

Full Sermon Transcript:  
**Revelation 14 to 18 Commentary**  
August 10, 2024

*Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.*

Well, let's go in prayer. Okay, let's go in prayer. Lord Heavenly Father, praise your holy name of Jesus. We thank you, Lord, for the seventh day, this day of worship and fellowship, this day of rest, this day that we don't have to spend so much time on the computers, this day that we can talk to one another as brothers and sisters in Christ, this day that we study the Bible, this day that we have been set apart by you for worship and rest.

Praise your holy name. Thank you for getting us through this week. It's been difficult at times, but you got us through this week, and you are faithful.

You got us through this week. You've given us this sanctuary to worship in, to study the Bible in, and we thank you for it. Amen.

Father, please help us with this book of Revelation Bible study as we go into the next chapter.

Please help us to understand as we read. Please help me to explain the Bible. Praise your holy name. In Jesus' name we pray.

We accept you Lord Jesus, your help, your guidance. We accept your help for Brother Robert.

Lord, that you'll help him and keep him and keep him safe and sound. We lift Brother Robert up to you in prayer for you to watch him and keep him and help him and deliver him.

We lift up to you, Sister Brittnei, Lord, that you help her and deliver her and heal her as well.

I thank you, Lord, that my prostate is doing a lot better. My prostate has stopped bleeding, that the infection is gone, and I know that what you've done for me you can do for others, that your healing is available, Lord.

We thank you for it. Thank you, Lord. You're powerful. You're good, and you're loving, caring, and compassionate.

We just ask, Lord, that you bless this service, bless this sermon, bless this sermon, Lord, and help us get through this day, Lord, one day at a time.

Praise your holy name. Amen. Praise God.

Let's be seated, and let's go into revelation chapter 14. Okay, so last week, we got through Revelation 13, about the mark of the beast and the image of the beast.

And, of course, with the image of the beast, you have all kinds of private interpretations, people's opinions, and they want to say that's television, because there's an image that speaks. That makes sense.

But the thing about a television is, it's just television. Amen. It's not a religious box, per se, although you can watch religious programming or anything else you want to watch on it, but it's not a religious box, and television has not been here, but only around a hundred years or so or less.

So, when we're reading the Bible, we have to think biblically, and that's biblically, biblical themes.

Television is not a biblical theme. The branding itself is already explained by the Bible.

The branding being a comparison of God's mark and the devil's mark, that we are all branded to show who owns the cattle, and then who owns the sheep.

And false holidays and Sharia law and all false religion and all false doctrines all come under the category of the mark of the beast.

It's not one thing by itself, and this is biblically proven as compared to the mark of God being the branding of the true holy days and true religion and true law and holy law and holy commandments and following the true God and the true name of God.

That entails many different things, and it's left versus right. Between the two marks.

So, that's explained by the Bible itself. Therefore, we also need to look in the Bible for the image of the beast. Amen.

The mark of the beast is also explained by the horses as well. Amen. So, the image of the beast would also be in the Bible.

The Bible interprets itself. Amen. So, the image of the beast we see in, I think in the book of Acts, talks about the stone being worshipped in the cults of Diana by the Ephesian people in the town of Ephesians.

So, we see stone worship throughout history. It was a major problem in the Old Testament. And they still, in the Catholic Church, still worship stones and the Muslims worship the black stone. In the old times, the ancient people even called a black stone the great mother. So, that's a key as well. So, that would be more biblical. You would have a biblical basis for a worship of a stone. People don't typically think of the stone because we don't think of a stone talking, speaking. Or, you know, in Christians, you never think about the black stone of Mecca, so that never comes into their mind. It's not part of the thinking. But we have to, when we're studying the Bible, we also have not only to think biblically to find other Bible verses that refers to the same thing in close reference, but we also have to think Middle Eastern. Amen?

To understand the Bible, we have to think with a mentality of a Middle Eastern person. Otherwise, you're not going to understand the Bible a bit whatsoever at all. None. Zero. You have to think with an ancient Middle Eastern mindset. That's not so much television, but rather the worship of stones and the black stone being Islamic, the Middle East being the Islamic center of the whole world. Amen? And what is the center of Islam? Mecca, Saudi Arabia. We're going to talk about that a whole lot today.

So, we go into chapter 14 now, and chapter 14, verse 1 starts out with the name of Jesus being in the foreheads of the 144,000 people, but we say that's not only in the forehead of the 144,000, but anyone else, even today, even before we come to the fifth and sixth seal, a true Christian, which is very rare, but a true Christian, was truly saved, would have the seal of the name of Jesus in our forehead, saying that we are sheep owned by the master of Jesus, identifying who owns us.

Then verse 2, And I heard a voice from Heaven, like the sound of many waters and like the sound of loud thunder, and the voice which I heard like of harpists playing on their harps. And they sang a new song before the throne and before the 4 living creatures and the elders,

And no one could learn the song except for the 144,000 who had been redeemed from the earth, that had been resurrected at the end of the Great Tribulation, on the day of atonement, when we all rise in the first resurrection, those that are appointed for that.

Verse 4, And these are the ones who have not been defiled with women, for they are virgins.

Some people try to say not defiled with women only means spiritually that they're not part of the false church.

Since the Bible does use the feminine word of woman when it is talking about end time churches, it does.

So they think it's symbiotic, but this is very literal of these 144,000 men not being defiled with women.

One another big giant key to understanding scripture is having the Holy Ghost. Without the Holy Ghost, we cannot fully understand scripture.

We might understand a verse here and there, but not very much accurately. So the Holy Ghost gives discernment about what is literal and what is symbolic.

Christ living inside us gives us that discernment and ability to understand scripture like never before.

These are the ones who follow the Lamb, Christ, wherever He goes. And these have been redeemed or they will be resurrected from among men as firstfruits, which we know that the first resurrection is the firstfruits.

So this is very clear, redeemed from the earth means that they will rise in the first resurrection, the firstfruits to the Theos and to the Lamb.

Verse 5: And no lie was found in their mouth; they are blameless. And I saw another angel flying in mid heaven, having an eternal gospel to preach to those who live on the earth, and to every nation and tribe and tongue and people.

So we see that in relationship to the 144,000 that it's been describing in the previous verses, in relationship to that 144,000 evangelists is the gospel being preached to the whole world, to every nation, to every tribe, to every language, to every tribe, group, and nation on earth, even in the jungles, even among 2,000 languages on earth.

So this is now giving us more information about the great multitude of the previous chapters that the 144,000 is not the total number saved like the Jehovah Witnesses falsely preach, but rather it is evangelists that take the gospel, the true gospel to the entire world in the final year of the Great Tribulation because the 144,000 do not get saved until that final year themselves.

And as soon as they get saved, they then evangelize that same gospel to the rest of the world.

Verse 7, And He said with a loud voice, Fear God, fear the Theos, and give Him glory, because the hour of His judgment has come.

Worship Him who made the universe, and the earth, and the sea, and the streams of waters.  
And another angel, a second one followed, saying, Fallen, fallen is Babylon the Great.  
She has made all the nations drink of the wine of the passion of Him her immorality, her sins, her iniquity.  
So we see that it's speaking of the final days of the wrath. It's really jumping ahead of time here.

