

# Full Sermon Transcript: Future Rebellion of Angels, War in Heaven May 27, 2023

Jesus, oh what a friend we have in Jesus.  
Amen. Praise God. Praise Jesus. Praise God.  
Praise Jesus. Amen. Praise God.

I feel it's what Jesus wants me to do. To have brother Andrew here today.  
And so, what he wants me to do is to remind you. In the name of Jesus. Amen. Praise God. In the name of Jesus.

I'm anointing you to come into the center of God's will more and more and more and more and more.  
In the name of Jesus. To purify and to cleanse. Even when it's difficult. Even when it's more and more difficult.  
You can stand up to it. Amen. I'm anointing for strength, for this endurance, for this endurance in this.  
To be solid in the truth and unmovable and unshakable in the truth. In the name of Jesus, the Christ Almighty.  
Alpha and the Omega, the first and the last and the beginning. Alpha and the Omega in the blood of Christ. In the name of Jesus. Amen.

I plead the blood of Jesus over this sanctuary. I plead the blood of Jesus over the ground in which we walk.  
I plead the blood of Jesus over the air we breathe and over the frequencies of the air.  
I plead the blood of Jesus against any curse, any spell, any hex, any witchcraft that's trying to come against us.  
I plead the blood of Jesus over Hugh and Dominique, over Ehud and Moses. I plead the blood of Jesus over brother Robert.

I plead the blood of Jesus over my wife and over myself, over all my property. I plead the blood of Jesus over this ministry.

I come against and void and null every attack against us. In the name of Jesus, we exercise the power and authority of Christ on earth and in heaven.

We are the body of Christ. We are the church. We are the people of God. Amen.

In the name of Jesus, I consecrate this service into the Alpha and the Omega, the Almighty Father, in Jesus' name.

Heavenly Father, we thank You, Lord, for Your presence. We thank You, Lord, that You're in control.

We thank You that You have all power in heaven and earth and that You also give it to Your children, Your people.

Thank You, Heavenly Father, for what You've already done, for what You're doing, and for what You're about to do.

Please have Your way. Please speak through me. Please use me. Please penetrate the hardest hearts, the hardest brains.

Please help us, Lord. Please help us this day to learn to grow, to understand better, to comprehend better, to better serve You.

Please realign our hearts, our minds, our thoughts, our lives, our actions, our words, our deeds.

Please realign us into the center of Your spirit, the center of Your power, the center of Your will.

And not ours, not our own way, not our own opinions and our own reasonings, but Your truth and Your will.

So help us, God. In Jesus' name, Father, this is Yours. The people are Yours. The church is Yours. The ministry is Yours.

The sermon is Yours. My tongue is Yours. My voice box is Yours. My body is Yours. Please use me, Lord. Use Your people.

Walk among us. Be among us. Present Yourself. Manifest Yourself. Reveal Yourself. Be Yourself.

This is Your house, Your church, Your people, Your holy ground. In Jesus' name, Amen. So be it. In Jesus' name, Amen.

And the congregation said, Amen. Amen. All right, let's go to the Bible and maybe see it.

And let's open up here. Let's see where we're going. 2 Thessalonians 2. All glory to the Father in Jesus' name.

2 Thessalonians chapter 2. Let's see. 2 Thessalonians 2. Good to see everybody over the Internet as well.

We do have brother Andrew here that traveled all the way down from Newark. Be with us for Pentecost weekend.

Let's remember to pray for our congregations and the Islamic nations of Nigeria as they meet two days in a row.

That's going to be extra danger going to somewhere two days in a row. That could present danger. Let's pray for them extra tonight. They're seven hours or so ahead of us. They've been filling the heat more ways than one over there recently, more lately. But you know what? Even in the good times, even in the bad times, even on the mountain, even in the valley, everything's going to work out. For those that love God, for those that are called according to His will, God has a plan and God's plan is going to prevail. Amen? God's plan is going to prevail, is prevailing. Amen? Praise God. Today, in 2 Thessalonians 2, I'm going to present something that I have in brief at some point or another. I have presented this already. This is not new. But when I have presented it, it was very brief in passing. Today, I'm going to present it in detail as something that we need to comprehend, that we need to think about and how that affects the entire world and us for the future. Even though this deals with prophecy rather than the do's and the don'ts, it does affect us because of how the demonic spiritual warfare against us, against the church, more specifically than anything else, which we'll talk a lot about tomorrow as well. So, the way God does things a whole lot is to give us a little bit, then build upon it. Amen? So that's what we're going to do today and tomorrow more than I realize. I didn't even realize it until right now as I speak. The connection. I thought there was no connection between today and tomorrow's sermons, but there is, absolutely, just now come to realize that. So I praise God for His stepping stones and His ladder that we can take one step at a time. Amen? Because we're not able to, we're not smart enough, we're not wise enough, our brains are too small to comprehend the greatness of God and His entire plan. Amen? We can only see a little piece of the puzzle at a time, then the next piece, then the next piece, then the next piece. Praise God. Let's start in verse 1, chapter 2. Now we request you, brethren, about the coming of our Lord Jesus to Christ and our gathering together to Him. Now a lot of people call that the rapture, being gathered together to Christ, referred also in 1 Thessalonians 4, that the dead in Christ and those that are alive to be called up together in the air to be with the Lord. Amen? But when is that going to happen? And how? About the coming of the Lord and our gathering to Him. Verse 2, The day of the Lord, in this context, is the very day of His return, not just the last year, but the very day of His return. Now I saw, in the last 48 hours or less, I saw on Facebook, as I have seen many times over the years, people saying the Lord can come back today. You've heard that your whole life, the Lord can come back today. They've said that forever. Amen? But can He really? Can He? One man told me in the past few hours, he said, basically, that I'm trying to limit God, that we should not try to limit God, that He can change His mind, that prophecy can be basically broken, that God can change His mind. But after I blocked Him, then I posted that God gave us seven seals and seven trumpets, and then seven flags in that order. God has a plan, and that's written in stone. Amen? Yes, there are certain things that God changes His mind about. Absolutely. Amen? But the seven seals, the seven trumpets, the seven flags, that is written in stone. That is written. It is Scripture, and it is a type of Scripture that cannot be broken. It's not the same as Paul giving his opinion about certain topics. It is the Word of God that cannot be broken. God's not going to change His mind about it. Amen? And right here it's saying about people, even if they come in the name of the Lord, as if it was from us, it says, even if it was from us, even if it came in the power and authority of a preacher, an apostle even. Don't believe it. For that day is not come in verse three, let no one in any way deceive you. Not in any way, in any tactic deceive you. It's not until the hypocrisy comes first. Now, a lot of Bibles say the falling away comes first. I chose to put the Greek word that they actually used, because a lot of times when we use English, it limits us in our understanding, in our research, in our thinking, in our examination. We go past it real quick if it's in English, but if it's in Greek, it makes us stop and think, why does this word mean? It makes us research. It makes us think about it. Amen?

There's a lot to this word. But it's not until this happens first, falling away or whatever it is, and also the man of lawlessness, the man of sin, that we call antichrist, is manifested and revealed. That's a complicated word. Sometimes it translates to revealed, and other times it's translated as manifested. But it's really more manifested, to be honest with you.

