

Full Sermon Transcript:
Obligations of God and the Last Day of Unleavened Bread
April 29, 2024

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We're in a battle for the Lord. Amen. We are in a battle for the Lord.

It gets hard, it gets difficult, but God Almighty is faithful. Amen. We got to put our eyes on Him, our hearts, our minds, our spirit, our soul. Upon Him, trust in Him.

We do our part, He's going to do His part. We have to remember that. We're going to have to trust that. When the tornado comes, when the earth shakes, when the stars fall, when the night comes, when the wind blows, physically and spiritually, those things.

In our spiritual battles and our physical battles, we have to remember, lean on the everlasting arms of Jesus.

These songs should be stuck in our minds, stuck in our hearts. When I lay down at night, these songs, I can't help it. It just plays in my head. And my first thoughts in the morning is thanks to God. My first thoughts in the morning is thanks to God. I'm a firm believer that your first words should be to God, both verbally and spiritually each day, speaking to God that resurrected you from the dead that morning, from your comatose.

Every day is another opportunity, another chance to do something for the Lord, regardless of how much time that we have on our hands, whether it be our last breath, to do something for the Lord.

What are we doing for the Lord each day? What are we doing for God each day? Each day at the end of the night, what have I done for God today? What have I said I should not have said?

What have I done I should not have done? And how can I avoid making the same mistake again?

Examining your life on a daily basis, repenting daily. How could I have worded it better?

How could I have witnessed better? How could I have been a better example? Talking with God about these things.

Examining our heart, our minds, our souls, our thoughts.

Not living our lives based upon assumption, but upon self-examination. Judging ourselves so that we would not have to be judged.

And then, as the Bible says, not lacking diligence, passion, zeal, not being lukewarm.

Being serious. Being serious about God, our relationship with God. Being serious about our salvation. Not playing church.

Examining our beliefs, our doctrines. What we think we know. Being willing to learn, to grow. Listening to God and learning his voice.

Gaining, gaining, increasing in spiritual discernment and wisdom and intelligence and common sense.

Not staying in the bondage of the past of our previous opinions and the way we looked at things, the way previously looked at life, TV shows, music, doctrine, different things.

The way we used to look at things were changing yearly, monthly, and weekly. We are changing and growing in the Lord.

We should be at least, are we? Are we? Each Passover, each Day of Atonement, we examine, have I grown in my relationship?

Have I grown in understanding? Am I growing in the Lord? And am I bearing fruit or is the church itself bearing my fruit? For me, it's fine.

Jacob and his wives, honey. Jacob and his wives, one of the wives, bear forth the child in the other woman's lap.

And that was a culture of the time that if the woman herself could not bear the child, then the slave servant, the concubine, or the maid, or the slave would bear forth the child in that woman's lap so that that child would be hers, mentally, spiritually.

And so the church as a woman bears forth your fruit for you. If you're contributing into tithes and offerings, if you're contributing into the work, the means, the music, whatever you are contributing to in the church, that whatever fruit that bears, the work you've done for the church, whatever fruit that bears, even saving me time by mopping the floor, that saves me time, that bears fruit.

This is your fruit. The church, the fruit of the church is your fruit if you are working in the kingdom, as well as people that you witness to if they ever come to the Lord.

And you may not see them come in front of your eyes, they might come in the tribulation.

And if you have planted that seed to help them to eventually do that in the great tribulation or in the second resurrection, that is still your fruit.

Praise God. But we thank God for this last day of Unleavened Bread, the symbolism of it.

We'll talk some more about that later once we get into what we could call the second sermon after this.

Praise God. But let us now go in prayer. Lord Heavenly Father, we do thank you, Lord, for another day, another opportunity, another chance to serve you, to hear your word, to hear your instructions for life.

We praise your name for getting us through the week, all of our trials and temptations and struggles, ups and downs.

Thank you for getting us through it. Praise your holy name of Jesus. We do thank you, Lord, for all the multiple significance of these holy days, what they mean, how we can reflect upon these days, the symbolism, what we can apply into our lives and what the future holds.

Praise your holy name that these days are so beautiful. Father, we do just put this worship into your hands, this sermon, this message, my voice, my body, into your hands, my tongue, my mouth, my vocal cords into your hands.

Ask, Lord, that you speak to your people, your bride, your woman, your chick. Praise your holy name.

May you be glorified in it, and this message not return to void nor vain, but accomplish the purpose whichforth you send it.

In Jesus' name, we accept it. In Jesus' name, Amen. Praise God. Can I hear Amen come all the way from South Africa? Amen.

Praise God. Let's be seated. Revelation 22.

Well, I don't know about you people, but I look forward to eating some cake, some bread, some hamburger meat and hamburgers and sandwiches (*after Unleavened Bread festival is completed.*) Amen.

I look forward to it. You never know how much, how important something is or how much you like something until it's taken away from you.

So, let us think of that lesson too. Amen. The removal of sin and how it's a process, how it takes a whole life to take sin out of your life.

And sometimes sin is not just that you're doing things wrong, but also what you're not doing.

That's the sin as well. And a lot of people all call in what is sin and what's not sin, but there's another issue that we should examine and that is what is God's will?

What is God's will? Sin by biblical definition is breaking the law of God.

But sometimes things are a sin just if or maybe not even by definition a sin, but maybe wrong without being a sin.

That's possible as well. It's just anything that's outside of God's will. Yeah, exactly. Think of Hosea, how the law had said to not be with an adulteress woman, but God told Hosea to be with an adulteress woman.

So, that would be an example of going against what had already been declared as doctrine and as law, but God said do it!

But with everybody else it would have been a sin, but with Hosea it wasn't a sin.

So, it's about personal relationship and it's about what did God tell you to do. Your individual calling may be different from somebody else's individual calling.

And it may be a sin for everybody else, but not a sin for the prophet of the Lord or even a member of the body of Christ.

And God does speak through his prophets. And what the prophet tells you to do or the apostle tells you to do may be a sin to everybody else, but not for you if you're obeying God through the message of the apostle.

It's not ABC. It's not ABC. It's not the letter of the law. It's the spirit of the law and the spirit of God's voice and the spirit of God's will.

It's not about religion and law and it's not all about Torah. It's about God and his will and your relationship with God. It's not religion, it's relationship. Amen. There's do's and do not's. There's commandments, but there's also exceptions.

And the law was not made for the righteous, but for the wicked. But yet there's requirements.

Sounds like a contradiction, but it's not. Because where the spirit of the Lord is, there is liberty.

But not liberty to disobey God. So it gets somewhat complicated, but if we have the Spirit of Christ, the Holy Ghost, and are growing in that measure of The Holy Ghost, then we will grow in spiritual understanding of such things that are hard to comprehend in the carnal mind.

So let's take this opportunity today and in these holy days to grow in spiritual thinking, spiritual understanding, and spiritual wisdom.

Christ is the essence of wisdom, the Word of God, the breath of God, the spirit of God. Amen.

In Revelation 22, verse 6, And he said to me, These things were faithful and true.

And the Lord the Theos, or the Master the Theos, of the spirits of the prophets, the spirit of the prophets, Jesus is the spirit of the prophets, sent his angel, his messenger, to show to his bond-servants, those prisoners of the Lord, the things which must soon take place.

I want you to notice in this verse that these words were faithful and true. And then also that these things **must** take place.

Must, not maybe, not might, not if, not what if, but must. It will absolutely take place.

These words are true. This is basically God's signature, this verse and another verse that we're going to read.

Look at verse 20. He who testifies to these things says, Yes, I am coming quickly.

Now that's the words of Jesus, but then John says, This is the truth. Come, Lord Jesus.

All the translations say Amen. Come, Lord Jesus. But people don't know what Amen means anymore, so we translate it into what it means.

This is the truth. In other words, absolutely. Amen. Come, Lord Jesus.

This and the word testimony or testified here. This is a court trial. I've said it before many times over the years that life is a constant court trial every day.

We're being tried. We're being tested. And there are witnesses. The angels are witnesses.

We are witnesses of one another. The scripture is a witness. Christ is a witness. We got all these witnesses, and the Bible calls Christ Jesus our advocate, which the legal definition of that word advocate in the context is basically an attorney or a person that speaks on your behalf that knows the situation and is skilled and able to represent you on your behalf.

Christ being an attorney for us, advocating for us, and interceding for us with the greater essence of God that didn't dwell on the flesh, the holy breath, the greater measure of himself.

But we're in a court trial, and these things are being testified. We have a witness.

We have many witnesses, even a cloud of witnesses. We have many witnesses that these things are true and honest.

There may be discrepancies or scrubber errors and things like that, but the overall story, the overall account is true and honest, and we can rely on it.

It is written in stone. Amen. It is written in stone. So today we're going to talk about the obligations of God, the obligations of God.

What God must, must is absolutely the correct word. What God must do. These things must take place. So one of the obligations of God is to ensure that scripture is fulfilled.

It will. It must take place. All these things must come to pass. Matthew 24.

A lot of people think that God has no obligations. Zero. But that's not correct thinking.

He **does** have obligations as the master, as the king. The king does have obligations. Amen.

It's not wrong. It's not blasphemy. It's not sacrilegious to admit, to understand, to be mature enough, to use enough common sense that the king has responsibilities.

And that a responsibility is an obligation. Isn't it? A responsibility is an obligation. Amen.

So, a lot of people, they don't like it, that this is going to be one of those sermons, one of those chapters.

