

Full Sermon Transcript:
Paradise: Last Great Day 2023
October 6, 2023

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Though for the most part, the software does a really good job.*

[Song: Stand Up for Jesus]

Now, as I was doing that little speech right before that song, I didn't plan that little speech. I didn't. It's just what the Holy Ghost of Jesus gave me. And I was talking about how paranoid, afraid everybody is. Amen? And right there in that song, it's saying to be brave. Amen?

Many dangers that we must face. If we die still fighting, it is no disgrace. Cowards in the service will not find a place. Oh, you must fight. Be brave against all evil. Never run or even lag behind.

This paranoia of thinking that because you're on social media, God's going to send you to hell, or because you join a social media group, that somebody's going to track you down and murder you, is a wrong type of fear and legalism. Amen? Amen. The Polaris social media group is there for the body of Christ to know each other, get to know each other, grow together, grow in the truth, keep up to date on events, what's happening in the world and in the church and in the ministry. It's there as a tool for God's kingdom.

And then people also shunning politics is bad. It's sad.

Because the very reason the world is so evil is Christians, so-called, not being involved in the local politics and national politics, not voting, not caring, thinking that it's not for God's people. The church is the reason there is so much abortion, abortion clinics, homosexual bars, Democrat strongholds, Democrat cities, it's because the church has done nothing, nothing at all to stop the evil in the world.

Oh, it's not my place. I'm not interested. It's all crooked anyway. It's the devil's kingdom.

If you read the Bible, it is the duty and responsibility of good people, of God's people to conquer the evil. Amen. You can't do that if you're not willing to do nothing about it. Yes, brother?

Jared: "You can see Halloween decorations, skulls, death right across the street from churches and they do nothing about it. It's ridiculous. It's ridiculous."

That's right. Amen. "A thousand years ago, that house would have been burned down. Those people would have been driven out of town or executed." That's right. Amen. "Right across the street and they do nothing." Exactly. "None of them do anything." Exactly.

And it's sad that the law prohibits the church from doing what we're really supposed to do, what God really wants us to do, what the Bible commands us to do. But we could do something.

We could do something. Amen. Oh, I meant to do something last night and I forgot. Let me whisper it in brother Jared's ear here. Okay. "Yeah, just exposing the hypocrisy is one way of fighting." Yeah. Amen. There's many ways of fighting and fighting only on your knees in prayer won't get much done if I just be honest with you because that's just a baby fighting.

It's time for people to get up off their knees and take action because unless you take action, the evil will continue to conquer your home, your family, your neighborhood, your nation.

We're held responsible for what we don't do as well as what we do. Amen. So that little speech I gave right before this song wasn't planned and I didn't even realize the words of the song. That shows you that these are not my opinions that I stand up here and shout at the people. These are not my opinions. This is God speaking through me.

All right. But I got another song coming out here and that is page 42.

Father along, we'll know more about it. ...

Then do we wonder, why others prospered, living so wicked, year after year. Farther along we'll know more about it, farther along we'll understand why. Cheer up my brother, live in the sunshine, we'll understand it all by and by. ...

Let's go in prayer. But before we go in prayer, I just have to mention it's very sad that we only see four people listening on the last great day. Of course, one of those people is the entire congregation of Cape Town, but nevertheless, I'm wondering where everybody else is. And maybe it's not up to date, maybe it's not accurate.

I would like to know, is Michelle in the United Kingdom listening live? I do need to know if you're listening live, Michelle in the United Kingdom. If you are, please let me know on Telegram right now or WhatsApp. Either way, I would appreciate that. And let's see.

Good to see our brother in Jamaica, South Korea, and the Cape Town congregation. Good to see them. Okay. All right, let's go in prayer.

Lord Heavenly Father, we thank you, Lord, for this mighty and great last great day of the Fiesta of Tabernacles. A day to itself, a separate holy day, the last great day representing new paradise forever, all eternity. The finish line crossing over into eternity.

We thank you, Lord, for such a wonderful and great day. We thank you, Father, for this Fiesta of Tabernacles that you have given us. Thank you for all of our experiences during this Fiesta, the trials, the testings, and the miracles, the good times, the good food, the fellowship.

We thank you, Lord, for everything that you have brought to us before, during, and after the Fiesta. We pray, Lord, for a strengthening of the church, not only in size and outreach, but courage, integrity, honor, and wisdom, and spiritual understanding.

We pray that you would bring us additional true brothers and sisters in every region that the church has already represented, and in new regions as well. Across America, Mexico, Canada, South America, Europe, the Middle East, and Asia, Africa, and across the world, Australia, and other places, for increase of your body, your church, your bride, to expand the globe, reach more people with the truth, deliver and save, heal, and help.

We ask for help with the brand new outreach for autism and schizophrenia, schizophrenia it is. We ask for your help in outreaching and educating people about autism and schizophrenia. We pray for your help in it, accept your help in it. Please help us to this last night of the last great day, the Fiesta. Please help us about packing up the tents tomorrow, and those that travel tomorrow, please keep them safe on their travels.

Sunday. Tomorrow is Saturday. Oh, tomorrow is Saturday, so it'd be Sunday that we do that.

Thank you, Father, for Brother Jared. It helps keep my mind half turned on, my brain half straight. Thank you for Brother Jared. Thank you for returning him to us, keeping him safe and sound with us. Thank you for bringing him back to the church, which he never left the church, but we missed him in the congregation for three weeks, and it was a horrible time and ordeal to go through, but thank you, Lord, that you kept him safe and returned him.

Thank you, Lord, for this spiritual message that we're about to receive. Thank you, Lord, for this worship service and for the brothers and sisters that have chosen to fully submit to you, that have chosen you over and above, jobs, family, friends, and play.

Those have chosen to gather together here live as is required by the Bible, by your holy scriptures, by your holy commands. Those are our true brothers.

Those that have chosen not to attend, that knew the service is today, cursed are they.

They have cursed themselves. I do not have to curse them. Cursed are they by their own choices to do things against your will and against your commands. We acknowledge this, we acknowledge this, because your church is powerful. Your church is not to be inactive, lazy, complacent, cowardly. Your church is to be warriors, bold and brave, and we pray that we will fit, fit all the requirements that you have given. Please protect us from every evil force from all the tactics of the enemy. Protect us from fake Christians and those that pretend to be yours.

Please protect us from carnal mindsets that are stubborn and rebellious. Please protect us from pride and carnal pursuits. Please help us to live with as little as possible. Help us to be content with what we have.

Of course some people do need homes, car repairs, and other things and you're fully okay with people having needs and we thank you for that.

And we do pray, Lord, that you help these people. And I'll go down the list now in prayer. Lord Father, we lift up to you Jonathan's roommate, Ian, who as far as I know is still in the hospital. We pray your mercy and grace and help for Ian, Jonathan's roommate. We ask, Lord, for your help in that situation.

We lift up to you Brother Fayo in Kenya for his safety while he is there in Kenya on that job and for his help and for his internet connection and for his devotion for you.

We pray for Apostle Ehud in Algeria for his help and for his growth and spiritual toughness that he would become more tough.

That he would see the hypocrisy of the false churches. That he would learn to detest the false churches, false Christians. Detest wickedness even more than what he already does. And see and realize and understand more than what he already does how separate the church should be. And that he would see how narrow the path really is. And how there

should be more restrictions in the church than what he has already done. To be tougher on the people, tougher on the congregation. See the world and see the people for what they really are.

We lift up to you Michelle in the UK as a new baptized member that she will grow in the truth and that she would persevere in the trial of learning truth.

We pray for Brother Adri in South Africa for a new job and that he would remember to tell the prospective employer that he cannot work Saturdays even if he thinks it's not going to need to work Saturday that he make it clear, very clear to any prospective employer before he is even hired. We pray for Brother Hugh in South Africa for a better paying job so that he can obtain a home for his family. We pray for his leadership of the Cape Town congregation and that he would grow in spiritual thinking and grow in truth.

That he would finish reading the website every article that he may not have read yet.

Grow in the truth, the measure of truth, knowledge and understanding and not be hung up on carnal words and striving of words but think more spiritual than what he already does.

More spiritual thinking. We pray for his priority of time and we pray that he would finish his schooling very soon now so that huge obstacle and that huge hindrance can be removed from his life and from the church.

We pray for Sister Dominique for her sciatic back problems and for her health. We pray for Brother AJ in South Korea for his health. Brother BJ in India.

We pray for the funds for the secret printing of Bibles in Nigeria. We pray for Sister Brittnei. We pray for Sister Brittnei for her to obtain peace and joy and that you would bring true local sisters to her side. We pray that the Cape Town congregation will learn how to spell Brittnei's name out of honor and respect.

We pray that you would help me with necessary car repairs. We pray for my back problems and my overall health.

We pray for Brother Jared here locally for his schizophrenia, his brain health. You help him and protect him always. Keep him safe.

We pray for additional true brothers and sisters in every place that the church has already established and in new regions as well and especially locally in eastern Tennessee where you have set your name.

And there are many other things, Lord Father, that you know. People and situations, fears and concerns in the church. Brothers and sisters that I did not lift up by name, that you know each and every one of them.

We thank you, Lord, that you do know these needs and these people. We lift them all up to you and trust in your name, in your guidance, in your leadership, in your plans. We do trust in Jesus' name. Amen. Praise God.

You may be seated. Let's turn to Matthew 25. And I do hope that everybody was standing during that entire time. We should all stand during a prayer that's being led in worship services as well as we should always be standing during the time of, and I need to make sure, it seems like people are dropping off like flies.

Can you try to see it? And also, Brother Kareem and AJ, maybe you can type something in to let me know that you can hear me. Make sure we're still connected. I don't know why that some people are dropping out. Maybe they're having internet problems where they are.

Not a few twenty-five. Sometimes I have difficulty figuring out how to get to the chat. There we go.

