

Full Sermon Transcript:
Revelation 2 Commentary
June 29, 2024

Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.

Praise Jesus. Praise God. Let us go in prayer. Lord Heavenly Father, thank You, Lord, for this new day. We do say Happy 7th day to You, Father. Happy 7th day. Thank You for getting us through this week. Thank You for this day of rest and worship and fellowship.

And one day in the future, it will be a day of fellowship. Father, we do pray for Your help as this ministry transitions into more and more and more of a prophetic focus.

We ask that You anoint and bless and use in a mighty way the new means, the new articles, the new videos, the new focus, the new direction that this church must, absolutely must take.

And as we begin to focus more and more on the judgment and on punishment, because the church is extremely slacking, we ask, nevertheless, that You would give Robert and Pastor Tim peace in their hearts and minds, their souls, their lives.

To not get overly distressed, to not be burdened, but to focus on the peace of heart and the peace of mind that really and truly follow Me in You and tells a peace unspeakable.

Unimaginable. A peace that prevails through the storm. Even as the waves and wind roars, that we would trust You, put our eyes upon You, and feel Your presence, know Your presence.

And we pray that the prophecies of impending doom will cause repentance within your own church.

That no one would lag behind, but for all to catch up, to have a zeal, to have a passion for righteousness, for truth, for you, for your presence, for your voice.

That there be a change in the people, the members, that each and every member will humble themselves and do better, each and every member.

We pray for your help in this transition. We pray for your presence in this transition.

And we accept it and claim it in the mighty name of Jesus, our Lord, our King, our Theos, our Master, the Alpha and the Omega, the First and the Last, the Beginning and the Ending, the Eternal.

In Jesus' name we pray, so be it. Amen. Amen.

Let's turn to Revelation chapter 2.

We just started the study of the book of Revelation last week. We only got through chapter 1 last week.

Let's see how far we get today. Revelation chapter 2 in the Alpha and Omega Bible.

Revelation 2, verse 1. This is the messenger, meaning the pastor of the congregation of called out ones, the ecclesia, in Ephesus.

This is where Timothy was. Write this, the one who holds the seven stars in his right hand, that's Christ, the one who walks among the seven golden lamp-stands, those with he that walks among the church, says this, I know your works, and your toil, and your perseverance, and that you cannot tolerate evil men, and you put to the test those who call themselves apostles, and they are not, and you found them false.

Even today, in the Pentecostal churches and the Apostolic churches, some other churches, there are many men and even women calling themselves apostles.

There are many, the world is full of a million false apostles. Verse 3, and you have perseverance, and have endured for my name's sake, and have not grown weary.

All these positive things He says about that particular congregation, that particular town, which also is symbolic of that particular time era as well, the time era of the church of Ephesus. This is the first of the seven churches here, as we get into this, the first of the seven time eras.

So, this would have been symbolic of the time era of around, I don't know exactly what year that time era would have started, perhaps during Timothy's lifetime, or perhaps even around the time frame of his death and replacement.

We don't know the exact year that that time era would have started, but basically the first or second century AD.

But this is also symbolic of certain individuals as we go through each of the seven churches.

Each of the seven churches are also symbolic, not only of time eras, but also of individual members of God's true

church.

None of this is about Babylon, the false churches. All seven churches are symbolic of true members of God's true church, both their strengths and their weaknesses.

So, this can be symbolic of an individual congregation, somewhere on earth today, as well as individual members of the congregations.

So, verse four starts to declare the negative things. We've been speaking the positive things so far about that particular congregation, but now the negative in verse four.

But I have against you that you have left your first love. And that's really talking about Him.

Really. Talking about Christ, even though they have persevered and pushed aside false ministers, they have really neglected Christ Himself.

While pushing away the false church, they have neglected serving Christ Himself. They've lost their focus. Amen.

It's okay for us to recognize the evils of the world and all the false doctrines of the world and false religion.

And we need to recognize and understand those things. Amen. We should not neglect and bury our head in the sand, (*we must see*) the reality of false religion that exists in this world.

And we must guard ourselves, guard our hearts and minds against the lies and deceptions of the world, but we should not lose focus on Christ, our first love, as our fiancée.

Therefore, remember from where you have fallen and repent and do the works that you did at first.

Do we remember our zeal when we first came to the Lord, when we first discovered the truth, when we first discovered this ministry?

Do you remember that zeal, that passion, that excitement, that happiness, that joy, and your first miracle, and the first time you heard God's voice? Amen.

