

Full Sermon Transcript:
Saints Will Be in The Blue Lake of Fire
October 14, 2023

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Though for the most part, the software does a really good job.*

Hello everybody. Good to see everyone. Jamaica and Korea both signed in and other people around the world. Good to see you joining for the live worship services. Tomorrow, before I forget, in case I forget at the end of the sermon, tomorrow is the first day of the eighth biblical month, so we will be having worship services tomorrow on Sunday as well. Two days in a row this weekend, as there has been services two days in a row many, many times over the past month, because that's just how it lined up in the calendar.

And that's good because we do need to be gathering together more, not less. Amen. As the day draws near, as the book of Hebrews chapter 10 tells us that we need to be gathering together more, not less, as the day draws near. Praise God.

We have events occurring in the Middle East right now, with Israel at war, being attacked from both the north and the south, the Lebanon, Hezbollah terrorist group from the north, and the Hamas terror group from the south. Both of those groups supported by Iran, Russia, Putin, and China, and North Korea, and Venezuela.

And every bit of this is well documented. It is a war between good and evil. It is a war between Esau and Jacob, Ishmael and Isaac. It is a war between God and Satan. But it's all planned by God Almighty, part of His ultimate and wonderful and perfect plan of salvation for all races. Amen. Praise Jesus. But we need to make for sure that we are on the right side of the battle, the right side of this spiritual war that we see in the physical realm in the Middle East and across the world right now.

It's not just in the Middle East. It's in America. It's in South Africa and Korea, Australia, France, Ireland, Scotland, and England. It is across the world. You see how the Muslims are uprising, killing people, murdering people across the world, not just only in Judea, but across the world. And this is not a new thing, but has been the reality for all of the human race, how that the heathen tribes, heathen people, pagan religions, how they have been at war against God's people and God's tribes chosen forever. Amen.

So it's very important there in Nigeria, in South Africa, in America, and across the world for God's people to stand on the right side, to stand with Israel. Even though Israel has in many ways forsaken the Lord, they are at least the only nation on earth that still, by national law, observes the basics of the seventh day, rest, and the holy days. Even though they do the Assyrian Babylonian sunset to sunset, at least they do still have it within national government law to observe His biblical holy days and weekly Sabbath. No other nation on earth does that. They are still the physical tribe of Judah, one of the tribes of Israel. They still have the promises of God unconditional about the restoration of their nation. They still have a lot of good things about their nation, despite their sins and transgressions, which the entire world, every nation on earth, has fallen away from God, not just the Jews.

It's not the Jews only that have forsaken the Lord. It's not Israel only that is corrupted by every nation and every government on earth. So the people that like to point the finger to the Jews and to the Israeli government, you need to point the finger first at yourself and your own government and your own nation, because Israel is not alone in their wickedness. The whole world has fallen into a decayed, corrupted state of their own choosing, and there is none innocent. None.

We must stand on the right side of history, the right side of the Holy Scripture. And the Scripture is extremely and abundantly clear. I do not understand how anyone that calls themselves Christian or righteous or saved or follower of God can be confused or misunderstand about this topic, because the Holy Scriptures are abundantly totally and undeniably clear that God gave the land of Judea, even much larger than what we see today, to Judah and the other tribes of Israel, not to the Philistines, the Palestinians, not to the Arabs, not to the children of Esau and Israel, but rather to the descendants of Jacob, including Judah.

How can anyone not understand that is beyond me, except for the very fact that the people have not read the entire Bible. But if they would just read the Bible, then this is a very easy to understand topic, extremely easy to be on the right side if you would just read the Bible. Regardless of your own race and regardless of the nation you live in and the culture and the people that surround you in their beliefs and their religion and their brainwashing from the universities and colleges, their brainwashing from books that have been rewritten to fit the agenda of their religion and their nation. Regardless of all that, you can understand and know the truth if you would just read all of the Bible. Simple as that.

Amen.

The Algerian congregations must be united in one doctrine, to stand with Israel.

Pure and simple. Amen. Amen. God is good.

It's good to see Juliet and others logged in on Mixlr as well.

Let's turn to the book of Malachi, Malachi chapter 3. Entirely different topic now. Malachi chapter 3. For the people listening for the first time, we're reading from the Alpha Bible. The Alpha and Omega Bible. Restoration. Not a new Bible, but rather a restoration of the original scriptures.

Even the scriptures using older manuscripts than what the King James was based upon. Malachi 3 verse 1. Behold, I send forth my messenger, and he shall survey the way before me. And Jesus whom you seek shall suddenly come into his temple, even the messenger of the covenant whom you take pleasure in. Behold, he is coming, saith Jesus the Almighty.

How come are we saying Jesus rather than the Lord or Jehovah or Yahweh? Why are we saying Jesus in the book of Malachi in the Old Testament? If you look at most English translations, you see the word the Lord, but the word the Lord is in all, rather, actually the word Lord is in all capital, upper case letters. And that is to let you know that Lord in that particular verse is inserted and replaced the actual name of God. Lord is not the name of God, but rather a title. Just like God and Father and Christ, they are titles, not names. Even Son is a title, not a name. Holy Ghost is a title, not a name. It replaced the actual name of God in this verse. They erased the name of God, which is blasphemy and abomination.

That occurred first during the Assyrian, or rather the Babylonian, which is actually the same thing, the Babylonian Empire, the Babylonian invasion of Judea. And they, as the book of Daniel tells us in chapter 1 or 2, that they taught Israel to speak and write the Assyrian language. And the scriptures were translated into Assyrian language. And when they did that, of course the Babylonian Empire, with their many false gods, multiple false gods, including the God of the sky, the sun and the moon, especially the moon worship, that they did not allow the true name of God to be written. They didn't believe in the true name of God. They didn't believe in the true God. They didn't believe in the God of Israel.