Looks like AJ says connection is good for me. Kareem, he can hear me as well. Okay, so he's getting through, in Jamaica and Korea, he's getting through there. So I'm assuming that the internet connection is dropping out in Cape Town. So Heavenly Father, we do pray, Lord, for your help for the internet connection in Cape Town. Lord, please help them, Lord, to be able to hear me, for the connection to improve. Please help them, Father. Amen.

And also, I guess I'm going to text Michelle right now, so everybody give me a moment here.

Let's see. Let's see if she... That's funny on here. Okay, thanks. All right. Well, I'm waiting for a response from her. I need to blow the shofar.

So everybody, please stand again for the blowing of the shofar. And we need to always stand during worship services for every song and for prayer. Anytime we have prayer during the worship services, everybody needs to be standing at that time, even if you're by yourself in your kitchen or living room or wherever you may be.

[Shofar blows.]

Okay. Praise Jesus. You may be seated.

Matthew 25, this ain't really part of the sermon, but I want to go back to last week because I didn't explain something or mention something that I wanted to explain. It was in the notes, so if you read the notes, hopefully you did read the notes. Always post the notes. Most of the time I always post the notes within the hour after the sermon is finished. And I usually post those notes in the newsletter as well as on the Parrhesia. So if you're subscribed to the email newsletters,

you would have gotten it as well as on Parrhesia. And in those notes I had some things that I forgot to mention and the very importance I want to make for sure I mention them today before we get into the actual sermon. But it is related to the sermon to some degree.

The sermon itself is about paradise because the last great day represents paradise. But in Matthew 25, 31, it's talking about the time of the day of judgment, the great white throne judgment, which is the last day before paradise. And it says in Matthew 25, 31, that when the Son of mankind comes in His glory and all the angels with Him, then He will sit on His glorious throne. Most people think falsely, wrongly, assume because they've not read the entire Bible. They assume that it's talking about the day Jesus comes at the beginning of the millennium.

But we see at the end of this chapter that the people on His left at the great white throne judgment are thrown into the lake of fire for their punishment. And they are annihilated, as the Bible really does teach us throughout the scriptures. Nobody is thrown into the lake of fire except for the antichrist and false prophet, are thrown into the lake of fire when Jesus comes. Only those two fallen angels, only those two, nobody else. You can search the scriptures. It doesn't happen when Jesus comes.

The only time people are thrown into the lake of fire and the time of the great white throne judgment is very clear in the Bible that it's not until at the end of the next life, the second resurrection.

So you have Jesus coming first, then you have the thousand year millennium, then you have the second resurrection, and then you have a one hundred year time frame, Isaiah 65 verse 20, and then at the end of the hundred years you have the great white throne judgment, and then people are thrown into the lake of fire. And so that's very clearly, very easily determined in the Bible.

If you read the whole Bible carefully, slowly, and taking notes as you go, with the help of the Holy Ghost you come to that full and complete understanding of the complete timeline.

But there's something here in addition to the context and the timing that will help prove the timing. And that is if we leave a bookmark of something, I like everybody always make sure you have like an index card, a piece of paper, something that you can use as a bookmark that you can put right there in that location to help keep your place there. And we'll compare it to chapter 19 verse 28. Matthew 19 verse 28.

Okay. Michelle has logged in. Okay. Good to see you, Michelle. Good to see that you are here for the Commandant Holy Day worship service. Good to see that you are here.

And I tell you what's good for watering the ears is a drop of vodka in each ear. It works. Okay. And do that every day.

Matthew 19 verse 28. And Jesus said to them, I tell you the truth, that you who have followed Me in the next life, when the Son of Mankind will sit on His glorious throne, you also shall sit, you twelve disciples shall sit upon twelve thrones, judging the twelve tribes of Jesrael. Notice the word, when the Son of Mankind will sit on His glorious throne. And then going back to chapter 25 verse 31, when the Son of Mankind comes in His glory and all His angels with Him, He will sit on His glorious throne. Both places talk about Him sitting on His glorious throne. And both places also use the term Son of Mankind.

And both places, both places are obviously talking exactly about the exact same timeframe. Amen.

The exact same timeframe. Chapter 19 verse 28 says that this happens in the next life.

A lot of people try to argue that when Jesus comes back, that's the next life. But it's really not, because that's not a time of the great white throne judgment. You have to compare it with Revelation 20 that talks about the great white throne judgment. Amen. And Revelation 20, let's just put a bookmark here in Matthew 19 as well, in case we decide to come back with another piece of paper here. Let's go to look at Revelation 20.

Chapter 19 is the church in heaven for the marriage supper. A lot of people would argue with me that the church never, ever, ever goes to heaven, not at all, not even one day.

But Revelation 19, let's go back there. Revelation 19, very clearly in this whole chapter, but verse 9, chapter 19 verse 9, bless those who are invited to the wedding supper of the Lamb. Amen.

You need to attend the wedding supper, right? Where's the wedding supper? It's in heaven. Do you really think the wedding supper is going to be on earth?

That would be ridiculous. Very clearly, if you read this entire chapter, the wedding supper is in heaven. And then you come to chapter 20 verse 1, then also an angel coming down out of heaven, holding the key of the abyss deep and a great chain in his hand.

And he laid hold of the dragon, the serpent of Ode, the devil, Satan, and bound him for a thousand years. So we know that thousand years of the millennium of Christ on earth and the saints also back on earth returned with Jesus to the

earth. At the end of chapter 19, it talks about us, the army of the Lord coming back to earth with Jesus. How are we going to come back to earth if we didn't go to heaven to begin with? Amen. We've got to be up there for just a few days, 41 and a half days for the marriage supper.

So the devil is cast down. The devil is thrown in prison, praise the Lord, for a thousand years. That's wonderful. In verse 3, he threw him into the abyss, into the deep, into the hole, and shut and sealed the hole over him so that he would not deceive the nations any longer until a thousand years were finished or completed. And after these things, he, the devil, must be released for a short time. Isaiah 65 verse 20 identifies that short time as being a hundred years.

Now it's very clear here in Revelation 20 verse 3 that Satan cannot deceive anybody while he's in prison for the millennium, but he will be released so that he can deceive the nations again at the end of a thousand years. So who is he going to deceive? Amen. It won't be the saints because they already made it into the spirit realm. They already made it into eternity.

They already have finished their testing. They're completed. They're finished in Christ. They've already been turned to spirit at the first resurrection before the millennium or at the millennium beginning. So the devil ain't going to deceive the saints, the church, after they've already made it into eternity. Amen. The devil can only deceive people that are still in the flesh except for the fallen angels.

So if we read verse 4, I saw thrones and they that sat on them and authority to judge was given to them. And I saw the souls of those who had been beheaded because of their testimony of Jesus because of the word of the theos and those who had not worshiped the evil beast or his stone, the black stone in Mecca, and had not received the branding or the symbols on their forehead and on their hand. And they came to life and reigned with Christ for a thousand years.

And it says they came to life. That's the first resurrection. It's very clear that the resurrection includes people who had been beheaded, martyred during the great tribulation. That's very clear, which helps also to prove that we are not raptured away into heaven before the great tribulation. Now the thrones and those that sat on them and authority to judge was given to them. We have to realize that this verse 4 is like all-encompassing showing that John sees in the future tons of people who have been redeemed, covered in the blood of Jesus, sins washed away. They have an inheritance with Christ.

The timing of them judging is somewhat confusing because there's a lot of different events, a lot of different things that go on here. But there is a sense of judging during the millennium as far as ruling, a government ruling over the people. And then that eventually progressing to the great right throne judgment and the 100 years as the government of God continues to rule the nations and the earth past the millennium into the 100 years. A continual judgment as far as ruling the people progressing to an actual judgment day, one day of judging on thrones.

So it's a process of judging, of judging the nations, being leaders of the nations, being governors of the nations, continuing up to a final judgment day, one judgment day.

Verse 5, the rest of the dead did not live or come to life until the 1000 years were completed.

Who's the rest of the dead? Just a little bit of logic, just turning your brain on for a few minutes, is that as everybody that did not rise in the first resurrection, the rest of the dead, all of the rest of the dead, no exception to that. Seventh-day Adventist church and a few other cults, they like to say it's only the people that didn't rise in the first resurrection who never had a chance before and never heard the truth before. But where does it give all that description? It doesn't say only the people that never heard the truth before.

You can't find that in any words in Scripture at all. That would just be a human interpretation.

We really should not interpret the Bible itself but allow the Bible to interpret itself. And then the Bible interprets itself. We should not try to interpret it and try to interject opinions of women and mankind. It's just not right. The Bible interprets itself. We don't have any words that says that it would be only the people that never heard the truth before. You cannot prove that from Scripture in any words in the entire Bible. So the rest of the dead, it truly is what it says it is. If we allow the Bible to interpret itself and use logic, the rest of the dead is the rest of the dead. That's everybody that did not rise in the first resurrection.

They come to life. That would include the Old Testament people. That would include everybody from Adam and Eve, through Moses and Noah, Abraham, Isaac, and Jacob, Ezekiel and Jeremiah, Daniel, all of those people, including John the Baptizer, all the people that lived and died before the crucifixion and resurrection of Christ Jesus.

In the Old Testament times, you were not saved through the blood of goats and other animals. They were not saved people. God worked through Abraham, Isaac, Jacob, Moses, Noah, Daniel, Jeremiah, Ezekiel, Hosea, Malachi, and others.

God worked through those people, Samson and others. He worked through those people, and the Spirit of God moved through those people, but they were not saved by the blood of the Lamb of God. The blood of the Lamb of God did not yet exist because Jesus had not yet come in the flesh as a baby, living in the flesh for that full time frame of 33 years to actually die as a redemption for our sins and wash our sins away.