We need to fall back in love again with our first love. Do the works that you did at first or else I am coming to you and I will remove your lampstand out of this place unless you repent.

So we need to add that abbreviation and you can look inside the front cover of the Bible where I had you to write, just a couple weeks ago I had you to write these abbreviation.

And for this particular verse we will add the X-O-S-A-S. Meaning that once they have always saved is wrong. Amen. X-O-S-A-S. Very easy to remember. We will get all of it remembered pretty soon here as we continue to add these initials in different places.

We will memorize it very easily. So we will put it again in verse 5. X-O-S-A-S-A-S. It proves that you can have salvation, be an actual member of the true church, and fall away. Amen.

And lose your portion of the lampstand. Unless, it said, unless you repent.

Now notice here, when God announces impending doom, it's not because He hates His own church, but because He wants them to repent.

A good father doesn't abuse his children and spank them and whoop them just because he takes the joy out of that.

Not because he hates his children, but because he wants them to do better. And he knows that the chastisement, the punishment is necessary for the sin that they have committed, for their guilt.

But his hope in his heart and the hope in his mind as he does it, and even as he warns about it, is that the person will do better. Amen.

And that must be my heart as a prophet, and your heart as the people that supports the prophet, is that as we go through these next several months of speaking of impending doom and punishment, that it be fresh in our hearts, fresh in our minds continually.

That this is for the purpose of getting people to do better, to clean up their acts, to turn to the Lord, to find the truth, to seize onto the truth, to gain a passion for the Lord, which are all the same things that we ourselves, as the hypocrites that we are, must do. Amen.

And why should I stand here and preach to the world when we ourselves do not have the beams moved out of our own eyes still even yet? Amen.

He's speaking to his own church. I will take you out of the way unless you, not they, but unless you repent. Verse 6, Yet this you do have, that you hate the works of the Nicolaitans, which I also hate their works.

It doesn't say hate the people. It doesn't say that you hate those Nicolaitans, but that you hate their works, their deeds, their actions.

Verse 7, He who has a ear, let him hear what the Spirit says to the ecclesia. To him who overcomes, I will grant to eat of the tree of life.

That means to really and truly receive Jesus forever. And he is the paradise. He is in the paradise of the earth. Amen. And this is not speaking of heaven, but speaking of the new earth, the new universe, after the Garden of Eden will spread to the entire universe after the lake of fire.

One thousand and one hundred years after Jesus returns to earth. Verse 8 starts the message to the pastor of the congregation of called out ones in Smyrna.

S-M-Y-R-N-A. Write this. The first and the last who was dead and has come to life says this, I know your tribulation and your poverty, but you are rich talking spiritually and the blasphemy by those who say that they are Judeans, yet are not, but are a synagogue of Satan.

That's traditionally translated as Jews, yet are not. And this has been twisted out of its original meaning and is very commonly taught by many, many, many people who are really Nazis who hate Israel and hate the Jewish people.

Those type of people believe that the Jews are responsible for all the evil, all of it in the entire world.

And they believe that the Jews control the entire world. They believe that the Jews control all the banks, all social media, mainstream media, and the new world order.

Those people are very blind, lost, and ignorant, and they are full of hate, hatred against God's own people.

If you read Ezekiel 37, the Valley of Dry Bones, that is a prophetic symbolism for two things.

The main fulfillment in the end time would be the second resurrection, a true and real physical resurrection to life again for 100 years after the millennium.

Another chance for everyone, absolutely everybody, that did not turn to spirit in the first resurrection.

That includes all of the Old Testament people. And that would be the greatest harvest of souls ever, and the final harvest of souls.

This is very clear in Scripture for people that would read Scripture rather than listening to the Sunday preachers and watching videos all the time.

But the other thing that Ezekiel 37 is symbolic of is the return of the Jews to the land of Israel, which occurred in the 1930s and 40s and has continued to occur ever since.

And every year they continue to come by the thousands all around the world to return to the homeland of Israel.

The only nation on earth where the Sabbath is still the law. And the other biblical holy days are law, although they are not as law as much now as they were one year ago and two years ago and three years ago.

They continue to weaken those laws every year because of leftists, communists that have infiltrated their parliaments.

But nevertheless, and there's the Supreme Court, but nevertheless there's still the only nation on earth where the Sabbath and the biblical holy days is still the law.

And you try to tell me that these are not Jews? The people have lost their mind. Amen. People are not thinking.

