

Full Sermon Transcript:
Why Pentecostal Style of Worship
February 10, 2023

Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.

Let us go in prayer. Lord Heavenly Father, Almighty God, Creator of Heaven and Earth, the Alpha, the Omega, Lord Jesus, our Father and Redeemer, praise Your Holy Name.
Thank You, Father, that You have given us this day, another day, another opportunity, another chance to serve You, to serve You in the truth, and to serve You in spirit.
Father, we do lift up to You all of our brothers and sisters around the world, wherever they may be in whatever nation, city, or circumstance that they may be in.
Let Your eyes be upon them, Your presence within them. Let You be a guard over them and a strength to them, and a comfort and a help and a rescue and a deliverance and salvation to them and to us and to those that seek the truth sincerely, wholeheartedly, in Jesus' name.
We ask, Father, for Your special anointing and blessing on these services and on this forthcoming sermon that You penetrate the hardest minds and the hardest hearts for deliverance and rescue and salvation, in Jesus' holy name.
We ask it that we may receive it, we receive it fully, in Jesus' holy name, so be it. Amen.
Praise God. Amen. The congregation said, Amen. Amen. Praise God. Amen.

Let's turn to the book of 2 Timothy chapter 3. 2 Timothy 3. Page 251. Page 251, if you have the paperbacks of the Alpha and Omega Bible.
2 Timothy chapter 3, verse 1. But realize this, that in the last days, difficult times will come. Amen.
We are living in very extremely difficult times. For people be lovers of self, notice why it is difficult times. Amen.
You can point the fingers at the economy, you can point the fingers at the president, you can point the fingers at other people, other things, but the reality is the reason that times are so difficult is individuals, each person individually, each and every one of us on this planet, are sins that have turned against us.
Lovers of self, putting self first, pride, arrogance, lovers of money, boastful, arrogant, revelers or revilers, disobedient to parents, ungrateful, unholy, unloving, irreconcilable. Amen.
Malicious gossips without self-control, without self-restraint, brutal, haters of good, treacherous, reckless, conceited, lovers of pleasure rather than lovers of theos, holding to a form of godliness, although they have denied its power.
Avoid such men or such people as these. Amen. Notice in verse 5 it says, hold into a form of godliness.
In other words, they think that they are godlike, that they think that they are okay, that it's going to be alright with them in the future and eternity.
They claim to be saved, they claim to be on the side of the truth, they claim to be on the side of righteousness and goodness, even as the Democrat Party does.
They claim to be murdering babies in the name of God, that God is okay with it, so forth.
The promoters of socialism, communism, the Democrat Party and all kinds of other evil in this world, claim to be good.
Even Hitler claimed to be a man of peace, holding to a form of godliness but denying the power of the love.
They deny any need to fear God. They deny how God works. Sometimes they even deny that He is the Father, that He is the Creator, that we have to face Him on judgment day.
But yet they still think they're the righteous ones. And if we narrow that down to people who call themselves Christians and that do claim to believe in the Bible and the creation and so forth, they still deny, many of them, in many denominations, very stiff-necked denominations that don't raise their hands in worship, don't say amen in worship.
They deny the power of God. They forbid speaking in tongues. Services are very dull. It feels like a funeral. They deny the power of the presence of God.
They quench the Spirit. The Bible says quench not the Spirit. Amen. This is exactly what they're doing, though, in many, many denominations. Amen.

So today we're going to talk about why that we should have a Pentecostal style of worship.
Now when I say that we should have a Pentecostal style of worship, I'm not saying that we are a denomination.

I'm not saying that we are one of the Pentecostal denominations. The word Pentecostal really is like a category of style of belief or style of worship.

It's not a denomination itself. Pentecostal is not a denomination itself. But rather, there is the Church of God out of Cleveland, Tennessee that is a Pentecostal church.

It is a denomination. There's also the Church of God in Indiana, which is also another Pentecostal church.

There's also the Apostolic, which is a Pentecostal church, and there's many different Apostolic churches, which are additional denominations of Apostolic, which worship in a Pentecostal style.

And then many other churches. The Holiness Church is another specific individual Pentecostal church.

We can also look at the word fundamental, fundamental Christians, or fundamentalist Christians, and then also we can look at the evangelists/evangelicals.

So these are categories. These are styles of belief and styles of worship. They are not denominations in and of themselves.

The fundamentalists, they believe in a very literal interpretation of Scripture. And that's good.

There's nothing wrong with that. Take the Bible for exactly what it says, rather than trying to make everything symbolism, like some people do.

So it's good to be in a fundamental type of belief, as far as that aspect of it. Then the evangelical style puts a great emphasis on evangelism, which also is good and we should do.

So if you look at our ministry, I Saw The Light Ministries, then we have elements of all these different categories and styles of belief and styles of worship.

And what signifies the Pentecostal style of belief and worship is the power of God, an extra focus on the power of God, the spiritual gifts and irreverent fear of God.

In the context of this particular verse here, a Pentecostal style of worship is holy living.

Believing that we should live righteous, holy and clean for God. That we should do away with pride.

That we should be humble. That we should be people of love, love toward God, love toward other people.

But not putting up and not tolerating sin and sin for lifestyles. We believe in holiness.

That's why one of the particular denominations of Pentecostalism is called holiness, an extra focus on holy living.

We believe in holy living because we do take a literal translation of Scripture. So we are fundamental in that way.

We believe in the power of God, His creation, His death, His resurrection, and the gifts of the Spirit, speaking in tongues and so forth.

But we don't go to the extent that some Pentecostal churches do. Most Pentecostal churches believe that speaking in tongues is a requirement for salvation, and that's simply not found anywhere in Scripture.

That it is required for every person that is saved in order to have salvation. You find it for baptism, a man that you must be born again, you must be, but you don't find that must be that you must speak in tongues.

You do not find that in Scripture. So they go to the extreme on that. We don't do that. But we do not forbid in tongues because the Bible says, forbid not speaking in tongues. Amen.

But if you look at anyone that's not Pentecostal, they do forbid speaking in tongues, all of them.

So the word Pentecostal goes back toward Acts chapter 2, the speaking in tongues on the day of Pentecost in Acts chapter 2.

So what signifies is that you do believe speaking in tongues, and you allow that.

You don't quench the Spirit. That is a form of the power of God. Speaking in tongues is God speaking. Amen.

To the people, to either a person or to the congregation. Why would you ever want to forbid God speaking?

Why? Why, why, why? But it's scary. Let me hold on to Mommy's skirt. It's scary. Silly. It's silly. Amen.

God is powerful. He works in amazing and mysterious ways. We shouldn't be afraid to allow God to speak in another language. We need to get outside of the mentality of the four walls of our nation.

This is a worldwide gospel. It is a worldwide international ministry. So it should not be unusual if we hear the voice of a Korean or of an African language or another language.

It may be strange to us, but we need to be accustomed to hearing other languages.

We should seek out to evangelize the entire world of all languages of all tongues. Amen.

