

Full Sermon Transcript: Pentecost Hot Passion June 16, 2024

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Let's turn to Acts chapter 2. When we think of Pentecost, we think of Acts chapter 2. There's also several other books of the Bible.

Acts 2 is a perfect proof that it is still in existence for the New Covenant church.

So, in the book of Acts chapter 1, you see Jesus ascending into Heaven about 10 days before Pentecost, but He promised that He would return.

And He did return. In Acts 2, the day of Pentecost had come, and they were all together in one place.

And suddenly there came from heaven a noise like a violent rushing wind, and it filled the entire house where they were sitting.

And they appeared to them tongues as of fire, distributing themselves, and they rested on each one of them, each of the people.

And they were all filled with the Holy Ghost. This is the return of Christ that he had promised in the book of John as well as Acts 1.

That He would return, that he himself would return, not to sin another, but he himself would return as an additional advocate, empowerment.

And they were filled with his presence, with his Holy Ghost. It's important to use the word ghost rather than spirit in this context because the Holy Spirit is inside a tree, a dog, an elephant, the wicked, the lost.

Even Satan has the Holy Spirit because the Holy Spirit is the breath of life. And anything that is living has a measure of God's Spirit in it.

That's why it's alive. Without God's presence, nothing can live. Nothing can live without God's presence. God breathed into Adam and Eve that breath.

The Holy Spirit is more properly translated as holy breath. It's the word for air, wind.

So, the reason we use ghost in the context of Christ living inside the truly saved person, that distinguishes between the Holy Spirit that dwells in everything that is living.

Angels, demons, animals, insects, plants, trees, and in fact, even in things that are not living, really, if we get really down to it in the atom, the neutrons, the protons, that is the Holy Spirit, the presence of God.

Everywhere, you cannot escape the presence of God. The Bible says even if you are buried in the ground, you cannot escape the presence of God.

So, but the Holy Ghost, the word ghost means a person that has died but is living, is moving about, is not a corpse, a person that is living but has died, that is a ghost.

We typically think of ghost as a haunt, a haunting ghost, a person that continues to live in the spirit in a house that he died in or something like that.

But this is specified as not a evil ghost or a lost ghost, but it's very specific that it says the, not a, but the Holy Ghost, the Holy Ghost. Amen.

So it's the Holy Ghost. So it is the soul of Christ Jesus that died but is alive. And there is empowerment within that partition of God's presence over and above the Holy Spirit that is in everything that is in existence.

The Holy Ghost saves. The Holy Spirit does not save. But it's the one and the same God, the one and same being, but only the portion of God, only the partition of God that died on the stake and was buried in the tomb three days and three nights and rose from the dead.

Only that partition that was the seed of God, the son of God, the only begotten of God, only through that bloodline that is both God and man are kinsmen, redeemer, the Bible says, kinsmen, redeemer.

You have to have a related person in your inheritance. You have to have a related person.

If we are the children of God, then we are heirs of God and joint heirs with Christ Jesus.

And people had to marry within their tribes. You could have concubines outside of your tribe and there were some examples where they did marry outside of their tribes, but it was God's preference that we married within our bloodline.

Think of Ruth and Boaz and so forth, how it was within the tribe and within the bloodline.

Jesus, that we are engaged to marry, is within our bloodline. You don't have to be Jew, but we are adopted into that bloodline through the blood of Christ, through his Holy Ghost, that we are adopted children. The Bible uses that word that we are adopted in. And that blood is applied even to the Gentile and it is as if we were always his children. He doesn't call us his step-children. Amen. We are His. And the blood has power. So Holy Ghost is very significant. We must use that term. Absolutely must use that term. There is power in the Holy Ghost. He is not dead. God is alive and he is still among us today.

And so he filled them up and they were speaking in tongues, that would be languages. They were speaking in languages. And it says in verse 4 that they were all filled with the Holy Ghost and began to speak with other tongues and other languages as the Spirit was giving them utterance. So the Spirit and the Holy Ghost are really the one and the same Spirit. The Bible says one baptism, one faith, one Lord, one Spirit.

And by the same Spirit, many things or different things are done. They are all by the same Spirit. But there are proportions of the Spirit. The Spirit is giving utterance through the Holy Ghost. So the Holy Spirit and the Holy Ghost, you cannot completely separate it even though the Holy Ghost is a partition. They are still part of the Holy Spirit. They are not completely, totally separate.

They are not two different beings or two different persons. They were joined hand in hand. You cannot have one without the other. Of course you can have the Holy Spirit in the wicked without the Holy Ghost, but you get into very technical things there.

But it says that the Spirit was giving them elegant speech. So it's not gibberish.

It's not gibberish. It is a perfected language even though you never took a course in that language.

Even though you never went to college or subscribed on the internet like people do thinking that they can actually learn something on the internet.

When you need somebody in person teaching you things. When you need hands on experience in that stupid, foolish world where people think they can actually learn things online and be experts in it.

Yeah, you can learn it. You can learn the basics and you can get through the motions of doing it, but it's wrong to call yourself an expert when you haven't had somebody to teach it to you face to face and with hands on experience.

We live in a fairy tale, make believe world where everybody wants to make believe everything.

But this is expert language even though you never took a course. This is through the power of God, not through the power of man.

This is a divine utterance, divine that God is speaking through you this language that you have no idea about perfect speech.

Verse 5, at that time there were staying in Jerusalem devout male Judeans from every nation under heaven and when this sound occurred the crowd came together.

I do think that's an exaggeration when it says every nation under heaven. I doubt that there was Jews from America that had traveled for the Pentecost.

You know I think sometimes the Bible does exaggerate which is called hyperbolic and that's very well acknowledged by biblical scholars exaggerations.

It's not a lie. It's just exaggeration. There's a difference. Verse 6, and when the sound occurred the crowd came together and they were bewildered because each one of them was hearing them speak in his own language.

So even though they were male Judeans they came from different nations and they would know multiple languages as well as Greek and Hebrew.

They would know for example Syrian, Aramaic. They would know Arabic. They would know different other languages. Indian language, Hindu language, stuff like that.

Chinese, so forth. Whatever nations that did exist at that time. Egyptian, so forth. They would know the language of whatever nation that they had been living in.

But yet they recognized that language being spoken from somebody else in the crowd that didn't know that language. And they're like wow, that man over there is not from my nation but he's speaking in my tongue of my nation.

So they recognized it as divine from God, a miracle. Now they did recognize, they understood what was being spoken and that's the way tongues should be most of the time.

Ideally if it's really and truly from God it's supposed to be for edification' not gibberish.

You go to all these Pentecostal churches and not a single person understands what's being said.

How is that edification? How is that teaching? How is that beneficial in any way? If you're not understanding what's being said, I could just stand up here and go kooka kika kooka kooka for two hours.

Well that's your Pentecostal church for you, some of them. So it's not beneficial.

God is not the god of chaos. Amen. But there's also the example of that did not need interpretation because somebody was understanding.

So when you have that one other verse in Corinthians saying that you must have an interpreter, no.

You must have an interpreter, yes, if nobody understands. Right? If nobody understands, then yes you must have an interpreter. But you don't have to have an interpreter in this example of where they understood.

So you won't need an interpreter. So it varies. You can't put one blanket commandment, you must have an interpreter in every situation because you may not need an interpreter.

So it just varies from situation to situation. Sometimes you need an interpreter, sometimes you don't.

And I have seen when there was an interpretation in a Pentecostal church. I have seen when there was an interpretation but that was extremely, extremely, extremely rare.

Very rare. Like maybe once or twice out of a million times. Of course I'm exaggerating, I may not be exaggerating of a million times. I went to Pentecostal churches a lot as a child and then as an adult for two or three years and so forth.

So I may have heard it a million times. Out of all those times, maybe two times interpretation.

So that tells you most of it is fake. Most of it is fake. But just because most of it is fake doesn't mean that the real speaking in tongues doesn't exist.

The Bible does say do not forbid speaking in tongues. We can't forbid it. But a pastor's job is to, if he hears the fake speaking in tongues, to say sit down, shut your mouth, be quiet because you're faking.

That is the pastor's duty. But you can't say don't come in here and don't speak in tongues because I don't know if it's going to be real or not until I hear it.

Right? And one way you can tell that it's fake when it's just repeated syllables, repeated vowels, repeated sounds, you can tell it's not a real language.

It's pretty easy to tell. A real language from somebody going kooka ki kooka ga ka ka ka ka ka ka ka.

You can tell what a real language is and what gibberish is. It's pretty easy to tell.

In verse 7, it was amazing. It's John is saying why are not all these who are speaking Galatians and how is it that each one here in our own language to which we were born.

Parthians, Medes, Elamites, residents of Mesopotamia, Judea, Cappadocia, Pontus, Asia, Asian languages, Phrygia, Pamphylia, Egypt, Egyptian language, the districts of Libya around Cyrene, and visitors from Rome, both Judeans and new Gentile converts as well.

So notice it wasn't only Judeans present for Pentecost but also Gentiles that had been converted into God's church.

So here is a proof so you can highlight that or underline that proof that it's not for the Jerusalem.

It's for anyone that wants to serve God, the God of Israel. Amen. Verse 11, Cretans and Arabs, we hear them in our own languages speaking of the mighty works of Theos.

So in the language, the different languages that each one heard it in, it was speaking about the awesome mighty works of God.

Not only was it not gibberish as far as fake language, but it was also not gibberish as far as it was not meaningless.

It was not in vain. It was saying that God has done something. This is what God has done. It was teaching.

It was instruction. It was teaching. It was edifying. It was for a purpose. Amen. Verse 12, And they were continued in amazement and great perplexity, saying to one another, What does this mean?

