

Full Sermon Transcript:
Second Commandment and Clothing
November 14, 2023 (1st day of 9th Month)

Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.

Oh be careful little eyes, what you see. Oh be careful little eyes, what you see.
For the Father up above is looking down in love. So be careful little eyes, what you see.

Oh be careful little ears, what you hear. Oh be careful little ears, what you hear.
For the Father up above is looking down in love. So be careful little ears, what you hear.

Oh be careful little mouth, what you say. Oh be careful little mouth, what you say.
For the Father up above, is looking down in love. So be careful little mouth, what you say.

Oh be careful little hands, what you do. Oh be careful little hands, what you do.
For the Father up above is looking down in love. So be careful little hands, what you do.

Oh be careful little feet, where you go. Oh be careful little feet, where you go.
For the Father up above is looking down in love. So be careful little feet, where you go.

Oh, be careful, little heart, whom you trust. Oh, be careful, little heart, whom you trust.
For the Father up above is looking down in love. So be careful, little heart, whom you trust.

Oh, be careful, little mind, what you think. Oh, be careful, little mind, what you think.
For the Father up above is looking down in love. So be careful, little mind, what you think. Oh, be careful, little mind, what you think.

Praise God. Happy first day of the ninth biblical month.

That song is a confirmation of the sermon. I did not pick it out. The computer played that particular song at random. I had to be out of the room for a couple minutes, so the computer automatically went to whatever song it wanted to go to, which is not the next song on the list, but rather it picks it at random.

Yeah, that was a random one. Yeah. And it talked about be careful, little eyes, what you see and so forth, what you do with your hands, what you do with your feet, where you go, what you look at, what you listen to.

That is confirmation of the sermon. We'll get more into that later. I hope that Brother Jared remembers to help me to bring it back up later after we get deeper into the sermon at some point or another to bring it back up to help you understand better how it relates to the sermon.

Today is the ninth month, the first day of the ninth month, the new moon, and I'm very happy to see how many people are listening live.

Most of the time at the new moon, you have usually only one person or so, so it's good to see more people for the new moon.

Praise God. Here locally, the sun is shining. It looks cold outside, though, despite the sun. To me, pretty chilly. We've got the fireplace going and the heaters going. But it is Tuesday, third day of the week, and we're very fast approaching Hanukkah. Amen.

Hanukkah is only 24 or 25 days away. And we'll have eight days of Hanukkah, which most people think is for the Jews only, but it's not for the Jews only, but for all of God's people, those people that actually care about the truth, actually desire the truth, actually ask for the truth, look for the truth, and are willing to change their lives and surrender to the truth.

It is for those people. It is the holiday of lights, representing that God is light, and therefore we are also light, that we are the lights that reflect the light of Christ, that the church is represented by the menorah, the seven lights, the seven

time eras of the church, represented in Revelation 1, 2, and 3, that we are the menorah, that we are the seven lights, the seven time church eras, which most people also don't understand.

And as a light, that comes right back to today's topic as well, being a light to the world. Amen.

Not darkness like they are. Not darkness like the entire society, regardless of what nation you live in, it's all the same in every nation.

Darkness and wickedness and crying, and all of it increasing. Darkness is increasing, therefore our lights must increase as well.

Let us go in prayer. Lord Heavenly Father, in Jesus' name, thank you, Father, for this first day of the ninth biblical month.

Thank you for letting us know about it. Thank you for continuing to teach us, lead us, and guide us out of darkness into your light, into correct and true doctrine, to the knowledge of the Lord and your will.

We thank you for our true brothers and sisters around the world that surrender to you, that arrive at the appointed time, that join together in fellowship, that gather together in the name of the one Lord, one faith, one baptism, one body, unity in the church. We thank you for this.

We ask for your special anointing on today's message, that it will help us to understand and comprehend things better, so that we may walk in your light and shine your light to this dark and wicked world, that we may set forth good examples, and that the light that is in us will shine more brightly, that we would gain your eyes and your mind.

In the name of Jesus, so be it. Amen.

Let's turn to Exodus, chapter 20. For people that might be listening for the first time, we're reading from the Alpha and Omega Bible, a restoration of the original scriptures using older manuscripts than what was used for the translation of the King James Bible.

This way is more reliable, more accurate, and we continue to perfect this translation, and we hope to issue a new update within the next week, hopefully that we'll be able to update the Bibles again, and we continue to do that every year, even twice a year, and sometimes more than twice a year.