Chapter 13 was reviewed, and chapter 12 also, and I think chapter 11, was all the previous three chapters were reviewing what would happen over three and a half years of Great Tribulation.  
The chapter before that, chapter 10, talked about the seventh trumpet, about getting ready to blow, and then we saw that seventh trumpet blow in chapter 11, that last trumpet.  
The last trumpet referred to in 1 Corinthians 15 that the dead in Christ arise at the last trumpet.  
But now that that trumpet has been blown, chapter 14 finally catches up with what occurs after the dead rise, and there's a resurrection, and then there's a wrath, and then Babylon falls.  
So this is kind of reviewing that last 45 days here, after we're called up to heaven, at that resurrection, that at the end of that 45 days Babylon falls.

Verse 9, then another angel, a third one, followed them, saying with a loud voice, if anyone worships the evil beast and his stone, and or receives a mark on his forehead or in his hand, which is spiritually thinking, he also would drink of the wine of the wrath, meaning he would partake of the plagues, the wrath of the Theos, which is mixed in full strength in the cup of his anger, and that person would be tormented with fire and sulfur in the presence of the holy angels and in the presence of the Lamb.

Verse 11, and the smoke of their torment will go up until their end, until their complete end.  
They have no rest day and night, that is, until their complete end, those who worship the evil beast and his stone, and whoever receives the mark of this man.

You see how the evil beast and his stone are very extremely closely connected.  
The black stone of Mecca is the, the, the, the holy place for all Muslims, both Shiite and Sunni, both of the two major categories, even the Alawi sect of Bashar Assad.  
Mecca is so significant, extremely significant to all, all Muslims. Television is not so closely associated with Assad, he's not a TV producer, he doesn't own Hollywood, he's closely, he's much more closely associated with the black stone of Mecca.

Being a Islamic president, which definitely would believe, he would believe in his mind and heart that all Muslims must worship the black stone.

And notice it says that he sees the mark of his name. So that's very significant, that is a branding of his name, his name. He's obviously going to call himself God, the Bible says. So he's going to embrace those Assyrian names. He wouldn't embrace a Greek name, he wouldn't embrace an American name, he would not embrace an English name for his worship there in the Middle East, although he would be worshipped worldwide, his center of operation is in the Middle East.

And again, we must think as a Middle Eastern person. And his primary religion is Islam, even though it's blended with the Roman Catholic Church, with the Trinity, Christmas and Easter, Assad, even though he's Muslim, he believes in Christmas and Easter, even communion.

He believes in people going to church on Sunday. He believes in a lot of the Roman Catholic and Orthodox Catholic theology.

And he believes in Hindu and Buddhism elements, reincarnation. He is the only world leader that blends all religions together.

He's the only one that does that to that extent, to that extreme extent. So he's going to embrace Assyrian names. We said that chapter 14 verse 1 is in comparison to chapter 13 verse 1, where it had talked about blasphemous names. There's a comparison, the Bible actually makes a comparison between multiple blasphemous names compared to the one holy name, and they're both in two different groups of people foreheads, both. It's a great comparison, but you never heard that anywhere else before.

Verse 12, here is the perseverance of the saints who keep the commandments, who keep the commandments of the Theos and their faith in Jesus.  
So that's another verse among many, many verses of the Bible proving that yes, the law still exists, some law still exists

in the end time.

That verse proves it. Verse 13, and I heard a voice from heaven saying, write, blessed are the dead who die in the Lord from now on.

In that last 45 day, that did not get caught up in the first resurrection. They may still be saved, but they aren't ready yet to be turned to spirit.

But if they die in that last 45 days, they're blessed. Amen. It's not a bad thing necessarily. Yes, says the spirit, so that they may rest from their labors, for their works follow with them.

Isaiah 51 verses one and two that talks about the righteous can die before the storm hits so that they would not have to suffer the brunt of the storm. Amen.

And that's going to be the case with some of the saints in the final 45 days.

And this is very significant about saved people who are obeying God, who are keeping the commandments.

They are saints. They are saved. They do have the Holy Ghost. They are part of the true church and still not make it in the first resurrection.

That would include some of the younger ones that haven't had enough time to get some experience under their belt, that haven't had enough time to mature enough yet, even though the 144,000 will be saved, I think, as very young men.

But they are an exception. They are an exception to the rule about how mature they are, how responsible they are, their calling, because everybody has a different individual calling.

And verse 14, that not only will they rest from their labors, for their works follow with them. So that's another verse among many that proves that works is good. That yes, you can and actually should have works.

Their works follow them and they rest from their labors. They did works. They didn't just sit on the couch and just listen as an audience. They did a work for God in association with the obedience of keeping the commandments, which is only just the previous verse.

You can't ignore. And originally, these were not separated by verse numbers originally.

Verse 14, then I looked upon a white cloud and sitting on that cloud, one like the Son of Mankind, having a golden crown on his head and a sharp sickle in his hand.

That is a blade that you use in farming to cut down the wheat. Verse 15, another angel came out of the temple, crying out with a loud voice to him who sat on the cloud to Jesus, put in your sickle and reap, for the hour to reap or the harvest has come because the harvest of the earth is ripe.

And that's talking about people. Then he sat on the cloud, he who sat on the cloud, swung his sickle, his knife, over the earth, and the earth was reaped.

Now, another angel came out of the temple, which is in heaven, and he also had a sharp sickle.

Then the other angel, the one who had power over fire, came out of the altar, and he cried out with a loud voice to him who had the sharp sickle, saying, put in your sharp sickle and gather the clusters, the groups of fruit from the vine of the earth, because her grapes are ripe.

So the angel swung his sickle to the earth and gathered the vine of the earth, the fruit of the earth, and threw them into the great wine press of the wrath of The Theos.

That means he kills these people. Now, there's two harvesters here. One harvest occurs in verse 16 by Jesus himself, and that fruit of the earth, that harvest, is the harvest of the Lord. Amen.

That would be the first resurrection. This is a good harvest. This is a harvest that you keep.

But the second angel in verse 18, when he harvests, these harvests that people are gathered, instead of being gathered to Christ, they are thrown in the wine press, which means they are killed as judgment.

So this is the result of the 41 and a half day wrath, and especially the last few days, especially the final day, the final day of the abomination battle of Armageddon, on the day that Christ actually lands on earth with us, the battle of Armageddon.

Especially that day that there are many people, it says in verse 20 that the wine press was trodden outside the city of Jerusalem, and blood came out from the wine press up to the horse's bridles, basically up to the horse's neck for a distance of 200 miles.

That's amazing! 200 miles! And a lot of people say that's so unrealistic, but it's really not. When you think of how many people are going to be gathered in the valley of the ghetto, which is a huge valley, and all the armies of the earth, the Gentiles, Russian, Chinese, Iranians, people from Turkey, Jordan, Palestinians, Gaza, Egypt, Libya, people are going to be there at the valley of the ghetto for the battle of Armageddon to fight Christ, and it will be several feet

deep of blood that God will slaughter those people that come to fight him. Amen.  
So that tells you a little bit about that last few days. Chapter 15, verse 1.

Then I saw another sign in the sky, great and marvelous, seven angels who had seven plagues, the last, because in them the wrath of the Theos is fulfilled.

And I saw something like the sea of glass mixed with fire, and those who had been victorious over the evil beast and his stone and the multitude of his name or authority, standing on the sea of glass in heaven, holding harps of The Theos, and they sung the song of Moses, the bondservant of The Theos, and the song of the lamb, saying, great and marvelous are your works, O Lord, The Theos, the almighty, righteous and true are your ways, king of the nations. Who will not fear, O Lord, and glorify your name? For you alone are holy, and all the nations will come and worship before you, for your righteous works are manifested. Amen.