The people are not using their brain. They're not thinking. Amen. Amen. It's very clear that the Bible has been fulfilled in Ezekiel 37 in the first sense of a gathering of the Jews back to Israel.

The very next chapter talks about the great tribulation of the invasion of Israel.

So if Israel is going to be invaded and it is the Jews, the Israelites that are being invaded in that very next chapter, then that confirms that the people that have returned to that land are Israel and are true Israelites, true Hebrews, true Jews.

But people don't use their brain. They don't put on their thinking cap. They just watch YouTube videos and believe everything they hear except for the truth.

Everything except for the truth they embraced very easily, very quickly. But this verse is not talking about people that are claiming to be of a bloodline.

We've got to understand that in that day and time that the book of Revelation chapter 2 was written, people who converted from the Gentile heathen tribal false religions and from Greek mythology and Egyptian and Assyrian mythology and converted from all those false religions and embraced the God of Israel and the Sabbath and the commandments of God, they would call themselves Jews.

That's a fact of history.

Now even though I think it's the book of Acts, I think that it says that they were called Christians and I believe Antioch maybe perhaps.

So that's where they were starting to be called Christians. But that's only used in the Bible one time and that was an

exception to the rule because more often than not and more often than being called Christians, they were still calling themselves Jews even after they repented of Judaism, which is the Pharisee's religion.

And Paul had repented of Judaism. He actually said that he repented of Judaism. And when people would repent from any false religion and come to the true God of Israel minus the Talmud, and minus the extra law of men and false apostles, they would call themselves Jews.

They would say, I have become a Jew. This is what it's talking about here. Those that claim to be Jews that are actually of the synagogue of Satan is talking about people both then and now that have claimed to serve Jesus but they actually serve Satan.

This would be all the Christmas people. Easter, Halloween, Saint Valentine's Day, Saint Patrick's Day, Ash Wednesday and Sundays and Halloween.

All of those groups of people, the Apostolics, the Seven-Day Adventists, Jehovah's Witnesses, also the Y-Named Cults, the later Y-Named Cults, those people that believe and pray into Yahshua and Yahweh and Jehovah and Yahweshua and all of those variations of Allah because that's exactly what all those names are.

They are all variations of Allah, the Islamic Moon God. None of those names are referring to Jesus whatsoever at all. This is what it's talking about. All false Christians and even Moslems and Hindus and Buddhas and other religions that claim to be saved, that claim that they're going to paradise, but they are not.

That is the synagogue of Satan. That's the Christians in India. That's the Christians in Korea. That's the Christians in the Democrat Party.

That's the Christians that continue to support Trump continually, unconditionally, without exception.

Those people that are unwilling to repent, those people unwilling to grow in the truth, those people unwilling to pay their tithes, and all other hypocrite false Christians and people who think they're saved but they are not.

So this is all accomplished and this is talking about a lot of groups of people. And what it says about them here is, I know your tribulation and your poverty, but you are rich.

And the blasphemy, also know the blasphemy by those who say that they are saved. They say they are Jews, they say they are Judean Christians, they say they are saved yet are not, but are a synagogue of Satan.

Verse 10, Do not fear what you're about to suffer. Behold, the devil is about to cast some of you into prison so that you will be tested and you will have tribulation for ten days.

Be faithful unto death and I will give you the crown of life. He doesn't promise that particular congregation that they will live.

He doesn't promise them that they will be set free from prison except only by death.

He does promise that their imprisonment will be only ten days, but those ten days may result in escape by death.

But nevertheless, I give you this reward. I give you this reward of the crown of eternal life.

They will enter paradise. Amen. Where was the pre-tribulation rapture for the church of Smyrna? It never came.

There was no such thing as a pre-tribulation rapture for these people. And this is not only symbolic of a town, a community, a congregation two thousand years ago, but also of some Christians, true Christians, in God's true church today.

That some people will be thrown in jail, in prison, and some people be beheaded. It is the opposite of pre-tribulation rapture.

Verse 11, he who has an ear, let him hear what the Spirit says to the ecclesia. He who overcomes will not be hurt by the second death.

And he prepares the first death at the end of the ten days to the second death. And he's basically saying, don't fear death in this life, but only fear the second death, which is permanent.

Because the first death, we know that Christ will raise everyone, both the righteous and the wicked.

Everybody will rise from the dead, everyone. Amen. But in that second death, at the end of the millennium plus one hundred years, that second death will be an eternal death, an outer darkness, of which there will never be another resurrection again.