So, Brother Jared, I want to use only, well, let's keep it, but let's change it around to where manifested is first and then revealed. Let's do that. Let's do that.

It's a minor thing to most people, what order it is in, but manifested is more correct.

The son of prediction, that word prediction means destruction. He's a man that causes destruction, or person rather, I should say, a being that causes destruction.

Verse 4, who opposes and exalts himself above everyone called God, or object of worship, even above Allah and all other gods of religions, so that he will sit in the temple of God, the temple of Theos, excuse me, examining himself as being Theos.

Very powerful manifestation. Extremely powerful manifestation.

He's not just claiming, it doesn't say claiming to be God, but rather exhibiting himself, showing himself, displaying himself as God. Anybody can say, I'm this, I'm that, I'm a boy, I'm a girl, I'm a man, whatever, I'm black, I'm white, whatever.

These people that make up stuff in their mind, anybody can make any kind of nonsense claim, amen. But he is actually showing it. He's actually distributing, or exhibiting this.

It's much more than a claim, he's displaying, it's a visible sight that he is God.

It's a fake coming of Christ, a fake rapture, a fake coming of Christ.

This is the subject, verse 1, amen, the coming of God, the coming of God, amen.

It's in the context of this, it's a counterfeit coming, amen.

This is the same thing that Matthew 24 says.

If somebody says to you that he is in the desert, go not.

If he's in the secret chamber, go not, he's not there.

In other words, it's going to happen, amen.

They're going to say, there he is, there he is, there he is.

And that's happened many times in history.

But it intensifies, even as the wars and the rumors of wars and the famine and disease, the earthquakes, everything is intensifying until it gets into this very powerful, brilliant wonder in heaven.

Intensification of everything, great tribulation, amen.

Verse 5, do you not remember that while I was still with you, I was telling you these things, amen.

There's a lot of things that Paul wrote that we don't have.

It was all burnt up, destroyed, as well as, you know, they didn't have the audio, stuff like that.

There's a lot of things he said that we don't know.

But he had already warned them about this, and he's repeating himself.

And then he's repeating himself, because there's always either new members, or members that was half asleep, or members that, whatever, whatever, they needed a reminder.

And that's human nature.

Some people remember better, and some people learn better.

But when you're in a classroom, when you're in a congregation, different people have different skill levels of memory and learning.

So I have to go over and over and over and over, and that's okay.

That's all right.

Verse 6, and you know who restrains him or what restrains him now, so that in his time he will be manifested and be built. Amen.

Now, of course, traditional religion, most churches claim that the church is being removed in this verse.

It doesn't say church.

I believe that if it was the church, it would say very specifically the church.

It says in a way that it's a mystery to where some people understand, some people won't understand.

It's written like this on purpose, to where some people in the church or some people in the world would and others would not understand.

It leaves it as a mystery.

And it is a mystery of lawlessness, verse 7, praise God.

It's a mystery of sin already at work.

Only he who now restrains would do so until he's taken out of the way.

If you look in the Bible for who and what restrains is angels.  
There are angels that restrain other angels and winds and powers and so forth.  
But angels do the bidding of God, the work of God in many different ways. Amen.  
Just like God chooses to use Moses and Noah and Daniel and people,  
God also chooses to work through angels. Amen.  
Because he's training his men. He's training his army.  
He's training his military, his army of the Lord, both angels and humans he's training.  
All apprenticeship to him, we're all studying under him as a disciple. Amen.  
Even the angels. God has a master plan. Amen.  
God is good.  
Verse 8, then that wicked one will be manifested and revealed whom the Lord will slay,  
heal with the breath of his mouth and bring to an end, praise God,  
by the appearance of his coming, the true coming, the true coming.  
So again, it's a comparison between the true coming and the fake coming.  
Verse 9, that is the one whose coming is in cooperation, the anti-crisis coming is in cooperation  
with the strong, not weak, but strong mighty work of Satan,  
with all power and signs and deceiving wonders.  
The phrasing of this repeatedly, not just one word, but three words,  
power, signs and wonders.  
And actually four words, strong, strong work of Satan, four words here,  
that's impassive, that's repeating itself over and over,  
that's trying to drill into your mind the comprehension  
because there's a difference between understanding and comprehending. Amen.  
Comprehension is much deeper level. Amen.  
We need to really and truly comprehend what's occurring here.  
It is gigantic, majestic, powerful manifestations, more than just revealing.  
More than not, because revealing is, you know who it is.  
But manifestation is a spiritual manifestation, it's actually occurring.  
More than just learning about it's occurring, it's being fulfilled in a great and powerful way. Amen.

There are signs, there are deceiving wonders.  
It's more than a man standing on the temple mount.  
The wonders are much more powerful manifestations.  
Verse 10, with all the deception of wickedness for those who perish  
because they did not receive the love of the truth as to be saved.  
We can make excuses for them.  
Many different excuses we can try to make.  
God's plan, Babylon, step by step, there's a lot of things we could consider,  
but at the end of the day, bottom line at the end of the day they have a choice.  
God gave us all free will and we can choose to obey or disobey,  
to follow or not follow, to believe or not believe.  
At the end of the day they did not receive the love of the truth as to be saved.  
They just don't love the truth, they're comfortable with the lies.  
They love the lies, they like the lies, the lies are easy.  
The lies are the easiest things, you don't have to study it,  
you don't have to examine it, you don't have to cross-examine it.  
It's an easy 20 minute sermon, easy English words, easy microwave society.  
They don't want to work for it.  
They just want to be spoon fed, the baby food.  
Verse 11, for this reason, because of this, Theos, God will sin upon them.  
Not just the devil. God will sin them a strong deception.  
There's even a verse in the Bible that says that he even asked the angels,  
hey, which one of you will go and deceive this person for me?  
God did. God said, which one of you will go and do this, this work of deception?  
God sins with deception sometimes.  
There's even another verse that says that if the false prophet says something incorrect