We're trying to go through it. Brother Jared is very passionate about that, to have the accuracy. Amen.

And this has been a work ever since 2015, so seven or eight years now, a work in progress, and a continual work, because the Bible has been so extremely corrupted, and we must confess that to unbelievers, to each other, to ourselves, we must confess that the Bible has been extremely corrupted, and therefore it's going to take time to fix it, to bring it back to the original scriptures. Amen.

The original words, the original phrases, the original meaning of the words, it's going to continue to take time.

We praise God for the time that He has given us, and for the high calling that He has called us with, not only Jared and myself, but you, part of this high calling. Amen.

In Exodus 20, we know that this is where we find the Ten Commandments, and it's very sad how ignorant people are of the Ten Commandments.

They can't even get the numbering correct. Amen. In verse 1 it says, Jesus spoke all these words, saying, I am Jesus your Theos, who brought you out of the land of Egypt, out of the house of bondage.

Some people might be listening for the first time ever to our worship services, so please bear with me if you already know everything I'm speaking.

But the word Jesus here is extremely unusual to new people. In other translations, other translations says, The Lord.

But The Lord is in all capital letters, signifying by confession of Bible translators as undeniable, as without debate, that it's in all capital letters to show you that it was inserted into Scripture, even as they do with the italics, when a word is in italics.

The same is with the word Lord in all capital letters. It also signifies that it is added into Scripture.

In this case, to show that it replaced a word, and it was named the name of God, God's name.

God had already revealed His name to Moses back in chapter 3 and chapter 6, so by this time, the people of God, the congregation of Israel, had known His name ever since chapter 3 and 6.

And His name was there, and it was not Yahweh, it was not Jehovah. It was only four letters at the time, and it was four vowels, not consonants.

I know everybody has always been taught that it was four consonants, but Josephus, who is the son of a priest who lived in the first century, who lived in the time of the temple, said that it was four vowels, and he would know, having lived in the time of the temple standing, and being the son of a priest, he would know.

He would have inside information. I would rather trust what he said rather than what somebody said in the year 2020,

2019, 2018, or whatever year that the video was made or the website was made.

I would rather trust somebody that lived in the time of Jesus. Amen. Amen. He said it was four vowels.

Right there, it throws out the window entirely everything that's been taught in the books written by man in the last 200 years. Amen.

You can find more in the name, the article, rather, the article on the website, isawthelightministries.com/sacrednames.html.

You can find out more on our ministry website. I must proceed now with the sermon.

Now it says, I am Jesus your Theos, in verse 2, who brought you out of the land of Egypt, out of the house of bondage. Now that also confirms, because even the New Testament, we need to add the reference, wherever it is in the New Testament that says that Jesus brought the Israelites out of Egypt. [Jude 1:5]

So that confirms that it is Jesus. Verse 3 is where we actually have the commandments to actually begin.

You shall have no other gods beside me. That's the first commandment. No other gods. Only God.

Only Jesus. Only the one true God. Not two, not three, not four, not five. Only one.

But the reality is, even though people don't confess it, many people, even most Christians, unfortunately, do have more than one God, because a lot of people, money is their god, or sports, or cars, or a girlfriend, or wife, or a job, or a house, or a land, or wherever they was born, or whatever it may be, there's many different things that compete against God that they put first in their lives, and that they obey first in their life, rather than obeying God first.

And that makes that thing, or that person, your god. Rather you confess it or not, rather you realize it or not.

And that is the condition that the majority of the world is in, even those that profess to be Christians.

The majority of the world breaks the first commandment. The greatest commandment of all of them is to serve only the one true God.

And that's directly related to the second commandment in verse 4. You should not make to yourself an idol, nor likeness or image of anything, whatever things are in the heaven above, or whatever things are in the earth beneath, and whatever are in the waters under the earth.

That's all-encompassing. Everything. To not make images of anything. In heaven that would include God himself, Jesus, images of Jesus, images of angels, statues of angels, statues of Mary, all these different things.

Of course, Mary is not in heaven because nobody is in heaven but God and the angels, according to what the Bible says.

No man has ascended up to heaven. No human has ascended up to heaven. No woman has ascended up to heaven. Even David is in the grave.

If people would just read their Bible, amen. If they would just read the Bible and believe it, rather than the traditional doctrines handed down to them. Amen.

