

Full Sermon Transcript:
When Was Jesus Really Resurrected
March 16, 2024

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Amen. Praise Jesus. Let us never forget that even though the Ten Commandments, the Holy Days, giving tithes, all these things are important.

The Sabbath, these things are important, but it's not about just only knowledge, just knowing the truth and obedience and law and Torah and Torah and Torah and Torah and law and law and law, but also the love of God, his sacrifice and who he is and why he is worthy of being worshipped and served, why we should obey him other than just to save ourselves, other than just to not perish in the lake of fire, because for really most people that's all it is, just to save ourselves, just that we not endure the pain and suffering of the lake of fire.

But as we come to know him that it becomes less and less and less about us and more and more and more it should be about why he is truly worthy of servitude, worship, admiration. Amen.

Many groups get too caught up in the law and do not have sufficient focus on him. Amen.

The Bible is a love story. Amen. He called us while we were still yet sinners, that he called us and reached out to us a stubborn and rebellious people and that he sent part of his own being to die for us and endured all the suffering, the shame, the mocking, the ridicule, people spitting in his face mocking him, their creator, their father.

All that pain and suffering, agony and betrayal. He could have just stayed in heaven and not have to endure any of that suffering.

He could have just destroyed all of us a long time ago, the entire world, the entire planet and said the heck with this. Amen.

He is truly, he is the definition of love, mercy and grace and long-suffering, endurance, perseverance. Amen.

Let us not forget why we are here, why we exist. He first loved us. Amen. Praise God. God is good. It's good to see each and every one of you. Let's turn to Matthew chapter 12.

I'm going to say a prayer after we get turned to there. Matthew 12. I'm going to start in verse 40. Let us go in prayer.

Lord Heavenly Father, creator of heaven and earth, praise your holy name. Thank you for getting us through this week. Thank you, Lord, for getting us through last night and thus far today. And you are faithful to see us through until the end.

Father, please help us to do our part to persevere, to press through, to press forward, to not give up.

Please help us, Lord, to have the right focus upon you, your goodness, your strength, your faithfulness.

Please let us never forget it. Please help us to be obedient to you and in the center of your will.

Please help us to hear your voice better, stronger, more accurately than ever before.

Any area of our life that is outside of your will, please help us about how to get out of that area of darkness and into the center of your light.

Please give us strength, boldness, courage to do what is right. Please forgive us of our sins.

Deliver us from every deception, from every lie that we have embraced. Show us your truth and help us to walk therein.

Father, we do ask for your special anointing and help in this message that we're about to receive.

Please help me to explain it clearly and easily and accurately according to the real truth and nothing but the truth.

So please help me, God. Please help us to prepare for Purim and for Passover. Please help us, Lord, to prepare ourselves. Please help us to walk in the center of your way, not to the left, not to the right, but in the center of your way.

We ask for it, that we may receive it, that we may accept it, that we may embrace it.

But if we are rebellious to it in any way, shape, or form, that you would set us straight, realign our heart, our thoughts, our mind, our desires, our plan, and our pursuits.

Realign all of that to yours and your way and your will and not our own will. We lift up to you, Brittni, her mind, body, and soul, for deliverance, salvation, and healing, in the mighty name of Jesus.

We lift up to you all of our brothers and sisters around the world, especially the sick, afflicted, the poor, and the oppressed, but even the strong.

But even the strong, all of our true brothers and sisters that are seeking you, that they would feel your presence, Lord, and come to know you even more.

We pray that for ourselves and for our brothers and sisters around the world. We pray that you'd gather us together, those that are truly yours.

Gather us together, that we may be family, that we may fellowship with one another, help one another, support one another, hold each other's hands, be there for one another, which is exactly what your will is.

But we know, Father, also that you have different plans for different people and that some people must be in the middle of dangerous areas, zones, that you do a mighty work in them, that you do a mighty work in the prisons, in the dungeons, in the jails, in the hospitals, that you do a mighty work under the bridges, that you do a mighty work in many different areas where the rest of us will not go, but rather we are appointed to live or rather we are appointed to die, and whether we are appointed for safety or whether we are appointed for war, that each one of us be placed where you would have us to go, and not of our own will and not of our own choosing.

We pray for the visions, the dreams, the angels, all of these things, Lord, how you have moved your people throughout time through visions and dreams and angels and messengers, that you would move us in any way that you choose to get us where we really belong in your divine plan.

Protect us, Lord, our minds, our hearts. Protect us with our brain chemicals. Protect us, Lord, of our hormones concerning. Please protect us physically, spiritually, mentally, emotionally, that we not be brainwashed, that we not be deceived, that we not be led by witches and witchcraft, that we not be led by deception, liars, but that we be led by your spirit and your hand.

Pick us up, move us, set us down where you would have us to stand. We ask, Lord, all of this in the mighty and holy name of Jesus, and if we ask for bread, you would not give us a stone, for your will is good and your will is perfect, and we praise your wonderful and mighty name of Jesus. Amen.

In Jesus' name, amen. Praise God. Let me hear amen real loud, please. Amen. Praise God.

All right, let's go back to the book of Matthew. Matthew chapter 12, verse 40 is where we're going to start.

