

Full Sermon Transcript:  
**Revelation 6:9 Through Rev. 7 Commentary**  
July 27, 2024

*Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.*

Praise Jesus. Happy seventh day, everyone. Let us go in prayer. Lord Heavenly Father, Almighty Alpha and Omega in Jesus' holy name, happy seventh day.

Thank you, Lord, for getting us through yesterday and through this week. Thank you for continuing to sustain and protect and help us by your mercy and grace.

Thank you, Lord Heavenly Father, for what you're doing, for what you've already done, for what you're about to do. We cannot fully and clearly see every day of the future what tomorrow holds, but your word is true.

You have a plan and you are faithful. We must remember these things. Please help us to not give up, to not turn back, but to press forward continually.

Help us to look upon you and your faithfulness, to endure until the end. Please help the weakest members of the church and every one of us, the strongest and the weak, but we are all weak at times and we are all under affliction.

We ask you, Lord, for your help. We do ask for your special help in this sermon as well as we study the book of Revelation that you would help each person to understand fully and completely and to comprehend also.

We ask, Lord, for your help in this. We ask and accept your blessing and anointing on this worship service.

With your mercy, with your grace, we learn, we continue, we press on, for all things are possible with you.

You are our strength. We shall endure. You give hope, you give strength, you give life, and life more abundantly.

Praise your Holy Name.

In Jesus' name we commit this service to your hands. In Jesus' name we pray. Amen. Praise God.

I have clicked record on both the phone and the computer. Let's go to the book of Revelation chapter 6.

We'll continue where we left off the week before starting in Revelation chapter 6 verse 9 today as we continue our commentary, our study of the book of Revelation.

The book of Revelation is actually very simple and easy to understand, but people haven't read it enough repeatedly to understand it and there is much confusion that has been caused by preachers, churches, denominations, religions that have caused confusion.

But the biggest problem is people just simply not reading it. Amen. And one of the biggest problems is actually also, more than anything really, is that most people who think they are saved are not.

Therefore, they don't have the Holy Ghost that teaches, that gives the understanding. Amen.

So with the help of the Holy Ghost, we learn as we read. I'm hoping that there's people listening that not registering because I know that Mixlr sometimes doesn't really show who is listening.

But I hope that you are there to listen and learn today. In Revelation 6 verse 9, and the Lamb, talking about Christ, Jesus broke the fifth seal.

So we have already talked about the first four seals and there are seven. The first four seals are the four horsemen.

So here's the fifth seal. And I saw underneath the altar the souls of those who had been slain.

In other words, already slain, previously slain, killed. Because of the word of the Theos, the word of God.

And because of the testimony which they had maintained. So because of scripture and their faith in scripture that they had held on to their testimony, their faith they have endured until death. Amen.

And they cried out with a loud voice saying, "How long, O Lord, holy and true, will you refrain or hold back from judging and avenging our blood on those who dwell on the earth?"

These dead saints have awakened momentarily, only momentarily, and asked for revenge for their murders, their martyrdom.

These dead saints, when they wake up from their sleep, they cry out with a loud voice, not soft and tender, but a loud voice asking for revenge.

That's very contrary to traditional modern Western thinking Christians who are always very wimpy, saying that we must forgive everyone for everything without exception.

Not even think about revenge. Not even ask God for revenge. These are true saints that have endured until the end.

They stayed faithful even to the sword or gun, whichever the case may be.

They stayed faithful to the very end. These are truly saved saints talking to God, and they're not saying, Lord, forgive them, for they know not what they do.

But they're asking very loudly for revenge. How contrary to the traditional modern Western mentality of fake Christianity!

Verse 11, and it was given to each of them a white robe, and they were told that they should rest, let's go back to sleep, for a little while longer, until their fellow servants and their brother, other true Christians who are still alive, who were to be murdered even as they have been, would be completed also.

This is in the context of the end times after the first four seals. This is talking about just before the great tribulation begins, that this conversation between heaven and earth occurs.

These Christians that are speaking here, they're not in heaven. They are under the altar.

They're not next to the altar. They're not in front of the altar. They're not beside the altar. They're underneath, meaning on earth.

They're told to rest a little while longer until these prophecies of end time martyrdom is fulfilled.

It's not their resurrection yet. If we continue to study the seals and the trumpets, the rest of the book of Revelation, we see that this is still yet more than three and a half years before Jesus comes back. Amen.

This verse proves several things. It proves there's not any such thing as a pre-tribulation rapture, so we can take our ink pens, and you know the initials, X-Rapture, that we can add to any of these, I guess, right at the start of the footnote here, which already says in the footnote, this verse proves there's no such thing as a pre-trib rapture.

But even though that footnote is there, we want these initials there so that it stands out, and so that as we also put those initials in the online edition and e-Sword and so forth, that you can search for those initials and find many different verses that prove against a pre-trib rapture.

It also proves that when we die, we don't go to heaven and hell immediately, that we have to wait until after the great tribulation, which these Christians also have to wait until after the great tribulation.

What? If they had gone to heaven, what were they doing sleeping? The whole time, you know, that's not the traditional imagination. Great point, brother Jared said, if they're in heaven, then what were they doing, sleeping? Amen.