And anything in the earth and in the sea. In the sea that would include turtles and fish, snakes, all kinds of different things there. Amen.

In verse 5, You shall not bow down to them nor serve them, for I am Jesus your Theos, the almighty Alpha and Omega. Repaying the sins of the dads upon the children, to the third and the fourth generations, to them that hate me.

So it's very interesting that God himself connects these images with that the people hate him because that's the way he feels because he's jealous.

We did that sermon very recently, that our God is a jealous God and he has every right to be.

Because the church is his bride, his woman, his girl. And we, the people, his girl, we are looking and paying attention at, be careful little eyes what you see, we're paying too much attention to everything but God.

And all these things compete against God. Amen. Superheroes, Hollywood, and the list is endless of the things that compete against God.

Obsession with sports, the list goes on and on. And it's passed down from the fathers to the children and the grandchildren and their grandchildren.

It's passed down through generations. Because when will the men stand up and be men? Amen.

When will the men stand up and be the leaders of their families? Most men today are not leaders of their family at all. They're just a friend instead of a leader.

The dad, people don't like the words I'm going to use, but it's the truth and I'm not going to water it down.

The dad is supposed to be the boss of the family. But men are trying to be the friend rather than the boss.

It's a man's job, it is his duty and his responsibility to correctly lead the wife and the children and his society, his

family, his neighborhood, to rise up and be leaders in the community, to be active in the community, to do something, to make a difference. Amen. Amen.

The Scripture says, If you love Me, keep My commandments. And that if you say that you know Me and keep not My commandments, you're a liar.

These are quotations from Scripture, quotations that most people don't know because they don't read the Bible sufficiently enough.

And when they do read it, they speed read it so fast they don't stop and think what it says and apply it to their life. Therefore, it goes in one ear and out the other. He knows what he's not even reading. Amen.

But these are words that the Bible actually says. And so if we love Him, we will keep His commandments and the Scripture also says to teach our children those commandments. Amen.

Isn't that what it says? To teach the children the commandments. If we teach the children the commandments, they'll be raised correctly and hopefully they won't go astray.

They'll have that foundation, but if they do go astray, they will come back to the truth eventually as they get older and more mature.

They will come back to the truth eventually if they have that foundation of truth.

But today, instead of a foundation of truth, we have a foundation of lies for the children.

Fairy tales everywhere. In their entire life of a child, it's just nothing but lies and fairy tales.

Christmas is a lie and a fairy tale. Easter, a fairy tale and a lie in the cartoons and the movies and everything that they entertain a child with is the spiritual equivalent of junk food.

Idols. I would say Superman is an idol. I would say Wonder Woman is an idol. I would say Barbie is an idol.

There are many other idols and they actually have little tiny statues, dolls, figurines.

People don't realize that back in the time that the Ten Commandments was written, people had little figurines of gods. Although they was made out of wood sometimes and stone other times instead of plastic, it was still a doll.

Figurines, little tiny idols. And the only thing that's changed is now they're made out of plastic.

Am I saying that we cannot have pictures of our beach vacation or wherever you go if you go to a trip in the mountains to see the bears?

Am I saying you can't have pictures of your wedding? No, I'm not saying this. But what I am saying is that a graven image or a carbon image or an idol or false gods can take many shapes, many different forms, whether it be a carved image from wood or from stone or rather it be a video or rather it be a flat image, whatever form it may take in the shape of a car.

And there are many people who their cars and their trucks are idols to them. Many, many, many people.

It's a huge problem. And God is jealous of people's cars and trucks and other images of every level, whether it's a movie, a song, a singer, an actress.

There's many different idols in the world that God is absolutely jealous of if you would be honest with yourself.

But most people never take the time to really think. And most people never ask for the eyes of God and the mind of God.

And most people never ask for greater discernment. Most people don't ask for any of these things because they've been taught and programmed and brainwashed that all they need to do is just believe and have faith, and that's all.

And to believe in that mannerism, that type of fake Christianity, it requires the total ignorance of logic, common sense, intelligence, and the majority of Scripture.

People claim that this is only talking about you should not have images to worship and that we're not worshipping these things, that we're not worshipping these things, they always want to say.

Again, they're not asking themselves and they're not asking God, am I subliminally or subconsciously, unknowingly, idolizing these things?