Now, today we're going to talk about when was Jesus truly resurrected. Easter is coming up on the last day of this month, March 31st, 2024 will be what they call Easter, and they claim that that is the resurrection day of Christ Jesus. We know that's not true. We know that's not accurate. Well, one thing, this verse right here completely blows apart their doctrine. Matthew 12, verse 40 Easter on the 31st when the Passover is in April.

The other entire month off this year. So, Matthew 12, verse 40, for just as Jonah was three days and three nights in the valley of the well, so will the Son of Mankind be there or be three days and three nights in the heart of the earth or in the tomb.

These are the very words of Jesus, that he would be in the earth, in the tomb, in other words, three days and three nights.

Now, the traditional doctrine we know is that he died at three o'clock in the afternoon, that he was buried by sunset or at sunset, and so that would have been the first night, and they claim that's Friday, so Friday night is one night, and then Saturday all day would be the first day, then Saturday night would be the second night, and then sunrise Sunday, that's only two nights and one day.

There's no way at all that you could fit three days and three nights between Friday afternoon or Friday sunset, no matter which way you calculate it, into Sunday sunrise, but they say Friday, Saturday, Sunday.

You can't say that. That's ridiculous because if he rose at sunrise, which he didn't because we know that he was already risen before sunrise while it was still dark.

The Bible says that. So you can't include Sunday at all. Not at all. There's no way you can fit that in there, and any attempt to do so is outrageous and ridiculous.

You can't just say Friday, Saturday, and Sunday. That's not three days and three nights.

You might could do that maybe if he had just only said three days, but even that wouldn't be three days.

It's only two and a half or not even two and a half, one and a half. It would be only one and a half days.

So we know their doctrine is not correct, but what is the truth? When was he resurrected? Amen.

Let's turn to chapter 28, Matthew 28 verse 1. Matthew 28 verse 1, according to the Alpha and Omega Bible, thawed the end of the Sabbath as it began to dawn for the first day of the week.

Mary Magdalene and the other Mary came to look at the tomb. We know that he was already gone.

They did not actually see him rise. The tomb was empty, and it says it was toward the end of the Sabbath as it began to

dawn for the first day of the week.

We know that this was, according to other verses in the Bible, it was still dark.

We know that this is almost sunrise. There's nobody that I've ever heard of in my life that believes that this is talking about at sunset.

Everybody knows, everyone knows, that this is around the time of sunset. Everybody's in agreement.

Everybody. Amen. It's not sunset. So, but it says it was toward the end of the Sabbath.

So right there throws out another traditional doctrine that the Sabbath starts and ends at sunset.

It throws that out of the window completely, immediately, and powerfully so. Amen.

The separation between the seventh day and the first day, right here in this verse, the separation between the seventh day and the first day was at sunrise.

There's no way you can escape that in this verse, no matter how you interpret it, read it. Amen.

But we do know that the Jews do sunset to sunset and so do the majority of Hebrew roots groups and Y-name groups and Torah groups and so forth.

We know that the majority of them do sunset to sunset because the Jews do it. But the Jews also have the falsely called star of David, which we actually know is actually the star of Easter.

That is a pagan demonic symbol. We know that. Just because the Jews don't do it, does not automatically mean that it's the correct way.

We can get some truth from the Jews, yes, but they also have a lot wrong, including other elements of the calendar.

Look at other elements of their calendar. Other than sunset to sunset, they actually have a month named after the pagan goddess Tammuz and other pagan names of their months, just like in the Roman calendar, how there's pagan names of months and days.

The Jews have pagan names of months, so their calendar also, who else does sunset to sunset?

The Muslims also do sunset to sunset and in fact, that's the true origin of the sunset to sunset is the Assyrians, the Babylonians, the pagans, the heathens, the Chaldeans that were the ancestors of modern Muslims, modern Islam.

And so on the website at isawthelightministries.com, we do have an entire extensive list of documentation of different sources declaring that the sunset to sunset originated with the pagans and that the Jews embraced it during the Assyrian and Babylonian captivity.

The habits and the calendar and words and the language of their captors. Even as we see, even with the Mexican people and other civilizations across the world, after they was conquered, they were forced in many different ways to embrace the language and calendar and customs and religion of the invaders that has happened all across the world.

The Jews were the same way, but the Jews did it willingly even before the captivity, even before the invasion, which is why God sent the invasion.

He said, okay, if you're going to worship their God and serve them and their ways and their religion, okay, you can have them.

And he gave them over to them. Amen. Which is exactly what's happening in America right now. But let's look at another verse.

Mark 16, verse 1. Mark 16, verse 1, the Sabbath day was waning, meaning that it was ending and Mary Magdalene and Mary the mother of James and so on, they brought spices so that they might come and anoint him very early before the first day of the week.

They came to the tomb and it was near sunrise. It wasn't sunrise yet though. Amen. So, two verses that tell us very clearly, straight out, amen, that he was already gone, he was risen, but it was recent.

He had recently risen, is what we get from this as well, if we was to keep reading.

And if we was to think about it and if we was to read the previous verses as well, we get a feeling that he had recently risen.

Now we're going to go back and forth, back and forth between Matthew, Mark, Luke, and John because of how the four different people wrote it in different ways and included different pieces of the puzzle.