The others were mocking and saying, They are full of sweet wine. But Peter, taking his stand with the eleven other disciples, raised his voice and declared to them, Men of Judea and all others who are alive or living or alive here in Jerusalem, let this be known to you and take care to listen and obey to my words.

Pay attention to what I'm about to say. Amen. For these men are not drunk, as you suppose or as you think, for it is only the third hour of the day.

And I think about how he worded that. He said they're not drunk because it's nine o'clock in the morning.

He didn't say they're not drunk because they don't drink. He didn't say they're not drunk because it's not appropriate to drink on the holy days.

He didn't say that because that wouldn't be accurate. He didn't say they're not drunk because the church does not drink, because Christians don't drink, because saints don't drink.

He didn't say any of those type of phrases. It's only nine o'clock in the morning.

Wait till three o'clock in the afternoon. That's very interesting. It's nine o'clock somewheres. It's always nine o'clock somewheres at night.

Five o'clock, that's the name of the song. It's always five o'clock somewheres, Kenny Chessman. But it's only nine o'clock in the morning. That's why they're not drunk.

Verse 16, now this is what was spoken of through the prophet Joel. So, he starts quoting the Old Testament, the Greeks are two digits, most likely, because that was what they used, although they did use the Aramaic version of the Old Testament as well.

They used two different translations. But, they did use the Greeks Septuagint more often than they used the Aramaic. We see that throughout Scripture. When they were quoting, it did match the Greeks are two digits more often.

Right here, I don't know for sure which one he's quoting from, but he's quoting from the Old Testament, and he's quoting from Joel, and he says, quote, I have a poor force of my ghosts on much flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams, even on my body servants, both men and women.

Notice that God calls us, his church bond servants, which is slaves, that we're in bondage to him, that we are held to him.

So, it's interesting what he calls us, both men and women, and I will in those days, poor force of my ghosts, and they shall prophesy.

Now, the word prophesy can mean two different things, and it can mean to give prophecy, but it can also mean to speak divine words.

We see that in the Old Testament more than once, that the men of God, I think maybe even Samuel, did Saul even do that one time?

I'm not sure. Maybe Samuel, but regardless of who it was, there was examples where people in the Old Testament more than once, spoke divine words coming out of their tongues, out of their lips, out of their mouth.

That would have been speaking in another language. It would be speaking in tongues, and it was a sign to people that, yeah, that the Spirit of God is moving through those people.

Now, they, the way, wasn't saved. Samuel, Saul, David, Noah, Moses, Daniel, Jeremiah, Ezekiel, Amos, Hosea, Ruth, Boaz, they were not saved, because you was not any salvation available, except for only through the blood of Jesus Christ, which had not yet been shared for mankind.

Jesus himself said, there's only one door. I am the door, and anybody that comes up any other way is a thief.

You can't go through any other door, but through Christ Jesus, his crucifixion, his resurrection, his blood, his body, his sacrifice.

The blood of goats and sheep and the law doesn't save anyone. So, the traditional false church, the synagogue of Satan, is correct when they say the Sabbath, baptism, and the law, and the Holy Days, does not save you.

They're correct in one sense. But without obeying God, you're not going to be saved.

And as they neglect that fact, which is throughout Scripture, if you don't obey God, you're not going to be saved, and you're not saved, period.

If you say that you have come to know me, and do not keep my commandments, you are a liar, and the truth is not in you.

You either believe that verse, or you don't believe that verse. You have to make up your mind.

So, people who think that they have come to know God because they believe in God, well, even the devils believe in God.

Because they believe in Jesus' name, even the devils know what God's name is. Amen.

Because I believe that there's one God and not three. Even the devils believe and know that there is one God and tremble.

Oh, because I know the Bible, and I can quote the Bible. I can give you many verses of the Bible.

Even Satan can quote the Bible. Oh, because I go to church every Sunday, and Christmas, and Easter.

Well, Satan goes to church every Sunday, Christmas, and Easter. He does. Absolutely. Even the Antichrist gives a Christmas message at church every Christmas. Amen.

You have to keep the commandments of God. You have to be present on the day of Pentecost. You have to be present on the day of Passover.

If you do not take the body of Christ, and the blood, the cup of wine on Passover, then you have no life in you. No eternal life. You're not saved. You either believe that Bible verse, or you don't. This is easy stuff. Now all you have to do is read all the Bible instead of just only John 3:16. Amen. You just have to read the whole Bible and believe it, rather than believing the traditional preachers. All you have to do is repeat the words after me, and say my words, and by magic you are forever saved. Regardless of what you do after that point, even if you don't go to church, even if you don't change anything about your life, but you repeat it, my words, therefore you are saved. That's the biggest load of bullcrap. And yet they teach that in the jails, in the prisons, and in the churches, and in the psalms. The synagogue of Satan. Amen. The synagogue of Satan. Getting back here to what the Bible says.

So, Peter was preaching and teaching, and he thought it was the fulfillment of the prophecy of the prophet Joel. Of course, it really wasn't. Because the prophet Joel also says here, not only would God pour out his spirit, or his ghost, but also verse 19, I would grant wonders in the sky above, and signs in the earth below, blood and fire and vaporous smoke.

Well, they saw fire, and perhaps smoke, but where was the blood? There was no blood coming down out of the sky on that day of Pentecost.

Verse 20, the sun would be turned into darkness, the moon into blood, for the great and glorious day of the Lord come. We don't see any example that the sun and the moon was darkened or turned red. We only read about tongues of fire, people speaking in the languages.

People being saved, people receiving the Holy Ghost, people being baptized later on in this chapter, but nothing about the sun and the moon or blood.

So, Peter was wrong again, as he often was. Peter had a lot of problems, but he was still a true preacher of God. Amen? After I got saved, and after God told me to start my ministry, and it was God that told me to start my ministry, and I did so, I still struggled with sin for a long time.

But God told me to start my ministry. I knew he was calling me. I knew he was speaking to me. I knew he was working great miracles constantly and speaking to me constantly in mind-blowing ways, and I could not ignore all that and don't want to ignore all that.

Peter was not perfect, Paul wasn't perfect, and Moses wasn't perfect. We're never going to find a perfect pastor, except for maybe when you get into the final year of the Great Tribulation, when all of us are getting more and more and more purified at that point in time.

But until then, you're never going to find a perfect pastor or a perfect prophet.

Peter was wrong. It wasn't the fulfillment of the book of Joel. He was wrong. But at the same time, it was a foreshadowing, but it was not the fulfillment, but it was foreshadowing.

But we can be thankful that he was wrong on that, because if he had not misinterpreted what he was saying, if he had not misinterpreted it, then we wouldn't have this written right here for our example.

Because this is very significant, that he is quoting the book of Joel on the day of Pentecost, because then we make those connections, we join those dots together, we add up the different pieces of the puzzle so that when we read the book of Revelation, and we read about the sun and the moon darkening and the blood, and all these signs, and a great revival in that final year, then we recognize that sixth seal, the sealing of the 144,000 young male virgins, and then after that, the great multitude of people from all languages and from all nations.

Notice the connection there as well, all languages and all nations. A great revival, a Pentecostal revival, that that prophecy in the book of Revelation, that sixth seal, will be opened up and released upon the earth starting on the day of Pentecost.

And we make that connection because of the honest mistake that Peter made, and perhaps it was God actually doing that, because sometimes we don't know when God is actually involved in our words, even when we're wrong about something.

God works in mysterious ways, as old saying goes, and it's very true, God works in very great, mysterious ways. I believe it was ordained for him to make that mistake. I really do believe that it was an ordained mistake.

And so on verse 21, and it shall be that each or many who call on the name of the Lord will be saved.

The traditional translation says all who call on the name of the Lord will be saved, but we know that's not true because we read in Matthew 7 verse 21 here in the book note.

Matthew 7 verse 21 through verse 23, that not everyone that says unto me, Lord, Lord, shall enter in. Right? It says that. So when you read that, then you know that not everyone that calls on the name of the Lord will be saved.

Not everyone. Amen. That Greek word translated as all in the other translations does not always mean all. So it's confusing. It can mean all, but it can also mean each individual one. And it can even mean a majority. And it's really determined by context how you would translate it.

And so that's a problem throughout scripture because that is a word that appears tons of times. And people like to always say, it says all, it says all, it says all, it says all, and it says all, and sometimes it means all. Sometimes it doesn't. That's why it's so very important to compare scripture, to know scripture, to read the whole Bible, to have scripture fresh in your mind, to be able to quote scripture, to be able to remember scripture. Because you read this verse, and then Matthew 7 comes back to mind, and you know, in this case, it cannot mean everyone.

We even read in the book of Revelation how that, even though you're going to have a great revival, you're still going to have a lot of wicked people at the same time being tormented by God, people refusing to repent, so forth.

Let's move forward. So, but there will be many people saved. There will be many people saved. And in verse 23, verse 22, rather, verse 22, men of Israel, listen to the words, Jesus of Nazareth, a man exhibited to you by God with miracles and wonders and signs, which feels performed through him in your midst, just as yourselves know, and so forth. And he keeps preaching, he keeps teaching, okay? And then over, about 3,000 souls were saved that day, in addition to the people that was already present, that was already saved, 3,000 souls were added, it says later in the chapter.

Now, let's move over to Revelation chapter 3, Revelation 3. And we're going to read, starting in verse 14, Revelation 3, verse 14, but before we start reading, I want you to pause and not read that, because I want to get to a point here. Now, Pentecost, the word Pentecost is a Greek word that means 50. The Bible tells us in Leviticus to count the weeks and to count the days, to count 50 days.

Starting with Sunday, starting with the day after the weekly Sabbath, of the week in which Jesus died and rose again, within that week, within the week of the days of unleavened bread, the Sabbath, weekly Sabbath occurs within the week of unleavened bread.