in that particular time, that particular context, that God sent him.  
If the false prophet said something that is not true, I sent him.  
There's a verse for that as well.  
There's a verse that says I did not send him.  
Those are two different verses.  
Two different verses.  
I might be paraphrasing, but it's there.  
We also have the verse where Jesus said that he is the one that's come to cause division in the family.  
Son against dad and so forth.  
We also have the verse where in Ezekiel 38, that it's God himself, not the new world order, not George Soros,  
but God himself that will put a hook in the jaws of Russia, China, and pull them into Israel.  
We've got to remember at the end of the day, God is in control.  
But yeah, each person has to respond to God individually with free will to choose which direction.  
But God did put black and white in the universe, darkness and light.  
He did put light in the midst of darkness.  
He's got a plan.  
We try to second guess.  
Why did you do it this way? Why did you do it that way?  
It doesn't make sense to me.  
Well, our brains compared to God is nothing but an ant the size of a roach, the size of a piss ant.  
If you think about the size of the brain of a piss ant, that's as small as an ant.  
That's the way our brain is compared to God.  
We can't comprehend.  
But we can draw closer.  
As we get closer to him, the more we look at him, the more we look like him, act like him, think like him,  
we receive his mind, the mind of Christ.  
We seek that.  
We seek to grow larger and bigger.  
And we will be shining like the stars in the future. Amen.  
But it's not going to be spontaneous convulsion of getting from this long to this big in one day.  
But rather, like the Pentecostals say, light a little bit light, then or light a little fire,  
then somebody else's fire will light up and that fire grows larger and larger and larger.  
If you raise your hands, if you say amen, the next one will say amen, the next one will raise their hand,  
the next one will praise, the next one will start speaking in tongues.  
It's an avalanche of good things.  
But there's also an avalanche of bad things in the world too.  
It goes both ways, darkness and light.  
They're both increasing, darkness and light both is increasing. Amen.  
But because they did not love the truth, God was sent a strong, strong powerful deception  
so that they will believe a lie.  
Because that's what they want.  
That's what they want.  
God says He even gives the homosexuals over because that's what they want.  
The witches and the people, the atheists, He says I give them over to that.  
That's what they choose.  
That's what they've ordered at the restaurant.  
That's what they've ordered at the McDonald's drive-thru window of prophecy.  
That's what they've ordered at the McDonald's drive-thru window of Babylon doctrine.  
That's what they want.  
They want the pre-tread rapture.  
They want the lies.  
They want the Trinity.  
They want Sunday, Christmas, Easter.  
You know, to them everything is a hamburger leaf off the mustard. Amen.  
That's the way it is. Amen.  
But what we see here is an amazing, strong manifestation of Satanism in the end time.

And more specifically, at the fake coming at the pre-trib event by rapture birds and the rapture bird being an agent symbol of Assyria.  
They actually did worship birds in Assyria, as well as other animals and so forth.  
Now let's go back to that word fallen away in verse 3, hypocrisy.  
We've always seen that as being humans falling away.  
And yes, that's true.  
That's accurate.  
But there's something deeper here.  
And I've always, I don't know about always, that's not the correct word, for a long time.  
For a long time I have thought what I'm about to teach here and was borderline on it.  
And I have presented it in brief, like I said.  
But I am more solid about this second meaning now than ever before in my life because now I'm ready for that next step.  
Now God is manifesting in a correct way, in a holy way, the truth for revealing more.  
As time gets closer and closer we understand better.  
He reveals more as it gets closer and closer.  
It wasn't meant for us to always understand every detail.  
It wasn't meant for us to always and forever before, centuries past, decades past, years past, months past, to understand everything.  
Everything has a time, everything has a season.  
But this is also a fallen away of angels.  
And I'm going to present to you, if you would allow me the time, be patient with me, be long suffering with me, to present the evidence, the Scriptures of why it's not just humans but also angels falling away in the end time.  
We know that there was a great falling away, a rebellion of angels back before the Garden of Eden, back before Adam and Eve, before the recreation of the earth of Genesis 1.  
We have the Scriptures for that in Isaiah 14, Ezekiel 28.  
Both of those places we have where what they call Lucifer, Satan, was a bright, brilliant, beautiful angel, walked among the planets, had power and authority over other planets, I mean other angels.  
And God eventually cast him out of heaven because of the rebellion, the pride, the stubbornness, the rebellion, the war in heaven.  
It was a war in heaven. Amen.  
I believe most people know that, that there was a war in heaven at one time, that Satan was cast out of heaven.  
Jesus said in Luke 10 18, that I saw Satan fall from heaven like lightning. Amen.  
We have verses for that, multiple verses to prove that.  
A lot of people know it, some people don't know it.  
Some people don't know it.  
But that war in heaven before the Garden of Eden, Satan cast out because there was a rebellion of angels, not only Satan but other angels who have Satan rebelling against God.  
And to us it's hard for us to understand or comprehend either one.  
Because God is good and powerful and great, why would God allow it, why did they do it, all these things.  
Hard for us to comprehend.  
But it happened.  
That's the bottom line, it happened.  
And we don't have to fully understand every little detail, but it happened.  
And people think, well that's it, it ain't going to ever happen again.  
But I believe this is for telling angels and humans both rebelling against God on that day of the false coming.  
Let's look at some other verses to confirm this or is this really the truth or not.  
Revelation chapter 12, let's go there, Revelation chapter 12.  
Revelation 12 verse 1.  
And a great sign, this is greatness as well.  
Appeared in the sky, a woman clothed with the sun and the moon under her feet and on her head a crown of twelve stars.  
Many different private interpretations, different people.  
When, how, what, everything about this interpreted a thousand different ways.

Everybody twisting and having their own opinion.

But if you look at the Bible, we won't turn there right now, but Genesis 37 talks about the sun referring to Jacob. The different things, the stars, the different tribes representing each star representing a different son of Jacob and so forth.

The Bible interprets itself more than what we realize a lot of times.

The Bible really does interpret itself many times.

People don't do enough of what we call cross referencing.

A lot of people don't do that enough.

They just read the Bible, whether it's one chapter, three or four chapters, whatever, check it off the list.

Okay, I'm done.

And that's okay for a certain period of your life.

But you need the other time in your life also when you do the cross referencing where you're really studying and looking at the Greek and Hebrew words and so forth.

Cross reference means that you take one verse and find another verse of the same word or subject, topic, whatever, or phrase to compare.

So that you're getting another person, another author of the Bible, explanation of the same event, same doctrine, whatever.

So you're getting more information, you're getting more facts, you're getting different words so that you add the two things together and figure it out better, more accurately.

People don't do that enough. Amen.

It's a very important thing to do that.

Very important.

When we do that, we can come to a correct conclusion, absolutely.

That this is symbolism, although John actually does see this, which we would call a consolation, but it's symbolism.

He's seeing a prophetic vision, which a lot of things in prophetic visions, a lot of times there are symbolism.

In verse 2, and she was with a child, who is she in the context is the nation of Israel, is with a child because these stars represent and the sun and the moon represent family members of Israel, the patriarchs of Israel, the twelve tribes.

So she, Israel, was with a child, meaning that within the nation of Israel there was a woman to give birth.

So she is also Mary at the same time, dual meaning.

Mary being an Israelite.

She's with a child and she cried out being in labor and in pain to give birth. Amen.

Verse 3, then another sign, it's a different sign.

Everybody thinks that verse 1's sign continues into verse 3, verse 4, verse 5, verse 6, and I've done that many times in my life thinking that the consolation has to be present in every generation, every century, every millennium that we go through here because this is a passage of time, definitely.

This is a passage of time, therefore we assume, even though it's a passage of time, we do assume that the consolation is present in the same month, same season, in different decades, different centuries, different millenniums.

That may be true, it may not be true.

I'm not going to tell you the way there, to be honest with you.

I don't think it is, but not absolute.

We're going to leave that a little bit open.

Leave it a little bit open, whatever's truth is the truth.

But, nevertheless, verse 3 says another sign, so it kind of seems like it's moving away from that consolation over to an entirely different consolation or an entirely different sign.

In the beginning, a king appeared in the sky and behold a great red dragon having seven heads and ten horns and on his heads seven crowns.

And his tail swept away a third of the stars of heaven and drew them to the earth.

