

# Full Sermon Transcript: Different Rewards in Eternity

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Let us go into prayer. Oh Lord, Heavenly Father, thank You for getting us through this week, through last night thus far this morning.

We know that You're faithful to continue to see us through. We know, Lord, that You are powerful, that You have the strength, You have the ability, and You have the will to help us.

If we come to You for that help, and trust You, and obey You, and serve You, and put You first and not last, that You are there, that You fulfill Your part of the covenant, all of Your promises are true.

We do ask, Father, for Your special help today for this sermon, this message. Please help the people to understand.

Please help me to deliver this message. We ask for Your help, Your blessing and anointing upon this, that Your church may be edified, that people may grow in understanding and truth and be delivered of traditional fairy tales and misconceptions.

We ask all this, that we may receive it. In Jesus' holy name. Amen. Praise Jesus.

Praise God.

Let's turn to the book of 2 John, over there, right before the book of Revelation and right before Jude is where you have the 1 John, 2 John and 3 John.

So, let's go to 2 John. I am feeling very much under the weather today. So, I definitely need God's help and strength. I appreciate your continued prayers.

2 John, chapter 1, verse 8. Which there is only one chapter to that, anyway.

Verse 8 says, watch yourselves that you do not lose what we have worked for, but that you may receive a full reward. Amen.

So, very clearly, that's proof against the once saved, always saved, fairy tale doctrine because you can lose your rewards. Amen.

We know that the ultimate reward, the greatest reward is to actually be in paradise.

The new eternity forever without death. But, there's also something else here and that is the word full.

But, before I start explaining that, we do want to add at the end of this verse, those abbreviations of X, which means no, slash, O-S-A-S, which stands for that it proves once saved, always saved, O-S-A-S, as wrong.

We'll start doing that whenever we remember it as we go through every sermon every week, as well as putting special initials for verses that prove the rapture as incorrect, as a pre-tribulation rapture, as well as verses that prove that Jesus is God.

So, there's three topics we have the different abbreviations for and this proves once saved, always saved, wrong.

Now get into the word full, that there is a measurement, the amount of rewards and it is possible to get a lesser reward. It is possible that we would make it into paradise, but having lost some of our rewards.

Isn't that interesting? Traditional religion, for the most part, teaches only just making it into heaven, but they never mention measurements, different amounts of rewards and that you could enter into paradise eternity with only a few rewards or many rewards.

And of course, making it in is the main objective. We'll be happy even with few rewards, but Paul does tell us that we should watch ourselves to not lose some of those rewards, but rather that we will have, this is our goal, to have all of our rewards that we deserve, that we have worked for.

And if you have a job, a normal job, if you worked 40 hours a week, you want to get paid for 40 hours a week.

And if you worked overtime, 45 or even 50 or even 60 hours, you want more wages because you worked more.

And of course, what is fair, and God is definitely fair, amen, what is fair is if somebody else worked only 10 hours a week as part time, 20 hours a week as part time, but you did put in that overtime and you worked hard and you worked your butt off, you deserve all, everything that's coming to you.

That's what's fair, amen. God is fair.

And we are working, or we should be, amen, we should be working, we should be witnessing to family and friends and people that we run into, strangers at the fair, strangers at the festival, at the vendor's booth, wherever we go, maybe sometimes a cashier or clerk or waiter or waitress for somebody to be planting seeds and we are working and we should be doing this continually and growing in our skill in that, as well as distributing the gospel tracts and fliers, leaving them places, leaving them in the grocery store or in the buggies, in the carts, different places on the park bench, at the picnic table in the park, the bathrooms, everywhere we go, everywhere we go, we should leave a track always, everywhere we go.

I know it's hard to remember sometimes because we get, I know I get my mind so totally focused and trying to remember what I've got to get accomplished that sometimes I do forget to leave a track, but we need to try to remember to always leave a track, amen.

And of course we help the poor when we can and so forth when those opportunities present themselves with wisdom. Of course we're not going to help a drug addict get high and of course we're not going to help people buy their very expensive cigarettes, amen.

We have to use wisdom that people that are in true need and truly can help themselves and they're asking for help then we are required to help them, amen.

There's a lot of ways that we are working in the kingdom and Jesus constantly used the parables of people working in the vineyard, on the farm, planting seeds and harvesting and so forth.

He constantly used the analogy of working for the kingdom and we want to be paid full for all of our work and if we have worked harder or more than so what else then we do deserve more than them, amen.