The Alpha and Omega Bible is the only Bible I really know of that really keeps some of the Greek words, some of the aromatic words, although very little, but it's there, and even has the word fiesta instead of feast for tabernacles and so forth.

And then it also has a blend of British English and not all American English, although it's mostly American English.

So even though it's not to a great degree, it does have your Greek, your aromatic, your British English, and Spanish. To try to reach other people outside of the United States. Amen.

Before I forget, it was wonderful how the very first song that the computer picked at random, the rest of the songs I picked, and I never did allow this song to play, but what it wanted to play, what the computer wanted to play, I didn't let it play because nobody was signed in yet, and then we ran out of time later, but it wanted to play the song on page 23, The Anchor Holds.

And although that's not necessarily a Pentecostal song in itself, the recording I have of it is of a Pentecostal preacher from the local area of East Tennessee, a preacher that I've seen in person and heard him preach in person more than once.

It's his voice singing that song. So it's very interesting that that is the first song that the computer picked out at random to try to play was of a Pentecostal preacher singing a song.

So after that, I did play a couple other songs from the Pentecostal churches, and one of those two songs, maybe both of those two songs, came from, I believe, his congregation, that I did choose those songs as well after hearing that.

And one of those songs that I played was It's All Right to Praise the Lord. It's All Right to Praise the Lord. Amen?

That you don't have to worry about who might be standing by, that you don't have to be afraid or ashamed or embarrassed about who sees you raising your hands or how you sing or any of these things.

It's okay to praise the Lord. We're His children. We're here to worship.

Most churches are not there to worship.

They are there so that they can claim, so that they can say, so that they can truthfully make the statement I went to church.

And that's it. Just to check it off the checklist, I've done my good deed for the week.

Honestly, that's why a lot of people go to church. Not to worship. And they don't worship. They never get up out of their seats.

They never raise their hands. They never say anything out of their mouth in worship.

I love you, Lord. I worship you. You are great. None of that comes out of their mouth, the whole time they're there.

A lot of churches. You look at the so-called, falsely called Church of Christ, they don't even believe in having musical instruments during service.

That's stupid as can be, how you get that out of the Bible. And yet, that's a huge denomination.

They deny the power thereof. Amen. They deny the power of God. They don't believe in the Ten Commandments.

They say even the Ten Commandments are done away with. Even the Ten Commandments.

That's denying the power of God. That's not having any fear of God. How can you claim a Christian and claim that the first commandment is done away with?

That you can't have any other gods. It's crazy. This is a crazy world, I tell you. This version, 2 Timothy 3, is very, very, very true. Amen.

Before we go any farther, I want to give Kareem's testimony that he sent me last night on Parrhesia Christian Network. Kareem shares this testimony. He says that when I was a young teenager, my friend and I got knocked off a bicycle by a motorist, by a car.

We both got up and were unscratched. I think God was watching over us and protecting us that day. Amen.

If you're on a bicycle and you get hit by a car, you get up, unscratched, nothing wrong with you.

That's God's protection. Amen. Praise God.

Brother John posted this last night. This is a famous saying. I've seen it many, many, many times in my life and there's many different versions of this.

But he posted this, and it is so very true, from Brother John in Kansas posted this last night.

He said, I asked for strength and God gave me difficulties to make me strong so that I would have strength. Amen.

To make me strong. I asked for wisdom. He gave me problems to learn to solve.

I asked for prosperity and God gave me a brain and desire to work. I asked for courage and He gave me dangers to overcome.

I asked for love and God gave me people to help. I asked for favors and God gave me opportunities.

I received nothing I wanted. I received everything I needed. But even though it says it that way, I believe he did

receive, whoever originally wrote this decades ago, it's not true that you didn't receive anything you wanted. You asked for strength. God made you strong by giving you difficulties. Amen. And so forth and so forth and so forth. But the overall point and theme of that famous saying, poem, whatever you call it, is very, very true that you have to be careful what you ask for. You ask God for boldness and courage. He may give you things that will first frighten you, that you may grow in courage. Amen. It's very important. I'm so glad. I'm thankful for John for posting that on Parrhesia Social Christian Network owned by our ministry.

A great alternative to Facebook. People don't know what they're missing. We put a lot of great content on there every, every, every day. Health, natural remedies, and prepping, and prayer requests and everything. People don't know what they're missing. Amen. But oh well. And then Kareem's testimony. That might have been when he was a young teenager, decades ago. But we should never forget God's mercy and God's favor and God's help and rescue and deliverance no matter how long ago it was. Amen. It's shocking to me every week when I ask for testimonies or anybody to say anything for the Lord and I can barely get anything out of anyone. Very disappointing just to be honest, just to be completely honest. I'm not trying to beat people up. I'm really not trying to do that. But I'm being honest. I'm open. That is disappointing because I could think of a million things to glorify God for. And I'm not exaggerating. A million. I could go all day and all night and not run out of things to thank God for. That I've got food in my house. That I've got a roof over my head. That I'm able to walk. That I'm able to see. That I'm able to talk. These are all miracles. Absolutely. But it doesn't have to be a grand miracle. It don't have to be something giant to testify about. The little things. The little things count. The little tiny things. Just waking up today is not a little thing. But we consider them little things because we take such things for granted. Just to be able to see, hear, talk, walk. These are grand things, but they're little to us because we take them for granted. Amen. But even if you just have a place to live. Amen. If you made one dollar this week, there's a lot of people that didn't make a dollar this week. Amen. If you have a car, if you have a bicycle. Amen. It's something to thank God for. Something to thank God for.

I think back on my experiences in the Pentecostal church, and I remember this testimony of one woman that testified a long time ago. How that she had undergone some kind of sickness at some time in her life. She was healed. She got over that sickness, that health problem. And she was just so glad to just be able to walk and to come to services. And she says, I'm not going to miss, basically in different words I'm sure, very close to this. I'm not going to miss any worship services. I don't care how sick I might one day be, bring me, drag me, put me in the back of the ambulance, bring me to the church building, set me up, prop me up on the back wall, however you have to get me through these doors. Because she was so thankful for what God had done no matter how long ago it was. Not forgetting it. Not putting it. Not burying it in the past, but always being thankful for that no matter how long ago it was. People, they receive deliverances, they get answered prayers, and then they never mention it ever again in their entire life. Even when the pastor is begging people for testimonies, every week, the memory of some answered prayer 20 years ago is buried and will never be resurrected. That testimony is dead even though the Bible says that we will overcome Satan by the word of our testimonies. They forget the goodness of the Lord. In the Pentecostal style of worship, we don't forget the goodness of the Lord. We're extremely, extremely, extremely thankful for every little answered prayer that God has ever done. The Pentecostal style of worship focuses on the goodness of God. That He is worthy to be worshipped. That He is worthy for us to get down on our knees in front of everybody, not giving a crap what somebody else thinks. Not being embarrassed. The Bible says something like that. If you are embarrassed by me, I'll be embarrassed by you. Amen.

We don't need to be embarrassed of worship, of praise. Amen. Pentecostal style of worship focuses on the goodness of God. That He is worthy to be praised.