Find that Sabbath, start with the day after that, which would be Sunday, count 50 days.

That brings you to the day of Pentecost, which will always be on a Sunday, is the only holy day of the Bible that will always fall on the same day of the week, regardless of the date.

It will always fall on Sunday, is the only one that will do that by default automatically, because you always start with the day after the Sabbath to count 50.

There's much debate among different sects of the Jews and Protestants and other people and Lutherans and Catholics about how to count the days, but it's really simple.

I just explained to you, it can't get more simple than that. The Bible is simple, but people try to complicate the Bible.

The Bible is really simple in every aspect, prophecy and everything else, commandments and everything.

The Bible is very simple, it's just that false religion has twisted it so much that it has confused you and made you think that it's complicated.

Scripture is actually very simple. But the word Pentecost actually means 50, signifying that it is the 50th day.

That automatically brings you into the summertime up in the northern hemisphere, where Israel exists in the northern hemisphere.

Summertime. So it came to me a couple weeks ago, I guess, something like that, that these tones of fire and the symbolism of fire, that's heat, that's warmth.

And that it's no coincidence whatsoever at all that Pentecost would be in the summer, in the heat, and it's really heating up significantly at this time of year, getting really hot in the northern hemisphere.

The Passover, the Bible specifically says that it's in the first month of the year.

So that's spring. Since the first month of the year originally, you can even look it up in the encyclopedia, was March. Spring equinox, around that time, it always was until as recently as I think 1700s, maybe something like that, 1700s or 1800s, it was that recent that that was changed through January, if I'm not mistaken.

But the majority of mankind started the year at the first of spring, and it was well recognized in agriculture on earth.

The Aztecs, Mexicans, the Spanish, the Chinese, Syrians, Greeks, Egyptians, all throughout the earth, they recognized the importance of the spring equinox.

And the beginning of spring as the beginning of new life and of the new year, and it was celebrated worldwide. But they celebrated it to the sun god and different things like that. But at least they recognized common sense and intelligence back then that that's when your year starts, coming back from the dead of winter, when your grass starts growing again, and the flowers and the trees start blooming again, and the rabbits and bears are populating and so forth, mating and so forth.

So for this is new life, new beginning. Amen. So Passover is a spring holy day, also representing a spring harvest. And so it would be when the first barley would be ripe, it would be a harvest of wheat.

You have your cold weather crops, your hot weather crops, so forth. You would have those three main harvests, your spring harvest, your summer harvest, and your fall harvest.

So the three pilgrimages of where we are commanded to travel, if you do have a regional national congregation as we do here in the United States, and as I do in South Africa, all the South African people by the commandment of God was supposed to travel into Cape Town, be with brother Hugh, and I'm very disappointed that instead of planning to be there for Pentecost, they would want to forsake brother Hugh at this particular point of time and forsake the commandment of God.

I'm very disappointed in those people. But brother Hugh remains faithful, and I praise God that he is faithful. Amen. And I praise God that here in the United States, that one man, John from Kansas, has stood up to obey the Lord and travel, is it 12 or 14 hours?

14 hours. He did that for Passover, and now he's done that for Pentecost. Two pilgrimages in a row, breaking a record. Amen.

How many hours did they have to travel to get to Jerusalem in 2,000 years? Exactly.

How many hours and days and weeks did it take for them to travel from Asia and other nations on camel or walking, so forth, they didn't have cars, boats, and airplanes back then, so they didn't use it as an excuse.

That is too far. I might have to leave my job. People worked. People worked. Amen. In fact, it was harvest time, and they would have to leave their fields to their slaves to take care of the harvest that the master would not be there to oversee.

And they would have to trust that their slaves would do the work correctly and right.

They would have to make sure, prepare in advance, train in advance, and then trust after that.

They couldn't use an excuse. Well, they're not well trained yet. I don't trust them. I got to be there to oversee it.

I got to take care of it myself. It's too far. I have to leave my wife and children for all of these multiple weeks. The excuses were plenty, but they still showed for the commandment, holy day. Amen.

Regardless of all the time and effort and devotion that that would take. Modern people, you just got to just say it the way it is, lazy, lazy, lazy, lazy, modern people.

That's just why it all boils down to lack of devotion, lack of passion.

Now we're going to get into the main subject and the main point after I have laid all this foundation.

Is that the fire, the heat, is representing passion, zeal, the empowerment from God.

If we are truly saved, even though we might not literally see tongues of fire, even though we might not receive that particular manifestation of God of speaking in other languages.

If we are truly saved, we still have that same energy, power from heaven to enter into our bodies, to energize us, to cause us to be zealous, passionate for the Lord.

These people had passion. They were zealous for God, to obey the commandments, to obey God, to be present no matter how much time and energy and devotion it took.

People today don't have passion for God, His commandments, His words, His scriptures, His requirements.

They don't love God enough. It's like pulling teeth to try to get people to say something for God every week.

It's like pulling teeth to get people to actually, What can I say for God? Oh Lord, what can I possibly say?

And it's ridiculous. And it's taken for granted that God did reveal to you the Sabbath, that God did reveal to you the Holy Days, that God did reveal to you a million things even before you came into this ministry.

All the different things that God had laid into your path brought together the perfect time and the perfect location to eventually get you to where you found this ministry or that God actually led you to this ministry rather.

Because you did not find this ministry. I can promise every one of you that you did not find this ministry.

If you didn't find this ministry, then what was it John? You don't believe that you was led.

You was led. Amen. You didn't find this ministry. God brought you to this ministry.

And then you leave on your own. Amen. But God has brought your steps, your life, your internet search, your topic

search.

He inspired your passion for searching for the truth. There was a calling because not everybody is called. Amen. Not everybody is called for this time, for this generation. Not everybody is meant to be saved in this generation before the tribulation. Not everybody is meant to be saved in the first resurrection. A lot of people are meant for the final harvest, the fall harvest. The fall harvest is a much larger harvest and it will be. Amen.

In the spring you're not going to have as big of a harvest by nature. But in the fall, having all the warm months to grow, it's going to be a much larger harvest.

So that fall harvest representing tabernacles and the fall holy days. Amen. In the time of trumpets and so forth, even the sixth seal and so forth and Pentecost is preparing for the fall harvest.

Even the Pentecost is a summer harvest in itself. You've got to have a first harvest.

You've got to have that next harvest. You can't bring the next harvest without having the first harvest.

It's step by step by step. Amen. Everybody wants to try to just ignore the harvest symbolism and we can't. But this is a passionate holy day.

It wasn't the first time that God had brought speaking in tongues. They did that in the Old Testament.

But what was new is God actually living and saving people. Because there was no saved people in the Old Testament even if they obeyed God.

But a step was made for them to go into the second resurrection. So how life is going to be and what the rewards would be and what their duties and responsibilities would be in the second resurrection.

So passion is what we need in the church today. We need people that will be passionate to come on Parrhesia, the social media network that we have for this ministry.

Sign in. You don't even have to sign in. You can leave yourself signed in. I literally have not signed in in forever.

You can stay signed in. You can leave one tab on your computer whooping or recognized in the cookies or anything like that on your phone.

You don't have to literally sign in. And if you did have to sign in because maybe you don't know what you're doing on a computer or something, you can't figure it out how to keep signed in, whatever.

How long does it take to sign in? A few seconds. That's it. People act like that it literally takes hours to sign in and look at what we have written for the day.

I know I do post a lot on Parrhesia, but you could literally say at the same time every day 8 o'clock at night, 9, 10 o'clock at night, whatever, depending on your schedule.

Or maybe early in the morning, depending on your schedule. Say, okay, it's time to look at Parrhesia for today and catch up on all of the posts that have been posted in all of the groups from the last 24 hours in literally maybe 10 minutes.

You could do that, literally. I'm sure I'm not exaggerating. I'm sure I'm not exaggerating. Even though I post a lot, a lot to me right now is like maybe three posts in the main ministry group, maybe one post in a chat room, private chat room, maybe one post in the private church room, maybe one post in the news group, and maybe one or two posts or maybe four posts.

In another group. So, maybe all together 10 posts average per day. And it takes literally five seconds to read each post and maybe another post 30 seconds, maybe another post one minute.

So, I'm thinking 15 minutes you're all caught up. But people are like, I don't have 15 minutes to see what my pastor is saying today and what the Lord has laid on his heart today.

I don't have 15 minutes for that. If you don't want to do it every day, the next day, every two days you could catch up. It would probably still be literally 15 minutes, 20 minutes to catch up every other day.

But no, I'm going to wait literally two weeks or three weeks or four weeks and then I would check in and act like I know what you're talking about because you don't. Amen.

You can't do it. It's literally impossible to check in once every four weeks and go through all of that without missing something.

You will miss something or you'll take something out of context or something because you wasn't keeping up.

And I've seen that. People would post and comment and reply to something and be totally out of whack in their reply because they don't know what's going on.

We need to be people that are on fire for the Lord. Look at Revelation 3 here now.

This is for our time, our day and generation to the church of Laodicea. Now these seven churches, the letter to the

seven churches, people think that they were written only to seven congregations, seven towns that existed 2,000 years ago during the lifetime of John.

And in one sense, yes, they were written to those seven towns, those seven congregations.

But what people don't realize is that this is also symbolic of seven time eras of the church.

The reason I know that and have no doubt to that whatsoever at all, if you keep your finger there, is you go to the end of the book of Revelation.

And we see that in chapter 21 and chapter 22, I guess it's chapter 22, verse 16, chapter 22, verse 16, Notice how he even signifies his bloodline. Amen.

Which it means that it is important to God, our physical bloodlines, even in the end time.

