

Full Sermon Transcript:
Peace/Faith in Great Tribulation
May 25, 2024

Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.

Song playing: "There'll be no sadness, no sorrow, my heart no trouble, trouble I see.
There will be peace in the valley for me, for me."

Praise God. Before we go into prayer, you know, the thoughts, thoughts and feelings come to me, you know, that we are such a peculiar people, pilgrims in this world.

We're not like everybody else. Amen. God has chosen us. And we have chosen Him right back.

The world, they choose everything else but God. Everything. Amen. We just had Kenny in South Africa, goes to college, and his family, his aunt, and maybe somebody else, I don't know, grandmother or somebody, saying that they would disown him if he continues to be part of this church, that he chose them over and above God instead of being baptized, because we were working toward his baptism.

Stopped coming to worship services. Stopped communicating with me because if he was to continue to serve Jesus, then he would not continue to receive funding for his college.

As if there is a future in this world of jobs and careers, especially in South Africa, that's very foolish thinking, ignorant thinking.

And it is the perfect example of people who sell their souls to the devil. People who received the vaccines so that they could keep working.

People who keep going to the Sunday church even though they know it's a lie. Every day this world chooses what is false, what is wrong, what is evil, what is wicked.

Above our Almighty, Holy, Alpha God. But, even though we can't ignore this, even though we're not going to hide our head in the sand, you've got to notice these things.

If you have eyes and ears to hear, you've got to notice this wickedness in the world.

And it does frustrate us and anger us and sadden us, all that. But, we return our eyes onto our Lord, our Master, our God.

God of goodness, of truth, of righteousness. Because we hear what is right, what is true, what is good.

We choose to stay on the right side of God. Moses said to the people, if you stand with God and with me, stand on my right side.

But if you stand on the other side, then stand over there. Which side was destroyed? Amen.

Which side died? Perished? Choose you this day whom you will serve. Amen. I have said before you this day, life and death. Life and blessings, all these different blessings and provisions, if you will, keep and obey my commandments and serve me and be my people, my bride, my people.

It's a marriage covenant. But, death and despair, all kinds of curses. If you disobey and do not keep my commandments. That is what the Scripture basically says.

And the people have chosen. Amen. And many people, they get upset at me and refuse to ever listen again, because I say such things as, hey, if you're a man up in your 30's and 40's and never been with a woman, I would give you the money to hire a prostitute.

They immediately stop listening right there and never listen again. Throw the Bible away.

And throw everything that God has done for them away. And bring curses upon themselves, because they think that I am committing sin and encouraging sin, and yet they themselves, they are the whore.

They themselves are the ones that throw away the path that God has laid for them.

And throw away the most accurate Bible that they could possibly ever obtain in this life.

And throw away the most accurate sermons and the bold and uncompromised and not watered down truth.

The Gospel of the Kingdom. They are the harlots. They are the whores. They are the ones committing adultery.

If they had lived in the time of Isaiah, and Isaiah stood up butt naked, penis naked in front of them and said God told me to do this, I have to preach to you for three and a half years like this.

Or three years, whatever it was. They would have stoned him to death. Amen? Amen?

Or if the prophet Hosea, if they had been alive in his time, and Hosea was the preacher that they'd come across, and he said God told me to marry the adulteress.

They would have stoned him to death. Amen? Can I get an amen? Amen.

People are so focused on the ABC's of the letter of the law that they totally ignore 100%.

The spirit of the law. They are no greater than the Pharisees. No better than the Pharisees. And Jesus said that your righteousness must surpass the righteousness of the Pharisees.

But the Pharisees, if you go by the letter of the law, they were extremely righteous. Amen.

How can we surpass the righteousness of legalistic Pharisees that went by the letter from A to Z?

Only by the Spirit. Only by the Spirit can you surpass that. Amen. By the letter, you wouldn't even be able to turn on the light switch, even keep warm or have anything to eat on the Sabbath day.

By the letter. By the letter of the law, you would die and freeze to death not being able to even start a fire in the winter time on the Sabbath day.

We are a peculiar people. Different. Different from the churches of the world. Different from religion which kills. Amen.

We are the servants of the Lord. That is who we are. The servants of the Lord.

Let us go into prayer. Lord Heavenly Father, thank You, Lord, for this holy Sabbath day of rest and worship.

Thank You for a day that we can come together and light mine with one accord as one people, one church, one kingdom, one faith.

To hear Your Word, to grow in the truth, to grow in understanding, to grow in Your Spirit, we do ask for Your help in destroying and unlearning all the fables, disruptions, mind programming, brainwashing of religion and of the upside-down, corrupt, Western, modern world.

Deliver us, Lord, from all the bad thinking. Help us to feel Your presence and hear Your voice more accurately and stronger than ever before.

Please give us more of Your presence in us. More of Your Holy Ghost. Save us, deliver us from the world, from ourselves, from others. May we truly please You, Heavenly Father.

May we please You. Bring a smile upon Your face every day. Realign us. Help us to walk in the center of Your will.

Thank You, Father, for Your blessing upon these purposes and for this message we're about to receive.

In Jesus' holy name, Amen. Praise Jesus. Amen. Praise God.

Let's go to Mark 4:30.

And he said, How shall we picture the kingdom of Theos? Or by what parable shall we present it? It is like a mustard seed, which when sown upon the soil, though it is smaller than all the seeds that are upon the soil, yet when it is sown, it grows up and becomes larger than all the garden plants and forms large branches so that the birds of the air can nest under its shade.

With many such parables, he was speaking the word to them as far as they were able to hear it.

And he did not speak to them without a parable, but he was explaining everything privately to his own disciples, his students.

So in public he would speak in the parables, riddles, whereas when he was alone with his dedicated followers, those that it was truly called, then he explained it in detail.

It wasn't a mystery to them, but it was a mystery to everybody else. But here he uses the parable of the mustard seed.

And of course, traditional Babylonian religion, as they always do, add words that it doesn't say and twist it.

And they claim that it says that if you have faith as small as a mustard seed, then that's sufficient.

But it doesn't say that. What he's saying is it may start small, but it's going to grow humongous, huge.

That small starter measure of a faith that you first receive when you're first hearing that there is a God.

As a child, as a teenager, you're starting to actually really believe, or in your twenties, whatever, when you're coming out of being an atheist and you actually first start to believe.

That's a mustard seed. But then, as you begin to study and examine and look around you and look at what the stars and the constellations and birth and death, and the reality of life, then you start growing in that baby's feed.

And you start growing as you choose to be baptized and you choose to believe that the Bible is real and true and that we should obey God.

That faith is growing and growing and growing. And then after you are baptized and you receive the Holy Ghost, and that faith is fertilized and watered by the presence of God in you, that faith grows larger and larger.