Trying to kill a fly over there in that window. That fly don't deserve no reward.

I believe I might have got him that time maybe, hopefully.

Okay, let's go over to Matthew 10 verse 41, Matthew 10 41.

We've read this a million times, it just keeps coming up and it says, or we can start in verse 40, Matthew 10 verse 40.

He who receives you receives me and he who receives me receives him who sent me. He who receives a prophet by the authority of a prophet shall receive a prophet's reward and he who receives a righteous man in the authority of a righteous man shall receive a righteous man's reward, amen.

Praise God. So there is a measurement of reward or a type of reward that belongs to the prophet, but not to anyone else unless you supported that prophet and not ever minister as a prophet, not ever pastor as a prophet, but if you were so fortunate enough to have found a true prophet of the Lord on this earth, which is almost impossible in the measurements of false prophets in comparison, but if you were so fortunate to find a true prophet of the Lord and then you supported him, then you have gained a measurement or a type of reward that is reserved for that leader, for that messenger of the Lord, that you can receive that great of a measure if you continue to support him and don't fall away, of course.

You do lose salvation as possible and you also can lose rewards and measurements and different amounts of rewards or even all of the rewards as possible to enter in, be saved, live forever, still be happy, but have only the lowest amount of rewards possible, which would still be in great abundance.

You wouldn't be living in poverty, you wouldn't be starving to death, you wouldn't be suffering, but you would have the lowest amount of rewards possible.

And still make it in, that is possible. Or on the other side of the coin, you could even have a greatest amount of rewards possible. Amen.

Let's go to Matthew 16, verse 27, the son of mankind is going to come in the glory of his father and with his angels and will then repay, we're talking about wages and payment, will repay every man according, every person according to his works.

God is fair and we've been working and we will be paid according to how much we have done.

That includes whether we supported the poor, if we did put somebody else ahead of ourselves or not.

As the Bible says, that if they sue you for your coat, give them your shirt also, or however that is written.

If they ask you to go one mile with them, you go two miles. But people today are extremely greedy. Amen.

Extremely greedy. And as every man for himself, and it shouldn't be. Amen. What does Isaiah chapter one says? That even if you fast, even if you pray, I will not answer you.

I will not hear your fasting and your prayers if you are oppressing the poor and those in need.

My experience in life is that the poor, they are the people that help the most, the other people that are in need. Amen.

Like Sister Kiki in Australia, she's a perfect example of this. She doesn't have a husband, she doesn't have a job, but she helps even though she is in debt, even though she needs car repairs, even though she needs all kinds of stuff.

I mean she is a very desperate financial situation right now and yet she even was one of the very few people, one of the very few people, that sent the donation recently that we requested.

And yet she's in absolutely horrible financial need and has a severe need of several different things.

She doesn't use that as an excuse to turn a blind eye to somebody else who is also in need. Amen.

The Bible says that we are to deny ourselves, take up our stake, deny ourselves, take up our stake and follow Him.

Following Christ in the truth is much more than just keeping the Sabbath day, listening to the sermons.

There's a lot to it. There's a lot of requirements and more than just believing, more than just praying, more than just going to church.

Because even if you fast and pray and go to church and keep the Sabbath days and that's even listed in Isaiah 1-2.

I'm sick and tired of your feast days and your Sabbath days and your new moons, he said, because you're still oppressing the poor.

So all of that is in vain if we don't help people. And that's why I just removed a whole bunch of people from the newsletter.

Lots of people. Because it doesn't do them any good to receive our ministry newsletter if they're not going to obey God. Amen.

So goodbye. We're not about keeping large numbers of church members, congregation people. We're not about that like the mega churches are that never kicks anyone out.

If you don't never kick anyone out, you may have a large church, but it's a large church of the hypocrites.

God doesn't want that. Let's see here. Trying to keep up. Got that verse done and that verse.

That verse. Okay, let's go to Revelation 22. Verse 12. I am coming quickly and my reward is with me, to repay to everyone according to what he or she has done.

And this is really in the context of paradise being the very last chapter of the Bible, but also rather they deserve to be destroyed or not because I see people being destroyed in verse 15 that they're not allowed into paradise.

But it's according to what each person has done. So it is not only life or death, but according to the other verses we have read, it's also measurement at the same time.

Let's go to 1st Corinthians 3 and that will really make it obvious very clear in 1st Corinthians chapter 3, from verse 11 down through verse 15.