So it was commanded to replace the name of God. They replaced Jesus' name with the YHWH in the Assyrian letters. And they replaced the entire alphabet and vocabulary of the Israelite people. And to this very day, the Judeans, the Jews in Israel and across the world, they do not speak Hebrew, but rather they speak Assyrian, the language of the Babylonian Empire, because the Babylonian Empire came out of the Assyrian Empire. They had the same language, the same religions, the same culture, the same people in fact, the same government really.

So when people push upon the world these letter Y names, YHWH, YHWH, if we dare to pronounce, speak forth those demonic names, they are not pushing Hebrew. They are pushing Assyrian. Now we have documented this very well and undeniably, all the evidence you could possibly ask for. We've documented it at [isawthelightministries.com slash sacred names dot HTML](http://isawthelightministries.com/slash/sacred-names-dot-HTML). And yet some people would read that and all of the documentation, all of the undeniable proof, and still not accept the truth, because they have been so strongly brainwashed by Babylonian Assyrian religion, Assyrian demons. This is the absolute truth.

So, but we continue with the message today that it says that Jesus is coming. Amen. In verse 2, and who will abide in the day of His coming? Who will abide? Who can stand?

Who can survive the coming of the Lord? Or who will withstand His appearing? For He is coming as in the fire of a furnace and as soap or lye, lye soap of washing. He will sit to melt and purify as it were silver, as it were gold, and He shall purify the sons of Levi, and we find them as gold and silver, and they shall offer to Jesus our offering in righteousness. Amen.

Now when Jesus comes, there's not a Levitical priesthood anymore, right? When Jesus comes, there's not a Levitical priesthood anymore. But Malachi is, and it is confusing two different time periods. The Jews, including Malachi very evidently, very obviously, thought that the first coming of Christ would be the only coming.

They didn't really realize that He would come two times. They thought when the Messiah comes, He comes. That's it. They didn't believe in two comings. They didn't realize that the Bible and the other prophets were speaking about two different comings. It was very subliminal. It was very confusing to them. They didn't fully understand the Scriptures. Paul did not fully understand the Scriptures. None of the prophets, none of the disciples, none of the apostles fully, fully understood the Scriptures and prophecy and end-time prophecy, none of them, even though most Christians and most pastors think that the prophets and apostles and disciples fully, completely understood Scripture and prophecy. They didn't fully understand the Scriptures. But they absolutely did not. All of them thought, every one of them thought that the coming of the Lord would be only one coming as far as the Old Testament prophets.

And all of them, both Old and New Testament, thought that the coming of the Lord would be in their time, even the second coming would be in their lifetime. They did not understand the Scripture entirely.

So Malachi is really confusing two comings as one coming. It's very clear that there's a prophecy here that Christ is coming as a messenger of the covenant and that there is a type of Elijah coming forth. John the Baptist would come forth to prepare the way for the Lord. But when John the Baptist prepared the way for the Lord, that's not the time frame that Jesus has come back as fire to melt, to melt the mountains and to purify people in the full primary fulfillment. So he's mixing together the first coming and the second coming as if it is one coming.

Now perhaps God is doing this through Malachi on purpose because the way the Scriptures does talk about Him talking in parables, talking in a way that not everybody would understand, because not everybody is meant to enter into the kingdom in the same resurrection. And some people are not worthy to enter into the kingdom at all, ever. So perhaps God is using Malachi to not fully understand, perhaps. Perhaps it's not entirely His fault. Perhaps it is, perhaps it's not. So we consider these possibilities that maybe God is even confusing Malachi and speaking through Malachi in a way that tests all of us. Because you cannot understand Scripture unless you read all of the Scripture.

If you read only these verses, you may be confused yourself about the timing of the Lord and how the Lord comes. Amen? But you have to read the whole Bible to fully, completely understand what is being said here. He's mixing together two comings of the Lord. One with John the Baptist and then the second coming in the end time, which would also have someone to prepare the way for the Lord. The two witnesses and not the two witnesses alone. We prepare the way for the Lord in a great degree in this ministry. Do we not? Do we not? Amen?

I can't hear you. Amen? A little bit better. We'll wake up in a few minutes. I barely had a little bit of coffee myself. I had a little bit of coffee then I'm like, oops, that might make me too nervous and I'll put it away.

So there is a preparing for the way of the Lord and there's always prophets sent before the chastisement, the punishment. Amen? There's always multiple prophets. Always multiple prophets. There's usually more than one prophet that comes from God to warn the people before the judgment comes. So we can apply this to John the Baptist in verse 1, a messenger that surveys or prepares the way before Christ.

We can also apply it to the two witnesses. We can also apply it to this ministry and to other Christians and ministers, select, specific ones throughout time. The coming of the Lord that burns, that melts and purifies like a fire, that burns like a fire, that burns like a fire of a furnace, that is not even, really fully even the second coming of the Lord, but really the lake of fire that comes a thousand and one hundred years after the coming of the Lord. So really it blends not only two time frames, but three time frames. Amen?

Because when Jesus comes back to this earth at the beginning of the millennium, even though that will be sort of like a lake of a fire and the false prophet and the antichrist are in a position, will be thrown into the lake of fire at that time, at the beginning of the millennium, but Christ himself is not going to melt and purify the entire earth yet at the beginning of the millennium. So we have to jump ahead through the millennium, then the second resurrection of the rest of the dead, which is a larger resurrection, a larger harvest of souls, then the first resurrection.

And those people lived for a hundred years, Isaiah 65 verse 20, and then we have the great white throne judgment, and then we have the final fulfillment of this verse of the lake of fire, of the purification of both the wicked and the righteous. Now when I say purification of the wicked, I mean the destruction of the wicked. When you burn trash, that is a purification. That is a cleansing.