And as you keep reading the Bible and all the testimonies of the prophets and the apostles and the men and women throughout the Bible that serve to God, that faith keeps growing and growing as you keep reading the Bible.

And as you keep listening to the sermons and as you keep receiving the blessings of the Lord for your obedience, prayers answered.

Miracles. You see miracles in the sermons and in the ministry and in your life. The faith keeps growing and growing and growing. It becomes great.

A great faith. This is what Jesus was teaching. In no way, shape, or form did He ever, ever, ever teach that small faith was sufficient. Absolutely not. Amen. Absolutely not.

Look at verse 35. On that day when evening came, notice when evening came it was still that day. Not a new day.

Not another day. But the same day. The same day. Amen. He said to them, Let us go over to the other side. Leaving the crowd, they took Him along with them in the boat just as He was and other boats were with Him.

And there arose a fierce gale of wind or a rush of wind and the waves were breaking over the boat so that much of the boat was already filling up.

And Jesus Himself was in the stern asleep on the cushion and they woke Him and said to Him, You know, Teacher, do you not care that we are perishing?

That's basically what they said to Moses constantly every day. Amen. And He got up and rebuked the wind and said to the sea, Hush! Be still!

And the wind died down and it became perfectly calm. And He said to them, Why are you afraid?

Do you still have no faith? They became very much afraid and said to one another, Who then is this?

Even the wind and the sea obey Him. Amen. Praise God. Jesus not only rebuked the wind and the sea, but also His closest students.

He absolutely did many times. Multiple times He rebuked His closest students. And He rebuked them for no faith. But really it would have been a little faith because they had followed Him for such a period of time.

They did get in the boat with Him. They were traveling with Him. So forth. They had a measure of faith, but it wasn't much faith. Amen.

And you might as well just say no faith. If you're not going to exercise what faith you do have when the storm hits, you might as well call it no faith.

Faith that is in vain. In vain do you worship Me, He said. Amen. In vain do you worship Me.

That would be no faith. Amen. There's faith and then there's faith. Amen. Make vain faith. And then there is true faith. Amen. God is good.

In this episode we're reading about there, it was a physical storm. And sometimes that's what it's going to be, literally physical storms.

Tornadoes. Earthquakes. Severe thunderstorms. Meteor showers that are actually hitting the ground like hailstones of fire.

That's coming. But other times it may be finances or health or persecution and mocking.

People relocating us. Family and friends forsaking us. The list is endless of the trials and sufferings of this life, especially if you are a true follower, a true student of Jesus.

Suffering is part of life for everybody. But you have a special target on your back as a true follower of God.

A special target. Amen. Whatever our storm is, whatever our trial and tribulation is, we must exercise real faith, strong faith, enduring faith, persevering faith.

And that faith brings peace. They didn't have peace in the storm because they didn't have faith.

If we want peace, then we have to have faith. They go hand in hand. Hand in hand. Amen.

Let's go to Matthew 13. It also talks about the mustard seed. Matthew 13. Verse 31. He presented another parable to them saying, The kingdom of heaven is like a mustard seed which a person took and sowed in his field, and is smaller than all the seeds, that when it is full grown, it is larger than the garden plants and becomes a tree, so the birds of the air come and nest in its branches. Amen.

Again, whether Mark is telling about it or whether Matthew is telling about it, whoever is telling about what occurred neither one of these brothers said that Jesus said that faith that stays the size of a mustard seed is sufficient.

It simply is not what Jesus taught by his traditional era. Let's go to 2 Corinthians 4, verse 7.

That we have this treasure in earthly vessels in our human body that the surpassing greatness of the power will be of God, of Theos, and not of ourselves.

We are afflicted in every way. Amen. But not crushed. Perplexed, but not despairing.

Persecuted, but not forsaken. Not by God. Shut down, but not destroyed. Always turning about in the body the dying of Jesus so that the life of Jesus may also be manifested in our body.

For we who are alive are constantly being delivered over to death. Or we who live are constantly being delivered over to death for Jesus' sake so that the life of Jesus may also be manifested in our mortal flesh because we are mortal, not immortal. Amen.

So death works in us, but life in you. But having the same spirit of faith according to what is written, I believe, therefore I spoke.

We also believe, therefore we also speak. Knowing that he who raised the Lord Jesus will raise us also with Jesus and will present us with you.

For all things are for your sake. So that the grace which is spreading to more and more people may cause the giving of things to abound to the glory of Theos.

We have that in a psalm in the Scripture psalm book. I want to stop right there before I forget and say that we need to add a reference to Romans 8 where it talks about all things for your sake.

That all things work together for your good. So let me make a note for that. 2 Corinthians 4 verse 15 to refer to Romans 8 all things work together. But it says in verse 16 here Therefore we do not lose hearts, but though our outer person is decaying, we're all getting older, yet our inside, our soul, is being renewed day by day.

For temporary light affliction is producing for us an eternal way of glory far beyond all comparison. Amen?

It says even Romans 8 as well that the glory that should be revealed in us and that the sufferings of this life are nothing compared to the glory that should be revealed in us.

That's Romans 8 as well. Verse 18 here While we look not at the things which are seen, but at the things which are not seen.

But things which are seen are temporary. The things which are not seen are eternal.

Now there's a lot here. Let's try to review some of this. The main thing is we're going to suffer as long as we are in this flesh. We are going to suffer.

This is the nature of a physical creation. It is going to suffer corruption. It is going to suffer decay because this age is temporary. It was never meant to be the eternal age.

All the things that you can see, feel, hear, of all of your five senses, none of this was intended to be here forever.

It's all temporary. Created to be a temporary on a temporary basis. Amen. The problem is people have their eyes and their five senses so hyper-focused on the flesh.

Money, clothes, merchandise, four walls, buildings, college, air conditioning, heating, cars, and other humans.

This life is everything to them and that's all they have. There's really no hope of the future.

There's really no hope of the kingdom for most people, even most Christians. There's no hope for the kingdom.

They never think about the kingdom. This Gospel of the Kingdom means absolutely nothing to them. Amen.

They're not working for a kingdom. Their goal is not a kingdom. Their goal is as soon as you die, you're eating grapes on a cloud in heaven, but no work to do.

Nothing to do. You would just be bored to death. No kingdom. No millennium. No hundred years. They have no idea what paradise is. They don't even know the definition of paradise. So, everything is set on today.

What I can see, what I can touch, what I can smell, what I can feel. And if it is hurting right now, if we are suffering right now and the future for tomorrow and two and three and four and five and six months from now looks very, very, very bleak, we are overwhelmed with despair, anxiety, stress, worrying.

