

Full Sermon Transcript:

Resurrection of the Flesh Before Transformed to Spirit

January 20, 2024

It is good to see the people logged in and Monica and John and Kareem and Hugh and AJ and Simon. It's good to see all of you and others that will be tuning in and listening later when they can. It's a very crisp, about 52 or 54 degrees in here this morning in the sanctuary. And so, maybe that will help us stay awake. I have to keep my shoes on, that's for sure. God is good. A lot of people be like, Well, then I'm leaving. If it's going to be that cold in the sanctuary, I'm not going to church. But it's not about us, it's not about our pleasure, it's not about our comfort. It's about serving the Lord and patting Him first over and above ourselves. Amen. God is good. And it could be much, much colder. Oh, it's much colder right on the other side of that door. Yeah. It could be much colder for other people. We have people in the Islamic nation of Nigeria having to meet in secret, training the Bible in secret. Hopefully that training process will begin this week. Of course, tomorrow begins a new week. I'm talking about next week. Hopefully, God willing, I don't know for sure. But if not this next week, then the week after that, hopefully we can get that training started. We've done it before. This is just updating the ALB and also making it available to a couple of new families, two or three new families that have joined since the last printing. So, please be in prayer for the secret printing of the Bible in the Islamic nation of Nigeria, where Christian Bibles are illegal. Pray for their safety, the printing process, everything. I'm not for sure whether they're going to be printing the old file volumes or the new one volume.

But here's an update on the one volume edition. We should be able to have that by next Sabbath. We should be able to have that available for the people. Hopefully so. We're not going to be able to do the hardcover, even though the printing company is offering hardcovers now, but we're not going to be able to fit in the entire text of the ALB in one volume. Maybe we could do it in two volumes as a hardback. That's the only way we would be able to fit it in because they only have a 550 page max on the hardcover and we can't fit it in because they require a minimum of seven font. And we had to, with the one volume softback that we'll be releasing within the next week, we used a seven font throughout the entire Bible and we have only five pages left available to us. Only five page room wiggle room. So there's no way we could fit that within a thousand and fifty pages at a seven font. They won't allow anything lower or smaller than a seven font. So we're very limited in what we're able to do when we're self-publishing. If we're not going through the big publishing companies that would require us to take things out, we're not going to do that. We'll continue to do the self-publishing and using that particular printer even though there are limitations. I'm very, very, very excited about the one volume edition. We can fit it in a softback, a soft paperback. We can fit it in at a seven font and that sounds small, but it's really not that small. I can see it with my eyeglasses, my reading glasses. And reading glasses are affordable. People can buy reading glasses in the United States for only a dollar and twenty-five cent plus tax at the Dollar Tree. Or a nice, better pair works equally, but it just looks better at Wal-Mart for ten dollars. And I'm sure that people in other nations can buy them at a reasonable price as well for reading glasses that magnifies the printer. So I don't think that's a real issue. It's not really that tiny. It's not as small as it sounds. There's a lot of Bibles that use smaller than that. Smaller than seven. I've seen many, many Bibles in my life that looked to me like probably half that size. So it's not uncommon with Bibles to have extremely small print, but this ain't really extremely small. It's really not. And I'm excited to have it. And we'll still offer the five volumes as well for the people that must have. If you have more difficult eye problems, you might want to stay with the five volume edition. We'll keep offering that as well. Or maybe we ought to do a two volume softback as well. We'll have to think about exactly what we're going to do, but we won't limit people to just only the one volume. Whether it's going to be, you know, if you want a larger print, we're going to offer either a two volume or a five volume. One or the other. For people that must absolutely have larger print. So we'll figure that out. Keep us in prayer about that process.

And also Brother Jared is already prepared. How many pages, new pages for the website? Do you have any idea how many new pages? Oh yeah, close to 200. Close to 200 new pages. So this will double the size. Double the size. Or close to double. I don't know how many pages we've got on there right now. It's probably 200 or 300. It's over 200, I know. So it might double or close to double the size of the website. And the new pages are going to be just simply topics with just only the Bible verses. They're not going to be articles explaining the Bible. Rather it's going to be, for example, you can look up jealousy and find all, not necessarily every Bible verse, but Bible verses that are extremely relevant to the topic. You can look up anger or jealousy or this or that, different topics, and find a list of Bible verses dealing with the topic. And you can actually read the Bible verses and they're going to be an AOB, right? The AOB is the version we're going to use for all the new pages. And so it's going to just be a listing of Bible verses per topic.

And sooner or later that's also going to be available as a new book as well. A topical subject book with over 200 pages listing just the Bible verses per topic.

So eventually that will come out as well. Brother Jared is extremely overworked, I'm extremely overworked.

And one of these days we'll have more help. And then one of these days, maybe, maybe, maybe, we will have more help to where we can get things done more timely as well as things that we simply can't afford at the moment.

And things that we don't have the skills for. Maybe, hopefully, one of these days other people, new people, will come along with their skills to contribute into the work of God for the kingdom and be co-workers in Christ Jesus. Amen.

What a day that will be. It will be amazing. It will be a miracle to have some help.

Okay. Now, let us go in prayer and then we'll have the sermon. Let us go in prayer.

Oh, Heavenly Father, praise Your Holy Name. Thank You, Lord, that we're going to be able to have a one-volume edition, for the people that cannot stand the five volumes, that they'll have that option.

Thank You, Lord, for growth, for ability, for new things, for new tools for the kingdom to help people come to the knowledge of the truth, to learn, to educate, to be delivered from the lies and deceptions of false religion.

Thank You, Father, for all the new pages that Brother Robert has already worked on and will be releasing soon.

We ask You, Lord, that You would help him in everything he does. Bless him greatly for all of his work.