Which is totally opposite of reincarnation, that teaches that you come back a thousand or a million times, however many times you need to get perfected.

You only got this life, and then the one hundred year life, maximum. That's all you have, two chances, and that's it. Amen.

There's got to be a finish line. We can't keep doing this forever without end. There has to be a finish line so that we can then progress into paradise and our rewards. Amen.

There has to come an end to all the wickedness and all the suffering. God is justice. He would not allow wickedness to rule forever for a million lives.

He's more wise than that. He's more loving than that. Amen.

Verse 12. Please read with me verse 12.

12 "And to the messenger (pastor) of the congregation of called out ones in Pergamum write: the one who has the sharp two-edged sword says this:

13 "I know where you dwell, where Satan's throne is; and you hold very tight to my name, and did not deny my faith even in the days of **Antipas, my witness, my faithful one**, who was murdered among you, where Satan dwells."

Very interesting that Jesus mentions by name a faithful servant.

Praise God. And he says about that faithful servant and about that particular congregation, and even symbolic of some people today, that you hold very tight to my name and did not deny my faith. Amen.

And notice that this faithful apostle was murdered in this community, that town where Satan's throne existed in that day and time.

We have no idea if Satan's throne is still in that town today. We don't know and we can't assume.

We simply don't know if Satan's throne still resides in that town, that community, that city, that village, or not.

But it did in that time of the writing of this. It's very interesting that though it was among many temples in that community, there was a specific temple that was, was it actually, I forget how it goes, if, if Adolf Hitler had, I think he actually had taken a part of the building, if I'm not mistaken, or maybe he had made a model of it, however it was, that Adolf Hitler had either moved some of the parts or made a model of it or maybe a mixture of both and, and rebuilt or remodeled or reassembled one of the satanic temples of that town.

And he had done that in Germany. And we know that for a fact. That's established history. And maybe we can, well I think it may be already on the website somewhere (we will search for that) and share it on Parrhesia for the people that don't remember reading that.

I believe it is on the website. And it's claimed that even Obama used a model of that same structure for one of his famous speeches in Colorado, I believe when he was first nominated to run for president in the Democrat party.

So it's very interesting that you have Adolf Hitler being connected to this town where Satan's throne existed, that Adolf Hitler idolized and recognized the power, the supernatural power that was connected with buildings in that town.

And he wanted to tap into that supernatural power. Adolf Hitler was very aware of the supernatural realm and was very interested in the supernatural realm.

We have to be careful about fantasy books and certain movies and certain TV shows and certain books and stuff like that that get into these fantasy realms and into the supernatural.

Because the supernatural is either of God or of Satan, one or the other. There's no third choice there. Amen.

You get into the supernatural then you're either dealing with God or Satan or the workers of God and the workers of Satan in the spiritual realm.

It's risky business. We have to be careful about supernatural things.

Then verse 14 continues, but I have a few things against you. Because you have there some who hold the teaching of Balaam who kept teaching the lack to put a stumbling stone before the sons of Israel.

To eat things sacrificed to idols and to commit immorality. So very, very, very, very clear Jesus is absolutely against his people eating things, eating food, eating meat that has been sacrificed to idols.

We still have that today. That in the Islamic world that they put a mark on the products, the halal mark and they actually call it a mark sometimes, showing that it has been dedicated, sacrificed, even literally sacrificed, literally sacrificed to Allah which is Satan.

Absolutely. We cannot compromise with anything that has the halal mark on it. But at the same time, God does not expect us nor want us to be looking up every ingredient of everything we eat like some fanatical Pharisees have done in this church.

To see where it came from, who made it and whether it is halal or not, even though there is no halal mark on the package.

What a waste of time. And that is nothing but fear. Needless fear. And then try to push that information down the throat of the rest of the church and try to pollute the rest of the church with that needless fear.

The apostle Paul has said it very clearly that we are to eat what we have, what we are given without question, without second thought.

But very clearly we know of common sense that he wasn't talking about things that actually came with a label saying, Hello, this food was sacrificed to Satan.

Of course he would not approve of that. Amen. And if he was to approve of it, we would not agree with him because the words of Jesus overrides the words of anyone.

Any preacher, any apostle, any prophet, the words of Jesus are the most important words of the Bible. Amen.

But I don't think Paul would approve of us eating things sacrificed to idols.

Verse 15, so you also have some in the same way, hold the teaching of the Nicolaitans, which was also warned to the previous church.

