

Full Sermon Transcript:
Revelation 19 to 22 Commentary
August 17, 2024

Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.

Let us go in prayer. Thank You, Lord Father, for what You've already done and for what You're about to do and what You're doing right now.

We do ask and accept Your blessings and anointing upon this worship service, upon this gathering all across the world. We do ask that You help us to feel Your presence in this service daily for us to walk in Your Spirit.

Please give us more of Your Holy Ghost, more of Your presence, more of Your voice in our hearts, our minds, our souls.

Please help us, Lord, to feel Your presence better, stronger, and to hear Your voice more accurately, stronger, and easier each day, each month, each year.

We ask, Lord, that You help us to draw closer to You, to walk in Your Spirit more and more and more than ever before.

Please help us to not be over-condemning, over-judgmental. Please help us to not be overly legalistic, nor over-liberal.

We ask, Lord, for the right balance in all things, and we need Your help in this.

And we accept it in Jesus' name. And we ask for all of this in the mighty and holy and wonderful name of Jesus. Amen.

Praise God. You may be seated.

Let's turn to Revelation 19. So, today, God willing, we'll finish the book of Revelation.

Revelation 19 verse 1.

Context is going to be the seventh trumpet, last trumpet has already blown. We've already gone up to Heaven for the Marriage Supper and this chapter right here will prove beyond any shadow of a doubt that the church will be in Heaven for the timing of the Marriage Supper.

And while we are in Heaven for the Marriage Supper, the seven vials, the seven bowls of wrath are being poured out upon the earth.

So we've already read in the previous chapters the description of all seven plagues, the seven last plagues that are being poured out upon the earth during that last 41.5 day wrath.

We've already read about that. But it's difficult when you're writing something to describe what's happening on earth and what's happening in Heaven both at the same time.

Really the best way to describe something like that is to write about it in detail about what is happening in one location and then go back later and write in detail about what's happening at the other location.

So that's what John does. So we've already read about what happens on earth and then we're going to read about what's happening in Heaven during that 41 and 1/2 days.

Now back in the old "Worldwide Church of God" I attended as a teenager and perhaps even at some parts of my 20's, they taught that we never go to Heaven at all.

Not even one day. We never go to Heaven whatsoever at all. We do know that John chapter 3 tells us that no man has ascended up to Heaven except for the Son of mankind that came from Heaven.

We know that mankind does not go to Heaven when we die because Jesus and the apostles and the prophets throughout the Scriptures teach us very, very, very clearly that there's more than one resurrection.

That's the opposite of going to Heaven or hell as soon as we die. If we go to Heaven or hell as soon as we die then we're already judged and there's no point of having any resurrection at all.

A resurrection to judgment or reward if we're already judged and we already received our rewards.

Traditional "Christianity", so called, doesn't make any sense whatsoever at all. It's not logical and it's not biblical. Amen?

But there is a time when a small segment comparatively, relatively small segment of mankind compared to the majority of mankind that has ever existed that we do enter Heaven for a short 41.5 day time period.

This is proof of that right here as well as Zechariah 14. So, let's catch up here in Revelation 19 verse 1.

“After these things I heard something like a loud voice of a great multitude in Heaven...”

We have to stop and pause and dissect right there. The old world watchers broadly claim that this is angels. How do we know it's people and not angels? Because the Greek word of a “multitude” in this verse, in this verse, that Greek word is...

you have to compare it with all other times in the Bible that it was used in the Bible, and it always refers to people. Always. It never refers to angels. It never refers to animals. Nothing but people. Amen?

“...were saying, Eleluje, salvation and glory and power belong to our Theos.”

And we have to pause there as well because the traditional translations say Alleluia or Hallelujah. Well, we know it's not correctly Hallelujah because that is praised to Yah which is Allah, the Islamic moon god. We're not going to be praising Allah. We're not Moslems. We're not Satan worshippers. Amen?

So it can't be Alleluia just by common sense about who we're going to be praising.

We're praising Jesus. Amen? JE, which is Jesus. When we look at other places in the Bible, where there is praise, even in the book of Revelation, where they're saying blessing and glory to God and we're praising God, that sometimes this is another version of this word.

We also consider that in ancient Paleo-Hebrew and Greek which are versions one of another, that the A and the E were interchangeable many times in ancient history.

A lot of people don't understand that. The A and the E, the sound thereof, and even the spelling was interchangeable.

We have an entire section explaining this in the Sacred Names article. What is the name of God?

It explains this. It goes into detail. I'm not going to make an entire sermon of every detail of examining this word. It's there for you on the website at isawthelightministries.com/sacrednames.html

But it's Eleluje, and that has been confirmed to us in multiple ways, different sources, considering different aspects of this, that this has been confirmed.

It is similar to the word eulogy, that a person gives a eulogy at a funeral. The word eulogy is of Greek origin and it's not restricted to giving a speech at a funeral, but rather it includes giving praise and honor to anyone, whether they are alive or dead.

That is the original meaning in the context of this. This is given honor and praise.

So that helps to confirm, and that's part of how that came to me, is when I first discovered this, it came to my mind.

This is similar to the word eulogy. (Update: Actually it was my spouse that said it.) And I looked it up and sure enough, it is the same word, a version of the same word, and that helped to confirm it.

In verse 2, it says, “because His judgments are true and righteous, for He has judged the great whore, (that is the city of Babylon, that is false religion, who is corrupting the earth,) with her immorality, and He has avenged the blood of His fine servants on her.

Amen.

We want to add the reference here to Revelation 6, where the saints are crying out for revenge.

I'm going to get that verse again, which is the 5th seal. Revelation 6, Verse 10. So, we go back here to Revelation 19, verse 2, at the end of the verse, we're adding the reference to Revelation 6, verse 10.

So John is making a note of that. And Robert is making a note of that. And I do encourage everybody to write that in. This reference at the end of verse 2.

Because the saints did ask for revenge. Amen.

In verse 3, and a second time, they said, “Eleluje, (her smoke of Babylon), rises up until her end.”

We know that all the translations say forever, but circumcision was supposed to be forever, and it wasn't. Amen.

So these Greek words sometimes do not mean the same. Sometimes they do. Sometimes they don't mean the same as what they do now, currently, in English.

We have to go back to the original usage of these words. And it was not forever, but rather “until their end”.

Circumcision was never meant to be forever, but until the end of circumcision. Because the blood of Christ now is what is most important, rather than our own blood of cutting ourselves, cutting the penis, has no effect upon our salvation

whatsoever at all.

The entire book of Galatians, the entire book of Galatians, was written to teach the church that we don't need to be circumcised anymore. Amen!

Verse 4, And the twenty-four elders and the four living preachers fell down and worshipped The Theos, who sits on the throne, saying, This is the truth.

Amen. Eleluje.

Verse 5, And a voice came from the throne, saying, Give praise to our Theos, all you his body servants, and you who fear him the small and the great.

Amen.

There are a lot of people saying that we don't need to fear God. A lot of people are saying that! But here is a very clear verse, that the people who are praising God in Heaven are people that do fear Him.

So it must be a good thing. We know that the Bible says that the beginning of wisdom is the fear of God. Amen.

Verse 6, Then I heard like the voice of a great multitude, and like the sound of many waters, and like the sound of mighty pearls of thunder, saying, Eleluje, for the Lord our Theos the Almighty reigns.

:7 Let us rejoice and be glad, and give the glory to Him, for the wedding of the Lamb has come, and His bride has made herself ready.