He specifies I'm of this particular bloodline. Amen. It's still important to God. People don't want to appreciate the tribes.

They say that the physical tribes are done away with. We only have to be worried about the spiritual.

But one of the very last things Jesus tells us in scripture is his bloodline. Amen.

His tribe. So, he's saying this whole book of Revelation is to all of the church.

Even though those were seven separate distinct letters to seven distinct different towns, communities, congregations, and pastors 2,000 years ago.

Those letters were also preserved as one book of Revelation for us. So, all seven letters are written to us today, not just 2,000 years ago.

And the whole book of Revelation as well. Now, also think of the book of Revelation as a time journal.

Right? Going from John's time to our time, and in the future yet, and always in paradise yet, is a time journal.

Going from 2,000 years ago, to the next generation, to the next generation, to the next generation, to our generation, to the millennium, and to the hundred years into paradise.

And it's in order. The seven seals are in order. The seven trumpets are in order. The seven letters are in a order.

And we start out with the book of Revelation being at the beginning of the 2,000 years ago, and it ends in order with paradise.

As a time journal that is in order. So, using both common sense and using discernment and the power of the Holy Ghost that teaches us all things.

The Bible says the Holy Ghost teaches us all things. If we allow the Holy Ghost to teach us, and combine that with the common sense, then the seven letters to the seven churches is not just for seven towns 2,000 years ago, but is for us, and not only us for all seven letters, but also different generations, specifically for each of the seven churches, the seven letters.

So, if you look at the Philadelphia church, right before this Laodicean church, the Philadelphia church was the best of all of them.

He had the most good and the least negative to say about the Philadelphia church.

The Philadelphia church was overall a good church for God. Amen. And it would make sense that that would be the time era in our modern society of a time when we have the Bible available, because you didn't really have the Bible very much available to people from the time of the destruction of the temple, and the destruction of means grows at that time.

Tons and tons of scrolls throughout the whole region, not just at the temple, but throughout the land, scrolls were gathered up and burned and destroyed.

And from that point on in the Roman Catholic church, forbidding translation of the Bible and publication of the Bible, and even ownership of the Bible was forbidden by the Roman empire and by the Roman Catholic church, which is one in the same. Amen.

So, you had basically around 2,000 years of not much of the word of God until the preening press and the translators of the 1500s and 1600s and 1700s and 1800s and 1900s and 2000s.

So, it would make sense that that best church of God would be in a modern time frame of when you've got more of the word of God, when you've got more ability to evangelize, more ability to learn the Bible, to actually have your own copy of the Bible, and to have it in multiple languages, different languages, and to be able to reach out to the whole world and to evangelize and colonize Africa.

And Asia and India with at least the name of Jesus and a Bible, even though it was Babylonian, at least we got a Bible into people's hands and knowledge that there is a one God and that his name was Jesus.

And this was done through the slave-owning white supremacists, and they were white supremacists, absolutely, like

that was their mentality. Amen.

But they still loved people that were Gentiles. They wanted to save those people. Amen.

Even though they did have a white supremacist mentality, they still wanted to save the black people and the Indian people and the Asian people regardless.

They still had a love for people of different colors and languages and so forth. Amen.

But colonization was God's way of bringing a new era of the church. Amen. And even though it was very much Babylonian, God always preserves a remnant of his own kingdom, always.

The church always existed, even though it was hard to find a Bible, guaranteed that some scrolls were preserved, hidden, Bibles were made, God called men of rebellion, outlaws of their religions of Europe to rise up and translate the Bible.

And it wasn't perfect, but it was a movement of God. Amen. Lord, praise God Almighty, God is good. They had a passion.

They were men of passion that was willing to sacrifice their lives. They knew it was a dangerous mission. Amen.

People that went into Korea, they knew they could risk their lives and die, and they did. Amen.

People that went into China, Russia, India, Africa, they knew, and even those that witnessed to the Native Americans, they knew that they could die for saying that there was only one God. Amen.

Today, people are overly concerned about what would happen to them. What would people say? What would mommy say?

What would daddy say? What would my wife say? What would my husband say? What would my friends say?

Will I lose my college money? Will mommy and daddy not pay for my college anymore?

Will I have to get a job instead of depending on my parents' money? I have to actually go and dig ditches.

I have to actually go and do something for my own life and not depend on mommy and daddy.

That was kin. Amen. And many other people. Babies. Spore, rotten, rich babies. God will repay. God will repay. And I can promise you that.

God will repay such people that have forsaken God and forsaken God's church for mommy and daddy's money.

Getting back to Revelation chapter 3 now. Revelation 3, starting in verse 14. The Philadelphia church is gone. The best church has perished.

The best church is gone. It no longer exists. And now we are into the last generation of the true church. This is the true church of Laodicea that we're living in today.

This is the true church. It's not a Babylonian church. This was a true congregation that existed 2,000 years ago but symbolizes us today.

It symbolizes God's true church all across the world in our modern generation. Verse 14.

To the pastor of the congregation of the church of the called out ones in Laodicea, also to our end time generation, write this.

The Amen, talking about Jesus. The Amen, the truthful, the faithful, the true witness, the beginning, the first creation of God says this.

Verse 15. So this is the words of Jesus. I know your works. I know that you're neither cold nor hot.

I desire that you were cold or hot, one or the other. So because you are lukewarm, not cold nor hot, but you are lukewarm, neither hot nor cold, I will vomit you out of my mouth.

We are sickening to God. We, you, make God sick on His stomach. The true church does. Makes God feel nauseous on His stomach.

This ain't talking to the sin of God of Satan. And this is not talking to the lost people.

It's talking to people that have been baptized, keep the commandments, even back then these were people keeping the holy days, they were keeping the commandments, they were keeping Pentecost, they had a real pastor from God, but they made God sick on His stomach. Amen.

Verse 17. Because you say I'm rich. This ain't physically speaking. This is not physically speaking. People think that they are mentally, emotionally, spiritually, perfectly fine.

I see this all the time. People that think that everybody else is a hypocrite, but them.

They think that they have got it right. Well, why not change if we're not right. Amen. I know that it's a process.

The water doesn't get hot in one second. You warm up the scale, it takes a while. Amen.

But it needs to get hot. Amen. He'd rather for us to be cold or hot. If you're cold, what is that? Totally lost. If you're hot,

what is that? Passion for the Lord.

Passion, zealous, the right priorities, the right amount of time and energy and focus on God and His kingdom.

The right amount. He'd rather for us to be hot on fire and zealous and passionate for Him and His kingdom and the truth or else just be lost.

But not lukewarm. Lukewarm is nothing but hypocrisy. Lukewarm is sitting on the fence. Lukewarm is thinking that you are saved when you are not or you are saved but acting as if you are not.

It's useless. At least lost people can still do a work for Satan because they do.

Lost people are constantly working for Satan and they work hard for Satan and they are passionate for their hard work for Satan.

All their tattoos, all over their body, the thousands of dollars that they spend on that crap, their piercings that make them look like cows and pigs, their makeup and the cosmetics that make the women look like their husband punched them in the eye and they think that makes them look pretty.

All the time and energy and money they spend on those cosmetics and fingernail polish and toe nail polish and manicures and pedicures and everything else.

All the money they waste on marijuana, other drugs. They work hard for Satan and they put their money where their mouth is.

A lukewarm person doesn't pay their tithes, doesn't show up for the holy days, doesn't show up for worship service or shows up looking like a slob.

A passionate person shows up early for services, every service and is there having done whatever their job is, whatever their duty is to set things up and is there and then after that is in prayer, praying for the service.

A passionate person when they are singing, they are singing into the Lord and they are singing and I can actually hear your voice.

A passionate person would say amen every once in a while instead of literally two times in two hours.

A passionate person would say wow, that sentence, that paragraph, that statement is worthy of raising my hands right here, right now.

A lukewarm person I have to tell you to raise your hands. A passionate person you raise your hands because you feel the presence of the Lord and because you know you just heard the voice of God that you are like I got to worship you right here, right now.

I'll raise my hands right now, right now. But no, I have to beg and I have to command you and you and you to raise your hands or to raise your voice every time.

Will it ever change? No, it won't. It will never change. Will you be different next week?

No, you won't be different next week. When I ask for testimonies, the only thing you can think of is I thank God for my health.

People hate me because I beat up the church. You make God sick on your stomach, I think you need a whooping.

People don't love the Lord or we're just playing games. We're a church of hypocrites.

This is a letter written to you. What are you going to do about it? This is a letter written by Jesus to you. What are you going to change? Nothing.

Verse 17, because you say I am rich and have become in need of nothing. I already know everything. I know all the commandments.

I know the verses. I can quote the verses. I'm saved. I'm present. I'm here. What else do you want from me, Pastor Tim? What about a little energy? What about raising your hands every once in a while to praise God in the middle of the service?

What about helping out a little bit by saying an amen so I can actually feel like somebody's listening and I'm not preaching to a wall?

It would help me a little bit that I know that you're awake and you're listening.

An amen is appreciated. Well, I cannot hear an amen. No, I can't. I won't ever. It's never going to change. Yet you do not know that you are wretched and miserable and poor and blind and naked.

I advise you to buy from me gold refined by fire. This church ain't going to change until we are spanked and spanked hard.

Defined by fire. Fire burns. Fire causes pain. Fire pierces the skin and the flesh.

Fire pierces the heart. They were convicted in Acts 2. What must we do? Repent. Amen. And receive the Holy Ghost.

Amen. Go refined by fire so that you may become rich spiritually, full of the presence of the Lord, full of passion and zeal for God.

White garments so that you may spiritually clothe yourself and the shame of your nakedness will not be revealed. That doesn't mean that nudity is shameful but it means that we as a society sees it as being shameful and therefore since as a society we see it as shameful then we do cover ourselves and we do want ourselves covered.