They're not examining themselves, they just immediately have that self-defense, immediate knee-jerk reaction, immediate self-defense action that they're not guilty.

Without taking the time and the effort to sincerely and deeply examine themselves.

If they were to take that time and be sincere about it, they would confess that actually, yes, they are idolizing, worshipping those things.

And that's the God to honest truth. And we have all, every one of us, been guilty of that at some point of our lives.

There's not a single person alive that has not been guilty of that in this society that we're raised in, this corrupt, wicked

world we're raised in, when we are raised up by people that were ignorant and people that didn't care. We may love our parents and grandparents, but they were not saints, amen. They were part of this dark and wicked world and we were all pagans at one time, even as Paul said to the church that they had at one time been pagans. Even Paul had been a pagan, amen. I'm sure Moses was a pagan when he was in Egypt as a prince, amen, before he accepted his calling.

People must be able to examine themselves and confess their sins and repent. It takes humbling a person's self that people do not humble themselves anymore, therefore pride and stubbornness are so stiff-necked they cannot repent.

This is not the only verse on this topic. Let's look at the book of Deuteronomy, which is the last book of the volume of the Law, the fifth book of the Bible, Deuteronomy chapter 4, starting in verse 15, this is page 204, if you have the paperbacks of the Alpha and Omega Bible.

Deuteronomy chapter 4 verse 15. We'll read verse 15 down through verse 20. Verse 15 says, And take good heed, be careful to your hearts, that you saw no similitude, you saw nothing image in that day in which Jesus spoke to you in Herod, also known as Mount Sinai, out of the midst of the fire.

You saw no image. So we may change similitude to image, perhaps Brother Jared will look into that to see if we can do that.

Probably, most likely, we'll be able to change it to image or visual. No, it wouldn't be visual.

It would be image, probably. Verse 16, Lest you transgress, and make to yourselves a carved image, any kind of figure, the likeness of male or female, the likeness of any beast of those that are on the earth, the likeness of any winged bird which flies under heaven, the likeness of any creeping thing which creeps from the earth, the likeness of any fish of those that are in the waters under the earth, unless having looked up to the sky and having seen the sun and the moon and the stars and all the heavenly bodies, that you should go astray and worship them and serve them with Jesus your Theos as distributed to all the nations under heaven.

But Theos took you and led you forth out of the land of Egypt, out of the iron furnace, out of Egypt, to be to him a people of inheritance, as at this day, as it is this day. Amen.

In other words, in that day and time, the closest that they got to seeing God was only fire and smoke, but not a shape of a figure, not a human body shape in that day and that time, in that situation of the commandments, because, specifically because, God was concerned that if He appeared to the Israelites in the shape of a human, which He is not actually in the shape of a human anyway, but He can choose to shape Himself any way He desires to manifest Himself, and He could have done that in order to relate to the people, and He does manifest in ways that the people can relate to, and they could relate very well to fire as being a life source. Amen.

But He did not choose to appear as a bodily shape because He was concerned that the people would then draw images of what they saw and other images, and it's kind of like Chinese whispering, Chinese telephone, that as it goes down the pipeline, it becomes an avalanche.

That they start out with one figure, then they add on to it, and they keep adding on to it, and they keep adding on to it, and changing in it, which is exactly what they've done. Amen.

And that's exactly what they did with the dolls, and with the Christmas tree, and the Easter rabbit, and Christmas story, and the Easter story, and everything that they've told about Christmas and Easter has been an avalanche of lies.

Once the people get started, they can't stop. So, that's where we are today, and not very much has changed.

And like I said, this can take any form, even a flat image or a video, even an audio.

It can take many different forms to idolize movie stars, singers, so forth, bands.

It can take many different forms. However, there are some exceptions, and I'm not going to turn there right now, but we know that in the book of Numbers, and probably Exodus as well, we see that God commanded the people as they were building the temple to build or to make images of angels inside the temple and on the walls of the temple, and at the ark of the covenant.

There was a lot of different images and statues of angels and so forth in God's temple, and God commanded it.

There's an exception because God said to do it. Amen. We also know that in Exodus 26 that God commanded, but that's where it's at in Exodus 26.

Numbers 21 is where God commands Moses to make an image of a snake and put it up on a pole for people to see and look at and be healed, representing our sins being crucified.

So that was an exception because God commanded it. So there are times that humans can make images and not idolize those images, not worship those images, and I would say even though God does not command us to take vacation pictures and wedding pictures, even though it's not God commanding us, it is examples of where we can have images

that we do not worship.