When you burn the trash, that is a cleansing of the earth and a purification of the earth and a purification even of the trash. The trash is nasty until you burn it. Then it ain't so bad. Amen. And the feet of the righteous, Malachi 4, the feet of the righteous will tread downward, walk upon top of the ashes of the wicked. Amen. I'd rather walk on ashes than on dirty, nasty, stinky trash. Amen. The Palestinians, those that don't repent in the end, they will be burned. Amen.

We should be praying for the Israeli military to destroy the wicked, even now. Even now. Many of those people in Gaza, many of them, the majority of them, in fact, are trash and deserve to be burned by the Israeli military.

Planes, jets, even a nuclear bomb is what they deserve. I'm just telling you the truth.

They are demonic, demonic murderers. Amen. They hate God, Christ, more than anyone else.

They hate God, Christ, more than the Jews do. Amen. Much more than the Jews do. People point the finger at the Jews for hating Christ Jesus, but who hate them even more? The Palestinians and the Muslims hate Christ much more than the Jews do and wage war against Christ much more than the Jews do. Amen. Who are the Nazis? We need to be praying. Of course, we know all these things must come to pass. Amen.

Now notice here in verse 4, and the sacrifice of Judah and Jerusalem will be a pleasing to Jesus according to the former days and according to the former years. It's a sacrifice of righteousness according to verse 3. Verse 5, and I will draw

near to you in judgment. This is both the righteous and the wicked.

I will draw near to you in judgment. It mixes, it goes back and forth, of God touching, or God working with the wicked and the righteous in the wicked. And the righteous in the wicked and the righteous. And notice how it connects the righteousness with Jerusalem and Judah.

Judah is specifically the Jews, specifically the Jews. Throughout time, over and over and over history repeated itself that the Jews fell away from God multiple times in history, even as we ourselves have. I'm guilty of that as well back in my younger days before I finally surrendered to God forever. But we all did that when we was young and rebellious and immature, childish. Amen. And Judah, the Jews did that throughout history, but God always embraced them back because they would come back to Him.

They would repent, whereas the majority of the heathen nations, the heathen tribes and the children of Israel and Isaac, they would not repent. They would die in their sins, and they would continue to repent. They would die in their sins, and they would continue to raise their children and their children's children the same heathen, demonic religions, generation after generation. Amen. They were worse, the pagans, the gentiles were worse than the Jews about falling away from God, not coming back to God, not repenting, continuing to raise their children in demonic practice. Amen. The gentiles were worse than Judah. The scripture right here in the Old Testament connects righteousness with Judah and Jerusalem. Both the righteous and the wicked.

God says, I will draw near to you in judgment. Everybody will be judged, everyone. And God will come near to everyone, both the righteous and the wicked. God's presence will envelope you.

What's another word, synonym of envelope? Encapsule. Surround. Thank you very much.

The presence of God will surround you, every person that ever existed. From His breath, we came and back to Him, we will return. Everyone. Everyone came from God, and everyone will return to God. In the very end, whether you're righteous or wicked, you will return to God.

Regardless of your race and nationality and your origins upon this earth, you will be in the presence of God. But who will abide in that presence of the Lord is the question that was asked previously. Who will abide? Who will survive? Who will dwell? Who will live in the presence of the Lord? Who can survive that? Who is the trash that will be burned, annihilated, extinguished? Not extinguished, but annihilated? And who will live? That's the question. Who is the trash and who is the righteous? Who is the repentant and who is not repentant? Who is willing to accept the God of Israel and who is not willing to accept the God of Israel? Who is willing to stand with Israel and who is not willing to stand with Israel? Who is willing to stand with the Americans and the British and the king that sits on the throne of David? And who is not willing to? Who is willing to stand with the British Commonwealth and who is not willing to? This, it all blended together.

It's all the same one question. Who is willing to stand with, in agreement with, the plan of God and who will fight the plan of God? Who is going to pray for Israel and bless Israel and who will curse Israel?

The Bible says those that bless Israel will be blessed by God. Those that curse Israel will be cursed by God. Amen? Do you not understand this Algerian congregation? Do you not understand this South African congregation? Do you not understand this across the world? Those that bless Israel and pray for Israel and pray for the peace of Israel. You know, we're not going to have peace for Israel, but we can pray that the Israeli military will have some great success with the realization that they will be defeated ultimately at the Gog Magog war beginning, that they will be conquered, that they will be invaded by Russia, China, Iran, Gaza in every direction. They will be invaded by Syria.

The Judeans will be conquered, but two and a half years later, two and a half years into the great tribulation, they will be given some battles, one, and the war will start to be turning around and accumulating up to the very last day of the battle of Armageddon that Israel is promised the ultimate victory forever and even into paradise that Israel will always be honored by God. Specifically, physical Israel will always be honored by God forever and forever and forever. The Bible promises this. So you better be on the right side. Amen? You better be on the right side of history.

Verse 5, I will draw near to you in judgment, thus both the righteous and the wicked, and I will be a swift witness against the witches, against the adulterous. This is referring to the lake of fire when Revelation 21 and when Revelation 22 talks about sorcery and those that won't make it into the kingdom. And against the adulterous, going back to the Ten Commandments, and against them that swear falsely by my name, going back to the Ten Commandments, amen, and against them that keep back the hirelings' wages. That means those that do not pay their tithes, those that do not support the ministry, those that do not support the kingdom of God, those that keep all the money to themselves instead of supporting the message of Jesus Christ. Amen.

And those that don't pay their employees. It's double-fold here is what it's talking about, both things, both spiritual and physical. That's what it's talking about, both things.

And them that oppress the willow and afflict the orphans and that prevent the justice of the immigrant convert. And fear not me, say of Jesus the Almighty. Amen. Immigrant convert.