Now, don't get it wrong. I know some people twist that when it says, for only you, all you alone, are holy. We do know that the Bible does say that we are to be holy. Amen. We are to be holy. So that is in Peter 1, chapter 1, be ye holy. Amen.

The Bible says that he's coming back for church without wrinkle, without blemish, and that means spiritually. He's not talking about that we have to look young. So, we are to be holy as well.

But what this is, is a praise of God, where we are glorifying him, where we are worshiping him.

And in comparison to us, then he alone is holy, even though we must be holy before we can be turned to spirit.

Must be. Amen. Verse 5. After these things I looked, and the temple of the tabernacle of the testimony in heaven was opened, and the seven angels who had the seven plagues came out of the temple.

That verse is referring back to the very same event as chapter 11, so we're going to have to add that reference here. But the end of verse, oh it's already there, it's already there. Verse 5, you already have a footnote for Revelation 11, 19. And this is the exact same event of the temple of God in heaven being opened up to where we can see the Ark of the Covenant in heaven, which happens only on the Day of Atonement.

So, verse 5 is happening on the Day of Atonement, it's finally called back up, because it's been all over the page, it's been all over the last three and a half years, it's even been all over the last 45 days, that right now, it's going back to that very day of resurrection, that very day that we're called up on the Day of Atonement of Revelation 11, verse 19.

And that is coming back up to that exact moment of time. Verse 6, and the seven angels who had the seven plagues came out of the temple, clothed in linen, clean and bright and girded about their chests with golden sashes.

Then one of the four living creatures gave to the other seven angels seven bowls full of wrath, full of wrath.

The wrath has not been poured out yet. We have a final year of wrath called the Day of the Lord, starting with the sixth seal and seventh seal, beginning with the first trumpet.

But, there's a final wrath, and that final wrath has not been poured out until the saints are called up, at least those saints that are ready to be turned to spirit are called up.

Then the wrath begins immediately. Once we go up there, on the same day we enter heaven, the same day the wrath, the final wrath of 41 and a half days starts coming down out of heaven upon the wicked, upon the wicked, okay, on the earth.

Not upon the saints that were left behind, but upon the wicked. Verse 7 continues that, (...words not understood...) of the wrath of the Theos who lives forever and ever.

Verse 8, and the temple is filled with smoke from the glory of the Theos, as He is the Lake of Fire, and from his power, and no one was able to enter the temple until the seven plagues of the seven angels were fulfilled. Amen.

I'm going to go back to something I skipped, I missed about explaining.

Those that are being tormented, verse 11, chapter 14, those people that have received the mark of the beast will be tormented until their end, they have no rest day or night until their end.

The other Bible translations, all of them, all of them, all of them says forever and ever, that their smoke will ascend up forever and ever and ever, which is a very poor translation.

If you look at, in the Old Testament, about circumcision, it says that that will be perpetual, is King James' word, but that can also be translated forever. Amen.

But yeah, we know Galatians, the entire book of Galatians, says over and over and over and over that circumcision is not important, never was important, wasn't even God's true will, even back then, even though he forced it upon Abraham and all the Israelite people, it wasn't really his true will.

He added it on. It was an addition to the law because of the people's sins that more law had to be commanded.

So, it wasn't truly forever. And other examples as well. Sodom and Gomorrha, the fire that rained down out of heaven upon those cities of Sodom and Gomorrha, upon that entire valley of those cities of Sodom and Gomorrha region was said to be perpetual and forever.

But yeah, there's no fire coming down out of heaven right now and those cities are not burning today.

There's other examples as well. So, if we allow the Bible to interpret itself, then the word forever does not always mean forever.

It is determined by the context whether it means forever or not. You have to compare other Bible verses, other chapters, other books of the Bible to talk about the same event.

And so, when we look at all that about the judgment of the wicked, we see that I think of Psalm 37 that says that the wicked shall be consumed away in the smoke and exist no more.

Malachi 4 says that the wicked will be ashes under the feet of the righteous and there will be nothing left of them, neither root nor branch.

So on, so on, so on. So, when you look at all the Bible, you compare all the Bible of the same, all the verses throughout the entire Bible of the same event, the wicked perish.

And perish is perish. That's opposite of living forever. For the wages of sin is death, but the gift of God is eternal life. These are opposites.

These are opposites. Okay, so I'm glad I remembered finally to go back and to explain that.

Now, let's get back, call back up. We're in Revelation 15 now, I think. Revelation 15 verse 8, the glory of God, smoke, all of this. We go to chapter 16 now.

Chapter 16 starts explaining in detail, detail of the seven last plagues that occur during that final 41 and a half days.

Verse one, I heard a voice, loud voice from the temple saying to the seven angels, go and pour out on the earth the seven bowls or vials of the wrath of the Theos.

So the first man poured out his bowl on the earth and that became a loathsome sore on the people who had the mark of the evil beast and who worshiped his name.

The second angel poured out his bowl into the sea and it became blood like of a dead man and every living thing in the sea died.

Verse four, then the third angel poured out his bowl into the rivers and the springs of waters and they became blood.

I heard the angel of the waters saying, righteous are you who are and who were, O holy one, because you judged these things. Amen.

And they poured out the blood of the saints and prophets and you have given them blood for they had done, they had done, the wicked had poured out the blood of the saints and prophets and you have given them blood to drink, the wicked have been given blood to drink.

They deserve it. They deserve it, this angel says. Amen. And I heard another angel from the altar saying, yes, O Lord, the Theos, the almighty and true and righteous are your judgments.

The fourth poured out his bowl upon the sun and it was given to it, to the sun, to scorch people with fire.

So here the sun starts scorching people literally upon the earth and people were scorched with fierce heat and they blasphemed the name of the Theos.

They start cursing God instead of repenting, instead of getting on their knees saying, I'm sorry for my sins to be delivered.

They curse God who has the power over these plagues and they did not repent so as to give him glory, which shows that they could have and should have repented even before this, but especially when you are being burned alive by God and there's still days left, there's still some days left and they still don't repent.

They deserve it. They deserve it. Amen.

Verse 10, then the fifth poured out his bowl on the throne of the evil beast.

Very interesting there, praise God. And his kingdom became darkened and they gnawed their tongues because of pain and they blasphemed to the Theos again of heaven because of their pains and their sores and they did not repent of their works, which shows that even that late within the wrath, they could still repent if they would. This is how evil they are. These are hardcore Muslims. Amen.

Verse 12, the sixth poured out his bowl on the great river, the Euphrates River, that's in Syria, Iraq, and Turkey, and his water was dried up so that they would be prepared for the kings of the east, meaning Asian armies to come into the

Middle East more so.

Verse 13, and I saw out of the mouth of the dragon Satan and out of the mouth of the evil beast and out of the mouth of the false prophet, three unclean spirits like frogs.

So this is unclean spirit, those are demons coming out of what we see as appearance of flesh because of the evil beast, Assad, has the appearance of having flesh, but we see the demon manifested, that he don't have a human soul, but rather it's a demon soul that is inside that appearance of flesh and the same thing with the pope. Amen.

Verse 14, they are the spirits of demons performing signs, meaning miracles, which go out to the kings of the entire world to gather them together for the war of the great day of the Theos, the almighty, that's the battle of Armageddon.

Verse 15, by all I am coming like a thief, again that's to the wicked, he's coming like a thief, not to the bride because the bride is already in heaven, days and days and weeks before this particular last plague or sixth out of seventh. Amen.