Thank You, Father, that he has been baptized and saved in the truth for five years as of yesterday.

Thank You, Father, finally for somebody that would endure and persevere through all the trials, through all the tests, to stay in the church, to stay in the center of Your will, to not leave, to not run away, to not depart, that doesn't need to be disfellowshipped or forsaken, but is a true brother and a true worker in the kingdom.

Thank You, Father, for Brother Robert. God bless him, protect him, keep him safe and sound. Help him, Lord, with priorities and all of his time.

Help him, Lord, with all that he does, both for the kingdom and for livelihood, to pay his bills. Please help him with all his endeavors.

And time to rest and time to live life and time to relax, to read his books, to bite, to exercise, just to relax. Please help him, Lord, to not overwork himself. Please help him, Father. Please help him with everything.

Father, we do lift up to You all the sick and afflicted in the church and those that are facing great trials and tribulations and tests and those that are facing difficult challenges and difficult choices to make.

God help them. Our brother Jonathan in prison, our Algerian brothers and sisters, Salavat in Russia and other people around the world, as they endure this life and the trials of this life, please give them mercy, grace and strength and favor and divine protection and healing in Jesus' name.

And Father, I am so extremely disappointed how people can hear the truth and be given tons and tons and tons of proof and still yet reject Your holy name of Jesus.

But that's between them and You. Please help me, Lord, to think upon the positives, to think upon the things of a good report that are praiseworthy. Please help me, Father, to put my mind and my focus on my own walk and on the finish line and all the good, praiseworthy things and on the brothers and sisters that actually want the truth and appreciate the truth.

Please help me, Lord, to be positive. Please help me not to fall to the enemy's tracks, to not fall to the frustrations of this life, but to endure into the end, that I myself may be saved and not a castaway.

We ask, Lord, for Your help on this sermon, this message that the people are about to receive. We pray for Your blessing and anointing on it. May the truth be spoken. May the truth be revealed and manifested. May the truth be accepted in Jesus' holy name. Amen. Amen. Praise Jesus.

Praise Jesus. And the congregation says... amen. Let's turn to the book of Luke, chapter 24.

Also, in the one volume edition of the AOB, it will be two columns as well. And that will make it easier to read because we do find that as you're reading across the page, in these five volumes, you read across the page, you kind of sometimes get loose track of where you are to get to the next line.

I find that I'm not the only one that has that problem. That happens occasionally, but the solution to that is to put a piece of paper on the page as you read to keep your place, and that helps a whole lot.

But the one volume will have two columns, and that will help a lot as well. So I am looking forward to having that one volume, and that is very helpful if you're going to take your Bibles to read at the park or outside under a tree to sit and read the Bible, talk with God as you read the Bible.

The one volume edition will be very handy for the times that you want to do things like that.

Read the Bible on the beach, something like that. The one volume edition will be very handy.

In Luke 24, that's the last chapter of Luke, verse 39, Jesus says, He says, "See my hands and my feet, that it is I Myself. Touch me and see, for Spirit does not have flesh and bones as you see that I have."

This was after His resurrection, and even though He had the power to either walk through walls or manifest Himself out of the blue inside a watch room, even though He had that great power, He was still in the flesh, because He had that great power because He's God, and He had already been crucified and resurrected, and by the time He said this, He had even ascended up to the Father in Heaven and then came back down, because He had ascended up and came back down both on the Sunday after being resurrected Saturday night before sunrise, well before sunrise.

I estimate, as I've written an article many years ago, well actually it was a friend of mine at the time wrote the article and then I edited it many, many years ago, and I can't even remember who wrote it because so many people have come and gone, come and gone, come and gone, but nevertheless there is an article about it estimating, or maybe I did write that article.

There's so much we've been through so much, we've been to hell and back. Maybe I'm confusing it with another article, but regardless, we do have an article estimating that it was probably around 3 o'clock in the morning, Saturday night, that He was resurrected.

But then Sunday after sunrise, sometime very, very, very soon after that, He ascended up to Heaven, again came down, He was not up there very long at all, came down, talked to people, appeared before people for the next 40 days.

Right? So finally He comes to this passage right here where He says this, He's obviously flesh and blood, even though He has the power of God, even as angels do, to appear within a locked room.

He's still flesh and blood because He still has to ascend up to Heaven one final time, one final time, right before Pentecost that we see in Acts chapter 1, that He has to ascend up to Heaven at that time.

Now once He ascended up to Heaven in Acts 1, He's transformed into Spirit and He no longer has flesh and blood, because flesh and blood must be turned to Spirit.

So He was on Acts chapter 1, and the reason I bring this up today and show you this verse is because today we're going to talk about the resurrection of the flesh, even of our flesh, even in the first resurrection.

I taught this back in 2018, specifically June 2, 2018. So almost five years ago that sermon was preached, so it needs to be preached again because most people were not here five years ago, and most people don't go five years back in the sermon audio, so it needs to be brought back up again.

Now of course we acknowledge that the first resurrection, we're going to be turned to Spirit. I'm not denying that at all, we know that absolutely, amen. We're going to be turned to Spirit at the first resurrection, and ascend up to Heaven, we'll be spirits in Heaven, and we'll be spirits forever, if we rise in the first resurrection.

And we also know that the second resurrection is a resurrection of the flesh, and will stay flesh for a hundred years. At the second resurrection, they remain to be flesh for a hundred years, and then finally appear at the Great White Throne Judgement, and those that did not get saved in the hundred years will be on the left, because they are leftists, and the people that did get saved in the hundred years will be on the right, because they are righteous, amen.

And the people on the right will be transformed into spirit, and live forever and ever in the new universe, and the new earth, and the new Jerusalem, but the people on the left will be annihilated, they will perish in the lake of fire, and exist no more.