Unfortunately it shouldn't even need to be that but he's talking to us in a vocabulary that people today in the end time understand.

And eyes have to anoint your eyes so that you may see. I preached that sermon one time to look in the mirror, see ourselves for the way we really are.

People don't spend enough time in the mirror. If they did they would comb their hair, cut their hair, trim their hair, whatever the case may be, brush their teeth, whatever.

If we don't like what we see in the mirror, change it. I don't like beating the church up.

Like Moses said, I would rather that you would all be prophets. I'm just trying to get people to wake up out of their complacency and laziness and robotic zombie-like state.

To wake up, as the Bible says, wake up for the day draws near and the time is evil and to make the most of our time.

Get the right priorities, show that you serve God, show that you love God. I thank God for the sin of God of Satan.

I thank God for Syria and the antichrist, Putin and other evil beasts on the earth because they're more righteous than God's church.

They have passion. They have zeal. They have the right priorities for their goals. Their mind is where it needs to be for their goals.

The Pentecostal church, it may be gibberish, but I'd rather be there right now rather than here, truly and honestly.

I'd rather just be in the Pentecostal church of Satan right now because at least they're passionate.

At least they're passionate. At least they're alive. They're not acting like they're dead in the grave like you all are today and every week.

If you don't like my words, if I offend you, change it. Look in the mirror and say, you know why this is right, this is true, I can do better.

If you don't love God enough to when you're hearing something in the middle of a sermon that is, it blows my mind. I don't know why it doesn't blow anybody else's mind. I don't understand how come I'm not getting the statements, paragraphs copied from the transcript.

This statement from the transcript from last week, here it is. I've copied, I've pasted it because this statement right here.

A.J. knows how to do that. A.J. never on Parrhesia ever. Kareem, once in a month. When you have a very small army, that very small army must automatically by default be much stronger and much more passionate.

The smaller the army is, the more passionate it must be in order to win the war, to get the job done.

If you got a ditch to dig and you got 20 men working on it, it's going to go much faster, much easier and each man sharing the load, they don't have to do very much.

But when you only got one, two, three or four digging that same ditch of the same size, they have to work harder, harder, harder.

They're going to have to put more muscle into it, more thought, more energy to get it done.

That's the situation that we are in. Very, very, very, very few people willing to do a work but yet we're sitting down on the job or doing other jobs rather than this job.

This ditch must be dug. Amen. And it won't change. It didn't change last year, it didn't change the year before that, it didn't change last month, it didn't change six months ago.

It's not going to change. We're still the church of Laodicea and we always will be until we are burnt in the fire of the great tribulation or will it be the lake of fire.

Verse 19, read with me. Those whom I love, I convict. Conviction, arrest and discipline. He is a good father.

He spans his children. He does not withhold the rod. Amen. Therefore, be zealous, be passionate and repent. Amen.

This is a Pentecost sermon. They were convicted on the day of Pentecost. It would be nice to do a tickle the ear, feel good message.

How nice that would be, more pleasant for me to deliver, more pleasant for you to receive.

But how would that benefit us? We would just stay complacent. Thank you. We must be convicted so that we can change.

Somebody's got to say, look in the mirror. Somebody's got to say, change your pants.

Somebody's got to say something to get something done. Be zealous and repent. Verse 20, behold, I stand at the door and knock. If anyone hears my voice and opens the door, I will come in to him and will dine with him and he with me. This is intimacy. This is Passover as well, but it is also a daily living with your master.

It is that prayer becoming not a ritual, but feeling and emotion. It's making that reading the Bible not a ritual, but a conversation with God.

It's becoming the holy day, not being a commandment to appear or to travel or to pay an offering, but rather a true heartfelt desire to hear the Word of God that day.

God's message that day, God's voice that day. Looking forward to what God's going to say, what God's going to do that day.

Wanting to be present, being prepared to be present, preparing ahead of time to be present because you're looking forward to hearing the voice of God because it's a miracle.

It's a real miracle to hear the voice of God. Very few people on this planet have ever in their life heard the voice of God, even though they all think they have, but they haven't ever in their life, ever.

That's the majority of people that listen to this program, to this broadcast, to these worship services.

They think God has spoken to them every day and every year and God's never spoken to them.

If God is speaking to us, which you know He is, that's a miracle. And how great of a miracle it is to hear the voice of God.

The voice of God at times can be thunder and scary, make the ground shake. And they were terrified of the voice of God when God was just giving the Ten Commandments.

But they were like, I don't want to hear the voice of God no more after that, they said.

It's too scary, too loud, too boisterous, too commanding to send a preacher, a human instead.

That's the way Christians are today, so-called Christians. Too loud, too boisterous, too commanding.

You're beating people up, you're abusive to the church. They say the same thing to God. Amen.

And it is their response to the voice of God. It is. This is a letter from Jesus.

What are we going to do about this letter? It's not impossible to repent. He says, repent and be zealous. He doesn't tell us to do the impossible. Amen.

He doesn't tell us to do the impossible. Repent and be zealous. The next minute is a new minute.

The next hour is a new hour. The next day is a new day. Make it different. If that means that you need to write something down to help it come about, then write it down.

If it means sticking something on the mirror, sticking something on the refrigerator door, sticking something on your bedroom door, wherever, whatever, if it means wearing a necklace or a bracelet, I did that at one time to remind me of who I am, who I'm supposed to serve.

Then in the Bible it says, wear something on your forehead, wear something tied to your arm with the Ten Commandments.

We don't have to do that unless we need to do that to remind us of our duty, our responsibility.

What God requires from us. And if that's what you need, then do it. Get your little necklace or something. And in fact, if there's a tattoo that you need to remind you who you belong to, even though we're not supposed to have tattoos.

If that's what it takes to get you passionate for the Lord and remember who you are and who you're called to be, then I would say it would be a good exception to the rule.

We've got to do something to energize us and to get us into the center of God's will and to change what we've been not experiencing, to come out of a zombie state. Amen.

Some people literally cut themselves to make them feel alive because they feel dead in this world.

We don't have to cut ourselves because the fact is the Holy Ghost quickens us, quickens our soul, ignites our soul.

The Holy Ghost is like a cigarette lighter lighting the menorah. We are the menorah.

The menorah is the church as representative of the seven eras, as representative of the seven letters.

This menorah reminds us every week we could be Philadelphia or we could be Laodicea.

The reality is that those seven time eras and those seven congregations is not only seven eras and seven congregations, but is also a symbolism of pastors individually, congregations today individually, and people, individual members of the Church.

An individual member of the Church could have a Laodicea mentality, mindset, soul, spirit.

Even if you're in the midst of a Laodicean congregation, the whole congregation that you attend may have a Laodicean mentality, atmosphere, but the one person could still be Philadelphia.

Or Ephesians, or any of the seven churches. The same is true that you could have had the Philadelphia time era, but had Laodicean pastors and that was a real problem in the Philadelphia time era, having men that were not on fire for the Lord, where their sermons were not passionate, where the sermons were more like just boring lectures. So it was a Philadelphia church that had more and more over time a Laodicean creeping in, Laodicean people creeping in, and the pastors not doing anything to solve the problem. As they saw the church become more and more complacent, they should have re-lit the fire. Amen.

And Pentecost is the perfect timing to re-light the fire. So it's Passover, the Day of Atonement, and Pentecost, and all of God's holy days, every one of God's holy days, and even every Sabbath, even, is a time to get plugged in to the energy, to be re-energized for the week and for the month and for the year, especially the high holy days.

The high holy days is the time that evangelists would come in if we had a larger church.

Evangelists would come in for the high holy days and bring us a stronger message than what the local pastor would bring, because the local pastor, he does, unfortunately, have to be a certain measure of caution about stepping on the toes and stuff like that within a proper balance.

But the evangelists would come in and stamp your toes, because he's gone the next day, and he won't see them again for six months or a year or two or two.

So the evangelists would come in and not have to worry about the repercussions. He can come in and throw the hammer down and re-ignite the church with less fear about the repercussions and so forth.

Every office of the church has a special duty, responsibility, and special calling.

I have to fulfill all five. Paul had to fulfill all five. He did claim all five. He said, I am a teacher.

I am a pastor. He said, I am a prophet. I don't think he said prophet, but he was a prophet. Read 2 Thessalonians 2.

He said, I am a prophet. But he did somewhere in there claim all five. And if you ain't got any labors, then the few labors you got have got to do more.

And is the old man's job to get the young man trained to take his place? What's going to happen to this church if I fall away?

If I leave? If I die? If I have a stroke and I can't speak another word again? What's going to happen to this church?

Will it be the same after Mr. Armstrong died and the church just dies? The church falls into chaos? It's new generations.

New birth. Amen. I may not die. I may not fall away. I may not leave certain people in this church, but for most people that's been an audience on the internet, I would definitely not be here for them much longer. Amen.

People in South Africa, India, Russia, Scotland, Ireland, Mexico, you people outside the United States, when the great tribulation begins, I'm not going to be here for you no more.

You won't have the internet. Most people won't have electricity for probably six months to a year.

Most people probably won't have the internet for six months to a year. And by then, they will already have all of everything I've ever written on the internet disappear, guarantee you that.

Common sense. Amen. So when the electricity and the internet gets restored from the war after the war, and they have the infrastructure repaired so that they can brainwash people and tell lies and change history, you're not going to be able to find the ministry website no more.

It'll be gone. It'll be erased because you know the anti-Christ isn't going to allow the ministry website to be staying up there.

You ain't going to be able to order the AOB on Amazon. You ain't going to be able to use your Kindle version of the AOB.