You could consider the sermon as a chapter. It's going to be one of these chapters that people are like, "Boy, man!" (No way man!)

They don't like to think that we could ever use the word "must" with God.

That God must do something. But He does "must" do something. He must bring these scriptures to pass as they have been recorded because He gave these scriptures.

These are promises. These are covenants. Amen. And God does not break his covenants.

He does not break his promises! God does not, He's not a liar! God is not a liar. He has a duty, a responsibility, an obligation to fulfill scripture as it is written, as it was **originally** written. Amen.

He has **no** obligation to fulfill it if it's been changed as far as a corruption of scripture, but I'm talking about what was originally written, is what I am talking about when I say that, to fulfill scripture and prophecy.

What was originally written within true scripture.

Other than that obligation, He has other obligations, responsibilities, and duties as king, as God, as our master. So another one is **to preserve a remnant**, to always preserve a remnant. And we'll look at several examples of that. And let's go to Isaiah chapter 10. Verse 20. We're going to read three verses here.

And it shall come to pass in that day that the remnant of Israel shall no more join themselves with, and the saved of Jacob shall no more trust in them that injured them, but they shall trust in Jesus the Holy One of Israel in truth. And the remnant of Jacob, that's talking about Israel, Jacob was remained Israel, shall trust on the mighty Theos, the mighty God.

And though the people of Israel be as the sand of the sea, multiple meaning, a remnant of them shall be or will be saved.

And he will finish the work. God will finish the work. He will, he's got obligations to finish it.

Now, God is the Alpha, the Omega, the beginning and the end, the first and the last.

He started it, and He will finish it. Because He did start it, He has an obligation to finish it. Amen.

It's not very responsible, it's not very mature to start something and not finish it.

And the Bible even says about our salvation: "Count the cause". And who goes into battle unless he first sits down and determines how to fight that battle, how to win that battle.

But he started it, He's the beginning, He is also the ending. He has the obligation to finish what he started.

God is not immature. God is not double minded. God was sure what He wanted to do. Amen.

He would finish the work and cut it short in righteousness, which only means that there is a finish line, even though there is an eternity, that there is a due date, that there is a plan, and that plan must be finished.

To cut short in this context doesn't mean that it's going to be shorter than the plan.

That's not what it means, but rather it means that there won't be wickedness forever, that there is a finish line, a due date, and that it will be accomplished in righteousness.

And in the last part of that verse, because "Jesus will make a short work in all the world", which means that one thousand years is as one day unto the Lord.

So seven thousand years is nothing, you know, it's like seven hours, it's not a full twenty four hours.

It's a short work in the eyes of God.

We think, "oh Lord, how am I going to finish the day? How am I going to finish the week? How am I going to finish this year?"

But to God, every bit of this is a short work. So as hard as it seems to us, it's not that hard for God.

He's the master architect. We've got to trust in him, that he knows what He's doing. Amen. We got to trust that the master, that the mentor, that the expert, that He knows what He is doing.

We don't always understand God's decisions. We don't always want it to go the way He wants it to go.

Our will is not always his will. His thoughts are not our thoughts. And our wisdom is foolishness to God. Amen.

And I think of the man named "Lot", Abraham's nephew, how God's will was for him to go up on the mountain to a certain town on a certain location, but he wanted to go somewhere else in the valley.

And he went there and God said, okay, I'll let you go there. Even though I've already told you to go here, I will let you go there.

So he went there and ended up having to go to the spot where God had originally told him to go.

And I've seen that even in my own life. The very first place when I first moved into a tent and I lived in a tent for seven years, winter, summer, spring, and autumn for seven years, when I first moved into that tent, thinking about where could I put the tent.

And one particular place came into my mind and one of my cousins had gave it a bad report to me and I didn't want to go there.

I went somewhere else and lasted there a short period of time before I ended up at that other place. And that was really where God probably would have wanted me to go right from the start, really, in a way.

But God still used the first place that I did end up at. He still used that place because He still wanted to work with me. He still wanted to interact with me and teach me things and guide me. But I still ended up at the other place. And when I ended up there, it was a blessing of the Lord and the miracles continued.

And sometimes God would work with us even while we was in Babylon. When I was in those Babylonian (Baptist & Pentecostal) churches, God was still speaking to me, using me, teaching me, speaking to me. But it wasn't because those churches are correct. Even though God was speaking through those Babylonian preachers to me and I would hear God's voice in their voice, I knew it was God speaking to me every sermon, every sermon. The sermon was specifically for me. Not for them at all. For me. Every week. For multiple years. Even in the Baptist churches. Even in the Pentecostal churches. Every sermon was for me and God was speaking to me in powerful ways.

But it wasn't because that they was entirely saved or entirely knowledgeable of the scripture or of God's will or anything like that, but rather it was because, wherever I was, that God was speaking to me, it's relationship. But if I had stayed in Babylon, it would have hindered my continued growth... because I'm not supposed to stay in that wrong place.

God may work with me in that wrong place, but I had to move out of the wrong place where I can continue to grow in the level that I needed to grow and in God's will.

Revelation 18:4 says to "come out of her my people". Come out of her my people!

The fact that it says "come out of her my people" proves that there are some people that God really is working with, that are still in bondage to Babylon.

They're in their own place and He wants them to leave Babylon. David Wilkerson, John MacArthur.

I believe that these two famous preachers of Babylon have great potential for the Kingdom of God.

John MacArthur and David Wilkerson both. You could say that yes, they are Babylonian ministers but that God has used both of those men in powerful ways, just like George Washington.

Yes, he was a Freemason, but God used him in amazing ways. He was shot with three bullets and survived.

Three bullets, not one, not two, but three bullets and he survived. And we could look at other multiple people like this throughout history, even Nebuchadnezzar.

He worshiped false gods. God still used him and expected Daniel and required Daniel to show a certain level of obedience, a certain level of respect and reverence to Nebuchadnezzar rather than to kill Nebuchadnezzar.

Daniel was a prophet of the Lord. Now, we saw that Samuel and Moses both, they had killed people because they were abominations of God.

They were sinners, but yet Daniel did not kill Nebuchadnezzar. So, different contexts, different situations, God has a different plan for each king, each president and God can speak through a donkey and God uses Satan and God uses the antichrist.

What may be sin for one person is not sin for another necessarily, but that doesn't give us permission to break the Sabbath and break all God's holy days and just totally disregard all of the law of God and things like that.

No, that's far different. That's an entirely different thing. Amen. God is so good. Amen.

Are you learning? Are you learning? Praise God. But going back to Isaiah 10 here, verses 20-23, that God will always preserve a remnant of Israel.

Many times Israel, his chosen people did become wicked, worship false gods, basically returned back to Egypt spiritually minded.

They returned back to Babylon, of Babylonian ways, Assyrian ways, Syrian gods, and He could have just wiped out every one of them, but He kept his promise to preserve a remnant because He's got a plan.

Because there still must be a descendant of Abraham, Isaac, and Jacob, Joseph, Ephraim, and Manasseh, even though every one of those men had sin in their lives, absolutely, but there's a promise and God will not break his promises.

He will not! Amen. And there's a covenant with Abraham, Isaac, and Jacob. There's a covenant and a covenant is a contract, is a contract, is what a covenant is.

When we think, when we say old covenant and new covenant, the synonym would be old contract and new contract. It's not books of the Bible. It's not books of the old covenant and new covenant.

They're not books of the Bible or parts of the Bible or segments of the Bible, but rather they are contracts that have been signed.

And the old covenant was signed with the blood of goats and the new covenant was signed with the blood of the Lamb of God.

The new covenant was signed in blood and the old covenant was signed in blood, both, but the blood of goats and sheep couldn't save anyone.

The old covenant couldn't save anybody, not even Moses was saved, although he had an initial seed, basically, but he wasn't really saved, saved. Amen.

He has to come back and learn about Jesus in a different way, in a different context, even though he saw Jesus as far as he saw the Logos, the burning bush, and the glory of God, even though he saw God and knew God that much and called of God, truly called, truly, truly called of God.

He still won't make it in the first resurrection because Moses doesn't understand enough.

He doesn't understand enough. He's got to learn more about that blood of Jesus, baptism, and how everything was a foreshadowing and a teaching and a preliminary elementary teaching, but there's so much more to learn and he was a prophet of the Lord.

There's still so much more for him to learn. But people in the day and time of Moses had to obey Moses.

No matter what came out of his mouth, whether he was right or whether he was wrong, they were required to obey Moses, every word of it, every last word.

The same would have been with the apostle Paul while he was alive, while he was in charge of the church, while he was the apostle, that even though nature does not teach us that it's wrong for man or shame for man to have long hair, he was absolutely wrong about that.

He was speaking out of his culture of the Roman Empire, but if we had been alive in that day and time with the exception of a Nazarite vow, because he would have understood the exception of a Nazarite vow, but you don't have to have the vow of a Nazarite to have long hair without having shame.

He was wrong. He was absolutely wrong. We're not misunderstanding what he was saying. We're not misunderstanding.

He was just simply wrong, plain and simple. There's no way around that, no way around it.

And he was probably wrong about other things too. He was human. He wasn't Jesus. He was a human.

He made mistakes that we had to, if we had been alive in his day and time, we wouldn't have to obey every last word, even if he was wrong.

But we would also have to make for sure he was the prophet of the word. He was the apostle of the word.

And I would have to make for sure we're right about that before we obey his every last word. Amen.

But Paul is dead. Paul is dead. Therefore, we can now progress to the next step.