So it's one of those difficult situations because it says don't have any images. Now we could go by the letter of that law of exactly what it says and not have any images.

We could do that. And back in the 1600s and 1800s, that would have been pretty easy and we would have been fine. But now we've got TV. We watch the weather. We watch the news. Those are images. We watch what's going on in the Middle East. We have the Internet. We look at the news of what's happening in the Middle East. We see images of tanks and soldiers.

We look at pictures of the human body in order to learn about the heart, the brain, exercise, diet.

Are we to absolutely boycott and avoid every, every, every image in today's society?

I think society could survive, but I don't think it's realistic in the context of today's society.

And I don't think that it's the heart nor the will of God for us to be so legalistic, as some people are, to say that we must absolutely, one hundred percent, have absolutely no images of any shape or form that you're not allowed to have a TV. You're not allowed to have images on the Internet. You have to block all images. You can't have a book with an image in it, even if it's a psychopedia. To go to that extreme, I don't think that's the way over God.

Therefore, I firmly believe that the way over God is that we look at this in the spirit of the law.

The spirit of the law is that we are not to have anything to worship. Let's look at the book of Timothy, 1 Timothy, chapter 1.

1 Timothy, chapter 1, page 233. Page 233. 1 Timothy, chapter 9. 1 Timothy, chapter 9.

Page 233. Start in verse 8. But we know that the law is good if one uses it lawfully. Realizing the fact that law is not made for a righteous person, but for those who are lawless and rebellious, for the ungodly and sinners, for the unholy and profane, for those who murder their dads and moms, or murderers, for murderers, and immoral men, and homosexuals, and kidnappers, and liars, and perjurers, and whatever else is contrary to sound teaching. Amen.

The law is not for the righteous, but for the wicked. Does that mean that we can break all Ten Commandments? Not keep the Sabbath?

Not keep the Holy Days? Of course not. Of course it doesn't mean that, even though a lot of pastors and Christians think it does mean that.

We know that that's not what it means. Paul said repeatedly that he kept the law of God.

He did say that. But your average Christian, your average pastor wants to totally ignore where Paul repeatedly said that he kept the law. Amen.

They ignore every one of those Scriptures, even though there's multiple Scriptures that say that. Amen.

He said the law is good, and the law is holy. Amen. We have to have law. We are not lawless people. Amen. We are not to be lawless people. Where there is no law, there is chaos.

Darkness and wickedness, that's the problem that the world is in right now. Amen.

But what it does mean is that we need to go by the spirit of the law. Amen. Even as verse 8 says that the law is good if one uses it lawfully. In other words, even as Jesus explained in Matthew 5 that He did not come to destroy the law, but rather to fulfill it, meaning to bring it to the fullness, meaning to explain it, to teach it that how He originally desired us to keep the law.

He never desired us to keep it in a legalistic fashion. There are some absolute dos.

There are some absolute don'ts. You absolutely should not have any other gods. You absolutely must keep the seventh day and not work on the seventh day. Amen.

There are some absolutes, but there is also the spirit of the law, and the spirit of the second commandment is to not worship anything but God.

That's why a lot of people consider it not as a separate commandment, but part of the first commandment.

Many people do. It doesn't matter really how you number it and how you divide the verses.

What really matters is how you apply it in your life. Amen.

The spirit of the law is to not worship anything but God. Therefore, it would be acceptable to have wedding pictures, vacation pictures.

It would be acceptable to watch a faith-based movie or even a clean, acceptable, non-faith-based movie or TV show.

That's fine. It's all right to have educational books with pictures in it, history books with pictures in it.

It's okay to watch the weather on TV and the news on TV and even a comedy, as long as you're very careful about which comedy you pick, and dramas and so forth.

That's fine with God. God is not going to condemn you for these things.

But the problem is that most people, even most Christians, have absolutely zero discernment.

Zero. That's the God-to-honest truth. Even many people that claim to have a great measure of discernment have zero discernment.

And it's just pride talking. Amen. That's the problem that we're faced with. And because of that, it'd be better if most people kept the letter of the law of what we call the second commandment.

It'd be better if they did avoid all TV, all movies, all images of every kind, because they have no discernment to figure out what is good and what's not good.

Zero. It'd be better that they don't have it. But yet, I could have it, and yet without sin. Right?