But a lot of people say the word sleep is not here, only rest. Is God telling them to go lay on the couch? Is God telling them to go find you a recliner in heaven?

No. It's talking about sleep. It's obvious. That's common sense.

But most people don't have common sense because common sense is related to logic, which is the logos, the word of God.

They're not saved, therefore they don't have common sense. It's very directly connected.

The lack of common sense in this world can't be separated from the reality that they're not saved. Amen.

Once you get truly saved, you start having more common sense, more than ever before, as God that teaches. Amen.

So it proves against a pre-trib rapture because it proves that true saints, truly saved people, will be martyred in the great tribulation.

That's why it proves against a pre-trib rapture, because the saints are going to be martyred even as it says repeatedly throughout Scripture.

Repeatedly throughout Scripture, it talks about even how the end time antichrist will, by God, be given power to defeat the saints.

How you're not a saint unless you're truly saved. Amen. That's the church. You hear a lot of preachers claim that you can't find the church on earth in the book of Revelation.

I've heard that before, after the tribulation starts in the book of Revelation. They've not read the book of Revelation, obviously. Amen.

Saints, that's the church. Common sense.

Now I want to make sure I'm getting all the points here. I've got to go slow enough.

That's the rapture. You don't go immediately to heaven and hell. This is foretelling the great tribulation, which is just about to begin.

But they've got to go back to sleep to rest a little while longer until this is fulfilled.

So this occurs when? Okay, it's after the four horsemen, and it is before the great tribulation, just right before.

Now there's only a 30-day window between that time. This occurs, I believe, on the day of Purim. I believe that what has awakened these saints is the abomination of desolation in heaven. The demon, fallen angel, antichrist, Bashar Assad, president of Syria, as revealed in the Bible, it actually gives his name as the antichrist in the Arabic translation of the Bible. And it calls him the Assyrian over and over and over. There's no doubt to that, to anyone that would just accept what the Bible says rather than any man's interpretation. Rather than any man or woman or church or religion, denomination or cult or sect, their interpretation. Just accepting what the Bible says, the Assyrian, the Assyrian, the Assyrian, the Assyrian, and looking up in the internet what nation has the most Assyrian people. The Assyrian nation on earth is Syria. Common sense. Common sense.

When he sits in the seat of God, in the temple of God in heaven, that is a great blasphemy. So much that people won't believe it. People are like, oh, that's impossible. They don't believe the Bible. They don't believe the Bible. The Bible says that the temple of God is in heaven. It never says, as far as the end time, the temple of God is on earth. Never says it at all. This is what wakes up the saints, I believe, because it's so blasphemous, it's so tremendous. Revelation 12 talks about the war in heaven. Satan and his angels fighting against Michael, the archangel of God, and his angels. It's a great war in heaven. That's not talking about before Adam and Eve, the fall of Lucifer, but rather it's talking about an end time. The context is very clear in Revelation 12. That is an end time war in heaven. It's so huge of an event. It wakes up the dead, but they're told to go back to sleep. Rest a little bit longer before the resurrection, and that the church, some of it, will be murdered in the great tribulation.

Now, let's back up just a little bit. We just had talked two weeks ago about the four horsemen. To review that, the white horse is really, if we use one word, it is deception or propaganda. The red horse is communism and revolution. The black horse is Nazism, anti-Semitism, Hitler, and famine. That would include all the groups that hate the Jews, the serpent seed people, and so forth. The fourth horse, which is a green horse, represents Islam. The Iranian revolution of 1979 or 78 during Jimmy Carter, and Ebola, COVID, epidemics, end time plagues. And those four horses kill three-fourths of the people on earth. Three-fourths of the people on earth, out of the three horses, three-fourths of the people on earth, will be killed in the great tribulation, leaving only a fourth. So Islam and Nazism and communism helps to kill, to martyr, the saints during the great tribulation. We know that Revelation 13 talks about the saints, or maybe even also Revelation 7 or 17, talks about the saints being beheaded. What religion on earth today still beheads people? Islam, primarily. Islam, one of the four horses. Also, it's one of the three sixes of Revelation 13 as well. The Bible confirms itself. This is how you know that you know the truth. The Bible confirms it.

So these horses don't end in the previous verse of verse 8, where it talks about them destroying and killing among the earth. Those four horses don't stop at the end of verse 8. They continue into verse 9. They continue into the great tribulation. And they actually increase and go into that actual fulfilling of scripture. Actually, as we go deeper into the book of Revelation, those four horses are still yet all the way until Jesus comes. Those four horses continue killing people. So those three-fourths of the earth that would die, that counts the entire three and a half years of the great tribulation, all the way up to the day Jesus returns. But some of this will include the nuclear war at the start of the great tribulation. And that's common sense, that there would be nuclear war when, and we have to talk about this here right now, we just saw on the news this week, that Chinese military planes entered the Alaskan-American airspace is the airspace that is a border, not the border of an American actual airspace really, but some kind of buffer zone. And it's very common for the Russian military planes to enter into that buffer zone. Very common. Pretty much every month, sometimes many times per month. And this has been occurring for decades. There's nothing new for the Russian military to do that. It's very common. But this was very unusual because it was the

first time, first time ever for the Chinese military planes, according to the article I saw, if it was correct, it's the first time.