Overwhelmed with it. That is not a saved person. That's a worldly person. That's not a person with the Holy Ghost.

Because the person with God inside them, that person, that person's mind, that person's mentality, that person's focus is ruled by God.

The eyes and focus of that person that is truly saved is on not this life, but on the kingdom, on eternity, the next life.

We're not burying our heads in the sand. We do bleed. If you prick us, if you cut us, we do bleed. We do feel the pain.

We do smell the smoke. But, we are not overly stressed. Yes, we do ask for prayer. Yes, we do take things in prayer.

Yes, we do show concern. We're not dead. We're not blind. We're not mute. We're not numb to life, to reality, to suffering. We're not numb to suffering.

But, we still have a peace. We have a power.

A power that is called the Holy Ghost. The article on the website at isawthelightministries.com that tells you what the difference is between the Holy Ghost and the Holy Spirit, because there is a difference.

It's not a different spirit, but there is a difference. But, that particular website, webpage, article, the address for it, instead of being Holy Ghost, the address is power.html. P-O-W-E-R Power. Because the Holy Ghost equals power.

Power to have peace. Power to press through, to get through, to persevere, to endure.

The Holy Ghost is what gives you strength, gives you the power to press forward and still have enough peace in your heart, in your mind, in your soul, even in your flesh.

Enough peace to keep pressing forward and not be crying all day, not be despaired.

Although we may cry out to God, we then rise up from the floor with a smile on our face knowing with confidence, knowing, not doubting, knowing with confidence that God has heard our prayers.

And we can begin to thank God for answering our prayers even before it is fulfilled.

Even before the answer comes. And it may not come exactly like we prayed for. It may not be in the shape, in the size, in the color of the present that we asked for exactly, that we know that God is going to get us through that situation.

We can boldly come to the throne of grace in our time of need. We can boldly enter behind the veil, behind the curtain, into the holy of holies knowing that the High Priest is our Papa, our Daddy.

Yes, we can be barefoot in our own homes because we are behind the curtain, behind the veil. We are at home with Daddy.

I think of Naked and Afraid TV show, which if you've never seen it or if you've only seen one or two of those episodes, I really encourage you to watch several more episodes.

However you might get it accomplished, I really encourage you to watch it. And watch how those people on that Naked and Afraid show walking barefoot on thorns on many of those episodes.

Their feet is no different than our feet. Their feet is not made of plastic or stainless steel.

You prick them, they bleed. It hurts. Amen. They go in there and in 21 days, 3 weeks, they've lost anywhere from 15 pounds to 50 pounds.

Every one of them that goes through that. Every one of them. In 3 weeks time. The great tribulation that is coming is going to be horrendous.

The greatest time of difficulty, the most severe difficulty that has ever, ever, ever been during the human race worse than the holocaust.

It's going to be a horrible time, but at the same time, there will be survivors of that.

And people that actually get saved through it. That tribulation, that walking on thorns, that nudity, that bare flesh, that boot camp of the great tribulation that we're going to go through, if you're still alive at that time, which you probably will be, you're going to go through it.

It's going to be the most beautiful, most wonderful time of your life. Even though it will be the most horrible time, it will also be the best time.

How is that possible? How is that possible? Because the greater the trial, the greater the victory. Amen.

We have the holiday of D-Day because there was a war. Amen. We have a Memorial Day. We have a Veterans Day. We have the 4th of July. We have all these holidays because there was war. We have Purim and Hanukkah too. Purim and Hanukkah because there was war.

We have Passover because there was death. Amen. We have heroes because there was war. We have medals of honor because there was war. Amen.

War has a place. A tremendous place. A very needful place. We need more war, not less. We need more war to destroy China, Russia, Syria, Saudi Arabia, many other nations, Pakistan, Turkey.

Many other nations need to be destroyed and if God's people as far as the nations of Israel would do their God-ordained job instead of worrying about what the United Nations is going to say and what other people are going to say, the whole world would be so much better. Amen. Obviously better.

But America is no longer bold and brave anymore. America, even the citizens are wimpered, not just the government leaders, but the citizens don't want to fight anymore, don't believe in war anymore.

But you know what? Those people are naked and afraid. They're not even saved. Not even saved.

But they have a passion of life and a determination to them to get through tremendous obstacles.

Tremendous trials. Tremendous suffering. Starvation. Amen. People are surrounded by laughing hyenas, lions and tigers, snakes, scorpions. The only shelter they have is what they built with their own two hands out of the tree limbs and leaves.

And they could leave anytime they want. They're not prisoners there. And they don't even get a million dollars or anything like that for doing it. The only thing they get for doing it is knowing that they can do it. That's all they get from it. I don't know if maybe they get a couple hundred dollars or something, I don't know, but they don't get no million dollars.

There's not no grand prize or nothing. It's just for the sake of knowing that they can do it.

Most people, they couldn't even go one day without food, without thinking they're going to die.

People are spoiled with rotten. They're crying and miserable. If they've already eaten that day, and they might have to go a day or two before they get the next paycheck, they are already panicking.

When they could see it as an opportunity. Oh, I may have to go a day without food before I get paid.

Well, this is the perfect opportunity to fast. Amen? It's the perfect opportunity to draw closer to God. To take the opportunity to go into fasting and do more prayer and reading the Bible and draw closer to God. Amen.

But no, everything has to be negative thinking and overly anxious, even though we know what Matthew 6 says.

To not worry about what you're going to wear tomorrow and what you're going to eat tomorrow.

Sufficient is the trials and troubles for today. Don't be worrying about all these things for tomorrow, but speak first the kingdom and His righteousness. Amen.

Get back to this chapter right here. The flesh and this life is everything to them. Their eyes are not on the kingdom sufficiently.

Their eyes are not on the Lord Christ Jesus Himself sufficiently to have that peace that surpasses all understanding.

That is a very real measurement of peace. You really and truly can have peace that is so great that you can't even explain how much peace you have.

You can't even put it in words. You can have that. You really can. It is not impossible.

God wants you to have that. He wants each and every one of us to have that. It comes through having His Holy Ghost inside of us paying attention to His presence, listening and filling His presence inside of us, being led by His presence, faith, exercising faith, putting faith to action, and choosing to think positively, Philippians 4, to put your mind upon the things that are praiseworthy, the things that are of a good report, to put your mind on those things.

We know that the world is wicked. We know all of our problems. We know everything that we need to be concerned about. But, we also know that we serve a great God.

And that there is an end to all this misery coming. It's not that long far away.

But people act like it's a million miles away. And they can't even think about oh, I might have to give up college or give up a job or do without food for a day or two in order to serve God.

They sell their soul, they sell their birthright for a bowl of soup. They sell their birthright, they sell their soul for a job that they want, but will never get. Amen.