The bride is already in heaven, he's not coming as a thief to the bride. Amen. Praise the Lord.

We need to add that into the note here, brother John and brother Robert both, to add to the note here that the bride is already in heaven, therefore he's not coming as a thief to the bride.

The bride is already in heaven, therefore he's not coming as a thief to the bride.

Verse 16, and they gathered them together, the demons gathered them together, the people to the place, which in Hebrew is called Armageddon, which means armed at the ghetto, armed at the valley of the gathering.

Verse 17, then the seventh, the last angel poured out his bowl upon the air or atmosphere and a loud voice came out of the temple from the throne saying, it is finished. Amen.

And there was flashes of lightning and sounds and peals of thunder and there was a great earthquake such as there had not been since mankind came upon the earth, over 6,000 years.

So great an earthquake, so mighty, huge earthquake because this is the day Jesus lands and this talks about Zechariah 14 that the mountains would cleave into. Amen.

Zechariah 14 talks about the mountains splitting on that day and footnote in verse 16 refers you back to Zechariah 14. But also even though verse 16 has already a reference to Zechariah 14, I still want to have a reference to Zechariah 14 at the end of verse 18.

It calls for the reference to the earthquake and the mountains cleaving into. At the end of verse 18 we're adding a reference to Zechariah 14.

Verse 19 says, the great city was split into three parts and the cities of the nations fell. Babylon the Great was remembered before the Theos to give her the cup of the wine of wrath of his anger.

Twenty, on every island fled away and the mountains were not found. A huge hail, about a hundred pounds each, praise God, came down from heaven upon the people, and the people blasphemed, yet the third time, the Theos, because of the plague of the hail, because its plague was extremely great.

Notice here it doesn't say and they didn't repent. You know why? Because it's the last day. Time's up. Amen.

Chapter 17, verse 1, then I heard one of the seven angels who had the seven bowls came and spoke with me saying, come here, I will show you the judgment of the great whore who sits on many waters, sits on many waters.

That is a phrase that is symbolic for nations. That is what that means, but it's also literal in a way as well because of how the Assyrian end time, Assyrian Babylonian empire expands globally across different oceans.

So it's both physical and spiritual, both referring to that this whore Babylon is not only one tiny little location, but is a worldwide empire, one world government over the entire earth.

Verse 2, and with whom the kings of the earth committed fornication and those who dwell on the earth were made drunk with the wine of her fornication, her immorality, her sins.

This is not saying necessarily sex. It's not necessarily saying that the kings of the earth came and had sex at a central location with this whore physically.

It's not what it's talking about. So this is where the word fornication does not always mean physically, literally sex, but the majority of the traditional false Christians and pastors will always think, always, always, always think that the word fornication is limited to sexual activity.

Of course, dealing with a whore here is a symbolism, so it has the symbolism of sexual activity, but it's not literally, it's not really, it's not truly sexual activity, but rather many, many, many, many different types of sins dealing with presidents and kings all around the earth, their relationship interaction with the king of Babylon, the anti-Christ.

Now we know that this woman, it hasn't said it yet, but it will say it here soon, that this woman, this whore, is symbolism for a city, a city, a location on earth, even though she does have a control over all nations worldwide, over many waters and many nations.

But there's a central location. This woman, this whore, is a city upon the earth.

Verse 3, and he carried me away in the spirit into a desert.

I want you to notice that word desert. I want you to highlight it, circle it, underline it, maybe all three above. It's very important that we understand that this city is in the desert.

Rome is not in the desert. Rome is not in the desert. Now, the word desert could also be translated as wilderness, but Rome is not in the forest either.

It's the Vatican, Rome is not in the desert, and it's not in the forest. So no matter how you translate it, Rome does not fit perfectly with all the description of Babylon, although Rome is part of it.

Rome is part of it, yes, because of the two prophets. But the Antichrist is the king, not the two prophets, right?

Although they have kingship, but the king of the New World Order is the Antichrist, the Son of Perdition, who does live in a desert nation and is closely associated with Mecca, Amen, which is in the desert.

So all the way from the Iraq, Syria, Saudi Arabia, those are desert nations, Iraq and Iran, and Babylon, I mean, Iraq, Iran, Saudi Arabia, Syria, especially when you get into Saudi Arabia, much more desert than Syria.

I don't know how much desert is in Syria. I'd like to look that up. But, and I will right now, I just want to know right now, Perplexity, I love that website, how much of Syria is desert?

And it may not be much, I don't know, let's just find out real quick. More than half, more than half of Syria is covered by desert, more than half.

So that's significant, Amen. And it even has a map showing that the Syrian desert, Syrian desert goes through all of southern Syria, all of Jordan, entire western half of Iraq, and a huge portion of northern Saudi Arabia is all called the Syrian desert.

That's significant. I'm glad I looked that up, and we'll have to add that at some point in time as well.

That's, I think that's very important. I think it would be good to add it as a footnote right there in verse 3.

The footnote in verse 3, we're going to say it like this. Rome is not in the desert.

The Syrian desert covers more than half of Syria and much of Iraq, Jordan, and Saudi Arabia.

Now another thing we can think of here is we need to think about the statue of Daniel as well.

The statue of Daniel that Nebuchadnezzar saw, rather the statue that Nebuchadnezzar saw, we've got a way to phrase that, Daniel 2, is that the head of gold was King Nebuchadnezzar, the Babylonian empire.

And then we see that as we go down the image of a man into the chest, the Persian-Iranian empire for Astor and Mordecai and so forth.

Then we go down into the Greek empire, which included the Syrian region, and then the Roman empire.

And we know that Roman empire goes down into the legs, but once you get into the feet, it's not pure arms, so it's not pure Roman anymore.

The feet and the toes, the ten toes and the ten horns of the final empire from earth won't be completely Roman.

Because if it was completely Roman, then it would be all iron. But it's iron mixed with dirt, it's iron mixed with desert, it's iron mixed with clay.

So it's a mixture of Islamic and Roman empire for the end time. But when we think about this desert city of this war of Babylon, a major metro city in the desert, which Rome does not fit, we still have to think about that image.

Where is it standing? Where is it standing when Nebuchadnezzar sees it in his dream?

It's standing in the Middle East. It's not standing in Europe, America, Africa, Asia.

It's standing in the Middle East. We have to read the Bible with the mentality of an ancient Middle Eastern person in order to understand the Bible.

The statue is standing in the Middle East. And the head of it, a head of a person is the control.

And then your brain controls your entire body. The head is the Babylonian empire.

Where was the Babylonian empire? It was Iraq, Iran, Mesopotamia, Jordan, and Saudi Arabia.

It was not in Rome. The Babylonian empire did not extend that far west, if I'm not mistaken.

But I know it absolutely did go into Saudi Arabia, the Babylonian empire did. Even into India. It was expansive. It was very expansive.

Now, of course, the image goes down eventually into Rome as we go down into the legs.

But the head is what we must go back to for the feet because the head is the brain.

And what people don't understand about the Babylonian empire and King Nebuchadnezzar himself is they were



Assyrian people.

They spoke the Assyrian language. They had the Assyrian mentality, the Assyrian culture, the Assyrian religion, Assyrian bloodline.

Every aspect, with no exception at all, every aspect of the Babylonian empire, Babylonian people, Babylonian government was totally 100% Assyrian.

That's the bloodline. That's the brain. That's the vital that people don't understand. You'll see why I bring that up here in just a minute as we keep moving.