And it was the Russian and Chinese together, cooperating. So that's right there foreshadowing and leading up to Ezekiel 38 fulfillment of the Russian and Chinese Gog and Magog coming in together, together.

This is significant, what we just saw this week. It's historic. It is prophetic. It is a major step forward to the fulfillment of prophecy.

Huge. It cannot be overstated how huge it is, even though it's only a minor step, it's also at the same time a major step. Russia and Chinese entering the American buffer zone together at the same time. That is huge. Amen.

Now let us continue now into verse 12. He broke the sixth seal.

Now this sounds like it's immediate. Okay, you've got the fifth seal, now it's the sixth seal.

But we need to understand there are 27 months apart. 27 months, that's two years and three months apart.

How do I know that? We know this because first we're going to read, here in a minute, we're going to read the description which shows that the sixth seal is what Joel 2 and Joel 3 talks about.

What we call the heavenly signs of the sun and the moon and the meteor showers. That's going to be huge.

Usually, normally, a meteor shower, you never actually have meteors, multiple meteors, hundreds of meteors, thousands of meteors hitting the earth.

Normally you don't. You just see it and nothing happens. There's no impact. But this will be impacts.

It will be. How do we know it's going to be impacts? I have to explain every little thing. Common sense.

If it was just a meteor shower of the stars falling from heaven, it wouldn't even talk about it.

Because meteor showers happen constantly, several times a year. Several times a year.

And really, you could probably see what they call a shooting star almost any night, even when there's not an official meteor shower.

But there's several, several, several meteor showers. A lot of them we never hear about because they're so minor.

But they're there continually throughout the year, several times. Every year, every year, every year, every year without exception.

They're so common and so minor, it wouldn't be in the Bible unless it is tremendously different, distinct, tremendously different and distinct from a normal meteor shower.

These are meteors that are coming down out of the sky, not just going across the sky like a normal meteor shower, but they are coming down as a rain shower of fire stones, meteors.

So this is coming down. So this would obviously have impacts upon the earth. There's a huge end time prophecy. Amen.

And it talks about, let's just go ahead and read it, verse 12. He woke from the sixth seal that was a great earthquake.

So the earth is shaking. This is an impact. The earth is shaking from the impacts of these meteors. And the sun became black as that cloth of hair and the entire moon became white blood.

It just only means that it appears red. That's all it means because John is seeing a vision and he doesn't really understand eclipses and stuff like that, all that much.

But this ain't no eclipse. How do we know it's not an eclipse? I have to explain everything. We need to pray that God gives more of the Holy Ghost because it's the Holy Ghost that gives me the spiritual understanding of these things.

It's the Holy Ghost. God's presence inside me helps me know what all of this means, every bit of it, every word.

It's not a previous preacher, a book, a video. It's the Holy Ghost. It becomes like blood in what he is seeing in this prophetic vision. It's just turning red.

So obviously there's an atmospheric disturbance, dust, perhaps nuclear war, perhaps a climate has struck something.

There's something that has knocked up dust in the atmosphere. If you have impacts of meteors, then you have, if they're large enough meteors and there's a lot of meteors, then these are meteorites.

They're called, the larger ones are called meteorites. So they are knocking dust up into the atmosphere and shaking the earth and the atmosphere changes a reflection of the light, making things look dark.

The sun is dark because of dust in the atmosphere. The moon is red because of dust in the atmosphere.

Okay, so verse 13, the stars of the sky fell to the earth, which is not literally stars because if a star of the sky fell to the earth, the earth wouldn't exist.

It wouldn't exist if an actual star fell to the earth. The earth would cease to exist.

So it's talking about meteors, not stars. And as a fig tree casts its unripe figs, when shaken by a great wind.

Like shaking a tree, all the fruit falls from the trees. So are the meteors falling out of the sky. Amen. When you shake a fig tree and the figs fall to the ground, they were coming out of the sky. They're not going across the sky, but they're coming out of the sky. Verse 14, the sky was split apart like a scroll when it is rolled up and every mountain and island was moved out of their place.

Okay, now I need to add, insert, we need a brother Jared and John. We need to put a line separation. We don't need to keep verse 13 and 14 together. There needs to be an empty line between those two verses and we'll put a heading in that empty line, plus an empty line. And the heading needs to explain that now it's skipping ahead a certain time frame. So the sixth seal was 27 months. We need to put that up before verse 12 where it says the sixth seal. Where it says the sixth seal, we need to add in 27 months later. And then we have to calculate, okay, that's on the day of Pentecost. We know that as it says in the footnote before verse 12, that's the day of Pentecost. Then we need to figure out if that was 27 months after Perm of the strong delusion, then how much time do we got left when the day Jesus comes back. Because verse 14 is talking about the day Jesus comes back. It's skipping ahead 15 months and 15 days. (There's 42 months of Great Tribulation. 30 days before and another 45 days later.)

No, I mean between Pentecost and the day Jesus comes back. And it'll be 15 months and 15 days later that we're going to insert that right over in front of, or above verse 14.

