more sense than what you would have in a city that is encapsulated inside a building.

When you think of a pyramid or a cube, either one, it's a building, one building, with everything else inside of it.

That's not logical for our inheritance that we would be stuck inside a building. Whereas a mountain is a city built on a mountain.

It's really the only scenario that actually makes sense even a little bit. Amen. When we think of a cube or a pyramid we're thinking only about length and width and height and that's it.

And maybe building materials as far as the stones with the pyramid. But that's it.

But when you think, when you take time to think it out, a cube or a pyramid, either one would be a building rather than a city.

A building rather than a city. A city by nature in the Middle East is mountainous. Amen.

In that area of Mount Zion. I believe it's very convincing and absolute. Very convincing and absolute.

I don't have a shadow of a doubt about this. I really don't.

I've opened up the chat room now on Mixer, WhatsApp, and Telegram. I've opened up the chat room while Brother Jared prepares his statements if he has any.

And I'm looking at the chat room if anybody has questions or statements. Also, you're welcome if you're somebody I know then you're welcome to right now at this time present a song or play a musical instrument or to give a testimony for the Lord to say something to glorify God.

Brother Jared, what do you have?

"A few things. First, with it being a mountain you could calculate the steepness the minimum and maximum steepness of this.

You kind of think just to use as a model of a pyramid you have the distance from the peak to a corner it's the least steep and then from the edge it's the most steep.

And running those numbers on a mountain you get between 25 and 36 degrees. Which to get an idea of what that is like you could look at a roof and it's something that's that kind of steep but walkable even."

So the steepness if you were to calculate it by any of the possible numbers a mountain makes sense about the steepness where as a pyramid it would be much more steep, right?

Is that right? No? Not that. The steepness makes sense. It's just logical. Yeah. Okay. You can walk on it.

Alright. Anything else?

"Also, I'm reminded of some of the Bible verses the Gentiles are warring with the Israelites and they think oh Jesus is a god of the mountains but if we fight them in the plains the flat lands, [then we'll beat them] is one of the things that happens."

Okay. "It's interesting that they knew the mountain association with Judea and Jerusalem."

Yeah, there's always been an association of mountains with Jerusalem. Always has been.

It would not make sense for the association of mountains and Jerusalem connection to disappear in the kingdom of God.

It wouldn't make sense. He's always and forever always had an association with mountains with God Himself and with Jerusalem.

It would not be logical for the association of a mountain to just disappear and not have that association physically with God ever again in paradise or with Jerusalem ever again in paradise.

Doesn't make sense. He would continue of course by logic and by His character. He would always continue the association. Also, a scene where the Garden of Eden was most likely a mountain rather than a flat plain.

There's reason to believe that as well. And that would add credence to that as well because we know that paradise will be a restoration of the Garden of Eden upon the entire earth.

So I do believe the Garden of Eden would have been mountainous and not flat land.

And we cannot forget all the association of God appearing on a mountain. It's just mountains are special to Him. Amen.

Okay, let's see. I don't see any messages in the Mixlr chat room. I don't see anything on WhatsApp or Telegram.

I don't see anything there. And let's see. Hanukkah. The 8th? December the 8th. So let's see. That's only two weeks.

Only two weeks to Hanukkah.

So we need to be getting things ready about candles, things like that, planning out what kind of lights we're going to have for the eight nights of Hanukkah.

Maybe even also plan your meals about having a special meal, making sure that you set enough money aside or whatever you need to do to make sure you're able to have a special meal.

So you should plan this. Two weeks to go. It's coming up quickly. We'll have special services on Friday the 8th for the first day of Hanukkah.

I praise God for this new understanding about New Jerusalem being a mountain. I had always envisioned at first originally a cube until I heard the theory of a pyramid.

Then I was convinced about a pyramid. But when I heard very recently that it's a mountain, I knew that I had finally, finally, really and truly heard the truth about the shape of New Jerusalem.

Because it is the most logical and the only one that can really be supported by Scripture, even if you claim it's mostly symbolic, it's still a support of Scripture.

Whereas there's nothing even symbolic about a pyramid or a cube in relationship to God's kingdom and our inheritance.

Once you finally hear the truth, you know it. And that's the way it was when I finally heard the truth about it being a mountain, even though it might have took a few days or even a week or two for it to digest, I knew it was the truth nevertheless.

Once you finally hear the truth, you know you finally heard the truth. Then all the other theories don't even make sense anymore. Amen?

So praise God that He continues to bring us out of false thinking and traditional thinking. Amen.

That He's given us more knowledge, more wisdom, more intelligence, more logic. Amen.

Thank you for listening today. I will put on a song.

"I've got a song here."

Alright, He's got a song. Come on up here.

"This one is called I'll Trade the Old Cross for a Crown." Amen.

I shall not bear the cross through yon city,
when the burdens of life are laid down,
when I knock on the portals of heaven,
I will trade the old cross for a crown

Yes, I'll trade the old cross for a crown
when the burdens of life are laid down
when the pearl gates for me shall swing open
I will trade the old cross for a crown

Though the cross oftentimes has been heavy
and oft fortune on me seems to frown
but how happy I'll be over yonder
when I trade the old cross for a crown.

Amen. Good job. Praise God for that. Also it just came to my head, my mind, my soul. Right now also we have a wall around the New Jerusalem.

It doesn't really make sense to me to see the pyramid of the walls around it at the base of the pyramid because a pyramid is a building.

You don't really need a wall because you got walls. Amen. Amen. There's already a wall there and like I said you're just inside a building.

The whole city. That doesn't make sense to have an entire city inside one building. Amen.

It doesn't make sense. A city is a city. It's not encapsulated inside a building. A city is a place where there are many buildings.

Many multiple buildings. Many multiple mansions that we're going to have. It don't make sense for all these mansions to be inside a building. None of that other stuff makes sense.

The cube and the pyramid really doesn't make sense. "That's taking the verse 'In my father's house there are many mansions' too literally." Amen.

So praise God for the truth. Amen. We have to put on one more song to take care of the audio delay.

See you next week. God bless. Let's do page 40. Trust and Obey. Thank you.

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