That we must remember Him and His goodness at all times. Never forget His goodness, but always speak forth His goodness at every opportunity that we are given to speak forth His praises.

That we would take advantage of every, every, every opportunity to glorify God, to say, I love the Lord.

I can't say nothing else. I will say that God is good to me. Amen. Give me an opportunity to open my mouth for the Lord and I will seize upon that opportunity every time without exception.

People that claim they love God. Liars!

Let's go to the book of Luke. Luke 1. A lot of people are in love with the ideal of wanting to think that they are saved, but they are not truly saved because they don't have the love of the Lord.

Well, I can't think of nothing, pastor. Then you need to get saved. If you can't think of nothing to save for the Lord, you need to get saved. Luke 1 verse 37.

For nothing will be impossible with Theos. Amen. Nothing is impossible with God. Nothing good is impossible with God.

He created the sun, the moon, the stars, all the other galaxies, this galaxy, the Milky Way, and a million other galaxies. Jupiter, Saturn, Pluto. Our brains and hearts are feeding our toes. Fruits and vegetables and healing herbs is mind-blowing. The power of God.

And He's able to raise the dead. He's able to heal the blind, heal the sick. He's able to heal cancer. One Pentecostal evangelist I used to preach with.

We would evangelize. He told me how he has seen cancer tumors that were so big that they were bulging on the outside of the body and he's seen them just disappear right in front of his eyes in a matter of seconds.

That's the power of God. That's the power of God. I've seen a lot of great miracles in my life. Even though I didn't see that one, he testified about it. Amen.

But I've seen a lot of great miracles. Even the small ones are great when it comes from God. Nothing's impossible with God.

There was a person I was friends with one time. And I told him that I had committed a sin and that God tore up my car because of it and that God had done that repeatedly.

That every time I did that same sin again my car would not start the next morning.

Or it would tear up that very next day after the sin. And my friend was like, God didn't do that.

God wouldn't touch your car. You actually believe that God actually touched something inside your car made out of metal and made your car not start?

I'm like, yes, I believe that. Because it happens exactly when I commit this sin and every time I do this sin.

And he called himself a Christian. He even played the part of Jesus on the cross in a church play.

I didn't know it at the time, found out much later, that he's a Freemason. And he was a professor at one time in a college teaching what they call Hebrew, but is really Aramaic, Assyrian.

And yet he denies the power of God, claims to believe in God, claims to be an expert on the agent languages and on the Bible, claims to do all this and be a good Christian and everything.

But he doesn't believe in the power of God that God can actually do that. He doesn't believe that God is really that interactive with a person, an individual.

That God is capable of touching a car even though God created the sun, the moon and the stars and all the galaxies and every human and every animal and insect.

But no, God can't touch a car. He's not capable. But where he doesn't do that, he doesn't cure enough or he's not involved enough, whatever the thinking may be, denying the power of God avoids such men as these.

But a lot of people think that way. It wasn't just him. A lot of people think that way. Amen.

A Pentecostal style of worship realizes the power of God. Amen. It's a personal relationship with God. A Pentecostal style of worship is a personal relationship with God that God does get involved in your personal things in life, your cars, your finances, your health, your thinking, your activity, things around you, your everyday life, that God is involved, that he cures enough and he's active and he's present and he actually sees you and he actually hears you.

He's actually real. Amen. And he's not just a million miles away but that he's right here as Pentecostal, whereas other denominations really distant God.

The way that they act, the way they think is like God is a million miles away.

Revelation 3, verse 20.

Behold, I stand at the door and knock. If anyone hears my voice and opens the door, I will come into him and will dine with him, will eat with him, and he with me.

It's a relationship. It's an invitation to take communion with God, to eat with God.

Eating a supper together is more than just food. It's companionship. It's talking. It's spending time together.

It's sharing the enjoyment of the food. The enjoyment of the time together is companionship.

It's family. You're eating with family. Amen. Gathering together at a meal. Families should gather together to eat together. It shouldn't be everyone in the house in different rooms and eating different things.

One person ordered pizza and the other one's eating a sandwich. The other one's eating something that was cooked on the stove.

That's silly. That's ridiculous. The family should be all eating the same food, sitting at the same table at the same time, spending time together.

That's the way it's meant to be and the way it should be. And if that's not the way your family does it, then you need to get right.

This is what God wants from us. Amen. Relationship. Today, people are not very good at relationships because, mostly because of video games and computers.

Internet. They're so accustomed to doing nothing but just clicking like, but not commenting as if we're actually humans. So we've been turned into robots. Androids. We have. We've been turned into robots and we don't interact with each other as if we are humans, but rather as if we're only computer profiles.

Nothing wrong with using the internet. The ministry absolutely must use the internet.

They must use the internet and social media, even Facebook and Twitter and so forth, to evangelize to the lost world.

But, we have to remember these are real, living, human beings with feelings and we should communicate, communicate, communicate, communicate.

Not just click like, but hit reply and actually speak to this human. Amen. Relationship with people, with God, with brothers and sisters. Relationship.

He's standing at the door knocking, as if he's a stranger. Because the door is locked.

We need to be, have the door available for God to enter in, but people are always pushing him away.

People are always locking the door against God. People are always pushing God away, quenching His Spirit, saying, oh that's not possible.

It's only coincidence. That's pushing God away. Is exactly what that is. It's quenching the Spirit.

It's not allowing God to move in your life. A lot of people, your prayers are not answered, and you don't see miracles in your life, and you can't think of nothing to glorify God about, because you have been limiting God and pushing Him away and quenching His Spirit. Amen.

We've got to make sure we're spending enough time with God. In prayer, being more than five minutes sometimes is alright for some prayer to be one minute, two minutes, five minutes, ten minutes.

But we need sometimes when prayer is ten, fifteen, twenty minutes, sometimes thirty, sometimes an hour.

We need those lengthy prayers at times. We need time we put on the worship music by ourselves and worship.

We need time when we're reading the Bible by ourselves, not just with the wife, not just with the husband, not just with the children, but by ourselves.

The wife needs to learn how to pray for herself. The children need to learn how to pray for themselves.

The wife needs to learn how to read the Bible for herself by herself. The children need to learn how to read the Bible by themselves for themselves.

The husband needs time to pray by himself, to read by himself. A lot of women these days, they expect the husband to hold their hands and treat them like a baby.

I'm not saying every woman, but this is a major problem in society in the so-called Christian church today, is women expect their husbands to hold them by the hand and treat them like a baby and read the Bible with them and pray with them, but not have the time for the husband to do that for himself.

And if a man is coming home exhausted, if he's being a man, if he's working a job, he comes home exhausted, he got up in the early morning, he wants to come home, he wants to rest, he wants to sit, watch a little TV to relax, he is mine, that is fine.

If he wants to drink a beer to relax, that is fine. Let him do it. Don't nag him to death. If you start nagging him, the one beer will return to two and a million. Amen.

Leave him alone. Let him rest. Amen. Let him have his time. Amen. Another thing about Pentecostal style worship is being old school, old fashioned.