So verse 7, and all the verses after that, makes it very clear that the context of the crowd/multitude in Heaven is the Marriage Supper of the Lamb, so this great multitude in Heaven would not be angels only, but would not the bride of Christ be present at her own wedding?

What is a wedding without a bride? Amen.

Verse 8, And was given to her, (the church), to clothe herself with fine linen, bright clean.

Which refers back to Ephesians 5, which is already in the footnote. But fine linen is the saints' righteousness, their holiness, according to the law.

I think we're probably the only translation that actually says it that way, but that's the **only** way that the Greek word can be translated.

There's not a million ways for that particular Greek word. Some Greek words might have three or four different meanings.

Depending upon the context. But not this Greek word. Amen. So this is, right here, if you study this particular Greek word, if you study that word, (unknown words)

Amen. This is what sets the Alpha and Omega Bible apart from other Bibles.

It is true to the meaning of that Greek word. You compare that particular Greek word with every other place in the Bible that it appears.

There is no mistake about it. It is not confusing. It is talking about the keeping of the law. Yet we're the only translation that I know of that actually translates it correctly.

And we need to make a meme from the verse eight about how, not just copying the verse all by itself, but somehow, some way, explaining that maybe in comparison to King James, maybe side-by-side of how this is more correct.

Probably we need to add a Greek word in there. We need to show Strong's, so, show Strong's number reference to that Greek word.

Brother Robert and Brother John both work on that task.

To see what kind of ideals we can come up with, see. Oh, God help us. Oh, God help us.

Verse 9: Then he said to me, right, blessed are those who are invited to the waiting supper of the lamb.

And he said to me, these are the true words of The Theos. And I fell on his feet to worship him, but he said to me, do not do that. I am a fellow servant of yours and your brethren who hold the testimony of Jesus.

Worship The Theos, for the testimony of Jesus is the spirit of prophecy.

We've gone through this chapter many times over the years, but I say it again anyway, because this sermon is going to be converted into a book where we're going to take all the sermons from all these chapters of Revelation, and turn it into a book.

And that will be a free download on the website, one PDF for all of these sermons combined as a book of Revelation commentary.

So I will explain that the testimony of Jesus is the spirit of prophecy.

There are a lot of people today who hate prophecy and despise prophecy with a passion.

But yet the book of Thessalonians tells us to despise not prophecy or prophesying. Amen.

Prophecy is abundantly or extremely important, especially for the end time, for the generation that is living during the fulfillment of prophecy was written for us more than any other generation.

So if prophecy is not very important for us, then who would it be important for? It's written for us more than any other generation that ever existed.

Wouldn't that make sense? Isn't that logical? Again, a lot of the doctrines of these churches out there, your street corner church and your YouTube church, they don't use logic.

Verse 11: "And I saw Heaven open and behold a white horse..."

Now this is a different white horse than what we saw in Revelation 6.

So don't let that confuse you. We know that Revelation 6, white horse, the first seal is the spirit of deception and propaganda upon the earth, including the Olympics of coexistence, tolerance of false religion, tolerance of lies and deception. This is a different white horse because Jesus rides this white horse, a white horse.

"...And he who sat on it was called faithful and true. And in righteousness he judges and wages war."

We see here that Jesus does judge and wage war, which is completely contrary to the mainstream churches teaching that Jesus never condemns, never judges, never points out sin, but is just all loving, all merciful, all grace, no law, no commandments, no works required, contrary to what we read in verse eight, that our fine linen is symbolism for our righteousness, our holiness, according to the keeping of the law. Amen.

Verse 12: "His eyes as a flame of fire and on his head are many crowns and he has a name written which no one knows except himself."

There's 2 parts of this verse. We explain each one separately. His eyes as a flame of fire. We know that if we compare all Bible scriptures about God in relationship to fire, we know that he appeared to Moses as a burning bush.

We know that he was a pillar of fire by night and a tower (of cloud) by day. And other Bible verses relating him to fire. It says that God is a consuming fire. We know that He is the lake of fire. His eyes as being a flame of fire, you would think as the color of eyes normally is brown, black, gray, green, and blue. Amen.

You normally don't have red eyes unless you got a hangover, but blue eyes is what this would be here.

We normally, previously thought of it as being red flames in his eyes until it came to me during one sermon that eye color would not be red eyes.

And then I looked it up and sure enough that blue is the hottest color of fire. Some people would try to debate you on that about white would be a hotter fire, but it's not correct when you continue to do your research.

It definitely is blue as a hotter fire. Sometimes they can be about the same temperature, but blue can be hotter.

If He is the lake of fire that will consume mountains and will consume Satan and all the fallen angels and will consume to remodel, revamp the entire universe, the moon, the stars, the planets to melt planets, to reshape the land, to reshape the mountains.

This is an intensely hot fire and it would be the hottest fire imaginable. So it would be blue fire.

We are traditionally taught a red fire in hell. The hell is not under the ground.

Hell or Gehenna, the Valley of Hinnom that Jesus referred to actually refers to a future time of fire.

Not a fire on Earth right now, but the fire of God's presence coming down out of Heaven, which we're going to read about in a minute, him coming down out of Heaven upon the earth to envelope the earth, consume the earth, and remodel the earth again and be the second time He has remodeled the earth.

We'll continue with the next verse now. I'll actually continue the second part of this verse that He has a name written. I said three parts of this verse, but there's two. This is the second part of the verse.

“...A name written that no one knows except himself.”

So that particular name is not Jesus.

He does have more than one name, which is contrary to what I have said many times, that He has only one name. But when we have repeatedly said that He has one name, we are really referring to He has only one name that we know (*and can be saved by Acts 4:12*).

That's what it really means. It's not really contradictory to what we have said because we have to understand the context of what we're talking about.

We do know, we do acknowledge that the scripture does in this verse say that He has another name, but that's a name that **no one can know**.

It's not a name that a particular cult or a particular video or a particular denomination, a particular church or a particular minister or preacher or whatever (*can know/teach*.)

You cannot find anyone on Earth, anyone that knows that name. It is a secret name that He does not want to be blasphemed, that He does not want to be misused, twisted, added onto or anything like that.

We cannot know that name as long as we dwell in the flesh. And I don't know if we'll ever know it in the spirit. Maybe we will, maybe we won't, but in the flesh, definitely we will never know that name for as long as we dwell in the flesh.

So you don't need to try to find a YouTube video with somebody that knows it because you're just going to be led astray with lies.

Verse 13: “Clothed with a robe soaked in blood and his title is called The Word of The Theos.”

Now we used to think that this was his own blood, but then we came to realize that Isaiah 63, which is in the footnote there, describes that it is the blood of his enemies.

So that's very edifying information that I had never heard before until we had discovered that's what it says.

The blood of his enemies. Because this is occurring during the wrath while many people on Earth are dying because they are the enemies of God.

Verse 14: “And the armies which are in Heaven clothed in fine linen, white, clean, were following Him on white horses.”

Who are the armies in Heaven? It says that they are clothed with white linen. That refers back to verse eight, that this is the church, this is the bride, and it says very specifically that she is in Heaven.

For her Marriage Supper, for her wedding to the Lamb of God. How can you read this and not believe that the church will be in Heaven? Amen?

That is only 41 and a half days because we did read about the seven seals, the seven trumpets, and seven plagues.

So we have to keep it in the context of the timing. This is not right here, right now in Heaven in 2024, but rather only after the seventh trumpet blows, the last trumpet on the Day of Atonement.

Verse 15: “From his mouth comes a sharp sword so that with it He may strike down the nations, and He will rule them with a rod of iron, and He treads the wine-press of the fierce wrath of The Theos, the Almighty.”