They shall consume away in smoke, and be no more. They shall be ashes under the feet of the righteous, and this is extremely, extremely, extremely clear in Scripture, despite what the traditional churches falsely teach, from their own imaginations, and from the doctrines that was handed down through Alexander the Great, through a pagan religion, and through the Roman Catholic Church.

But what we're talking about today is the first resurrection, that before we are transformed into spirit, to ascend into heaven for the marriage supper, there's going to be a moment of us drawing in the flesh.

That as we rise from the grave, or from wherever our ashes are spread, if we are cremated, or whatever condition that we're in, regardless of any condition that our flesh was left in, it will be restored and given a new body in the flesh, flesh and bones, before we are transformed into spirit.

To ascend up into heaven. Jesus is our example of that. Because we know that the Bible says that Jesus was the first of the firstfruits, and that's very clearly talking about a resurrection of the dead, when it calls him the first of the firstfruits.

That he is the first to rise in a resurrection to life, not just some of the people in the Bible that was like Lazarus, that he was resurrected from the dead, is an entirely different type of resurrection.

Because he died again, eventually, after so many years. So that's not the type of resurrection we're talking about. We're talking about a resurrection to go to heaven.

And Jesus was resurrected and then went to heaven. He was resurrected in the flesh.

Now he could have been resurrected in spirit only, and still appear, at least to the disciples, or even to 400 people.

It could have went either way, but he chose to be resurrected in the flesh for a reason. Because he is the first of the firstfruits.

He is our example that what happened to him will happen to us. He is the model that the resurrection will go by.

Let's see here. Another verse we should consider is that resurrection of the two witnesses at the end of the great tribulation. To read about that, let's go to Revelation chapter 11.

Revelation chapter 11 and verse 7 in the context is that the two witnesses, the two prophets that preached for the entire three and a half years of the great tribulation, they are finally killed. This shows you their murder right here at the end of the tribulation, verse 7.

When they have finished their testimony, which would be at the end of the three and a half years, because it says that they would testify for three and a half years.

So they finish their testimony would be the end of the tribulation. The evil beast, Assad, that comes up out of the abyss will make war with them and overcome them and murder them.

And their dead bodies will lay in the street of the great city which is spiritually or symbolically is called Sodom and Egypt where also their Lord was crucified. So in other words, Jerusalem.

Verse 9, those from the peoples and tribes and tongues and nations will look at their dead bodies for three and a half days and will not permit their dead bodies to be laid in a tomb.

Now, when it says peoples and tribes and tongues or languages and nations, Brother Jared I want to change tongues to languages and we can get that within that one volume edition and also update it in the five volume editions as well.

And it's the same thing, it's not a mistranslation, but to where more people would understand it.

Because it's got to be spelled out in a very simple, most easy way for people to understand.

And nations, the word nations could be translated as gentiles or nations, either one, many times throughout the Bible. It's the same exact great word.

Now, in Jerusalem we know that you're going to have the Russians, the Chinese, the Syrians, different groups of Arabs. Most of us would be

speaking Arabic.

But you're going to have Jews which are speaking something very similar to Arabic, Aramaic, Assyrian-Aramaic is what the Jews speak. And it's so similar that they can actually understand each other. The languages are so similar.

Arabic and Assyrian-Aramaic, the Jews' language is so similar to Arabic they actually can understand each other to at least a certain extent. Maybe not every word, but I think they can understand each other much more than what you ever realized. Very similar languages that are very closely related.

This could be, even though most people, and even I myself, throughout many years have thought of it as being people seeing it on TV, or people seeing it on the internet.

Because it's people of different languages, people of different nations, seeing their dead bodies so it's on TV is what we've always thought. But you know that's not necessarily true if you're going to have Syrians, Egyptians I'm sure, different people, and you've got a variety of languages.

It's not just Arabic in those nations. They have several different languages within those Arabic nations.

And then the Jews' language, and then English, of course, is very widespread in Jerusalem as well.

So it don't really matter whether it's on TV or not, it could go either way, and it's not important.

But there will be a lot of people that will see their dead bodies laying in Jerusalem.

That's the important thing, is that their dead bodies are laying in Jerusalem for three and a half days.

And verse 10 says, and those who dwell on the earth will rejoice over them and celebrate.

So it does seem like the verse 12, those that dwell on the earth, is that saying that it's outside the Middle East?

It could go either way. Maybe, maybe not, it could go either way, it doesn't matter really.

But they will rejoice over them and celebrate, and they will send gifts to one another, because these two prophets tormented those who dwell on the earth.

How do they torment people? They're prophets of the Lord. They torment people with the truth, amen.

And they torment people with threats of judgment, amen. And they torment people with the plague of no rain for three and a half years in Jerusalem, in that locality.

And perhaps other plagues as well. Also it says that anybody that dares to harm them, up until that last day, anyone that attempts to harm them, that they're able, these two witnesses, these two prophets, are able to kill those people just by speaking forth words.

Which it describes as fire coming out of their mouth, which is not literal fire, if you have any common sense at all.

They're not going to be too far-breathing dragons. They're human people, amen, they're not dragons.

So the fire coming out of their mouth is not literal, but rather it's symbolic for words that are, even as Jeremiah did, the same thing the Bible says that Jeremiah breathed fire out of his mouth.

And what that means is breathing forth the word of God with power and authority. And when you preach with power and authority, it torments the wicked, amen, amen.

Even as the Bible says that Jesus talked with authority and it shocked the people.

Because the people are very accustomed to the candy, sugar-coated messages instead of power and authority. Power and authority torments people.

Verse 11, but after three and a half days the breath of life from the theos came into them and they stood on their feet.