So how can you say that the sins were washed away of those Old Testament prophets? You can't. It's impossible. The blood of Christ did not exist in the Old Testament. So the Old Testament people, even though they may have been used by God and the Holy Spirit worked through them, they were not saved. They have to come back in the second resurrection, and they are part of the rest of the dead, as well as all the babies that were murdered in abortion, as well as people that died young of car wrecks, bicycle wrecks, accidents, cancer, and the list goes on and on and on.

All of those people, including the people that never heard the name of Jesus, that grew up in the jungles all across the world, that never had a Bible, the people that was forbidden to have a Bible during the time of the Roman Catholic Church making it illegal for thousands of years for people to own a Bible, all these different things.

And people with severe mental disabilities where they could not read and write or understand or didn't have a lot of reasoning to themselves, the list goes on and on and on.

of why there has to be a second resurrection. God is not going to throw millions and millions and even billions of people into the lake of fire to either be tortured forever or to die and be annihilated, neither one, just because they lived in a time frame when there was not a Bible available to them, when the name of Jesus was not revealed to them, when the Ten Commandments was not revealed to them.

He's not going to throw billions of people into the lake of fire because they never had the opportunity. But yet that's what the majority of your TV evangelists and your African prophets, who are all millionaires, most of them, that's what they believe and that's what they teach. Why would you want to go to that type of church? Why would you want to listen to that type of preacher? Even though he might not word it that way, that's exactly what he believes. They make God out to be a monster. Amen.

There has to be a second resurrection because God is just. He is righteous. He is fair. He's the fair judge. Amen. They come back to life after the thousand years is finished. That's a second resurrection. Why are none of the other churches? I'd like to know your answer.

Every one of you in Cape Town, stand up right now. Every one of you. And say aloud, right now, aloud, answer the question all at one time, why does no other pastor that you know, any other pastor that you've ever heard preach, why do they not teach a second resurrection of everyone who does not rise in the first resurrection?

Why is it that if you search the internet or if you search every pastor and every church and every denomination in your city and in your state and your region and in your nation, that it would be extremely difficult to find another pastor preaching something that's so simple, to be proven so simple in the scripture? Why is it? You may have a seat.

Stand back up again, Cape Town. Stand back up again. And verbally aloud, every one of you, all at one time, explain why is it that I Saw the Light Ministries has the most accurate Bible on earth?

This is a court hearing right now. That's why I'm having people stand up right now. We're in a court hearing right now. Why is it I Saw the Light Ministries has the most accurate Bible on earth?

How come it's not the Baptist church? How come it's not one of the Pentecostal churches in your town? How come it's not one of the famous African prophets that are known worldwide?

How come it's not any of the TV evangelists that have millions and millions and millions of followers? How come it's not Joel Osteen? How come it's not a leader of a mega church that has millions of followers? How come it's not somebody on YouTube that has a hundred thousand followers or ten thousand followers or a million followers or two million followers? How come it's I Saw the Light Ministries? Amen.

What about the dates article? Did you really believe it? Brother Hugh, do you believe the dates article? Dominique? Simon? Adri? Do you believe the dates article that the day of atonement is the date of the first resurrection and how the holy days line up? How term would be the day that the anti-Christ appears in heaven?

How that the great tribulation would start 30 days later at Passover season on the first day of unleavened bread? Do you believe these things? And if those things are true, the holy day of the end time events, if those things are true, how come those things are being preached only and only and only and only and only by I Saw the Light Ministries?

Can you find anyone else on earth? Anyone? Any one man? Any two men? Anyone on earth who is proclaiming everything, every truth that is taught in the Bible as we are?

Can you find even one? Send me his name. I'd like to know him. I'd like to email him. I'd like to contact him. I'd like to shake his hand. Send me his email. Send me his website if you can find anyone else preaching every truth that we are

preaching. Amen.

God is good. I don't say these things to exalt myself. I say these things to help every man and every woman realize what God is doing, what God has done.

And in a prayer and a plead to the church, to realize where God has brought you and to not fall away from it. Because I could not count the people that have fallen away from this ministry after they have seen the miracle of God over and over and over and over and over, the miracles of God in this ministry, almost every sermon, for years and years and years, almost every sermon, miracle after miracle after miracle, the presence of the Lord, the voice of the Lord moving and people being healed. I can't tell you the different people that have been healed as well in this ministry. And then they left.

And God shows them Jesus' name. Amen. And this ministry is not just for knowledge. It's not just for education. It's not just for facts, even though knowledge and education and facts all are part of being in this ministry.

You're learning, you're growing, you're gaining the knowledge. The Bible says, my people are destroyed for lack of knowledge. Amen. Knowledge is part of it, but it's more than that. It's spiritual things. Spiritual things of matching words with the spirit realm, matching the physical realm with the spirit realm, not being caught up on the fleshly physical ABCs of words, but thinking about what the words mean, the spirit of it. Amen.

The spirit of the law and the spirit of the words. For example, you could call me apostle or prophet or pastor or bishop or brother, but people get caught up in striving about the ABCs, the letters, and they want to say, well, you're not a pastor, you're a bishop, or you're not a bishop or you're a pastor. Or Deacon, it's the same thing. Amen. It's the same thing. But they want to call it, you've got to say it exactly the way they say it. It's pretty sad, pretty bad. Amen.

What about the two witnesses in the book of Revelation that God is going to use in the great tribulation? It doesn't say the two prophets. It doesn't say the two pastors.

It doesn't say the two teachers. It doesn't say the two apostles. It says the two witnesses.

That's what it calls them, the witnesses. Well, don't you think they're going to be prophets? Don't you think they're going to be pastors and teachers and apostles?

Of course they are. Amen. But somebody may say, well, they're not the two prophets or they're not the two apostles because the Bible doesn't say that. That type of person needs to grow up. That type of person needs to grow in the spiritual thinking rather than the physical thinking. Amen.

Are we lacking today a leader of the church? Does anyone anywhere think that we are lacking a leader of the church? Are we without a leader? Is there no leader of the church worldwide today, internationally?

Is everybody, every man, every woman, every child to himself and nobody leading this church at all?

Of course not. Amen. Enough said. But I said all that to come back to this, that there's clear-cut teaching here, clear-cut teaching that we must recognize of a second resurrection.

And there's a second death as well in verse 6. It says there's a first resurrection. Blessed and holy is the one that have heart in the first resurrection. Over these the second death has no power.

Meaning if you make it in the first resurrection, you're in. It's final. Once you make it in the first resurrection, your turn to spirit, you can never die again from that point on.

So deception is not going to have any power over you. You're not going to be able to be deceived at that point. You won't be able to die. You've already made it into eternity. But there is a second death that is possible to the people that rise in the second resurrection. That's very clear here in this verse as well. Only the people in the first resurrection are protected from the second death. The people in the second resurrection, after the millennium, they are not protected from the second death. They have to still be tried and tested during that hundred years. Amen.

They're still in the flesh, the carnal, the fleshly body, what we call the natural body, the natural realm, the physical realm. So here is something I'm going to point back to you in Matthew. I think it's in chapter 25. No, it's Matthew 19. Matthew 19 verse 28 where it says, The next life. That's two words in the Greek. And one word means repeating, or the next, the upcoming. And then the next one, the word life, meaning generation, the next generation.

But the generation means birth. The generation means life, coming to be. But it's also specifically about a natural, physical life. It's not a spirit life. It's not living in the spirit for eternity.

It's specifically talking about a physical life. That is a natural, carnal life, specifically in that Greek word. So it does refer to a next physical life.

That's what it's referring to, a next physical life, the physical life being repeated, the next one. So that proves a second resurrection of the flesh, where people will be living in the flesh. Ezekiel 37 talks about the resurrection of the bones, the skin, all the parts of the body coming back upon the bone, our bodies being rebuilt, being given new bodies, new

brains that work and function perfectly.

And everybody will live a hundred years. Regardless of the age that you die in this life, everybody will live a full one hundred years to the day, a full and complete one hundred years to the very day of that second life, if you don't make it in the first resurrection.

So this is the purpose of comparing Matthew 25:31 with 19:28, the son of mankind sitting on his glorious throne. That glorious throne is a specific throne of judging of one day or two or three days, however long it takes, or twelve days or whatever it is, a short period of the great right throne judgment. That's not the first resurrection. That's the second life, the end of the second life. Amen. Now, that's very edifying to me to be able to compare those two verses, compare those two phrases, the son of mankind and sitting on his glorious throne, to match those two to confirm the timing and to make it very solid in your understanding, in your belief, because I don't want you to believe just only because I said it. I want you to believe because the evidence is solid, that the evidence is overwhelming. Amen.

Now let's go to the book of John, and we will actually get to the last great day message. John chapter 7, verse 37, John 7, verse 37.

In John 7, verse 37, now on the last day, the great day of the fiesta, that's today, the last great day, Jesus stood and spoke loudly, not timidly, but loudly, saying, if anyone is thirsty, let them come to me and drink. He didn't say, let them go to the Father, let them go to someone else, but to Him, to Him specifically. If anyone is thirsty, let them come to me and drink. And he who commits to me, as the scripture said, from his innermost being will flow rivers of living water. As I said recently, the fiesta of Tabernacles had a theme of water.

In the time of the temples standing, they would take water every day during the fiesta as a symbolism of salvation, of eternal life, a symbolism.

So when he said this, everybody that was present at the synagogue, and it was at a synagogue, everybody present would have understood that he is saying that he is the source of eternal life, that he is salvation, that he is the Savior, that he is the Messiah, that he is God.

Everybody in front of him recognized that is what he was saying, because they understood the significance of the symbolism of water at that feast, at that day, specifically above all, that water was a symbol of salvation, and there is only one Savior, that the Father is the fountain of life, that the Father is the fountain of water.

So this was an amazing statement for him to make, and to make it loudly, not fearfully, not timidly, not in fear, not shaking, but boldly proclaiming this very brave statement. Amen.