Paul is dead. We can now progress to the next step because it was things that Moses couldn't understand.

It was impossible for Moses to understand. And Paul, in his day, his time, his part in God's work, that was, he could not understand everything.

He's dead. These people are dead. We have to progress to the next step. But now that we're at the end, you know, it was said in Daniel to seal up these words, to seal up (the understanding of) these words until the end.

Now that it really is truly the end time, see, they thought it was, but it wasn't.

Now that it truly is the end time, now the seals are being opened. We've already seen the first four seals of the book of Revelation opened.

We're seeing scripture opened up. There's knowledge and understanding available to us that wasn't available to Paul, that wasn't available to Moses. Amen.

There are mysteries. Paul did not know all the mysteries of God. No, he did not know all the mysteries of God.

I don't care what he said. He did not know all the mysteries of God. It was impossible to. Amen.

But in the end time, we can understand there's information that's available to us that was not available to him, but God will always preserve somebody serving him, whether we're talking about Israel physically or Israel spiritually, in the

midst of war, earthquake, famine, plagues, seals, an empire's rising, an empire's falling, persecution, martyrdom, pestilence and disease, whatever comes upon humanity and this planet, God will always preserve some people that are worshiping him, serving him, even with all of our flaws, even though He could have been like, as he did in Noah's time, wiped everybody else, held everybody else out, but he still preserved a remnant in Noah and his family. So Noah and his family is a perfect example of preserving a remnant. Daniel is a perfect example of preserving a remnant of people.

Jeremiah is a perfect example. John is a perfect example, even though he was in a sort of a prison home on the island of Patmos in the Mediterranean Sea.

He is a perfect example of preserving a remnant of his people. So when we look at these verses here about a remnant, we can think physical Israel and we can also think about spiritual Israel, people that serve him, people that still speak for him, messages, apostles, prophets, that these continue into every generation, that there's always preserved this office of a prophet, this office of an apostle, this is preserved, his word is preserved, his way of speaking and speaking to the people is preserved, and even knowledge of scripture, that there's a lot of the words of God preserved as well, that scripture has been preserved preserved in a great degree, in a great degree, that there's a remnant preserved always. Amen.

Ezekiel 11, verse 13. It came to pass while I was prophesying that P-H-A-L-T-I-A-S, the son of B-A-N-A-E-A-S died and I fell upon my face and cried with a loud voice and said, alas, alas, oh Lord, I will you utterly destroy the remnant of Israel.

Will you utterly destroy the remnant of Israel? That's what Ezekiel asked. And the word of Jesus came to me, Sam, son of mankind, son of humans, your brethren and the men of your captivity and all the house of Israel are come to the full, to whom the inhabitants of Israel, of Jerusalem, said, keep you far away from Jesus, the land is given to us for inheritance.

Therefore say you, thus say of Jesus, I will cast them off among the nations and will disperse them into every land. This is what happened thousands of years ago, but also a foreshadowing of the future, that Israel was and will be dispersed into many different nations.

Yet will I be to them for a little sanctuary in the nations or countries which they shall enter.

So a little sanctuary is that they can pray to him, even while they're in captivity, even while they're in concentration camps, that they still have access to him, even while they are being punished for what they have done wrong.

Verse 17, therefore say you, thus say of Jesus, I will also take them from the Hebrew, even though I did cut them into captivity, I will also remove them out of captivity.

Even though I may have put you in a Babylonian church, I will also take you out of the Babylonian church unless you want to go back to Egypt and stay in Egypt, right?

So I would take them from the Hebrew and I would gather them out of the lands, wherein I have scattered them, and I would give them the land of Israel, Israel.

And they shall enter in there and shall remove all the abominations of it as what we're supposed to do.

We was expected to enter Israel or America, the land of the Native Americans and even the land of Africa, wherever God took the Israelites, the British, the British Empire, the English people, the Americans and the British and the Australians, that wherever he sent us into those human lands, that we are to remove their abominations.

So we was taught in school that white man, I as a child, as a white man, I was taught that the white man was wrong in school.

That white man is evil, that this was wrong, that the Indians were all done wrong, that every Indian child was done wrong, that nothing but injustice was done, against them.

And since part of my family is Native American, that it's like, you know, out of national pride of your race, that is natural to every man and woman on this planet has, and is natural to be proudful of your race, or want to be powerful with your race and your culture, and you should be to a certain extent of what is true, that we also have to confess the sins of our forefathers and the sins of our race and the sins of our culture and the problems and flaws of our culture as well.

So even though as a Native American, I wanted to believe this and honor this, and then at one time I had Indian statues in my house and the dream catchers and the woods and all these things in my house before I moved into a tent at one time until a member of the congregation, as far as a person that came and attended, rather than a member, a person that came and attended with the worship services asked me one day, do you not see anything wrong with these things?

And I said, no. And she said, just pray about it, will you? Just pray about it. And I said, okay.

And I prayed about it. And God laid it in my heart and mind. She's right. She didn't have to preach to me.

She just only had to ask me to pray about it. And that's all it took, as long as I was willing to do my part and pray about it, that God did his part. Amen.

You don't always have to tell people it's wrong and preach to them and give them a two-hour video.

Sometimes all it takes is, will you pray? That's all it takes sometimes. And then it's up to them and God. Amen.

And I threw all that away. All of it was thrown away. You don't give your sin to somebody else. You don't sell your sin.

You don't try to make money out of your sin. You throw it away. You destroy it. It would be a sin to take what you have then been convicted of and give that sin to someone else.

That would be sinful. Because then you're contributing to their sin. You're keeping and contributing to their bondage. You destroy it.

And it says to remove the abominations of those lands. To remove that witchcraft from that land.

And we did remove witchcraft from Africa in certain regions and certain families and certain people.

And all of his iniquities and Native Americans was very much involved in witchcraft.

And all of its iniquities from it. Verse 19, and I would give them another heart and I would put a new spirit with them and I would extract the heart of stone from the flesh and give them a heart of flesh.

Which means change their heart from a hard-headedness to more softness, more compassion, more love.

Stop being so rebellious that God will make a change in them. We have to do his part, but he also does his part.

Verse 20, that they may walk in my commandments and keep my ordinances and do them and they should be to me a people.

My own people. We were dogs, but now we are people. We did act like animals. Previously we did act like beasts of the earth.

We was rebellious and stubborn and sinful and nasty, but then we become human. My grandmother used to say to people, to different people, to act like you are somebody. Amen.

To stop doing whatever it was and act like you are someone. Who are you? Who are you?

Act like you are someone. What does that mean? Amen. Think about it. Amen. That now you are a people. Now you are someone. Amen.

And I will be to them a God, a Theos, meaning their master. And as for the heart set upon their abominations and their iniquities, as the heart went after them, I have repaid their ways on their heads.

God repays both wickedness and righteousness and that's part of his obligation as well.

As master, as lord, as king is to punish sin even among his own people. Even among his own children it is the parents' obligations to make their children obey and to properly discipline and that includes a good paddle at certain times, especially the boys, even the girls.

But especially the boys need a good paddling at certain times and there's other ways of discipline too, but if you spare the rod you spoil the child. Amen.

All these parents that, especially the women that never spanked their child, is wrong.

You're corrupting that child by not spanking them. Amen. Of course it has to be in the proper mannerism. I don't believe in taking a switch along their legs.

I don't believe in that. A stick or anything on their legs is not an appropriate place, but rather their butt, the fatty part of their buttocks, their butt is the proper place for a belt, a paddle, or your bare hands.

And I believe mostly just only with your bare hands, but there's exceptions to that as well depending on the sin, what they have done wrong, and how many times have they repeated that same problem, that same sin, or that same thing they have done repeatedly wrong.

So there's a time when you stop using the bare hands against the butt and use the belt or the paddle or the switch.

There's a time you've got to show them that there's consequences for disobedience, that there's consequences for breaking your law, what you have commanded, your rules, the rules of the house, so forth. Amen.

Children have to learn and so does God's children. Amen. We have to be chastised by the pastor.

We have to be chastised by God. Amen. God has obligations to chastise us, to punish us, to punish the wicked, and but yet to always preserve a remnant of his people.

Even in Revelation chapter 12, we won't turn you right now, but Revelation 12, we know it very well that he will preserve a remnant of the church while some of the other part of the church will suffer the martyrdom and so forth, but he preserves spiritual and physical Israel, a remnant of each.

Well, so we don't have to turn there right now, but we know with Noah that he preserved a remnant, but here we're going into another obligation now when we talk about Noah, that there was the rainbow, and that rainbow is a sign of

the covenant, which is a promise that he will not destroy the earth again with water, but we know many scriptures tell us that he will destroy the earth with fire next time. Amen.

So that rainbow is both water and light, representing water and fire, representing both, and he is the water of life, but he is also the light of fire. Amen.

But he has a covenant with mankind, the rainbow, as a token of that, a reminder of that, a symbol of that, that he is obligated to never again destroy the earth with water.

He is obligated to keep his promises and his covenants, the covenant of the rainbow.

He's obligated to do with that. He's also obligated to destroy the earth with fire because of the multiple, multiple, multiple Bible verses that tell us that's going to happen.

He has an obligation to bring it to pass. Let's turn to Matthew 24. Matthew 24 verse 22. Matthew 24 verse 22 says, talking about the great tribulation, unless those days will be ended, no life will be preserved, but for the sake of the elect, those to the church, those days will be ended.