And if there's an EMF attack in the air, what's that called? EMV. Electromagnetic pulse attack. If we have that, which we probably will, your laptops and your cell phones will be fried.

The Bible, the Scripture needs to be alive in here, in your heart, in your mind. You may not even have the paperbacks in the future for whatever reason.

If you're captured or you have to run for your life or something, you may not even have the paperbacks.

The Scripture needs to be living as part of who you are. And not as a dead word, but a living word.

A word that is the living word. Jesus is the living word. Jesus is the true Bible. And the Bible was never finished with.

The Bible is still not finished. People are very greatly deceived because of the synagogue of Satan pastors saying the Bible is finished, it is written, it is filled, it is done and over with. God is mute. God does not speak anymore. God doesn't call prophets anymore. God doesn't call apostles anymore.

The truth is, if you've got a grain of common sense, you don't know any of the writings of Noah, but he was a preacher of righteousness.

The Bible says he was a preacher of righteousness. What did he preach from? He lived at a time way before Moses. We didn't have Genesis and Exodus and Leviticus.

We didn't have the writings of Paul. We didn't have the book of Revelation. That was Scripture, if you have any common sense at all, that was Scripture for the preacher of righteousness.

And who was a prophet, and a teacher, and a preacher, he had all five offices. Noah had all five offices.

The five offices administration of the church have been eternal. Amen. Jesus himself being the apostle, the Bible says Jesus himself is an apostle himself, and a prophet, and a teacher, and a pastor.

Jesus himself has all five offices. Amen. He teaches us all things. My job is to get you, every one of you, to where if for any circumstance or situation that I am not with you at any point of time in the future, that the living Word of God, it will be fresh and alive and active, that you'll still be hot on fire for the Lord.

There are certain people I've known and seen in my life repeatedly. Their husband died or their wife died, and then after that, they themselves were dead mentally, emotionally, spiritually.

Even though they claimed that they were saved, that they knew God, that they had the Holy Spirit in them, they said. That they had no life. They were dead, unusual, depressed. That's how you can tell whether you're saved or not. When you lose everything, when you lose your job, your family, your brothers, your sisters, when you lose everything, you die.

The only thing you have left is you standing alone with God. Are you standing with God, or are you a zombie dead? Do you have to do drugs to find excitement and peace and all this, or is God sufficient?

Do you need an addiction, or is God sufficient? Psalm 23, the Lord is my shepherd, I shall not be and won't.

The Lord is sufficient. The Lord is sufficient. Is that statement true for you? If you were to lose your husband, your wife, your job, all your money, your car, your parents, even me.

If you lost everything, would you still have God, or would you be dead and alone and miserable?

Of course you may be frustrated, human emotions, sad, but will you get back up and live for God with passion?

Do you have to have somebody to keep yelling at you, or are you going to do it yourself?

Does everything have to come by commandment, or are you going to do it yourself? Amen.

I look forward to a revival of the church, a Philadelphia attitude, a Philadelphia mentality.

A mentality that's passionate on fire for the Lord. This is hot weather. The thing about heat is it moves, and it moves upward. Amen.

Cold air sinks, and it is steady, and it is dry, and it will dry out your skin, dry out your bones.

But warmth is moisture, is humidity, is high humidity, is full of water. Water and fire, and heat and warmth. Amen.

God is the rainbow. God is the light, the light of the world. God is the water of light. Amen.

He is fire, and He is water. You cut fire and water together, there's a rainbow. That's why they call it a rainbow, round off stone.

Because you add water and fire together, you get a rainbow. He is the water of light, and He is the fire, the light of fire. Amen.

Has anybody learned anything today? Have you learned anything today, Robert? Maybe something new that you don't know?

I know you're well educated in the doctrines and my teachings, but maybe you might have learned a little bit of something new in addition to getting the fire under your butt.

Have you learned anything new today, John? Yes, I do. I'm going to open up the chat room, and I do appreciate Robert and John, how they understand my need to not wear a shirt because I'm like completely burning up.

And that's every week, and that's even, a lot of times, even in the winter. Because I'm hot on fire for the Lord, but I am preaching. Amen.

Now I got my dress pants on, which of course, dress pants are hot by nature.

I'm trying to dress up for the Lord because we have an appointment when it's church time.

There's an appointment to see the King, the King of Kings, the Lord of Lords. We're here with the appointment of the King of Kings and the Lord of Lords.

We're not here for pastors hymn. We're here to serve God. When you go before the appearance of a king, you don't go in looking like a bum. Amen.

If President Reagan or some president that we respected or some leader, a business leader or something, someone of

somewhat importance or whatever, we go to see them, we dress up the family, we dress up the children.

The wife dresses up, the wife even encourages the husband to put on a nice shirt, nice pants. Amen.

You go see someone important, you go see somebody famous, you don't go looking like a bum. Amen.

We go barefoot at worship service because God told Joshua and Moses, that's two different occasions, to take off his shoes because you're on the holy ground.

This sanctuary is set aside for worship. Amen. It's set aside for prayer, sermons, holy days, the Sabbath. It's holy furniture.

Back in the temple, God would kill you for just disrespecting a piece of the furniture in the temple.

Everything was reverent, every little thing in the temple was reverent, a great reverence. Amen.

We don't have to do as extreme today, that we need to still yet realize that even though God is present in every room in the house and everywhere we go, when we come together as a worship service, it is definitely a greater presence of God. Amen.

It's a greater measure of God at that time and location. God knew what time and what day we were going to meet together. And God said, I'm going to come down there and I'm going to fill that room full of my Holy Ghost and I'm going to set my people on fire. Amen. Amen.

I hope that you have been set on fire today. I hope that you have felt a measurement of the presence of God in this room.

I hope that you recognize that this is a miracle and an opportunity. I don't want you to miss the opportunity.

I don't like beating the church up. I don't want you to miss the opportunity. I want you to take this and run with it to be an energized slave of the Lord. The thing about a slave, he doesn't call his master Billy Bob, but he calls his master Sir. The Bible says that even Sarah called Abraham Sir or Master. However, that would be translated as Lord. You can translate it as Lord, Master, or Sir. Same mentality. Amen. A man that works hard at the gospel is deserving of double honor. Amen.

But a slave calls his master Sir or Master. And I'm not saying that so that you will call me Sir or Master. But I'm trying to get to the point of God being our master and you being his slave, that you call him king, that you call him master, and that you look to him as more than a friend, although he is a friend.

More than a helper, even though he is a helper. More than a teacher, even though he is a teacher.

More than a savior, even though he is a savior. But also that he is your master, that he is your Lord, that he is your God, that he is your king, who must be treated with reverence and respect and honor.

And if a man is worthy of double honor, then God is worthy of a million honors. We should be able to think of something the Lord has done for us and be able to roll it over our tongues one after another, after another, after another, without even stopping to think.

Oh God did this, God did this, God did this, God did this, and God did this, and God did this, and God did this, and God healed me here, and God healed me here, and God healed me here, and God healed me here, and God answered that prayer, and God answered that prayer, and God did this, and God taught me this, and God taught me that, and I could go all day, and I could go all night giving examples, and I am no greater than you, you're a servant of God, God is calling your name, God is speaking to you, God is teaching you, God is raising you to become a leader of some sort, as every man must be. Amen.

You might be a leader of starting fires, you might be a leader of maintenance, you might be a leader of music, you might be a leader of poetry, you might be a leader of something or something or something else, or a girl, a wife, or a family, you might be a deacon.

So we're going to ordain brother Robert here in a few minutes as a deacon.

And he is very worthy, even though he has ups and downs just like I do, just like everybody does, that he has stood with this ministry, with God, with the church, with correct logic.

Despite all odds, he has endured, he has persevered through great trials, great difficulties, with loneliness, with not enough help just me and him, he has endured and endured and endured, he has endured me, he has endured this house, he has endured a lot of crap, he has passed a lot of tests repeatedly, he still needs to grow more, I still need to grow more, you still need to grow more, we all need to grow more.

But he has passed so many more tests than anyone else, if I was to give everybody a grade, there would be a lot of F's and a lot of D's and a lot of C's, and brother Robert would get a C or a B, depending on what day it is, in my mentality that day, but it wouldn't be a D, it wouldn't be a F.

There would be more F's than anything else handed out as grades in this congregation, but brother Robert would definitely not get a F or a D. Amen.

I want him to get an A. I want every one of you to get an A. Amen, because only an A would get you into the first resurrection, and I promise you that.

I promise you that. Only an A would get you into the first resurrection. If you have a grade of B, then you automatically go to the second resurrection, because the only people that go into the first resurrection are those that are finished, a finished father, speaking of Christ, to the full maturity, Ephesians 4, that belongs to Christ Jesus.

That's a high standard. That's a very high standard. That is an extremely high standard. God is a tough man.

God is a harsh man. He demands an A. If you get anything less, then you are not yet turned to spirits, because he cannot risk anyone being in paradise that's not willing to do the work, that will not pass the test, that isn't passionate for the work of the kingdom, that is complacent or lukewarm.

There won't be any room in paradise for the lukewarm, for the fence service, for the audience. Amen. For those of a double mind. You're either in it or you're not in it.

I think back to the movie called The Spin, based on the book by Stephen King, and I normally would not encourage anybody to read or watch Stephen King's books and movies, because they're mostly demonic, and you've got to be careful about your ear gates and eye gates, and these fantasy books, and these fictional stories.

You've got to be careful about such things. I've lived enough real life where I don't have to read fiction, because I've got enough memories of actually living life. Amen.

I think instead of reading a fictional book, we need to join the hiking club, or some other club, and some other club, and some other club, to get our butts off the couch, get out there and date girls, and live life.