So this mouth, a sharp sword that comes out of this mouth is not literal. We know that a metal sword does not literally come out of the mouth of God.

But that is symbolism as we learn in Ephesians 5, talking about the word of God, that the sharp sword is the word of God.

So that's his voice, his words, is as a sharp sword. And his words strike down the nations.

And the word “nations” there can also be translated as Gentiles, and He will rule them, the earth, the nations, and the Gentiles, and all the earth, not with an easy hand, not with a light hand, but with a rod of iron, very strongly, a dictatorship, a theocracy.

And He treads down the wine-press of the fierce wrath of God. So while this is happening, the Marriage Supper, while this is happening, the wrath is being poured out upon the earth.

Verse 16: “And on his robe and on his thigh, it has a title written, King of kings and Lord of lords.”

This is not a tattoo on his skin. When it says thigh, it's referring back to the robe.

The words are on his clothing. And the words are King of kings, Lord of lords, meaning that there is no king nor lord higher than him.

He is the King of kings. There is no king higher than Christ Jesus, which teaches us that He is the Father, that He is God, that He is the Creator of Heaven and Earth, even as Colossians. I think chapter 2 teaches us, or maybe chapter 3 that teaches us that He created all things, that there's nothing that was not created by Him.

So He's definitely God. Amen. He is the Alpha and Omega.

Verse 17: “Then I saw one angel standing in the sun and it cried out of a loud voice saying to all the birds that's flying in the sky, which are raptors, come, assemble for the great supper of the Theos.”

Now this supper is different and distinct from the Marriage Supper. This is not the Marriage Supper.

The great supper of The Theos is where the rapture birds take away the wicked. And this is what your traditional false Christian church wants and waits for for themselves, for them to be taken away in the rapture.

The rapture is nothing that a saint should seek for himself or herself, but rather it is the faith of the wicked.

And I see that we are lacking references to Ezekiel and other places that also talk about the same feeding of the birds. So make a note that verse 17 needs cross-references. Verse 18, so that you may eat the flesh of the kings and the flesh of commanders, talking to the birds, and the flesh of mighty men and the flesh of forces, and of those who sit on them, and the flesh of all men, both free men and slaves, small and grave.

19, and I saw the evil beast and the kings of the earth and their armies assembled to make war against him who sat on the horse and against his army.

Zechariah 14 also describes the army. Now, has the word army appeared before that?

Have you read that word army? Yeah, verse 14 uses army, and verse 14 also already has the reference to Zechariah 14, verse five, which talks about that the armies of God were following him to the earth.

So this is the saints coming down out of Heaven, following Christ as he comes down out of Heaven, and not only does he ride a white horse, but we also ride white horses as we come following the captain, the general of the army.

We follow him, and we are actually an army that will come down at the bow of Armageddon fighting, and that's something I had never heard in the churches either, even though it's in the Bible more than once, that the saints will come back out of Heaven to the earth to fight the Islamic Nazi communist 666 armies, Russia, China, Syria, Iran, and so forth.

We come back to fight and to destroy them. That is completely opposite of your mainstream Christian so-called church that does not believe in fighting, that does not believe in self-defense, that does not believe in guns, that does not believe in war, but is always praying for peace, peace, peace, peace, and that we not have war, they're pacifists, they're wimps, and so forth.

Verse 20, we know that the evil beast is the antichrist, which is the president of Syria, Assad.

Verse 20, and the evil beast was seized, and with him the false prophet, the pope, who performed the signs in his presence, by which he deceived those who had deceived the branding of the evil beast and those who worshiped his stone.

These two were thrown alive into the lake of fire, which burns with sulfur. That is a very key word there, sulfur, when we think back to the verse about the eyes of fire, because sulfur burns blue.

So that proves that the lake of fire is not red, but blue, and therefore the flames in his eyes are not red, but blue.

And I would believe that this is also a clue to the race of Jesus, which is important.

People say Jesus' race is not important. Bullcrap, it is important, because we have entire genealogies of Jesus in the Bible.

Two chapters of the gospels are devoted to His ancestry, His genealogy. He is the Lion of Judah.

It is important. Amen. Unless you just want to rip out those chapters. Verse 21. And the rest of the people were killed with the sword which came from the mouth of Him and sat on the horse, and all the birds were healed of their flesh. There's the references. So I want to move those references up higher so that when a person first reads it, that they're

able to reference it immediately rather than waiting until the end of the chapter. So there's your verses that would be merged to verse 17.

Chapter 20. Then I saw an angel coming down from the other, holding the key of the abyss, and a great chain in his hand.

And he laid hold of the dragon, the serpent of old, which is the devil, namely Satan, and bound him for a thousand years.

Now that's another thing that I had never heard in your traditional false churches, that Satan will be arrested and thrown in prison for a thousand years.

They don't teach that in the mainstream Babylon Baptist, Pentecostal, Wesleyan/Methodist, Presbyterian, Lutheran, Catholic, and so forth.

They don't teach it. They're very ignorant of Scripture. Because if they teach it, then that destroys their traditional doctrines of hell in the middle of the earth as soon as you die.

If they teach you what the Bible says, it destroys their doctrines. That's why they don't teach such Bible verses. Amen. Satan in prison for a thousand years, praise God.

Verse 3, and threw him into the abyss, and shut and sealed it over him so that he would not deceive the nations any longer until the thousand years were finished.

And after these things, he must be released for a short time. Why would Satan be let out of prison?

It says that he would not deceive the nations any longer until, which means he will be allowed to deceive again.

And we know, of course, you know he's not going to be rehabbed in prison. He's still going as soon as he is released. His purpose is still yet to go and deceive again. Very clearly. Amen. Now this short time, there's much debate within ignorant people that don't know the Scriptures.

What would be the short time? The Bible explains itself. Isaiah 65 verse 20 explains in the context of the same timing, of the same events, that it is going to be 100 years.

That the old man being a sinner will live to be another 100 years. That the young infant will live for 100 years.

That is a second resurrection described in Ezekiel 37. A physical resurrection. Bone back upon bone. Flesh back upon that bone.

All the different parts of the body being brought back up as a brand new body because we know that people have been cremated.

We know that people have been on the floor of the ocean for thousands of years. They're going in need of a brand new body, a brand new brain.

And they will live in the flesh for 100 years. This is the second resurrection that was never taught by the traditional mainstream false churches.

This is the answer to what happens when babies die, when a child dies, and when people die that never had a Bible, never even knew the existence of the Bible, never heard Jesus' name.

Whether you're talking about Old Testament times or New Testament times, it's the same.

People that never had a Bible, never heard the name Jesus regardless of the age. People that was born with brain defects that wasn't able to process information.

God is fair. He's fair. It would not be fair, it would not be right if some people got a free ticket to Heaven because of their mental disability, brain disability, age when they died, or where they lived or what century they lived in.

If these people and babies and infants and toddlers, if any of these groups, if any one of these groups got a free ticket to Heaven, that wouldn't be right.

While the rest of us have to be tried and tested over and over and over, God does not show partiality.

The Bible says He does not show partiality. Amen? He treats everyone the same. Amen?

They have to be brought back alive, including all the Old Testament people, even Moses and Noah.

All the Old Testament people, even Elijah, they have to be brought up in the second resurrection with the infants, with those that were killed in abortion, with those with mental disabilities and all the other groups.

This is going to be a greater harvest, the second harvest, the greatest harvest of humanity that ever existed.