He has an obligation to make sure that not all of humanity will be annihilated, as well as the planet itself will not be annihilated.

So many people, even so-called Christians, have said so many times I've seen it, so many times in my life I've seen it, that these people say that the earth might be destroyed before Christ comes back.

And yet those people claim to believe the Bible. Now, if you believe the Bible, then how is it possible that the entire world, whether you're talking about the planet or whether you're talking about all of humanity, how would it be possible for humanity or the earth or both to be wiped out of existence before Christ comes when it tells you about Christ coming to a people?

You either believe the Bible or you don't. Make up your mind. Amen. Don't be double-minded.

A double-minded man is unstable in all of his ways. James. Amen. People are very double-minded.

God has an obligation to make for sure scripture will be fulfilled and all these things must come to pass.

Did you find that verse in Matthew 24 earlier, Brother Robert? Verse 34. Verse 34 here. Verse 34, I tell you the truth. This generation will not pass away until all these things take place. Amen. And the generation he's talking about is the end time generation, not the generation that was standing in front of him because everything he says here is about the end time, the time when Jesus comes back.

This generation will not pass away. It will not be annihilated. It won't be. Time will stop as far as suffering won't last forever.

Suffering will not now last forever. There's no such thing as an eternal torment for the wicked because the Bible promises that there is a time when there will be no more crime, no more pain, no more suffering in any existence, in any realm, anywhere.

Even death and hell itself will be swallowed up. It won't exist. Eternal torment is Alexander the Great, great so-called great Greek pagan mythology, lies, deceptions. Amen.

Now go to Exodus chapter 2. Exodus 2 verse 24. We're going to go talk about the next obligation to keep his promises to Abraham, Isaac, and Jacob for all generations and forever without end.

The God has a covenant, a promise that he has signed with Abraham and Isaac and Jacob, Joseph, Manasseh, Ephraim, the United States, the nation of Israel, the Jews, the Americans, the British.

He has a promise to us. Exodus 2 verse 24. And Theos heard their groanings, the Israelites in Egypt when they was in as slavery, white slaves.

And Theos remembered his covenant, his contract, a contract with Abraham, Isaac, and Jacob, made with Abraham, Isaac, and Jacob.

And Theos looked upon the children of Israel and was made known to them by the servant Moses through the Red Sea, through the 40 years in the wilderness, all these different things, the cloud of, the pillow of cloud, the pillow of fire, the deliverance of slavery, all these different things in the morn, the manna, the quail, the water from a rock, in a million ways that he looked upon his people and kept his promises.

He has always, always, always, and forevermore will keep his promises to the church, to his servants, to his people, to his elect. Amen.

And to these tribes, these particular tribes upon the earth forevermore. And even though they did deserve to be put into that slavery, there's a purpose for slavery.

Slavery is not a sin. Slavery is not wrong. Whether you're talking about Native Americans or Africans or whites, it don't matter what race you're talking about.

Slavery has always existed and has a purpose of chastisement, has a purpose of chastisement.

Jail and prison is slavery. When you're in prison, you are a slave. When you are in jail, you are a slave. Amen.
When you're in the concentration camp, you are a slave. And it has a purpose. It has a reason. Amen.
There's been slaves of ever race and slave masters of ever race. It's not white people, only, only, only, only, only white people having black slaves.
White people having black slaves is a very tiny fraction of the reality of slavery that has existed for thousands of years. Amen.
But we was taught in school, we was taught at church, all the pastors say it, all the Christians say it, that slavery is wrong in every context, in every situation.
It's always wrong. It's always wrong. It's always wrong. It's never the will of God.
They're very ignorant of God's will, the spirit of God, God's chastisements, God's tools, God's instruments, God's ways. They're ignorant of all those things and more. Going by their own so-called, falsely called wisdom, their own knowledge, ignorance, blind leading the blind.
We have to, we have to confess the sins of our forefathers, regardless of what color we are, regardless of what nation we come from, regardless of our ancestry, we have to confess the sins of our forefathers, our parents, our grandparents, and not continue the sin, not stay in their bondage, break the generational curse, rebuke the generational curse, and not repeat the sins of our fathers, mothers, forefathers, confess it and break the bondage.
Look at Matthew 22. Matthew 22, verse 23. Matthew 23, verse 23 says, on that day, some Sadducees who say there is no resurrection came to Jesus.
We just talked about this other day that people didn't believe in the resurrection.
The Sadducees say there's no resurrection. They came to Jesus and questioned Him.
Asking, teacher, Moses said, quote, if a man dies having no children, his brother, as next of kin, will or must marry his wife and raise up children for his brother.
Now there were seven brothers, they're saying, there were seven brothers with us and the first married and died and having no children left his wife to his brother.
So also the second and the third down to the seventh and last of all the woman died.
None of these men had any children. In the resurrection, therefore, whose wife of the seven will she be?
She was married seven times because she never did have a child, for they all had her, they all laid with her, they all had sex with the same woman.
But Jesus answered and said to them, you are mistaken, not understanding the scriptures.
These were religious experts. He said, you don't understand the scriptures, nor the power of God.
You don't know the power of God. You don't know the will of God. You don't understand these things, even though you think you're experts at the law and religion.
Verse 30, for in the resurrection, they neither marry nor are given in marriage, but are like the angels in heaven.
And he's talking about not here on earth but in the resurrection, once we're turned into spirit, talking about the first resurrection, because that is the preferred resurrection.
So it's the one they talked about and a lot of people didn't even understand everything, but they primarily focused on the better resurrection, the first resurrection.
And so that's the context they're talking about, being turned to spirit. And so he's saying that once you're turned to spirit, you're not having sex. Amen.
Once you turn to spirit, you're not continuing to fall in love and do carnal things, which is fine.
Carnal things while you're in the flesh in that context, because that's the design God gave us.
Those body parts, they're meant to be used. But once you are turned to spirit, there's no need.
You're not got the sexual hormones anymore raging in your body anymore. You're not falling in love and marrying and giving in marriage.
You're like the angels, you're turned to spirit. So verse 31, but regarding the resurrection of the dead, having you not read what was spoken to you by Theos, that I am Theos, I am the God of Abraham and the God of Isaac and the God of Jacob is not the Theos of the dead, but of the living.
He is not the Theos of the dead, but of the living. Now think about this right here, verse 32, because Jesus is quoting the Bible, the Old Testament.
He's identifying God as the God of specific tribes upon the earth. Now even though God made all the colors and all the races and all the tribes and even though we are of one blood, the Bible says that we are all of one blood.
And Eve, the word Eve means that she's the mother of all living. There's no other woman that Adam married that is the mother of all living, even though that Adam may have, we don't know, had other women later on, we don't know.

But Eve is the one that all races of the earth descended from, every, every, every, every race, all of one blood. But at some point of time, in the lifetime of Noah, God did change people's colors and separate people from the Tyre of Babylon with their languages and colors, with Canaan and Cush being some of the first black tribes from the curse, Noah's children and grandchildren, those different curses and races made there. And even though there are multiple tribes in this earth for these thousands of years since Noah, God is the God of these specific tribes.

And Jesus emphasizes that, He quotes that, He brings that back to life, it's still existing in that day and time and to today as well, we'll prove here in a minute.

So why doesn't He just say that God is God of the entire earth? Why is He staying with the God is the God of these specific tribes?

Because of the tribes of the different nations, the tribes scattered the primitive tribes in primitive times in Australia and America and Africa and China and Russia and across the world, all these native tribes that was not serving the God of Israel, they were heathen, they would have all kinds of false gods, so He didn't claim them as His own, even though He is physically the Father of all creation, but they're not His people and they were called dogs. Amen.

They didn't act like humans, they would eat one another, you know, they're sacrificing their own babies to a volcano, sacrificing their own babies to fire, you know, so that's not acting like a people, that's not acting like you are someone, that's acting like an animal and they were doing that in America, in Africa, in Australia, in Canada. Amen.

All across the earth, only the people of Israel served God, so He only claimed them. But we do know that He always tried to reach the Gentiles. He did send Elijah to a Gentile woman.

And Luke, I know he was from Syria, I don't know if he was a Jew from Syria or, yeah, he was a Gentile, I'm pretty sure I read that he was a Gentile. That he was the only Gentile that wrote scripture of what we have.

So He's always tried to work with the Gentiles, it's never, never ever ever been forbidden for the Gentiles to come to Him, never forbidden for the Gentiles to come to Him.

They was always, always, always welcome to come into the family of Israel and rather that was through slavery, work, obedience, trading, whatever way that it would have occurred.

They was welcome in to be baptized in the old covenant days in that day and time, to be baptized and to surrender to the God of Israel and to serve the God of Israel, they were always welcome to do that. They always had access to do that.

But primarily, primarily He was calling and working to, working through the tribes of Israel, through the tribes of Israel primarily. And anyone that wanted to serve God had to come in in the same mannerism, same technique of baptism, even during the time of the old covenant and keeping the Sabbath and giving the tithes.

That was always the way and everybody knew that as a Gentile, if they made that decision to serve the God of Abraham, Isaac and Jacob, you had to become spiritually a spiritual Jew. Even though not all the tribes of Israel are Jews, but you would have to become a spiritual Jew, which is a synonym or an analogy for all the tribes, really.

So, Jesus quoted the Old Testament, another thing we got to think about here, is when He quoted the Old Testament in this verse, He actually used the word Theos, He actually used the word Theos here, so He was quoting from the Greek Septuagint.