Those that are Gentiles, but accept the God of Israel. And we adopt them into the Israelite family, regardless of their previous life, because we all was dogs, spiritual Gentiles, at one time, according to the Bible. Amen. But then we become a people, a special treasure to the Lord, all of us. If we become an immigrant convert, amen, then we will be a people. Amen.

Verse 6, for I am Jesus your Theos and I am not changed. Amen. And verse 7, but you the sons of Jacob have not reframed from the iniquities, the sins of your forefathers. You have not repented of the sins of your forefathers. You continue to repeat history of your sins, continue to fall away. You have perverted my statues, my laws, and have not kept them.

You should return to me, and I will return to you, say of Jesus the Almighty, but you said we're in. How? Where? Should we return? Why have we done wrong? Verse 8, will a man stump God? For you stump me, you stump against me, you tread against me, but you say we're in. How? Have we stumped you? In that the tithes and the firstfruits are still with you.

You've not paid them. You've kept them to yourself. They're still in your bank account.

So that helps define verse 5 of the hireling's wages. But the tithes were for both the poor and the priesthood and the temple, the gospel, and the kingdom. So it was for the widow.

It was for the orphans. It was for poor people. So it was in many different ways that tithes are used. And again, this is three different time frames. The time of John the Baptist preparing the way for the Lord, and when Christ comes back, and then a thousand and one hundred years, when the lake of fire comes. So we can actually apply all the same laws. Even the law of tithing to all three timelines that will always and forever come to us. So we can actually apply all the same laws.

Even the law of tithing to all three timelines that will always and forever continue to have the requirement of giving money ten percent minimum, not only, but minimum. People don't understand that, that tithing is a minimum, not the full amount. Because offerings, in addition to the tithe, are required as well, which people forget. He says, I don't change. Ain't that what he said here? I don't change. Amen?

So the particular laws that he is listing here also have not changed. In the spirit of the law, rather than the letter of the law, the spirit of the law is that we must continue to love people, help people, help the poor, help the ministry, help the cost of the kingdom. None of this has changed.

And that is still under the spirit of the law of love, of loving people and loving the kingdom and working for the kingdom and working for God. This has not changed. Who will abide, verse 2, who will live in the presence of the Lord? If we live in the presence of the Lord, the kingdom is not just only in those three time frames listed, but in all time frames, in every era of the church, in all seven eras of the new covenant church, and also before that. Amen? Even before the new covenant era of the church, during the time of the children of Israel, when they was the congregation. Amen? When the tribes, physical tribes of Israel, was called the congregation of the Lord in the Old Testament. I can't hear you. I can't hear you. I can't hear you.

Father, please send me some help. We need to find a way where I can just connect audio from another nation, where I can have more people to help me out here. I feel like I'm preaching to a dead wall. Okay. Now I can actually play an audio clip of a busy office during the whole sermon. That would help me out a little bit. I believe it really would.

Let's go over to Isaiah 33, the book of Isaiah 33.

Verse 9. Isaiah 33, verse 9. The land mourns, even as that goes back to Romans 8. The earth groans for the children of God. Right? "The land, the earth, mourns." Many times the word land and earth is the exact same Greek word many times. I don't know about here, but that's a possibility.

"The land mourns. Lebanon is ashamed. Lebanon right now is fighting Israel. Saron, whoever that is, has become marshes, water, water land. Galilee should be laid bare, and Carmel," probably, or Chermel, I'm not sure if that's Carmel. "But now I will arise, saith Jesus. Now I will be glorified. Now I will be exalted. Now shall you see and shall you perceive. The strength of your breath shall be vain. Fire shall devour you."

It's talking about people being annihilated in the lake of fire. When the breath goes back to God, their breath is in vain as far as their own body goes, and the fire devours these people, destroys these people. This is a warning of God burning and destroying Lebanon. Amen. And the nations shall be burnt up as a thorn in the field cast out and burned up. He's burning the entire earth, even Israel, even Galilee. Every place is being burned physically. The entire earth worldwide is being burned.

"They that are for all shall hear what I have done. They that draw near shall know my strength." In one sense this is symbolic language, and in another sense it is literal language. It's combining different things together. The Bible does that much more than what you know, where it's combining symbolic spiritual language with physical literal language. You're not going to have the whole earth burning up, but yet somebody afar off hearing about it, right? So that's where it becomes symbolic language as well. And it's also even combining different time frames. It's combining a time frame of God bringing judgment during the lifetime of Isaiah or sometime after Isaiah in that next few hundred years as empires rise and fall. As different empires rise and fall and God brings judgment and God destroys certain cities and towns and communities and empires as well as the ultimate lake afar. So it's combining different time frames as well as symbolic language as well as literal language.

Verse 13, the second half of the verse, "They that draw near shall know my strength." And let's say we're going to go down through verse 20 is what we're going to go down through.

Starting now we go to verse 14 now. "The sinners in Zion have departed. Trembling shall seize the ungodly. Who will tell you that a fire is kindled? Who will tell you of the eternal place?"

Of course the fire of God is eternal. The fire will always burn. It is an eternal place as far as the presence of God is. Amen.

"He that walks in righteousness, speaking rightly, hating transgression and iniquity, sin, and shaking his hands from bribes, not accepting bribes, stopping up his ears that he should not hear the judgment of blood, shutting his eyes that he should not see injustice unrighteousness. He shall dwell in a high cave of a strong rock. Bread should be given him and his water should be sure."

When I think of bread should be given him and his water should be sure, I think of God feeding Elijah through the birds that brought him food. When I think of dwelling in a cave of a strong rock in the context of fire, I think of Moses in Exodus 33 having been put in a cave in the side of a mountain and the Lord passing by as a lake of fire and Moses being allowed to see only the backside of God. Amen.