Verse 16, therefore repent or else I'm coming to you quickly or actually it should be swiftly as we had changed in one of the previous verses last week.

So I want to make sure that that gets changed to swiftly because that would be more accurate because it's not talking about I'm coming tomorrow but rather I'm coming swiftly upon you.

And I will make war against them with the sword of my mouth. He who has an ear, let him hear what the Spirit says to the Ekklesia to him who overcomes.

To him I would give of the hidden manna and I would give him a white stone and a new name written on the stone which no one knows but he who receives it.

Now this white stone is referring to in that day and time and even in some secret societies today even it still exists that a membership to an organization or a membership to a club would be determined by each member of the organization voting with either a white stone or a black stone.

Little pebbles. And you will put a white stone in the box or whatever they would use, or the bag if you was voting for the person to be approved as a new member of the club.

But you would put a black stone in the bag if you were voting to black stone that person to prohibit, to forbid that person the approval of new membership.

God says to us that if we overcome, if we repent and overcome he would give us a white stone which says you can enter, that you have permission to be part of the church and that you can enter into paradise, that you can enter into eternal life forever.

That you have lifelong membership approval. Amen. And it would have our name on it. Now this could be only symbolic but it could also be literal and I believe that it has a literal meaning to it as well.

But perhaps not and it really don't matter because we want to finish the race and win the race and enter into eternal life and paradise not so that we can get a stone with our name on it and not so that we can get our names written in gold and not so that we can get a giant mansion or diamonds or gold or silver.

But really we want to win the race and have eternal life so that we can continue to be happy because who doesn't want to live? Amen.

Everybody wants to live by nature, by God's design. God has given all of us a desire to live forever. Nobody really wants to die. Amen.

We all want to live another day, live another year, be able to see the butterflies and feel the fresh cool breeze and see the leaves turn colors, see another sunset and another sunrise, to see another ocean again, to go swimming, to go hiking.

Life can be enjoyable and especially if we know Christ and obey Christ and really, really and truly follow Him and surrender to Him then even more enjoyable.

I know this for a fact. Amen. I lived decades without surrendering to Christ and I can compare all those decades, all those many, many years of misery, despair, boredom, guilt, tears and compare all that with the joy of knowing His voice and the peace of mind and the peace of heart, knowing I've heard the voice of the Lord, knowing that He has called us, chosen us, not only for life but also for a very high calling that He has entrusted us with a very special high calling.

How dear that is and how that we would want to continue to walk in that and not give it up.

And to receive what our Father wants us to receive because the good Father wants His sons to inherit all that He has. And if He wants to give it, why should we not want it? We should want to bring a smile to His face.

We should want to receive our inheritance because He wants us to receive it. That it makes our Papa, our Daddy, our Abba happy to know that His sons will continue with His legacy. Amen.

Then it continues in verse 18 to the messenger of the congregation in Thyatira.

Write this. The son of the Theos who has eyes like a flame of fire and his feet are like burnished bronze says this, I know your works and your love and faith and service and perseverance and that your works of late are greater than at the first.

But I have against you that you tolerate the woman Jezebel, the seven day Adventist is what this reminds me of even though that's not God's church.

He calls herself a prophet's first. Yeah, that sure reminds me of the seven day Adventist.

And she teaches and leads my bondservants astray so that they commit immorality and these things sacrifice to idols. Again that is warned about to another congregation. I gave her time to repent. Amen. And she does not want to repent of her immorality.

Behold, I would throw her on a bed of sickness. Many, many times sin results in cancer, Alzheimer's, Parkinson's, diabetes and the list goes on and on and on.

Now, not all sickness is always caused by sin. No, not always. But many times, many times sicknesses are caused by sin. And I would throw her on a bed of sickness and those who commit adultery with her into much troubles, tribulation, unless they repent of her works.

We have to be careful who we listen to, who we believe. Videos, websites, preachers, on the TV, on the computer, in your local community, the books you read.

We have to be careful because the devil is very extremely crafty, sneaky in his techniques and tactics and sub-linear messages.

You think that you are strong enough to continue to listen to those false preachers and read their books and listen to their CDs, their DVDs and stay strong and that you won't fall away and you won't be deceived.

But how can you continue to listen to and partake in those Sunday preachers, work for them, serve them, partake in their worship services, support their worship, support their doctrines by your being there and not be compromised with it.

That's very foolish thinking, very naive thinking, very childish thinking. If you hang out in a bar, you're going to drink. Even if you go there thinking you're not going to drink. I'm not saying it's wrong to drink.