And the dragon stood before the woman who was about to give birth so that when she gave birth he might devour her child.

In other words, king hired, given the order to kill the children of two years and younger.

But why does it talk about the falling of angels, the rebellion of angels, Satan and the dragon, and the angels being cast out of heaven, swept out of heaven in the context of the birth of Christ?

Because we know the war in heaven happened before Adam and Eve.

So this is mysterious, this is a little bit of a mystery, this is something to think about.  
And you know what?  
If you think about it, a lot of times when there is a war on earth there is a war in heaven.  
There is a copy of back when the Ark of the Covenant was carried by Israel, traveled with Israel, maintained by Israel, there was a copy in heaven according to the book of Hebrews.  
Not only physical things, but even when we grant forgiveness or we retain forgiveness, we do it as honored in heaven.  
We move a mountain here on earth, it's done in heaven.  
We lay hands in the sick or cast out devils, it's heaven and earth coming together, agreeing together.  
We don't realize how much we don't comprehend, rather, how much that's true every day of our lives.  
Of how much the heavenly realm, the spiritual realm is involved in our everyday activities and the church and people.  
Spiritual warfare, it's much stronger than what people really comprehend.  
Even though you say, oh I know it, I know it, I know it, you might know it, but do you comprehend it?  
I don't think most of us do.  
We get caught up in, oh I got to go to the store, I got to do this, and we kind of forget what we know.  
If we really had spiritual eyes to see, remember how Elijah or Elisha, whichever one, opened up his eyes to see.  
I think Elijah asked to see what Elijah saw, if I'm not mistaken.  
He saw the chariot.  
He saw the chariot.  
He couldn't before, but he asked that he may receive, he did receive, to be able to see into the spiritual realm.  
Now, at one time, a long, long, long time ago, a long time ago, Lord had mentioned a long time ago,  
I used to ask God, let me see the spiritual realm, let me see every angel in the body.  
And I would repeat that prayer.  
Eventually, I was led to a woman that was connected to the spiritual realm, good or bad.  
And she gave me the answer to that prayer from God.  
That, yeah, God heard you say that. Now, how did she know I said that prayer?  
How did she know that was my prayer, that's what I had asked from God?  
I hadn't told nobody.  
I hadn't told anyone, but that is what I was seeking, praying for.  
She said, this is what you asked God for.  
He says, no, because he can't handle it.  
Amen. He can't handle us too much, too much. Amen.  
Praise God for when God says no to what we ask.  
You know, we think we know, but do we comprehend the magnitude of the evil, the monsters,  
and the spiritual realm?  
We have no idea, really, we have no idea of the magnitude of evil that would scare the living daylights out of us.  
That's why people need to be careful about rebuking the devil himself, Satan himself.  
A lot of people, Pentecostals especially, like to rebuke Satan directly.  
But we need to be careful, because a lot of times we're not as holy as what we think we are,  
not as strong as what we think we are.  
This is another thing about reading books, reading the satanic Bible, reading the Quran, reading the book of Enoch.  
People think, I can handle this. I can handle this.  
But if they really understood the time eras, the history, really comprehended it, the magnitude of evil behind it,  
how clever the devil is, how sneaky he is, how crafty he is.  
You give, like the old saying says, you give the devil an inch, you take a mile.  
People are giving the devil much more than an inch, they're giving him already a mile,  
right here and there, by reading that particular book, by reading that particular website,  
by listening to that particular music, whatever it be.  
I can handle it, I can handle it. Everybody is so puffed up with pride.  
They really are a very major problem in the world.  
We need to humble ourselves, because we cannot be a leader until we learn to serve.  
We cannot be a mentor until we learn to be an apprentice.  
We cannot cast out devils until we reach a certain level of maturity spiritually.  
A lot of times we just like to think that we're greater than what we are, more holy than what we are, and so forth.



We need to learn to humble ourselves. The Day of Atonement has that purpose. Passover has that purpose as well.

If we would use the Holy Days for what they're meant for, and then learn the lessons of the Holy Days, think about it, study, examine it, take the time, then we can learn, we can learn, we can learn.

We can progress to the next step and the next step and not be stagnant and not stay children forever. One step at a time. People want to jump to be a pastor just like that as soon as they're baptized. Seen that so many times, so many times, so many times.

People want to be prophets and people want to be this and people want to be that. What did Jesus say? Don't choose, don't try to get the chief seats in the synagogue. Let somebody else have the chief seat. Let somebody else be.

You've got to learn to sit in the very back row of the church before you sit up at the front row. If you have a big church, you have 10, 20 rows.

When I go to another church, many times my whole life, just like sit in the back. Even though I was a pastor, visiting another church, as a pastor I actually did have the legal right, spiritual right, right on every level, everything you could sit on.

I had the right to walk in a church I never walked in before, but right up to the very front row. As a pastor, especially in the Pentecostal churches, you can do that.

Pentecostal churches, one thing they do have right is to allow the freedom of the spirit of even strangers coming in that they never met before.

Knowing that God could speak through a donkey, that God could speak through a stranger. That I could actually walk in a church the very, very first time and preach a sermon. They don't know who in the world I am.

Or at the very least testify, very least. Amen.

Sometimes it might have taken, a lot of times it took three tries going back three times being able to preach, back when I did the evangelism of the churches.

But, you know, one step at a time I had to learn, first of all, sit in the back row, even if I had the right to sit in the front row.

We have to humble ourselves about knowledge, skill, a lot of different things on every level. We have to humble ourselves. Amen.

Very important that I say that. Thank you for allowing me to digress a little bit because that was very important to say that. Amen.

That there is a magnitude of severity of the event, the prophetic event that we see right here. And this war in heaven in Revelation 12 verse 3 is, in verse 4, is a war in heaven at the time of Jesus' birth. We try to say, oh it's not at the time of Jesus' birth, it's going back and saying this same event had already happened thousands of years before that.

But there's nothing in this verse that makes it sound like that there's thousands of years between verse, the first part of verse 4 and the second part of verse 4.

Seems like it's the same event to me, the way it's worded, seems like it's the same event to me at the same time. Amen.

In verse 5, And she gave birth to a son, a male, who is to rule all nations with rod of iron, and her child was called up to Theos and to his throne.

We know it's Jesus. Verse 6, Then the woman fled into the desert. That's Mary and Joseph really did flee into the desert of Egypt.

We know that. The Bible tells us that. When she had a place prepared by God so that there she would be nourished for 1260 days, that's three and a half years.

That's the same period of time as the great tribulation. We have that in history that there actually was in Egypt for that long.

Verse 7, There was a war in heaven. Wait a minute. I thought there was already a war in heaven. You know, I thought there was already a war in heaven. Why does it bring this up again and again and again? Why is it repeating itself? Is it trying to drill something home?

Or is it different this time? Is it actually a repeat of history? History repeating itself.

Michael and his angels waged the war with the dragon, and the dragon his angels waged the war. Verse 8, And they were not strong enough, and there was no longer a place found for them in heaven.

And the great dragon was thrown down, the serpent of old, who is called the devil, and Satan, who deceives the entire world.

He was thrown down to the earth, and his angels were thrown down with him. Amen.