A college degree that will only be a piece of paper that gets shoved in the drawer and never even looked at ever again in their life.

And that's reality. And that's the truth. They sell their soul for a bowl of soup they won't even get to eat. Yes.

They sell their soul for a bowl of soup that they won't even get to eat. It's the same bowl of soup that everyone else eats too.

Brother Robert said, you're good. We are afflicted in every way. Verse 8. We are crushed.

We are persecuted. We are struck down. I tell you what, I am no stranger to suffering. I was born in hell, lived in hell, and I'm still in hell.

I am no stranger to suffering. Very far from it. But I am not over-anxious about anything. I'm overworked. I'm overly exhausted.

But I am not overly anxious. Very far from it. I know that I serve a great God.

I know that there is a time coming when I will no longer have to deal with a lot of the bullshit that I'm having to deal with right now.

There is light at the end of the tunnel. I already see the light at the end of the tunnel.

And I am keeping my focus on the light at the end of the tunnel because I can see it. Amen?

I can see that light at the end of the tunnel. Why should I give up now? Like so many have. Amen?

That would be crazy. That would be stupid to give up now. To turn back now.

That would just be incredibly stupid. Amen? The sufferings of this life are nothing to be compared with the glory that shall be revealed in us.

We were born, created, to be kings and queens of a future kingdom. There is a future kingdom coming.

It's not eating grapes on a cloud. But rather, something to do with planets, galaxies, where no man has gone before.

Amen?

Where no man has gone before, as I say on Star Trek. We're going to get to go there. Start new projects. Amen.

It's going to be wonderful. It's going to be exciting. We can look up in the stars and see the light at the end of the tunnel. Amen?

Praise God! If it's not cloudy tonight, I want you to go outside and find a star in the sky. Because those stars, they are your crowns.

Those are your crowns. Those are your rewards. Those are your inheritance. Those is your future land.

Your butterfly garden. It's up there. Amen. Claim it. Claim it. Start decorating it. Amen? Start decorating the mansion that you don't have yet.

Or maybe you actually have it, you just can't touch it yet. Amen? God is already building mansions for us. Many mansions.

"I go to prepare you a place. If it were not so, I would have told you so." Amen? Jesus is building mansions for us right now. We already have a mansion.

We just can't see it. We can't touch it. But it's there. We can't give up. We have no reason to be over anxious. Amen.

The Queen, the Queen, which is what you and I are, what we are, should not be overly anxious.

We have a kingdom. Let's go to the next chapter. Chapter 5 verse 1. Chapter 5 verse 1.

For we know that if the earthly tent, our body, which is our house, our body, is torn down, if it is torn down, which we're all going to die sooner or later unless we're alive when Christ comes, we still have a building.

A spiritual body from Theos. A house not made with hands. Eternal in the universe. Not only our spiritual body, but mansions that He has been built for us.

Verse 2, For indeed in this house we groan, longing to be clothed with our dwelling from heaven, even as we have in fact yet owned would not be found naked, spiritually speaking.

For indeed while we are in this tent, this body, we groan. Amen. Being burdened, because we do not want to be unclothed but to be clothed spiritually minded so that what is mortal will be swallowed up by life.

Now He who prepared us for His very purpose is God. Amen. Who gave to us the Spirit, the Holy Ghost, as a pledge. A pledge that there's more to come. Amen.

Therefore, be in all ways of good courage. Amen. Be always of good courage.

Be always of good courage. And knowing that while we are at home in the body, we are absent from the Lord.

Meaning that the flesh competes against God. The Lord, we're not truly absent from the Lord.

The Lord is in this temple. Amen. But what He's saying is that as your flesh continues to decay and you get older and older and older and you feel more and more pain and you're closer to death, then you're closer to waking up in the resurrection.

And that this physical life, this physical flesh, these physical houses, these physical jobs, all the cardinal mindedness and all the cardinal flesh, all the focus on fleshly things in this life, they all compete against God.

And that is why the more money you have and the more you own, the more it owns you, the more you are in bondage to it, and the greater your destruction.

It's almost impossible, not totally impossible, but almost impossible for a rich man to go into the kingdom.

Some will. It's not impossible. But there's going to be a much larger number of people in God's kingdom who were poor people.

Thank God. Because I just don't get along with the rich. And yet people, I know we must have enough money to survive. I understand this.

I understand this. I'm not immune to that reality of life. But at some point in time, we need to be content. Amen.

And even if the only amount we have is enough to only survive, I understand a need to try to improve.

I'm not immune to this either. I am immune. Amen. We all want to prosper, and God even promised us prospering and blessings and provisions.

But there is a proper measure to these things. And if we want too much abundance, which is really the entire Western world, if you want too much abundance, then it becomes more and more of a burden to you, more and more of a bondage to you, and it interferes with the presence of God.

If your house was already full of furniture, if your house was already full of the cures of life, there's not much room for God to move around.

We need to make space for God. Amen. It's a delicate balance. We have to learn that balance through wisdom, through being old enough, the younger we are, we just can't see the big picture.

It's impossible as a young person to see the big picture. Amen. Even though we may be smart and intelligent when we're younger, and we think we can see the big picture, we still can't.

Because the big picture is not physically or through the human brain discerned. It comes with maturity, which is a spiritual, mental characteristic.

Wisdom and maturity. It's the spiritual mentality. It's something that is not measured with a scientist's machine.

Something that is measured in numbers on a machine or a blood test. Amen.

What we are inside of us when we first come into the knowledge of the truth is we are babies.

And we're spiritually immature. And yet you've got these people that are 22 years old in the flesh, only 22 years old, that think they know everything about God and the Bible and what's right and what's against God's law and what's against God's will.

And if I say one little thing that goes against what they think is the ABC's of God's law, then they're immediately gone without even giving me a chance to explain anything.

Just immediately gone. They won't even counsel with me to see what is my side of the story?

Why am I saying this? Where am I coming from on these issues? No, they just fly out the door and they're gone and you never hear from them ever again.

Because God knows a 22 year old man or a 22 year old woman, they know everything that there is to know about everything.

Because they know a few Bible verses. Let's go over to the book of Peter. 1 Peter 1. And I do praise God because last night the confirmations of this sermon just kept coming over and over and over last night and this morning both.

The confirmations just kept pouring in. So I have no doubt that this sermon, this message today has God's blessing and anointing.

1 Peter 1 starting in verse 3. Blessed be the Theos, Father of our Lord Jesus the Christ, who according to His great mercy has caused us to be born again, to live in hope.

A living hope that's faith. Through the resurrection of Jesus the Christ from the dead, do we not have faith that Jesus rose from the dead but we never saw that? Amen.