I'm not saying it's wrong to go to a bar. What I'm saying is, if you are in an environment that induces to a particular result or a particular activity, then you're going to do it because you are in that environment.

This is common sense. This is a warning against the synagogue of Satan partaking.

What does Revelation 18 says? Revelation 18 verse 4, come out of her my people so that you will not partake in her sins and in her plagues.

We have to stop sitting on the fence being double minded, thinking that we can partake of the devil's table and God's table at the same time because you can't.

It's impossible. You have to choose, make up your mind, who you're going to serve, who you're going to believe, what ministry, what church you're going to be a member of and leave all the rest because a double minded man is unstable in all of his ways. Amen.

So then it says, verse 23, I will kill her children with pestilence, disease. The pestilence is disease, sickness. And all the congregation have called out ones who know that I am he who searches the mind and the heart. Amen.

Double minded people. And I would give to each one of you according to your works. In other words, you're not saved by faith alone. Amen.

God considers what your works are. He considers whether you're double minded or not. He considers whether you're double hearted or not.

He considers all these things. Not just if you have faith. Not just if you have belief. Verse 24, but I say to you that the rest who are in that community, Thyatira, who do not hold this teaching, who do not have not known the deep things of Satan as they call them, I place no other burdens upon you.

Nevertheless, what you have, hold very tightly until I come. Now this right here is proof that the letter to the seven churches, the seven letters, are not just only to those community churches 2,000 years ago, because Christ knew that He wasn't going to return in their lifetime.

He knew that absolutely. He knew that He would not come in their lifetime. So why would this be written only to them when He says to hold very tightly until I come?

This is proof that this is not written just to them 2,000 years ago in one town, but also written to us today. Amen.

That you could be a person of the mentality or the spiritual condition of one of these churches. Amen.

Verse 26, he who overcomes, he says this to each one, that we must overcome, which is also proof that it's not enough to just only believe, but that we must overcome.

We must overcome. It is a requirement that's more than just believing, more than just having faith, more than just praying.

He who overcomes and he who keeps my works until the end. Keep my work, means keep the ten commandments and the biblical holy days and pay your tithes and to love people and to treat people right.

This is what this means. Amen. Until the end. And to Him I will give authority over the nations.

Not just only in our paradise, but also receive authority to rule, to be rulers, to be kings.

In that millennia, in the 100 years, and even into paradise, to have be rulers, to have authority.

Verse 27, and he shall rule them, talking about us to rule them, and talking about Christ to rule them, with a rod of arms.

Not with democracy, not with voting, but as a dictator. Christ, when he comes back, there will not be a voting in the millennium.

There will not be voting in God's kingdom. There should not be voting in God's church among the membership.

There can be voting among the council members, the elders, but there should not be voting among the membership.

We are not the Baptist church which votes in and votes out members and pastors. That's very silly.

Very extremely silly. Man-made. Voting is only done by the council of elders, not by the church membership. The church is not ruled from the bottom up.

The true church is ruled from the top down. Amen. And it says in verse 20, he shall rule them with a rod of iron, as the vessels of a potter are broken to pieces, and I also have received from my father, and I will give him the morning star.

He'll give us planets, he'll give us stars, he'll give us solar systems and galaxies.

Verse 29, he who has a ear, let him hear what the Spirit says to the congregation of called out ones. Amen.

Chapter 3, verse 1. We don't have time for that. It's 12 o'clock noon. I'm going to limit this to one hour every week. So that was perfect timing. We'll probably do one chapter a week, perhaps. Some weeks we might get farther.

But right there is a good stock in place. It is the top of the iron. We have to do our sermons much, much shorter than what we used to, unfortunately.

So that everybody can stay awake and so we can pay attention and also have a better ability to digest the things we heard that day.

If it's not as much to digest, then we can digest it better. Amen. So we've opened up the chat room for any questions as well as testimonies, anything that anybody wants to say or anybody wants to sing a song or share a new dream, or if anybody has had a vision or a dream in the past week or two.

Right now is the time to share it and not delay. Amen. Questions, testimonies, songs, dreams, visions, or anything else that anyone has to share, the chat room is open.

I'm also looking at right now at my phone for text messages, WhatsApp, and Telegram for anybody that wants to participate as people should if anybody wants to participate.

Calm Adams said, I wanted to share about how going to work last night I was able to see a lightning show all the way to work.