Verse 11 says, For no man can lay a foundation other than the one which is laid, which is Jesus the Christ.

It has to start with acknowledging God and that Jesus is God. Amen. Now if any man builds on the foundation with gold and silver, precious stones, wood, hay, straw, each man's work will become evident.

It is work. Each man's work will become evident for the day will show it because it will be revealed with fire.

That is the lake of fire that is God's presence over the entire planet and universe.

And the fire itself would test the quality of each man's work. And if any man's work which he has built on it remains, he will receive a reward.

Not the reward, but a reward. If any man's work is burned up, he will suffer a loss.

But he himself will be saved. He's still saved. He still makes it in even though his works are destroyed. Yet so as through fire.

Now that's very clear right there. That you are still saved is a possibility to make it in.

But having had your works taken away from you or destroyed, that's really clear right there.

That verse really makes it clear. Now again, of course, that man that makes it in to paradise is still going to be happy even though he's lost the majority of his rewards.

He'll still be happy. But some of the work or all of the work that he had done, I wouldn't say all but I would say a lot of the work he had done, was in vain.

And he wasted his time and wasted his energy. And who of us, of course none, none of us would want to have wasted time and energy.

That's another reason why we have to kick certain people out of the church and away from us and distance ourselves from certain people.

Because certain people are a waste of time and energy. Jesus himself said that we should not cast our pearls before swine.

Some people don't deserve for us to continue to be long suffering and patient with them.

The Bible is very clear that we should be patient and long suffering with some people and in life in general, yes, but not all the time.

There are plenty of verses speaking about the rebuke and pushing people away and disfellowship and we have to have the right balance.

We can't be over to the left or over to the right, too far on the extreme of either one of those, but allow the Holy Ghost to teach us when to embrace and when to pursue life.

We have to be led by the Holy Ghost, amen. So we need to make sure that we're truly saved.

And there's a lot of people that have been baptized in this ministry over the years that still were not truly saved.

Because baptism does not save you unless Jesus enters into you and he knows everything about you.

Stubbornness, rebellion, pride, whatever, whatever, whatever. And it's not that you have to be perfect first before he would come into you.

No, of course not. You can't be perfect without him, amen. But he knows whether or not that he would be comfortable dwelling inside you or whether that would be chaos for him, amen.

Sometimes you live with people and it's nothing but chaos and other times you live with people and it's enjoyable.

God knows whether it would be enjoyable or chaos to live inside you as his temporary.

So even if you got baptized and listened to services every week, it doesn't promise, it's not a hundred percent promise, that he will enter into you and live inside you if he doesn't like the way that you spiritually smell, amen.

He knows what you're capable of and not capable of and how rebellious you are and how stubborn you are and so forth, amen.

But we still must at least attempt. We have to act in faith that he will enter into us.

We have to believe that when we were baptized in the truth, in the true church with a true minister of the Lord, that he did actually come into us.

We have to exercise that faith. We can't live in fear and say I can't never be baptized.

You have to be saved. You have to be baptized. But then that's the point of Passover and the Day of Atonement every year is to continue to test ourselves to see if, did Jesus truly come in to me?

Am I showing the fruits? Am I showing the evidence rather? Because you may not always see a whole lot of fruit right now in this wicked world because no one's going to listen to us.

No one, amen. No one's going to listen to the truth. Everybody hates the truth. If we find one person that likes the truth, it's a miracle, a real miracle.

But that one person is still a fruit, amen.

And like I said, if you have supported this ministry through tithes and offerings, because that's part of it, and staying in contact with me and propitiating on Parrhesia, the Parrhesia Christian Network, and listening to services and contributing to the services and so forth and so forth and distributing the tracts and flyers, you're doing all these things, then when somebody does come into the ministry and truly gets saved, that's not only my fruit, but your fruit as well. You are the one that provided the ways and means through your support, tithes and offerings, and mental and emotional support, and prayers and so forth to make it possible.

It's not just my reward is your reward too, amen. But as you keep working, you'll be surprised when you have some personal fruits, like it was years ago when I was at some type of a festival, and out of the blue somebody comes up to me and says, hey, do you remember years ago when you did this, when you gave us these phone numbers and these information and what you did?

And I said, yeah. Well, he said, well, that was me. And that was my kids and my family. And you don't, I'm sure you don't know what kind of impact you had upon us, that you changed our lives.

And it had been, I don't know how long, at least a year or more had passed. And I didn't even recognize him.

Well, I don't even think I even had met him. I had just only witnessed only to his children.