And neither one of these four guys wrote it in perfect, perfect order, including every, every little detail, but rather each one complemented the other one.

That means that each one gives a different piece of the puzzle that fits in with the same piece of the puzzle.

So, we have to go back and forth between these four books to get each piece of the puzzle and put it all together.

You get quite complicated at times, especially with we're still trying to get the translation more and more and more

accurate.

It was so screwed up, it really was, to where you can't just do it in one year or two years or three years.

It takes time to really grow in God, his presence, his spirit, the understanding of the languages, the context, and the truth. Amen.

So, it takes time. It don't matter who you are, who I am, who he is, who she is, we all take time. It is a lifelong journey.

So, this is going to take time to get the translation completely perfect, if we could ever do that.

So, that makes it complicated as well because we're going to have to change some words here today later in one of these verses.

Let's go to John 19. John 19, verse 31. John 19, verse 31. They would be Judeans because it was the day of preparation, preparation preparing for the Passover meal so that the bodies would not remain on the cross on the rest day, for that rest day was a high day.

They asked Pilate that their legs, the legs of the men on the cross, might be broken and that they might be taken away so that the dead men on the multiple crosses or stakes or trees, whatever, that they be removed by sunset, not necessarily buried, but taken off the trees, the stakes, the wood by sunset because when the Jews of Jerusalem was doing sunset to sunset, but we know that the Judeans of the northern region, they did sunrise to sunrise.

That is well documented, but the Jews of Jerusalem, the temple rulers, which very much embraced the ways of Assyrian language and culture and scripture, they did sunset to sunset.

So there was a difference, but those people of the Judeans of Jerusalem, they wanted the bodies to be taken down before sunset.

Now we know that the actual Passover was the night before. Jesus and his disciples kept the Passover at the accurate and correct time.

Jesus would not logic common sense because he died without sin, amen, he would not keep the Passover on the Rome date.

Passover was the previous night, but the Jews of Jerusalem of the temple, they had the calendar wrong even as they still have the calendar wrong today and they were, they killed the Passover lamb at three o'clock that afternoon at the exact same time, the exact same moment, the exact second that Jesus died, somebody in the temple was killing the Passover lamb at the exact same moment.

That they may eat that Passover lamb later that day at sunset, which would have been 24 hours later than what Jesus and his disciples had observed the previous evening.

So right there tells you that we are not to trust the calendar of the Jews, amen.

But because they had the day at Rome, they considered that three o'clock in the afternoon when he had died, which we're going to read in a different verse that it was three o'clock, we'll read that in a minute, they could still consider this the day of preparing for the Passover that would begin at sunset according to their record.

So that's one piece of the puzzle right there. Now tradition says that he died on Friday because this was the day of preparing for the Sabbath from this verse.

What they don't understand is that the rest day or the Sabbath that they was preparing for was not the weekly Sabbath.

We know that because it says that it was a high day, that this rest day, that Sabbath was a high day.

You don't call, the Bible never calls, the weekly Sabbath the high day. Never calls the weekly Sabbath the high day, but rather that phrase, that term high day is reserved for the annual Holy Days, the Passover.

Actually the first day of Unleavened Bread is what it would be if we had the accurate calendar, accurate timing, first day of Unleavened Bread, but the Jews instead of doing Passover day and then the first day of Unleavened Bread, they put them to those two different Holy Days together as one day and they don't even observe Passover at all, which is why they were killing the Passover on the day of Unleavened Bread rather than on Passover.

It's because they skip Passover day and kill the Passover actually on the first day of Unleavened Bread. It's all screwed up. Again, don't trust the calendar of the Jews. Amen? So traditional doctrine does not understand very basic elementary things that a high day is not the weekly Sabbath.

So it's not correct when they say that he died on Friday because it was the day of preparation for the Sabbath.

It was the annual Sabbath of really the first day of Unleavened Bread, but they call it Passover.

So that's one piece of the puzzle. We know that he died at three o'clock in the afternoon, as we are going to read, on the day of Unleavened Bread, which would have been the 15th of the month in God's biblical calendar.

Fourteenth is the Passover. Fifteenth is the day of Unleavened Bread. Now we can calculate when this was, as far as

what day of the week, by starting with the point that we know for sure is that they came to the tomb slightly before sunrise Sunday morning.

So it would actually be technically Saturday night until the sunrise begins a new day.

So if we was to start, let's just say a few minutes before Sunday begins and count backwards three nights and three days.

So Saturday night would be one night. Then Friday day, one day. Thursday night is your second night. Thursday day is your second day.

Wednesday night is your third night and Wednesday day is your third day. So if I didn't mess up, I think I got there three days and three nights.

So if you're backing it up, then he would have died on a Wednesday. Now the three days and three nights is when he was in the earth.

Not just being dead, but in the earth. Right? So there would be some time in addition to that of when he would have been taken off the cross, carried, his body prepared for preservation because they would anoint the body with a lot of spices.

Basically the same thing as the Egyptians did. They may have gotten that from the Egyptians from the time that he was in Egypt.

Perhaps, maybe. So they would, they basically made mummies of the dead bodies. All right. Pardon me just a second here.

Let's get to that verse in Matthew 27 that talks about three o'clock in the afternoon.

Matthew 27. I'm still trying to get accustomed to only turning a couple of pages to get to an entirely several books over.