Verse 17, "You shall see a king with glory." Moses seeing only part of the glory of God. "Your eyes beholding a land from afar. Your soul shall meditate terror."

"Where are the scribes? Where are the counselors? Where is he that numbers them that are growing up? Even the small and the great people of whom he taught no counsel, neither did he understand a people of deep speech so that I despise people should not hear. There is no understanding to him that hears." There is no understanding to him that hears. There is no understanding to him that hears.

"Behold the city of Zion, our refuge. Your eyes shall behold Jerusalem."

This is the land from afar. In verse 17, your eyes should behold a land from afar. Verse 20, behold the city of Zion, our refuge. Your eyes should behold Jerusalem.

This is in one sense, in one sense as it combines many different things, in one sense new Jerusalem coming down out of heaven, we're beholding it coming from afar, but also even as Abraham saw a city not built with human hands, we see new Jerusalem afar right now in our imaginations, in our mind's eye. We see it from afar from prophecy, from reading the scripture. We see it from afar, from far away. We see it from far away.

"Your eyes shall behold Jerusalem, a rich city, tabernacles, which shall not be shaken. Neither shall the pins of her tabernacle be moved forever. Neither shall her cords be at all broken."

So new Jerusalem will be eternal. New Jerusalem shall be eternal. According to verse 20, that new Jerusalem shall never be moved, it will be our tabernacle, and it will be like a tent that is eternal, a tent that was never a tabernacle or a tent that would never be uprooted, that you won't have to take a hammer and take and remove from the ground the tent stakes. Right? That's what it's saying. Amen?

So in that sense, the eternal place from a previous verse, where is that? Verse 14, it, the eternal place is both the lake of fire and it is also new Jerusalem. "Who will abide? Who will dwell? Who will survive?"

The presence of the Lord upon the earth as the Lord comes down the final time, because that's another coming of the Lord. There is another coming of the Lord when He comes down the final time in the full and complete presence of the Lord where He unleashes it, where He takes His shirt off basically, symbolically, where He removes the final robe, where He removes the final piece of clothing, where He shows Himself naked and bare.

When God removes the envelope, when He removes the covering for the final time, when He allows the humans who are now spirits at that time to really and fully and fully see the full presence of the Lord, that flesh cannot tolerate, that flesh cannot abide in. All flesh will be devoured. All flesh will be annihilated.

But the eternal light of God will be our tabernacle in New Jerusalem. I believe that the sun and the moon will still exist, but we won't need their light even though they will continue to shine brightly according to the Bible. There is a verse I

saw, I don't know if you will get to it, but there is a verse I saw that does talk about the sun and the moon shining brightly in that day and time. It's right in your sun words, in Isaiah, I thought.

Isaiah 30 verse 26. 30? Isaiah 30 verse 26. Isaiah 30 verse 26. The light of the moon shall be like the light of the sun, very bright, and the light of the sun shall be sevenfold in the day when Jesus shall heal the breach of His people and shall heal the pain of the wound.

So, when it says in the book of Revelation that we won't need the light of the sun and the moon, it doesn't say that the sun and the moon will start shining. It doesn't say that. It just says we won't need the light of the sun and the moon, but they will still be there. They will still be there, but we won't have, I don't believe we'll have, the rising and the setting of the sun and the moon because there won't be any night. It does say there won't be any night. So, you're not going to need sunrises and sunsets.

Going back to chapter 33, the presence of the Lord, the lake of fire. Everything we've read thus far, Malachi 3 and Isaiah 33, is getting to a point of where we're saying amiss as the official doctrine and teaching of the true church. Is that the wicked or not the only ones that will be in the lake of fire, but even the saints, even the righteous, and everyone that has ever lived will be face to face with God, will be in the presence of the Lord, will be in the inner presence of the Lord.

But who will abide? Who will dwell? Who will continue to live and who will die? Who will be annihilated and who will not be annihilated? That's the question. But everyone will be in the lake of fire, not just the wicked, according to all these verses and other verses as well.

Now, let's go back and read about Moses because I mentioned in verse 16 the cave of a rock.

So that refers back to Exodus. Let's turn to Exodus 33. Exodus 33, page 121, if you have the Alpha and Omega Bible paperbacks.

Now I know that the Alpha and Omega Bible is huge as far as being five volumes, but you really need to bring all five volumes every week with you to worship services if you are blessed enough to have true brothers and sisters in Christ and have a local congregation. They're in Nigeria and they're in Cape Town, South Africa. If you're so blessed to have a fellowship, a local congregation, it is extremely important to always, always, always bring all five volumes of the Alpha and Omega Bible.

There is power in reading the real Bible rather than reading it online. There is power in touching the real Bible, reading the real Bible and taking notes and underlining and circling things and highlighting in a real paperback Bible. If you don't do that, you're really missing out.

In Exodus 33, we start in verse 17. Exodus 33, verse 17, and Jesus said to Moses, I will also do for you this thing which you have spoken, for you have found grace before me and I know you above all.

And Moses said, manifest yourself to me, show me yourself.

And God said, I will pass by before you with my glory, with my fire, with my brilliance and I will call by my name Jesus before you and I will have mercy on whom I will have mercy and I will have pity on whom I will have pity, God's choice.

And the Theos, the Lord said, you shall not be able to see my face for no man in the flesh, no man can see my face and live. And Jesus said, behold, there is a place by me and you stand upon the rock or a mountain and when my glory shall pass by, then I will put you into a hole or a cave of the rock or the mountain and I will cover you with my hand until I shall have passed by and I will move my hand and then shall you see my back or my backside but my face shall you not appear to you.

So Moses was only allowed to see a glimpse really only a very small portion of God because if he had saw any more than that it would have killed him. The flesh, even of a righteous man, cannot continue to live in the full presence of the Lord as far as the flesh goes. Amen. But the righteous man, Moses, did get to see part of the glory, the brilliance of the Lord. Amen.