And yet those children took the information back to their parents and they ran with it and changed the whole family and just totally changed their lives.

We may not see the fruit immediately that same day or even that same year, but you will be surprised in the future, whether it's before the tribulation or during the tribulation or during the 100 years, or even if you don't even see it until paradise.

There's a lot of times I've heard other people say the same thing, that there are multiple times when you don't see the fruit until much, much, much later.

And you have to exercise faith that you are, if you're doing the work, it's not in vain. Amen.  
I know it becomes very frustrating at times, very frustrating, disappointing.  
But we have to believe that we're not working in vain, that we do continually try to perfect how we witness and how we work so that we're working more effectively.  
It's not good enough to just get the job done. The job has to be done right. It's not good enough to just mop the floor, but then miss that corner and that inch and that six inches and that 12 inches.  
You have to mop every inch of the floor. You have to sweep every inch of the floor, every corner, everything.  
Otherwise your work is in vain. Amen. It's not good enough to wash dishes if they're not clean after you wash them. It's not just getting the job done.  
It's got to be done in an effective manner. Amen. Attention to detail. We think about, at the end of the day, we think back about what we said and how we witnessed, what verses we shared.  
And we think we always hit ourselves in the head and say, I should have said it different.  
I should have shared this verse and I didn't. We all go through that. But by doing that, we do become better the next time and better the next time, better the next time, the more that we witness.  
And the more we do anything, the more practice we have in anything, the better we'll become at it, no matter what we're talking about. Amen.  
So you have to stay in constant practice and keep working, keep working. You'll get better and you'll have better fruits. But the thing about a harvest is, you don't plant something and then the fruit comes up the next day.  
That's not the way it works. Amen. It may be three months, six months before you see the fruit of what you planted.  
And when we're talking about spiritual things, it could be instead of six months, it could be six years or even 60 years or even a thousand years. Amen.  
But we have to keep working and exercise faith that we are going to bear fruit and receive our rewards.

Let's go to Luke 19, verse 11. While they was listening to these things, Jesus went on to tell a parable because he was near Jerusalem and they supposed that the kingdom of Theos was going to appear immediately.  
So he said a nobleman went to a distant country to receive a kingdom for himself and then returned.  
He's talking about himself, of course. And he called ten of his slaves and gave them ten minas, coins, and is one to each of the ten.  
And said to them, do business, work, until I come back. But his citizens hated him and sent a delegation after him saying, we do not want this man to reign over us.  
That's what people, that's the way people's mentality is. Amen. When he returned after receiving the kingdom, he ordered that these slaves, we are prisoners of the Lord and we are slaves to God, we should be, to whom he had gave him the money, he called it to him so that he might know what business they had done.  
And the first appeared saying, master, your mina, your coin, had made ten minas more.  
And he said to him, well done, good slave, because you have been faithful in a very little thing.  
You are to be in authority over ten cities. And the second came saying, your mina, master, has made five minas.  
And they said to him also, that you are to be over five cities. Notice they both started with one, but the one that turned that one into ten would be given ten cities and the one that turned the one into five would be given five cities.  
So it's a different measurement of rewards based upon your spiritual profit, how much truth that you bear.  
Verse 20, another came saying, master, here's the mina, which I have kept, put away in a handkerchief.  
For I was afraid of you because you are a tough person. You take up what you did not lay down and reap what you did not sow.  
He said to him, by your own words I would judge you, you worthless slave, did you know that I am a tough person, taking up what I did not lay down and reaping what I did not sow.  
Then why did you not put my money in the bank at least? And having come I would have collected it with interest.  
So this person could have at the bare minimum allowed the money to work for itself.  
If he did not either did not want to do the work or could not do the work, whatever the situation, well we actually know the situation, I was afraid of you.  
I didn't want to lose it. I thought I would lose it if I tried to turn it into more because I know that God is a fierce person. He's tough. He's alpha. He's not beta. He's not a wimp. He's tough. He's hard on people. He's fierce. So he didn't want to invest to try to make it more because he thought he would lose that.  
We have to work in faith that it's going to bear fruit. Otherwise it's a useless work.