Old school is good. Amen. Old school is good. The men being the leaders of the church, of the family, even though unfortunately a lot of Pentecostal churches, they allow women preachers and women pastors, and that's not all that right.

There can be exceptions. We should not limit God. We should not quench God. We should not tell God what He can't do.

But, if we talk in general, other than the exceptions, in general, it's not right to have women pastors and women ministers.

We can have a women deaconess. That'd be fine. For a woman to be a deacon over the women, that's fine. That's in the Bible.

Phoebe was a deaconess, or was she a prophetess, whatever it was. But we have examples of both a prophetess and a deaconess in the Scripture.

So, it's there. It's in Scripture. We can't deny it. But that is for the women. That's the women's ministry. A deaconess and a prophetess has no power and authority over the men in the church.

The man is the head of the church and of the family. Both. So we're old school. We're old fashioned.

There's nothing wrong with that. But even in the Pentecostal churches today, you have that liberal feminism, which is a real danger to our society.

And it's crushing men's balls. We just got to say it. Men are afraid of their wives. I know there's exceptions.

I know different dramatics in different families. So I'm talking in general, when I look out into society, what the problems are by huge numbers.

We need to get back to the old school Pentecostal, not the liberal Pentecostal that we see today.

The Seventh Day Adventists, that's one of their major problems. The Seventh Day Adventists were invented, founded by a woman false prophet.

And they have the most women preachers and pastors I've ever seen of any church. Some of the Pentecostals have a lot of women preachers, but at least finally, the Church of God out of Cleveland, Tennessee, a few years ago, they said that they're not going to allow any more women pastors anymore.

So that was a good move. But nevertheless, even though we believe in the biblical authority of the man in church and family, both, and society, we do give room for God to work in both men and women, and children.

We give God room to work. We quench not His Spirit. We do not limit God. That if God wants to raise up a female prophetess in the congregation, or a female deaconess, then so be it.

If a woman wants to stand and sing for God, wonderful. If a woman wants to praise God in the congregation, if a woman wants to give a testimony for the Lord, if a woman wants to share her dream, her vision, these things, that is wonderful.

You can't get the men to do it anyway. Somebody's got to do it. If none of the men wants to stand and praise God, then let a woman, let a rock sing praises to the Lord.

Let a camel speak for God. Let a donkey speak for God. The men in the world won't do it. Amen.

So Pentecostal style of worship gives freedom to every person in the congregation to be allowed to speak.

You don't have that in a lot of churches. You don't have that in a lot of churches.

You don't have the freedom, the liberty, you don't feel the freedom that you are allowed to never invite anyone in the church to stand up, anybody in the church wants to testify, anyone in the church wants to sing.

You don't ever hear those words in a lot of churches. But in the Pentecostal style of worship, that category of belief system, yes, they actually invite you.

They even beg you, please, anyone in here, do something for God. Amen. And that's the way it should be. A pastor shouldn't have to beg, but the way it should be is that every person have the freedom to serve God in the congregation during the worship service.

That is not just the pastor speaking, but every person involved, every toe, every finger, every member of the body being active and moving, a member of the body that doesn't move is dead. Amen.

Faith through what works is dead being alone. You have to be moving and active, not stagnant. We need to get a passion for the Lord. Amen.

So since every person in the church has freedom and liberty to worship and be involved in the worship service and in the ministry, there's promotion from within the church.

Promotion from within the church as young men grow up from being boys into men that they have the experience of standing and talking to a crowd, to a people, which helps them to not be shy, helps them to not be timid, helps them to not be ashamed or embarrassed, but to become courageous, bold men.

Promotion from within the church. They don't have to be sent away to school. They don't have to be sent away to college or university to supposedly learn about the Bible and be brainwashed.

We don't need that. The Bible never instructs us to send the young men off to go into a school to learn about the Bible. You learn the Bible at home. Amen. From childhood up, hopefully the parents are reading the Bibles to their children. Amen.

A lot of people used to learn how to read and write by reading the Bible. Oh, early America. That was part of the school curriculum.

Yeah. So, used to, people would learn Greek in school, like high school instead of college.

Even elementary at some school districts in early America, Greek was taught as an early, early age.

They didn't treat their children as babies back in the 1700s and 1800s, before electricity and computers and internet.

But today, children, parents treat their young people as babies even when they're teenagers.

They're still being treated like babies a lot of times. That's not right, and that's not good for them.

It's not good for their character and who they're going to develop into. It's not good for them.

Promotion within the church, instead of sending the young men off to college to be brainwashed, they learn in the church.

In the church. The church, the pastor is a teacher. Amen. The men learn the Bible by reading the Bible and by obeying the Bible and by going to church and by being involved in the ministry.

So then the pastor realizes, hey, this particular one man in the church, that he has a calling from God in his life.

So I'm going to let him lead the prayer. I'm going to let him lead the singing, whatever the situation is, and give him more involvement and more involvement and more involvement.

And then he's the deacon, and then he's the assistant pastor, and then he's an evangelist going to other church congregations.

And then he becomes a pastor of his own congregation. This is the way it's supposed to work.

This is the way it's supposed to work. And that's the way you're supposed to form new congregations.

But what we're experiencing is people who have been listening to the services for literally years, not growing in wisdom, not growing in common sense, not growing in spiritual thinking, not growing in the gifts of God, not growing in giving testimonies and speaking out for the Lord.

So if they're not growing in any of these areas, how are we going to have the next deacon?

How are we going to have the next evangelist? How are we going to have the next congregation, the next pastor?

Amen?

My job is to get each and every one of you so close to God that eventually you won't need me.

That is honestly my job. Is to get you, every one of you, to the point that you won't need me anymore.

Because you will be a pastor. You will be a macho alpha person of the Lord close to God.

You will be a prophet. You will be a prophetess. Amen. That you have your own ministry.

That you be all that you can be in the Kingdom of God. We are all, every one of us, every one of you, are being trained in the boot camp of life and the boot camp of this ministry for responsibility and kingship in the Kingdom of God.

Traditional Christians, they think that all you're going to do is just go to Heaven and that's the end of the story.

But the reality is that we go into His Kingdom, not into Heaven, except for only the marriage supper, and then we come back down. Amen.

According to the Bible, we come back down to the earth. We have Jesus and we reign on the earth. Revelation 5 verse 10, we reign on the earth. Amen.

The meek shall inherit the earth. Matthew 5. Amen. It's not just going to Heaven in a story, but rather there is a Kingdom of the future that needs kings to reign over the earth.

We're going to need rulers and you're not going to know how to rule if you're not growing in authority, if you're not growing in skill and the gifts of the Lord, the gifts of the Spirit.

We need people that are going to have the gift of the tongues and the interpretation of tongues and extra measures of faith and so forth and miracles and the word of knowledge and so forth.

We need people who have envisions from God. We need people that are hearing from the Lord. Amen.