Now let's compare Jesus being the provider, the Savior, the one that provides the living waters, the rivers of living water, that he is the Holy Ghost. That does identify him as being the Holy Ghost. It does. The Holy Ghost not being a separate, distinct person of a Trinity as they teach, but he is the comforter. He is the one, the legal advocate. He is the living water.

Now let's compare that with Revelation 21 that talks about paradise, the day that this represents, or this day here represents, rather. Let's turn to Revelation 21.

At the end of the Great White Throne Judgment, once the wicked are thrown into the Lake of Fire, and actually even the righteous as well, because even the Bible does describe, and one of these days I'm going to get it up on the wall to help me remember, if you want to make a note of that, Brother Jared, the verse where it talks about even the righteous will be present in the lake afar, but it won't devour, it won't destroy, it won't annihilate the righteous, but both the wicked and the righteous would be present as the lake afar, God's very presence comes down out of heaven upon the earth. That's the lake afar. Is what the Bible says, that God is a consuming fire, and the righteous will not perish in his presence, but darkness will perish, wickedness, all the devils will perish, and all the wicked will perish in the presence of the Lord.

And I saw a new universe and a new earth that really only remodeled for the first universe and the first earth were passed away, really just means that the grass, the trees, even the shape of the mountains, the shape of the earth as far as the landscape, not the shape of the earth, but the landscape of the earth are completely, completely remodeled. It will look like a new earth. It won't look like this earth, but it will be the same mass of dough. It will still be the same mass of clay. It will be. People get so caught up, it says it's new, it's new, it's new, they get so caught up on the letter that they don't use enough logic and they don't compare enough verses and they forget and ignore the verse where it says that the earth will abide forever.

The earth will always be here. The earth will always be here. What's going to happen to this earth? Do you really,

there's no Bible verse saying that this earth will be smashed to smithereens, which is blow up like the planet in Superman, how it just blew up and then all of a sudden this earth pops up out of the blue, I mean the new one? No. But that's what people think.

People think that this earth will be gone entirely, then all of a sudden just in the snap of a finger there's going to be a brand new planet that never exists. That's crazy. That's what people believe because it says new. They never stop to really think logically because they get so caught up on the letter, this cardinal thinking, this physical thinking in that. This really is a remodeling of the earth, which is exactly what happened in Genesis 1. It's exactly what happened in Genesis 1.

Genesis 1, the six days of recreation was not a new earth. It was six days of God remodeling the earth, reshaping the landscape of the earth that was already here for billions of years. We have absolutely solid, undeniable proof that the earth has been here for billions of years. And all these foolish Christians that never use logic at all, that are blinded and brainwashed like babies, and they refuse to grow up in the truth saying that the earth is only 6,000 years old when that is a lunatic, crazy, absolutely insane teaching 6,000 years earth.

You can look at the Grand Canyon, and if you've got half a brain, you know the Grand Canyon, that it would take more than 6,000 years to carve out that giant, deep, deep, deep canyon and every layer, every different layer of a different color throughout that huge, deep ravine, that that would take more than 6,000 years. But the church doesn't use logic. They're brainwashed and baby fed by ignorant leaders in the false church. False church.

Ehud, they are the false church. They are not your brothers and sisters. Amen. We got to be real careful who we call our brothers and sisters.

And there's no longer any sea. It's totally looking like an entirely different planet.

Verse 2, And I saw the holy city, New Jerusalem, coming down out of heaven from the Theos, prepared as a bride adored for her husband. And I heard a loud voice from the throne, saying, Behold, the tabernacle. This is the Feast of Tabernacles. This is the last great day of the Feast of Tabernacles. Remember that Jesus stood and boldly preached on the last day of tabernacles.

And here, the loud voice, not a timid voice, but a loud voice comes from the throne, saying, Behold, the tabernacle of God is among men, and He will dwell among them, and they should be His people, and the Theos himself will be among them. This is the presence of God coming down out of heaven upon the earth. He actually, this is a process on the last, on the white throne judgment, into the reshaping of the earth and into eternity. The Father being here on earth, in a, not in the flesh this time, but in the spirit this time. Verse 4, And He will wipe away of a tear from their eyes, and will there no longer be death, and there will no longer be death.

And there will no longer be death, and there will no longer be mourning, sorrow, crying, pain.

The first things have passed away. And He who sits on the throne said, Behold, I am making, fashioning, refashioning all things new. And He said, Write, for these words are faithful and true.

Notice how He tells somebody to write it down. That's interesting. Amen. Maybe He's speaking to John, but He's telling somebody to write it down. Do you think that John and Paul are the last ones in all humanity?

Everybody in Cape Town, please stand up again. Good exercises. Up, down, up, down. Good exercises for you.

Everybody in Cape Town, please, please bear with me. Thank you very much. Do you really believe that John and Paul, that John that wrote the book of Revelation, that they were the last ones 2,000 years ago that God desired, or instructed, or planned to write down Scripture, and that no Scripture has been written for 2,000 years, no Scripture at all, no one upon the entire earth has written the Word of God for 2,000 years. Sit down.

I hope that the church is wiser, more intelligent, more logic than the heathen. Amen. I hope that the true church has more common sense and more spiritual thinking than the lost people who think there's been no Word of God for 2,000 years. I hope that we are better than that. Amen.

It is the mind frame of a lost person to think that God has not spoken to mankind or no mankind has written, no man has been called to serve the Lord in a way of a prophet. What did Jeremiah do?

He was a prophet. He wrote Scripture. Amen. What did Daniel do? He was a prophet. He wrote Scripture. I guarantee you Noah wrote Scripture. We don't have the book of Noah as far as I know, but I guarantee you there was a book of Noah. It's common sense. He was a prophet. He wrote Scripture. Amen. We have the book of Samuel. We've got Samuel books. Amen. We've got the Hosea books. We've got the Jeremiah books. We've even got the book of Baruch, Jeremiah's personal assistant and best friend. We even have the Baruch book, but they took it out, but we've got it.

It's been restored and brought back into the Bible just like it had been. Amen. There are many books that we don't even know of that I've never even heard of yet that's been hidden from humanity. I guarantee you, if we use a little bit of logic and just know the nature of God, that God continued to call prophets and servants to every generation. Amen. Every generation. In Africa, in Europe, in the Middle East, in Asia, to the Native Americans, there have been prophets, true prophets, in every generation, in every part of the globe.

We know that in Africa, I've heard the stories how there were prophets that were sent to say, to tell the African people that invaders was coming, that God Himself is going to send invaders into the continent of Africa to take the people slaves because of their witchcraft, because of their paganism, because of the evils that they were doing, involved in. It was proclaimed, the people were warned, the people did not repent, and God brought the conquerors.

Same thing happened to the Native Americans. I've heard the stories of how God sent prophets among their own people, the Native Americans in America, in the United States, before it was the United States, saying that God is going to bring the people, a different people, to come in because of their sins and will conquer you. The people did not repent. God brought the conquerors.

God always brings a warning before He brings the judgment. Amen.

And I guarantee you that the warning lasts for a long time. Amen. Noah built the ark for 120 years before the judgment came. 120 years. Amen. Do you really believe that the two prophets of the book of Revelation, the two witnesses, are the only ones that are going to bring the warning to humanity before the great tribulation? When do they start there?

During the great tribulation.

Yes. When do the two witnesses begin their ministry? They don't begin their ministry until the first day of the great tribulation. The first day of the great tribulation.

The Bible never even mentions these men before the great tribulation, only during the great tribulation. And it says they will prophesy for 1260 days. It doesn't say they will prophesy for seven years or eight years or 10 years or 14 years or 20 years or 25 years or 50 years, but they will only prophesy for three and a half years. That's it. Not one day more than that.

Well, if that's the case, as the Bible does very clearly teach, then who will bring the warning? Who is going to bring the warning? Because they don't even start their ministry until the judgment is already here, the great tribulation.

So who's going to bring the warning? Who sits in their seat of authority? Jesus Himself said that Moses was in a seat of authority and that the people of the temple, the Pharisees, that the Pharisees, that they did sit in the seat of Moses.

Now you can call that the seat of an apostle, or you can call that the seat of a prophet, or you can call that the seat of a witness. I don't care what you call it, but it's the same thing. It's the same thing. Amen? It's the seat of authority of God's servant upon the earth that the people must submit themselves to. It is the person or people. Sometimes it's one, sometimes it's two, but it's still the seat. What does it say about the false prophet? Perfect example. The false prophet is one office, but he is two men. Amen?

Right now there's only one man in the seat of the false prophet, but last year until the Pope Benedict, until he died or pretended that he died, whichever the case may be, there was two men in that seat of the false prophet. I guarantee you that there will be two men in the seat of the false prophet again in the future, but right now there's only one. The false prophet is one. It is a counterfeit of the true prophets. Amen?

In the great tribulation, you have the two witnesses, which are true prophets, or you can say two apostles, two men that sit in the seat of Moses, the seat of the Pharisees, the seat of authority of God, the same seat Jeremiah sit in, the same seat that Noah sit in, the same seat that both Jeremiah and his best friend Baruch sit in. Amen?

The same seat that I am, and I tell you even my brother Jared sits in that seat as well, because he is my right brain.

Amen? But this is important, and I don't want anybody to take offense, but this is very important, because we've got to be able to administrate the entire globe, and we all must be on the same page. Amen?

We've all got to be on the same page. We need to be all speaking the same thing. There is no room for division in God's church. There is no room for one man to think one thing and another man to think a different thing.

No room for that. There is no room for personal opinions. No person has a right to their personal opinions when it comes to the truth, because there is only one truth. Amen? And that truth is brought down from God Himself into the mouth and writings of His chosen servants that sit in the seat of Moses, which today is me and brother Jared.

And even if he was not here, as he's only been here with us for something like three years, when I was alone, when I did not have an assistant, when I did not have a best friend, when I did not have a scribe, when I did not have my right brain with me, I was still sitting in the same seat.