If you're going to work at McDonald's then you work in faith even though you don't yet see that paycheck, you know you're going to receive that paycheck in a week or two weeks.  
You know it's coming. We have to do that for the kingdom. You might not see the reward today but we have to work in faith that we are working therefore we are going to receive a reward.  
And even if it's the lowest amount of reward, if we just make it in we'll still be very abundantly blessed and very happy and still receiving a reward of happy eternal life without pain, without suffering.  
It's still going to be great that if we're doing a lot of work for God then we have to believe that our reward is great.  
We have to believe that our reward is great. We can't be like this man that thought he wouldn't get anything, was afraid he was going to lose anything that he would do. Amen.  
But we do see here some people get ten, some people get five as a reward based on what they have done.  
So it's very clear that there are different measurements. We also think about Matthew 6 which we don't need to turn there but it says don't store up treasures for yourself on earth but rather in heaven. Amen.  
So if we're supposed to store up treasures for ourselves in heaven because it is telling us to do that.  
Don't do it on earth but rather do it in heaven. It doesn't say don't do it in both locations but to do it in heaven, to store up treasures.  
And of course the treasures, it's not just gold and silver, not just a golden street and all this but the number of mansions, the size of mansions, the size of cities, the number of cities and some people may not be concerned at all about that if you're not a leader and if you never will be a leader you might not be so concerned about such things.  
But some people are born leaders and those people have a right to be and is totally acceptable to be concerned about, to want for, to desire, to work for a promotion, more things in the kingdom because Romans 8 tells us that we are the children of God and we are the heirs of God, inheritors of the kingdom, inheritors of the universe, that even the planets grown within themselves, even the whole universe groans waiting for the children of God to obtain those planets, those solar systems, those galaxies and some people will receive not only ten cities but even a whole planet or even a whole solar system and it's okay, it's acceptable to want a promotion, to want if you have worked for it, to want more in God's kingdom, completely acceptable. Amen.  
And we'll still be happy for those that want more, that did receive more in the kingdom.  
We're not going to be jealous of each other in the kingdom. Oh look at him, he got ten cities but I only got five or I only got one.  
We're not going to be envious and jealous of each other, we won't be. Amen.

Look at this in 1 Corinthians 12 verse 26.

Verse 26, if one member suffers, all the members suffer with it. If one member is honored, all the members rejoice with it. Amen.

When one person is having a good day and good things are happening to somebody in the church, we all rejoice with that person.

We all praise the Lord for that person's victory, that person's anxious prayers, that person's new job or whatever it might be, that person's healing.

We rejoice together as an entire body. Amen. Or if one person is sick or suffering, then we all are suffering or should be with that person having empathy, having feelings, sorrow for that person when they are sick, when they are struggling, when they are battling whatever they are battling, fighting, struggling with. Amen.

We're not going to be jealous over each other that somebody else did receive more.

We'll all be happy in the kingdom of God. Amen. And we think of how the book of Revelation says that the names of the twelve tribes of Israel will be, I forget whether it's on the gates or the wall or the floor or whatever, but the names of the twelve tribes will be there written in New Jerusalem and also the names of the twelve apostles as well.

It doesn't say every name of everybody in the kingdom will be engraved into the city walls or foundation or whatever or every tribe or every nation that existed.

No, but only specifically the name of the twelve tribes and the twelve apostles, their names are there.

That's a reward in itself. That is specific to them that a different tribe or a different person does not receive in the kingdom.

But they'll still be happy even if their names are not written in the wall. As long as their names are written in the book of life, that's fine. Amen.

As long as we make it in, as long as our names are written in the book of life, we go into the kingdom, we'll still be happy even though somebody else's name may also appear in a more grander, more honorable presentation.

That's fine. We're willing to serve King David. Amen. We're willing that King David deserves our honor and our respect.

Noah and Moses and others, Jeremiah and Daniel and Ezekiel, they deserve, even Samson, deserves our honor and respect once we get into the kingdom.

There will be people who receive more honor. Absolutely. We're going to be ruling and if there are rulers, then there are also followers. If one person is going to rule ten cities and another person will rule five cities, then isn't there a citizen of those cities who are not rulers? Amen.

Unless they're rulers of a neighborhood or whatever. There will be some people in higher esteem, higher roles, higher authorities and lower authorities in God's kingdom.

There will still be class differences, the higher class and the middle class and the lower class, but even the lower class will not be suffering, will not be miserable, but well taken care of.

There'll be justice in the land always, fairness, righteousness, and everyone will be happy even though there'll still be lower, middle, and higher classes of people and even classes of cities.

But even the lowest class city will be a wonderful and good city in God's kingdom.

And this is all fair because you deserve what you have worked for and some have worked harder than others.

Isn't all of this very interesting and edifying? It's very edifying the churches leave all this out.