And all of that starts with personal relationship and worship. That the more you worship God, the more you talk to

God, the more you have a relationship with God, the more that you know God personally, the more He will give you spiritual gifts, the more He will speak to you, the closer He will come to you because you have come to Him. He's standing at the door knocking. He wants you to answer. He wants you to invite Him in. He wants to feel so free in your home that He no longer has to knock, He can just walk in. And He's already there. He's living there. And a person that lives there doesn't need to knock. Amen. That's what God wants. And it's what we should want with Him, that relationship. It starts with relationship and worship and there is power in worship. Most churches don't know the Lord because they don't worship the Lord. Amen. And because they do not keep His commandments.

Let's go to Galatians, chapter 1, verse 1.

Galatians 1, verse 1. Page 218. Galatians 2, page 218. Galatians 2, page 218. If you have the Alpha-Omega Bible paper, that's Galatians 1, verse 1, talking about not having to go to school.

You're called by God. In verse 1, Paul's apostles sent from, not sent from mankind, nor through the agency of mankind, but through Jesus the Christ and God, the Father who raised Him from the dead.

So Paul was not given the apostleship because of having gone to school and college, even though he had gone to school and college of Judaism, but he had forsaken Judaism and his promotion into his apostleship had nothing to do with his school and college that had lied to him and who had brainwashed him against Jesus. So it had nothing to do with that.

His promotion in the church was by the calling of God. Amen. Which is why I just got done talking about. Now moving forward, we go up to Hebrews chapter 12. Hebrews 12 verse 14.

Page 266. Hebrews 12 verse 14. Chapter 13. That word sanctification, some translation says holiness. Holiness or sanctification, same thing, without, no one will see the Lord.

We have to be holy unto the Lord. Everybody wants to use the excuse, I'm just human, I'm not perfect. We all fall short of the Lord of God. Everyone has sinned.

All that's true, but it's being used as an excuse to continue in sin. What does Romans 6 say? Shall we continue in sin so that grace may increase? No. May it never be. Amen.

So we must have sanctification. Without sanctification, without holiness, we won't receive the blessings of the Lord. Amen. We believe in holy living, righteousness.

Along that same line is 2 Corinthians chapter 7. 2 Corinthians 7 verse 1. Therefore, having these promises, beloved, let us cleanse ourselves from all defilement of flesh and spirit, perfecting holiness in the fear of God.

Fear of God. Most churches, most Christians have no fear of God. Very self-evident. We have fear of God because we know His power very personally, that He's a God of judgment, not just of mercy and grace, not just of love, not just of kindness and goodness, but also of judgment, rightfully so.

Because when you don't have judgment, then you have sin and the consequences of sin unrestrained. We must have judgment. We must believe in a God that is the judge. Let us cleanse ourselves, perfecting holiness in the fear of God. We know that the Bible says in Proverbs 9 verse 10, we know that it says, the fear of God is the beginning of wisdom. The fear of God is the beginning of wisdom. If we really had fear of God, we would be cleansing our lives, we would be perfecting the holiness.

Notice that phrase in perfecting holiness. It takes time. It's not done in one day. It's not done in one month. It's not done in one year.

A lot of Pentecostal churches, they go to the extreme expecting and requiring you to become perfect in one day. They require you to do that. And it's not realistic. It's not realistic.

The reality is it's going to be a lifetime journey, but you need to be on that journey though. You do need to be showing improvement continually and getting better every month, every year, getting better and better at living a holy and clean life.

And that's defined by God and the Bible and His will for you. It's not defined by the Pentecostal church and what they claim is sin because what they claim is sin and everything is sin.

Everything is sin to the Pentecostals, to a lot of Pentecostal churches and even to a lot of Baptist churches. They're very legalistic even though they claim there is no law. But everything you do, they're against.

They claim there's no law. Everything is done away with, but everything you do, they're criticizing you about. Amen? I thought you said there's no law, preacher. Then you want to criticize me because you saw me at the gas station without a shirt?

I thought you said there's no law. I thought you said we're living in the era of grace. They can't make up their mind

what they want to believe. Law or grace, which is it?

Holy living is defined by God and the Bible. It's not defined by traditional religion.

Holy living. Holy living does not mean that a man can't look at a single woman sexually.

It does not mean that because a man that never looks at a woman, a single woman, sexually is called a homosexual.

And a homosexual is a sin. So, a man should be looking at single women sexually, but yet your preacher says that's a sin. So which is it? It's contradictory. Amen?

They contradict themselves and it's not logical. That's just one example out of many. They're very legalistic, so we should not go with those denominations. We believe in the fear of God, holy living, perfecting holiness, but we're not over-liberal either.

But we're not over-legalistic either. And we, in this ministry, need to have the proper balance. As a true Christian, you should not be overly legalistic, but neither should you be over-liberal either. You have to have the proper balance in the true church. That's why we are not a Pentecostal denomination, but we have a Pentecostal mindset or style of worship and belief in that we fear God, we have holiness, we believe in worship, we do not quench the Spirit, we do allow speaking the tongues, we do promote the fear in the church, we don't believe that we have to go to college to be a preacher.

These things make us Pentecostal-like, Pentecostal-similarity, but not a Pentecostal denomination. We're not a denomination because we're not a division of the false church, the Babylonian church, the Baptist church, and all the different Pentecostal denominations.

And the Lutheran and the Presbyterian and the Methodist and all the different isms, they are divisions, denominations of the whore of Babylon. Amen? And that's one whore you don't want to be with. Because you'll catch spiritual syphilis. Amen.

Now we had mentioned gifts of the Spirit, that we aren't going to read that, but we know that 1 Corinthians 12 mentions the gifts of the Spirit as well as other chapters of the Bible. Now let me see what I have missed.

And finally, the phrase, The Holy Ghost. The Holy Ghost is pretty unique for the most part to the Pentecostal style of churches. Other churches want to say Holy Spirit all the time, they never say Holy Ghost, they're afraid of the word Holy Ghost.

But the word Holy Ghost was not limited to only the King James Version. There were many Bibles back then in the 15 and 16 and 1700s that had the phrase Holy Ghost. It was more accurate concerning the original usage of these words of a ghost at that time was not thought of as being a haunting ghost or demon or something that haunts a house or anything like that, but rather the word Spirit was actually thought of more so in that day and time of the translations. 1500s, 1600s, Geneva Bible, King James Bible, and that day and time in the English language, if somebody was talking about a haunting spirit or demon or something like that, they would use the word spirit, not the word ghost. But in modern times, the definitions and the way people think about these two verbs have been reversed to the way that they originally were.

As the English language continues to be watered down very, very, very, very significantly, watered down, weakened, changed, and modernized into a baby language, really. A lot of the old English words were much more intelligent words.

If we look at Sir Lancelot Brenton, when he translated the Greek Septuagint in the 1800s, he used a lot of fancy words, words that we think are fancy, words that we have to look up in the dictionary or on the internet to find the definition of because we don't know these words anymore.

People don't use those words anymore. Unfortunately, we had to remove most of those words, and we had to water it down, we had to baby it down so that modern English speakers can actually read the Bible.