We weren't there. We didn't see Jesus walking on earth. We didn't see Jesus healing people.

We didn't see Jesus raise Lazarus from the dead. We didn't see Jesus feed 5,000 people.

We didn't see all these different miracles. We didn't see Elijah and Noah and Moses and Jeremiah and Ezekiel.

But, we still believe. We have that faith. But that faith is in vain if we don't really believe that we serve the same God today that can raise the dead.

And if we die, which a lot of us will before He comes back, then He can raise us from the dead.

That's why my old man's brain that Abraham to sacrifice his son Isaac is that right?

On the altar that Abraham was going to sacrifice Isaac on the altar? That Abraham didn't back out because hey, yes, I love my son.

But, if God says to do it, hey, God can raise another Isaac. God can raise another son.

God can raise Isaac Himself. Amen. These bones, even if these bones in this flesh get thrown in a furnace and burned up through cremation, and they take a sledge hammer and sledge my bones into a billion pieces and bury it ten miles deep in the ground, those ashes, God is still able to give me a new body.

He created Adam and Eve in nothing but the dirt of the ground, water, clay. He threw together some ingredients and He made a beautiful human body. Amen.

We serve the same God today. But people don't act like it. People who call themselves Christians don't act like it.

People who were baptized in this ministry don't act like that we still serve the same God today.

They act like there's no hope for tomorrow. It says here in verse 4, to obtain an inheritance which is imperishable and undefiled, but not faded away, reserved in heaven for you, who are protected by the pyre of Theos through faith for a

salvation ready to be manifested in the last time.

In this you greatly rejoice. So we're going to take revealed out of verse 5. It don't need to be there here in 1 Peter verse 5. Remove revealed.

Manifest it in the last time. Verse 6, In this you greatly rejoice, even though now for a little while it is necessary that you have been distressed by various trials so that the proof of your faith...

I would like for you to circle that, highlight it if you have a highlighter with you there:

The proof of your faith.

Do you personally, do you have proof of your faith? So that the proof of your faith is more valuable than gold which people are greatly pursuing. Amen.

That's what Kenny is pursuing. Amen. He doesn't want the suffering. He doesn't want to be forsaken by his family. And he chooses his family, his family, the gold, the job, the college, the career.

And none of those are going to be there for him two years from now.

None of it. His grandmother, his aunt, the college, the job, the money, the career.

None of it will be there for him two years from now. None of it! So that the proof of your faith is more valuable than gold, which is perishing. The gold won't be here anymore.

The Bible says in another place about the great tribulation, it says that they will throw the gold and the silver in the streets because it will be worthless.

It won't be worth anything, and yet you've got Alex Jones, which is one of the most demonic men on earth, telling everybody you need to invest in gold and silver.

What in the hell is that going to do for you when you can't get to the store anymore?

It's ridiculous. I'm just going to draw the soldiers to feel like mosquitoes. Well, I'll just go down to the street to the gold shop and sell my gold. People are crazy.

That gold is perishable.

Even though tested by fire, your faith may be felt to result in praise and glory and honor at the appearing of Jesus the Christ.

And though you have not seen Him, you love Him. And though you do not see Him now, but believe in Him, you're greatly rejoiced with joy.

Inexpressible. Inexpressible. You can't even explain how much joy you have. If you don't have that amount of joy yet, you could sign up for it. Amen.

And the peace unspeakable. We need to cross-reference that verse with this one right here in verse 8. Verse 8.

Cross-reference peace unspeakable. And four of glory. Obtaining as the outcome of your faith, the result of your faith, the salvation of your souls.

You're not fully saved until you cross the finish line. The outcome of your faith, the result of your faith, will be the salvation of your souls.

You only have a pledge of salvation, only a seed of salvation. It must be still yet fully accomplished.

Verse 10, as to this salvation, the prophets who prophesied of the grace which would come to you, they made careful searches and inquiries. Amen.

God is good. We are already thrown in the fire of testing. You and I, we are already in the furnace of the fire of trials and tribulations and facing a time when the heat is going to be greatly increased.

But a lot of people can't even go one day without an air conditioner. Amen. We need to toughen up. Spiritually, mentally, emotionally, and physically, we need to toughen up.

Stop being snowflakes. Toughen up, buttercup. Amen. Part of us becoming tougher mentally, emotionally, spiritually, and physically, is going through the boot camp of this ministry.

This ministry. Most people listen five minutes, ten minutes, thirty minutes, then never again.

Because they can't tolerate bold, 100%, uncompromised, unwatered down, straight shooting. Amen.

But this is what we need. Amen. Because we've got to toughen up. Because what is coming is nothing. I mean, what we're already going through is nothing compared to what is coming.

People think they are suffering so greatly right now. You ain't seen nothing yet.

And if you are so miserable right now, and you are so stressed out, and you are so overly anxious right now, with these

little tiny problems, what are you going to do in the future when it is going to be multiple times worse? What are you going to do? We need to show proof of our faith. Do we have faith? Do we have great faith? Or, are we still babies in Christ? We need to be seeing that we're growing in faith. That we're growing in the measure of the Holy Ghost. That we're growing in our relationship with God. That we're growing in love with Him. That we're growing in our relationships with Him. If none of this is occurring, then I have to ask why. Is it because you're not reading the Bible sufficiently? Is it because you're not fasting enough? Is it because of somebody in your life that you need to get rid of? Is it because of your job? Your career? Your college? Is it because of your money? What is it? What is the hindrance? What is the stumbling block? Because the Bible says to lay aside all the stumbling blocks, all the hindrances, so that we may run the race. Amen.

Hebrews 11 verse 1. Now faith is the real foundation of trust. The proof of things not seen. Amen. We haven't seen paradise yet. We haven't seen the Millennium. We haven't seen our castles, our mansions. We haven't seen our crayon yet. We haven't seen all these things yet. We haven't seen Christ yet. But, we have faith. We should be. We should be the same mentality as all the people that are in this chapter that we call the faith chapter. And every time you hear that word Hebrews 11, immediately it should come into your mind the faith chapter. Amen. Things not seen. Verse 2, For by it, by faith, the men of old gained approval. By faith, we understand that the time eras were prepared by the word of Theos, Christ Himself, so that what is seen was not made out of things which are visible. By faith, Abel offered to Theos a better sacrifice than came through which he obtained the testimony that he was righteous. Theos testifying about his gifts and through faith, though he is dead, he still speaks. What does that mean? It means that his testimony is a living, speaking testimony. Even though he is dead and buried and we can't even find his bones and dust, his testimony speaks loud and clear to us today. That's what that means. Verse 5, By faith, Enoch was converted, saved into a certain degree as much as what he could be, so that he would not see death, for he was not failed, because Theos moved him, for he obtained the witness that before he was moved, he was pleasing to Theos. What that really, really, really means, more than anything else, is that God picked him up, put him in another place in order to protect him, in order to take him to the next stage of God's plan of where he needed to be. Just picked him up and moved him, and that's going to happen to some of us, that God will just pick us up and move us at certain times in the great tribulation.