And we're not claiming to be the two witnesses. No, absolutely not. But we sit in their seat until they stand up. Amen? When it's their turn, then we will be glad to turn it over to them, the international ministry. Be glad to turn it over to them. Oh my God, I can't wait till that day. I'll be glad to sit down and shut up. Of course, I'll still be preaching in the wilderness, and I will still be sitting in the seat of authority, because Jeremiah doesn't retire. God doesn't retire. John doesn't retire. The apostles, there is no retirement in the church. A pastor of the Lord never retires, ever. It's so silly you hear about pastors retiring. That's stupid. A servant of the Lord never retires. They live in the Lord, they die in the Lord. Amen?

Jared: "Hey, you know who else retired?"

Who?

"Pope Benedict."

Yeah. Pope Benedict retired, and so will Francis, I firmly believe.

That's stupid. How can a man of God retire? Amen. That's not logical at all. When did Jeremiah retire? Can you hear about anybody in the Bible retired? Anywhere in the Bible, anywhere in the Bible where a servant of the Lord said, I'm too old, therefore I'm going to sit down and shut up.

No, I'll keep preaching. I'll always keep preaching. But the international work will be handed over to the two witnesses when it's their turn. Amen?

I guarantee you they're going to have the Alpha and Omega Bible, guarantee you. Guarantee you they will preach everything I preach, every single thing. Everything that I preach, they will preach. Every doctrine, every word, they will preach the same thing because there's no room for one man to believe one thing and another man to believe another.

No room for that in God's church. We all speak the same thing. There's unity. One faith, one Lord, one baptism, one church, one people, one ministry. It's God's ministry.

We don't run this by voting. We don't run this like a democracy. Amen. There's authority in God's church. There's authority in God's church. Amen.

Let's get back to Revelation 21. He said, write it down, write, for these words are faithful and true.

Then verse 6, He said to me, it is finished. I am the Alpha and the Omega, the beginning and the end.

I will give to the one who thirsts from the spring of the water of life without cause.

Right there it is, verse 6, Revelation 21, verse 6. I will give, not He will give, but I will give to the one who thirsts from the spring of the water of life.

That verse, in connection with the word tabernacle, in verse 3, if you have a highlighter or just an ink pen, you could circle the word tabernacle in verse 3, and the spring of the water of life in verse 6.

We've already got a footnote in verse 6 pointing back to John 7. There's no accident here.

When Jesus stood on that last great day of the Feast of Tabernacles and talked about water of life, He knew what He was talking about. Amen. He knew that He is God. He knew that He would be present in paradise, that He is the water of life. Again, He says, I will rather than He will.

This is the same Alpha and Omega, the same Jesus that is the fountain of life, the Savior.

There's only one that saves, there's only one Redeemer, there's only one God, not two, not three.

In verse 7, He who overcomes will inherit these things, and I will be his Theos, and he will be my child. In other words, He's the Father. This is Jesus claiming to be the Father, that you are His child, He is the Father. This is Jesus, the same one that on that day of Tabernacles talked about Himself being the fountain of life. Amen. So you can even underline circle, highlight, be my child, because that points to Him as being the Father.

Verse 8, but for the fearful, what was that song? Keep on the Firing Line. I feel like staying on the firing line. Amen. The cowardly will not make it in. We've got to be bold and courageous, and part of bold and courageous is bold preaching, courageous preaching.

It may offend people, it may upset people, it may get people upset, but it's how people must be taught with authority. Jesus taught with authority. It says in the Scripture that they were shocked, they were amazed, they were surprised that He taught with authority. Amen. Because there's only one truth, and there's no room for anyone's opinions, there's only one truth, it has to be taught with authority. And that authority comes from God, down into the seat of Moses, into the seat of the apostles today, the prophets today, and then into the local pastor, and then into the local deacon. That same

authority has to flow down through that line.

And every preacher and every minister and every deacon and every pastor must be preaching and believing and declaring exactly the same thing, exactly the same thing. If you disagree, you don't need to be here. You have to agree with the truth. There's no room for division in God's church, because division is of the devil. Amen.

In verse 8, but the fearful and the unfaithful and the abominable and the murderers and the fornicators and the practitioners of witchcraft and idolaters and all liars, their part will be in the lake that burns with fire and brimstone, which is the second death. Amen.

Now, let's talk about the word sorcery here, where it has witchcraft. In the Greek, there's a word related to pharmakeia, and people, because of the internet, because of YouTube, because a lot of websites written by people that don't understand, it got a lot of false teaching. So I have to pause here and declare the truth. Amen.

That word pharmakeia there, in the time it was written, was referring to people that would mix potions for love, love potions, potions for cursing people, mixing different things together to make a spell, a curse, for the purpose of, like, you hate someone, you want somebody to die, you want somebody to get sick, you would mix a potion, say some words on it, and that person was cursed. It's witchcraft.

Some of the potions would be that the person would be healed instantly. An instant healing that would be just absolutely in the snap of a finger, because it's magic, it's witchcraft. The curse, the love potion, the instant healing by mixing a potion, and sometimes by smoking something or drinking something, that it would be supposedly a promise of instant healing or instant whatever that they were trying to accomplish. It was magic, it was witchcraft.

It has nothing, nothing whatsoever at all to do with developing a peel, a mixture of chemicals or natural things to bring about a long-term, slow, gradual healing for your body being caused by those chemicals or those natural ingredients, whichever the case may be. That's not magic, that's not instant, that's not witchcraft, that's not sorcery.

Now, the Greek word eventually got mixed in with both physical healing, magic, instant healing, potions, all these things got mixed together. The meaning of that word got confused because of corrupt scientists, corrupt doctors, doctors, scientists, and different people.

Hippocrates, whatever his name was, Hippocrates, and other people, that was both pagans, but yet scientists at the same time. And they were mixing spiritual things with physical things, which is not always wrong depending upon what spirit you're talking about, amen. But they had some bad spirits and it was mixing together some of the witchcraft with physical things.

But as we went through history it became more physical and less spiritual. Some of those men recognized the need to make it less spiritual and more physical. They recognized that, certain ones.

Which one was that? I forget. I had it written down one time, it's probably on the website somewhere, or I might have done away with that article but it was still true, that there was a particular man that recognized the need to make it less spiritual, more physical, to get it to be physical, to get it to be more scientific and based upon real knowledge and less mystical.

And as time went on there would be more men, more men, to make it less mystical, more physical, more scientific, as we went down through history. But it still maintained the same Greek word.

So you've got to understand that here in the book of Revelation 21 the word sorcery, which is witchcraft, is not talking about that if you take a vitamin for health that God is going to kill you and destroy you into the lake of fire. That's not what it's teaching at all.

It's also not teaching that you can't have a surgery to fix a health problem. If you've got a severely broken leg or something like that where the woman needs a hysterectomy, which is common, a very need, it's a true need, it's a very important need that a lot of women have to have a hysterectomy. Other things, cancers, tumors, there's lots of different reasons why a person might need a surgery or go to the doctor for a medical test or for a diagnosis or go to the doctor for a knife wound if they cut their finger and it's bleeding real bad.

It's not witchcraft to go and have somebody to help you to sew up your finger or to give you a test to see if you have diabetes or to give you the medicine that you need. That is not sorcery.

That is not witchcraft, plain, simple, and period. And to think that it is, is foolishness.

It's foolishness. They don't know what witchcraft is. Witchcraft is casting spells on people by demonic forces and you don't need a pill for that. You don't have to have a potion for that.

All you gotta do is stand outside and call the enemy, call the demons of the north and the south and the west and the east and do that junk. I know what it's about. I'm not ignorant of this. Swallowing a pill is not witchcraft. It's not always the best thing for you. Sometimes their medicine can go against you. But so can the herbs that God created. The herbs that God created sometimes will go against you as well. Just because it might go against you or have side effects or even make the condition worse doesn't mean, doesn't prove that is witchcraft. Because you can take a natural herb that grows out of the ground and get worse. That's possible. It happens. There's a lot of people that have died because of taking natural remedies. Lots of people.

The reality is there are some cultures on earth, including the Mexican culture, that still has a lot of witchcraft where they actually still have the palm reading and the crystal ball and talking to the dead and they actually do still mix the potions for love spells and curses and stuff like that. That's actually still extremely, extremely common in many different regions across the world.

So that's what it's talking about with witchcraft here. And then there's other forms of witchcraft as well. It has nothing at all to do with medicine and doctors and hospitals. Nothing at all.

Of course, you do have to be careful about what doctor you go to, what pill that you allow them to prescribe you. You've got to be careful. You've got to be wise. You've got to research it. And I firmly believe in trying the natural remedies first. And prayer and fasting, I believe in all of that.

But we have to have the proper balance and we also have the proper teaching and understanding, not misinterpretations, not ignorance, not YouTube doctrines and letter Y named doctrines because they are witches.

I tell you, those letter Y named preachers, they are witches. Absolutely. They have the spirit of witchcraft. The YHWH is a witchcraft. Satanists' letter chants. Some of the most hardcore witches and Satanists, they chant the letters YHWH in the Assyrian tongue, which they call Hebrew.

That's witchcraft. So here, witchcraft includes Y named cults and the Mexican tarot card people and other types of people. It has nothing to do with medicine at all.

And the idolators and all liars, their part will be in the lake of fire that burns with foreign brimstone which is the second death. And death is death. It's not separation from God. So the people actually die. They will actually die. It says second death two times. Amen.

Verse 9, then one of the seven angels who had the seven bowls, four of the seven last plagues, they came and spoke with me, saying, Come here. I will show you the bride, the wife of the Lamb. And he carried me away in the Spirit to a great and high mountain and showed me the Holy City Jerusalem, coming down out of heaven from the Theos. Having the glory of the Theos, her brilliance was like a very costly stone, a precious stone, as a stone of crystal clear jasper. Amen. You have all these people. Well, I'll wait until we get to another verse to talk about that.