And that's important, that you be able to read it and know what it says and what it means, that you're able to understand it. We had to do that for a good reason, because the purpose of translation is understanding. But it's a sad reality that we have to water down our language and baby down our language because of how English evolves into a society of where people are not taught Greek at an early age, but rather they're treated like babies, and even in our language, we're being treated like babies.

Then I have to treat you like a baby because that is the style of vocabulary. So we're caught in a loop, amen. We're caught in a 22 loop.

But the word Holy Ghost returns us back to some extent to the older English. So the Alpha and Omega Bible is unique

for a publication of a Bible from this century to use the word Holy Ghost going back to the older language. It's very important to use that terminology of Holy Ghost because ghost is a person that died one, but now is living a life, is walking and moving. Whereas spirit in our modern language and in the 1800s, well, different things here, but in our modern language, spirit does not convey the message of a dead person. So this is a Pentecostal usage terminology. But one thing that sets us apart from Pentecostal denominations is that we believe in not only worshipping God in the spirit and reverent fear, but we also believe in the truth. That's what sets us apart, that we are not a denomination of those Pentecostal groups. We just have a Pentecostal style, a Pentecostal style of preaching, a Pentecostal style of worship, a Pentecostal style of living, belief system, but we are not a Pentecostal denomination. Because we believe in the truth, John 4 verse 24 says that God is spirit and those that worship Him must worship Him in spirit and truth.

So there's where a lot of the Pentecostals go wrong, is they get so caught up in the spirit and so caught up in the moment and so caught up in the emotions that they neglect biblical study.

They don't read their Bible very much, they don't read it enough, they don't study it enough, they don't look into the Greek and Hebrew, they don't look into biblical history, they don't look into world history, they don't second-guess themselves, examine themselves about what they believe.

So they get so caught up in only the one element of spirit that they forget about the truth, even though they claim, of course, all of the different groups claim truth. But so does the communists, so does the Nazis. Everybody claims truth. Just because you claim it doesn't mean it's true. Amen?

How you know you're in the truth is that you deeply and sincerely are willing to change if you are proven wrong and you try to prove yourself wrong. That's how you know you're in the truth is because you would test yourself, you would examine yourself, you would dig deep into reading the Bible and keep reading and keep reading it and keep reading it and study it and look at the Greek, look at the Hebrew. You don't have to be an expert, like some people think. You don't have to be an expert on agent languages.

There is such a thing as a Strong's Concordance. And in our modern time, you don't even need the hardback, paperback anymore. You can just get on BlueLetterBible.com or BibleHub.com or a million other websites to look at the interlinear, to look at the Strong's Concordance, to look at the Hebrew and Greek words, and it gives you the definition for you.

It's all laid out on a silver platter for you. So you don't have to be an expert in agent languages to come to the knowledge of the truth. You have the tools given to you if you would use them.

If you can at least attempt to learn to use them and not use laziness as an excuse and complacency and ignorance, because none of these are acceptable excuses to God. He's given us the tools. We are expected to use them and be passionate about seeking the truth and seek you shall find.

We should seek the truth. If you don't seek the truth, you're not going to find it. Amen. Seek it out. Search it out. Study it out. And once you do that, you'll find it's actually very simple. The truth is easy to learn and to accept if you are sincere about accepting the truth.

People can read the article about the sacred names, about the difference between Jesus' name and the letter Y names. Yahweh, Yahshua, all that crap. It's a simple truth. We've laid out all the tools for you. We've given you the links. We've given you the resources. We've given you the documentation.

We have laid it out step by step by step by step. We have laid it out even that a young child could understand. We've laid it out as simply as we could, as basically as we could. And that article is a mile long. Amen. It is one of the biggest articles on the website. We've given you everything you can ask for and yet some people still don't accept the truth. And obviously they don't want it. They don't want the truth. If they wanted the truth, there it is on a silver platter for you. Amen. The truth is simple and easy if a person is willing to accept it.

Well, that's it for the sermon and I will open up the chat room now. It's good to see Kiki if you're still awake there in Australia. Good to see you today, logged in. And the chat room is open on Mixlr.

If anybody wants to type in anything, you can also contact me on, if you have my contact information for text message or WhatsApp or Telegram. I'm looking at all those right now, looking for the next person to stand up to say something for the Lord, to say anything, do anything, to sing a song, to get a testimony.

To give a dream, a prophecy, an interpretation, to say anything at all for the Lord.

All right, we have here this. Brother John said, "I saw on a wall at my sister's house a couple of days ago, these verses, Philippians 4 verses 10, 13, and it says, 'But I rejoiced in the Lord greatly that now at last you have revived your concern for me. Indeed, you were concerned before, but you lacked opportunity. Now I speak from want, for I have learned to be content in whatever circumstances exist. I know how to get along with humble beings and I also know how to live in prosperity. In and every circumstance I have learned the secret of being filled and going hungry, both who have an abundance and suffering need. I can do all things through Him who strengthens me.'"

Amen. Excellent verses there. Praise God. Thank you, Brother John, for sharing that. You saw those Bible verses in your sister's house a couple of days ago and those have stayed in your heart and your mind. Thank you for sharing those Bible verses with us because indeed we should be content in whatever circumstance we find ourselves, even though it's very, very, very difficult.

We need to look at the positives in every trial, in every circumstance that is trying to strengthen us, that is trying to shape us into what God has spoken or has planned for us. Amen.

And Monica, she shares this, "That you spoke last week about Valentine's Day and Mardi Gras.

Living in South Mississippi, I am in the middle of Mardi Gras country. It's a 30-day party with parades every day and the last two weekends there are at least five parades each day.

My town shut down last Saturday for the parade and street party. All schools are closed Monday and Tuesday. Even banks are closed on Tuesdays. Houses are decorated. People here don't take down their Christmas trees. In early January they just take down the Santa ornaments and redecorate the trees with purple, gold, and green and gold orbs and tinsel.

It amazes me how Satan's counterfeit holy days are so commercialized. People spend huge amounts of money to celebrate. Besides Christmas and Easter, Valentine's Day, Mardi Gras and Halloween have now become huge pagan celebrations and moneymakers for businesses and Satan knows that he has just a short time left."

Amen. Think of all the money that is wasted on these pagan holidays. It's a huge part of the society down there around the Gulf Coast, Mississippi, Louisiana. It's a huge part of their society and it's a major tradition and people don't want to surrender their traditions at all. They don't want to surrender their traditions.

Like the spirit of Christmas, it is a demon possession. Amen. It's complete control over the society.

And Kiki in Australia says that she has the Philippians 4 verse 13 on her wall in her house that says, I can do all things through Him who strengthens me.

And AJ says, this is God's help. AJ in Korea, "This is God's help. After about six months of intense work, my body developed serious problems. It's hard for a freelancer to get proper compensation and problems arise due to that kind of work environment in Korea.

But thanks to Jesus' help, I was able to receive medical expenses for the three months until this month so far.

Fortunately, from February 2024, my work would not be as intense as before." Amen.

Praise God. Thank Jesus for His help.