As well as the location. So, when we see that the woman is in the desert, the city is in the desert, they knew it looked like a desert city.

And the woman said, The woman was clothed in purple and scarlet and adorned with gold and precious stones and pearls.

She's a very rich city, rich government. Having in her hand a gold cup full of abominations and of the unclean things of her and her morality.

And on her forehead a name written, a mystery, Babylon the Great. The mother of whores, she's a whore herself and she has raised her daughters to be horrors and of the abominations of the earth.

So this metro city in the desert must be a city that is strongly connected with the invention of revolution of religions. Because we know that this woman is not only a city, but it is also a church, a religion.

We already ruled out Rome because it's not in the desert. And it was not part of the original Babylonian empire if I'm not mistaken.

It was definitely not part of the original Assyrian empire. It has to be a religious city.

It has to be a religious city. Rome is a religious city, but so is Mecca. Mecca is a religious city. People don't realize that Mecca is a city of different denominations of Islam.

A lot of people don't realize that Islam does have several, many different denominations.

Not only Shiite and Sunni, but divisions within those such as the Alawi sect of Bashar Assad is a very specific denomination of Shiite Islam.

And there are many other examples. So Mecca is a mother of multiple religions, multiple denominations.

Verse 6, and I saw the woman drunk with the blood of the saints and with the blood of the witnesses of Jesus.

When I saw her, I wondered with great wonder. So the city also has to be, again, a religious city because it is a city that is responsible for the martyrdom of Christians.

Rome would fit that description in history for thousands of years. But so does Mecca also fit that description of killing Christians for thousands of years, including to this very day.

I just posted last night doing some research and stayed up very late last night preparing for today's sermon.

And so I did research and I posted it on Parrhesia showing documentation that in Saudi Arabia it is illegal to be a Christian.

It is illegal to own a Bible, to sell a Bible. You're not allowed to build a church.

You're not allowed to distribute gospel tracts. You're not allowed to advertise Christianity, promote Christianity.

It is illegal. You will be killed for street preaching, building a church, opening a church, selling a Bible, giving out Bibles, giving out gospel tracts.

Any of these things, you will be killed in Saudi Arabia. So if you look at Rome today, a true Christian could go to Rome if he had the money and open up an office of I Saw the Light Ministries.

We could give out gospel tracts and not be killed so far today until we get into the Great Tribulation.

Mecca, Saudi Arabia fits to the description much more than Rome in the current time frame.

Verse 7, and the angel said to me, Why have you wondered? I would tell you the mystery of the woman and of the evil beast that carries her, which has the seven heads and the ten horns.

Now the seven heads and ten horns is symbolic for empires of Daniel and other empires that existed in the Middle East.

Verse 8, and the evil beast, the antichrist, which he saw and is not, is about to come up out of the abyss and go to destruction, to perdition.

And those who live on earth, whose names have not been written in the book of life from the foundation of the world, will wonder when they see the beast that he who was and is not and will come.

In other words, I mean that sounds very confusing, but the conclusion, the bottom line of this, is that he comes out of the past.

That he existed on the earth, then he disappeared for thousands of years, then he comes back on the earth, and even maybe even disappear again during the war and then come back.

Assad did disappear. He didn't make any visits across the globe during the Syrian war for years until finally just last year that he started to travel outside of Syria again.

Only last year did he start to do that again, and he actually went to a port city 43 miles away from Mecca in May of 2023, and that was the first time he had done that in many, many years.

Now, I also got to explain that this whole time that I've been referring to Mecca, I'm not referring to only Mecca.

When I'm referring to Mecca, every time I have said that today, I'm also referring to the nation of Saudi Arabia and to that entire region coming from the city of Mecca and from that point northward all the way to the Jordanian and Israeli border.

Many, many, many, many miles. That is the entire region of Neom, that Saudi Arabia has been working on for several years now and continues to work on to make that entire region from Mecca all the way up to the Syrian-Jordanian-Israeli border to make that entire region a huge, huge, huge metro center of religion and industry.

Shipping, merchandise, basically mega New York City times 100, and they have been working on it.

Some of the progress has been slower than what they had wanted to originally and planned, but they are building it, and they continue to add more and more elements on it, and it's not just one city, but multiple cities that are connected by mass transit, subways, trains, and so forth, and so you'll see more information about that in the next chapter.

But this is a return of the ancient king that was and disappeared and came back. It's an ancient king return, so it's the head of gold returning. It's the Assyrian Babylonian empire returning.

Verse 9, here is the mine which has wisdom, the seven heads or seven mountains on which the woman sits.

So everybody says that Rome sits on seven mountains, but so does Mecca, and so does many other cities across the globe.

So that doesn't signify Rome all by itself. There's a lot of contenders for that, but Mecca does, and also it's primarily symbolic more than what it is literal.

It is symbolic for empires, ancient empires that have come and gone, come and gone, come and gone.

That's what it is more than literal. In verse 10, and there are seven kings, five have fallen, which means they have died, they have gone away during John's lifetime.

About one is still existing in John's lifetime, which would be the Roman Empire, and the other has not yet come in John's lifetime.

That when he comes, he must remain for a little while. So Assad's power is a short period of time, especially as an empire, only three and a half years.

So this again is the return of an ancient empire.

Verse 11, the evil beast, which was and is not, he returned from the past, is himself also an eighth, but is of a previous seven empires, and he goes to destruction.

So his time is short.

Verse 12, the ten horns, which is also the ten toes of Daniel, when you saw are ten kings, ten beings, who have not yet received the kingdom.

They are not presidents. They are not prime ministers. They are not kings upon the earth today. So this is not the king of China.

This is not the king of America, or president of America. This is not the president of Jordan, prince of Saudi Arabia, or any of these things.

As far as, because they have kingdoms. They have kingdoms. These are ten beings that are not presidents yet. So I believe that this is Bill Gates.

I believe that this is George Soros. I believe that this is Charles Schwab. Businessmen that are attempting to rule the world. This is who I believe that this is.

They don't have kingship. They're not presidents. They're not national leaders yet, but they want to be. These are the new world order people that are killing us.

These are the new world order people that are helping to conquer the world with communism and Islam. Amen.

And they receive authority finally in the end time as kings. They become kings. They become presidents with Assad, the evil beast, for one hour.

That one hour, I believe, is symbolic for part of the Great Tribulation, or all of the Great Tribulation, or maybe the final year of the Tribulation.

Verse 13, these have one purpose, and they give their power and authority to the evil beast, Assad. These are governors, or province governors. If you look back to the ancient Babylonian empire, the ancient Persian empire, Greek empire, Roman empire, if you look back to those previous mountains and empires that existed upon the earth, they ruled thousands of miles of land that they had province governors that was appointed by the king of the empire.

Not elected, but appointed. So that's the way Assad will rule as well, appointing ten governors over ten regions of the entire world.

I don't think that you need to look at the ten regions that I've seen many, many, many times published by many different preachers, websites, videos.

I don't think that anyone knows the ten regions until it happens. I mean, somebody out there might have that figured out, but it's not important.

But I don't think there are ten regions appointed by the United Nations. I do not believe that.

Verse 13, these have one purpose. Verse 14, these will wage war against the lamb, and the lamb will overcome them, because he is Lord of lords and king of kings, and those who are with him are called and chosen and faithful.

And he said to me, the waters which you saw where the whore sits are peoples and multitudes and nations and tongues. So there it translates itself, or interprets itself, rather, that the whore sits on many waters means that the whore controls all the world.