Notice that the two witnesses have a physical flesh and blood and bones, resurrection, before they ascend up into heaven.

And great fear fell upon those who were watching them and they heard a loud voice from heaven saying to them, come up here. Then they went up into heaven, into the clouds, even as Jesus went up into the clouds and their enemies watched them.

We know that that event occurs at the very same moment, the exact same second that we ourselves, if we are counted worthy to enter into the first resurrection, we ourselves, of the first resurrection, rise at the very same time, the very same second.

How do we know that? Because we study the Bible, we read the Bible and we read it again and again and again.

And what you see here in Revelation is seven seals and then in the seventh seal you see seven trumpets.

And each trumpet blows. A trumpet is blown by an angel, seven different angels. Then when you get to the last angel, that is exactly what is occurring here, is the seventh trumpet, the last trumpet.

One Corinthians 15, which is the resurrection chapter, says, at the last trump or at the last trumpet, the dead in Christ shall rise. Amen?

And this is exactly what is occurring here. If I could find the verse. We see in verse 19 that the temple of God in heaven is opened.

We see that verse 15, the seventh angel sounded. That's what I was looking for. I can't see, but that seventh angel blows the trumpet there. This is exactly what is happening. Amen?

The seventh angel, last angel, the last trumpet out of seven. That's when the dead in Christ rise. All of us, not just the two witnesses.

So if they rise from the dead on their feet and the breath of life comes into them, that's when, that's physical.

It's a physical resurrection, but of course they are transformed and we are transformed into spirit either before we rise up in the air or as we rise up into the air, whichever way. Amen.

I just hope it's before I get over six feet off the ground because I'm scared to death of heights.

But I know at that moment that all fear will disappear. Amen? All fear will disappear. We'll be happy. Amen?

Well, I mentioned the resurrection chapter. Let's go over there, 1 Corinthians 15. 1 Corinthians 15.

Around page 206-207, let's see what we're going to do here exactly like the verse.

Oh, there's a lot here about the resurrection. Let's see where we're going to start.

Oh, let's see. Over here, verse 37. Let's just start there, verse 37. 1 Corinthians 15, verse 37.

All flesh is not the same flesh, but there is one flesh of humans, another flesh of animals or beasts, another flesh of birds and another of fish. There are also heavenly bodies and earthly bodies, but the glory of the heavenly is one and the glory of the earthly is another. There is one glory of the sun, another glory of the moon, another glory of the stars, for stars differ from another star in glory. So also is the resurrection of the dead. It is so that a perishable body is raised an imperishable body. So he's saying that we're going to receive a spirit body. And he's not making it real clear whether we're going to receive the spiritual body immediately or whether there's going to be a temporary moment of flesh which is then transformed. He doesn't really explain that, but there are some clues. There are some clues. And part of it is that we've already seen is that our body is sown in the ground, planted in the ground. Using the analogy of something that is planted, even as Jesus also used the analogy of planting and the harvests of souls that we come forth as a harvest, even as certainly as planted. So Jesus did that, Paul did that. If you plant a watermelon seed, then you're going to get a watermelon. Amen. You're not going to get an angel. You're going to get a watermelon. Amen. If you plant carrots, you're going to get carrots, so forth and so forth. If we plant the flesh, then we're going to get flesh. Amen. What you plant is what you get, is what is harvested. But then after you harvest it, you can transform it. You can turn lemon into lemonade, right? You can turn carrot into carriages, whatever, lots of different things. You can turn tomatoes into spaghetti sauce. Amen. But you get what you plant. And if we plant the flesh, then we're going to get the flesh to come up. Amen. But verse 52 talks about, in the twinkling of an eye, at the last trumpet, the trumpet was sound and the dead would be raised in perishable and we would be changed. There is a change, there is a transformation. And this perishable must put on to be in perishable and this mortal must put on immortality. We're not already immortal. Even though the churches and the pastors teach that everybody is immortal, this verse says we're not immortal. We're mortal and we must put on the immortality. Amen. So there's only a hint there and we have to use logic to figure it out about what you plant is what you receive. He doesn't really spell it out for us. And if we go too quickly and we don't use logic and we don't think, then we only think that we're only going to be raised spirits. But what you plant is what you get. We do have to use the example of the two witnesses because they're not Jesus. They're humans like us. They're capable of dying. They were murdered at the end of the Great Revelation. They're humans, they're not angels. So what happens to them happens to us. Amen. So the two witnesses proves that we will be raised in the flesh but then 1 Corinthians 15 proves that we will be transformed and Jesus being the first of the firstfruits, he is our example and our role model of his resurrection is in the same manner of our resurrection.

But here's something else. We could easily also, let's turn to Philippians chapter 3. Philippians chapter 3. Verse 20. Page 230. Philippians 3 verse 20 and 21. Christ who would transform the body of our humble state into conformity with the body of his glory by the exertion of the power that has even to subject all things to himself. How can you transform the body of our humble state which means our fleshly state or fleshly condition if you don't have a body to begin with? If he's not going to raise the body? If he's not going to give you a body? We've got people that died 2,000 years ago. John the apostle, of course he's going to be in the first resurrection of course. John the apostle, Dr. Luke, Matthew, or the apostle Paul himself. These people will be in the first resurrection and their bodies are gone. We don't have their bones. Their bones are deteriorated. Not only their flesh is gone but even their bones after 2,000 years is deteriorated. Amen. And so right here we also will pose a question that will also be much more relevant to the second resurrection but is also important for the first resurrection. Concerning how much flesh or how much bones rather, how much bones or ashes does it take to be resurrected in the flesh? Think about Sodom and Gomorrah. Sodom and Gomorrah. We know exactly where Sodom and Gomorrah is. The sulfur balls that fell from heaven where it rained down brimstone, sulfur, hailstones made out of sulfur. We know exactly where it's located. You can watch it on YouTube or video of where they fell Sodom and Gomorrah and the sulfur balls and even the ash from the city. We know where it's at. Those people will in the second resurrection be resurrected in the flesh. But I guarantee you they are burnt to the crisp. Amen.