It's going to take me a while to get accustomed to that. Matthew 27. Starting in verse 45. Matthew 27 verse 45.

We're going to read the arrow down to verse 50. Here it is. Verse 45. Now from the sixth hour darkness fell upon all the land until the ninth hour.

And about the ninth hour Jesus cried out of a loud voice saying, these words, this is Theos by Theos, why have you forsaken me?

Now we don't actually believe that Jesus thought that the Father had forsaken him because he had actually said, previously, that the Father would never forsake him.

But rather he said this as a quotation of the book of Psalms, chapter 22. So that the people would immediately recognize the verse.

He's quoting the Bible. And that the people listening and watching this event would remember Psalm 22 and read that chapter to realize that the Bible was being fulfilled in front of their eyes.

That his death was predicted in the Bible. In the scriptures. Amen. That's why he said that.

Is to quote the scriptures to help the people to come to realize that his death had been predicted in the Holy Scriptures.

Now this ninth hour is when he died. And this is going from six o'clock until three o'clock.

Six in the morning until three in the afternoon is how you would calculate this. The four different books of the Bible, gospels, different ones used different ways of calculating this.

But this is in full agreement among many different Bible scholars, denominations, and experts across the line.

There is much, much, much agreement that this is talking about three o'clock in the afternoon.

So if it was three o'clock in the afternoon that he died and they wanted to get his body removed, taken down by sunset.

And we know it would have taken time to anoint the body, prepare the body with spices and modification, wrap it up, everything.

It would have taken much time. Much time. You can't do that in just 30 minutes. Now that's one piece of the puzzle.

Let's go down to verse 57. We're going to read verse 57 down to verse 61. That section right there. Verse 57 to 61.

Verse 57, when it was evening there came a rich person from Ammonia named Joseph who himself had also become a disciple of Jesus.

Now this word evening is up for debate because we normally think of it as sunset.

Maybe it was, but there's another possibility that sometimes, sometimes, not every time, sometimes the word evening can refer to any time, any point of time between noon and sunset or even past sunset.

Even though we wouldn't think of evening as during daylight hours at noon, at three o'clock, at four o'clock, at five o'clock.

We wouldn't think of that as evening, but we're talking about the agent words, Greek, Hebrew, and Aramaic.

Sometimes it would refer to any time between noon and sunset and thereafter. But we know it would have been after three o'clock and perhaps even as late as sunset.

That this rich person named Joseph came and asked verse 58, this man went to Pilate, the ruler, and asked for the body of Jesus.

Then Pilate ordered it to be given to him. Now think about this for a second because Pilate being a ruler, you can't just walk into his office unannounced.

You would have to talk to the guards of people in administration. You would have to send word.

You would have to go through all these technicalities and red tape. You can't just march into his office unannounced.

You have to have permission to see the ruler. This would have taken time. Even though he was a rich man, perhaps that would shorten the time somewhat, but that would still take a process of time to get permission to see the ruler.

And then talk to the ruler and the ruler being given permission for Joseph, the rich man, to take the body of Jesus.

So this has taken some time, all of this, to occur. Verse 59, Joseph took the body and wrapped it in clean linen, linen cloth, and laid it in his own new tomb that Joseph was going to use for his death, which he had hid out of the rock, and he wrote a large stone against the entrance of the tomb and went away.

But he didn't just lay it in there. It took time to wrap the body, and it's not just wrapping it in cloth.

You've got to have spices, anointing oils, all that directly on the skin, directly on the flesh of the body from head to toe, and wrapping it.

This would have took extensive time, not just 30 minutes. This is on top of asking permission to see the ruler, talking to the ruler, getting that permission, going and getting the body off the cross or the stake, whatever it may be, carrying the body, taking the body, getting the supplies, and then doing all the preparation, wrapping the body, anointing.

All of this would have been hours upon hours upon hours. You would have gone well, well, well past sunset to accomplish all of this. Amen.

Now, let's see. Next, we'll go to Mark 15, Mark chapter 15. Verse 42, Mark 15, verse 42.

And when evening had already come, because it was preparation day, that is the day before the Sabbath, or the day before the Sabbath, according to their reckoning, Joseph of Arimathea came, a provident member of the council, who himself was waiting for the kingdom of God, and he gathered up carriage and went in before Pilate and asked for the body of Jesus. And Pilate wondered if he was dead by this time.

Now, we've got to make a correction here. By this time, you can just cross out. That's not accurate. I was looking at the Greek last night, and it actually means most of the time, in almost every place in the Bible, is translated as a long time, a long time ago, as quite a bit of time has passed.

So, Pilate wondered if he was dead or had been dead for a long time. Dead for a long time.

And submarine, the Centurion, he questioned him as to whether he was already dead, and asserting this from the Centurion, he granted the body to Joseph.

So, notice he not only, Pilate not only talked and questioned Joseph, but also sent a soldier, for a soldier asking the soldier information as well.

So, it would have took time for the soldier to be dispatched and come into the palace, into Pilate, and answer his questions.

So, additional time passing, and it seems like that there was information relayed that the death had not occurred very recently.

So, it took time for Joseph to go to Pilate's location, since there's not a subway, take time to get to that location, ask permission, and then wait on Pilate to come into the office to see him, you know.