It's a city that controls the world. People think it's New York because of the United Nations, but what people don't realize is that New York will be destroyed the very first day, the very first day of the Great Tribulation.

New York will be destroyed. Or the first week, or the first month. Babylon is not destroyed until the last day of the Great Tribulation. People don't understand that America is going to be destroyed, and we cannot stop it.

No matter how much you pray, no matter what you do, no matter how much you believe in that one verse all by itself, that if my people will pray and repent, I will heal their land.

The key word there is not just pray, but repent. And they always leave that out. And repentance will not come nationwide, nor will it come worldwide until all of this occurs. Amen.

Until the final year of the Great Tribulation, that is. It's not New York, because New York and America is on the hit list of the Russian and Chinese nuclear missiles on day number one of the Great Tribulation.

And that's what people don't know or understand so that they don't understand who Babylon is.

Now, the city controlling the world, things are going to drastically change once Assad takes control of the world.

With the United Nations out of the way, with New York out of the way, with Washington D.C. out of the way, Assad can then appoint his capital anywhere he wants. He can make Mecca and Neom, Saudi Arabia and Syria, and Iraq and Iran much more powerful to control the world from the Middle East, not from New York, not from America, not from Rome.

Although Rome will be important, Rome will be important to Assad and his government, but it's not a desert city.

Now notice this in verse 16, the ten horns, these ten governors which you saw, and the evil beast, they will hate the whore, eventually, the city, and will make her desolate and naked and eat her flesh and burn her with fire.

17, for The Theos has placed it in their hearts to execute his purpose by giving a common purpose and by giving their kingdom to the evil beast until the words of The Theos will be fulfilled.

The woman which you saw is the great city which reigns over the kingdoms of the earth.

So why will Assad destroy this city? He won't destroy it until the last day, because God puts it in his mind where it's good.

Think of the Muslims and the prince and the king of Saudi Arabia, they are steaming, and there's always been war and division between the Shiite Muslims.

And the Sunni Muslims, the Sunni Muslims are more friendly with Israel, more friendly with America.

So when you look at the history of war between Iran and Iraq, and other nations, and all the threats between Iran and Saudi Arabia, and how Saudi Arabia was trying to overthrow Assad, revenge.

Again, Saudi Arabia has been trying to overthrow Assad for years, and other Sunni nations have been trying to overthrow Assad.

The Sunni nations, Sunni Islamic nations, are the ones that have betrayed Assad for multiple years.

That's always going to be in his mind. Amen. That's always going to be in his mind and in his heart that they worked against him and worked with America and worked with Israel to try to overthrow him. He won't forgive that. He won't

forgive that. Amen.

Chapter 18, verse 1.

After these things, I saw another angel coming down from Heaven, having great authority, and the earth was lit with his glory. 2. And he cried out with a mighty voice, saying, Fallen, fallen is Babylon the Great! She has become a dwelling place of demons and a prison of every kind of unclean spirit, and a prison of every unclean and detestable bird.

So some people take this about unclean birds, and they would say that's the proof that we cannot eat squirrel, groundhog, shrimp, different birds, and so forth, and that we still must follow the clean and unclean laws of Leviticus 11.

A lot of people say that. Hebrew groups, letter Y, Syrian name groups, Torah groups, Torah, Torah, Torah, who have very little focus on Christ himself, but everything is about the law.

They are legalistic Pharisees that know the scripture, but don't know what it means. Amen.

It's symbolic. It's not literal, though there may be some literal elements. There may be some literal elements, which I get to in a minute, but it's primarily symbolic for unclean spirits, unclean people, demons, Assad, the popes, his workers, demon workers, Nephilim people, a lot of unclean spirits.

But there is some literal application to it, as far as stuff like vultures that eat the carcasses, the dead bodies of people, that we consider those unclean, not because of what the Bible says, but rather because of what they themselves eat.

That they're nasty birds, that the vultures, the raptors, eat diseased animals, and rotten animals, and animals that are decaying, animals that's being road killed on the side of the street, or in the middle of the street for multiple days.

Wantoning, covered in flies and maggots, and these vultures and other birds of prey, these raptors, eat that nastiness.

So they're nasty, unclean birds in that context, not in the context of a clean, unclean law.

Because all you've got to do is read Acts 10, and it is as clear as clear can be that no matter how clear Acts 10 is, these Torah Pharisees refuse to believe the words of God himself when he says, do not call what I have cleansed unclean.

And they say he was talking about Gentiles, but the entire context is God telling Peter to eat exactly what his eyes are upon, these animals.

God repeats it, rise up Peter, kill and eat this. He commands Peter to kill these animals for food, to eat this food.

The Bible says that he was hungry, and God is trying to feed him. And that's what John 21 is about as well, when God said to feed my sheep.

Although that's spiritual, it is also physical, because Jesus himself fed Peter in that very same chapter, the very same context, at the very same event, the very same day.

Jesus is literally feeding Peter and the other disciples, and Jesus in that context tells Peter, feed my sheep, feed my church, let them eat.

Don't make them go hungry. Don't tell my people they can't eat this stuff. Let my people eat. Amen.

These Torah Pharisees know scripture but don't know what it means. That's the way the Pharisees always was throughout history.

These unclean birds is vultures and raptors and demons. This is what this is.

Verse 3, for all the nations have drunk of the wine of the passion of her fornication, her sins, and the kings of the earth have committed sins with her, and the merchants of the earth have become rich by the wealth of her luxuries.

Verse 4, I heard another voice from heaven saying, come out of her my people, leave her, so that you will not participate her sins and receive of her plagues.

This is another reason we know that even though the Bible says it is a great city, a metro area, we know that it is also symbolic of all false religion, because of this verse right here.

God is not saying just only to get out of the metro cities, although he does want us to do that for the Great Tribulation, because that's just stupid to stay in a large metro city in the Great Tribulation. Amen.

And especially a religious city that's commanding the death of all the saints and all Christians.

That's just stupid to stay in such a place. But it's also that she reigns over the entire earth over many nations, all nations, with the same law of Sharia law in the end time, enforcement of the halal mark and more, that you must leave that system, that you must get off the grid for the Great Tribulation, you must.

And that you must leave her religion, Islam, but not just leave Islam, you must leave anything to do with the Alawi sect, specifically, which is the religion of Islam of Syria, of what which will be enforced upon Saudi Arabia and Mecca. The Alawi sect, which believes in the Trinity, believes in Christmas, believes in Easter, believes in reincarnation, all of

this, you have to leave those things.

You also have to leave the Assyrian letter Y names, the blasphemous names that it keeps repeating over and over and over.

And anytime the Bible keeps repeating itself, then you've got to listen up and pay attention.

It keeps repeating that there are evil names, multiple names, whereas Jesus just has one name, Jesus, Jesus, Jesus, Jesus. Amen.

Now we see here that we are to come out of false religion, that's what it's speaking of.

Come out of false religion, my people, so that you would not participate in her sins and receive of her plagues.

For her sins have been piled up as high as heaven, and The Theos has remembered her iniquities, her sins.

We pay her back even as she has paid, and pay and give back double according to her works in the cup which she has mixed, makes twice as much for her.

Double judgment referring back to Isaiah 40, Isaiah 61, Jeremiah 16, Jeremiah 17, and Ezekiel 21.