Do something with our lives. Amen. While we're young, when you get older, you can sit on the couch like me, because you're tired, and you're wore out, and you're sick, and you're dying.

But when you're young, that's the time to never lay down and sit on the couch, unless you do have autism, or schizophrenia, or cancer, or something like that.

But when I was in my thirties, I never laid it down, I never put my foot up on the foot stool, not once when I was in my twenties and thirties, because I wasn't lazy.

I worked my butt off. And I wasn't tired. I wasn't tired, I wasn't wore out, I wasn't exhausted, because I was young. I could work forty, and fifty, and sixty hours a week, and not be tired, and not be exhausted, and not have to put my foot up.

But we live in a lazy society, microwave society. Men are more lazy than the women.

Bachelors can't even fix themselves something to eat. So they have to eat a bowl of cereal like they're a two-year-old child.

Cereal for breakfast is a child's breakfast. It's very immature, extremely immature.

Cereal for breakfast. Get off your lazy butt and cook you some eggs. Amen. A man needs a wife, a girlfriend, or a mother, or a sister, or a aunt, or a woman of the house.

You need a woman of the house because they're not too lazy. Being lazy, they really are in this society.

They didn't always be that way. Amen. One thing I've learned at McDonald's, even in the convenience of the grocery store, is everywhere is not worth that.

If you see something that he's done, don't wait to be told to do it. Amen. If we see, oh, there's something in the floor, we don't just pass it up. Oh, somebody else picked it up.

No, if we see something in the floor, we bend over, we move our muscles, we act like we are alive, we act like we're here, we pick it up.

Instead of being lazy slobs that don't clean up after ourselves, we dig it up, put it in the trash can, and we do that every day because it's being alive and actually caring.

Give it a crap about something. Don't have to wait for the manager to say sweep the floor, wipe the counter, mop the floor, because we see it and he's done, we do it.

That's how you get promotions. That's how you get promotions. That's how I got promoted in every job. Every job.

Every job. When we're young, we should work our butts off, both men and women. Women about housework, making stone, sewing, making clothes, whatever, all those different things.

Cutting up food, tanning tomatoes. Men digging the ditches. Learning a trade rather than going to college. Find you a man that has a skill and live with him.

Maybe your calling isn't digging ditches, fixing computers, or working on electricity, but maybe your calling is the

word of God.

But I know one thing. I praise God I left home when I was 17 years old. And I would rather live in a ditch or a hole in the attic rather than stay with my parents.

And you know what? Even though it was an abusive and bland childhood, I don't think it would be any different if I had lived in a perfect household.

Because by nature, teenagers want to be adults. And by nature, teenagers are adults back in the 1800s and for all the rest of humanity.

From Adam and Eve up until 1910, 1915, for those 5,000 years or 6,000 years, teenagers were considered as adults with adult responsibilities.

Adult families, children, wives, everything, the whole world. Today they're considered as children.

But by nature, by God's design of what he puts in our hearts and our mentalities and our hormones, we become teenagers.

We want to leave our parents. If we don't, then something's wrong with us. We're eating something that is poisoning our brains, poisoning our hormones, we're drinking something, we're watching something, we're listening to something, everything about society.

Disney is very, very, very, very guilty on this of keeping 30 and 40 and 50-year-old men just like children, acting like children.

50-year-old men wearing a Superman shirt. It's crazy. That's the world we live in. Everybody's still a child, no one ever growing up.

Even if I had lived in a perfect house, my hormones would have said to me, I want to be my own man.

I want my own car. I want my own money. I want freedom. I don't want to have to be with my parents.

That's by nature. If that did not happen to you, then you need to look back and examine what went wrong to cause that dysfunction because that's a dysfunctional thing.

It is. It's a dysfunctional thing to not want to leave home as a teenager. Everybody that is normal, they're like, they cannot wait to get their 16-year-old car and get their own apartment and get their own job and get out and have their own money and leave because they're sick and tired of the commandments of their parents.

By nature, by God's design, they want to get out as soon as possible and they can't wait for that day to come.

They've grown for it. And as a person, they want to get out of there. But now, because of college and brainwashing from school and society and women, no, you've got to stay home and we'll pay your way and we'll pay your bills and you don't need your own money and you don't need your own life and you don't need your own independence and you don't need your hormones and you don't need a girlfriend.

And you don't need a car and you don't need this because we're your parents and we provide everything for you, you spoiled little brat.

And we'll pay your way to college, a real saved person is able to look at themselves from the mirror and look at their past and look at their upbringing and say, you know what, this was a dysfunction.

I got to confess this. These things that happened to me in childhood, they were not normal.

This is not right. I should have been played a different way. I didn't have the right uncle. I didn't have the right parents. I didn't have the right dad. My dad didn't slap me around enough. My dad didn't phase his voice enough against me. He didn't paddle me enough.

He didn't discipline me enough. My mom was too dominant. My dad was a wimp. We got to confess these things because once we make the confession, then we can change. Amen.

I'm so proud of brother Robert that he has made tremendous, tremendous changes since he has been with the ministry over the past few years.

He totally changed from the kid that showed up on my doorstep, how he dresses, how he talks, everything.

He's a man. Amen. He's a changed person. If we are saved, then we are a saved person and we continue to change.

We continue to evolve and develop into the perfect creation of God until we become complete in Christ to the full maturity of a statue of Christ, which is a very extremely high standard. Amen.

We're going to need passionate preaching. We're going to need passionate living. We're going to need passionate repentance.

We're going to need passionate devotion. We're going to need passionate faith. I think I have no faith anymore. I don't want to do another thing.

I gotta wrap it up. I need to get brother Robert up here, ordain him as a deacon.

He has shown great promise. I know he knows his weaknesses. I know he knows his flaws. Just like I know my weaknesses and I know my flaws.

While most people, they don't know their flaws. They don't know their flaws. They're not doing the self-examination of the Holy Spirit. They're not doing the self-examination ever.

They're never looking at themselves anymore. They never change. Brother Robert's done a lot of change. They have continued to do that.

He's still young. I wasn't perfected in the first two years, three years, four years.

I'm still not perfected. Paul said I fear not of change. But we all grow closer to God hopefully every year. We become more and more mature as we get older.

And we're in our classes. We make mistakes every year. We make mistakes. We grow from that.

We burn from our mistakes. I'm not ordaining a perfect man because I'm not a perfect pastor.

But I'm ordaining a man who has passed the law of tests, who has grown a lot, and who will continue to grow. Amen.

A man that is devoted to the church, to the faith, and that devotion will grow. I have no doubt about that.

I know I'm overly hard sometimes. I have to be overly hard sometimes because this is truly a war and I am truly fighting for your souls.

I truly want the first resurrection to be filled with people. Not just from the fruit of the 144,000, but my own fruit and your own fruit.

That we would bear forth a harvest for the first resurrection. That your harvest and my harvest that we work together as multiple men on a team.

Co-workers with Christ. I did a sermon one time about being a co-worker. This ain't about being an audience that just shows up to listen, but this is about being a co-worker.

A member of the army, a soldier. If you want to just stay an audience member, then you're not ever going to be a member of the church.

You need to sign up to be, or I've got to get back to that movie of the stand, that in the movie is very realistic to reality of an end time that the majority of people will die.

Some viruses and war and disease and famine and starvation and violence. The only people that will survive in the movie, in the book and in reality is the army of Satan and the army of God.

The people that are sitting on the fence, those will die, every one of them. Three out of four people, the Bible describes, three out of four people will die.

Only one out of four will survive the great tribulation. Only one out of four will survive.

Still got to do a video about that. So we can't be just an audience. We've got to make sure we're not Luke 1. We've got to make sure we're not sitting right in the fence.

We've got to be soldiers. We need to be soldiers in the army of the Lord, on the right army.

Satan definitely wants to pull you away. Satan definitely wants to pull you away.

God's army will bring you to his, and that was in that movie and that book as well.

Satan pulling people out of God's church, out of God's army, and recruiting them for his own life.

And that happens in that movie and that happens in your life. We have to guard our hearts against pride, rebellion, and disunity.

We need to stay a team. We need to work together. Love one another as brothers. We need to love one another as brothers and sisters.

Not turn against them. We need to work together, be a family, and confide in each other intimately.

The thing about an army, you've got all these men in close quarters, sleeping in bunks, two or three through a bunk, and close together like a prison.

You get to know each other. That's what we need to be. Prisoners of the Lord. We need to know each other, confide in each other, and pour our hearts out to each other.

The Bible says the professor stands to one another. Yesterday, I believe it was, I was pouring my heart out and telling brother John about my childhood and my early years and things that have happened to me so that he could understand me better. Amen.

We need to be family. I'm very disappointed when people want to say what they call private. That's just an excuse.

I'm a private person. I'm a private person. I'm sick and tired of that. That is coming from Satan.

I'm sick and tired of that. You need to confide in the church and keep the church up to date of what's going on in your life, what's going on in your marriage, what's going on with your health, what's going on in your job, your

relationships, your life.

We're supposed to be brothers and sisters. We're supposed to be a family, not an audience.

So I can't imagine somebody keeping the church blind when you've separated or divorced or lost a job or gained a job and you don't say nothing to the church.

I don't understand. Well, I do. You still have the mentality of an audience rather than family and soldiers, co-soldiers, co-workers, members.

You still have the mentality of an audience. An audience can log in once a month.

But co-workers and soldiers, they have to be present every day. Amen. Co-workers, true members of the church, are present every day, not once a month but every three weeks.

We need to know who we can depend on because when you are fellow soldiers, those fellow soldiers are going to have your back.

You've got to have somebody watching your back. I'm training people not only for salvation but also for survival.

My calling is different from the average pastor. I have a special calling. And my calling is not only to make sure that you become alive and awake spiritually but also that you stay alive and awake and aware of your surroundings and able to survive on the battlefield.