Now in the context, if we keep reading, we definitely know that verse 7 and 8 and 4 is the war in heaven that happens, that begins the great tribulation, thirty days before the great tribulation. It is the same event as 2 Thessalonians 2. Once we get to verse 7, and the rest of this chapter is very clear, if we look at the context, because if we keep reading, just for the new people, keep reading more of the context, in verse 10,

Then I heard a loud voice in heaven, saying, Now the salvation and the power and the kingdom of our God and the authority of his Christ has come.

For the accuser of our brother has been thrown down, who has accused them before Theos day and night. And they overcame him, the devil, by the blood of the Lamb and by the word of their testimony. And they did not love their life when faced with death. They are willing to die for Christ.

For this reason rejoice, O heavens, and you that dwell in them, woe to the earth and to the sea, because the devil has come down to you having great anger, knowing that he has a short time.

When the dragon Saul he was thrown down to the earth, he persecuted the woman who gave birth to the male. So we can say he is persecuted in the nation of Israel.

But what we need to understand here as well, with prophecy being dual, meanings and symbolisms, we have to understand also that the congregation of Israel, which is exactly what the Bible says, the congregation of Israel, over and over and over in the Old Testament, it has that phrase, the congregation of Israel. That was the foreshadowing or the emerald of the New Testament church, the new covenant church. Amen.

So we can say that this applies not only to the persecution of the Jews, the persecution of Israel in the Middle East and the Israelite nations, but also a persecution of the church, the body of Christ.

As Israel has spiritually been transferred into the spiritual body of Christ, both Gentile and Israelite. So this woman has transitioned into not only Israel, but the church. This is the church going into secret places on the earth versus a rapture in verse 14.

Let's read again verse 14, 13. Let's start 13 again.

And when the dragon saw that he was thrown down to the earth, he persecuted the woman of the church and Israel who gave birth to the male.

But the two wings of a great eagle were given to the woman of the church so that she would fly into the wilderness to her place where she is nourished for time and times and half the time from the presence of the serpent.

How long is a time and times and half the time? Well we just read over here in the previous verse, verse 6, 1260 days. This is the same length of time.

A time being a year, times being two years and half the time being half a year, three and a half years. That's confirmed also in Revelation 11.

It also uses the term 1260 days. We're also using the term 42 months. We also have the same information in the book of Daniel.

So cross-referencing, looking a little bit here, a little bit there, line upon line, line upon line, precept upon precept. This is over and over. This is repeating of information to drill at home to get us to understand it is three and a half years.

But this other repeating of this war in heaven, I don't think it's the same thing. I don't think it's the same thing. I'm just trying to drill at home so much as what it is a repeat of history.

Amen. A persecution against Israel in different time eras. A persecution of Israel in different millenniums, in different centuries and the body of Christ as well.

And the war in heaven. Being what is manifested on earth is also manifested in heaven. That this war against the church and against God, more specifically, is not just through the writings of man and radio, TV, preachers, and individual demonic attacks on earth, but also demonic attacks in heaven.

And that is what we're seeing occurring in verse 4. That's what we see occurring in verse 7. And it very much, very much, very much sounds like it's happening multiple times. A continuation and an increase. Amen.

Now, there's something else that will blow your mind. This will blow your mind and help confirm what I'm saying. Daniel chapter 8. Let's go there. Daniel 8.

All glory to the Father in Jesus' name. Amen. Daniel chapter 8 will give people time to get there. It takes a little bit longer for some people to get there, and that's fine. Let's give them some time. Amen.

Now, in the Alpha and Omega Bible, we have both the Theodotion version of Daniel and the Old Greek version, both presented in the Alpha and Omega Bible. The Theodotion version is the translation of Daniel from Greek in the first century A.D., first or second century. And then the Old Greek version in the B.C. years. So it's an older version of Daniel.

And I'm totally convinced that the older and the farther you go back, the better. Because then that you're going

back far enough, hopefully, before more and more alterations and edits of the Scripture, people adding to it and taking it away.

That's not saying that nothing was already added or taken away, but not as much the older farther you go back. Amen. That's common sense. That's common sense. Amen.

But on some of these verses we might look, let's see which ones we're going to look at. But verse 10, Daniel 8, verse 10, let me get myself there.

And you're welcome to take your shirt off. You want two brothers? Okay. We're just family here. If you're burning up, you're hot. If it's stuffy, you're welcome to take your shirt off. It won't bother us, will it? It won't bother us.

Because we're brothers. And then we're brothers and sisters. We're family. We need to just enjoy it. Amen. Praise God.

Brother Jared, is there any window that don't have plastic on it? Maybe that back window. We're woken up with a little air in here. That would help me too. Amen. Praise God.

Let me get some fruit juice here. Because what we're about to read, we need to buckle our seat belts.

Let's back up a little bit.

Let's go back to verse 8. Daniel 10, I mean actually chapter 8. Daniel 8, verse 8. And then Daniel 8, verse 8.

Let's look at the Old Greek is what we're going to look at.

And the he goat of the goats prevailed exceedingly. And when he prevailed, his great horn was broken. And four other horns came up after it, thawed the four winds of the arrow of the sky.

Now, Bible commentaries pretty much agree on the interpretation of this and what the fulfillment of in history.

The book of Daniel here in this chapter is talking about different empires and different generals and leaders of militaries and governments and invasions that have occurred over time.

And it comes to Alexander the Great and Syria, those empires of that day and time, until we come to Antiochus in verse 9.

Verse 9, Old Greek and out of the one of them, four generals, grew one strong horn, one strong general, leader, king.

And he prevailed and smote, that word smote there or strike, he smote to the south and to the east and to the north. So he was invading and striking and waging war in basically every direction.

Verse 10, Old Greek, and he was exalted unto the stars of heaven. And he was dashed down upon the earth. It says right now, the way we got it right now, it says by the stars and by them he was trampled.

But we're going to correct that. Studying that in the old Greek last night. First of all, the word dash is actually strike, strike down, just like you see in verse 9 that there's a smoting or a striking.

Dash and strike, really there's not much difference, if any difference at all, but we need a consistency here to help us understand.

And it's a strike down, he's being a strike down upon the earth. Is it really by the stars or the stars doing this to him?

Well, it could be either way here, because if you've got a war in heaven between God and His angels, and then Satan and his angels, well then you do have the stars casting down the other stars, so that's maybe possible.

But if we look at verse 11, I think it clarifies it. Verse 11, Old Greek, until the chief captain, God, Jesus, until our chief captain shall deliver the captivity, and by him the mountains of old where dash really struck them, and their place and sacrifice was removed, and he laid it even to the ground upon the earth.

Now, this goes back, it's confusing the way it's worded, but it's the anti-Christ of that time period, Antiochus Epiphanes, evil be his name, of that time period, of leavening things to the ground, destroying, trampling things to the ground.

I like for you to underline, because that's key right there, or highlight, to the ground, and then go back up to verse 10 and underline trampled. Amen?

So, it is repeating itself here, driving it home, that Antiochus is destroying and trampling things down, but also, what else happens, and he prospered, verse 11, and it came to pass in the sanctuary to meet desolation, so he did an abomination of desolation back in the BC years, which is a foreshadowing of the end time.