These verses speak of double judgment because these false creatures deserve it. Verse 7, to the degree that she glorified herself and lived sensuously in the same degree, give her torment and mourning, for she in her heart said, I sit as a queen, and I am not a widow, and I will never see mourning.

In other words, she's very proudful. She thinks that God will not judge her. She thinks that she is righteous. She thinks that she is perfect.

It's pride. We know that the antichrist would magnify himself above everything called God.

Verse 8, for this reason in one day her plagues would come, death and mourning, and famine, and she would be burned up with fire for the Lord.

The Theos who judges her is strong. And the kings of the earth who committed immorality and lived sensuously with her will cry and laminate over her when they see the smoke of her burning, standing at a distance because of the fear of her torment, saying, woe, woe, the great city, Babylon, the great city, for in one hour your judgment has come.

This particular one hour of this specific verse, I believe, is literal, meaning her final day and her final hour when she is finally destroyed.

Verse 11, and the merchants of the earth cry and mourn over her because no one buys their cargo anymore, cargo of gold and silver, and precious stones and pearls, and fine linen, and purple, and silk, and scarlet, and every citron wood, and every article of ivory, and every article from every costly wood, and bronze, and iron, and marble.

Footnote says citron wood would be a Middle Eastern item, and import of ivory is banned in New York and America, so this cannot be New York, absolutely can't be.

And cinnamon, and spice, and incense, and perfume, and frankincense, and wine, and olive oil, and fine flour, and wheat, and cattle, and sheep, and horses, and chariots, and slaves, and human lives.

The fruit you longed for has gone from you, and all the things that were luxurious and splendid have passed away from you, and will no longer find them.

The merchants of these things who became rich from her will stand at a distance because of the fear of her torment, crying and mourning, saying, Woe, woe, the great city, who was clothed in fine linen, and purple, and scarlet, and adored with gold, and precious stones, and pearls, for in one hour such great wealth has been laid waste.

And every shipmaster, and every passenger, and sailor, and as many as make their living by the sea, stood at a distance, and were crying out as they saw the smoke of her burning, saying, this is like, who is, or what is like the great city?

And they threw dust on their heads, which is a Middle Eastern custom. These are Muslims, these are Middle Eastern people throwing dust, and Americans do not do this.

They threw dust on their heads, and were crying out, crying and mourning, saying, woe, woe, the great city, in which all who had ships at sea became rich by her wealth, for in one hour she has been laid waste.

I believe that is literal. Rejoice over her, O Heaven, and you saints and apostles and prophets, because the Theos has pronounced judgment for you against her.

I'm going to add a close reference there to the end of verse 20 referring back to Revelation 6.

Let me give you a verse number. It's where the saints cry out for revenge. Verse 10, Revelation 6, verse 10, is what we are adding as a reference at the end of verse 20.

Remember that the saints had cried out for revenge, and now God says to those saints that are now in Heaven for the Marriage Supper, that God has pronounced judgment for you against her.

Verse 21, Then a strong angel took up a stone like a great millstone, and threw it into the sea, saying, So will Babylon,

the great city, be thrown down with violence, and will not be found any longer.

And the sound of harpists and musicians and flute players and trumpeters will not be heard in you any longer, and no craftsman of any craft will be found in you any longer, and the sound of a mill will not be heard in you any longer. And the light of a lamp will not shine in you any longer, and the voice of the bridegroom and bride will not be heard and be any longer.

In other words, Christians cannot be found there because they're in Lebanon. For your merchants were the great men of the earth, because all the nations were deceived by your sorcery, and in her was found the blood of prophets and the blood of saints, and of all who have been slain on the earth.

So she's a metro city of a great shipping port, a huge major, major shipping port, but she's also a religious city in charge of persecution and martyrdom of the saints.

That's not New York. This is not even primarily Rome, although Rome has an aspect or a part to play in it.

This is primarily Mecca, Saudi Arabia, in cooperation with that entire region of western Saudi Arabia and the headquarters and capital of Saudi Arabia.

You could really say it is Saudi Arabia, and Saudi Arabia will have much more power with the antichrist ruling Saudi Arabia and all nations.

I want to talk about major port cities on the earth. There is a major port city in the nation of the United Arab Emirates, much more major right now, currently, than the ports that go from Mecca to the Jordanian border on the coast of the Red Sea.

But the United Arab immigrants is not really a religious center like Rome and Mecca are.

It has to be a religious center. The United Arab immigrants, they play the fence with Israel and America and the Middle East and the Arab nations.

They're on the fence. They're kind of seen more pro-Israel, pro-America, but they're on the fence.

They are Islamic Sharia law nation. They are a wicked nation. They are a demonic nation, Sunnis, and they will be more in cooperation with Assad as all Islamic nations will be in that day and time.

The entire landscape of the entire earth financially, economically, will be drastically changed.

All of those ports in the Middle East will become more important after the destruction of all the American ports, having been destroyed in the Great Tribulation.

A lot of the financial landscape and political power in the world will be changed dramatically, so we also got to think not only of current situations, but future situations.

With the development of Neom, how Saudi Arabia is pushing forward to advance the building of the metro cities of Western Saudi Arabia and their space plans and so forth, and the importance of Mecca, that entire area is going to be greatly developed more and more every year.

The port city in Western Saudi Arabia, 43 miles exactly from Mecca, is a major, it is a major, major, very important, very major shipping port that does fit this description.

It does not have to be the largest shipping port in the world, which right now is in China.

That would not really fit all the description. It has to fit several things. I got a list here, put my glasses back on. It has to fit all four of these.

It must be a major shipping port, it doesn't have to be the largest, it just has to be a major shipping port.

It has to be a desert city, so that's actually five things it must need. It has to be a desert city.

It has to be a religious center of religious persecution. It has to be a city that is very much a place where the different presidents all across the globe are very much involved with that city and that government, even now.

United Arab immigrants would fit that one, Rome would fit that one, and so would Mecca and the port city, 43 miles north of Mecca.

That would all of those fit the description of, on occasion of all the presidents of the earth.

But it also has to be part of the ancient Babylonian empire, head of those. So those five things, desert, Babylonian empire, king of the earth, religious center, and major shipping port.

When you compare Istanbul, Turkey, when you compare Rome, and Mecca, and the United Arab immigrants, and the port of China, and New York, and San Diego.

When you compare all of those, the only one that fits all five requirements would be the Mecca known area for all five. You might have some that meets four or three, but for all five, only the west coast of Saudi Arabia fits all five requirements.

I still don't rule out Roman involvement, of course, because another thing we got to think of is the symbolism of this church city, port city, church city, religious city, is a woman who has two legs, and her legs are wide open.

If you think of two legs, Italy is shaped like a boot. I don't think that's coincidence.

Saudi Arabia is sort of shaped like a boot, Robert says. So I'm thinking the combination, iron and clay, combined, and the two legs, being that there's both a western portion that's on the western, like in the Europe, Italy, Roman, for the left leg, and then the right, being Saudi Arabia and Mecca.

We could be looking at this woman as being symbolic for not just one city, but two cities, but Rome is not really a major port city, and even the port that's 43 miles from Rome is only a cruise port and not a shipping port. So Saudi Arabia fits it better.

All right, chat room is open for any questions and comments, testimonies, songs, hymns, questions about anything that we have gone over today.

For questions not related for today, I prefer that you send me a message through email or text message, WhatsApp, Telegram, or any other way that you have to get in touch with me.

You can go to [isawthelightministries.com](http://isawthelightministries.com) and look for the contact button there to contact me.