Guard your hearts against pride and rebellion because I guarantee you the devil wants to grab you, to bring you on his side.

The devil will always say, look at God. No, I'll be a better God. I'll be a better leader. Follow me.

The devil will always say, oh, you'll be a better leader than Timmy because Pastor Tim, he's a wimp.

He's a hypocrite. He's a sinner. You don't need to listen to him. You can be your own preacher.

You can start your own church. You don't need brothers and sisters. You can survive yourself. You know no survival.

You can go off by yourself. You don't need anybody else. Everybody else is hypocrites. You're the only righteous one.

That's the devil's people. The devil is trying to recruit us and pull us over on his side.

He always uses pride. That's one of his most powerful tools. So I'm warning you, be alert of his tactics because the devil is always sneaking around like a lion, ready to devour his prey.

The devil is always more crafty than any of the beasts of this hill. I thank you for your patience.

Brother Robert, do you want to stand up here? Thank you for waiting. I know I've been a long way. Can you open the one town of each after three again, please?

So he wants me to open up 1 Timothy 3. What else? What does it say about these things? It says a lot.

It's a whole chapter. We just read it yesterday. You're not unruly. You're not uncontrollable.

You don't have to be married. You're not addicted to much wine. I think that you perfectly fit the biblical description of a man that is able to fulfill a need of an office of administration so that in the future, if we have younger guys, teenagers, people in their 20s, that they can come to not only me, but they can come to you as a man that is very knowledgeable of scripture and law and commandment and has endured a lot of teaching from me and instruction from me.

That they have somebody else other than me to go to all the time. That they can say, okay, Brother Robert's been apprenticed under the apostle and he knows scripture and I can go to him to ask him about the Bible.

I can go to him to ask about the commandments and the law and what the Bible says and what the Bible doesn't say and things like that.

And that you can also baptize someone. If I was in another town, busy, or whatever the situation may be, there needs to be somebody else other than myself locally in this state that could baptize people.

And you're definitely qualified to baptize someone. And you're definitely qualified to counsel about the law and commandments and scripture and what the Bible says. Amen.

You're not a perfect man. I'm not a perfect man. I still got to grow. You still got to grow. But we've got to have more offices. We've got to have more hell. We've got to be the labors instead of praying that God will bring more labors.

But he's not going to bring more labors. We've got to be the labors. Amen. Praise God.

I trust Brother Robert that you'll continue to grow older. God will continue to speak to you.

He does speak to you. I have no doubt about that. And he'll continue to teach you and guide you and help you. And you'll have your ups and you'll have your downs just like I do.

But you're my brother. Amen. And if I could count on anyone, it's you, God. I can count on you all the time.

But if I could count on anyone, it is you. There's no one else. You are my assistant. You are my best friend.

You are my best brother. You are. And for all these reasons and more. It is not I that ordains you, but God himself.

In the name of Jesus. Lord Heavenly Father, because of all the reasons I have listed and more, and because you do call the young men to become older and the immature to be more mature, people to grow, people to learn, and for men to be leaders.

I hereby, in the name of Jesus, call on you, Heavenly Father Jesus, to the power of the Holy Ghost, to bring the anointing, to bring the ordained, to ordain him, to appoint him, to accept this calling upon his life as a deacon, a man that can help the younger men when they come, even older men when they come.

I ask somebody else to answer biblical questions other than only myself, to give advisement, counsel, believe in Moses was told by another man to appoint other leaders, other people, not do everything by himself, but you need help.

Brother Robert is the help that I have, the only help I have. So by this, by the name of Jesus, by the power of the Holy Ghost, by the blood of Christ, I speak forth and proclaim the ordain of the office of deacons, brother Robert, in Jesus' name, so be it. Amen.

Praise Jesus, praise God, even the big toe, that's just a sign of God leading your footsteps, guiding your path.

And I'm knowing your mentality, your emotions, your brain, your brain cells, your brain stems, your spirit, your soul, your mind, and your body.

In the name of Jesus, in the name of Jesus, so be it. Amen. Amen. Praise God. Amen. Praise Jesus. Well, we can write this on the calendar, on Pentecost, Pentecost 2024. As brother Robert was his name, as a deacon in the church.

And so that only a day in the past and future already increases. Amen. Praise God. The Bible says that he has called us a holy place. Amen.

And we were born the kings, the leaders, to control services, gals, homes. You have to bring your leaders in there first, for God can give them trust. With that thought, they were the teachers, I'll be able to be a leader. Amen.

Leaders are strong. Leaders are strong. They're going to have their deep moments there.

They're going to be strong people. Leaders also have to learn to serve. The word ministry itself means servants. It's like ministry, ministry, and servants.

And you can't believe without serving first, brother Robert has served the whole life.

He's learned to serve. A lot of people want to be leaders without ever being servants.

But we have to be servants first. That's what a minister is. Amen. Praise God. Chat room is open. And you only have 30 seconds to a minute. So I turn this thing off. If anybody wants to say anything or ask you any questions, do it now.

I'm going to check WhatsApp. I forgot to check it yesterday, but there wasn't nothing there.

But I'm going to check WhatsApp and Telegram and text messaging. And Simon in Cape Town says, I praise Jesus for brother Robert's special calling. Amen.

Is Simon with you? Well, Simon had just left town to go to his hometown. He just quit college, which is a good thing. But he should have stayed there with Hugh for a couple more days to stay with Pentecost.

And I'm greatly disappointed that he's not with Hugh for Pentecost. But at least he quit college, which is a tremendous accomplishment in this world.

So ups and downs, good things and bad things.

Anything else? I'd like to recount a past Pentecost miracle revelation from God. After the Pentecost, was it 2020 or 2021, one of those years.

Shortly after we had discovered the works of Philo in plain sight on a bookshelf.

And deduced that he was the author of Hebrews, which is something that is very much not said anywhere else.

We discovered that. That was right after Pentecost. That was eloquent speech, which Philo had in abundance in the Greek. Great.

Well, that was related to the eloquent speech verse? Yes. Interesting. Yeah. Cool. Great. Thank you for sharing that.

We had a special Pentecost appearance of raccoons last night as we were sitting outdoors.

Our wife was sitting out there with us and we have a whole bunch of sunflower seeds on the ground that we threw away to sit on the ground and allowed all the wildlife to feast on it for the last couple of weeks.

And two small raccoons, young raccoons, came right out there right next to us. Very, very near to us.

Probably like three, four feet away from Robert. That close. And eating. And stayed out there with us for a long time, all of this.

And even when they got up to leave, they stayed instead of running up the tree. It was very cute. And it reminds me of Pentecost a few years back, a long time ago, that I was preaching at a park and we had several people in attendance and there was a big raccoon that pulled an entire pizza out of the trash can that somebody had previously thrown away. Wasted all that food. At least the raccoon said, I don't believe in wasting food. But the people said they couldn't wait for the amen. He wanted to go ahead and eat right then and he couldn't wait for me to finish talking and say an amen. That was the joke. And so it's interesting. That was on Pentecost and then last night the raccoons come on Pentecost Eve. So, praise God for this.

This will always be a memorable Pentecost. The day I beat the church up and chewed them up and spit them out. And quite frankly, I'm ashamed of us too that we still don't have a men's book out to yell at the entire world rather than just me and Brittany or John over and over. Yeah. Amen. There's a lot of tasks on the to-do list still yet. Amen. There's a lot of work still to be done. Praise God.

Right now I'm still suffering from a major infection. It came back big time. And I'm talking about big time. I'm under a major infection right now. If a doctor knew it, he would say I'm leading you to the hospital. So, I'm still on my feet. And I've got a plan on what I'm going to do to kick ass. I'm going to kick this infection. I'm going to get very fierce against this infection. I'm going to kick ass. And I will not have this infection much longer. Amen. But may, you know, y'all guys put up with me for the next 24 hours of being tired and exhausted and sick and weak. Because it ain't going to disappear within one hour. I've got a major infection right now. But I'm going to get, I'm going to kick it. I appreciate your prayers. And it's a miracle that I can stand here and preach this long. That I'm dealing with a condition that I should be hospitalized with. And I'm still standing up and preaching this long of a sermon and kicking your butts. But that's how much I love you. Amen. If I didn't love you, I wouldn't discipline you. I wouldn't chastise you. But I love you because I do love my brothers and sisters and want you to do better and want you to be the army of the Lord. And I want to see you pass the test of an A plus. Amen. That's what I want for you. I want us to go in together.

Stick together at the marriage supper. I want you at the marriage supper with me. And if you're not, I'm going to kick you out of here. And I want you at the marriage supper with me. And I want you at the marriage supper with me. And you can do it. You get to act together. Pull up your pants, pull up your loins, pull up your garters, whatever you're going to pull up. And get serious. We're going to have to get serious. Ain't no game. We're running out of time. If we have a whole year left, that still ain't much time. We still got to get serious. Amen. Every one of you. We got to get serious. We got to become the army of the Lord. If you're not going to be a member of the army, then you're not going to make it in. You're just not. Just not. People don't understand. But we understand. And because we understand, we'll be held accountable for what we understand. We're held to greater accountability because we know that you can't enter in the first resurrection without being complete in Christ. A finished product. He doesn't make trash. Amen. He doesn't make trash. We are the army of the Lord. Amen. The army of the Lord is royalty. The army of the Lord is princes, kings, and queens. The army of the Lord is precious to God. Every life, every member of that military is precious to the Lord.

Let's do a song. Bringing in the sheaves. Page 48. Harvest. Passion. Calling at work to do. I'm looking forward to your question for next week or even an email. It'll be fun. Monica, thank you. Thank you very much. Page 48.

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