So this is what confuses people also. Is they don't read slow enough and think carefully enough. People are not using their brains. Amen. Because they're accustomed to everything being spoon fed to them. A microwave society. Push the button. The computer tells you everything you need to know. Use a calculator. We don't have to figure it out with pen and paper no more. We don't have to use our brains anymore. The computer tells you everything and the calculator tells you everything. People don't read slow enough and they don't stop to think. It cannot be, absolutely cannot be verse 14 that the sky is split apart because we keep reading here. It cannot be occurring on the same day as verse 13. If we keep reading the sky was split apart like a scroll when it's rolled up and every mountain and island was moved out of its place. And the kings of the earth and the great men and the commanders and the rich and the strong and ever slave and free men hid themselves in the caves and among the rocks of the mountains. And they said to the mountains and to the rocks, "Fall on us and hide us from the presence of him who sits on the throne and from the wrath of The Lamb!" The wrath of Jesus. That's a very interesting phrase, the wrath of Jesus, the wrath of The Lamb for the great day of their wrath has come and who is able to stand.

Now again a lot of people think that the wrath of God and that Jesus comes both on the same day as the sixth seal is woven because it sounds like that. Because people are not carefully, carefully, carefully dissecting the entire book of Revelation. If you go back to Isaiah 65 verse 20 where it talks about the hundred years that the old man lives a hundred years as being a sinner and also the baby lives to be a hundred years. Everybody, everybody lives a hundred years. But right before that it says there'd be no death and there'd be no crying and so forth referring to the book of Revelation. So, but the old man and the infant both they do die at the end of the hundred years if they're sinners still yet, if they haven't been saved, if they haven't repented yet. So, the verses before verse 20 in Isaiah 65, those verses before the death are talking about paradise and then it backs up. It's not in order right there, it's explaining itself. Now here in Revelation it is in order in this verse but it's jumping ahead in time and we see this in the book of Revelation continually that there is jumping ahead in time or going back and explaining itself like Isaiah did. So that confuses people. The key to understanding the book of Revelation is to read the whole book and read it over and over and over and take notes as you go.

So that as you read it a second time and a third time and you've taken notes then you remember, oh this already happened in another chapter, this is explaining it, this is going back in time or this hasn't happened yet. Even though it's talking about it and then you read several chapters later and it happens what seems to be like a second time and it's not a second time but it's actually the fulfillment of what it has prophesied in the previous chapter. So this is prophesying what we're still yet going to see in future chapters of the book of Revelation, the coming of Jesus and the wrath.

The wrath does not actually begin here. The coming of Jesus does not actually occur here.

The opening of the sky does not actually occur in the sixth seal. We can't hardly understand this and convince people of this without looking at every one of those verses.

The wrath of God. The wrath of God. Let me see if I can find you a verse. The wrath actually starts, we know, with the first trumpet, right?

Is that right? The first trumpet, all seven trumpets and the seventh seal, right?

Is the more intense wrath at the end? The very last day is also a wrath, yes. Revelation 6 what? Revelation 16.

Revelation 16 verse what? Verse 1. Revelation 16 verse 1. The wrath of Theos. Then I heard a loud voice from the temple saying to the seven angels, go and pour out on the earth the seven bowls of wrath of the Theos.

So very clearly in Revelation 16 verse 1, the angel says to go and start the wrath. Amen.

Verse 2, the first one went out and poured his bowl on the earth. So that's actually the last 45 days. The last, actually 43 and a half days.

So I want to add John and Jared in Revelation 16 at the top where it says the wrath of Theos will put the last 41.5 days.

We get 41.5 by taking 45 minus three and a half. Three and a half because that's how many days that the bodies of the two witnesses will lay in the streets of Jerusalem without being buried before they are resurrected.

So it's three and a half. It's subtracted from 45. 45 because of Daniel chapter 12 talking about 1335 days all together.

You have 30 days of fleeing.

You have 1260 days of great tribulation and then you do your math. That's 1290 days.

1335 minus 1290 is 45. 45 minus three and a half of the two witnesses equals 41.5.

So that's how we know that the wrath is 41.5 days. You get all kinds of interpretations, false counting, false math on the internet, on YouTube.

They're saying the wrath is five months, six months, a year, all kinds of different numbers.

But it's very clear. Daniel 12, 1335 days minus the 1290 that it actually gives you in the same chapter is 45 minus three and a half days that the two witnesses lay in the streets of Jerusalem equals 41.5.

That's simple math. We don't need a calculator for that. And every bit of that is proven in scripture. Proven in scripture.

So going back to chapter six now, the wrath has come, is projecting into that end of the great tribulation, that last 41.5 days.

Then we go to chapter seven. Chapter seven, verse one. And after this I saw four angels standing at the four quarters of the earth, meaning the north, the south, the west, and the east.

In no way, shape, or form does this prove a flat earth. In no way, shape, or form.

It's just talking about north, south, west, east. And these angels are restraining the four winds of the earth, the northern wind, the southern wind, the western wind, the eastern wind, so that no wind would blow on the earth or on the sea or on any tree.

And I saw another angel ascending from the rising sun in the east, having the seal of the living Theos, and he cried out with a loud voice to the four angels to whom it was granted to harm the earth and the sea, saying, do not harm the earth or the sea or the trees until we have sealed the bondservants of our Theos on their foreheads.