I did stay up very late last night reviewing all the possibilities, examining myself on the issue of what city is Babylon, re-examining myself, testing myself, examining the scriptures, examining the facts, and coming back right to the same conclusion that we've been coming to for years now.

That Saudi Arabia is really the only one that fits all 5 requirements, especially in the context of the future, even more than the current.

Because we've got to think how things are going to change once Sharia Law is worldwide and how that's going to play in with the economy and government and religion.

The Saudi Arabia fits really all five requirements even now and real even more so in the Great Tribulation.

It would make sense that an Islamic Antichrist would magnify the power and economy, merchandise and so forth of an Islamic nation.

The Black Stone is located in Mecca. The location of that is very significant.

Decipher, he said, it is said that many will be saved during the tribulation. Does that mean that those who repent and keep the commandments during the tribulation will propitiate in the first resurrection?

Yes. The answer to that is yes. But only if they're ready to be turned to spirit. So it's not where you can say, "okay, do they keep the commandments, do they keep the Sabbath, the Holy Days, and pay their tithes?"

And if all of the answers to those are yes, they automatically rise in the first resurrection.

No it's not like that. All of those must be marked as yes, but another thing is they must be **ready** to be turned to spirit. And that means, key word, you did include the word **repent** in your question/statement, and that is very key.

So that includes repenting of having a large measurement of pride, which is a huge problem with many, many people who keep the commandments, and who know a lot of truth.

It all goes to their head. Knowledge increases pride. The complacency we're dealing with the church of Laodicea, laziness, complacency, wrong priorities, putting other things first before God, that's another huge problem.

So we can keep all the commandments and still not be truly saved or we can even fall away.

So yes, those that both **repent and keep** the commandments can be in the first resurrection.

Those that got saved in the Great Tribulation. But that word repent includes much more than repenting of Christmas and Easter and Sunday and Trinity.

And doctrine is more than repenting of false doctrine and false religion, but also dealing with pride and complacency and wrong priorities and other issues, lots of other issues. Thank you for the question.

And as far as young people, some people mature a whole lot faster than others, and some people have special callings over and above the calling of somebody else of the same age.

But in general, I repeat, in general, all the children, so that would be the majority of the children, they have to rise in the Second Resurrection because most children, especially in our day and time, are not very mature, not very obedient, not very respectful.

And so, although the Great Tribulation will help tremendously for them to learn to be obedient and respectful, you still got bad parents that don't know how to raise children is a very major problem in our day and time.

So it varies from family to family.

You do see some examples, you've seen on the internet many times, little kids that are five and six years old, that not

only do they know their ABCs, but they can read the entire encyclopedia. Amen.

And they've already, by the time they're seven, and I'm not kidding, I'm not exaggerating, kids that are seven and eight years old, that's already passed the fourth grade, the fifth grade, the sixth grade, even the seventh grade.

So everybody's different, and we have to be careful about making statements that cover every person on Earth.

But we can say things that are in general, in general, most young people will need to rise in the Second Resurrection to have a full 100 years to mature, to grow up, to learn, learn wisdom, obedience, respect, the value of salvation, the value of the blood of the Lord.

The value of Christ, the value of scripture, these things would take that extra hundred years for the majority of mankind, regardless of our age, amen, the majority of mankind will rise in the Second Resurrection, which is not bad. We can still make it in, as long as we make it into the kingdom, it don't really matter whether we're in the first or the second resurrection, as long as we make it into the Kingdom of God, sooner or later, before the final judgment day of the Great White Throne Judgment day.

Anything else?

Okay, thank you for listening, and also congratulations to Sister Kiki, because tomorrow is her eighth year anniversary of being born again into Christ Jesus, into the church, eight years ago tomorrow, that she was born into the church, became a member of God's church, Amen.

And she's not fallen away, even when, like everybody, everyone, I have to correct everyone at some point in time, she didn't run away because she was corrected, we all get corrected, God corrects me, amen, we don't run away because we're corrected.

And she's been faithful to the church, faithful in prayer, she's a prayer warrior, she cares, and it'd be tremendous if she was here in the United States, she'd be right here with us, amen, I know that for sure.

If she was living in any part of all of the United States, she would have packed up and moved here years and years ago, she would be right here with us today, I have no doubt about that.

She's a woman of passion and zeal that the whole church could model themselves after as far as passion goes, amen.

And I would like for any of you that have her contact information or see her on Parrhesia, to be talking with her, ask her how she's doing and congratulate her for her eighth year anniversary, and not just pass the information through me, but tell her yourself.

We're supposed to be brothers and sisters, let's act like it, amen, and she craves the fellowship, just like I do, and Brother Robert does, we crave the fellowship, and it's just not there, it's just not there, amen.

But I do thank you for listening today, and you know that we're praying for you, and I do praise God that my prostate has cleared up, my prostate is not bleeding at the moment, and I'm still waiting for test results, but do I really even need for those test results to even come in?

No, amen. I'm doing fine, amen. My car tore up this week, had gaskets supposedly probably blew on my car, and I had to immediately invest money that was set aside for other things, important things, and I had to sacrifice and take care of my wife, and do the responsible thing, and have transportation.

Because here, we can't depend on the taxis, we can't depend on Uber, we have no buses, we have no trains, so I got to have transportation, and get my wife to the doctor, get myself to the doctor, and so forth.

I can't walk in this heat with a bad prostate, and other health conditions I have, and my age, and so forth, a lot of things that are going against me about having, you know, can't really walk and bike a long distance like I used to, when I didn't have a long, hot beard, and long, hot hair, and a bad prostate, and old age, and everything else, you know, I can't do it. I used to do so.

Lord, help me. Father, please bring me help. Please bring us people, not only myself, but all of our brothers and sisters in Christ around the world, bring them help, bring them true brothers and true sisters that will be friends with them, be brothers and sisters with them, hug them, kiss them, bless them, take care of them, cherish them, care about them with compassion.

We ask, Lord, that you would bring us fellowship, and help, and support. Please help, brother Robert.

Please help Britney. Please help me. Please help the other ones that are alone and lonely. Those that are crying for fellowship.

Those that are crying for help. Those that are crying for human interaction. Please send us human beings, I'm tired of



dealing with these robotic people, to place them lazy, immature, wince.

I just say it the way it is. I'm tired of it. Send me people who are mature, and wise, and prudent, who have passion and zeal, that will do the work, who will be co-workers, to help us do the work of God.

Bring us the body of Christ. And those of us that are guilty of such complacency, that you would help us, Lord, to find the zeal that we need to step up to the plate, to do what is needed, that when we see a need, that we would fulfill the need with passion, with zeal, with speed, that we would come running to help.

For even Isaiah 1, Father, you said that you would not hear our prayers and our fasting, and you would not even consider our obedience to the Holy Days, if we do not come to the help of people in need.

Matthew 25, this is what you seek from your people more than law, more than anything, is that your people would have love, and without love, we are nothing, and we are lost, even as the love chapter (*1 Cor. 13*) says as well.

That we may have prophecy, and we may shout, and we blow the trumpet, but if we have not love, it is all in vain.

We may keep the commandments, and the law, and the Holy Days, but if we have not love, we have nothing.

Let us see the need and fulfill it with speed and passion, that we would no longer be Laodicean, and the need is not so much money as it is to hold hands, to talk, ... to be there with one another as human beings.

Thank you, Father, for what you've already done, for what you're doing, and for what you're about to do.

We are in your hands. In Jesus' name, so be it. Amen.

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