So it varies person to person then in that situation. To some people it would be better to be even legalistic if that's what it took to avoid sinning in that particular law, that particular commandment.

I'm not for people being legalistic, but in this case for some people it's better for them to be legalistic in that particular topic since most people have no discernment.

I do have a list of acceptable and forbidding types of images on the website at

isawthelightministries.com/gravenimages.html, a list of acceptable and forbidding types of images if you'd care to look at that list sometimes in order to try to help you learn.

But my hope would be is that every one of you gain discernment, amen, to where I don't have to tell you specifically A, B, C, 1, 2, 3, 4, 5.

I'd rather that eventually every one of you gain sufficient discernment that you know for yourself and that you hear God's voice for yourself because I will not always and forever be here for every one of you. Amen.

Now I want to narrow this down to clothing. I've talked about a lot of different things and many different ways that there could be idols and forbidden images, certain movies, certain TV shows, superhero characters, a lot of the Disney stuff.

I want to narrow it down right now specifically to clothing because that is a huge problem in the church and in society. We should care what we project with our clothing because we are walking billboards.

We are walking advertisements. We should care about what we're advertising and what we are projecting to the world or what we are projecting to the person that sees what we are wearing.

We should care about it. And the problem is most people don't care. It doesn't even come into their mind what we're wearing and how the other person will perceive that.

It doesn't even come into their mind which means they don't care. Amen. But we should care about that. Our clothing is just like body language.

With body language, the way a person does their hands and their body rather, their hands is folded over their chest or free-flowing, body language tells you a lot about a person.

Even the way a person walks, the way a person stands, how they sit, it tells you a lot about a person.

And clothing is the same way. It tells you a lot about them. Men who button their shirts up all the way, every last button, I see that a whole lot.

And that is so immature. They do that for the most part, the majority, because that's the way their mommies dressed them when they was little boys.

And then they never grow up out of that. The mommies would dress them as little boys and then fasten up every last button up their neck.

And here they are, 30 years old and 40 and 50 years old, still dressed like that.

That's ridiculous. And the women are not that way about themselves, even though they dress their little boys that way.

Women going around showing half of their breasts, even at church, showing half of their breasts, but yet they dress their little boy with every last button going all the way up his neck.

That's crazy. A grown man that buttons up every last button up his shirt is a man that's still immature, that never grew up out of how his mommy dressed him.

Both that statement and some of the following statements are going to offend some people.

A lot of people are going to have some knee-jerk reactions of offense, but things need to be said publicly and straightforward without being watered down because we're in a society where parents have not been parents.

Parents have not led, and husbands and fathers have not been the boss of their family and have not led their family and have not trained their family.

But the dads were just another child. The dad is just another child in the house rather than being the head of the house like they should be.

So we're in a society that nobody ever says to anybody, you need to do this, you need to do that about changing your clothing, you need to dress better, you need to dress more appropriately.

Nobody corrects each other because we're too afraid of offending each other. Somebody's got to say it, and it's my job to say it.

So if I step on your toes, I'm just doing my job and trying to wake people up and help people to grow up, especially the men.

Men are supposed to be the leaders, but yet it's the men who are having the worst problem about this.

So another situation is men wearing jogging pants all the time or sweatpants, whatever you want to call them, sweatpants, jogging pants, same thing.

What that shows about a man is he is lazy, too lazy to put on real pants. Sweatpants, jogging pants were made for jogging, for exercising, and for sleep.

They're not made for wearing to work or wearing to church or wearing out in public places other than to the gym.

They are lounging pants. Sweatpants, jogging pants, they are lounging pants or exercise pants, pants that you lay around the house in the privacy of your home, that you would work out, that you'd do your jumping jacks and your sit-ups, stuff like that, so that there's not any restraint down in your groin.

But when you go out to the store or out in public or you go to church or you go to work, you put on real pants.

But society is so lazy, they don't even care, again, about caring, they don't care no more.

They don't care anymore. But what they're projecting to someone, but what they are projecting is laziness and immaturity.

And men who wear cartoon characters and superhero characters, what that is projecting is that they are not fully mature.

They're still a child. A child is the one that wears superhero characters on their shirts.

Not grown men. I will say women do have one problem, and that is some women wearing men's shirts.

Women wearing men's ball caps, baseball caps. That's masculine, that's not effeminate, that's not feminine.