All of this would have taken great time. From everything worth reading and about to read, the time period of counting three days and three nights of Christ actually being laid to rest, that's when they are done anointing him, done wrapping him, when everybody has walked away, when he's actually put to rest.

Then you count your three days and three nights. You don't count the time that he's being carried through the city, and all this preparation work, and all this.

In verse 46, Joseph vault purchased a linen cloth. He didn't even have the cloth yet, so he would have to go and buy the supplies.

More time is passing, and it's a possibility that maybe it was already sunset, maybe, when we're reading all of this occurring as well.

So, he bought a linen cloth, took him down after heaven, gave him the permission, wrapped him in the linen cloth, and

laid him in a tomb which had been hewn out of the rock. Amen.

Now, let's go back to John. John 19. John 19, verse 38. John 19, verse 38. We're going to read down to verse 42. John 19, verse 38. After these things, Joseph of Armenia, being a disciple of Jesus, but a secret one for fear of the Judeans, asked Pilate that he might take away the body of Jesus, and Pilate granted permission, so he came and took away his body.

Nicodemus, who had first come to him by night, also came, bringing a mixture of myrrh and aloes, these spices and oils, about a hundred liters.

The footnote here says that each liter is 12 ounces. So, a hundred liters, it would have been 65 to 75 pounds. 65 to 75 pounds of oils and spices. So, Pilate also, I mean not Pilate, but Joseph, having bought the linen, also had to get up with another dude, Nicodemus, to get all the supplies together.

Lots of supplies. It wouldn't take just one little bottle of lotion to do this. It was a very complicated procedure that would have taken hours upon hours upon hours to properly preserve the body.

This was their master, their Lord, their God. They would not have just thrown it together quickly and hastily, but rather they would have taken their time in a loving, honorable, loyal, devoted manner to properly preserve his body according to the custom. Amen?

This would have taken many multiple hours and it was already getting extremely late. Amen?

They had to gather together 65 to 75 pounds of supplies, not counting the linen, get the permission, get the people together, get the teamwork together, everything.

It was a complicated and long and extensive process. You can't start the countdown of three days and three nights until all of this was finished and he was finally laid to rest late Wednesday night. Late Wednesday night.

Let's go to Luke 23. Luke 23, verse 54. Verse 54. One volume, page 685. Luke 23, verse 54. 23, 54. Down all the way through 56.

Verse 54 says, it was the preparation day and the Sabbath was about to begin. I'm going to make a correction there.

Cross out the word begin. The Greek word actually means to shine light, was about to shine light.

So, it's not the Sabbath beginning but rather actually ending because it is about to be sunrise.

This is not sunset but this is close to morning here. So, it was close to morning in verse 55.

Now, the women who had come with him out of Galilee followed and saw the tomb and how his body was laid or had been laid and then they returned and prepared spices and perfumes.

Then, I could go past the footnotes, then on the, it says yearly Sabbath but we got to change that to weekly Sabbath.

When it says yearly in the footnote there, we've got to change that to weekly. I'll tell you why it's weekly.

The cross out which says, yes to the unleavened bread. Then on the weekly Sabbath they rested according to the commandment.

The reason we're changing this from the yearly Sabbath to a weekly Sabbath is because we're already getting, now that we understand that it's not that the Sabbath was beginning but now it's starting to talk about the Sabbath ending.

So, we go back up to verse 52. This is Joseph. Verse 53, Joseph took it and wrapped it, put it in the tomb. Then, 54, time had passed.

They had prepared it. It was already laid to rest and now it was sunrise, getting close to sunrise.

Then, the women came because it was Joseph and Nicodemus and of course they would have had servants and wives helping them but now they're gone and the women come.

In verse 55, the women come as a different group of people and they saw how his body had been laid to rest.

Where his body had been laid. Then they have brought additional spices, perfumes, oils.

They have brought additional and they come and continue the process because this was a very long process and would have actually took more than one application of the oils and spices.

You would not have done it just in one setting but rather it would take one team to do the first phase of it.

Then, you would let it sit for minutes or hours or whatever. Then, you would have the second team come in and do a second application.

It was a very long and extensive process and you see now here that there's a second team arriving at around sunrise and they do their work.

So, they would have done their work Thursday or Friday, Thursday actually. They would have started it Thursday and they might have continued to do different things like this for both Thursday and Friday and then resting on the weekly Sabbath.

Then, when you get to verse 1 of the next chapter, you see it Sunday morning.

So, this is why I'm thinking that the women took both Thursday and Friday to continue to do the work on the body and then resting the Sabbath.

The Sabbath is talking about in verse 56 being the weekly Sabbath because then you immediately have the end of the Sabbath in verse 1 of this next chapter, chapter 24.

I don't know about guards but maybe there was but I'm sure that the guards would have allowed the people to come and go to prepare the body.

I have no problem with that. It was the boulder. But, it says that Joseph had moved the boulder. So, we had been told that the boulder was so big nobody could move it.

That's not correct. I mean, they had to move it there, right?

We've been told it's so big that no one can move the boulder but it says Joseph moved it.

It doesn't say that he had to call 12 men to do it. It was movable. They had to move it in front of the door. It was movable.