Amen? But I think by the stars, and verse 10, is really with the stars, and it could go either way there. It's one of those details that we shouldn't worry ourselves too much with, because both things are actually happening, as I just said, I'll repeat that one more time.

If you have a war in heaven, and there's good and bad angels, there's angels on both sides, you're going to have both, and the ultimate bottom line is that God and the good angels do prevail in that war, and they do cast down the wicked rebellion down to the ground, and there's a destruction in the earth.

That's the bottom line, that's the bottom line. Amen? That there's a war in heaven, and on earth, because of the war in heaven, the devil has great wrath, comes down upon the earth, angry. He didn't win in heaven, can't win

in heaven, not totally, but he has a little bit of success in heaven, because he did draw a third of the stars down. When did he draw a third of the stars down? Did he draw a third of the stars down before Adam and Eve, or at the birth of Christ, or in the end time? I think he's drawn whatever number in each generation, in each war, different wars.

This is in the context of Antiochus' lifetime, and it's talking about him going up to heaven, and waging war in heaven.

So what we have here, my friends, and brothers and sisters in Christ, what we have here is multiple wars in heaven, before Adam and Eve and the Garden of Eden, in the time of Antiochus, and at the time of the birth of Christ, and then a fourth one, in our day and time, just before the great tribulation, four wars in heaven.

And I think there are some angels that fall away every time. It's not a good thing. It's not anything that we would ever want to happen. It's an unpleasant thought.

Unpleasant thought, and hard to phantom, hard to comprehend, hard to imagine. God is so good and so powerful. How could it happen? Why would it happen?

Bottom line, the angels have free will just like us. Bottom line, God doesn't want to control the angels or us like a computer chip or a robot. Mindless.

But rather, He wants honest, true, heartfelt, sincere, obedience or disobedience, whichever way it may be. Amen?

He could have just made a computer program, like some people try to say, we're in a program, we're in a video, we're in a movie, whatever, you know. These people watch way too much sci-fi.

Come on, I've got to pinch myself. They're not real, and they're not in a video game right now. This is why people murder, and can murder their own parents.

Because the video games dulls their mind and their reality. What is reality? That really is why people can so easily murder people, their own parents, their own children.

Because the video games, the movies, and all this have digitized them. But God doesn't want us to be a digital thing and just say, okay, even though He's in control and He's made a plan and there's lots of details in that plan, He gives us some leeway and says, you make this decision.

Now I'm going to put certain things in your path to help you make the right decision. I would even put obstacles. I would even put deceptions there. I would put both darkness and life and life and death.

You make the final decision. The decision is yours. Be careful what you ask for. But it's all for the ultimate purpose so that in paradise, the only ones that will be present, the only ones that will be present in paradise, when it's all said and done, will be those that have chosen Him right back. Amen?

Sincerely. And have been tried and tested. Why does God allow suffering? Why does God allow pain and sickness and death and suicide and murder and rape and child molestation and everything else? You know, I was being paired. Everything I just named is my childhood.

But I've come through that stronger, wiser, stronger mentally, physically, and every essence of life I've been made stronger because of all those trials. So thank God. Thank God my grandpa did die and was buried on my 10th birthday, as dramatic as that was for me.

Thank God that I had multiple stepfathers and a court case and all these different things. Every little trial, even as Paul said about how he had been back whipped three times and shipwrecked three times, is that our glory and our tribulations, he said.

You know, other people today, they're so faint-hearted that they want to kill themselves over an electric bill being too high, loss of job, loss of girlfriend, loss of wife or husband, whatever. They don't have the perseverance to survive anything.

Everything's been made too easy for them. Everything too easy for them. The suffering in life builds us stronger, makes your bare feet to be able to handle walk in the gravel because you're not always going to have shoes.

We need to be able to endure different things because the sun is not always shining. We're not always on the mountaintop. Sometimes we're going to have to walk through the desert or the wilderness. We might have to walk on glass one of these days. We don't know what's going to happen. We may have to pick up a snake and fling it out of the way.

We don't know what's going to happen to us, but we have to be able to survive spiritually and physically until the last day of death. Even if it means behaving or having our limbs and arms and our legs pulled apart like the woman saw her seven sons in the book of Maccabees.

She eye witnessed her seven sons, one after another after another, their arms and legs being pulled apart on the Syrian torture bed. At any moment of time, she could have said, like many women today would and even a lot of men today would say to their children,

Go ahead and worship the antichrist. You'll keep your job. Take the vaccine. You'll keep your job. Sell your soul

to the devil. You'll keep your job. You'll have the money. You'll have the career. You'll have the college. You'll have the education. You'll have the degree. You'll have the Ph.D. Whatever.

Money, money, money, money, money, money. This life, this life, this life with no fault of the next life. No fault of eternity. No fault of paradise or destruction. No fault of even the coming great tribulation. It's right now. It's gratification versus satisfaction.

Back when I lived a life of sin and was totally surrendered to sin for the most part, it was instant gratification is what I wanted. Instant gratification. Oh, that feels good. Oh, give me more. I got to get higher. Blow my dreams out of that next dose of coke. I could never get enough.

And everybody else, I would look at them when they was doing the coke and when they was doing the other drugs, and they'd be like, oh, they would look like they're out of their mind. They would look like they had meant paradise. And they were so, oh, yes. I want that. Give me more. And I could never reach it. I could never reach it because it's not enough. It's not enough. This ain't paradise to me. I can't. Everybody else knocks out. I can't knock out.

Just never could get enough. No matter what the drug was. Nothing satisfied me. So I got more. Try something else. Whatever. But I'll tell you what. When I finally surrendered to Christ, I met my Lord and Savior. Amen.

When I finally, finally, finally had just sick and tired of the misery and sick and tired of not being content, not being happy, not finding paradise, not finding the joy and the love that I was seeking.

You know, I sought love from men in the wrong way, and I sought attention in the wrong way, and I sought everything wrong, everything, everything wrong way. My way. The devil's way.

Amen. But when I surrendered to Christ, I met the Prince of Peace. I found contentment. And you know what? Life still ain't perfect. I still have my trials. I still have my sufferings. I still have aches and pains and spiritual warfare and the devil trying to come against me in every direction.

I'm still happy. I'm still content. You know, the drugs would war off. The drugs would never get me high enough or happy enough. But in Christ, in the truth in Christ, not in Babylon. I didn't find it really truly in Babylon even though I went there and it helped me a little bit here, a little bit there.

My real peace, my real contentment, my real satisfaction versus temporary gratification, my real eternal satisfaction is in the truth in Christ, in the center of His will. I can't go one inch to the left or one inch to the right of my own will, of my own pie.

If I try to do it one inch to the left or one inch to the right, I will not have that satisfaction. I've tried that before. I've got to be in the center of God's will. That's the only place I can find satisfaction is in the center of God's will. Amen? The center of God's will.

God has a way of planting little thorns on each side. If you get a little bit over there, if you get a little bit over here, or if you try to jump ahead too quick, or if you take a step back, something to beat you. Hey, get back over there! Get back over there! What do you think you're doing, boy? Amen?