Let me go over here to WhatsApp and see if I can retrieve these messages from Hugh and Dominique in South Africa and Cape Town, South Africa. And this is from Sister Dominique. Sister Dominique in Cape Town, South Africa says this, "I want to give glory to Jesus for how good He is for healing me of all of my symptoms. My blood pressure has gone back to normal and I don't have these chest pains anymore. I do still have a gland beneath my chin and I still need prayers for that to disappear. I also want to show appreciation for Pastor Zimmerman's wife and the church for praying for me and for support and the natural remedies that work. I'm blessed to have a father, mother, and church in my life that can guide me and help me to get better. Jesus truly bless you."

Amen. Praise God. Thank you Dominique and Hugh is typing. I will check out any other messages over here on Mixlr.

And Brother Jared. Do you have anything to share?

"How about a short reading from the Book of Deuteronomy?"

Okay, so Brother Jared is going to read from the Book of Deuteronomy.

"Deuteronomy 6 verse 4. Hear, all Jesrael, Jesus our Theos is one Lord, and you shall love Jesus your Theos with all your mind and with all your soul and with all your strength."

Amen. That's a very important verse. Extremely important verse. So important I want you to read it again.

"Hear, all Jesrael, Jesus our Theos is one Lord, and you shall love Jesus your Theos with all your mind and with all your soul and all your strength."

Amen. Praise God. Thank you Brother Jared.

Sister Kiki in Australia says, "Praise Jesus." She says, "I am unwell and extreme pain all over my body and gastrointestinal problems a few days. I ask Jesus to wait me for services because it's in the middle of the night there. I ask Jesus to wait me for worship services and He did at 2:24 a.m."

God is awesome. Amen. Praise Jesus. Thank you, Sister Kiki. And Sister Kiki, I forget how many years you've been with the ministry, but quite a while Brother Jared, what four years I think we had said. Five. Five years.

And Kareem in Jamaica has been with the ministry for a while as well, quite a while as well. It's so extremely special when we do have certain people that have been, who have persevered the trials and difficulties and all the tests. Amen. I do know that I'm a lot to handle. I'm not like other preachers and pastors. I know that I demand a lot, that I'm rough and tough because we are in boot camp of the church, the true church, that is expecting people, expecting a lot from people to grow not only in knowledge, understanding and belief, but also in faith, courage and wisdom and in the Spirit of the Lord.

And I thank you for bearing with me today. I thank God that He's given me enough strength to stand here even though I'm out of strength right now. I am so out of strength. But He has gotten me through this two or three hours, given me this strength to bring this message. I praise God for that.

I praise God that He did bring Brother Jared into the ministry five plus years ago. He's been a great help to me. He's a great friend to me. I praise God for each and every one of you. I know that our trials and sufferings are not over with. There's many tests still yet to endure, but we serve our Almighty and faithful God, the Alpha, the Omega, the Author and Finisher of our faith, Jesus Christ is His name. Praise Jesus. Amen. Praise God Almighty.

And I am so proud of each and every one of the people that stood up to give something for the Lord as part of the worship service today, that different parts of the body of Christ are alive and moving so that the church is not dead. Praise God for the improvement.

Thank you for your participation. Brother Jared, do you have anything else?

"Oh, the dream testimony that he shared reminds me of something. There was one job I worked at where there was one person who was not a particularly good driver. And within about maybe a week or two weeks, or maybe it was real close together, I'd almost gotten run over once by the guy on the forklift at work. And again, while I'm going to pick up the paycheck. I almost got run over twice.

'Oh, there's a dead roach on the ground. I'll pick it up with a napkin and bend over for a second.' And there he is on the forklift out of nowhere."

Amen. Be careful in those factories. Praise God. Well, praise God that you survived that and everything else you have survived. Praise God for it. Amen.

People are free to, if you have something, you can prepare in advance to copy and paste into the chat room. That's good to be able to do that.

And Kiki said it'll be eight years this June coming and a long time for somebody to put up with me. Praise God.

Oh, Lord. God help me. Give me strength. I'm out of steam, but God is good. Amen. I'm so blessed just to be alive. I was on life sustaining medicines for years and years and years, and I stopped taking those. I believe it's in May will be one year that I stopped taking those life sustaining medicines, May or June. And I'll be going in Tuesday to get my blood work taken.

And then almost two weeks later, I will get the results to see how I'm doing. But I think despite my lack of energy, despite being so wore out and exhausted and lack of sleep, I think I'm doing pretty good. And I feel good about it. I feel like that lab work, those numbers, those results are going to be absolutely wonderful. Amen. Can I hear an Amen from South Africa? Can I hear an Amen all the way from Australia? Can I hear the Amens ringing all around the world from Mississippi and everywhere else? All the way up in Kansas too. Amen.

We need to get somebody to evangelize to the New Yorkers. Amen. Let's be praying for more true brothers and sisters in every region for the church to be greatly multiplied this year. That is my prayer. That is my plead. I ask you to join in with me in that prayer and that plead for many more true brothers and sisters. Join in together as one church, as one family, one faith, one baptism, one Lord.

This year, let this be the year that the church grows greatly because we need each other. We need brothers, we need sisters, we need spiritual family, we need one another. And we're not going to be able to survive the great tribulation without true, true brothers and sisters that are covered in the blood of Christ. Amen. Ain't none of us going to be able to do this by ourselves.

We need help. We all get weak, we all get sick, we all get discouraged, we all get frustrated, we all deal with temptation and sin. We need each other, hold each other up in prayer and singing and songs and hymns, encourage one another and provoke each other to good works.

The Bible says exactly that, to provoke each other to good works. And we need accountability, partners and so forth. We need counselors, we need deacons, we need somebody to stand up here and give a sermon sometimes. Amen.

Brother Jared, if you want to come up here and give a closing prayer please.

"Thank you Jesus for the seventh day. Thank you for this worship service. Thank you for everyone who attended and participated and shared and learned.

Thank you that the winter here is warm now, the squirrels are out, it's raining instead of snowing. Thank you for a day of rest. Thank you that you are coming with your kingdom, it is forever. That the sorrows and troubles of this world are only temporary."

I want my wife to come up here to read this, The Touch of The Master's Hand. This is my wife Brittany and she struggles with a whole lot of pain, especially in the last few days.

She has a rod in her back, come on up here. And she has a lot of health problems but God has preserved her and kept her. And this point, called the touch of the Master's hand, has always been something very important to her, dear to her heart.

So I'll have her to read that now. Now she doesn't talk very loud, she's a real, real quiet person but hopefully you'll be able to hear her. And just do your best honey and try to speak up, try to project your voice and be as loud as you can. Alright? Yeah, that's the microphone there. Okay, and go ahead.

"It was battered and scarred and the auctioneer thought it scarcely worth his while to waste much time on the old violin but he held it up with a smile.

What have I bid, good folks, he cried, who'll start the bidding for me? A dollar, a dollar, they're two, only two, two dollars, who make it three? Going for three—

But no. From the room far back, a gray-haired man came forward and picked up the bow. Then wiping the dust from the old violin and tightening the loosened strings, he played a melody pure and sweet, as sweet as a caroling angel sings.