A woman wearing a baseball cap is not feminine. A woman wearing a man's shirt is not feminine.

It is not fitting for her gender. Such women don't care about what God thinks. They don't care what God thinks. And women that cut their hair as short as a man, they don't care what God thinks.

Hair for a woman is their glory. Amen. If it's naturally short and they can't grow that long, that's fine.

God ain't got no problem with that. But when they deliberately cut their hair extremely short, like if they're in the military, which a woman should never be in the military, and a woman should never be a police officer, or a fireman, or a construction worker, or a roofer.

Such women don't care about what God thinks. And they're entirely, totally rebellious against God, and they hate God. And they show they hate God by cutting their hair so short.

And people who wear black every day, except of course with the exception of what's required for work.

Of course it's fine if you work some words and they require you to wear black shirt, or black pants, or whatever, or both, because of the environment that you're working in.

Whatever, that's fine if it's a work requirement. But I'm talking about what you choose to wear in your own time when you're not at work.

To wear black every day, that's a lot of people, a lot of people. Lots and lots and lots and lots of people wear nothing but black all the time.

And that's demonic. That is demonic. They are enveloped by darkness. They are captured by darkness.

They are encapsulated by darkness. They are covered in darkness. They are under bondage to darkness, and they don't know it. And they're even claiming to be Christians, but they are manifesting and projecting darkness.

They look like they are gothic, vampires, the walking dead.

We should avoid wearing t-shirts that advertise music bands, rock bands, other type of music bands, singers and actors in Hollywood.

We should avoid all that type of images on our shirts because we should not be idolizing Hollywood and musicians.

Amen.

A lot of people wearing the AC DC shirts and Led Zeppelin shirts and so forth.

And when we talk about images and logos on the shirts, we can't leave out because there's a major problem.

The Disney characters, the superhero characters, the superhero logos, it's a major problem.

Again, men should dress like men, and I have no problem with children dressing like children, children dressing like children, but the children need to be raised with the commandments rather than idolizing fairy tales.

We should be raising our children to honor the real people of the Bible and other real people in society, both past and present, real-life heroes.

So I would have no objection, no problem of a child or even a grown man having a picture of like General Lee, Robert E. Lee, who was a great hero and a great fighter and a great warrior for a great cause, for a great reason.

And even a cartoon character of Samson would be fine. I'm not against all images, but we should be teaching the children to honor real-life characters, real-life superheroes from the past and from the present, inside the Bible, outside the Bible, in history, real-life heroes, rather than lies and fairy tales.

And men need to grow up and dress like men instead of dressing like children. Little boys should be taught to copy firemen.

Firemen are real heroes. Amen. Construction workers. Little boys should be taught to honor tough men, such as construction workers. Not Snow White.

Not to be idolizing Snow White and Barbie or a talking mouse.

Such things like a talking mouse and a flying elephant and all these different things, such things are silly and they have a spiritual purpose.

A spiritual purpose. And that is to teach children that animals are equivalent to humans.

That animals talk, that the wild beasts of the field talk, that deer and Bambi, that they talk, that they are intelligent.

Therefore, that you shouldn't kill a deer, you shouldn't hunt deer, you shouldn't eat meat, you shouldn't eat fish because even fish talk.

That's what it teaches children, subliminally. To be vegetarians, which is not acceptable to God.

To be a vegetarian is to raise that child to become, stay skinny all of their life and unhealthy, to have brain fog all of their life where their brains do not function, to develop autism.

A vegetarian lifestyle is not healthy. I don't care what you read, I don't care what you watch and read, claiming that being a vegetarian is healthy, it is not.

Even in the Bible, God commanded people to eat meat. He commanded people to eat the lamb for Passover.

And every bite of it was to be eaten on Passover night and not a bite left in the morning.

And if there was a bite left in the morning, it was to be burnt before the end of Passover.

It was a command to eat meat. If eating meat was bad for you, God wouldn't command it.

I understand we don't eat the meat of the lamb anymore for Passover. It's replaced by the communion of unleavened bread and wine.

But my point is still valid.

And then not only the shirts, but also people's hats, ball caps, with the logos, words and symbols, advertising, things that we should not be advertising.

I don't care what you read, I don't care what you watch. I don't care what you watch.

I don't care what you watch. I don't care what you watch. I don't care what you watch. Things that we should not be advertising, idolizing things we should not be idolizing.