What about people in the Titanic? What about people back in before Noah's time? Thousands of years ago. What about even the bones of Adam and Eve? The oldest bones or the oldest debris remains that there would ever be of anybody. It doesn't really take anything less remaining of somebody's bones or ashes. It doesn't take not even one fiber, not even one microscopic DNA sample. It doesn't take anything. God was able to raise Adam and Eve in the flesh when He created them. And they didn't exist before that moment. Right? He made them out of the dirt, the mud, and the rocks of the earth. Our bones are rocks. Our teeth are rocks. Amen. He mixed water, dirt, and rocky material. He mixed us. We are a special recipe. Amen. But He did that without having a human DNA to start with. If He is able to raise Adam and Eve from the dirt when they had not even existed before that moment, then He is also able to raise us a new body. A new physical body. And you may ask the question, why would He even do that if it's only for a moment? A few seconds. Why would He do that? First of all, we don't know if we're going to be in the flesh for one second, ten seconds, one minute, five minutes, or even an hour. We don't know. We will be transformed in the twinkling of an eye, but we don't know how long we'll be in the flesh before we are transformed into spirit out of the twinkling of an eye. Amen. So, it could be partially as an example of a need of appearing in the flesh for the people that don't rise, that will still be alive. Amen.

Because there will be people in the flesh still alive at the end of the tribulation who do not get changed and who do not get chosen to ascend up to heaven.

We see that in Zechariah 14 and also Ezekiel 39 that there will be people who remain to live in flesh and blood on the earth that do not rise in the first resurrection.

So it could be so that they can see us and see us in the flesh even as they saw Jesus in the flesh.

We don't understand everything God does. We don't understand everything He does with perfection. We don't understand with perfection everything and all the reasoning.

And we don't have to understand everything perfectly. Amen. We don't have to understand perfectly everything He does and why does He do it. Amen.

We may be curious, but we don't really have to understand everything. But I would say that part of the reason at least, and there may be a lot more reason, but I would say that part of the reason is because we are human.

We're not angels. Amen. We're not God Almighty the Creator. We are human. Therefore, because we are human, that we are raised human. But then we are transformed. Amen. If anybody can understand my thinking in that. What you plant is what you get. We're human. We're raised human. Then we are transformed. Amen.

But in this verse 21, there is a transformation of the body, but how can there be a transformation of the body if we don't have a body? He's going to give us a body so that we can be transformed into His image with the body of His glory. Amen.

Now let's go over to John chapter 5. John 5, verse 28, page 116, if you have the paperbacks of the Alpha and Omega Bible.

Page 116. John 5, verse 28. Do not marvel at this, for our is coming in which all who are in the tombs will hear His voice and will come forth. Amen.

Those who did good to the resurrection of life, that would be the first resurrection, and those who committed evil to the resurrection of being judged, which a lot of people think that's just immediate damage.

But they ignore Isaiah 65, verse 20, which does specifically promise a time frame in the future of 100 years when no one can die because the sinner lives to be 100 years old, the infant also lives 100 years.

I shouldn't say 100 years old, but rather both groups of people live 100 years. That's never been fulfilled in all human history, never. For everyone to live 100 years, even the sinners to live 100 years and not die one day early in their sin, for their sins.

And all babies, and all children, and all adults, all of them, everybody, living for 100 years, actually never been fulfilled in all of human history ever, ever, ever.

So, that's 100 years that leads up to the white throne judgments. So that's the second resurrection time frame. This really isn't hard to understand, you just have to consider all Bible verses.

It's not hard to understand as long as you do consider every verse of the Bible. It's only difficult and confusing only when you ignore scripture or ignorant of scripture.

But my point on this is that they hear, and for hearing, it requires parts of an ear. Amen.

That you're hearing by your ears, and they're in the tomb. They're in the tomb. In the grave, the people are rising from the dead from the grave. Amen.

This is verse 28. If I can get my eyes right here for a moment. Those which are in the tombs will hear His voice and will come forth. Their coming forth reminds me of Lazarus coming forth from his tomb. Amen.

They're coming out of the tombs. They're coming out of the grave. This is physical, even in the first resurrection. Amen.

I did mention briefly about cremation, and we did preach a sermon on that for a long time ago. We did, and there is an article about it on the website.

If you use the search engine that we have on the website and just type in the word cremation, it will take you to it very quickly and easily, I believe.

And you can read why cremation is acceptable and was done at certain times in the Bible.

And it doesn't matter really whether you're buried in the ground or whether you're cremated. It really doesn't matter.

But I believe it might be more pleasing to God for the cremation. Maybe perhaps that either way it's not a sin to do either one.

That both burial and cremation are both options for people.

Okay, so that's all there is to this sermon. Nice and sweet today. Not so long. I'll give you a little bit of a rest.

I'll open up the chat room now for questions and comments and testimonies. And I am going to read, as you begin to type or copy and paste your testimonies, I'm going to read a testimony from Sister Kiki in Australia.

That she's already got typed up if you're on Parrhesia and if you are already a baptized member, then you may have already read this.

But we're going to read it aloud so that other people that are not on Parrhesia and people that are not baptized will be able to read her testimony.

But you're welcome to go ahead and start typing at this time about your own testimony.

Or perhaps share with us something you read in the Bible this week that touched your heart or touched your soul.

Or something the Lord said to you. Or maybe that God healed you 50 years ago and you want to share that wonderful testimony with the new people that need the encouragement.