Let's take a look at some of the things that are in the book of Corinthians, 1 Corinthians 3, 1 Corinthians chapter 3, page 183. Let's look at 1 Corinthians 3 verse 5. 1 Corinthians 3 verse 5, page 183. Let's look at 1 Corinthians 3 verse 5, page 183.

Give everybody time to get there. Verse 5, what then is Apollos, this guy, and what is Paul? Servants to whom you believed, even as the Lord gave opportunity to each one.

I planted, Apollos watered. But Theos was causing the growth.

So then neither the one who plants nor the one who waters is anything but Theos who causes the growth. Now he who plants and he who waters are one, but each will receive his own reward according to his own labor. But we are Theos' fellow workers, and you are Theos' field, Theos' building. According to the grace of Theos, which was given to me like a wise master builder, I laid a foundation and another is building on it. But each man must be careful how he builds on it. For no man can lay a foundation other than the one which is laid, which is Christ, Jesus the Christ.

Now if any man or anyone builds on the foundation, with gold, silver, precious stones, wood, hay, straw, each man's work will become evident. For the man for the day for the day will show it because it is to be revealed with fire, and the fire itself will test the quality of each man's work. If any man's work which he has built on it remains, he will receive a reward.

The word man here in verse 14 and 15, and perhaps the other verses as well, is not the Greek word for a male, but rather a human. It refers to both women and men. And the work that it's talking about is the work of the gospel. Amen? That's very clearly in the context that everybody in the church has been in one church, working on the same side, in unity, cooperation of each other, being co-workers of Christ, co-workers of one another, fellow workers, verse 9, fellow workers, co-workers.

And the building being the church of God. Each one witnessing to family and friends, co-workers and strangers, witnessing on the internet and in person, distributing the flyers and gospel tracts, any type of witnessing to help build the church and the kingdom of God. That is the context. That's what the work and building that it's talking about.

Verse 15, if anyone, not any man, but if anyone, if your work is burned up, he will suffer loss, but he, meaning that person themselves, will be saved, yet as through fire. Verse 15 again, if anyone's work is burned up, that means if you have witnessed to or brought forth a person that was saved, was baptized, or you tried to lead them to salvation, whether they was baptized or not baptized, if they was saved or not saved, if you have tried to do a work for the Lord, but that person ended up at the very end on judgment day, the great white throne judgment day, the final judgment day, they are burned up and annihilated and destroyed, that person, of course, has lost their salvation, if they was ever saved, and that person will suffer loss.

But he himself, the person that has witnessed to that person, still being saved, is also through fire. They're both going through fire. Both the people, all the people you have witnessed to, all your family, all your friends, all the strangers, everybody you have witnessed to, have been in the fire, but you yourself also in the same fire. One is purified by the fire, saved by the fire. The other, devoured, perished, annihilated, destroyed, killed by the fire. Amen.

They both will be in the fire, and the fire will determine the quality of each man's work of who will stand and who will be devoured, who will survive, who will not survive.

I tell you, both fake Christians, false Christians, Sunday Christians, Trinity Christians will be in the lake of fire, but so will the Sabbath Christians and the true Christians, and God will choose His people. Amen.

Revelation 20, Revelation chapter 20, verse 7. Revelation 20, verse 7. We're going to read from there down through verse 15. That's the end of the chapter. Verse 7, when the thousand years, the millennium, are completed, Satan will be released from his prison and will come out to deceive the nations, which is mentioned in the book of Revelation 20, verse 7. Revelation 20, verse 7. We're going to read from there down through verse 15.

And see the many people, verse 9, and they came up on the broad plain of the earth and surrounded the camp of the Saints under the beloved city, the first Jerusalem, and far came down, the lake of fire, came down out of heaven and devoured them, destroyed them.

Do you not know that is an eternal destruction? Those people would never live again. Amen.

That's at the end of the hundred years, the very end of the hundred years. This fire is not a limited fire just to that region, but it's worldwide, even if it doesn't say it.

If you read all of it, if you read the whole chapter, then it's very clear that it's the lake of fire that destroys the entire earth.

Verse 10, and the devil who deceived them was thrown into the lake of fire and brimstone.

You can cross out where it says brimstone and replace it with the word sulfur, S-U-L-F-U-R, S-U-L-F-U-R, sulfur. The devil Satan is thrown into the lake of fire and sulfur where the evil beast, the Antichrist and the false prophet had been thrown in the first and beginning of the land.

And they will be tormented day and night until the end of their existence. They will cease to exist.

It's impossible for these beings to be tortured forever and forever and forever because if that occurs, then paradise is destroyed. Amen.

There is a final annihilation of all wickedness. Wickedness will not live forever. And then, starting in verse 11, it backs

up in time and it goes back to the beginning of the hundred years after the millennium.

The second resurrection, verse 11, actually not yet. Not yet. Verse 12 does that. We have to wait to verse 12 before it does that. Verse 11 is still dealing with the great white throne at the end of the hundred years.

Then I saw a great white throne, him that sat on it, from whose presence the earth and the universe fled away and no place was found for them.

So when this fire comes down from heaven upon Jerusalem, old Jerusalem, it devours not only millions of people that was coming against Jerusalem, but also the universe and the earth.

Same time frame that this occurs at the end of the great white throne judgment. So this verse helps to identify when this lake of fire comes down upon these millions of people who are coming against Jerusalem. Amen.

It's at the great white throne judgment. That's when it occurs. Basically God says to the people on the left, I'm going to destroy you, and fire comes down upon them.

Not only in Jerusalem, but worldwide. And the whole universe, not just on earth, but even all the other solar systems and galaxies and planets and moons throughout the entire universe, the presence of the Lord is unveiled.