We need that! And we need to even pray for that. We need God to do that to us. We need to say, Lord, realign me. Center me. Put me in my place. Amen? The center of Your will, Lord Heavenly Father. That's what we need. Amen? Praise God.

Say it in the eye of the hurricane, in the eye of the storm.

There's peace in the middle of the hurricane. Amen. Praise God. Even in the midst of great tribulation, we need peace. And they're not going to have peace. The world is not going to have peace. And they're not going to be able to survive.

But if we're in the truth, and we serve God in spirit and truth, and have that proper balance of spirit and truth in the center of God's will, and obey Him, and truly and fully surrender to Him, then even if the hurricane comes, and the tornado comes, the earthquake comes, and the war in heaven comes, and the demonic manifestations come, and even if the angels rebel, that we not rebel.

Even if family rebels against God, that we won't. Even if husband or wife rebels, or brother or sister or girlfriend or best friend or even body rebels, that we not choose money or job over God, over the center of God's will, that we not choose any person or thing or obstacle.

Like Paul said, let's lay aside every weight that hinders us. Let us run that race. You know?

You've got to focus. You've got to focus. There's all kinds of distractions. You can't allow them to distract you. You have to spend enough time on your knees. You have to spend enough time in prayer. You have to spend enough time thinking about God Himself, not just doctrine, not just facts, not just knowledge.

God, God, God, God, God save me, God save me, God, God, God, God, God save me, God, God, God, God, God.

The end of the day is personal relationship, not religion. But the center of God's will is not a lawless way. Amen? God is good.

Brothers and sisters, we're going to see war in heaven. We're going to see war on earth. The spiritual warfare will be much stronger than what you think it's going to be. I guarantee you that. I promise you that. And that's the way it needs to be.

That fire is not easy of the fiery trial. Jesus Himself said in Matthew 24, Luke 21, Mark 13, He said that that trial to come upon the earth will be greater than any other time in history or to come. Greater. That's worse than World War II.

World War II was pretty bad. Millions of people died in war and millions of people died in starvation and disease. Even in the great United States of America, in the middle of an industrial complex, an industrial revolution and prosperity, all of a sudden the Great Depression came and the dust bowl and heaven and earth, the winds blew. You can see old pictures of the, what do you call those things that blew across the ground? Tumbleweed.

Tumbleweed. Yes. Oh, I love that scene in that movie. Great scene. God is good. Amen.

But when that dust bowl came of that black horse, amen, that dust bowl came, people starved. It gave us a testimony of our grandparents surviving. Having to eat nothing but one meal a day as my wife Brittany said that people ate, somebody in her family ate only one meal a day.

These times, you know, I'm glad for the times when the only gas I could put in my car was 50 cent. I would have to dig up nickels and dimes to get 50 cent worth of gas. It wasn't 50 cent a gallon. No, it wasn't.

But it was just that I was that poor. I thank God for the times the only thing I had to eat was the ramen noodles. And I thank God that I graduated from ramen noodles without vegetables, graduated from that point to ramen noodles with five kernels of corn. Praise God.

Because then God, when I walked through the doors of that church and they handed me five kernels of corn, then I can show people and say, God spoke. God spoke to me when he handed me those people in the church, handed me five kernels of corn.

After I had just got down a few days earlier, two or three days earlier, I don't know how many days earlier, I'm counting my corn. That's all I had to eat.

God gave me that, like he gave me everything else in there to say that even in your trials and your sufferings, even at your lowest moment, I'm present. I'm there. I see you. I hear you. I know your thoughts. I know what you're doing. I know what you're counting. I know what you're adding up. I know what you're doing.

You put your heart on me and you put my heart on you. It goes both ways. And then here, meat is in the middle. And then, I thank God for the trials and sufferings because it made me stronger. There's a lot of people that's not going to survive with less than four or five noodles a day.

You watch the Naked and Afraid TV show. I love that show. You take the most advanced, expert survival people that actually teach other people survival lessons and they come out of there three weeks later having lost 20, 30, 40 pounds.

Expert survival people that teach other people survival that's losing 20 pounds in only three weeks.

It's going to be hard, not just physically, but spiritually. We have no idea how bad it's going to get. People get shocked because they're surprised of how bad it's already gotten because they wasn't expecting it to get bad. Some people think it's going to just stay the same. It's going to get better. This election, they're putting all their hope and faith in Trump or descendants or whoever or whatever. Hey, I support descendants. I do.

But the end of the day, there is no politician that is going to save us. And I think we've reached the end of the line about elections and politics. I think we're reaching the end of the road.

And we have to recenter our thoughts and our attention, our energy to God, what's about to happen in the spiritual realm and prepare ourselves for the hardest test yet.

Would you be able to pass the same test of that mother watching seven sons being pulled apart without selling your soul and their soul to the devil?

What would be your decision? Most Christians could easily say, oh, I'd be just like that man. It's easy to say something. Action is better than words. Amen.

Push came to shove. Would you really be willing to be beheaded and love not yourself to the death? Push came to shove. Would you really, really not surrender to the Antichrist, to the demonic realm? Let us test ourselves.

Amen. And prepare ourselves. I tell you, it's going to get a whole lot worse out there.

Look at Daniel 12, verse 4. Daniel 12, verse 4. The old Greek version. Daniel 12, verse 4. Old Greek.

And you, Daniel, conceal the words, and seal the scroll until the time of the end, until the earth be filled with madness, with violence and unrighteousness. I tell you what, the earth field is not just at ground level.

But even as there's a verse that says, the stink of your sins have risen up to heaven. Amen. This violence fields the earth. It's all the way up into heaven. Amen. It's in the sky. The violence, the madness, the insanity, it blows my mind. But I'm no longer, surprise bad, it no longer blows my mind no more, really.

And the number of people that have contacted me that confess, as I've said recently, the number of people that

have confessed to me that they're having dreams and visions from sleep, that they have demonic activity in their hearts and minds and lives and in their homes, demonic activity is occurring.

And yet, they're more righteous than me, and they can tell me where I've grown. What did Jesus say? Clean up your own life. Remove the being out of your own eye. Amen, first.

So we have to remember that lesson of getting our own heart, mind, body, and soul. Straighten out as much as we can before we teach. You can witness a little bit, but before you teach, before you witness very much, you really have no power or authority to try to get somebody else right when we're not right ourselves. Amen.

And I know that we want, God made us as people of fellowship. God made us to hold hands and be companions and buddies and family, interaction. I know that, I understand this. So we want other people to go with us on the right path, the right way.

Understand that. And that's okay with husband and wife, boyfriend, girlfriend, best buddies, so forth. It's okay.

But once they start resisting and pulling back, they're going to make their choice. They're going to make their choice.

They're going to make their choice, and their choice is not our choice. Amen. But we got to stay on the right path no matter what they choose. Amen.

Let's get into the center of God's will. Now tomorrow is Pentecost. I praise the Lord that we can have fellowship this weekend, celebrate, have a special meal tomorrow, and learn from our lessons, continue to move forward to Christ in the center of God's will.