And not only new people, but people that have been around for a long time. We could use some encouragement.

And it really does us very good. It really encourages us when people propitiate in the services. Absolutely. Because we're very frustrated about the lack of propitiation.

So it would be a real encouragement to see people propitiate in the worship service as we had preached recently a call to action about being a co-worker.

All of us doing our part, everybody bringing something to the table. Amen.

But here's Sister Kiki's testimony as her contribution to today's worship service.

She says, I would like to share my testimony. Kiki in Australia says, I would like to share my testimony how I came to the real Christ for those who are new to the church and to refresh the memory of those I already shared a touch of my testimony with.

I won't go much into my childhood just briefly, just to get to the point of how I came to accept the real Jesus. Before I start, remember this, that with God all things are possible.

It started when I was a young child in a society and family of pagans, just as everyone is pagan. And looking back, I now know Jesus had his life upon me, calling me gently as our Heavenly Father does.

But as many had and continue to do, I ignored him. But at the back of my heart, I knew Jesus was calling me and guiding me till the day that he actually physically touched me, and to this day continues to touch my heart. Amen.

Due to my lack of understanding and ignorance, Jesus put obstacles in my way throughout my youth into my adulthood to help open my eyes. But I was full of pride, lust, ignorance, wickedness, deceit, and much more. You name it, I did it.

With pagan traditions from my birth and could not clearly see or hear him well enough in my heart, I broke ever and I mean every commandment possible, including the Holy Days.

Coming to Jesus was the first step, yet not the right way, however God works, wonders, and expects us to seek him back. Amen.

The most amazing, wonderful spiritual, physical, spiritual touch by the hand of God himself happened when I sat by my dad on his deathbed, praying like I had never been taught or prayed before.

I prayed from deep within my heart to God as never before, not asking for a miracle, not asking for a miracle to let him live and continue to suffer, but rather to let him die.

As I prayed like never before, I ended my prayer in Jesus as never before, and I believed Jesus and stuff but the words in my mouth of how I ought to pray.

As I said my heartfelt prayer, I said aloud, Jesus, and suddenly he physically touched my right upper arm, removed my tears, and peace, and sudden peace came upon me.

And how amazing, unexpected that was. Praise be to Jesus. Within minutes my mom entered the room, sat down, and 20 plus minutes after my dad took his last breath, but yes it was a sad moment, but to me also a blessing. Jesus heard my cry and something I didn't understand or made sense at the time.

Several months after my dad's death, or sleep, the Jehovah's Witnesses knocked at my door the same day a Catholic priest arrived.

It was all confusing, but now I look back, it was a testament with my faith, for we all are tested long day or day long to be worthy and approved for Jesus' kingdom, and every day we must continue to grow in Jesus.

I became friends with the elderly husband and wife in these Jehovah's Witnesses, and they met with me weekly and taught me truth about life after death, Christmas, Halloween, Easter, the pagan traditions.

Over a short time I grew in more truth, but I didn't believe that Jehovah was God's true name. I was raised that Jesus was God.

Anyhow, the Jehovah's Witness friends that I had wanted me to be baptized in Jehovah, and I wasn't ready, but truly didn't want it, and kept stalling for this to happen.

One day in 2014, while in their pagan church, the tropical storm was brewing outside, and I believe at that moment I turned to look out the church window, and Jesus showed me a sign, even as He had in the Catholic Church months prior, and even as He had in the Hebrew Roots church online, to get out and never return.

I did as He put in my heart. I continued to search for Jesus in my own home, alone, through reading the Bible, and I started seeing the truth more and more, praise be to Jesus.

Then in 2016, my mom died four or five months later, and I was seeking God more than ever, and I was online trying to find a church that was not traditional Babylon churches, and who would study and read and believe in God's truth, and in the Bible.

Suddenly, without even looking, I saw the light ministries appeared before me. It wasn't there prior, it just appeared before me. Miracle. Amen.

I was meaning miracles I had encountered throughout my life, but this was much more. It was huge, praise be to Jesus.

I clicked on the website, and read most of the articles prior to contacting Pastor Tim. I found that I saw the light ministries were the only non-traditional, non-pagan church to fully grow and set up the truth, and what is written in the Bible was much study included, and the rest is history. I have been in the church and baptized in Jesus' name, baptized fully naked by Pastor Tim over the phone since mid-2016, and continue to grow in Jesus. Praise be to Jesus. Amen.

So that concludes her testimony. So she had mentioned that she didn't look up I Saw The Light Ministries, she wasn't searching for I Saw The Light Ministries, but somehow it appeared on her computer, and it wasn't there when she had looked before, and it just appeared on there, and was able to go to the website.

To mention she was baptized fully naked, and that baptism was over the phone, without video, and it wouldn't matter even if it was video. I've said many times over the years that if we simply read the Bible and believe what it says, that Adam and Eve was naked, and without sin, they had not sinned yet, it was before the fall of Adam and Eve, it was before their sin, and totally unrelated to the fall, to the sin. Amen. And God did not condemn them, and it was without shame. The churches and the pastors and Christians say because they brought shame into the earth, that we should continue in shame.

I don't think we have to continue in sin, or shame, or wrongful fear, or any negative thing. I don't think we have to continue in such things. Amen.

I believe that there is freedom and liberty in the Lord, and we find that the traditional church is more legalistic than what we are, even though they claim that we're under the law, and that we're legalistic. The reality is that the traditional church is much, much, much more legalistic than what we are. Amen.

But I believe that her testimony is confirmation of today's sermon about a physical touch of the Lord. Amen.

My wife Brittnei, she also has a testimony that when she was a child, or actually a young lady, that the Lord took her by the hand, and walked with her.