He takes his shirt off for a butt-whooping, amen. When a man is about to fight, he takes his shirt off, you know he means business.

And this is basically what he's doing, unveiling himself to allow the fullness of himself to be seen and manifested upon the entire universe.

Verse 12, And I saw the dead, the great and the small, standing before the throne, scrolls were opened, and another scroll was opened, which is the scroll of life, and the dead was judged, and the things which were written in the scrolls, according to their works.

Not according to their faith, not according to their belief, and not according to the goodness of their heart and the intentions of their heart, but according to their works. Amen.

Not according to the intentions of their heart, but rather according to their works.

It's very plain what it says here. Amen. Verse 13, And the sea gave up the dead which are in it, including the Titanic, all the airplanes, boats, ships, battleships, submarines, people that drowned it, and so forth.

The dead gave it up, and the dead and the grave gave up the dead which are in them.

This is a resurrection at the beginning of the hundred years. So this is where it goes back to the beginning of the hundred years, and they were judged at the end of the hundred years, everyone according to their works.

It says that twice, don't it? Verse 12 and verse 13 both says, according to their works.

I want to highlight that in both verses, since it repeats itself in verse 12 and 13.

Let's highlight it. In verse 14, the dead and the grave were thrown into the lake of fire, which is the second death, the lake of fire. Amen.

Even the grave was thrown into the lake of fire. That means the physical grave and the symbolic grave. It's just totally dead, as if the dead never existed, as if the grave never existed.

That God is remodeling even the landscape, even the mountains, even the earth, everything is being remodeled.

And it will be as no one had died, even though they did die. They're annihilated from even our memories.

It will be as even Christ never died. We won't even know or remember that Christ had died, because death itself, all death that ever occurred, every death that has ever occurred, even Christ's death, will be annihilated.

Because if we go into paradise of eternity, realizing and knowing and remembering that there were at one time sinners who were family, who were best friends, who was parents, children, grandchildren, and we remember the cross and the agony of Christ and that He sacrificed His life for the wicked and the wicked did not accept it, then we will always have sorrow in our heart.

We'll always have tears for our family and sorrow and emotional pain that they didn't make it in.

The memory of the sacrifice of Christ and all death and even the death of the people in the lake of fire will not be remembered.

We won't remember it at all. That's good, because we only want positive, good memories, only positive, good emotions in the kingdom of God, the final day, the eighth day, the new beginning, the great day of the feast. Amen?

It will be forever a fiesta, forever a fiesta, amen? No tears, no death. Verse 13, the sea gave up the dead which were in it.

Verse 15, if anyone's name was not found written in the scroll of life, he was thrown into the lake of fire.

That makes it sound like only certain people go into the lake of fire, but it's really about the word thrown.

You could be thrown into the lake of fire, or you can just be standing there, amen?

There's a difference. Thrown as in cast, cast into the lake of fire. So there's a difference between rather you are cast into it, or rather you are just simply standing there and not being cast away like trash, amen?

Chapter 21, verse 1, then I saw a new universe, really it's actually a remodeling of the universe and the earth, and the first universe and the first earth passed away as far as being melded, reshaped, reformed, remodeled, and there's no longer any sea.

Verse 2, and I saw the holy city, new Jerusalem, coming down out of heaven from the theos prepared as a bride adored for her husband, and I heard a loud voice from the throne saying, behold, the tabernacle of the theos is among men, and he would draw among them, and they will be his people, and the theos himself will be among them, and he will wipe away every tear from their eyes, and there will no longer be death, and there will no longer be mourning and crying or pain, the first things have passed away.

He who sits in the throne said, behold, I am making, fashioning, refashioning all things new, and he said, write, for these words are faithful and true.

He said to me, it is finished, I am the alpha and the omega, the beginning and the end, and I will give to the one who thirsts from the spring of the water of life without cost, amen.

He who overcomes will inherit these things, and I will be his God, and he will be my child.

Praise the Lord. The presence of the Lord upon the entire earth.

Going back to verse 10, the word brimstone is actually, it means, sulfur, and as we revealed in, I think it was the last sermon we did, is that, sulfur burns blue.

I've documented that, and it will be in the notes when I post the notes for today's sermon on Parrhesia and in the email newsletter.

If you receive the email newsletter, you will get these notes, and if you are a member of the Parrhesia Christian social media network, you will be able to see it there as well.

In these notes, I have documentation that sulfur burns blue. Traditionally, we have always seen the images and videos, fake videos, movies, of the lake of fire, what they call hell, burning with mostly red flames, but sulfur burns blue.

It will be a blue lake of fire. It makes much more sense for the eyes of Christ in Revelation 19 that there are flames in His eyes for it to be blue flames.

No one has red eyes unless they're drunk or hungover or whatever. Blue flames makes a lot of sense and is a symbol as well for blue eyes.

It should say sulfur everywhere in the Bible, including Revelation 19 verse 20. In Revelation 19 verse 20, you see the word sulfur, I mean brimstone, we're changing that to sulfur as well.

And throughout the Scriptures, both Old Testament and New Testament, anywhere you see the word brimstone, we're changing it to sulfur.

It is actually more correct and will give a better edification. There is somewhere else in the Bible we find sulfur, and that is in Genesis 19.

Let's turn to Genesis 19 verse 24. Genesis 19 verse 24. And the Lord rained on Sodom and Gomorrha, brimstone, which now we know as sulfur, and far from the Lord out of heaven.

And He overthrew these cities, and all the country ran about, and all that dwelt in the So I found documentation that they have found a lot of things that are so far from the Lord out of heaven.

And the Lord has found a lot of things that are so far from the Lord out of heaven.

And He overthrew these cities, and all the country ran about, and all that dwelt in the cities, and the plants springing out of the ground. Amen.