They think that just as long as you enter into heaven and you're just laying around on the clouds eating grapes or watching your family suffer, there will still be work to do in God's kingdom.

If you're ruling a city that is a work, if you're ruling a planet that is work, you're still going to have work to do.

We're not going to be couch potatoes. We're not going to be laying around on our butts constantly.

There will still be different measurements of work and duties and responsibilities.

What is life without work? What is life without task? If you're going to be in paradise but be bored as hell, nothing to do, how is that paradise? Amen.

I used to be bored before I surrendered to God. I hate being bored. Amen. But the way that the traditional church puts it is very boring. You just make it in and that's it.

You ain't got nothing to do. No duties, no responsibilities. That's boring. Amen.

The way they believe that eternity will be is extremely boring. We only know the tip of the iceberg of what it's going to be like.

We only know the tip of the iceberg. I believe we will be creating. Well, that's it. I think that we have a given sufficient Bible verses.

The chat room is now open. Sufficient Bible verses for proving that there are different measurements of reward in the kingdom of God.

That's true also for the millennium, for the thousand years, as well as the hundred years, as well as into paradise.

So this is not just true for only paradise, eternity, but it is also true for the first thousand years after Jesus come back and then the hundred years because that kingdom of God for the millennium and the hundred years, there is a lot of work that will need to be done in that one hundred years after the Second resurrection especially when you have all of the dead come back to life and they're physical flesh and blood people that definitely need rulers and instruction and teaching and ministers and judges, governors and so forth because it's going to be another life like this one where people are tempted and can be saved or reject God just like this life, but yet much better than this life because the rulership will be God's kingdom.

So there will be righteous judges for change, righteous police, righteous governors, righteous presidents with David very high up on the throne during that thousand year, well actually during the hundred years because David cannot come back to the hundred years.

David cannot be back in the one thousand. He cannot be back in the one thousand because everybody that lived in the times of Old Testament have to come back in the Second resurrection, but David will be high up on the throne during the one hundred years.

Okay, any questions about anything as well as testimonies, songs, witnessing, anything you want to share?

Also, I'm going to be looking on Telegram and WhatsApp. I will also be looking at text messaging and also the Mixlr chat room.

So, any way you have available to contact me. Is there any questions or testimonies?

Brother Jared, you got anything? Just something to add. It speaks also of rewards and judgment in the Second resurrection for people who live even.

Okay, where? Now it speaks of resurrection to judgment for some. It sounds like there will be judgment for a sort of receiving last and the curses in the Second resurrection.

Oh, and there's also talking about us being on thrones and that we judging people.

It says, don't you know that you're going to judge the world? Judge angels. Amen. So, and even judge angels.

Don't you know that you're going to judge angels? So, there's different people that's going to have different roles, different authority, different amounts of authority.

Some will be judges. Some will be kings and rulers and a great measurement and others a lower measurement and that's fair and that's good and that's susceptible and that's what we deserve and so be it. Amen.

Praise God. Well, it doesn't look like there's any questions or testimonies. Nobody loves the, I don't know, the internet's working.

Nobody loves God enough to say something for God or what but I'm going to put on a stone.

I can say something else. Okay.

And Brother John said, if you have to be in two, if you have to be in two or the second resurrection, are the rewards from both the first and the second?

Yes, what you have done in the first life, this life, you will receive rewards for in that second resurrection or the first resurrection, whichever it may be or both.

So, if you make it into the first resurrection, you're going to have rewards from this life into eternity.

If you make it into the second resurrection, you'll still receive rewards in that second life.

So, it could actually be more easy on you in that second life or more difficult on you in that second life depending on what you have done.

So, I've said this before a long time ago is that some people say, well, if we have a second chance and we're not going to immediately go to hell but rather we can come back and live another life, then in that case, I can just live like the devil, party it up, do anything I want to do in this life and still make it into the second resurrection into a beautiful and wonderful world and get saved in that period of time even though I've lived like a devil and did anything I wanted to in this life.

I've heard that over and over and over as an excuse to not believe in the second resurrection.

And my response to that is if God has seen you live in this life in wickedness and not curing what you're doing and not curing about the Sabbath day and the holy days and righteousness and truth and God's will and with that mentality that you're just going to be in the second resurrection and get saved then, God would know that and hold it against you.

Amen.

He will hold it against you. Nobody gets away with anything. Yes, you will still rise in that second resurrection but that second resurrection because of everything you've done in this life will not be as enjoyable or as easy.