Verse 12, they had a great and high wall with twelve gates. And at the gates, twelve angels and names written on them, on the twelve gates, which are the twelve tribes of the sons of Israel. So that's the tribe of Dan, the tribe of Reuben, Manasseh, Ephraim, so forth, or Joseph. So on those twelve gates, which are eternal gates that will always exist for all of eternity, you will always have the names of those twelve sons of Israel, which were the leaders, the chiefs, the governors of those tribes, of the congregation of Israel, of the Old Testament. Yeah, of the Old Testament. These are the tribes. This is very interesting because you're not going to have the name of Cush.

You're not going to have the name of Ethiopia on the tribes, on the gates of Jerusalem. You've got these people from Ethiopia teaching. They are the Israelites. But you're not going to have the name Ethiopia on the gate of Jerusalem. You're not. You're not. You're not going to have the name of Egypt, Ethiopia, Cush, Libya, Kenya, Uganda. You're not going to have those names on those gates. Otherwise, you'd have a hundred names, right? It's the twelve tribes of Israel that will be written there. Amen.

Verse 13, three gates in the east, three gates in the north, three gates in the south, three gates in the west, and the wall of the city, twelve foundation stones, and on them the twelve names of the twelve apostles as well. Amen.

Of the Lamb. Verse 15, the one who spoke with me had a gold measuring rod to measure the city and the gates and the wall. The city is laid out as a square, and its length is great or equal to the width. And he measured the city with a rod, fifteen hundred miles. Wow. And its length and its width and its height are equal. Fifteen hundred miles in every direction. That's going to cover the entire Middle East. One thousand and five hundred miles. We need to add kilometers here as well. That's going to cover the entire Middle East. And yet you've got all these people that think that the Israelites should be destroyed off the planet or else pushed into a little, little, little, little tiny corner smaller than the

state of New Jersey.

But God will give them their full inheritance. Amen. God will give the Israelites their full inheritance as well as the Gentiles that are grafted into that family.

Verse 17, and he measured its walls, seventy-two yards, human measurements, which were also angelic measurements. The material of the wall was jasper, and the city was pure gold like clear glass. The foundation stones of the city were, the wall was adored with great, every kind of precious stone. The first foundation stone was jasper, the second, sapphire, the third, chalcedony, the fourth was emerald, the fifth, sardonyx, the sixth, sardius, the seventh, chrysolite, the eighth, burl, the ninth, topaz, the tenth, chrysoprase, and the eleventh, jacinth, and the twelfth, amethyst. And the twelve gates were twelve pearls, each one on the gate was a single pearl, and the street of the city was pure gold like transparent glass.

That was verse 21. Help me remember that. So in New Jerusalem you have these precious crystals, same as you have around the throne of God right now.

And yet you've got all these Christians that have been brainwashed to think that crystals are pagan, that they are part of witchcraft, that they're evil, that you shouldn't own them, that you shouldn't have them, that you shouldn't believe in them, that you shouldn't use them in any way, shape, or form. Don't touch them, they're evil.

That's the way they're brainwashed. Are we not allowed to have an iron pot? Are we not allowed to have a stainless steel pot?

It's just a material of the earth. Are we not allowed bricks? It's just rocks. Are we not allowed to have a gravel driveway? Or is that evil too?

Are we not allowed to have a tooth filling? Are we not allowed calcium, which is what we're made of, of the earth, the rocks of the earth?

Are we not allowed fingernails and toenails and bones, which are nothing but rocks of the earth?

Are we not allowed a copper bracelet to help us with arthritis? I tell you, a copper bracelet helps with arthritis in the hands and wrists really well. It's very good.

It really works. That's not witchcraft. God created within copper some type of electrical frequency that connects with our heart, our brain, the electricity of our human bodies.

It interacts. The copper interacts with our body to heal us of the pain. That's not magic. That's not witchcraft. There's a stone of the earth that's called bloodstone.

And sometimes when I get pain in my arm, I put that bloodstone in there and the pain goes away.

There's a stone that's an orange calcite that when I have an upset, sick stomach, I lay those in my stomach and it helps me.

There's many other stones. The amethyst, the topaz, different stones of the earth, the quartz, everything that's listed here and more, many different stones that God himself created. Satan didn't create them. God created them.

And he didn't create them just to be under the earth, under the dirt, to never be dug up, never be used. God doesn't create anything in vain without purpose. Amen.

God himself has the precious stones at his throne and they will also be in paradise.

God will not destroy those stones as if they are witchcraft or tools of Satan, but rather as if they are a precious gift from God, they will always and forever eternally be presented, present, and displayed in paradise. Amen.

A place where there is no death, no sickness, and only life. A place where the stones of God will be cherished and not looked down upon and not called wicked things, but rather the beauty and the wonderfulness of the creation of God. Amen.

Verse 22, I saw no temple in it. For the Lord of Theos, the Almighty, same is the Lamb and His temple. God will be our temple, our tabernacle.

And the city had no need of the sun or of the moon to shine on it, for the glory of the Theos has illuminated it, and its lamp is the lamp.

Now there might be a sun, there may be a moon and a sun, but it won't rise and it won't sit. And the sun will shine on it, but it won't rise, there will no longer be time of day differences and weeks and months. We will no longer count the months or the days. There won't be a Sabbath, there won't even be a Passover, there won't even be a Feast of Tabernacles anymore, because it will all be fulfilled and completed and finished.

And every day will be the same. It will be paradise, eternity, no time, no clocks, no watches, in eternity, no rising and

setting of the sun. Those things may still exist, the sun and the moon, but there won't be a need for them, and they won't rise and set. But God Himself will light the city and the earth. The lamp is the Lamb.

The nations will walk by its light, the light of God, and the kings of the earth will bring their glory into it in the daytime. There will always be daytime. There will be no night there. Its gates will never be closed.

Notice there will still be kings. Interesting.

Notice there will still be kings of the earth that will bring their wealth into the city of Jerusalem. The city of Jerusalem will only be 1,500 miles in each direction. That's not the entire earth. So the new Jerusalem will not fit over the entire earth, but only in the Middle East 1,500 miles long and wide.

There will still be kings of the earth, as God will appoint different people to be a king of that region and a king of that region and a governor of that region and a mayor of that region. The government of God will never cease to exist.

And if there are kings, then there is also kings, then there is also subjects, loyal subjects, citizens who are not in the same authority as the kings of the earth. You will still have class separation. You will still have the higher ups and the lower downs, the higher ranking and the lower ranking. You will still have that for all of eternity. But as long as you are there, present in eternity, you won't have death, sorrow, crying. You won't have crying, sin, deception. You won't have any more testing. And the lower class will be content and happy.

They won't be hungry. They won't be oppressed. They won't be treated wrongly. But they will prosper, and every person will own their own property, own their own homes, because the Bible says that one man won't build and another man inhabit or rent, but rather every man will build his own home and every man will have his own home.

Every man will live wealthy. You won't have poverty. But the lower class will be content with the kings that they have in that day and time.

They will be content with the government and the laws and the rules and the regulations.

It will be only perfection. Amen.

Verse 26, they will bring the glory and the honor of the nations into it from the other nations. They will bring their wealth into Jerusalem, just like they did into the temple.

And nothing unclean, and no one who practices abomination or lying shall ever come into it, because they won't exist anymore, but only those whose names are written in the Lamb's book of life.

Chapter 22, verse 1, and it showed me a river of the water of life, clear, bright as crystal, coming from the throne of God and of the Lamb, namely, same as the Lamb.

Namely, same as the Lamb. This river of life is the presence of God. Verse 2, in the middle of this tree on either side of the river was the tree of life, which is also the presence of God, bearing twelve fruit, yielding its fruit every month, and the leaves of the tree were for the healing of the nations. I don't know if we will actually see that.

It could be just symbolism that John sees. You've got to remember that John sees all of this in a prophetic vision of the end time. Many times, when people have prophetic visions, there is symbolism, just like when he saw the dragon come up out of the sea.

We're not actually going to see a giant dinosaur come up out of the Mediterranean Sea.

Chapter 13, verse 1. So this could be most likely only symbolism. I don't think we'll actually see this, but it's a symbol for the presence of God.

Verse 13, there will no longer be any curse, because right now we're all cursed, everybody on earth. But some people are cursed more than others, and certain nations are cursed more than others, and certain tribes are cursed more than others.

But there will be no more curse at all in that day and time, praise the Lord.

And the throne of the Theos and of the Lamb, that's one throne.

It's not the thrones, it's not the two thrones, it's not the throne's plural, but the one singular throne, in this case, is the same one of the father and the lamb, because they are one, would be in it, and his bondservants would serve him.

Notice how it does not say his bondservants would serve them, as if it is two, but rather serve him as if it is one. It is a singular throne, and it is a singular him. And they would see his face, which is singular, not two faces, not three, and his name, which is one name, not two, not three, his name on their foreheads, which is spiritual. You won't actually, literally, you won't actually see anybody's name on anybody's forehead. This is symbolism.

And there will no longer be night, and they will no longer have the need of a lamp, nor the light of the sun. They won't have a need for it, because the Lord the Theos will illuminate them, and they will reign forever and ever.

And it said to me, these words are faithful and true. And the Lord the Theos of the spirits of the prophets sent his angel, his messenger, to show to his bondservants the things which might soon take place. Soon, relatively, two thousand years out of six thousand years, is relatively soon.

Verse seven, and behold, I'm coming quickly. Blessed is he who heeds, that means obeys, the words of the prophecy of this scroll. I, John, am the one who heard and saw these things, and when I heard and saw, I fell down to worship at the feet of the angel who showed me these things.

And it said to me, do not do that, for I am a fellow servant of yours, and of your brethren the prophets, and of those who heed, obey the words of this scroll, worship the Theos. You should worship the Theos.

And it said to me, do not seal up the words of the prophecy of this scroll, for the time is near. Let the one who does wrong still do wrong, and the one who is filthy still be filthy, and let the one who is righteous still practice righteousness, and the one who is holy still keep himself holy.