She wasn't able to see Him, but she felt His hand touch her.

I remember also when I was a child that something, whether it was God, or whether it was an angel, whether it was a good angel, or a bad angel, that something physically touched me, and shook my body, shook my arm, to wake me out of sleep, because something was about to occur, and I was supposed to be awake to experience that.

And I won't go into that story at this time, but whatever it was shook me awake physically, in order that I might be awake to experience the next episode.

So, I believe that this testimony is a contribution of confirmation of today's sermon. Amen.

Now, as Brother Jared, and as other people prepare their testimonies, and questions, and comments, I see AJ in Korea says, "When I signed on with the company last week, they told me, quote, 'We're paying you most of the money the company makes for the project we're working on right now.'

Immediately I remembered what the Bible says about the wicked, that the Lord gives all that the wicked labor and earn to those with whom He is pleased.

I couldn't help but to thank Jesus. Amen."

Thank you, Brother AJ. I'm glad that the Lord is prospering you, and helping you with your financial burdens and financial needs.

And then John in Kansas says, "I have always loved Philippians 1:21, but have never fully understood what it would truly mean until I started listening to I Saw the Light Ministries services." Amen.

Philippians 1:21. I want to go look at that right now. Philippians :.21, and that's page 228, and verse 21, For to me to live is Christ, and to die is gain. Amen. Praise God.

To live is Christ, and to die is gain. Amen. This life is not everything like people make it out to be, even Christians.

They think that this life is, or they act like, rather, that this life is so, so, so, so extremely important.

Even though it is important, it's not as important as if this is the only life. This is really just the training, the boot camp, that we must go through and endure and survive and pass the test to get to the real life, the real life.

That we can have glimpses of that real life in Christ right now. Even as the book of Ephesians, and I love, love, love Ephesians, Ephesians says that we are already sitting in heaven with Christ already.

Of course, that's not little, that's not physical, but it's saying that in this life already on this earth, that if you're living in Christ, and you're a part of Christ, and we can already have eternal life in us, we can already have heaven in us, we can already have the resurrection in us, we can already have the kingdom of God in us, we can have so much peace, joy, and happiness, and contentment, even in the middle of the storm, even in the middle of Babylon, even in the middle of this upside down, corrupt world.

We must put our minds and eyes and heart upon the Lord, upon His goodness, His faithfulness, His ability, His path.

Vengeance is the Lord's, amen. And time is short, amen, time is short, and everybody will get the reward, both good and bad, everyone will get the reward.

So I look forward to hearing from more of you, more people that haven't contacted me yet, I look forward to hearing from more people.

I'm very extremely disappointed that the guy in Memphis that I was counseling with has not yet accepted Jesus' name.

He has sold out mind, body, heart, and soul to the Y main cult, and to a specific cult of a false prophet, just blindly following him, and I went to the false prophet Facebook page, and picked out several different proofs, absolutely proofs that there's a guy as a false prophet that he's following, and took screenshots, and sent that in email to this guy in Memphis, and he doesn't care.

He doesn't accept this as proof, that is proof, that he is following the false prophet, that, you know, you can give all the proof in the world of Jesus' name, you can give all the proof in the world of the false creatures, the false people, the false leaders, and it makes absolutely zero impact, because they choose to believe what they want to believe, and they follow who they want to follow, who tickles their ears, and it's very sad that you can give them the proof on a silver platter, and more proof, and more proof, and more proof, but there's never sufficient proof for somebody that just simply don't want the truth.

And this guy is very often paralyzed, physically paralyzed, can't move a muscle, his entire body from head to toe becomes stiff as a board for long periods of time, and has been doing this for years, and years, and years, and it's becoming more and more awful.

And I told him it's because he's praying to the devil in the letter Y names, that is it, I guarantee you that's it, because there's no physical explanation.

There's nothing wrong with his spine, there's nothing wrong with his brain, he don't have the health problems, it's demonic, and he said it was demonic, he knows it's demonic, he knows it's related to a sin, but he refuses to believe it's related to the letter Y names that he's praying to Satan, even though I gave him total proof that the YHWH is satanic, total undeniable proof, several different points of proof, overwhelming proof, undeniable proof on the website in that particular article.

He's read it, but it makes absolutely no difference to him, he is sowed out heart and soul to the devil.

When devils are paralyzing your body for years, I think you need to change something, you can't just keep doing the same thing, change something.

Obviously what you're doing now and have been doing for years of following the same false prophet and praying to the same devil, it ain't helping you.

When are people going to learn? When are people going to get some common sense? Amen?

But if he's chosen death, then so be it. I've done my part to share the truth with him. Amen? I can't force him to believe the truth. If he has

chosen death.

As I said not long ago, a few weeks ago, that the only people that will perish in the lake of fire are stupid people.

And God confirmed it because that came into my mind and then only like a few seconds or a minute or two later, I saw it, those words on the internet.

I don't know whether it was Twitter, Facebook or something, but it came into my mind that the only people that God will destroy in the lake of fire are the fools, the stupid people, the idiots.

And then only a minute or two, that quickly I read the exact words on the internet that just came into my mind. That's God. That's God. Amen?

And I posted it that same day. Amen? I told brother Robert the same day. After that happened.

You have to be a complete idiot to not accept the truth when you have actually seen it with your own eyes and when you have seen the fruit of your sins and refused to repent. Amen?

When you see the fruit of your own sins and you know it's demonic and you admit it's demonic, but yet you don't want to repent, then you're stupid. Amen?

People don't like it when I use that word, but the Bible uses the same, even if it's a different Greek word and might be translated different, but it means stupid. Amen?

Right, brother John in Kansas. "A mistake that keeps being repeated is not a mistake, it's a choice." That's exactly right. Amen, John.