You're going to receive a reward in that next life in the second resurrection based upon all of the wickedness that you performed in this life without getting saved.

You can have a much more difficult life, much more trials, much more temptation, less easy to get saved because God saw your wicked plan.

He saw your plan. You'll be held accountable for that plan. Amen. It's the same as when people say, oh, I'm going to serve the Lord after I retire or I'm going to serve the Lord later.

Yeah, exactly. You deny God, you pay for that. You reject God, you pay for that. You choose Satan, you pay for that whether you pay for it in this life or in the second resurrection or in eternity one way or another.

Everything we have done comes back to us. Every little thing we have done right and every little thing that we have done wrong comes back to us.

That's not karma, it is God. Amen. Nobody gets away with anything. Amen.

Okay, what else, Brother Jared? I had a funny dream last night that was relevant to this.

Oh yeah. So I dreamed I was moving to a new location and the only place I could find for rent was an apartment which was basically inside a storage unit and here the manager shows me this and it literally is a storage unit with the number above.

Eight feet wide by ten feet deep, two couches, one on each side with a skinny two-foot walkway in the middle leading to a shower in the back, with the toilet in the shower to save further room. And the monthly price given for this arrangement was outrageous.



And God is merciful enough not to make the people live in such a thing for eternity. But if I were president I would condemn people to live in such a storage unit and charge them outrageous rents — as they deserve it. Yeah. Which wouldn't be for eternity.

So it is possible that when you get into the kingdom or even in the second resurrection that you would have a small apartment rather than a more comfortable house.

You'd still be happy in paradise but you may not be so happy in the second resurrection.

So yes, there are rewards in the first resurrection and the second resurrection and paradise and all three of those time zones as well as even now there's rewards.

We get paid back. Everybody's focused on the pay that we're going to receive at the very end, but you get paid every day for your righteousness and for your wickedness.

Whether or not God heals you, whether or not God answers your prayers and how much strength He gives you and how much help He gives you and how much favor and blessing that He gives you.

So this applies also for this life as well. Deuteronomy 11. I set before you today life and death and blessings and curses that if you keep the commandments which includes loving people, helping people, amen, then I will prosper you.

I will give you this. I will give you good health. I give you this. I give you that.

But if you do wrong and do not keep my commandments then all these curses upon your farm, curses upon the land, curses upon your body, curses upon curses.

So this applies even for this life as well as the first resurrection and the second resurrection and eternity. Amen.

So why would you not want to live for God in this life if you would have an easier life even though it's going to be hard.

Life is hard. Life is hard. We know that. But when you live for God, I'm living testimony.

When you live for God you might struggle. You might be in a lot of pain. You may have a lot of suffering. The apostle Paul was back whipped repeatedly, shipwrecked repeatedly, bitten by a snake, marked and ridiculed.

Even Jesus was marked and ridiculed and spit upon and all of this, all the prophets and apostles of old.

But by living for God now you can have great peace even in the middle of all this adversity.

You have to put your mind back on God. You can have great peace. God can still give you rewards, blessings. We are so very blessed.

We are so very blessed in this ministry. Amen. And I'm happier now even with all my struggles and I struggle a lot. But I'm still happier now than what I was when I was not living for God.

I was miserable, absolutely miserable when I was not living for God. I would never want to go back to that.

Regardless of a first resurrection and a second resurrection, why would I want to go back into being totally miserable and having a life of chaos and constant judgment against me and constant condemnation against me because of the life I was living.

We need Jesus now. And we got the great tribulation coming. And that's another time period of rewards of what we have done. Oh yeah, everyone who's been storing up mansions for themselves on earth is just going to get destroyed or stolen.

Exactly, exactly. In that great tribulation, those that have stored up treasures for themselves on earth while ignoring and turning a blind eye to the need of the poor, those rich people are going to lose their mansions, their houses.

They're going to suffer great disease, poverty because they have oppressed the poor and the needy.

We have great rewards or blessings for what we have done even in the great tribulation.

Some people will be protected, some people won't be protected by God in the great tribulation.

Life will be much harder, even though it's going to be hard for all of us no matter what.

But it's going to be harder for some people than others. Some people, even though you might even be saved, you might end up in a concentration camp.

And that might not be a judgment against you. It may be that God is sending you as a special agent to witness to those soldiers.

Or it could be a punishment. It could go either way on that. But God is going to treat us the way we treat Him. Either way, no matter what.