So, whether there was guards or not, whether there was a stone in front of it or not, is all mute because they would have allowed the body by the custom of the Jews to be prepared.

There's nothing saying that Pilate or the soldiers would have resisted the preservation of the body.

They didn't resist the preservation of the body. So, what I'm seeing here is that we have purposely been hidden from us the extensive process of how long it would have took and how much detail it would have took to preserve his body.

We never was taught that in the churches. That's purposely hidden from us but it's in the Bible. Amen?

It's in the Bible. You don't put 75 pounds of oil on in 30 minutes or one hour or two hours or three hours.

It would have taken all night. And what you would have been doing is actually massaging these things into the body.

You're not just throwing 75 pounds of lard on top of the body. 75 pounds? You're not just throwing that on top of the body. You are massaging it into the skin.

You're preparing. You're mixing things together. It was a very extensive, very detailed process. It would have taken all night long.

I'm thinking that the body was laid to rest at 3 o'clock in the morning that Wednesday night, Thursday morning.

The reason I think 3 o'clock is because that was the time of Israel, Israel time of one of the blood moons of the solar eclipses about whatever year it was if my wife could help me out when we went up on top of the mountain with Anthony.

2015? Okay. At Passover time that year for one of the blood moons. One of the famous blood moons that got a lot of attention back in 2015.

It was all over the internet. Books was written about it. Everything. There was tons and tons of attention on that particular blood moon.

And it was 3 o'clock Israel time. And I felt like that God had showed me that that was signifying the time of day that was when Jesus was laid to rest.

Now we can also look at the two witnesses. For example, let's go to Revelation chapter 11.

Revelation chapter 11 verse 9. Revelation 11 verse 9. Talking about the two witnesses that will die at the end of the great tribulation.

And the great tribulation we know is going to be three and a half years. Verse 9 says from those peoples and tribes and languages and nations will look at their dead bodies, the dead bodies of the two witnesses for three and a half days.

Not three days, but three and a half days and will not permit their dead bodies to be laid in a tomb.

And then we know that these two witnesses will rise at the blowing of the seventh trumpet at the same time as we rise at the blowing of the seven trumpets.

And this is a resurrection of the dead three and a half days after the death. Jesus would have been dead not three days and three nights, but three and a half days.

That's three days and three nights plus a half of another day. And then he rose from the dead.

This is a picture, a symbolism of the death and resurrection of Christ. That yes, Jesus was in the grave in the tomb having been laid to rest for three days and three nights even though they continued more applications of the spices and anointing.

But the first actual laying to rest when Joseph left the tomb in Nicodemus, that would have been a full nine hours or so after the death.

After the death, or twelve hours I guess. Yeah, twelve hours. A full twelve hours, that's half a day. From three o'clock

in the afternoon until three o'clock at night would be four twelve hours which is a full half a day.

So that's another reason I believe it was three o'clock in the morning is because that would be a full half a day.

So because of everything we have read today, we believe that Jesus died at three o'clock in the afternoon on Wednesday.

His body was taken down prepared most of the night. Preparation the first phrase was done and they had them completely wrapped up and placed in the tomb by three o'clock Wednesday night, Thursday morning three o'clock. And then rose Saturday night at three o'clock in the morning. At three o'clock in the morning Saturday night which would be only two or three hours before sunrise so that he was already risen while it was still yet dark when the women arrived back at the tomb after they had rested on the weekly Sabbath from the three days, two days of anointing.

Okay, so I've opened up the chat room here now for questions and also testimonies if you have any questions about anything I've said or if you have a testimony for the Lord of anything that has happened to you this week, this month, this year, last year, 20 years ago, I don't care any testimonies praise the Lord a song, a prophecy, a dream, a vision, anything to share above a verse that God laid on your mind this week that you would find edifying to the church you think would be edifying to the church.

You can share stuff like that as well and I'm also going to be watching WhatsApp and Telegram and text messaging. I watch all those as well as the Mixlr chat.

Okay, Brother Jared what do you have?

"Just wanted to share again what I had noticed earlier which is the way that the Easter Sunday is, it has nothing to do with Passover this year, it's not the same as the biblical calendar.

The Passover being the first full moon of the first month which is the first new moon after the equinox, Easter being reckoned as the Sunday after the first full moon after the equinox which in the case of a 13 month year. As in this case where the full moon happens a little after the equinox but before the first month, then then they say Easter is the next Sunday after that. But Passover is a completely different day."

Yeah exactly how they calculate the timing of Easter of when to observe Easter is not biblical and people think that they can just celebrate the resurrection on one particular day that's appointed in a Roman Catholic calendar that doesn't even make sense that's not even logical that doesn't even follow the biblical calculation of how to determine dates and think that honors God.

Well what if me and my wife were saying why if me and my wife had a wedding anniversary or if there was some other event and you just decided to observe it whatever day you want it to observe it rather than the date of the actual event not only does it not make sense but it's not respectful it does not show honor in that and the Bible says that people worship him in vain with the traditions of men the Bible says this so people think that they can treat God like if everything is just playtime it's without reverence it's without fear it's without respect and honor you can't just throw mud at the wall and say well I did that to honor God amen.