Now I'm going to open up the room here locally for questions about anything that I have said, about anything if you have any questions and also comments as well, and also open up the room for testimonies.

If anybody feels led by God, if their heart is pounding, if they feel that pressure in the chest that they got to vent about the goodness of God, something that happened to them, something that God said to them, a word from the Lord, a testimony, or questions.

I've opened up the room for everything. Also, it's for song, for worship, for any type of song, anything that God would lay upon anybody to do, the room is open for the church to speak.

Brother Jared, what do you have to say?

This makes me very angry, how demonic this world is getting. Amen.

Very, very angry. Amen. It is sick and disgusting.

They pick on children, they pick on people for no reason.

Amen. Amen.

And your anger is righteous, brother, righteous anger.

Just remember that not only is there a day of repay of the ultimate judgment day, but even the great revelation, and even before the great revelation, people suffer in their life every day because of their decisions. Amen.

Just remember that people suffer every day because of their decisions. Try to find peace in the Lord about it because even though it's righteous anger, don't let the world get to you too much.

Don't let it get to you too much. Amen.

Anything, Brother Andrew, anything you want to do or say?

Yeah, I'm just reminded, you always remind me that we keep this way because things are going to, obstacles and things are going to make us try to stumble.

At the end of the day, really the only thing we can do is keep this way because it doesn't matter what you are in life, it doesn't matter who you're with, it's just being in the center of it as well.

Everything is going to try and stop you.

Everything will try to stop you, absolutely. But God needs only the best soldiers at the end. The military has a purpose, the army of the Lord has a purpose.

He wants only the best soldiers. He has that right to want only the best soldiers. He has that right. He's the captain, as we just read. The captain will eventually give us the deliverance.

You know, so many times, Jeremiah and Daniel, both, basically in different words, they ask God, you know, how long were you going to allow all this wickedness?

And they were disgusted with it. They were fed up with it. They really were. You can tell in their words, Jeremiah, Daniel, both, was fed up with it.

And how long, O Lord, will you hold back? And how long, O Lord, before the deliverance? How long, O Lord, before the judgment of the punishment and the destruction of wickedness and the reward of the sins?

How much longer are we going to have to do it? And they never saw it. They died before the promises. They didn't receive the reward yet.

But they come back in the second resurrection to learn even more. To learn even more and to read our testimonies and be encouraged by us, even as we have been encouraged by their testimonies. They're going to be encouraged by our testimonies, what happened to us. They really will. They really will. There's a biblical precedence for this. They will.

We have to set an example for other people, one another, and for that future generation that will return, the regeneration. We have to set an example for them that's going to be written. We don't understand everything that is going to happen.

We have to persevere, not give up, pray a little harder, walk a little farther, not give up until the battle is won. And even if we die in it, let us die in the center of the Lord because we will be held accountable in the next life.

If we're not risen in the first resurrection, we have to live that 100 years of Isaiah 65 verse 20. We're not starting with a blank plate. We're going to be building upon what has already been laid in our first life.

And we're going to be held accountable in the great tribulation or in the 100 years or whenever it is. We're going to be held accountable and held to every word, every deed, every action. Amen.

Anything else, Brother Jared?

It would be nice to hear some new music.

Amen. Looking forward to new music, new songs, all kinds of new things.

Alright. Brother Andrew, anything else?

There's no reason this just came to my mind, but it's in Exodus 12 when Jesus is commanding Moses to tell the people to keep the feast of the bread and so Moses goes to the congregation and he shall come to pass and your son states, what is this service? Why are we doing this?

And he shall say to them, this is a sacrifice to Jesus as he defended the houses of the children of Jesus in Egypt and he smote the Egyptians but delivered our houses.

And the people vowed and worshiped and the children of Jesus departed and did as Jesus commanded Moses and Aaron on this day.

So I remember in other translations, I do this because of what God did for me. So it's a two way street as you always like to put it. I'm just reminded of that.

That what God did for us is even more so this compelling to me to follow in this way.

Amen. Amen. Praise God. That Passover in Exodus 12 and 13 in that area of the Bible, God struck the firstborn of Egypt.

In the apocrypha somewhere it says that God gave the Egyptian people dreams ahead of time, forewarned them about that event to come so they had a chance and everybody had a chance.

But those that chose to apply the blood of Christ, you know, were protected. We need to plead, claim, apply the blood of Christ over our minds, our bodies, our souls, our property, our house, our home.

Everything. Often. Use olive oil. Do not use the anointing oil that they sell in the Christian bookstores and that you buy on the internet because when they call it anointing oil from Israel and so forth, it's prayed over in the Y names.

You don't know who made it, what all they said and the prayer, everything else, who's touched it. Just buy olive oil. Just buy regular olive oil. If you can't afford olive oil, buy vegetable oil. If you can't afford vegetable oil, use water. It's just a symbol.

And then the real power is in God's presence, the Holy Ghost. But we have to apply His presence in a way that helps us connect spiritually and physically together.

That's what that water, that oil does. Help the physical and the spiritual connect because we're physical people, cardinal people. We need that little physical thing to help us connect to God and that's okay.

And claim that blood of Christ. We overcome the devil by the blood of the lamb and by the word of our testimonies and the cross. We love not our lives to death. That we are willing to surrender to the Lord and not sacrifice our integrity and salvation.

Not do like Esau to sell our birthright and so forth. Amen. Praise God. God has done great things for us through His blood, through the calling, the holy calling, the choosing, the giving of knowledge and understanding, bringing us to where we are.

He's done so much for us. We need to be thankful and continually reminding ourselves and one another through the word of our testimony. We need to remind ourselves and others through the word of our testimony and in prayer of the good things.

Let's not forget the testimonies of years ago. Let's not forget the testimonies of months ago and years ago



because God is still worthy today to be honored and praised for what He did last year and ten years and twenty years ago. Amen.

Let us not forget the good works of the Lord. Let us put our mind on the things of good report, things that are praiseworthy. Amen.

And yeah, we've got to acknowledge we're not putting our head in the sand. We don't need to bury our head in the sand and bury our eyes and hide from all the reality of the bad.

But let's not forget the good. Let's take time to breathe in the fresh air, to put our toes in the sand, splash the water in our face and raise our hands and praise the Lord. Let's dance and sing and have a good time.

Tomorrow is a celebration. Amen. Tomorrow is a celebration. Amen. That's a song. Tomorrow is a celebration. Amen. Praise the Lord. Praise God.

I want to see my wife dance and sing and shout. Amen. I want to see people shout for joy. Amen. For He is worthy. He is worthy of all the praises. Amen.

Amen. I can't praise God enough. Amen. There's power in worship, power in praise. That's how we're going to get through the difficult times. Amen.

Put our eyes on the Lord. Worship more, worship more, worship more, worship more. That's how we're going to get through this. That's how we're going to get through this. Amen. Praise God.

Thank you for listening. We'll see you tomorrow morning, 11 o'clock in the morning, Eastern time, actually about 10 minutes before that. 10 minutes to 11, Eastern time zone for Pentecost services tomorrow, special worship services, Pentecost tomorrow, May 28th, 11 o'clock in the morning. See you then and until then, God bless in Jesus' name. Amen.

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