Now this is talking about the 144,000. Now we have to get something correct here because there's a false teaching, false teaching says that after the sealing, the winds will harm everyone on earth who don't have the seal of the 144,000. That if you are not one of the 144,000, you'll be killed or hurt or injured in some way, shape, or form after the sixth seal if you're not one of the 144,000.

It doesn't say that. It doesn't say that everyone on earth who is not one of the 144,000 that they will be harmed, but rather it only says that the angel will harm the earth, the sea, and the trees.

Now another thing we have to understand is it's not saying that there will be only 144,000 truly saved people.

It's not saying that. The Jehovah Witnesses and some other groups falsely believe that that is the number of people, 144,000 of the entire true church.

No more than that, no less than that for the true church.

But it says here that the 144,000 that there are 12,000, if we read verse 5, 12,000 of the Judah.

So that's the Jews. That's another thing. Is that all of traditional Christianity, all of it, all of traditional Christianity, false Christianity, teaches that, well I wouldn't say all of it because you do have a few very small churches that know better. But the majority believe that all 144,000 are Jews. Where it says right here, as clear as day, that in verse 5 that only 12,000 are Jews.

They don't read. They just simply don't read. Verse 6, actually the rest of verse 5.

From the tribe of Reuben, 12,000.

From the tribe of Gad, 12,000.

From the tribe of Asher, 12,000.

From the tribe of Naphthali, 12,000.

From the tribe of Manasseh, 12,000.

From the tribe of Simeon, 12,000.

From the tribe of Levi, 12,000.

From the tribe of Issachar, 12,000.

From the tribe of Zabulon, 12,000.

From the tribe of Joseph, 12,000.

From the tribe of Benjamin, 12,000.

These are Israelite tribes. These are white nations. This is Switzerland, Ireland, Scotland, the UK, England, Australia, Canada, America, the Boers of South Africa.

These are all white nations. The whole Jehovah Witnesses are mostly black. It's a black church. You've got some white people, but there is a very, very large black percentage.

They don't read this. They're saying this is the Jehovah Witness church, and yeah, they're all black, mostly black, and these are all white people here.

They don't read. Of course, they've never been taught who Israel is. Amen. They don't know who Israel is.

The identity of Israel is very important for understanding prophecy. Very important for understanding prophecy.

Who is Israel? Amen. Who will the Russians and Chinese attack? Amen. They're not attacking so much Africa, although they will because the entire world will be given into their hands, but it's primarily the American allies, America and the American allies that they are going to conquer and attack and to do more than anything else.

That's their arch enemy. The nation of Israel in the Middle East, they call that Little Satan and America Big Satan.

That's what they call it. So, we are their arch enemy there. So, this is 144,000 white Israelites that are sealed. So, this ain't the entire church.

This is not the entire church. And then verse 9, after these things I looked and behold a great multitude, way beyond just 144,000, a great multitude which no one could count.

This is a huge, huge, huge, huge number. It can't be overstated how huge of a number of people that cannot be counted. From every nation, from every tribe, from every people, every tongue, every language on earth.

All of the multiple African languages, multiple Indian languages, Native American languages, tribal languages across the globe, Chinese, Russian, Arab, Jew, everything that has not yet been sealed because the Jews were sealed, only 12,000 of them.

But even outside the 12,000 Jews, here are some additional Jews I bet you hear, beyond the 12,000 Jews.

Because the 12,000 Jews and the 12,000 Americans and the 12,000 so on and so on and so on, those are specific to a very special, specific sealing which we're going to talk about here in a minute if I don't forget it.

Make sure I do not forget to explain what the sealing is. But this great multitude of every language of every tribe, from every color of people on earth, that's going over and above the 12,000 Jews.

This is additional Jews. That's going over and above the 12,000 Americans as additional Americans.

Because it's every nation, every language including English, including Jews, including Arabic.

So it's over and above the 12,000 of each of these. These are some more Irish, this is some more Scottish, some more British, some more Americans, some more Jews, over and above the 12,000 as well as among all the Gentiles of every Gentile nation, group of people.

This was a huge number of truly saved people. Truly saved people. So that proves that the 144,000 is not the entire church. It's only part of the church.

Only part of the church. Right there proves that Jehovah's Witnesses are wrong. Right here. Obviously they don't read.

And it says standing before the throne and before the lamb clothed in white robes, which means they were truly saved, and palm branches in their hands.

The white robes are not literal. If you read Revelation 19, it says that the white robes is their righteous works.

Righteous works. If you don't have righteous works, then you won't have white robes.

Verse 10, and they cry out with a loud voice singing salvation to our Theos who sits on the throne and to the lamb.

That doesn't mean that Jesus, they're not referring to Jesus being saved, even though he is, and he did because he was born again, he was baptized.

But salvation here really just only refers to making the king live forever, basically.

What verse am I on? Verse 10. He sits on the throne and to the lamb, and all the angels were standing around the throne, and the elders and four living creatures, and they fell on their faces before the throne and worshiped the Theos.

And they're saying, "Amen, eulogia, and glory and honor and thanksgiving and honor and power and might to our Theos forever and ever, this is the truth!"