Verse 6, And without faith, it is impossible to please him. Without faith, it's impossible to please him. Some of you need to write that verse down and put it on your refrigerator door or on your mirror. Take your lipstick, which you shouldn't even own, and make some use to it. Instead of putting it on your lips like a whore, put it right on the mirror with your lipstick. Without faith, it is impossible to please him. That would be a much better use. Without faith, it is impossible to please him. For he who comes to Theos must believe that he is, and that he is a rewarder to those who seek him. Amen? Do we believe that he is going to reward us? By faith Noah, being warned by Theos about the things which are not yet seen. In prevalent fear, prepared an ark for the salvation of his household by which he condemned to the world and became a hired of the righteousness, which is according to faith. By faith Abraham, when he was called obeyed, not going out to a place... obeyed by going out to a place which he was to receive for inheritance. And he went out not knowing where he was going. But he still wins. How many of us would do that? By faith he lived as a foreigner in the land of promise, as in a foreign land, dwelling in tents with Isaac and Jacob, fellow heirs of the same promise. For he was looking for the city which has foundations, whose architect and builder is Theos. By faith even Sarah herself received the ability to conceive even beyond the proper time of life. Since she considered him faithful who had promised. Therefore there was born even of one man and him as good as a dead because he was very, very, very old at that time. Many descendants as the stars of heaven in number and in numberable as the sand which is by the seashores for verse 11 and 12.

You have a miracle birth. Miracle birth. Old, old, old, old man and old woman who was barren and had never bore a child before and God brought this safe birth.

And they didn't have hospitals then. Amen. How much more can God do today? Amen. Verse 13, all these died in faith. All of them, including Enoch, died in faith. All these died in faith without receiving the promises. They still don't have the promises.

They still have not received the reward. They haven't. They died. They're still dead.

They're not alive in heaven except for their soul is of course alive. Their soul is alive, but sleeping.

But having seen them, having welcomed them from a distance that is through faith and have confessed that they were strangers and exiles on the earth.

For those who say such things make it clear that they are speaking a country of their own. Amen.

I want a country of my own. I want land of my own. I want a house of my own.

Both in this life and in the next. Because I don't want to have to deal with the sinners and sinful rulers anymore. Amen.

God has better things for us. Verse 15, If indeed, if they had been thinking of that country from which they had went out, they would have had opportunity to return.

In other words, you shouldn't look back. Like Lot's wife did. Don't look back. Don't look back.

Yes, God blessed you with such and such a place ten years ago. And yes, God blessed you with such a place five years ago.

Yes, God blessed you with such a place three years ago. Yes, God blessed you with such a place one year ago.

But that's not where you're going to be next year. Amen. We've got to move forward. We can't stay stuck in the past.

We've got to move forward into the next place. We're supposed to be pilgrims. We're supposed to be travelers. We're supposed to be doing the three annual pilgrimages each year which teaches us that this is not our home.

That we are travelers. Travelers. What do you call the people? Carpetbaggers. Not carpetbaggers. Nomads, I guess.

Nomads that are traveling. Amen.

Verse 18. It was Abraham to him. All these different things. I'm not going to finish here because you get the point.

You get the point. We should be the same mentality of all these people. Chapter 12, verse 1.

Therefore, since we have such a great cloud of witnesses, that doesn't mean that they are up on clouds.

That means that all of these people are testimonies to us. That's all that means.

It's symbolic language. Let us lay aside every weight, every hindrance, every burden, and the sin which so easily entangles us and let us run with endurance the race that is trapped before us.

A race is hard. A race is difficult if it is a long race and we are in for the long haul. Amen.

A very long enduring race is a marathon. Amen. We must cross the finish line.

You don't join the marathon without finishing it. Amen. Because in this race, if you don't finish, then you perish.

Amen. We must win this race.

I think of Hebrews 3 and Hebrews 4 where it talks about in different words, it talks about the people in the wilderness for 40 years and how they didn't have faith that God would provide for them.

And there was always testing God. There was always blaspheming God and doubting God, and not trusting God, not believing God.

And that's why they had to stay wandering around in the wilderness for 40 years. The Bible says they could have entered the promised land.

I believe it was as little as two months. The very first two months at the beginning of the 40 years, they could have entered in.

But they didn't believe that God was powerful enough to protect them, to give them the victory against their enemies, against other people.

Their eyes were on the flesh. Their eyes were on the side of the army. And their equipment, they were carnally minded, physically minded. They wasn't having faith.

They were not exercising faith. Even though they had already saw the Red Sea split in two. Amen.

They had already saw a pillar of cloud of fire and smoke. They had already saw the miracles of God. They had already saw the ten plagues in Egypt.

They had already saw God's great, amazing hand of deliverance. They had already saw that God had raised up Moses and Aaron.

They had saw all of this and still doubted God.

And that's the way you are now. There's no difference. There's no difference.

We have seen great miracles. I have told you about me pulling the tree branch out of my eyes.

No blood. No blindness. No hospital or no doctor. I have told you about when I had a clogged artery in my leg.

I never went to the doctor for that. Still haven't even told any doctor about that.

Because I don't want them to stick things up my veins. It ain't going to happen. Amen. I took my molasses, my bee sticks, my apple cider vinegar, whatever else I took, and I got through it.

And it's done and over with. A long time ago. I got through it. Amen. There is natural remedies for high blood pressure, diabetes, cancer, and many other things.

AIDS and HIV and tumors. There's natural remedies. Now, it may take quite a while before you find the right one and the right dosage.

But if we keep trusting God for preserving us, protecting us, helping us to get through it, we can get through it. Amen.

I can't count the number of times that my wife and I, between the two of us, should have, could have, would have went to the hospital.

And didn't. Over and over and over. And we got through it. Most recent time that we actually did take medicine for my wife, it messed her up.

So we're now back to the natural remedies again. Now she's improving and doing well.

What are we going to do when there are no more hospitals and doctors? That time is coming.

The problem is people don't even realize how bad the Great Tribulation is going to be.

They really don't realize. They think in the Great Tribulation, the worse it's going to get is high prices.

That's a lot of people, most people's mentality is just going to be really super high prices on everything.

Really, really difficult to afford to buy stuff. That's about the greatest difficulty that they're going to suffer.

That's really people's mentality. When the reality is there won't be any food on the shelf in the store.