Because He used the Greek word, it's actually Paleo-Hebrew, that we would think of it today as the Greek word Theos, that is He not the Theos of Abraham, Isaac and Jacob.

That doesn't preclude or forbid Gentiles, it just that He is signifying that that's the group that He primarily worked with and claims and that serves Him.

Whereas all the other nations were serving witchcraft and false gods, Israel, both spiritual Israel and physical Israel, was serving the true God, except for in the exceptions of the times when they would temporarily fall away and then they would repent after the judgment, after the captivity, they would repent after the speaking, they would repent, amen, every time.

God is the God of second chances. We have to give people a second chance if they're willing to reach out, if they're willing to communicate, if they're willing to get back in touch with us, if they're willing to make amends, and we've got to be willing to take people back.

Jesus said that if somebody comes back to you 70 times, 70 times seven, you got to forgive. It's hard, it's hard to trust, it's hard to forgive when they've already screwed you over, and there's even exceptions to that.

We don't always have to do that because it would be stupid to do that all the time without exception.

But a lot of Christians, a lot of pastors would say no, you have to be of 70 times seven and there's no exceptions, you always get to accept everyone back. But that would be suicide. That would be suicide. And God does not expect us to be stupid.

And it would be stupid to always forgive and forget in every case. If somebody has stabbed you in the back, you got to be cautious about forgiving them, and you've got to not even forgive them at all if they have not confessed that they were wrong about doing it.

Because the book of Luke says that if your brother offends you, rebuke him, and if he repents, forgive him. If, if, there's an if to that about whether you forgive him, because they always want to point out, forgive, forgive, forgive, but yes, I've read those same verses, but they always leave out the verse in Luke that if he repents, forgive him, so there's exceptions.

And then there's an exception to that, sometimes you do have to forget, even if they don't repent, even then. Sometimes you still got to just wipe the slate clean, and just forget about it, and just let go of it, even though they have not repented. Sometimes that occurs too.

Everything is contextual in the context, the situation, sometimes you just got to let it go, God take care of it, don't worry. Because the Bible promises us that in different words, what comes around goes around, amen.

That he is faithful to repay, nobody gets away with anything, trust me, nobody gets away with anything, you may think they are, and it may appear like they are, but it all comes back around one way or another.

And it's not Karma, Karma, Karma, it's not Karma, the wages of your sin is Karma.

God is good, praise God, it's good I can laugh at myself, amen, but help me out here church, help me out. Karma. I can't say it, so come here, I want you to come up here and say it real loud and clear. Karma.

So that is Buddhism, Satanism, amen, that's not God, that's not the Bible. Do you ever see that word in the Bible? No, uh-uh. So we got to be careful about embracing words that are really strongly connected with antichrist religions, amen. And the other way of saying it is, God will repay, what goes around comes around, nobody gets away with anything, amen.

I've heard so many times in my life, and I know you have too, people saying the phrase, they say I don't know what I've done to deserve this. And like I've said many times over the years, I can always think it's something I've done to deserve it, if whatever affliction may be, and I think that it may be from the Lord, where if I think it may be a trying situation, very, very, very difficult situation, I could always think of why I deserve the problem, amen.

If we can't think of why we might could deserve what we are suffering, then we're too powerful. You're not realizing why we're seeing is because we all deal with sin, every one of us, every, every, every, every one of us are still struggling with sin.

If you don't know what sin that is, ask God what is it, because I guarantee you there's a sin and multiple sins still in your life, I don't care who you are.

Because we've not yet been thrown, you might, you are thrown in the fire to some degree with my teaching, but we're not thrown into the fire of the great tribulation yet, we're not thrown in the fire of the great tribulation yet, amen.

Every Passover, every day of atonement is another opportunity to examine and test and judge ourselves to see what is my sins that I'm still struggling with? And am I improving? And what sins that I did not yet realize?

Part of the symbolism of the days of unleavened bread is realizing that I forgot and did eat something, amen. There was something in the house we should have gotten rid of or could have or should have gotten rid of or we'd forgotten for a second, and took a bite of something.

Or even vice versa, we threw out something or put something away that we didn't really have to put away, that's the symbolism for being legalistic, that we threw something away that we didn't have to throw away.

So let's learn these lessons of the symbolisms of the days of unleavened bread, amen, God is good to teach us, but he's the God of Abraham, Isaac and Jacob and then we're not going to turn there.

Actually let's do it because there's new people, let's turn to Revelation 7, Revelation 7. You see in verse 1, verse 2, 3, 4, let's go to verse 4, Revelation 7, verse 4, the 144,000.

And notice that verse 5, there's 12,000 Jews, but you keep going there's 12,000 from northern France, Sweden, Belgium, Scotland, Netherlands, Iceland, Canada, 12,000 Americans, so on and so on.

So you've got all these Israelite tribes in the final year, we got one year left at that point in this verse, one year left of

the great tribulation.

That he is dealing specifically, specifically with young male virgins of these particular tribes upon the earth, these British American white Israelite nations, the 144,000 evangelists that would take the true gospel, the gospel of Matthew 24, verse 14, where it says this gospel of the kingdom shall be preached into all the world as a witness to all nations and then the end shall come.

He's talking about the gospel of evangelists, 144,000 evangelists, Israelites. So all these people that think that the promises of Abraham, Isaac and Jacob no longer exist to a physical tribes upon the planet they're on, this is physical tribes.

That covenant contract that God made with Isaac and Jacob, Manasseh and Ephraim still exists today even in the new covenant time frame. Because the covenant of Abraham, Isaac and Jacob has nothing to do with what we traditionally call the old covenant. And it has nothing to do with that at all, that's a different contract, that's an entirely different contract.

So when we say correctly that the old covenant is done in over with, it is finished, complete, totally complete, it's totally abolished.

How can you have a new unless the old be ripped up? The Bible says how can you have a new unless the old is done away with?

So the old is gone, the old covenant, we say that correctly according to what the Bible says.

But the Abraham, Isaac, Jacob covenant is a separate covenant, that's an entirely different unrelated covenant and that was never done away with. It is an eternal, eternal covenant and we see that in even the final year of the great tribulation, in this new covenant time generation, amen.

It's still important to God. And we see even the names of the tribes written within New Jerusalem, even in New Jerusalem, in the new earth, the new universe, those tribal, tribal, tribal names are written in New Jerusalem.

The covenant of Abraham, Isaac and Jacob is forever, there will never be an end, ever, ever, ever, ever. There will never be an end to that covenant, that contract.

And when we get into the millennium and the hundred years, it will still be Jacob, Israel, the tribes of Israel, ruling the gentile nations in the millennium, there must be followers and leaders, there must be.

In this world, this corrupt world, this false world that we live in today, everybody wants to be a leader. Everybody wants to be a chief and there's too many chiefs and not enough Indians, is the old phrase. Which means that everybody wants to be the apostle, everybody wants to be the boss, everybody wants to be the leaders, everybody wants to be a prophet, everybody wants to be the prophetess, so on, so on, so on.

And that's why we got so many churches. It's all about themselves, it's all about themselves, it's pride, it's why we have so many different church groups, church denominations, cults because it's all about themselves, they want to be the boss, they don't want to submit themselves to someone else, amen.

There must always be followers and leaders and God is one that chooses, he's the one that chooses the team, amen.

He chooses the team and we may say, we may think, but Father, I served you. But that doesn't mean that you're called to be a leader, necessarily, in a way, in the context of leading the whole tribe or leading the whole church or leading the whole group or whatever.

But you may be a leader of your own household, amen. Every man is called to be a leader of his own household, every husband, every father is meant to be a pastor, a leader of his wife and children and the wives and children must learn to be respectful and obedient to that man's leadership.

He might be wrong sometimes, he will be wrong sometimes, that's nature, that's natural, but the woman should keep her mouth shut and obey, amen.

He's the leader and there's a reason why he's the leader, there's a reason for it, a lot of different reasons, amen. There's a lot of different reasons why God chose the man as the leader and he's going to make mistakes.

But if a woman is always nagging or always disobeying or disrespecting or complaining about his decisions, disrespecting those decisions, it don't help the situation, it doesn't, it doesn't help the situation to go against your husband's will.

God put him in that position, God put those leaders in those positions even though they're going to make mistakes and be wrong about certain things, they're humans, amen.

But you've got to respect God's decision about what nations are the leaders and so forth, you've got to respect God's will, God's decision, God's plan, God's design of how it's supposed to function.

These are the laws of nature that God designed, we need to follow that and the more we follow that, the happier our lives will be, amen, the happier our lives will be for everyone.

Now society today is upside down. They say if the woman of the house, if the mama, if the wife, if the woman is happy, then the whole family is happy. They say that because if the wife is unhappy, she makes everybody else in the house unhappy.

And that is so true because so many families in our society today, the woman dominates and the woman gets her way every time. And the man is a wimp and the man obeys her. She gets her way, amen.

She has liberty in our society wrongfully so to do whatever she wants to be her own woman, make her own decisions. The man is not a leader, the man is not the boss, the man is not dominant because of her rebellion, the rebellion of Eve. It's always been this way.

So I am correct when I do say, when I did say on Parrhesia to the men in the men's group privately but now I'm exposing myself because this is the truth. I'm exposing myself of speaking the truth to the men privately that yes, a woman has always been a curse to the man, the woman has always, always, always been a curse to the man, amen. But yet at the same time, the woman was given to the man as a blessing, as a help, to help him, to obey him, to be an assistant, to be his personal assistant in every way, shape and form, house cleaning, raising the children, sex and other mannerisms.