Then one of the elders asked her, saying to me, "These who are clothed in white robes, who are they, and where have they come from?"

And I said to him, "My Lord, you know." And he said to me, "These are they who come out of the great tribulation, and they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of the Theos, and they serve him day and night in his temple, and he who sits on the throne will spread his tabernacle over them.

And they will hunger no longer, nor thirst any more, nor will the sun beat down on them, nor any heat, for the Lamb in the center of the throne will be their shepherd and will guide them to the springs of the water of life, and the Theos will wipe every tear from their eyes."

So they came out of the great tribulation and they were saved.

So when people try to tell you, this is a very, very, very common teaching, that there won't be many people saved because the way is narrow.

That Jesus told that the way to destruction is broad, a very broad way to destruction and many enter into it.

That narrow is the way of life. They're thinking that not many people will be saved as far as a percentage.

That's not correct because this is so many that cannot be counted of every language on earth, not just every color of people but every language, and that is a mind-blowing statement.

Going back to what is the sealing of the 144,000, it is a special and specific sealing for that group of Israelites.

We also have to go to chapter 17, but not here in a minute, but we have to go to chapter 17 where it talks more about the 144,000.

So don't let me forget to do that, John and Jared, don't let me forget to go to chapter 17 after this.

But first we have to explain that the sealing is the Holy Ghost. The sealing is the Holy Ghost, and it is the name of Jesus on their forehead as well. Amen.

In fact, chapter 14 verse 1, let's look at that. Chapter 14 verse 1, which is at the end of chapter 13, says this. Chapter 14 verse 1, which is at the end of chapter 13, I looked and behold the Lamb standing on Mount Zion, and with Him the 144,000 have in His name even the same name as the Father written on their foreheads.

That's the sealing. The name of Jesus written on their foreheads is the sealing. But you don't have the name of Jesus on your forehead without having the Holy Ghost, right?

Common sense. Common sense. Are they really going to have the name of Jesus without having His Spirit inside them?

Of course not. They go hand in hand. You cannot separate those two things. The name of Jesus and the Holy Ghost.

If you have one, you have the other. And if you have the other, then you have the other.

You cannot separate the two. So you, if you are truly saved, if you are truly saved, that's the big if.

But if you are, and you have the Holy Ghost, then you also have the name of Jesus on your forehead.

We are all branded according to what the Bible says, I believe, in the book of Deuteronomy, and I need to get this up here also, John and Jared, that I need to get that Bible verse, at least the reference to it, on the wall here, in Deuteronomy, in Leviticus, wherever it may be.

And it refers to it in chapter 13, also, about the branding. Here it is. It says Deut. 11:16 and Deut. 22:16.



And also Exodus 13:6-16.

The footnote in Revelation 13:16 (AOB) gives you those verses.

So the sealing of the 144,000 is these people getting saved. They're actually getting saved during the sixth seal at the day of Pentecost.

That's another reason we know this is the fulfillment of the sixth seal, **opening on the day of Pentecost.**

How do we know that the sixth seal, the heavenly signs, the sun, the moon, the stars occur/happen on Pentecost?

We go back to Acts chapter 2. I'm not going to turn there right now, but every one of you know it by heart.

Acts chapter 2, Peter falsely misinterpreted the salvation that he is seeing and out-pouring the Holy Ghost that he is seeing.

He's falsely interpreting that as the fulfillment of Joel 2 and Joel 3 that talks about the the heavenly signs, the sun, the moon, the stars.

So if we were reading this at home right now for the first time or the second time or the third time, if we were at home and not during a sermon, not during the worship service, we would be going back, we would read all of Joel 2 right now.

We would read all of Joel 3 right now. We would read all of Acts chapter 2 right now.

That's how you study the book of Revelation, that when it references these things and you've already read the whole Bible before then, it comes back to your memory.

"Oh, I read this in Joel 2. I read this in Joel 3. I read this in Acts chapter 2" because all of those places talk about the sixth seal, the heavenly signs, the sun, the moon, and the stars.

So you would stop right there in Revelation 6 or 7, wherever we're at, and then we would go back and read all of those chapters and then we would come back to the book of Revelation.

If you don't do that, you won't understand the book of Revelation. Amen? That's how you understand actually not only Revelation, but Matthew, Mark, Luke, John, all the books of the Bible.

That's how you understand the Bible. That's how you learn the Bible. So it's salvation. During the Pentecost, salvation comes.

Peter saw many people being saved in Acts 2, so he thought it was the sixth seal because that's what happens at the sixth seal.

Not only do you have things happening in the sky in the sixth seal, but you also have these 144,000, so we've got to turn to chapter 7 now.

So you've got to do that too. You've got to go to chapter 14. Not only must you go back to Joel 2 and Acts 2, but you've also got to go to other chapters of the book of Revelation, and you've got to go back and forth.

You've got to compare Scripture with Scripture. About the 144,000. Chapter 14.

We might have to read the whole chapter to find it and get to it.

But with chapter 14, verse 1, it talks about the 144,000, the name of Jesus.

Then verse 2, I heard a sound, a voice from heaven, like the sound of many waters, like the sound of a loud thunder, the voice which I heard, like the harpists playing on the hearts, and they sung a new song before the throne and before the four living creatures and elders, and no one could learn the song except for the 144,000 who have been redeemed from the earth.