Interesting. The thing I think about right now is how lightning can be pretty scary and how thunder can be pretty scary. And that's only a very, very, very, very small sample of the power of God. Amen. God can strike people with lightning. He can.

I've heard stories of people striking, of God striking people with lightning as soon as they said something.

That has occurred, I know for a fact. And judgment is not reserved for only 1,100 years from now.

But judgment can come in any second, to any person, through sickness, through death, through trials and tribulations, whether it's a financial trial or through family or through friends.

There's so many countless ways that punishment can come to any of us. Amen. At any time. So no one should think that they're just going to live carelessly in sin today and have a second chance in the second resurrection.

Because if you have that type of evil heart to where you think you're going to get away with that, no, you're not going to get away with that.

You will be repaid not only in 100 years, but in this life of what's remaining. You'll be paid back by God the wages of your evil thoughts and your evil plot, your evil plan. Amen. Nobody gets away with anything.

Decipher says it's been a tough week looking for a house to move into. I found a great deal on a house, but it did not end up closing, but I'm thankful that I'm able to keep my heart thankful to God. Amen.

And we live, and hopefully we learn our lessons. We all make mistakes, and some mistakes are more serious and more costly than other mistakes, but the more costly a mistake is, the more that we must learn from our mistakes and unwise decisions.

The older we get, the more wise we should be by default automatically. The older we are, the more wise we should be because we've lived another decade, we've lived another year, we've lived another month.

We should be growing more mature, more wise, more understanding, and gaining more and more discernment.

One thing I want to point out here is that he keeps repeating in these letters, He that has an ear, let him hear what the Spirit says to the church.

We need to be able to hear the voice of God. And a lot of times we can't because of all the trash that's incoming.

Sunday preachers and other newsletters, other videos, all the trash, you get a million different voices, a million different opinions of doctrine.

You're going to be confused. We have to narrow it down to what the Bible says, which is exactly what this ministry does. Amen.

But we also need to gain spiritual discernment. The more of the trash of this world we get rid of, things that distract us, the more that we can pay attention to the voice of God.

What He's saying, how He's leading us, how He's leading our life, how He's leading the ministry, how He is leading us, the direction that He is leading us.

And recognizing Him, moving things in our life, how God arranges things in our lives to try to get us to walk in a certain direction, and yet we're resisting that direction. Amen.

We have to gain discernment about works, movies, newsletters, videos, preachers, churches, denominations.

We have to gain and grow in a spiritual ability, a spiritual discernment. Also about people. Amen.

God's church should be a people of spiritual discernment. I cannot overemphasize that. And He that has an ear let him hear what the Spirit is saying to you.

And even though right now we're not approaching Passover and we're not approaching the Day of Atonement, I think that this next few days should be as if we're approaching the Passover communion.

Reflecting upon where we are with God right now. What are our shortcomings? What are our sins? What are our transgressions?

What are we weak in in God's will? How are we out of line from God's will? And do something to fix that. Head in the right direction.

This should be a daily, nightly repentance. Absolutely. Not just twice a year. And then nightly as we pray, we should be repenting.

Re-adjusting our walk. Re-adjusting what we're doing in our life. Realizing that we didn't do it right today, but tomorrow I have a goal. Tomorrow I'm going to do better.

Tomorrow I'm going to do less of this and more of the other. Every day is a new beginning.

Every day is another chance. Every day is an opportunity to turn our mess into a testimony.

To turn our test into a testimony. And I can't remember all that. I wish I could remember. To turn our misery into a message. Amen.

To turn our mess into a message. And our test into a testimony. Amen. It was good to see Monica listening. And it was good to see Brother Hugh listening.

I'm going to play on another song to give people time in case anybody is still typing.

And then I'll be right back after this song to see if anybody has sent any message.

And if not, then we'll just go ahead and turn off the broadcast. So let's put on a little song.

Okay, here we go. Monica says this. I still have not sold my house, but I have had this fear, this burden that someone might want to come and look at it on Saturday.

I had to renew the contract yesterday and finally put it in the contract that the owner requested no showings on Saturday.

Very good. I feel that burden has been lifted. Amen. I felt that it was God telling me the error that I was committing. Amen.

That's very good to hear and I appreciate you sharing that. Because, yeah, we definitely have to be very careful what we allow on the Sabbath day.

So it's very good to hear that you've made a change in that situation. Praise God.

Jared, you've got an intern? Oh, yeah. So I showed you that through trying to condense the prophetic timeline, entire article, kind of into a folding track.