The store will be closed. The pharmacy will be closed. And the only way you're going to be able to go to the hospital or doctor is only if you sign a piece of paper saying that you pledge allegiance to the Antichrist, the president of Syria.

You will have to deny the name of Jesus. You will have to sell your soul to the devil to be treated by any doctor or hospital or even to get a bite of food that will come from the military.

And everything will come from the military. Everything. Food and medicine and water and anything else that you think you need, it will have to be from the hand of a soldier that will force you to deny the name of Jesus and to pledge allegiance to the end time Son of Perdition, the Antichrist, the president of Syria.

And almost everybody you know, no matter who you are, everybody you know, your family is going to be dead because they're either going to die from a virus or from starvation or disease, or from flags, or from nuclear radiation, or from a bomb, or from beheading, or from a gun, or something else.

The Bible is very clear that only one out of four people will survive. That's billions of people that are going to die.

Three out of four will die. So, one out of four is going to die from the result of the war.

One out of four from starvation and one out of four from disease. That's a lot of disease.

That's a lot of starvation. That's a lot of war. People have no idea how bad it's going to get. I don't say that to make you more fearful.

I say it so that you can realize that you've got to get tough. A tough mentality, a forehead a flint.

You've got to exercise proof of your faith. We're going to suffer. You might as well just face that. Life is full of suffering.

That's life. Face it. Face it straight on. Face it straight on. We're not going to fly out of here up into heaven in some fairy tale rapture. It ain't going to happen.

We're going to have to face life face to face straight on. The only way we can do that and still persevere and endure into the end as a saved person without selling our soul to the devil and still have peace of mind, still have peace in our heart, peace in our soul like they did in Maccabees.

And like all these people in Hebrews 11, they all still have peace in their soul, peace in their heart, peace in their minds.

The only way we're going to do this is with Christ Jesus inside of us and us paying attention to His presence, feeling His presence, hearing His voice, seeking His voice, worshiping, praising, glorifying His name, claiming the blood of Christ verbally over our hearts, mind, body, and soul, laying your hand on your forehead and saying I claim the blood of Jesus Christ.

I claim peace. I claim calmness. Speak peace over yourself. And believe it. And trust God for it. I'm not going to say that He's going to erase all your problems.

And I'm not going to say that He's going to give you exactly what you asked for and exactly what you want because the reality is He won't give you everything that you asked for because if He did that, He would just spoil you rotten.

God's not going to spoil you rotten. He loves you enough to not give you everything you asked for, make you work for a lot of it, and make you struggle for it so that you'd be a better, a stronger person, a more mature person.

And He gives you a lot of times something different than what you asked for because it's better for you because you can't see everything.

But He can't see everything. So He gives you what is better for you than what you asked for.

Millions of people are praying to rapture me out of here. And that's a vain prayer that would never be answered and God would never say yes to that ever. Amen?

You think of the young three Hebrew men thrown in the fire of the furnace and the heat was turned up and the flames were turned up.

God did not prevent them from being thrown into the fire. But instead, He was there present with them in the midst of the fire.

And Daniel in the lion's den. God did not prevent Daniel from being thrown in with the hungry, fierce, dangerous, deadly kitty cats with big claws and big teeth.

But rather, God was there to tame the mind and hearts of those kitty cats. God can do that.

God can do that. We serve the same God today. He is not going to prevent your trials and your sufferings. Sometimes what we really need is the most difficult trial, the most difficult suffering, so that we know who God is.

Those three young Hebrew men thank God they were thrown in the fire. Daniel, thank God he was thrown into the lion's den. Amen.

The Apostle Paul, he was back whipped three times. Strip wrecked multiple times. He was even stoned.

Different things that happened to Paul. Great afflictions he had to go through as all the apostles and all the prophets did.

Thank God for their suffering. Thank God for my suffering. Thank God that I had that clogged artery. Thank God that the tree branch went through my eye.

Thank God that I was afflicted with a physical illness to where they told me prepare your last will and testament.

Because now I can say, and honestly so, and truthfully so, God delivered me. If He can deliver me, He can deliver you. Amen.

God does not promise an easy life and a path of rose petals, but rather it is a path of thorns.

And there's only going to be more thorns. We have to toughen up our feet. We have to toughen up our mentality, our minds. We are the people of God.

If the people of God cannot have faith, then will there even be faith on earth when the Son of mankind returns?

We have to be the people that sets the standards for the world, for our families, for our friends, for people that know us so that they know who our God is and who we serve. Amen.

Because we are their cloud of witnesses. We are the walking billboards for the Kingdom of God. If they see that we are shaking in our boots, if they see that we are fearful, downcast, depressed, whiny, snowflakes, then why would they want to get saved?

Why would they want to become part of God's Kingdom and God's church if we are the example? Amen.

We are to be light on a hill. We are to be the salt of the earth. We are to be the walking examples to our families and friends that we are strong, that we are courageous, that we are joyful and rejoice.

We are the people of God. We are strangers in this land. We are strangers in this world. We are far out there, man. Amen.

We are far out there. Praise God that we're different. We should not be imitators of the world, but imitators of God, imitators of Paul, imitators of the apostle Zimmerman.

We should be the Kingdom of God now. The Kingdom of God is not for a thousand years from now, or even ten years from now.

The Kingdom is for today. Amen. Seize the Kingdom. Seize the Kingdom.

Turn your test into a testimony. Turn your mess into a message. Turn your misery into a ministry. Turn your trial into a triumph.

Turn your victim into a victory, and your lemons into lemonade. I did not come up with that myself.

I'm not that smart. But I love that. I love that. Turn your test into a testimony.

Your mess into a message. Your misery into a ministry. A trial into triumph. A victim into victory.

Lemons into lemonade. Amen. God sent the manna and the quail, not microwave TV dinners, not prepackaged, precooked nuggets.

We have to turn the lemons into lemonade. We won't always get to choose our food in the Great Tribulation, or even in our current poverty, but God provides and God nourishes us.

We don't choose to go through the storm or through the fire, but we will have to go through the storm.

We will have to go through the fire, but survive. Both the wicked and the righteous both will be in the lake of fire.

Everybody will be in the presence of the Lord, and only the wicked will dissolve away into smoke like the fat of a lamb and be no more.

For the righteous shall endure the heat of the fire in the presence of God because of the presence of God, that His presence, His heat, His trials, His sufferings that we share with Him are for our good.

And all things work together for our good and we can be thankful for our trials and sufferings because they work a greater good in us if we walk through it with faith, knowing that God is with us in the midst of the storm. Amen.

Thank you for listening. The chat room is open. Brother Jared can prepare his remarks, and everybody else is also welcome to type into the Mixlr chat room if you are registered and signed in.

I will also look on what's the app and telegram and text messaging in case anybody wants to contact me in any of those ways.