A mistake that keeps being repeated is not a mistake, it's a choice.

Amen? Alright, brother Jared. Got anything else? Got anything to share?

Ezekiel 37. The Valley of Dry Bones, the second resurrection is the physical resurrection, but they will stay physical for that 100 years. What part do you want me to read? Anything?

Not in particular. Okay. But yeah, Ezekiel 37 is the second resurrection where they prophesy, it tells Ezekiel to prophesy to these bones.

You dry bones hear the words of Jesus, the whole I'll put into you the breath of life and I will lay segments upon you and bring up your flesh upon you and spread skin upon you and I'll put my spirit in you upon you and you shall live and you shall know that I am Jesus.

These are people of Noah's time, Moses' time, Jeremiah's time. Amen? Ezekiel's time. They've been dead for thousands of years. There's nothing left of these people that God is able to bring upon them new flesh. Amen? It's not the old flesh, it's new flesh. Amen? Anything else?

Then there is one more part I remember. Jesus actually talks about the resurrection, answers a question of the Sadducees.

Okay. Matthew 22. Matthew 22. Start in verse 23. So also the second, the third, down to the seventh. Last of all, the woman died.

But Jesus anxiously said to them, By God, I am the Theos of Abraham, the Theos of Isaac, the Theos of Jacob. He is not the Theos of the dead, but of the living. And the crowds heard this, they were astonished at his teaching. Amen.

Anything you want to say about that? It's hard to understand, hard to figure out, because there's not much said about how the second resurrection, a hundred years, would be like, and that's one of the chapters that says a little about.

Okay, so it would be no marriage in the resurrection be like the angels. So I think it's more specifically to the first resurrection, that would be spirit like the angels.

And at the right timing, we're going to teach some more, maybe just only in print, maybe I don't know if we'll make it a sermon or if we'll put it in print, but more information about the timeframe of the hundred years, what life would be like, because me and Robert was talking about that yesterday, and coming to some conclusions, using some logic, and testing the scriptures, and testing what would be right and not right, so we made some conclusions there, but I'm not ready to share that at this time.

We'll put that probably in writing or maybe a new sermon or something to teach more about that hundred years later. I know that people are curious about it, so we'll share that at the appropriate time.

Okay, so it looks like everybody finished typing, as far as I know, gave them plenty of time there, and I thank you John and AJ and Kiki for your contributions.

It's good to see people in South Africa tuned in. Korea, Jamaica, Kansas, Mississippi, good to see different people that have tuned in.

We will send out an announcement and newsletter and email when the one volume edition is ready to be obtained, and we'll see what we can do about a larger edition, either two volumes or we might just keep it five.

I just got to think about that and ask God what He would want me to do. I can't do everything of my own will. Now we had always said that I felt that it was God's will to have the five of vitals, and we know that it was.

And not just that the printer that we used would not allow a large number of pages when we first published it, and for the first few years that it was published, we wasn't even allowed the 800 and some pages that we are now allowed.

They wouldn't do it. They weren't printed that way. They didn't have the capacity to do it with their machines or whatever. But it wasn't just that, because after having published it in the five volumes, or at least having making that decision, we discovered it just came across, didn't look it up, but rather it just came across my research that it was not going to work.

It just appeared before my eyes, as you could say, that I discovered that a lot of the vitals was printed as five volumes originally, or at least one or even two different versions of the vitals. At least two versions of the vitals were printed as five volumes originally.

One, I can't think of it immediately, but the name of it, the Confucian, whatever it is, Bible, which was one of the first vitals printed, was in five volumes.

So, and we know that originally every book of the Bible was separate, a completely separate volume, every book of the Bible, so it was, you know, I think what, 66 plus 12 books of the Bible, is that right?

66 in the traditional non-apocryphal book? So is that 66? So yes, so there's 66 books of the Bible plus 12, so that would be how much?

81. 81, he's our mathematician. 81 scrolls, amen. It wasn't one book originally, but after the printing press, they started doing some five volumes and two volumes on top of books, vitals, that they came out with, and so that was confirmation of God's will.

But sometimes after a season of time, of so many years, God opens up new doors, and I do believe that being able to cut it as one volume of 800 in some pages is a new door that the Lord is opening, and that it is with His permission, and with His anointing, and with His blessing, is what I firmly believe in, what I feel in my soul, what I feel with the power of the Holy Ghost, is that the Lord has given us permission, and is leading us to do this. So I'm following His leading, but I have to also follow His leading about whether we keep the five volume or go to a two volume for a large print edition.

So I have to seek the Lord on that. I can't just make immediate judgment about what I want to do, but we will have a one volume.

Alright, Brother Jared, what else? "You mentioned the five volume Bible. This was very interesting. Before I had even learned about this ministry, I had been wanting to do some kind of Bible in five volumes, and then I find that this ministry has the same five volumes in the same division."

Oh wow, cool. I didn't realize that when Brother Jared found this ministry five years ago, six years ago, that he already had that in his heart.

"Yeah, I didn't know about the history of that either."

That he would like to do a five volume edition, and we was already on it. We was already publishing it. So that in itself is God. Amen?

Anything else?

"There's a type of cocktail sauce that I found in my cabinet while contemplating this also. It's called bookbinder's sauce."

A cocktail sauce called book binder? Yes. Wow, cool. Yesterday was Brother Robert's five year anniversary of being born again. And we had pizza, and we had lemon and grain pie, and eggnog. Amen.

So, we've been celebrating. We've been having some ice cream over the past few days too, and we've been celebrating. Praise God. Every day is a celebration in the Lord. Praise God.

I'll let you all go. I will put on a song now to take care of the audio today. There's a song, Resurrection Ground.

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