Let me see the comments here so Monica says that was a lot to hear and think about I will study again in depth when you post the sermon notes and also we have an article on the website which would you will see in the sermon notes you will see the article link to explain all of this in great detail but I'm probably going to have to edit that page a little bit since I'm coming to know that some of these Greek words had been translated wrong and that will help the page to make even even more and even more sense actually that article already explains a lot of that and we had not yet applied it to the AOB because there's so much we have learned over the years over the decades that it was hard to remember everything and apply all of it to the AOB as being a newer project than that article that article is very old and had a lot of truth in it about these Greek words so now we're just going to apply that that same information we had way back then to the newer project of the AOB and get the AOB up to date to what we really already knew but forgot.

Kareem in Jamaica says I think God faced continued grace and mercy. John says a pastor I used to listen to told a story about how a Buddhist girl questioned him about Jesus.

He ended it saying that how she can go and see her God's body and the other religions can go and see theirs that he can't go and see his because his God is bigger and theirs and rose from the dead amen.

So like Jesus rose from the dead whereas these false gods their statues can't speak can't talk can't move so forth and then Monica has a question.

The question goes along with the previous message about the constellations and signs in the heavens.

Do you feel that the coming total solar eclipse which I believe is going to be at Passover with its path of totality across

the United States and occurring on the New Moon of the beginning of months signaling God's holy days and also crossing the path of the previous great American eclipse in 2017 effectively marked in the United States of a big X as another sign of the end times and sorry if you've already addressed this and I missed it.

Okay so as far as the big X and the 2017 connection I don't see any importance in that path.

I don't see any importance in the X. I don't see any importance with the 2017 alignment.

I think a lot of people are just really these websites and videos are really just stretching for a straw stretching for anything that they can make up or anything that they can imagine or falsely interpret and twist and all that I think it's just gone way too far as far as all those details and those are similar details of what you see every year and decade after decade and trying to say that this is the rapture and this is this and this is that but there is significance to the total solar eclipse but not the significance and the fragments and the points and the elements that they're pointing to because they're pointing through all these things that they're imagining of their own imagination.

What we're pointing to with the solar eclipse is the date and its connection with the alignment of Passover and Purim and how many days are between Passover and Purim so these are biblical things rather than our imaginations rather than our interpretations rather than trying to add numbers together or trying to draw things on a map.

We're staying with scripture that is occurring on a holy day with just so many days from another holy day.

The Bible talks about that we've got 1335 days and we've got 1290 days. We've got 1260 days so there's a certain amount of days between each of these calculations if we're adding and subtracting.

It's inside the Bible that the Bible is showing us the numbers. So that's the difference between them and us, but yes, there's absolutely significance with the solar eclipse happening on a holy day and the lunar eclipse happening on the holy day.

All of this and with the comment that we have right now that continues to grow in magnitude.

All of these connections are signs in the sky saying a lot of this happened last year.

We've had foreshadowings on Purim year after year, many different years. All of it is accumulating to an eventual date of Purim and Passover of some year, which I believe to be next year of when the final event fulfillment primary fulfillment will actually occur rather than being a foreshadowing.

And the reason we think it's next year is because about next year is the last year out of 42-year cycle ever 42 years, which is a biblical number relating to three and a half years of Great Tribulation.

So out of 42 years that we have this cycle of the lunar eclipse and the solar eclipse occurring at Purim and Passover during Ramadan and bringing these things together.

Now, there's one more year, 2026, that you would still have the lunar eclipse but you're not going to have the solar eclipse in 2026 in the same alignment.

So that takes us on the other side of the coin, whereas next year is like a period of time and you go year after year after year after year of how many alignments there are.

So next year is the peak of how many alignments that there are and then it goes down the next year and then the next year.

So it's like hitting a dartboard in the middle of the target that would be next year.

We also know that the presidential elections are coming up this November this year in the United States which is much expected on both sides to result in civil war.

Both sides were expecting that to be a real explosive time from November into January when the new president is posted take office January 20th.

That both sides were expecting that to be very explosive, no matter who wins. If they declare Trump as the winner, or rather, they declare Biden as the winner, whoever the New World Order declares is the winner, the other side will be outraged and say no more having this, no more, and take to the streets with tanks and be an American Civil War.

And people on both sides, both Trump supporters and Biden supporters, are predicting that, and it makes complete sense to me.

What happens in America affects the whole world, and you've got Gaza, Iran, Syria, the South China Sea, the Ukraine, Korea, Venezuela, Cuba, Haiti; you got all these flashpoints all across the world.

They are already at bowling point; we can only go so far without actually entering into the great tribulation.

We're at the door, get closer and closer and closer. So to expect the parent to actually be fulfilled when there is the most alignments of any year next year, at the time when the elections were expected to blow into chaos, it's reasonable to think that all the signs are pointing forward next spring as being the time.

Now, what could be wrong, but this is the way things are looking, and as we get closer and closer to that time, we'll be watching for additional confirmations.

Of course, we're going to be watching for foreshadowing this term in addition to the comment and the eclipses.

We're going to be looking for other foreshadowing world events at the time of term and pass over this year.

And then we'll be looking as we get into election time what happens with that in November.

And then we'll be looking into what happens in Jerusalem, and Russia, China in as we get closer and closer and closer to that next term of next year.