I thank you for bearing with me today.

Calm Adam. He posts here Revelation 3 verse 18. I advise you to buy from me gold we find by fire. Amen.

So that you may become rich, spiritually rich in white garments, so that you may clothe yourself and the shame of your nakedness will not be revealed in eye salves to anoint your eyes so that you may see. Amen.

God is good. Thank you, Calm Adam, for posting that.

And Decypher, he says last week, I had a procedure to heal my frozen shoulder.

I thank God for the financial blessing to continue to prepare my body for the coming tribulation.

Look at me, I'm glad that has been fixed, that your shoulder was fixed.

I know that shoulders are very difficult to deal with if you have a torn rotator cuff and different things like that.

Some things require surgery. There are some things we do need the hospitals for. Amen. And that reminds me of brother Jonathan in prison right now.

As far as I know, his shoulder is still hurting. We don't know if he might have a tear in his rotator cuff and his shoulder. So let's pray for brother Jonathan for healing. Regardless of what it is, God can heal anything.

We pray for that. That God would help him in his situation where it's much more difficult to get medical attention than in prison.

The medical cure there is very minimum. But thank God he was recently moved to the better prison where everything is much better.

But it's still prison. Amen. And so let's keep him in prayer for his safety as well all the time. He's still, even if it's a better prison and better prisoners and better place, he's still in a place of great testing, trials and tribulations and wicked people.

Brother Jared, what do you have? Well, I think any other comment is just a great birthright on this page of Hebrews 11, great verses.

But remember Hebrews 10, verse 32. But remember the former days, and after being enlightened, you endured a great conflict of sufferings, partly by being made a public spectacle through approaches and tribulations, and partly by becoming sharers of those who were so treated.

He showed the sympathies of the prisoners and accepted joyfully the seizure of your property, knowing that you have for yourselves a better possession, the lasting one.
Therefore do not throw away your confidence, which has a great repay. You are in need of endurance so that when you have done the work you will receive what was promised.
That's great. I'm going to read that one more time. Hebrews 10, verse 32. Hebrews 10, verse 32.
But remember the former days, and after being enlightened, you endured a great conflict of sufferings, partly by being made a public spectacle through approaches and tribulations, and partly by becoming sharers of those who were so treated.
For you showed sympathy to the prisoners and accepted joyfully the seizure of your property, knowing that you have for yourselves a better possession, the lasting one.
Therefore do not throw away your confidence, which has a great repay, for you have need of endurance so that when you have done the work you may receive what was promised. Amen.
So I'm going to write that here. Let's see. That is 10, verse 31 to 36. My only other thought on that is to accept joyfully the seizure of your property.
These wicked armies and wicked governments, even now, those just take your riches and lease them, and they could have gone to help someone.
Yeah. You could have gone into something else. Yeah. We don't always do that. We don't always do that. We don't always do that. Yeah. We don't always choose the outcome of everything, nor do we always choose what we have to do.
And if we are faced with something that we don't want to do, we can't control the situation, then we might as well trust God in it and turn that lemon into lemonade.
Trust God in it. And that the consequences, the results of what did occur that's already in the past, that it was for a reason, and that we're better off now because of it.
We have to learn to recognize that if we look at something that is fire and nasty, that we can actually appreciate the fruit of it, because all things work together for the good.
Once we get into the great tribulation, we're not going to be able to say, this is nasty tasting.
This is bad tasting. This ain't got no flavor. I want to add honey on it. I want to add sugar on it.
We ain't going to have these things. We're going to have to eat fish, which I don't care anything for, and raccoons and possums and snakes, turtles, frogs, grasshoppers, and a lot of weeds, leaves, flowers.
It ain't going to be Walmart shopping anymore. So, we would be really well to start every term that we have a salad, go out and get some of the wild stuff to add to our salads, start getting our guts, our intestines, and our bodies adjusted and accustomed to the wild weeds, stuff like that.

Anything else? I think also when the Israelites have to cross in the Red Sea, were made to wander in the desert for 40 years through their unbelief.

There were the two faithful ones, Joshua and Caleb, who were preserved through all that.
They entered the Promised Land. Joshua conquered much of the heathen lands, and Caleb, it says of him that even though he was a very old age, he was as strong and as energetic as a young man.

Praise God. So God kept His promises to them because they were faithful to Him. Amen. Yeah, it's great.
Out of a million people that crossed the Red Sea, at the end of the journey, the only ones that are alive from the original crossing was Moses until his death, and Caleb and Joshua at the end of the journey of the 40 years.
Just only those three men. And everybody else that was alive was only those that were born during those 40 years.
Out of a million people. That's astounding. And that's what we're faced with today. That's why if I look at the Mixer program, there's only five listeners.
Only five listeners. God searched the entire earth and found only Noah, only Noah as the righteous man.
Everybody else is too caught up with wanting to stay brainwashed and not really caring what the truth is and not willing to sacrifice anything for God.
And acting like that this is everything that there is. That this must be our priority.
That the current time, the current money, the current house, everything must be the priority.
They don't want to give up the current house. They don't want to give up the current town.
They don't want to give up the current job. They don't want to give up the current parents.
And a lot of it's pride and stubbornness and rebellion. But there you go.

Anything else? Nope, that's all.

Alright. Okay. 22 days until Pentecost. 22 days until Pentecost. At the end we're coming up to the Feast of Tabernacles in October. People need to start planning for that the Feast of Tabernacles.

We appreciate your prayers for the ministry to be moved by then in a new location.

Continue to pray for me and my wife and brother Robert.

Pray for Hugh and Dominique and their finances for their medical bills. For her birth, for her health, for her blood pressure.

Pray for new brothers and sisters that are true to come into the ministry and stay in the ministry. People who are willing to hear it out. Examine all the evidence. Examine all the points and principles those that are able to endure a strong word.

Pray for that type of brothers and sisters because we really don't need any other type.

We need that locally and in every region which the church is represented. And in new regions as well.

Pray that this is the year that God will multiply His church even though we know that there will never be a large church until the final year of the Great Tribulation because of what the truth is. Amen.

But nevertheless, we seek more brothers, more sisters, more fellowship, more help, more support, more people to know the truth.

That's God's will for more people to accept the truth. We are told to put the seeds everywhere on the side of the road to plant the seeds. We'll continue to do that.

Okay. Well, I think I don't know what few minutes of sleep I got last night. So, I'm totally exhausted.

Totally exhausted. But there's some sweet potato pie waiting on me to shut my mouth. Amen.

Sweet potato pie waiting on me to shut my mouth. Praise God Almighty. Praise Jesus.

Thank you for listening. I'll put on a closing song to take care of any audio delay.

God bless.

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