The physical resurrection. And Satan will be allowed to deceive them, but yet Jesus will be on earth at the same time during that 100 years and the kingdom of God existing on earth.

So even though the people will still have free will and choice about rather serving God, rather serving Satan, the same is today that you can choose to believe the truth or to reject the truth, but it will be a much easier choice when you have

justice on earth, God's law, His court system, His government, justice on earth.

It will be a much easier life. So a lot of people would be like, if I don't make it into the first resurrection, then I don't want to live in that 100 years.

Just destroy me. They're not understanding that even though it is another trial, it is another time of testing, it will still yet be a much easier, much easier life, having God's kingdom, His government on earth. Amen.

So rather we rise in the first resurrection or the second resurrection, our goal must be the same in that by the time of the final judgment day, the last day of the 100 years, that we are all turned into spirit sooner or later rather than perishing in the lake of fire. Amen.

The second death, which we're going to read about here in just a few seconds.

The second death. Now getting back to scripture here now. So that short time is defined by 100 years, Isaiah 65 verse 20. Returning now to Revelation 20 verse four.

Then I saw thrones and they that sit on them and authority to judge was given to them.

And I saw the souls of them, those who had been beheaded because of their testimony of Jesus and because of the word of the theos and those who did not worship the evil beast or his tongue and did not receive the branding on their forehead and on their hand.

And they came to life and reigned with Christ for a thousand years. So we see that those that rise in the first resurrection would be given authority in God's government on earth.

We're given thrones, we're given authority in his governance during the millennia, the 1000 years.

Verse five, and the rest of the dead did not come to life until the 1000 years were completed.

So that's very clear that anyone that does not make it into the first resurrection, those are the rest of the dead.

That includes everyone, everyone that did not make it into the first resurrection.

So you have some groups like the seven day Adventists and even the old worldwide church of God which now would be what they call the living church of God, the Philadelphia church of God, the church of God worldwide, the sociology.

Those groups teach that if you don't make it in the first resurrection, that the second resurrection is only, only, only for people that never heard the truth before.

That no one gets a second chance. That really it would be only your first chance.

Such as the people that never had a Bible and never heard the name Jesus. They would claim that it would not include you and me if we've heard the truth in this life but didn't make it in.

But they cannot back that up with scripture. There is no such verse that limits who makes it into the second resurrection.

That it would only be certain groups. You cannot prove that from scripture anywhere in the entire Bible.

Even if you throw in all the apocrypha to it. You cannot prove it by scripture. And if you can't prove it by scripture, then it's not true. The rest of the dead is everyone.

All groups, every group that did not rise in the first resurrection. Now that's very important to include you and me.

Even though we have heard the truth because we may have chosen. And God is not going to allow say a young child that has not yet developed full understanding of scripture, the importance of salvation, what sin is, right and wrong.

Children especially in our day and time do not have a full comprehension of such things.

The magnitude of such things. You have to have those children rising in the second resurrection even though they heard the truth.

Even if they was raised by us in this generation.

Also, there is the reality of bondage that is very, very, very difficult to overcome.

If a person lived decades of this life, in drugs or sexual addiction or other types of sins that continue to hold a strong bondage in that person's brain.

Because we are what we eat. Not only physically, but spiritually. And it's very difficult, almost impossible at times to completely become complete in Christ in this life.

There are a lot of people that are going to need that second resurrection to finish cleaning their brains and reshaping their brains about their mentality, their thoughts, getting their thoughts under control.

They're going to need that extra help. God is very extremely merciful, extremely merciful.

If we don't make it in the first resurrection because we are not yet complete in Christ, then He will not hold us back.

He will not hold anyone back from that second resurrection opportunity. Because that 100 years is our last chance.

And God is the God of second chances. I know that for a fact, personally, amen.

Getting back to the scripture here, verse six. This is the first resurrection.

Do not let this confuse you. Because when it says this is the first resurrection, it's not referring back to the second resurrection.

The first is the first and the second is the second. It's confusing the way our words are.

But when it says this is the first resurrection, it is referring back to those people that are ruling in the thousand years in verse four.

So now let's continue to read verse six. Blessed and holy is the one who has a part in the first resurrection.

Over these, the second death has no power. That they will be priests of the theos and of Christ and will reign with him for a thousand years.

What does it mean by the terminology that the second death has no power? It means that if you make it in the first resurrection, that you've made it in.

You've been turned to spirit. You've received eternal life. You will live forever. You will not die.

You have received your judgment and your reward. Eternal life. It cannot be undone. You make it into the first resurrection.

You're turned to spirit. You're out there in Heaven. You attend the Marriage Supper. You are married to Christ.

You are his bride. You would never be divorced. At that point, you would never lose salvation. At that point.

Up until that point, you can lose salvation. But those that endure into the end shall be saved.

And that's the first resurrection. And you will be saved eternally at that point.

The second death has no power. But those that rise in the second resurrection, because you're not yet turned to spirit, but rather you're going to live that short time of 100 years in the flesh, you've not received immortality yet. This mortal must put on immortality, 1 Corinthians 15.

So the second death can not have power over you because at the end of the 100 years, you stand either on the left or the right at the judgment sheet of Christ.

Return into scripture now. And also remember that it does call it death, the second death, which proves that when the people of the wicked that stand on the left side of the throne of God at the great white throne judgment, they will literally perish.

They will literally die forever and be forever dead rather than burning in the lake of fire forever.

Death is death. And this is also referring back to Romans 6 verse 23, that the gift of God is eternal life through Jesus Christ our Lord.

But the wages of sin is death.

So those are two opposite things, eternal life or death.

They are opposites. It's not just separation from God as they try to teach.

Verse seven now. When the 1,000 years are completed, Satan will be released from his prison and will come out to deceive the nations which are in the four segments of the earth, Gog and Magog, to gather them together for the war.

And a number of them is like the sand of the seashore. The four segments would be north, south, east, west.

Gog and Magog in this case is symbolic for Gentile nations rather than scientifically referring to Russia and China even though it will include segments of Russia and China, definitely, and other Gentile nations.

But it's really symbolic of any nation, any tribe, any person individually that are still resistant to the truth and still resistant to Christ within at the end of the 100 years, at the end of the 100 years.

Which have been deceived during that 100 years. And Satan would gather those people together to fight Christ again, even though they've lost the war previously already, but they're not giving up.

That's how ridiculous, lunatic, crazy that wicked people are. Amen. And there's a lot of people. And a number of them is like the sand of the seashore.

That's pretty sad. That even though they were given a second chance, even though they had an extra 100 years to make it right with God, they still hate God.

These are people that, like Satan, they think that they know better than God. They think that God has not been fair with them.

They think that God should give them a third life and a fourth life and a fifth life.

They think that God should not command law. But these are people that believe in anarchy.

They are against God's law. They don't like the ideal of a commanded Sabbath and commanded Holy Days.

These are people that believe in the satanic motto, do as you want to do, no law.

And that is the mentality of most traditional mainstream Christians today. Amen. Return to Scripture, verse nine. And they came up on the broad plain of the earth and surrounded the camp of the saints and the beloved city, and fire came down from Heaven and devoured them.

What I must tell you is that this is the lake of fire devouring all the wicked on earth, all the wicked, including Satan and the fallen angels.

Verse 10, the devil who deceived them was thrown into the lake of fire and so forth, where the evil beasts and the false thought that had been also a thousand and 100 years previously, that they were thrown into God's presence, the lake of fire.

And they will be tormented day and night until the end of their existence. They will be destroyed.