That she is to be his slave. A wife is a man's slave. But we've been taught in our society that she's an equal. But the Bible never says that not even once, not even once, it never says that the woman is an equal. She was created for the man, not the other way around.

They were not, even though we're created for each other, she is created specifically to serve the man, to help the man, to serve the man.

And she must remember that. And she may say, she may think, oh but I'm a person too and I'm important too, yes and I serve God too, yes, all these things are true, the woman is important and yes the man is to love his wife as himself. Absolutely, by nature the man was sacrificed for the woman, by nature the man would sacrifice his own life for the woman.

By nature when a man and woman walks together on the side of the road, whether you're the husband and wife or rather your brother and sister or just friends, it don't matter what the relationship with that if a man and woman walks together on the side of the road that the man is always on the side where the car, the cars are going back and forth. So that if a car was to swerve out of control for any reason at all that it would hit the man and kill the man and not the woman.

By nature this is the way it is, even lost people operate under that rule. That's a rule that everybody I've ever known follows, the man always walks on the most dangerous side of the road. Even lost people follow that. It's ingrained into who we are as human beings.

Act like you are a human being, act like you are someone, be a man, be a woman. If God created you to be a man, be a man. And if God created you to be a woman, be a woman.

The man's role is to be dominant and aggressive. And yes he's going to be angry and throw things, if a man never gets angry and throw things then he's not a man, if a man never gets angry and throws things then he is a wimpy little tiny baby and he needs to grow up.

A man is a killer, a man kills animals. Davy Crockett that was right here in this county in this town turned down the microphone God is good, Davy Crockett, we were just down, was it yesterday, was it Davy Crockett birthplace state park, born right here in this county, he killed a bear with his own hands. A man by nature is a killer, he fights.

Until electricity came and the car came. When the man can't even walk anymore, he don't even use a bicycle anymore. These days they use an excuse not to work because it's 10 miles away and they're too lazy to walk 10 miles to work every day and 10 miles back that night.

But I used to do that, I used to do that five or six days a week. But these little boys ain't going to do it, they're too lazy, they're not being taught responsibility, they're not being taught masculinity, a man, they're girls, wimpy little girls.

A man is born to be the protector, the hunter, the fighter. That's why I love UFC boxing, fighting, kickboxing, martial arts because it shows the nature of man and it helps me with my masculinity. God is so good.

We all need to grow in maturity and we will not enter the first resurrection until we are complete in Christ, until we are

mature in Christ, until we are complete in Christ we will absolutely not enter the first resurrection but have to go to the second chance resurrection.

We have to go to the second chance Passover, we have to go to the second chance resurrection, we have to be the second wife and not the first wife, absolutely, amen.

Now it's better to be the second wife rather than, it's better to be the second wife than not being a wife at all, amen. It's better to be a concubine than to be a pile of ashes, amen brother.

It's better to be a concubine, it's better to be a slave, it's better to be a servant, it's better to be the woman that mops the floors, it's better to be the one that cleans the toilet than to not be part of the church at all, to not be part of the kingdom at all.

It's better to be a prisoner of the Lord and a servant of the Lord than to not be at all, amen. God is good in Jesus' holy name, God is good.

We all have a role on this earth, accept your role, accept that you were born to be a man, that you were born to drink, that you were born to fight, that you were born to screw.

Accept who God made you to be, amen, accept who God made you to be, he made you, he created you, use everything that God created you to use, use it before it rots off, grow a pair of balls and use it, amen.

Religion kills us, video games, electricity, internet, they have made us wimps, they have made men to be girls and girls to be men, it's opposite of the way it should be, absolutely opposite, upside down corrupted world primarily because of the corruption of their electrical and petroleum and automobile industry.

If you have not yet read that article about the corruption of the electrical automobile and petroleum industry, I really encourage you to read it at isawthelightministries.com and I hope and pray it opens you up to the reality of what's being done to this world, to our generation, what has been done to our generation ever since Nikola Tesla, Nikola Tesla the servant of Satan himself.

But nevertheless all of this is part of God's divine plan. Even the corruption, even the darkness, we have to remember, we have to settle down because you know what, this corruption has a purpose, God did plan, God did plan all of this, God did plan and allow these industries to corrupt us.

God allowed us to be corrupted for our good, it is for our good that we be corrupted. We cannot really and truly cherish God and love God with all of our mind, all of our heart and all of our soul and really feel the presence of the Lord and really cherish God and really love God and treasure God if he has never delivered us, if he has never rescued us, if we've never had the darkness, if we never had sin, if we never had to struggle.

The darkness has a place, the corruption has a place. And we must remember that as much as we hate the corruption. We must remember that even though all the electric, the computers, the internet, all this is from Satan, it's from God before that.

Because God planned Satan's existence, his fall, the sin, the sin of Eve, all of it, God knew it would happen. God didn't make no mistake. He knew it would happen and it had to happen.

All these things must take place, the rise and fall of kingdoms, the rise and fall of the Confederacy, as much as the Confederacy was right and should have won, God decided no, even though even the righteous must fall, even though they had the right reasons to fight, they were fighting evil, but Nebuchadnezzar had to be king and Abraham Lincoln had to be king, even though he was a communist SOB.

That he had to rule and he had to win, things have to be worked out, every step of God's plan has to be worked out and here we are broadcasting with the internet today, we're broadcasting using computers and the electricity and all these things, there's a role for darkness, there's a role for sin.

Hosea was commanded to do what the law said, do not do, he's required to do it. And we may think, what's the purpose of doing this, I don't want to do it. But God has a plan, God has a plan.

We need to go along with God's plan, learn to go along with God's plan, trust God's plan and have the right mindframe on all things.

We've got to have the right mindset, the right balance, there's a time for everything under the Sun, there's a time to embrace and time to push away, we've got to accept both of those times. There's a time for both.

It's not always all the time pushing away or all the time embracing, you got to have both, there's a time for peace.

There's time for war.

You can't always have war, you can't always have peace, you can't always win, you can't always lose, you've got to win sometimes, you've got to lose sometimes.

We've got to accept the decision of the Lord, and we may not always agree with his decision. We can't always understand his decision, but we've got to accept the decisions of the Lord. Lean on the everlasting arms. Trust his decisions, trust his leadership, trust his design.

Thank God that I did live in homosexuality for many, many years. Thank God that Jerry Wayne corrupted me and taught me as a teenage young man to go to the bars and to do this and do that and go to different simple places and to get involved in certain sinful activities. Thank God almighty for that corruption, that darkness in those sins because that taught me a lot about life.

Because I had been at home too much and I had been babied too much and I didn't have no man teaching me. I didn't have a man teaching me, I didn't have that masculine figure teaching me and instructing me in life and teaching me things.

And I didn't have no man to say hey look at that chick, ain't she pretty, look at her legs. I didn't have a man doing that with me but I should have because that's the nature of man. That's the nature of man.

And we learn everything, we learn in our environment, our family, our parents, we learn that iron sharpens iron. Men, boys have to learn masculine traits from their elders, from their uncles, their older brothers, older brothers have a job to corrupt the younger brothers.

There's a job to teach them to break the law, to not wear the seatbelt, to not wear the helmet, to go too fast. That's the job, that's the responsibility, that's the obligation, amen.

Because without corruption and without sin and without death and without disease, we can't appreciate God. We don't know who God is, we don't know him as savior if he didn't have to save us.

He didn't come to save the righteous but the lost, well we got to be lost then, we need to be lost so that we can be saved.

We don't need a savior if we're already saved, if we're already righteous then we don't need to become righteous.

We got to be able to learn to touch the hot pan, to smoke a cigarette, to get drunk if you're a man, only if you're a man, so that we know what it is like, so that we don't die without having any choice for our grandchildren, so that we don't die without living life, amen.

Life, what is life, nobody lives anymore. They don't know how to talk, they don't know how to communicate, they don't know how to send an email, they don't know how to mail a letter, they don't know how to pay a bill. They don't know nothing anymore!

Nobody's alive. They're all dead, walking zombies. There's no life anymore, people don't live anymore, walking zombies.

We need to learn how to live life because life is precious, here today and gone tomorrow, we need to live life, taste the wine, taste some food that you never tasted before in your life, taste a drink and do more than taste it, amen.

Men need to get up with a pack, a man needs to run with a pack, women, women need to run with their own pack, their kitty, their litter of kitty cats, amen. The girl needs a litter of kitty cats to play with.

And a man needs a pack of wolves. A man don't need a pack of kitty cats, a man does not need a pack of kitty cats, a man needs a pack of wolves that will growl at one another and punch each other.

Me and brother Robert, I taught him how to punch me, amen, punch me now man, and do it again, thank you, do the other side, thank you. Men need to punch one another, they need to learn how to sock it in the arm and take it like a man, not be crying about it.

When they get cut immediately running to get a band-aid every time, don't need to do it, don't need to do it. Look at this scar right here, how big that is and that was a long time ago, last summer I guess, how big that was. It never ever had a band-aid or bandage on it at all.

Sometimes we do need a band-aid, sometimes we don't, but we need to suck it up buttercup, we need to suck it up, men need to learn how to be a man and that comes from being around men, being around other men.

We need a boot camp church, we need mentors, we need leaders that are hard on us, we don't need no soft effeminate, soft-spoken pastor.