These are the ones who have not been defiled with women, for they are virgins, so they're men.

These are all men. Every one of the 144,000 are men. So how can the Jehovah Witness or any other group claim that they are ever a member of their church if you've got women members?

Right? They don't compare scripture with scripture, right? These are all virgin men. And because they are virgin men, I would think by common sense that these are not 40-year-old men, 40, 50, 60, 70-year-old men, because they're virgins, right?

So normally a man would no longer be a virgin past the age of 16 or 14 or 12, normally, commonly, in general.

So these are young men. I believe that these are very young men. I believe that these are 12-year-old men, 12, 14, 16-year-olds, by far, by majority.

I believe, that's what I believe, because by common sense, you wouldn't normally, in general, have 144,000 male virgins of these particular tribes.

Of course, times have changed now. But it says these are the ones who follow the Lamb wherever he goes.

These have been redeemed from among men as firstfruits to the Theos and to the Lamb.

But these are not all the firstfruits, but they do rise in the first resurrection.

We know that they rise in the first resurrection because they are called firstfruits.

They will rise in the first resurrection. So now we know that they're white Israelites.

We know that they are young men. We know that they are virgins. Is everybody in the Jehovah Witnesses? Are all of them virgins?

No. So this is easy to understand if you compare Scripture with Scripture. If you take the time to go back and say, well, I remember reading that. I've already read the whole Bible.

And I remember reading about that in another chapter. So you stop right there and you go and read that chapter.

Then you come back. And then you pick back up. That's why you've got to read the whole Bible. So there's a lot of preachers and a lot of so-called Christians who are trying to teach other people when they themselves have not read the whole Bible yet.

You cannot understand all of the Bible fully and completely and correctly unless you've read it and read it and read it and read it.

Okay. Any questions? I think I did get to everything that I said to remind me about and that I need to go to.

So the chat room is open for questions as well as hymns, psalms, testimonies, and anything you want to share.

Maybe if you had read something this week in the Bible that you want to share with us because it was a verse, something very important to you that really affected you, that really edified you, that you would want to share with the church.

Or a dream or prophecy or vision that God gave you this week or that God healed you or God answered your prayer this week or something special happened to you this week that you want to glorify God for.

Because that is the word of our testimony. To testify among the church and among unbelievers as well.

To testify to the world that God is great, that God hears prayers, that God answers prayers.

And then we have to testify about such things. It helps other people. It encourages the church. It encourages me.

It encourages other people that listen to the sermons. Do you have any questions about anything that we have talked about today?

I really prefer that you keep your questions to the topics that we discussed today or in previous weeks of the book of Revelation.

And keep other topics for email me, text me, instant message me, call me, whatever for questions that are not related to what we have talked about in the book of Revelation so far.

Keep those questions for your email or call me or whatever you want to do. Let's stay on the subject of what we talked about.

I'm always available if somebody wants to call me today. Of course that won't happen, but I give the invitation that we're here waiting for the phone to ring.

I don't know why I say this. It ain't going to happen. I don't know why I say it. I don't know why I even try anymore. It won't happen. We're dealing with the church of complacency, the church of Laodicea.

Anything. Anything, anything, anything at all. Going once, going twice, going three times. And people can also call me on WhatsApp and people can also call me on, I need to check WhatsApp and Telegram and text messaging.

People can call using WhatsApp. People can call using Telegram and people can call using the phone.

Jared, you got anything?

"I got a good question that someone will probably have sooner or later about the first four seals, the horsemen, and also the abomination of desolation.

Which is very obvious to be fallen angels. What is God doing calling bad angels and giving authority over the earth?"

Okay. So Jared brought up a good point that some people may ask, why is God giving authority to demons, fallen angels, over the earth with the four horses?

Because the four horses, they are demons, the demon of deception, the demon of false religion, the demons of Islam, communism, Nazism, those that hate God's people, those that hate the church.

And giving power to the anti-Christ, to martyr the church, to defeat a part of the church.

Why does God do this? And the answer is to make us tougher, stronger. Because if we're just spoon fed and babied and spoiled or rotten, then that causes pride and it feeds rebellion and sin whenever we're too comfortable.

We are meant to be soldiers. We're meant to be the military of God, the army of God.

The Bible in Zechariah 14 and Revelation 19 calls us the army of the Lord. We are the army of God.

The army should be tough and strong. We need to be because the enemy is tough. The enemy is strong. The enemy is ferocious.

The enemy will fight. The enemy recognizes that they are an army. So we have to be toughened up. And so God will use a paddle, a spanking, the rod of inundation, which it calls the Assyrian anti-Christ, the rod of wrath, the rod of inundation.

God uses the paddle of the anti-Christ. God uses the paddle of Russia, China, Syria, and Iran to spank his own people. So that we will learn what is evil, what is good, what is right. He uses evil as a tool to teach us what evil is, what a hot pan is.

You don't really know that cigarettes are bad. You know that the book says cigarettes are bad for your health.

The teacher, the college, the advertisement say that smoking is bad for your health.