You cannot have paradise at the same time as having anyone, whether they are spirit or flesh, regardless who they are, even fallen angels, you cannot have paradise at the same time as somebody, someone, a being, being tortured.

It's totally impossible. Paradise is paradise. There's no death, there's no suffering, there's no crying, there's no weeping, there's no pain.

You cannot have both at the same time. This is death. Death is death. Verse 11, and I saw a great white throne and Him who sat upon it, from whose presence the earth and the universe fled away and no place was found for them anymore.

This is God devouring the universe with the lake of fire. It's not just for the wicked, but the entire universe, all the planets, being devoured with the fire, that will reshape them, that will remodel the moon, the planets.

Not that they will cease to exist, but rather that they will be remodeled, even though it says no place was found for them.

It's misleading because we've got to understand that it's not the end of existence of the universe, but rather it is Him remodeling the universe.

Verse 12, and I saw the dead, the great and the small, standing before the throne, and the scrolls were opened, and another scroll was opened, and the scroll of life, which is the scroll of life, and the dead were judged from the things which were written in the scrolls according to their works.

Notice that the people at the great white throne judgment will be judged according to their works.

They're not judged according to their faith or their belief, contrary to traditional doctrine, but rather by our works.

That is compared to Matthew 25, which we have a footnote already there in verse 11 for Matthew 25, which does just describe the very same great white throne judgment, which is where we get the description of people on the left and people on the right.

And that's very clear in Matthew 25, describing that you did this and you didn't do this.

You did that and you didn't do this, that we're judged according to our works, not by our faith, but rather to our works.

Very clear. They don't want you to read that verse. They do not want you to read that verse. Amen.

Now, the old Worldwide Church of God would say that verse 13, that we're about to read, describes a third resurrection, because they would say that the second resurrection is only for the people that had not heard the truth, so they gave them their first chance.

And then that there's a third resurrection for those of us that have heard the truth in this life, but we didn't make it into the first nor the second resurrection, because again, like I said previously, they believe the second resurrection is reserved only for certain groups, only for certain people that never heard the truth.

And this is how they try to back it up in the scripture, because they don't understand that verse 13 is describing what we've already read.

They're forgetting the principle of how the Bible works, especially the book of Revelation, of going back and repeating itself to explain further what it's already described.

Verse 13, the seed gave up the dead. This is talking about what happens at the end of the land, the beginning of the hundred years, and how the dead rise from the dead is equal to 37.

That the seed gives up the dead, which were in it, and death and the grave gave up the dead, which were in them, and they were judged.

In other words, at the end of the hundred years, they're brought to the grave not from judgment.

See, this confuses them, because it seems like they're judged as soon as they rise from the dead, and that's what they teach.

That they are judged instantly as soon as they rise from the dead, they're judged.

They're not understanding that this verse is a review of the entire hundred years.

They rise from the dead, they live for the hundred years, and then they're judged at the end of the hundred years as a summary of that one hundred years.

How do I know that is a summary of the one hundred years? Because we don't have a Bible verse that would indicate that the second resurrection is only for some people, but rather it did tell us that it's for the rest of the dead.

The rest of the dead is the rest of the dead. That's all the dead that didn't make it into the first.

So verse 14, death in the grave is thrown into the lake of fire. This is the second death, the lake of fire.

Verse 15, if anyone's name is not found written in the scroll of life, he was thrown into the lake of fire.

Now, we must now explain also that even the saints will be present in the lake of fire.

How do I know that? There is a Bible verse that says something like this. Who shall abide in His presence but the righteous? That's not the exact phrase, I don't think very, very close to it.

Who shall dwell in His presence but be righteous? Those that have washed their robes.

Of course we're going to be in His presence, amen? Why would we not be in His presence, amen?

If He's coming down out of the earth, I mean out of Heaven, to the earth, are we not present on the earth, amen?

We're going to be in the lake of fire as well, but we can dwell in His presence without suffering, without condemnation, for there's no condemnation for those that are in Christ Jesus, amen?

Chapter 21 now. Chapter 21, I saw a new universe and a new earth for the first universe and the first earth passed away and there's no longer any sea.

This new universe and a new earth tells us very clearly that there will be still in existence a universe in addition to the earth.

A universe in addition to the earth means that there will be other planets, stars.

So even though a previous verse said that they were fled away and they're not found anymore, this verse clarifies that yes, there will still be in existence a universe in addition to the earth.

There will still be other planets. Verse 2, and I saw the holy city, new Jerusalem, coming down out of Heaven from the Theos, prepared as a bride of Jewish for her husband.

So that refers back to John 14, verse 1, 2, and 3 that says, that in our Father's house are many mansions.

If it was not so, I would have told you so. I go to prepare a place for you. So they think that that is a place in Heaven that will stay in Heaven, but this verse says that those mansions in Heaven, that place in Heaven that he is going to prepare for us, that that place, those mansions, will come out of Heaven down to the earth.

Therefore, our home is not in Heaven. Amen. If you believe the Bible, amen. Verse 3, and I heard a loud voice from the throne saying, behold, the tabernacle of the Theos is among mankind, here on earth, not in Heaven, and he would dwell among them rather than us dwelling among him in Heaven, and they should be his people, and the theos himself would be among them.

God is coming here, and he will wipe away every tear from their eyes, and there will no longer be death, there will no longer be mourning, crying, or pain, the first things that passed away.

And he that sits on the throne said, behold, I am making, or fashioning, or refashioning all things new, and he said, true, like these things are faithful and true.

Six, and he said to me, it is finished, I am the alpha and omega, the beginning and the end, and I will give to the one who thirsts from the stream of the water of life of our cause.

He who overcomes will inherit these things, and I will be his theos, and he will be my child.

But for the fearful, and all the translations say, the cowardly, and the unfaithful, and the abominable, and murderers and sorcerers, or fornicators, not sorcerers, I've not gotten to that yet, I'm skipping ahead, and fornicators, and practices of wicca, which would be the word sorcery, and idolatrous, and all liars.

Their part would be in the lake that burns with fire, and so forth, which is the second death.

It does not say it's eternal life, or eternal torment, but rather it is the second death.

When we died in this life, we went to sleep, we didn't know anything, we didn't hear or see anything, so the second death would be the same.

We don't hear or see anything in this type of death.

So, we do have to explain where it's translated, practices of wicca, because it's related to the word pharmacy, pharmacia.

So you have a lot of people who try to claim that medicine, and doctors, hospitals, that all of it is witchcraft.

They assume that because of the Greek word related to pharmaceutical. It's an easy assumption to make, but it is an assumption made out of ignorance, because the original usage of that Greek word, especially during the lifetime of John when it was written, would not refer to a pill that you swallowed, not at all, but rather it would refer to a potion that, if you go to somebody that reads your poems, tells your fortune, uses the cards that tell your fortune, and they would make a potion, they would say, bring me different ingredients, and I will make this potion a love potion, or a curse potion, and we will curse people, and we will use the power of the universe to bring you blessings, curses, for whoever that you bring these spells upon.

And sometimes these potions would be for miracle healings, rather than touching Jesus, rather than God delivering you, rather than God bringing you blessings and curses.

Now all of this would be based upon magic, and instant blessings, and instant healing.

This is still present in the Middle East, and in Mexico, and in many places across the globe, there are still people that do these things.

Fortune tellers still do these things, poem readers still do this, it's very popular in Mexico, it's very popular in the Middle East, it's still very popular, that's witchcraft.