So I found documentation that they have found that there's a place called Mount Sodom, as in Sodom and Gomorrha.

And at this location in the Middle East, at the Mount Sodom, there is sulfur and white ashes in multiple archaeological locations showing multiple cities in that plain, and in that mountainous and plain area, that region, throughout that region, evidence that there had been a great fire that burned with sulfur. Amen.

We're not talking about a great fire where there was only wood to burn, but also sulfur specifically.

That is proof of the destruction of Sodom and Gomorrha with the presence of sulfur in connection with this fire of destruction from God out of heaven.

From God out of heaven. Amen. Amen. Not from a volcano, not from under the earth, not from a great earthquake rupturing and bringing lava up from the ground, but out of heaven. Amen.

Let's go back to Isaiah, and then we're finished. Isaiah 30.

Well, let's go back to that. Isaiah 30. Well, we had looked at Isaiah 30, but I didn't preach it for this context. I didn't read the whole thing.

Different verse, really different verse. Isaiah 30. We'll go down to verse 30. Chapter 30, verse 30.

Page 23. Isaiah 30, verse 30. And Jesus shall make his glorious voice to be heard and the wrath of his arm to make a display with wrath and anger and a devouring flame.

He shall lighten terribly and his wrath shall be as water and violent hail. Hail comes down out of the sky. Amen.

As for the voice of Jesus, the Assyrians shall be overcome even by the stroke with which he shall smite them.

And it shall happen to them from every side that they from whom their hope of assistance was in which he trusted themselves shall war against him in turn with drums and with heart.

Verse 33, for you shall be required before your time. Has it been prepared for you also to reign? No. Theos has prepared for you a deep trench, ditch, wood piled, fire and much wood.

The wrath of Jesus shall be as a ditch or a trench kindled with sulfur. Amen.

So, again, this is destruction by fire with sulfur. And it is a devouring fire. And we know that sulfur burns blue. Very interesting. Amen.

Okay, I've opened up the Mixlr chat room at this time.

As Brother Jared prepares anything that he has to share, I don't have a TalkShoe chat room on the screen right now. But I do have the Mixlr chat room on the screen if there's any questions or if anybody would like to share a song or a testimony or play a musical instrument for the Lord.

People that are known by the ministry, people that I've actually spoken with before, are the people that are welcome to do this.

And I'll give you time to type in there or to contact me over on WhatsApp. If you know my contact information from Telegram or WhatsApp, you're welcome to contact me there at this time to let me know that you're going to sing or give a testimony or if you have a question.

Alright, Brother Jared, do you have anything to share or do? Question first. Okay. There's several other instances of fire from God.

"I'm wondering if any of these might be blue fire. Like the pillar of flame in Exodus?"

Yeah. I don't know. I don't want to even touch that one. I can't say that it's always blue in every instance because He can choose to manifest Himself in any way He chooses to manifest Himself.

So I don't know if the fire of God in every instance in the Bible would have been blue.

It's kind of weird that we never have it described as being blue. So He could have manifested Himself with red flames just for the sake of that particular manifestation.

But we know that, I believe firmly, in the final lake of fire that it'll be blue because it's going to be so hot to even melt the mountains.

And we know that the hottest fire is blue. So there may be some instances in history where He may have, possibly, manifested with red flames, but the final lake of fire would definitely be blue being the one that has to burn with intense heat to melt the mountains.

Anything else?

"I was thinking also about the common of Jesus and the different timings. And there's a verse where the wicked will be melted at the second coming of Jesus. It describes that. Zechariah 14, verse 12."

Okay. Yeah, Zechariah 14 does talk about some of the wicked human beings melting at the presence of the Lord. And the word melting can be symbolic, but being devoured by the presence of God when He comes.

So to some people, when He does come at the beginning of the millennium, at the battle of Armageddon, it does talk about that He's like a fire to those people, is a fire to those people and will devour them.

Some people say that could be a nuclear explosion, but it's the presence of the Lord.

According to Zechariah 14, it is the presence of the Lord, not a nuclear bomb, that will devour some of the people in the armies that will be fighting Him at the battle of Armageddon.

That's probably going to be a blue fire right there being very intense, being an instant devouring, being something that's very quick, very hot, very intense.

That's probably going to be a blue fire in Zechariah 14.

Okay, what else? As Brother Jared prepares anything else that he may have, I do invite people to listen again tomorrow morning and into the early afternoon.

Tomorrow is the first day of the eighth biblical month. We have services usually only every Saturday at 10.50 a.m.

Eastern time zone, New York time, Eastern time zone, 10.50 a.m. in the morning every Saturday.

But tomorrow, then Sunday, is the first day of the eighth biblical month, which the Bible translates as a new moon, because the word moon and month is the same word, and the Bible talks about having services gathering together for worship, to worship the Lord Jesus on the first day of each month.

Most people don't believe in that, they think it's done away with, but yet we have biblical prophecy of God's people continuing to do that even into the millennium when Jesus is here on the earth as King of Kings, Lord of Lords, and he does not put an end to it.

He does not say that it's done away with, that you don't need to do that, but rather he endorses it and requires it into the future kingdom of God, into the millennium.

So very clearly that still exists. Amen. So we hope that you'll join us for the live broadcast tomorrow morning.

Anything else, Brother Jared? "It's just very interesting, again, the fact that sulfur burns blue, and between the translation of brimstone, what is brimstone, and all the fake red drawings, just that no one knows it, even though it's logical."

Amen. Okay, well thank you very much, everyone. Thank you for listening. And this concludes the broadcast. We'll put on a song just because there is a delay in timing for the audio to get across to everybody.

And we'll put the song on, you might be able to hear the whole song, you might not be able to hear the entire song because of the audio delay.

The sermon is finished. Thank you for listening, all of this in Jesus' name. Amen.

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