We need a real alpha man to lead God's church, to lead our families, our schools, our businesses, society, our culture, our family, our neighborhoods. All need to be led by strong masculine men.

But you can't be strong and masculine unless you're willing to shout. We want to speak to our wives in a very soft gentle way because we're dealing with the kitty cat, we want to speak with our women love them as ourselves, take care of them and cherish our lives, and handle them the delicate vessel, the weaker vessel, the bible calls the weaker vessel. The women, they're not supposed to be driving the trucks, digging the ditches, being the firemen and the soldiers. No they're supposed to be the weaker vessel by design, God's design, amen.

But at the same time a woman sometimes needs our voices, the man's voice needs to be raised sometimes. And our nature as a man, we have a certain mannerism of talking in certain mannerism and communicating. So sometimes a lot of times the women think that we're being fierce when really really we're not being overly fierce, we're just being a man.

Women expect men, a lot of women expect men, their husbands and all men to constantly talk in a whisper, to constantly talk like if they're talking to a small child, a lot of women, a lot of women expect this and require this of their husbands, speak to me as if I'm a little child.

I've seen that over and over and over, that's their mentality because that's who they are. Well we're not a woman, we're a guy, we're different, we talk different, we think different, we act different.

So the women need to understand and respect that the man is different, amen. The man is different and part of being a man is all of the environment that a man has to undergo and be part of his game, amen.

He needs his time with the gang, he needs that time, he needs time to blow off the steam and he needs time with his buddies and the women need time with her girlfriends, amen.

Let's get back on track here, that God deal with Abraham, Isaac and Jacob and these tribes because he has a plan and a design. Followers, leaders, he has an obligation.

God is the Master. Because he is the Master, he has an obligation to his slaves, to his students, to his disciples. He has an obligation to be tough, God has an obligation to be tough.

God has an obligation to be somewhat harsh at times. God has an obligation to punish, to chastise, to correct. God has an obligation to allow both darkness and light both to rule so that we can learn our lessons of suffering, what it feels like to touch the hot pan, what it feels like to fall off the bicycle, all of this is necessary, amen.

God is good, God is good, it's all part of life, thank God for it, thank God when you was corrupted. Thank God that Jerry Wayne when I was a teenage young man. Because at that time I was wearing my hairstyle as like you see back in the old movies, when the men used to part their hair on the side and you would have like only a fourth of the hair on the left or the right, and then the rest of the hair all the way on the other side of the head.

And that was the old gentleman's style of hairstyle, and that was good for that generation of wherever that came from. But that generation had come and gone and here I was wearing that hairstyle because of mommy, that's the way she chose my hairstyle to be. And I didn't know no better.

So here is an older, more mature guy that had more world, worldliness, thank God. More life experience, more.

His eyes was bigger, wider, open to the world because my window of opportunity had been so narrow at home with mommy with no real father. So thank God for this guy.

That even though he was homosexual, he's like, "We've got to do something about this hair," and changed my hair to what it is today, and ever since then to come.

That don't have to be the hairstyle for everybody. But that changed me for the better. Even though it was associated with a lot of corruptions and sin. That I needed that simple person to show me more of the real world and life and take me outside of my bondage to mom.

I needed a man in my life. Even if he wasn't a man in some ways, he was more man than me at that time. Now I'm more man than him, so I out-grew my mentor, amen, of that day and time.

Because he was limited in how far he could grow because he's not willing to obey God, amen.

But we got to be careful that we stay within our roles, even when we continue to grow, and not think that you're going to overthrow David unless you're meant to overthrow David, because David was meant to overthrow Saul. But look how David's mannerism was respectful to Saul, amen.

God has obligations as master, as Lord, he has obligation to teach his children and even to let his children suffer, to let his children learn.

Sometimes we got to let the children smoke a cigarette even though it's going to be bad for them because we can tell them a million times don't smoke, it's bad for you, it's bad for your health, your body wasn't created to breathe smoke into your lungs, we can tell them that a million times, we can show them the encyclopedia, we can give them brochures, we can give them videos, books, but until they actually smoke it they have no idea what it's like to taste that nastiness and how that your lungs do react to it and your stomach feeling sick and your lungs coughing and all this. Sometimes we got to live and make a mistake right in front of you, it's better than making a mistake behind your back without knowing, it's better for them to make a mistake and you actually telling them to make a mistake, it's better than them doing it behind your back later on when you have no control of the situation and they're with their own person, but sooner or later they're going to have to smoke their cigarette, have to absolutely as a man.

A woman is not to be as corrupted as the man because they're already corrupted from birth, so that the man has got to experience certain levels of corruption upon his environment, even men are corrupted from birth.

The bible is true on this, we preached that a long, long, long, long time ago, the sinful nature of men. Amen.

We are born from sinful nature, absolutely. That's designed. God gave us a sinful nature, absolutely.

The bible does teach this. By design we're opposed to sin so that eventually we will learn why he commands no sin.

Why? Why is it? It's not to be just because he said so. We do need to understand why.

A child always asks why. A child always asks why this, why that, they want to understand.

A child wants to understand. Amen. And now let's turn to James 1, James chapter 1. I meant today's sermon I thought was going to be much shorter.

Oh, man, it's so hot in here. Let's go. James 1 verse 16. James 1 verse 16. Do not be deceived, my beloved brother.

Every good thing given and every gift, a perfect gift is from above coming down from the father of lights for which there is no variation of shifting shadow, no darkness in God.

And the exercise of his will will be brought us forth by the word of truth so that we would be kind of firstfruits among his creatures.

There's no darkness in God. He has obligation to be holy and righteous. There's no darkness in God. But yet he did design mankind with sin as a sinful nature.

And we must suffer sin so that we know what a Savior is and why we need a Savior.

But there's no darkness in God. Absolutely. This is not a contradiction. This is not a contradiction because it's the righteous thing for God to design people that are not robots. Amen.

He is a righteous thing that he brought aloud that God allowed sin to rule and thankful leaders to rule.

It's the righteous thing. His wisdom, his perfect plan so that when we get to paradise it's not just a bunch of robots but people that have suffered and know why they needed a Savior so that we can come to appreciate him and love him and cherish him and not just love him because the Bible says you must love him.

We have to go beyond we love him because we're supposed to love him and reach that point where we love him because that he did a major work in us.

That he really did do a major work and that he really did beat the crap out of us.

That he did hit us with the broomstick. That he did test us. That he did send us through boot camp. That he did allow us to get very very sick.

We have to feel the pain. You have to burn those muscles as a man, as a body builder to see a prophet.

You have to work those muscles and feel the groan, feel the pain, feel the burn without pain there is no being.

He is very very very true in life, in the church, in society, in God's kingdom. No pain, no being.

People in this world is why does God allow suffering and if he was really loved and that there was really a God then he would not allow the cancer and the rape and the slavery and this and that and this and that because they think they're holier than God.

They think they're wiser than God. They think they're more holy and more perfect than God.

They are nothing but a vapor of wind. Here today and gone tomorrow not learning their lessons.

Ever learning but never able to come to the knowledge of truth. Their wisdom is foolishness, foolishness to God.

Amen.

God knows what he is doing. Amen. God has an obligation to be holy, to be true love.

But people's definition of love today is tolerant and wickedness and softness. There's a time for softness but there's also a time for harshness.

There's a time to whisper and there's a time to shout. There's a time to sit still.

There's a time to rise. There's time to keep your hands to yourself and there's a time to raise your hands.

There's time for everything under the sun. Everything under the sun and above the sun.

There's a reason for it. There's a reason for all things upon this earth both good and bad.
Even the bat, even the mosquito, even the snake, even the most poisonous snake, even the most poisonous spider.
There's a reason for it upon this earth. It's there for a reason. God is good. God has a million obligations because he's God, because he's matched or because he's Lord.
People think God don't have any obligations as if he could break his promises because he's God.
He can do anything he wants to do. No. Because he's God, he has extremely high responsibility, duties, obligations, or else he'd be found a liar.
God is not a liar. He has sent deception and real sin deception that's different from life.
People think that every deception is a lie. Absolutely not. I taught in that sermon not long ago that there's a time to lie.
There is a time to lie.
There's time for everything under the sun. But there's time to deceive. There's time to lie. God sent deception, but there's no darkness in him.
There is no darkness in him. There's a time to deceive. Absolutely. There's a time to be brutal.
There's a time to rebuke. There's a time to be harsh. There's a time for everything under the sun and it's God's obligation to finish what he started and he will.
He is the father. He is the beginning. He is the end. He is the first. He is the last. As Mr. Cox used to say, the assassin, as he used to say, it'd be God's way or the highway. Amen.
God's way or the highway. Fulfill your calling. Fulfill your role. Do your job. Exercise your gifts. Even if you're going to make mistakes, exercise your gifts. You're not going to get better at your gifts if you don't try it, if you don't exercise it.
Exercise your gifts. Exercise your roles. Win. Honor your husbands, give them a chance.
If you don't ever give them a chance, if you never give him a chance, people can't run with it if they're not given a chance.
People can't run with the opportunity if you don't give them the opportunity. And people need to communicate better. People need to communicate and learn communication and speak up, especially the men.
You got to speak up. Both men stand up right here please. Men have to learn how to take it in the arm, how to be punched in the arm. Amen.
Men's got to learn tough words, strong words. Amen. Strong words. A man has to learn to take the toughness and be tough and be stopped mentally, emotionally, spiritually.
The strong leader of the family, the strong leader of the church, business, society, the neighborhood.
The neighborhoods are in such decay because the men were not men, because the men didn't take control, because men did not put their foot down, because men did not exercise their strength, that men did not put their fists down against that man's mouth. Amen.
Our schools, our generation, it's because the men have not been the leaders that they was meant to be. Amen.
God is good. God is good. We are the army of the Lord. We are the army of the Lord. There's a time to fight, but there's a time not to yet fight because we're not well trained yet.
It's dangerous to go in before the Lord, the captain of the host, says to go in. We may think we're strong enough for the main battle, but we're not.
We still got more training to do. We've got to get tougher mentally, emotionally, spiritually, and physically.
We've got to get tougher as a church, as a society, as a kingdom. We've got to get tougher.
God could have wiped out the inhabitants of Canaan with disease first or far from heaven first, but no.
He allowed the inhabitants of Canaan to prosper and become strong militarily and physically.
There were giants in the land. Those were big men. Goliath was a big, big honto. Amen.
The God told Israel to go in. He's barefoot men. To go into a land that was well equipped, well trained, well built, civilized. Here they are savages coming out of the wilderness.
Barefoot savages coming out of the wilderness. Go in and fight those men. Go in and destroy these men, and they will follow before you because I will fight for you.
Moses, too, had to lift up his hands. Yes, it was God's fire, but Moses had to lift up his hands.
The God could have wiped out the inhabitants and had them enter into an empty land that God knew it was better for them to fight.
There's a time to fight. There's a time to restrain. We cannot go in until it's time to go in. It's not yet time for Assad to die, not yet time for Syria to be conquered.
Syria will be conquered. I promise you that Syria will be conquered. Amen. Syria will be conquered, but it's not time