Taking a vitamin isn't magic, it's science, it's physical. Sometimes a pharmacy kill may not be the best for you, there may be dangerous side effects, there may be effects of toxicity, and especially now with the New World Order using such things, such as vaccines, to commit a genocide.

It may not be healthy for us, it may not be the best thing for us, but it's not witchcraft.

Witchcraft is casting a spell, making a potion, that is what witchcraft is. You need to use some logic, you need to use some common sense.

And even if you don't know the meaning of agent Greek words, you can still apply common sense that a pill is not witchcraft, amen.

So if you believe that pharmacy is witchcraft, then you must not ever, ever, ever, ever call an ambulance for anything. Even if somebody shoots you, or your wife, or your husband, or your child. Even if your child suffers a broken leg or broken arm.

Even if your child cut himself, or your husband cut himself really bad, and they're bleeding to death, you can't call an ambulance because you think it's witchcraft to take a pill.

And they will give them a pill, and they will give them fluids in IV, and they will see a doctor.

So if you think that it's witchcraft, then you must be willing for your entire family to die for nothing, just out of legalism, just out of a misunderstanding, just out of not having a logic that you would die from stupidity.

And there have been people that have done that. There have been several cults, lots of cults, across the planet, even in America, that have allowed their infants, their children, their husbands, their wives to die because of such stupidity.

God expects you to use your brain, and to use common sense. Common sense goes against legalism, amen.

Verse nine, let's read verse nine. Then one of the seven angels who had the seven bowls, four of the seven last plagues, came and spoke with me, saying, come here, and I will show you the bride, the wife of the lamb.

And he carried me away in the Spirit to a grave in high mountain, and showed me the holy city, Jerusalem, coming down out of Heaven from the Theos, having the glory of the Theos.

Her brilliance was like a very costly stone, as a stone of crystal clear jasper. It had a grave in high walls, the twelve gates, and at the gates, twelve angels, and the names written on them, on the gates, which are the twelve tribes, are the sons of Jesrael.

Twelve gates in the east, I mean three gates in the east, three gates in the north, and three gates in the south, and three gates in the west.

And the wall of the city had twelve foundation stones, and on them the twelve names of the troubled apostles of the lamb.

And the one who spoke with me had a gold measuring rod to measure the city, and its gates, and its walls.

And the city is laid out as a square, and its length is as great as the width, and he measured the city with the rod, twelve thousand stadia, its length, and its width, and its height for evil.

Footnote explains that despite popular claims of the shape of a cube or a pyramid, it is actually a high mountain, not Zion.

We know that if we prepare Revelation 14, verse one, and Isaiah 65, verse nine, and the other Bible verses that talk about it being a mountain, also by common sense, that it is a city, the city is not going to be encapsulated inside a cube. A city is not going to be encapsulated inside a pyramid. A city is a city. A city is built upon land, and it is free. It's not

in a prison of a city inside another building.

That wouldn't even make sense. That's not logical for a city which has buildings to be situated inside another building. That's crazy. It is a mountain. It is a mountain. Even though it's a square mountain, it is a mountain that is very high. Verse 17, and he measured its wall, which it doesn't have a wall, 72 yards, human measurements, which are also angelic measurements.

The material of the wall was jasper, and the city was pure gold, black, clear glass, and the foundation stones of the city wall were adored with every kind of precious stone.

These would be crystals. The first foundation stone was jasper, the second, sapphire, the third, chalcedony, the fourth, emerald, the fifth, sardonyx, the sixth, sardonyx, the seventh, chrysolite, the eighth, beryl, the ninth, topaz, which is one of my birthstones, the tenth, chrysoprase, the 11th, jacinth, the 12th, amethyst. (By the way, the word amethyst is Greek for "not drunk".)

These are crystals, and people believe that crystals are witchcraft.

It's very interesting that the word that we can translate into witchcraft, and these stones, these crystals, are in the same chapter, and we know that God does not allow witchcraft, but yet He does allow crystals to make up portions of His holy city.

We know also that there are crystals at the throne of God and so forth, and that crystals heal. Amen.

You may not know that, but I know that because I sleep with a bloodstone every night.

Amen, if I feel any pain come upon me in the middle of the night, I lay that bloodstone on there immediately, and it helps me time after time after time, and it's no different than using a copper bracelet or a magnet, which both are very useful as well.

Verse 21, and the twelve gates were twelve pearls. Each one of the gates were a single pearl, and the street of the city was pure gold, like transparent glass.

I saw no temple in it, for the Lord of the Theos, the Almighty, St. His, namely, the Lamb, are His temple.

And the city has no need of the sun, or the moon's sign on it, for the glory of the Theos has illuminated it, and this Lamb is the Lamb.

The nations were walked by its light, the light of the Lamb, and the kings of the earth would bring their glory into it in the daytime.

There would be no night there, its gates would never be closed. Notice, in verse 24, kings of the earth.

So obviously, even in paradise, there would be certain people that are kings, and one good is a king without a citizenship. Amen?

And wouldn't one king rule only a certain amount of land, whereas another king would rule another amount of land?

Romans 8 describes the entire universe as waiting for us to inherit the universe.

So Heaven is not our home. We only go there for the Marriage Supper, for the honeymoon, and to receive our instructions for the Battle of Armageddon. Amen? Amen.

The planets will be inherited. So some of us will receive perhaps a few acres.

Some of us would receive a village, a community, a neighborhood. Others would receive a city, two cities, three cities, four, five, 10 cities.

Even as the Bible does describe, certain people receive a certain number of cities compared to other people.

That is biblical. Other people may receive even a continent or a nation, or even a planet, or even a solar system or galaxy, or even two galaxies, depending upon our works, depending upon our inheritance based upon our works of how much faith and direct that we have exercised, how faithful we have been to Him and to His church. Amen.

But as long as we make it in, there's all that matters. But we should seek a larger inheritance. In verse 25, for there be no nightmare this gate shall never be closed, and they will bring the glory and honor the nations into it.

Obviously, there'll still be multiple nations, even though the government of God will rule all the universe but people will be given thrones, power, authority.

Verse 27, and nothing unclean, and no one who practices abomination and lying shall ever come into it, but only those who remain to live in the closed land flow of life.

There are not going to be present liars outside the city.

All the wicked have already been consumed. They have already perished. They have already died.

There's not going to be liars and people that commit abomination on the outside of the city limits. That's not logical. All the wicked will have already been consumed.

Chapter 22, final chapter of the book of Revelation. And it showed me a river of the water of life, clean or bright as crystal, coming from the throne of the Theos and of the land.

In the middle of this tree and the other side of the river was the tree of life, which is actually a symbolism for Christ himself.

There are 12 trees, yelled in its truth ever more, and the leaves of the tree were for the healing of the nations.

And there'd be no longer any curse, referring back to the curse that mankind receives in the garden of Eden.

In the garden of Eden was also the tree of life. And so Adam and Eve could choose to obey God or not to obey God.

To obey God is to serve the tree of life, Jesus. They did not obey God by taking the forbidden fruit, which was both literal, but yet also symbolic of disobedience, choosing for themselves their own knowledge, their own thinking about what's right, which is what the world does, thinking about what's wrong and what's right rather than trusting God's word for what's right and what's wrong.

That there is no longer being a curse because all sin has been removed and we have made it in by this point. Amen.

We've been turned to spirits. There's no longer any flesh, so now we no longer have any curses from generations, from our parents and grandparents, no longer generational curses, no longer the curse of pain during childbirth, no longer the curse of the sweat of our brow.