But if you've never smoked a cigarette, then you don't really know. You know what they told you, but you've never experienced it.

You don't know what it tastes like. You don't know how it causes you to spit up in the morning.

You don't know how it affects your taste buds, your lungs, your breathing, your sinuses.

If you haven't done it, then you don't know what you're talking about. That's the truth.

Same thing with alcohol, the same thing with sex, the same thing with marriage. You don't know what you're talking about, then keep your mouth shut.

And don't mention it at all if you don't know what you're talking about. Amen. God wants us to know what we're talking about. God wants us to know what evil is.

If it touches us, if it affects our life, then not only can we say that Islam is evil, but we know that Islam is evil.

Not only do we know that the book says that Nazism is wrong, that communism is wrong, but we know it from personal experience because it's been attacking us, because it's been destroying our nation, because it's been destroying our families and our societies and our schools.

Then we know what we're talking about, and we're not just reading it from a book.

We have life experience. Life experience is much, much better than just somebody saying it.

You're just reading it. You just went to school and learned it. No, it touched you. It harmed you.

You touched the hot pan. Now you know from experience not to touch the hot pan. That's what it's about, the reason why God allows suffering and why He empowers demons to do things on the earth.

Anyone else? Got anything else there?

“Just that there is something similar to like the four horsemen in 1 Kings 22.”

Okay. Something similar to the four horses in 1 Kings, page number 230.

Chapter 22. Verse 19.

“And Michaias said, not so, it is not I. Hear the word of Jesus, it is not so.

I saw the Theos of Israel sitting on his throne, and all the hosts of Heaven stood about him on his right hand and on his left.

And Jesus said, who will deceive Ahab, king of Israel, that he may go up and fall in, Remmath Gilead.

And one spoke one way and another spoke one way, and there came forth a spirit and stood before Jesus and said, I will deceive him.

And Jesus said to him, how? And he said, I will go forth and will be a false spirit in the mouth of all his prophets.

And he said, Jesus said, you shall deceive him, yes, and shall prevail, go forth and do so.

And now, behold, Jesus has put a false spirit in the mouth of all these your prophets, and Jesus has spoken evil against you.”

So here we see that Jesus does send angels to deceive people. He does. God does. God actually sends angels to deceive people on occasion, because there's a purpose that must be accomplished.

So God has a plan. God has wisdom. He knows what he's doing, and we must trust his decisions and not second-guess them.

The Bible says basically in different words, are you the potter or the pottery? And does the pottery speak back to the potter and ask questions?

No. We accept what God does, because he's God, and we're not. And we don't know everything. He is wisdom. He is logic. He is common sense. He is intelligence. He is love. He is all those things. We don't second-guess God. We never, ever, ever, ever dare to blaspheme God and say, I would do it different.

I would do it better. I'm more righteous than God. That's blasphemy. Blasphemy. Amen. He has a purpose, and he's got to do whatever he has to do to bring about the right thing to occur in each person's life.

So take the time, if you haven't done it, to read Joel 2, Joel 3, and Acts 2, that references the heavenly signs of the sixth seal, and think about how that, why did Peter, why did Peter misinterpret it, what he saw?

What he was seeing is the outpouring of the Holy Ghost on the day of Pentecost. So obviously, he was relating the heavenly signs, which he did not see.

He did not see the heavenly signs, but he was relating the prophecy of Joel when he was thinking about the heavenly signs, and even Peter even quoted about the heavenly signs in Acts and in from Joel 2.

He was quoting Joel 2 and Joel 3 about the heavenly signs, even though he wasn't seeing the heavenly signs.

Why? Because of the outpouring of the Holy Ghost. That's the only connection, the only thing that connects the two, the outpouring of the Holy Ghost.

So that means when we see the heavenly signs at the sixth seal, there will be an outpouring of the Holy Ghost.

Salvation, which it talks about, the 144,000 and the great multitude. So that's how we know that only in the final year of the Great Tribulation, that last 15 months and 15 days that we talked about, that there will be a ton of people get saved in that time frame, a ton of people among the survivors.

And the survivors are only one out of four, but among those people, it will be a ton of those people, a ton of those people, a very large number that will be saved.

That's a great, if we use vocabulary of the modern western church, a revival. And not until then.

We don't see that occurring in the first year, we don't see that occurring in the four horses, we don't see that occurring in the fifth seal.

Only in the sixth seal, only in the final 15.5 months of The Great Tribulation that we actually see that so-called great revival.

Now about the Israelites. 144,000 are men. So how can the Jehovah Witness or any other group claim that they are ever a member of their church if you've got women members?

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You cannot understand all of the Bible fully and completely and correctly unless you've read it and read it and read it and read it.

Okay, any questions? I think I did get to everything that I said to remind me about and that I need to go to.

Thank you for listening, thank you Monica for commenting. And take your time to cross reference here, take your time to think.

And it becomes really clear, real obvious, real easy after you compare all these verses and all these chapters.

Take time to think, it really comes easy. Thank you for listening, we'll put on a song.

Thank you AJ for commenting, and congratulations to Hugh and Dominique and their family on their new place to live.

They're in there this weekend now, they spent their first night at their new place last night, we praise Jesus for that.

We praise Jesus for that. Amen.

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