yet.

I'm seeing a little boy in to do a man's job. We have to become complete in Christ, and that is a challenge for every one of you, both man and woman.

I challenge you, God challenges you to become complete in Christ. And you could be truly, truly, truly, truly saved in this life and still not enter the first resurrection because you're not yet complete in Christ.

And if we enter the second resurrection, that is fine. Praise God for it. That is not a disgrace. It's not.

Not everybody can be in the fruit of the pack. Not everybody can be first. Not everybody can be in the first resurrection. The second resurrection has a design, a plan.

And the majority of mankind is planned and designed and created to enter into the second resurrection.

It is a larger harvest, much, much larger harvest. And that's okay by design. It's okay if some people are not going to follow the truth right now. It really is okay because they're not meant to enter into the second resurrection until then.

Amen.

They're not meant to enter in the first. It's all right. Trust the plan of the Lord.

It's okay. It's okay, brother, brother. It's going to be all right. We've got to remember this.

When we get down, when we get frustrated with people, we've got to remember this.

It is God that calls. When He started it, He has finished it. God is good. And He will fulfill all of His obligations evermore.

The Master will not be lacking in His duties, His obligations. He will not be lacking. Amen.

Praise God. He has bring the seven seals and the seven trumpets to fulfillment in the exact order written in scripture.

I saw some idiot on the website a few years ago, a website on the internet a few years ago, teaching that the seals are not in order.

Bullcrap. Bullcrap. What an idiot. And he thinks he's a teacher. Thinks he's a teacher. Seven seals and the seven trumpets will be fulfilled in order in the exact order as written in scripture because Jesus signed His name.

And He will not return. Jesus cannot and will not return until it's all fulfilled of the seven trumpets and seven seals.

I've seen over and over and over and over and over and over these baby Christians that think that Jesus can, if He was to change His mind, because God, they say God can do whatever He wants to do.

He's God. And He could come back tonight if He just changed His mind that He's going to come back before the seven seals, before the seven trumpets.

These people are such idiots, fools, because God is not a liar. God is not a liar.

John was instructed to write them the order of the seals, the order of the trumpets, and what each and every one of them would look like, what they would be, and they're in line with God's holy days.

That the fifth seal will be opened on the day of Purim. That the sixth seal will be opened on the day of Pentecost.

That the seventh seal will be opened at the time of the fiesta of trumpets, the day of trumpets, that the last trumpet, the seventh trumpet of seven trumpets were below on the day of atonement.

I know that most people don't understand this because it's not written in an easy format in the Bible where you can just read it, ABC, It's going to happen on this day.

But rather it's written to where you have to search it out. You have to read it and study it and read it again and again and again. You've got to be truly called, and the seals have to be open to your mind, your understanding.

You have to really be the prophet of the Lord for that generation. You really have to be the prophet, the prophet that God has called to open that man's mind to the understanding and interpretation of these things, to where you can see it so easily and nobody else can.

And then, he seeing that message from God to the church, no one else can.

And nobody else can. Paul couldn't do it. Moses couldn't do it. And the blind definitely can't do it. Amen.

You have to have a special calling from God to have this timeline that God gave his church, the true church. Not just any church, the synagogue of Satan. But the true church.

The power of God that we see manifested in this, comes with authority. And you can't doubt that timeline if you were to study it out.

And I encourage people to find the error in it, there is none. Study it, see is it impossible or possible, what is the truth? Study out that timeline, count the days yourself, tell you a map, do what you got to do. Fast about it.

You don't even need to fast about it because all you got to do is read the Bible, count the days. Daniel chapter 12, down there, ask the question, "How long will it be until the end of these end of these things?"

And he was answered with, "From the abomination of desolation, 1290 days, but bless is he that come up to the 1335th

day." Compare that with Revelation 11, 42 months, a time in times and a half of time, 1260 days. 1290 minus 1260 is 30. What grade level do you have to be in to be able to subtract 1260 from 1290?

These are simple things. It's simple to prove that timeline. Simply easy to prove that timeline. Study out every part of it, prove it wrong. I challenge you to prove it.

People are like, "But what you teach, what's written in Alpha Omega Bible was strange. It sounds far out that the Antichrist will appear in the sky and a fake comet of God. That sounds strange. That's far out. How can that be true? Nobody else is saying that."

Well, read the Bible. Prove all things. Read the Bible. Think it out. Test it with scripture. Be willing to change what you think you know and what you think is impossible and what you think is strange.

Because if the entire world is deceived, Revelation 12 verse 9, if we believe the Bible and we believe that holy and faithful true Word of God, Revelation 12. Now if the entire world is deceived, therefore the truth is going to sound strange to you.

The truth is going to sound strange to you if you've never heard it before. It is different from what the false world teaches, the false church teaches. Of course, it's going to be strange to you because they know nothing but lies for the most part. God is good. God is so good. Praise Jesus.

This last day of unleavened bread, in a sense, represents the finishing work. That it wasn't just totally finished at the crucifixion state even though he said it is finished, but it's finished for that time period. It is finished for that journey, that part of the journey, that part of the plan.

But there's so many things that must be fulfilled still yet. So it wasn't all finished like they try to say it was. They don't understand a lot of things still not yet be occurred. Amen. I know that's improperly said. Just go with how it said to me. God is so good.

I'm gonna open up the chat room now if anybody has any questions. It's not as late as I thought it was, but right now, I'm open up the chat room on Mixlr. That if you want to say anything for God, to glorify God, to praise God, or if you want to sing a song, or if you have a question about anything I've said today, then now is the time to do it.

And I'm also going to be accepting messages if you have my contact information on WhatsApp, Telegram, or over the telephone text messaging. So verbalize right now, anybody here locally or anywhere on this planet, let me hear your voice.

Exactly that, brother Robert makes an excellent example of another obligation of God is his promise and contract with David and David's descendants. That there will always be somebody on the throne of God, on the throne of David on this earth.

And that is right now King Charles. And we got to be careful with him because I know he's not perfect, he's Babylon, he's sinful. But he is the man that God put on that throne and we need to respect his authority.

That doesn't mean we can't ever, ever, ever say that he's doing anything wrong, but there's a certain balance there and we need to be careful about that balance. And God is going to bring chastisement to King Charles. He will absolutely. But it is part of God's plan and perfect design that King Charles be on the throne of David right now. We preached that before, search it out. isawthelightministries.com, the evidence, the proof that King Charles is on the throne of David. And that's an excellent obligation of God to keep the covenant that he made promised to David's descendants to always be somebody on the throne of David to this very day and always will be.

And anything else, anybody speak up and hear your voice.

(John:) "I have a verse."

Oh yeah, Zephaniah 3:17, stand right here in front of that chair. Let's do that. Good and loud. "Jesus, your Theos is in you. The mighty one shall save you. He shall bring joy upon you and shall refresh you with his love and he shall rejoice over you with delight as in a day of fiesta. Amen, praise God."

We're going to win the battle and we're going to win the war. We're going to win to cheer out my brothers because we're going to be conquering. The time will come when we get to fight. Escape will come. Be patient. There will be a time we get to fight and it's got to be the right time, done the right way, in the right timing. Anything else?

Praise God because it is such a blessing to be learning from God, to have this opportunity, to have these days to gather

together. What a blessing. What an opportunity. Let us seize the opportunity. Amen. Praise God.

I'm proud of every one of you. I really am because you could have already left. Other people would have already turned around. Other people would have never tuned in again, never came back, never listened again. Other people would have already blocked me, meaning people have literally, millions of people have visited the website, thousands every day, thousands every day, every day, thousands of people coming to the website. You people have stayed even when I did severely test you. You stayed thus far, thus far. And I pray that you will continue to endure the chastisement of the Lord, growing maturity, risen, complete in Christ. I pray that you will become complete in Christ. Amen. Praise God.

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