We've made it in. We've been turned to spirits. And there's no longer being a curse in the throne of the Theos and the land will be in it and His long servants will serve Him.

And they will see His face and His name will be on their foreheads, that's symbolic.

And there will no longer be nights and they will not have need of the light of a lamp nor even the need of the light of the sun, although the sun will still exist because the Lord the Theos will illuminate them, light them and they will reign forever and ever.

And He said to me, these words are faithful and true and the Lord the Theos, the spirits of the prophets, sent His angel to show to His bondservants the things which most soon take place.

Verse seven, and behold, I am coming quickly. Blessed is He who hearkens to listen and obey the words of the prophecy of this flow.

I, John, am the one who heard and saw these things. And when I heard and saw, I fell down to worship at the feet of the angel who showed me these things.

But He said to me, do not do that. From a fellow serpent of years and of your brethren, the prophets, and of those who cure the lips and then obey the words of this flow, worship the Theos.

And He said to me, do not seal out the words of the prophecy of this flow for the time is near.

Let the one who does wrong still do wrong and the one who's filthy still be filthy and let the one who's righteous still practice righteousness which would be according to the law and the one who is holy still keep himself holy.

The whole land coming quickly and my reward is with Him to repay to everyone according to what He who He has done.

I am the Alpha and the Omega, the first and the last, the beginning and the end. Blessed are those who do His commandments so that they may have the right to the true life and may enter by the gates into the city.

And without the dogs, that means these people will not be in paradise. The dogs, the practices of Wicca and the fornicators and the murderers and the idolaters and everyone who loves and practices lying.

What is dogs referring to? In that day and time that this was written, dogs would be a symbolism for Gentiles which now is not based upon race but Gentiles now as far as salvation goes, as far as salvation goes is concerning, dogs would be referring to and Gentiles would be referring to anyone and everyone that is lost regardless of what the sand is, regardless of tribe.

So this would even include Israelites. This would even include Jews. Anyone that is lost, a spiritual dog which is what he's talking about, he's not talking about physical dogs, that spiritual dogs is any and all lost to people regardless of race.

So it's just saying that lost people won't be in paradise. The practices of witchcraft, fortune tellers, poem readers, those that make potions, love potions and potions of curses, such things.

Fornicators, that word is not limited to sexual sins. People don't understand what fornication is.

Fornication, according to the Bible, is Christmas, Easter, worshipping false gods, worshipping idols, Sunday worship, believing in a trinity.

All of this is spiritual fornication as well as some sexual sins and murderers and idolaters.

And idolaters would also include Trinity, Christmas and Easter and Sunday worship.

And everyone that loves and practices lying. And we have to understand what that means as well, even though that's a very basic and easy thing to understand.

But people don't understand that there is an appropriate time to deceive without sin, that there is an appropriate time to lie without sin because even God himself is going to send the strong deception because people love a lie.

So he's going to feed the people a lie because that's what they ask for and that's what they crave and that's what they want but that's not a sin for God to do that.

There are certain times within propaganda, within warfare, when it's acceptable and not a sin to deceive and lie.

Such as when a woman asks about her dress or something like that. Sometimes it might be best to be honest about that situation and tell her but other times it may be more appropriate to say that you like the dress or that the dress is pretty.

It depends on the situation and the context on the person and the timing. A lie is not always a sin.

Most of the time it is. It depends on is there an intent of harm? Is there an intent of evil? The intent has a lot to do with this but those that love and practice in lying that would not be in paradise, that's referring to people that love the strong delusion, people that are looking for the rapture, people that love a trinity doctrine, people that love false doctrine that would never give up Christmas because Christmas is a lie.

Easter is a lie. Trinity is a lie. So this would include all false creatures, amen. And people like, some people I've known, I can think of two people in my family that every word that come out of their mouth is a lie and you can't believe anything they tell you about anything that happened in their life, what somebody said according to them.

You can't believe everything that comes out of their mouth is a lie every day of the week.

Two people in my family are like that. And come think of a third one that has passed away by now but she was like that too.

There's people that are like that that they lie literally every day of their life.

That's very sad but there's people that are like that and if they don't repent, if they don't change, even if they've been baptized, even if they learn the truth and keep the truth, if they don't repent of that habitual lying, they're not gonna make it in paradise.

This is what it's talking about, amen.

Let's move on to verse 16. I Jesus have sent my angel to testify to you these things for the congregation of called out ones.

I am the root and the descendant of David, his ancestors, his ancestry, the bright morning star, the holy breath and the glass say come and let the one who hears say come.

Let the one who is thirsty come. Let the one who won't take the water of life without cost, meaning you don't have to buy it from the Catholic church.

I testify to everyone who hears the words of the prophecy of the scroll. If anyone adds to them, the theos will add to him the flags which are written in the scroll and if anyone takes away from the words of the scroll of this prophecy, the theos will take away his part from the tree of life and from the holy seed which are written in the scroll.

I've heard a lot of people over the years when they're trying to quote scripture that they would have tried to apply this verse in fear that they're misquoting scripture or missing a word or two when they're doing the quote.

That's not what it's talking about. That's not what it's talking about. It's not talking about if you accidentally, mistakenly quote scripture, misquote scripture.

But rather it's talking about the Catholic church and some of the Jews and some of the other people that throughout time have taken away words from the Bible and added words to the Bible.

That's exactly what it's talking about which is proof that the Bible has been corrupted because you get a lot of people like the King James only people that very foolishly believe that the King James version is perfect in every detail, every letter, every word which is very easily proven wrong.

Very, very easily proven wrong. Amen. And this verse proves them wrong as well because very clearly God would not put a curse upon people who would corrupt scripture if it was never going to be corrupted.

God does nothing in vain. Amen. God doesn't do anything in vain without a purpose, without a reason. He knew that the scripture would be corrupted.

Even the Bible says that the pen of the scribes was corrupted or lied or whatever the word there is.

For that, that it uses, that the pen of the scribe did lie or was corrupted, whatever the terminology it uses there.

And I do want to refer to that scripture because previously we don't have that footnote there.

We put at the end of verse 19 whenever we find that verse that talks about the pen of the scribe.

That would be a very good reference there. And finally, verse 20. He who testifies to these things says, yes, I am coming quickly. This is the truth.

Come, Lord Jesus. The grace of the Lord Jesus be with us all. This is the truth. Amen.

Praise God. Praise God.

Jesus basically, by saying these words of verse 20, he basically signed the vision, the scroll, the book of Revelation. And all of the entirety of the book of Revelation is written to all seven congregations, which are symbolic of also not only literal, but seven time eras of the church, of the true church. Amen.

And these words are true. And they will be accomplished. And there is no fasting or prayer that will change God's mind about these things being fulfilled.

Everything that's written in the book of Revelation will be fulfilled. Every word of it.

It is a promise. God is not going to change His mind on this. There are a lot of people that think that certain seals or certain trumpets can be changed.

That's ridiculous. This would entirely, ever better than be fulfilled as a promise, and it cannot be changed.

It is written in stone. It's going to happen. And we're gonna see it, most of us, in our lifetime. Okay, I'm gonna take a drink, and then I'm gonna talk about what's going on in the news in the Middle East right now.

Let me take a deep breath and pause and rest, and you can go ahead and start chatting and asking questions in the chat room.

Okay. Decypher, he asks, if the order of the listing of the foundation stones in Revelation 21, 19 refers to the months, and if modern human birthdays are substituted for them, should they be based on the Israelite calendar system?

I don't know if those are in order. I don't know if I've written about that before, that they are in order.