And no matter what time frame we're talking about, God is going to treat us the way we have treated Him.

And what you do unto others, you do unto Him. If you help the prisoner, you have helped the Lord Jesus.

If you have turned away the prisoner, then you have turned away Christ Jesus. If you have turned away the poor, then you have turned away Christ Jesus.

These people are hypocrites. That's why I deleted a bunch of people from the newsletter. Amen.

Let's catch up on the chat room here. So, Australia for Jesus, our dear sister in Australia. She said, I robbed Jesus from my youth.

But coming to the truth, I learned about tides. And even the lowest of low, welfare, any payment in Australia, I learned to pay my tides.

And if I can do it, then you can do it too. Don't rob God. Amen. Absolutely. She's a perfect example of somebody that's on welfare in very bad financial strains, but she still pays her tides and even above her tides to help whenever there is a desperate situation.

Somewhere in the church, somebody needs help. She's one of the very first people every time, every time after time, time after time, she's always one of the first people to be giving extra money to help somebody.

She could easily use an excuse. Easily. I can't afford it. I'm already in debt. There's no excuses. We're supposed to help people. And if we do help people, God will help us. If we help people, God will help us.

We have to be people of faith, knowing that if we do what we're supposed to do, that God is going to provide for us. Even as Elijah was sent to the woman, and all she had left was very, very little bit of oil and grain, and she only had enough for herself.

But the man of God said, fix it for me instead. Feed me first. And that's a lesson for all of us to put God and His kingdom first. The people, the church, the needs of the church, the needs of the apostle prophet, the needs of Elijah, the needs of Noah, the needs of Moses.

That's our job. Everybody in the book of Acts, they sowed their houses and gave everything to the apostles, but everybody had enough.

They had enough. Everybody was happy. Everything was sufficient because they had faith in the men of God and in God Himself. Amen.

And God Himself. Common sense. Common sense. You reject Moses or Noah or even Paul, even with all his flaws. You reject Paul, then God rejects you.

You can't claim that you're still saved and you're still part of the church if Paul has kicked you out of the church or disfellowshipped from you or you disfellowshipped from him, whichever way it goes.

It don't matter if he kicked you out or you kicked yourself out. You can't expect to say you're still saved, you're still part of God's church, you're still going to make it into the kingdom if Moses or the apostle Paul or Noah or Jeremiah or Daniel or any of the prophets or apostles of God tells you to get lost, I'm not going to speak to you no more, then Jesus won't speak to you anymore either.

Common sense. Amen.

We have a request for the song, Walk a Little Father. So we'll try to remember that.

If you want to pull that page number up for me, Walk a Little Father. And I'm still looking at the chat room.

Australia for Jesus says, if wicked people can give money to the poor, amen. Great point, sister.

If wicked people can give money to the poor and hungry or even to the false religions to make them rich and greedy, then you sure can give your first and not your last tenth to pay ties to Jesus.

To Jesus through the apostle or Pastor Tim who is not greedy, but helps each and every member of this congregation.

Pastor Tim is so poor, yet he helps. You can too do your part if you love Jesus. God makes a way. God makes a way.

That reminds me of something. I read a lot of history and some of the nations that were overthrown by communists were overthrown because the previous governments were so greedy as to not help the poor. That Satan could come in and help the poor more than they could, and win their support. Amen.

That's exactly what happened. Exactly.

That's why God is going to use such wicked nations like Russia and China and Iran and Syria, very wicked governments, to destroy America for the most part and Australia and Canada and the other Israelite nations including Israel because even though we're God's chosen people, we have turned our backs on the Lord as a nation.

We removed prayer from school. We moved Bible study from school and so forth and so forth and we moved Ten Commandments from courthouses in some places, allowed demonic statues to be erected.

The list goes on and on and on. So even the wicked nations are more righteous than the Israelite nations at the current time.

China and Russia and Syria, they're not promoting homosexuality and transgenderism and all that crap. They're not promoting those evil things. The wicked are more righteous than the people that are supposed to be the most righteous nations.

So we deserve the punishment we're going to get and that's our rewards that America is not too great to fall. America is going to be repaid for falling away from God and all her blasphemy against God, America and Israel, Australia, Canada and other nations will be paid back for all the wickedness they have done and the wicked nations are more righteous than us.

Different rewards, not just in eternity but in every age. Different rewards in every age. Amen.

Thank you for listening today. All right, Brother John requested page 21 for our song. Page 21, Walk a Little Father.

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