Into those final months, those final one month, those final two months before term of next year, are going to be very, very, very vital to watch world events.

I really expect to see things explode with Taiwan, Ukraine, and other things.

Now, another thing we should consider, as I've said before, is that Ehad in Algeria had a dream of Biden going nuclear in the Ukraine.

Now that could happen before November or after November, and if they did, if they declare that he's the winner, then it could happen anytime next year as well.

But it looks like Trump might be declared as the winner, that it could go either way.

And if Trump is declared as the winner, then Biden is out the door, unless he refuses to leave office, which I wouldn't cut past him.

I would not put, I would not put it past biting. I would not say that's impossible for Trump to be declared the winner, that Biden say that it's not legitimate, that it's not accurate results, and he could test it, and as a dictator, he refused to leave office.

I would not rule that out causing additional chaos and perhaps using the nuclear button as a way to try to force himself to stay in power.

So there's a lot of things to watch.

AJ in South Korea says it's been a long time since I've slept well, usually about four hours is typical for me, but when I woke up this Saturday morning, I slept more than seven hours.

Praise God, thank Jesus for this. I'm also thankful that I'm getting dinner work that I haven't had in a long time because I can't afford it, so that's great news.

It's good to see that you had a good night's sleep for a change and that you are going to have your dental work.

Praise God for that, thank you Jesus.

So we see a new guy listening, Gary David, thank you for signing in and thank you for making a comment.

He says I would look forward to those notes as well, thanks for the exhaustive efforts that you perform for the benefit of the remnant.

There is a caution I would advise you to avoid that dynasty dental work for the time being.

There is nanoparticles in the pain relieving medicines and well, the likely targeting of individuals.

I can give you the details if you ask. The reality of the Eclipse is signs in the heavens, keep looking up to Jesus.

It was significant these Eclipses going over the seemingly coincidental cities named Salem and now over eight cities named Nineveh.

Ukraine is approaching a finish when Pope Francis says to raise its white flag, the flashpoint moves south with petitioning to leave Russia side of Ukraine, other ones.

Yeah, Ukraine is a very significant hot spot.

Okay, thank you everybody for your comments, thanks for listening. I do have an announcement, brother Jared has something as well, okay, what do you have Jared?

"Also related to the sermon on the constellations and signs last week. During the week I read a book about the about just the first century Josephus and the destruction of the second temple, and one of the things in there was on the Josephus had at one point compiled a list of signs and omens that the Jews reported to him, and one of them was that there was a star shaped like a sword and a comment over Jerusalem for about a year before the destruction."

Okay, so Josephus had written about a comment that looked like a sword in the sky that had been in the sky for like a

year or more before the destruction of the temple.

So we do know that comments have been seen forever as a beacon of a warning before destruction comes, sometimes they're not, sometimes they are, sometimes they're just for signs and warning for future years, but that's very interesting, let me see my notes here.

Okay, so the reminder is that next weekend we have worship both Saturday and Sunday because Sunday is going to be the first day of parent, so we'll be having services Saturday for the weekly Sabbath and Sunday for the first day of parent next weekend, Saturday and Sunday, both eleven, eleven o'clock in the morning Eastern time zone as we always do eleven o'clock.

Actually, we turn on the music at ten minutes until 11 in the morning, and then we get around to the sermon about around just a few minutes after eleven, eleven or five something like that, so when they start the sermon Eastern time zone, and let's see what else.

Okay, another thing I wanted to say is I do believe God is leading me to a major announcement for next weekend as far as doctrine and a correction to doctrine.

I've said many times over the years, and I will always continue to say that if we go more than a year without allowing God to change our thinking about any doctrine at all, if we do not have a change of thinking on any topic, any subject, any doctrine, we go like two years in a row without changing anything, then we have become stagnant and lukewarm and are at risk of dying away from Christ.

We need to be growing in a relationship with God, always seeking him, always testing ourselves, always willing to repent, always willing to confess that we don't know it all, that we still need to learn and willing to learn, willing to grow.

So I challenge all of you to be willing to grow in understanding.

We've lived in a society of thousands of years of everything being corrupted, everything being turned upside down inside and out, and everything is a lie.

So it's going to take a lifetime, not just one year, two years, three years, four years.

It's going to take a lifetime of unlearning the false things and learning what really is the truth.

Okay, so again, everybody has their own opinion, I don't put any significance in the location of an X across America, but everybody can believe whatever they want to believe, but the most important thing is to stick with scripture, what does the first scripture say, okay, what does the scriptures say, this put our minds directly on scripture, rather than these false prophets on the internet that repeatedly draw things on a map, and they, and you look at their doctrine, they don't even keep a Sabbath, a lot of them, they don't pass over, a lot of them, and if they do, they're worshipping Yahweh, which is Satan, they're worshipping Yahshua, which is Satan, and they're saying that Biden is the Antichrist or Trump is the Antichrist or this is the Antichrist or that is the Antichrist, rather than the true Antichrist.

So let's be careful who you are watching, who you are listening to, guard your eye gates and your ear gates, and leave the church of YouTube and leave the church of Google and get into the Bible and get down on your knees in fasting and praying, amen, and let God speak to you rather than YouTube speaking to you. Amen. Amen. Praise God. See you next week in Jesus name, amen. Let's put on a song.

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