Maybe I have, maybe I haven't, I don't know. It's difficult for me to remember everything I've written and everything I've said over the decades and years.

But, so I don't know if they are in order or not. Maybe, maybe not. Brother Gerald is coming up. You could line those up.

Like, see, I could think that as the 12th one being amethyst is February's birthstone.

Then when you look at the first and the second, that would be March and April. April's is a diamond and a traditional birthstone.

It's sapphire here. So they are in order. It would be interesting to list them. So that seems like they probably are in order.

Not now. Yeah, yes and not in order. Yes and no. Yeah, the interesting fact that it was thrown into the tables.

Well, then we have to do more research on that because he's saying yes and no. So we have to look at that more carefully.

But as far as the Israelite calendar, and the order of the western heavenly signs, what they now call the zodiac signs, the horoscope signs, I'm gonna call them the heavenly signs. Although zodiac sign is not a pagan word, it's not an evil word. We can still use zodiac.

They actually align. Of course, we're not gonna start with January. We know that January is not the first month of the year. But neither does the zodiac signs begin with January.

The zodiac signs recognize that the year actually does start in the spring at the spring equinox.

So we don't have to make a difference between our modern calendar and the Asian calendar and God's calendar and the Israelite calendar.

They actually are coming from all the same source. When you look at the zodiac signs, it's not going by the first day of the month in the modern western Roman calendar.

It does not start any of the signs on January 1st, February 1st, March 1st, April 1st.

But rather it starts according to the sky. And it's all aligned with the sky. So the sky would be the same, basically, both now and 2,000 years ago and 4,000 years ago and 6,000 years ago, except for that it may have moved one month, one month.

So this was something new that I will say now that I haven't said before. I don't think I've said before.

Is that I think it would be appropriate to not only go by the zodiac sign of what they say you have based upon your birth, but also the one before it, because of how something about the rotation of the earth, the tilting of the earth, something about that, that over 6,000 years your birth sign has changed by one month.

Yeah, actually the actual specific terms to this are, the actual specific terms to this are a tropical year and a sidereal

year.

And I forgot which one is which. One of them refers to the time it takes the earth to go around the sun.

The other one refers to the time for the stars to make up for the rotation of the sun to be different.

So it does shift by a whole sign over, what is it, 70,000 years, something like that, 90,000 years?

So over several thousand years, it would eventually shift into another month. So I would believe that it would be appropriate to use both months, two different months, to compare, because we're not using this anyway for a daily horoscope or to learn your destiny or anything like that.

We're not looking at the daily horoscope online. We're not looking at the daily horoscope or even the monthly horoscope or even the yearly horoscope to determine when the appropriate time to start a business or to move or to buy a car.

We don't use it for any of those purposes. The only purpose we use this for is healing stones, which stones are best for us, and for learning our strengths and our weaknesses of our personalities, our character.

What are our strengths? What are our weaknesses? And so we can look at the strengths and weaknesses of two different months. So I'm gonna give you an example.

Supposedly, I am a Scorpio. But when I look at both Scorpio and the month before that, which is Libra, they both match me a whole lot.

My strengths and my weaknesses, they both are very close to being accurate. And I would use that information only to examine myself and test myself about what my weaknesses are so I can work on those weaknesses, so I can work on those flaws to be a better person.

That's not witchcraft. That's repentance. That's self-examination. We're not using this to determine when to apply for a job, when to move, when to do something.

So we're not seeking guidance from the stars. We're not doing that.

Okay, I'm gonna talk about the news now, what's happening with Iran and Israel. Okay, the latest on that is it seems that the Biden regime and other governments are trying to push a deal between Israel and Hamas for the freedom release of the hostages and for the end of the war in Gaza.

And they're claiming that they are closer now than ever before that they've ever been to making a deal.

Now this could be propaganda. It could be a lie. It could be Iran trying to buy time. But whatever happens in these next few weeks, if they announce that they've made a deal and everybody starts claiming peace, peace, peace, peace on earth, peace in Israel, peace in Gaza, peace in Iran, we're not gonna have an Iranian war.

If that happens or if it don't happen, either which way, either which way, the end result is the same.

And that is the Iranian war, the Hezbollah war, the Gog-Magog war, the invasion of Israel.

The fate is still the same. What is written in scripture will still happen. You cannot change it. You cannot pray it away. You cannot make deals between nations to change scripture. What's written in scripture is going to happen.

And there is still going to be an Iranian attack upon Israel relatively soon in the context of all time, relatively soon.

And we're still getting closer and closer and closer to the great true relation. I believe that Biden regime is trying to bolster themselves for the election so they can claim a great victory at very close to election time.

But I am in mind of World War II where there was a famous politician in England in the UK, Neville Chamberlain. Was he the prime minister? I don't know. But whoever that man was, Chamberlain did sign a deal of peace with Germany, with Hitler.

And Hitler broke that deal. Chamberlain, you know, he said, we're going to have peace.

We're not going to have war. I think it was the next day, if I'm not mistaken, that regardless, it was a short time thereafter that Hitler invaded another nation and approved the words of Chamberlain wrong.

And I'm reminded of the Bible verse that I just recently posted in Parrhesia. And I'm going to look...

1 Thessalonians 5:3. While they are saying peace and safety, then destruction will come upon them suddenly like labor pains upon a woman with child and they will not escape.

So I'm very much reminded of that right now where they're saying, okay, we're going to sign this peace deal.

We're going to avoid war. We're going to end war. The Bible says when they say peace and safety, sudden destruction will come upon them suddenly. Amen.

Don't let this fool you. There will still be war. It may not be this much like we were expecting, but war is still at the door regardless.

Now let me think. I've been working on a biblical history timeline and I plan on releasing that today or tomorrow. I've just got to put some finishing touches on it and this is going to be where you can very easily look to see when was the Assyrian invasion, the Babylonian invasion, when was each book of the Bible written, when did each prophet of the Bible, when did they live, and other historical events, major events in American history, Israeli history, biblical history, world history, all of this in one timeline.

And so I believe it would be edifying. I believe it would be helpful. There's a lot of times that I try to think like during a sermon. You know, when was a certain invasion?

When was a certain war? When was the temples destroyed? So forth. And with this tool, we'll be able to glance on it and look at it and know immediately when these events were and then that will help us to get it into our minds, into our head.

The more we look at that, the more it will be part of us, part of our memory, and that will help all of us, I believe. And I'm really looking forward to releasing this. And when you examine this, I encourage you, if you think of something to add to it, that was a major event.

I'm not talking about little tiny events. It needs to be a major event for it to be included.

And if I have left any of those out, I'm welcome to suggestions of things to add to it.

I've got on there the Vietnam War, the Korean War, stuff like that, World War I, World War II, major world events or major events in Israel and America, the Declaration of Independence, the American Civil War, so forth, because these are major.

And I believe that they're important to the biblical timeline. I do believe that these events are important to end-time prophecy and how things must be shaped and come into fulfillment to make something else possible.

The Jews going back to the homeland, things like that have to occur in order to bring end-time events to fulfillment.

Each one one step at a time. Got anything else to add? Okay, I don't see anything on WhatsApp. I don't see anything on Telegram, nothing else in the chat room, so we'll put on a song.

And we're going to start the book of Daniel next week, God willing, if God doesn't lead me in another direction, we'll start the book of Daniel next week.

And I encourage you to join us for the book of Daniel Bible study every week starting next Sabbath.

Okay, Calm Adam, he suggests The King of Who I Am. What page is that? Page 51, The King of Who I Am.

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