In other words, even though he sees two thousand years in the future, it's kind of like he's time traveling, and he actually becomes present at that day and at that time. It seems that he is no longer projecting a vision of the future, but rather he's present in the future. Anything is possible with God.

And it seems like He actually becomes present in the future, Deja vu. Amen? And He's there, and He will be there. He will be there. And in that moment that He catches up with Himself and comes into His present self, He hears those words, "Do not seal the scroll. Those that are filthy will still be filthy. Those that are holy will still be holy," because there's no time left. The door is closed. The door does not close until the end. Amen?

You hear all these churches, all these preachers, saying you've got to get saved today because the door is closing. I've seen that on the church signs. I've heard it preached.

It's preached all the time. Very common message. The door is closing as if it's closing tonight, this year, or three years from now. The door won't close until the end of the hundred years, the great white throne judgment, which is the same day the lake of fire comes down and remodels the earth. It's not done until the skinny lady sings. Amen? It's not done until the tall man sits down. Amen?

It's not done yet. The door is not closed. There is a second resurrection. But at the end of the hundred years, it's done. And those that are holy will be holy, and those that will be filthy will be filthy. At the end of the hundred years, there is no third resurrection. Amen?

A lot of groups are teaching three resurrections. United Church of God, Living Church of God, Philadelphia Church of God, and so forth, teaching three resurrections, and that's not right. They get three resurrections because they misunderstand when the book of Revelation chapter 20 repeats itself. They don't understand that. But really, the three resurrections are really not logical because you can't prove that the second resurrection is only for those that never had a chance in their first life. You can't prove it from Scripture anyway. So there's no verse to back that up. None at all. The rest of the dead is truly the rest of the dead. There's nothing clarifying that it's only a certain group of people. So to teach three resurrections and to say that the second resurrection is only for only a specific group of people is not supported by Scripture. What's the next verse? Verse 12.

Verse 12, Behold, I am coming quickly, and my reward is with me, to repay to everyone according to what he or she has done. I am the Alpha and the Omega, the first and the last, the beginning and the end.

Notice it's Alpha and Omega, not the Aleph-Tav. The Aleph-Tav. The Hebrew last letter. The tav, tau, tau. Is that the letter? I don't know. Okay. We don't know. So one of these days we'll have more brothers and sisters to help me out. But there's the letter t that a lot of these Hebrew groups, people, try to claim that he is the Alpha and the tav. Whatever you call that letter t.

It doesn't say that. It never says that. Anywhere. And yet they will try to claim he is the A and the t. It's not there. It's stupid. It's ridiculous.

And verse 14, Blessed are those that do His commandments. Wait a minute. Let's slow down. You got a highlighter? Do His commandments.

It doesn't say blessed are those who believe in that verse. Do His commandments. Works are required. Works are required. Do His commandments. Amen.

We're not about opinions. Right there. Right there's the truth. Blessed are those that do His commandments so that they

may have the right to the tree of life. Keeping His commandments is directly tied to eternal life, salvation. That they may have the right. If you don't keep His commandments, you don't have the right to the tree of life, which is Jesus. And may enter by the gates into the city. Without the city, and meaning you will not have these things in the city nor anywhere on the earth, you will not have the dogs, which is a spiritual word for the lost people. The Jews call anyone that is not a Jew a dog. And Jesus did too. He did. But today a Jew is not one outwardly, but one inwardly. One that is circumcised of the heart and the brain. Amen. One that will cut off, cut off, cast away anything that hinders Him from entering into eternal life. That is a true Jew and a true Israelite. So it means that lost people will not enter into paradise nor into New Jerusalem. And also the practices of witchcraft and the fornicators and the murderers and the idolaters. That would be Christmas people, Easter people, Halloween people, Trinity people, King James only people. They are all idolaters. And everyone who loves and practices lying, which would be the Biden regime. Amen.

Verse 16, I Jesus have sent my angel to testify to you these things for the congregations have called out ones. That word angel can also be translated messenger. It may be meaning, it may be talking about all the angels that have been talking to the men here, but it may also be talking about John as well, that he is a messenger to testify of these things. For the congregation of the church, the called out ones, the ekklesia, I am the root and the descendant of David. Very interesting that he actually declares what bloodline that he belongs to. Amen. Amen. It will always and forever be important. The bloodline of Christ will always be important. And we won't remember the Passover or even the death of Christ. We won't. But we will remember forever that he is a descendant of David. Amen. Isn't that amazing? Yeah. That's amazing. That is mind blowing. And He is the bright morning star. The holy breath and the bride both say come. They're speaking together now. Both the Father and the church speaks as one here as they are tabernacling together. They become one and they speak as one right here. That's beautiful, ain't it? They say come. Let the one who hears say come.

Let the one who is thirsty come. Praise the Lord. The one that is thirsty going back to the fountain of life. Let the one who takes the water of life without cost. You don't have to be rich. Amen.

I testify to everyone who hears the word of this prophecy of the scroll. If anyone adds to them the theos will add to him the plagues are written in the scroll. If anyone takes away from the words of the scroll of this prophecy, the theos will take away his part from the tree of life and from the holy city which are written in this scroll.

People misinterpret that. It's not talking about making a mistake when you are trying to quote scripture. That's not what it's talking about. When you're trying to quote scripture and you're stumbling on your words, the carnal fleshly mind is causing a little bit of hindrance in your memory and your words and you misquote it accidentally or you can't remember it perfectly.

That's not what it's talking about. And it's also not talking about prohibiting additional scripture from being written in future generations after John died. Amen.

That's not what it's talking about. It's not saying that God would never again for 2,000 years call any man or woman or child upon this earth to ever again write down the word of the Lord.

That's not what it's saying. What it is saying, if somebody comes in like they did in King James Version and many other Bibles and change and distort and twist the translation on purpose, purposely changing words to hide the truth, purposely removing verses, purposely adding verses to the Bible that do not belong, taking out the book of Baruch, taking out the book of Tobit and Judith and changing the book of Revelation to fit their own church, their own personal opinion. That is what it's talking about.

And it's proof that the Bible would be changed. Amen. It is proof that the Bible has been changed.

God would not put a curse upon somebody that would never, ever do it. Amen. People don't make no sense in their teachings, I tell you. People try to claim that the Bible is perfect and has not been changed, has not been altered, but yet you have hundreds of Bibles so very clearly has been changed and altered by somebody. Amen.

Even the King James is very easily proven, extremely easily proven that the King James has been altered and changed repeatedly many different times. That's not an obstacle, not difficult to understand, not difficult to prove beyond a shadow of a doubt.

So very clearly God did put a curse upon the translators, upon the scribes. That's what it's talking about. Amen.

Verse 20, he who testifies to these things says, yes, I am coming quickly. This is the truth. Come, Lord Jesus. The grace of our Lord Jesus be with all. This is the truth. Amen.

Bibles or the Bible say, amen. I put this is the truth because people don't know what amen means anymore. It's not changing the Bible. It's putting it in plain English because people don't know what the word amen means. I've preached for years to the same people who still don't know what it means to this day. I'm not kidding. I have preached over and over and over that the word amen means this is true. This is the truth. I agree. And yet people will still use it out of that context without that meaning. So I'm like, OK, I need to translate it to exactly what it means in English. There's nothing wrong with taking a foreign word because that's what amen is.

A foreign word is foreign. Look it up in Strong's Dictionary. It says it's Aramaic.

It's a foreign word. You translate it into English. Amen. When I say amen, it means this is the truth. Amen. I'm stuck in a time loop. Amen. Amen, brother.

All right. Praise God. Thank you for your patience. I know it's been a very long sermon. I know I'm very long-winded. I do have two songs that we're going to play at the end right here. But before we play those two songs, give everybody in the church the opportunity to ask questions as well as to testify for the Lord. I do encourage people to speak up, to say something for God. This is your opportunity. You can use WhatsApp or Telegram or Mixer to contact me at this time. The chat room is open on TalkShoe as well. And you can contact me through whatever means that you can. If you want to play a musical instrument right now, if you want to sing a song, if you want to ask a question or testify for the Lord of something God has done for you in your life at any time. It could be even years ago, something that the Lord did for you that you want to share with the congregation. That would be fine. Everybody is welcome and invited to if you are a person that I've actually spoken with, I know who you are, then you are welcome and invited to participate in the worship services.

All right, Brother Jared, what would you have to share anything?

"Well, I was flipping around in the Bible for a few minutes last night and I had noticed stuck on Isaiah 54 where it talks about, I'll just read these two verses then get what else I noticed.

Okay, Isaiah 54 that you was reading last night. Yeah, verses, I just spoke to it right briefly and made a note to these verses. Verse 11 to 12, afflicted and outcast, you have not been comforted. Behold, I will prepare a carbon coal for your stones and sapphire for your foundations and I'll make your battlements jasper and your gates crystal and your border precious stones." Amen.

"And the context of that chapter is the restoration to Israel, but then the thing I noticed here today is Isaiah 55 verse 1. You that thirst go to the water and all that have no money go and buy and eat and drink wine and fat without money and price."

Isaiah 55:1. He had read last night Isaiah 54 verse 11 and 12 about the precious stones. At the end he reads today he notices 55 verse one. So there's and that's very close to only a few verses in between. Yeah, it was closer after us. Yeah, okay. So I do believe that this is confirmation of what I said as well in the presence of the Lord in the message when I was speaking about the stones, the precious stones, the healing stones that God has given mankind and a connection with New Jerusalem there as well.

Praise God. Brother Jared is such a blessing to the church worldwide. Amen.

Brother Adri has a question regarding the second resurrection. Okay. So we'll give time for Adri to send his question regarding the second resurrection. And while he might be recording or typing either one, whichever he may do.

Brother Jared, you got anything else?