The music ceased and the auctioneer with a voice that was quiet and low said, now who will bid for the old violin? And he held it up with the bow.

A thousand dollars, and who'll make it two? Two thousand, who'll make it three? Three thousand once, three thousand twice. And going and gone cried he, the people cheered but some of them cried, we do not understand.

What changed it's worth? Quick came the reply, the touch of the master's hand.

And many a man with life out of tune and battered and scarred with sin is auctioned cheap to a thoughtless crowd much like the old violin, a mess of pottage, a glass of wine, a game and he travels on.

He's going once and going twice, he's going and almost gone.

But the master comes and the foolish crowd never quite understand the worth of his soul and the change that's wrought by the touch of the master's hand."

Praise God. Thank you, honey. You did good. Very good. And more often you do that than you get. All right. Let's see here. Let me double check the messages. Now I believe that that's it. Okay. And honey, Brittany, they said thank you for reading. Good to hear your voice again. That was from Kiki and John said good job, that was great. And Monica said that was beautiful. So everybody supports you, honey.

We all got to start somewhere and we all have room for growth, every one of us. And the important part is just to do something, anything for the Lord. And the more we do that, we get better and better and better at it. And now we got to start somewhere and give everybody time and room to grow and grow and grow and grow. Amen. Praise God. Okay.

I'm going to put on a song that I did not allow to play, but was the first song that the computer picked at random as confirmation of the sermon today. And that is page 23, the anchor holds, page 23.

You may not feel God every day, but feel hold on, the anchor holds. You may not shout every day, but feel hold on, the anchor holds. You may not get your answer when you want it, your miracle when you want it, but there's an anchor that holds you. There's a God that will keep you. There's a God that will fight for you. There's a God that will raise the standard up for you. There is a God.

I have journeyed through the long dark night. Out on the open sea alone. And yet His eyes, they were one to me. It was the chorus.

The anchor holds, praise God. The ship is battered. The anchor holds, though the sails are torn.

I have fallen on my knees. I have faced the raging seas. The anchor holds. In spite of a storm.

The anchor holds, though the ship is battered. The anchor holds, though the sails are torn.

I have fallen on my knees. I have faced the raging seas. The anchor holds, in spite of the storm.

The anchor holds, though the ship is battered. The anchor holds, though the sails are torn.

I have fallen on my knees. I have faced the raging seas. The anchor holds. In spite of the storm.

I have been young. And I'm older now. There has been beauty that these eyes have seen.

It was in the night, through the storms of my life. Oh, in the days when God proved great love to me.

The anchor holds, though the ship is battered. The anchor holds, though the sails are torn. I have fallen on my knees. I have faced the raging seas. The anchor holds, in spite of the storm.

The anchor holds, though the ship is battered. The anchor holds, though the sails are torn. I have fallen on my knees. I have faced the raging seas. The anchor holds, in spite of the storm.

And now I'm going to anoint my wife and brother Jared, because the service ain't over with. Amen.

And this is a Pentecostal style of worship, that we don't limit God. If God is still moving, let him move. And follow his guidance. If he has to fall into your mind, into your heart, go with it. Don't quench the Spirit. We don't have to shut off the internet. We don't have to shut off the broadcast. We don't have to go home. We don't have to be in a rush to leave the Lord or for the Lord to leave us. We can continue in the presence of the Lord as long as the Lord keeps moving.

Amen.

So, honey, come up here. Come up here. Stand right up here in front of the pulpit. The Bible says that when you're sick, call for the elders of the church to anoint you with oil.

In the name of Jesus. Thank You, Lord Heavenly Father, for all the times that You did heal her. All the times You manifested Your Word to her. All the times You spoke through her and used her. All the times, Lord, You are the author and the finisher of our faith. And You are not done with her. For You still have a work to do. And Your kingdom is great. And she is to be part of that kingdom. A member of the church. Part of the body of Christ. We ask You, Lord Heavenly Father, for Your touch. Your healing touch upon her back and her mind. We ask You, Lord Father, to please touch her spine and realign her back and her spine, Lord. We ask You, Lord, for a movement even as You did move in the metal parts of my car. That You would move within the metal parts and the muscles and the bones and the calcium and the bone spurs and the binding and everything that's in her back, Lord, that You would touch and use those frankincense and those olive oil. You would touch her, Lord, for the healing and the realignment because nothing is impossible with You. My friend, the evangelist, he saw a massive tumor vaporize in front of his eyes.

Miracles still happen. You're still the same God of Abraham, Isaac, and Jacob.

Praise Your holy name for what You've already done in Brittany and her body, her mind, her soul previously and for what You're doing right now and for what You're about to do in Brittany's mind, body, and soul to make her whole again in Jesus' holy name. I ask You, Lord, to do a miracle in her life and body. We accept it in Jesus' holy name. We accept it in Jesus' holy name. Praise Your holy name. Thank You, Father, for giving us the new basil capsules and other supplements that You are using and will continue to use, that You'll bless, that You'll ignore it. We ask You, Father, to fill her with The Holy Ghost and to rebaptize her. We ask You, Lord, to give her strength and motivation and encouragement.

We ask You, Lord, to bring her a sister in Christ that will bless her and help her, that will hold her hands and read the Bible with her and play with her, help her with her physical therapy exercises. We ask You, Lord, for a true sister and friend from her. We ask You, Lord, best that she may receive it in Jesus' holy name. May all this be accomplished in Jesus' name. In Jesus' name so good. Amen. Praise God.

Brother Jared, come on up here in front of the pulpit. In Jesus' name. Lord Heavenly Father, thank You for what You've already done through our brother. We ask You, Lord, that You continue the work that You started in him and that work

shall continue on, that You would help him, Lord, to grow mentally, emotionally, spiritually. That You touch him and anoint him, Lord. We ask, Lord, for more of Your Holy Ghost, healing of his mind, healing of his brain chemicals. That You help him with priorities, help him learn the direction in life, communication skills. We ask You, Lord, to help him to learn how to relax, to rest, make the most out of life. We ask You, Lord, for Your guidance and leadership in his life. We ask You, Father, to give him some gifts of the Spirit. We ask You, Lord, to increase in him, grow within him and use him in a mighty way. God bless him for all of his work that he's already done and for the work that he's going to do for you. May Your anointing be in it and in him at all times. We ask, Lord, Your will for his life, relationships, and all things, Your will prevailed in him. In the mighty name of Jesus. Amen. Praise God.

In Heaven, Father, we do touch with holy anointing oil in the Spirit for Sister Dominique, for Brother Hugh, for Brother Simon and Adri, Salavat and BJ, AJ and Kiki, Jonathan and Kareem, Monica and others. For all those in the church and for those listening, Jack and his wife in Florida, that they come into the truth even more and that you consider their help and their finances. We ask You, Lord, that You multiply this church and increase it greatly for Your kingdom and for Your glory. We accept Your anointing, Your healing, and that You make a way for us. We accept it, that We are Your people, Your kingdom, Your bride, Your woman, that You make a way for us. In Jesus' holy name, Amen. The congregation said, Amen. Praise God.

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