And I thought of some designs to recover to. I was still working on that. So I thought we'd do something involving both the clock and stars interposed. So I took a picture of a particular, I tried to get a particular telescope and actually later, when I was trying to find out, I found out I got the wrong one because I had misread a letter somewhere.

But what was interesting is I set the clock at 1156 and one third, because the current prophetic time would be just before three and a half years, three and a half minutes before midnight.

And there were only five or six large stars in that picture. And the minute hand pierced exactly at 56th and a third. Cool. Please be in prayer for Brother Robert and myself as we continue the works, making new gospel tracts, new flyers, new articles, new videos.

And this transition is right now being pretty slow. But hopefully within the next month we're going to really pick up the pace of transitioning into more of a prophetic ministry.

And I do also need to say this, that of course we have to continue with a full gospel.

Absolutely. You know, we can't neglect the commandments. We'll continue to be, we always have been and always will be a full gospel ministry, preaching everything, teaching everything, all the aspects of life, including how to put out water for the honeybees.

Everything matters to God. Amen. Everything matters to God. Help and to live a good life, to be happy.

Everything matters to God, not just biblical doctrine. Amen. Which has recently started the, well not started, but updated the help section of the ministry website.

And I did start a blog, which actually I've been doing for quite a while now on Parrhesia.

But now taking those posts in the health group on Parrhesia and putting it on a blog on the ministry website in the help section.

And then I also started the Substack newsletter where people can now subscribe by email to the health blog, where I'm sharing and will be sharing about how to conquer diabetes and cancer, HIV, schizophrenia, broken bones, fractured bones.

And the list is endless about things, health topics that we're talking about in the health blog.

Because these things are important to God for us to be healthy as possible. Amen.

And He wants us to see victory in our lives. We'll continue to be a full gospel message, a full gospel church.

But at the same time, we will be transitioning into more and more and more of a prophetic focus while continuing to preach everything.

The prophetic focus is very absolutely necessary as we get closer and closer to great tribulation and the punishment occurring that we have to speak about that more as a necessity and as part of our calling.

We have to warn people more about the Antichrist, about the Mark of the Beast. This is very necessary.

We have to warn people more about the impending invasions. This is very necessary.

And prophecy is the Spirit of Christ, the Bible says. And we know that the Bible, at least one third of it is prophecy.

We've got entire books of prophecy. And the book of Revelation was written more for us than it was to those seven churches two thousand years ago.

These letters to the seven churches are written more to us than it was then. We need to learn from these seven letters and from the rest of the book of Revelation.

After we finish Revelation, we'll go into, I think, probably Jeremiah. Daniel is equal.

Joel and Hosea, Amos. We're going to focus on prophecy, although we will not neglect other elements of the gospel. Amen.

Pray for us as we transition and as we do these works and as the church headquarters here in Tennessee, as we continue to publish things and make things that are meant for you to use to witness with.

This is not meant just for you to only read, but for you to use as evangelistic tools to witness to your own family, your own spouse, your own brothers, sisters, children, parents, to witness to your people you know.

Because all of us have a responsibility to try, attempt to witness to the people that we know in our lives.

We are responsible. We have that duty, that responsibility to share the messages, what we're learning with the people around us.

Why would we not want to share that? Why would we want to hide that? Amen. If we're hearing from the Lord, we should be shouting it from the housetop, basically, symbolically, not literally.

We need to be sharing with the world, with the dark, lost, wicked world, the messages of the Lord.

Because we would want anyone, we would want everyone to transition from darkness to light.

Thank God that God did transform me from darkness. But He didn't kill me, He could have.

God could have struck me with lightning a long time ago, I deserved it, I did. But He had great mercy on me, waiting for my repentance.

And He has still reached out all day long to rebellious, stubborn, stiff-necked, lazy, complacent people.

God does not change. The door is still open, available. Repentance is still possible. Amen.

Thanks for listening.

And Calm Adam says, I've always been thankful that anytime I'm worried, I start to get anxious, I can focus on God, bring it to Him, and immediately feel better. Amen.

Absolutely. Praise God. Well, all of us have our ups and downs. But when we go into prayer, we instantly receive strength, calmness, peace, immediately.

If we don't, there's something wrong. We have to figure out why we're not receiving peace when we go into prayer.

Will we not trust in God? Amen. Will we not trust in God? Will we not believe in His strength, His power, His goodness? Amen.

Let's put on a song.

Copyright 2024 I Saw The Light Ministries

www.isawthelightministries.com