"Just also on the cross references to come and drink of me the water of life. John chapter four has Jesus saying that." Yeah, John four and throughout the book of John there's the theme of water, the water of the well, the water of life, different things throughout the book of John.

And remember also that the book of John out of the four gospels is the one that focuses on the divinity of Jesus. So that's why it has a theme of water throughout the book of John or through much of the book of John because of its pointing to Jesus as being the living waters, that he is the Savior, he's with the Redeemer, he's the one that worships the sins away, that he is God, the divinity of Jesus dealing with that theme of water in the book of John. Amen. Okay.

So we have a message here that we're going to play from Adri.

"Greetings, brothers and sisters in Christ. Greetings to everyone. I have a question regarding the second resurrection Isaiah 65 verse 20. Does the Bible say for that short season or that hundred years that nobody is going to die for any reason whatsoever up until that hundred years is completed? I know my question is there is still a rebellion and Satan

has been released and there will still be wicked people and there will still be sin and bad things and some accidents and different kinds of things happening to people.

Then how is it possible that people won't die for any reason within the hundred years regardless of what happened to them? How is it possible that no one dies within the hundred years? It brings my impulse. I just want to know."

Okay. For that question. And that's very easy is that God just will not allow death because of the fact that it's the last chance for all of humanity. For everyone who has ever lived, he just simply will not allow death. Now, remember also that everybody that rises in the second resurrection, they're given a brand new body. Amen? A brand new body. They rise from the ground with new bones, new flesh, new brain.

That new creation, that new body is not going to have cancer. That new body is not going to be addicted to drugs as some babies are born with. That new body, I'm sure, will not have any physical or mental handicap or disability. Think about the human body back in the times of Adam and Eve and their children and their children and their children, how they lived to be a thousand years old. Surely there was sickness on the earth during that time and they still lived to be a thousand. Amen? And there was lots of dangers, campfires and hunting, wild animals, evil people, cults, the devil running around deceiving people, wars and kings and invasions.

There was a lot of dangers when people used to live, everybody used to live a thousand years, 960 and over a thousand. So it's very simple and very easy that with a brand new body for people to live a hundred years. And I don't think that we're going to have cars, trains and airplanes. I don't think we're going to have that. I think it would be an aquaculture society, farming and land and living off the land the way it's supposed to be, the way it's meant to be. A good government, a just government, just judges and just laws.

So I think there'd be a lot of things put in place by God's government that will prevent a lot of the accidents and incidents, different things that can occur. And we also got the verse in Revelation, I think it's chapter 9, where it says that man would be tormented five months and not die and they would even seek death.

They would actually try to kill themselves in Revelation 9 in the Great Tribulation and not be able to die. That's what the Bible says, that they would be tortured. Let's try to find that verse. Let's look at Revelation 9. Revelation 9 verse 5, page 285.

Revelation 9 verse 5. And they were not permitted to kill anyone but to torment for five months, for their torment was like the torment of a scorpion when it stings a man.

A man, verse 6, and in those days men will seek death and not find it. They will long to die, but death flees from them. It won't even be possible to die even in that time period of five months of whatever seal that is. Fifth trumpet, the fifth trumpet of the seventh seal.

Because God would not allow those wicked men in the fifth trumpet of the seventh seal, this is the plague, ain't that during the plagues? No, the seventh trumpet is the plague so the plagues are not there yet. But God would not allow those wicked men in that time frame in this life to end their suffering because their suffering is for a reason.

So God won't allow them to die even if they stab themselves. It's just God's allowance, what God allows and what God doesn't allow. The breath of life belongs to God and our bodies belong to God. Right? The Bible says that our bodies belong to the Lord and the breath of life belongs to the Lord. So if He wants it to die, it will die. If He doesn't want it to die, it won't die. Amen?

So the hundred years is that same thing that because it's mankind's last opportunity, He won't allow anyone, not even if they stab themselves or even if somebody else stabs you, He won't allow His own body and His own breath of life to depart from your body knowing that it's your last opportunity because there can't be an excuse. You won't be allowed to stand at the Great White Throne Judgment and say to God, I died early. I didn't get my full 100 years. Right?

He's not going to allow any person the excuse that they had less time than someone else of that second life. It's God's total control, God's total control of flesh and spirit.

Okay, Brother Jared. "Oh, I've got another example of this. I can't remember the exact verse because it's somewhere in Maccabees, which you know is very long. (2 Maccabees 14:37-46). There was a man of God who had jumped out of a window on a tower to escape, landed among some guys, and it said that basically all the blood had left his body. Now normally falling from a tower will kill you instantly. Losing all the blood in your body will definitely kill you, but this man of God continues to rip out his intestines or entrails and throw them at the people and curse them. They were wicked people."

Amazing. So that particular pastor, similar to Maccabees, he had read about a man of God that fell from the tower, body smashed on the ground, stands up, he lost tons of blood, and he ripped his own guts out of his own body to throw

at the wicked people and curse them. And he's not dead. He would have already died normally to survive the fall and the blood loss, and yet he was still alive to even pull out his own guts to throw at the wicked and continue to speak and talk during all of this. So that's God's perseverance of his life upon the flesh. Amen.

So God is amazing what he's able to do. He even turned the sun backwards in the Bible. Amen. He stopped the sun in one verse and even turned it backwards in another verse. Amen. Anything else? Anybody anywhere else?

Okay, Brother Jared. "Yeah, the way that there will be authority structure, even in paradise, and how much the world and Satan is against teaches people to despise authority, the anarchy, even a lot of the extreme democracy." Amen.

Okay, that appears to be everything. We'll be back tomorrow for the weekly seventh day.

Today is the last day of the Feast of Tabernacles. And before we hang up, I do want to share this, that we should learn from this Feast of Tabernacles. Mistakes that was made, lack of preparation, whatever, different things, we learn from it. For a lot of people, this was your first fiesta. You learn from it. You keep learning from it every year. Amen. Next year, let's be even better prepared, scheduling ahead of time, preparing ahead of time.

Let's everybody be saving up their second tithe all year long. That's the commandment of the Lord in the Bible. That's what we need to be doing. That provides the funding so that we don't have to provide emergency funding at the very last week before the fiesta. If everybody does what God tells them to do, it will be much smoother, much easier. So let's plan it. Let's plan, let's save the second tithe. And then as it gets closer and closer to the October month of next year, let's be ready, let's be prepared in every way. We've learned some survival skills as well.

The Cape Town congregation was able to get some supplies for the feast that would be very, very, very useful in the Great Tribulation. So that propelled them to get those supplies. Amen.

Let's continue to prepare for the Great Tribulation. Let's learn from the lessons of camping for eight days, nine days, ten days, whatever it is. Take those lessons to think about and to plan for survival for the Great Tribulation. What supplies we still need, what skills we need to still perfect, what things we still need to think about.

Let's write it down on paper. Let's not forget it. Let's write it on paper, the mistakes we've made, the lessons we've learned, what we still need to improve, what we still need to buy, how we need to prepare for next year, how we need to prepare for the Great Tribulation.

Let's all, every one of you, write it down on paper and then don't lose it. Don't lose the paper. Amen. And then what I'd recommend is for everybody to have a paper, real calendar, not just a calendar on your computer, not just a calendar on your phone or laptop, but a real paper calendar that you hang on the wall or keep on your desk to where you can flip the pages for each month and where you can actually take it in pen and actually write down your schedule for different days of the year and write down on paper what you need to do for next feast and what lessons you still need to perfect and write it down or staple it to or tape it to next October. Amen. To the backside of October or something like that, to where you have it. You'll know where it's at. You won't have to look for where did I put it, where did I put it, where did I put it. Backside of August would be better.

Yeah. You could write it on the backside of the calendar for August of next year. That's a good idea. Write it down on the back of August so that you'll have August and September to plan and prepare for October. Amen. And if you actually, you can actually write it on the backside of August and then put it on the front side of August, see the back. See the backside of this page.

And then all you have to do is flip it and you'll see it. And that's the way it's attached to your calendar. Amen. A paper calendar is just like having a paper Bible that is old school. And old school is the best way. It is the wise way. It is the logic way. It is the intelligent way.

These computers are dumbing people down. People that are very highly intelligent are becoming less intelligent, less logical, having problems with their memories, problems with thinking, so forth. The computers are making things worse. We need to return back to old school items, old school products, the paper calendar, the paper Bible, things like this that you can actually take notes on. And I say there's a lot of skill to it, logic to it, wisdom to it, spatial organization, organization of your time, so forth. I like for people to learn how to go back to the ancient path. Amen.

All right. I got two songs. The first song is page 18. What a glorious day it will be.
And then after that, we're going to do page 42, How Great Thou Art. Page 18 and then page 42.

What a day that will be, when my Jesus I shall see,
And I look upon His face, the one who saved me by His grace.
When He takes me by the hand and leads me through the promised land.
What a day, glorious day that will be.

No more sorrows over there, no more burdens to bear.
No more sickness, just no pain. No more fighting over there.
And forever I will be with the one who died for me.
What a day, glorious day that will be.

What a day that will be, when my Jesus I shall see,
And I look upon His face, the one who saved me by His grace.
When He takes me by the hand and leads me through the promised land.
What a day, glorious day that will be.

What page is How Great Thou Art? Page 47.

O Lord my God, when I in awesome wonder, consider all the worlds that You have made.
I see the stars, I hear the rolling thunder. Thy power throughout the universe displayed.
Then sings my soul, my Savior God to Thee. How great thou art. How great thou art.
Then sings my soul, my Savior God to Thee. How great thou art. How great thou art.

When Christ shall come with shouts of acclamation, and take me home, what joy shall fill my heart.
Then I shall bow in humble adoration and there proclaim, My God, how great Thou art.
Then sings my soul, my Savior God to Thee. How great thou art. How great thou art.
Then sings my soul, my Savior God to Thee. How great thou art. How great thou art.
How great thou art. How great thou art.

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