Sports teams and demonic cities. New York being a very demonic city. Amen. New York is not an acceptable city to be idolizing. It's a very demonic city.

Big, giant, demonic corporations, we should not be idolizing with their logos, their symbols.

If we did have an image or a word, some words on our clothing, it would be much better if it was a Bible verse, or faith-based words, or a promotion of a real hero.

Or a word that calls. It is time that God's people actually hear what they are projecting to other people, what they are advertising, what they are wearing, what they are idolizing, what they are allowing in their homes, what they are allowing for their children to wear, what they're allowing for their wives to wear, and even new wives.

I know that a wife is supposed to submit to the husband and not control the husband, but there comes a time where even the wife can, with as much respect as possible, say, honey, hubby, would you please maybe perhaps pray about that shirt you have?

That'd be a good way to approach it as a woman, as a female. Honey, I love you. Honey, I love you. Would you please pray about this image on your shirt?

Whatever. You know, there's different ways you could approach that as a woman without controlling them. Amen. Even fellow church members as well. Fellow church members, your brothers and sisters in Christ, if you are so blessed to have a local brother or sister in the truth, what a blessing that is.

And I know that we don't want to offend each other and step on each other's toes, we want to get along, we want to be happy, understand all this, but I think we should help one another with our spiritual life and with doing right and doing correct.

I think it would be completely acceptable for one brother to get another brother over to the side in private and whisper to him that, would you please pray about this shirt you're wearing?

Or would you please pray about this shirt that you are allowing your children to wear?

Or this hat that you are wearing? We should be encouraging one another to grow in the truth and to grow in obedience. We should be encouraging one another to do right and to do better. Amen. That concludes everything about the actual sermon, but I do have some reminders of some things coming up within the next few weeks.

The chat room, I do not have open today, the chat room is not going to be available for people today, but Brother Jared is welcome to present whatever he feels led or wants to share with us as he thinks about what he wants to share with us. I have some reminders. Like I said, Hanukkah is coming up and that actually starts on December the 8th.

Hanukkah will be December the 8th through the 15th. We are to light seven candles or seven light bulbs, either way, and we can put those lights, seven lights, in the window in the evening time each night for each of the nights of Hanukkah to put the seven lights or the seven candles to where people can see it outdoors.

Rather we put it on our porch or in our living room window or kitchen window or whatever to project to the community that we are celebrating Hanukkah for the Lord, for Jesus.

Be extremely careful about fire and window curtains catching on fire, pets and children.

For some people, if you have pets or children, it might be better to use light bulbs rather than real fire or put it up out of the way.

Just be careful. Have a special meal on the first night of Hanukkah or first day.

It can be lunch, supper, whatever. Any time of day, have a special meal on the first day of Hanukkah, either that day or that night.

But I do caution you in the context of current events that if you live in a Democrat city or Islamic nation or other location where it's a danger to project to the community that you are keeping Hanukkah, it would be acceptable to close the curtain and not project these lights into the community for everybody to see.

If you're in, for example, Algeria, it would be foolish to project to the community, to the public that you are keeping Hanukkah, but to do so in secret in the prophecy of your home, of the windows closed, the curtains closed, having your seven lights on the kitchen table or up above the fireplace or whatever, wherever in your home.

That's completely acceptable because God does not require you to commit suicide. He expects us to use wisdom.

It is completely acceptable to keep the Holy Days in secret and private, which I'm sure they did even in the first century when they were under great persecution and martyrdom.

They even had to start keeping worship services in secret and they had to even require a secret knock on the door, secret code words and so forth.

And in the context of the wicked society we live in, it would be foolish for the true church to have an open door policy where anybody can come as foolish in current context of what's happening in the world.

But rather, we should require people to contact us and email to communicate with us and we have to check out their social media profiles and we have to check out their identity and actually look at their ID, their identification cards, make for sure they really are who they say they are and what they believe and to question them greatly about what they believe and why they were interested in having worship services with us in person.

We want to have a open door policy but in the light of current events or rather in the darkness of current events, we are to exercise caution even as they did in the first century AD.

You have to use wisdom and it would not be wisdom but stupidity to have a open door policy in the context of current events.

People can listen over the internet. They can worship God. They can contact us. We're not hiding.

We're still available to the public. People can still find the website. They can still obtain the Alpha and the Omega Bible. We're still with whooping arms to embrace new people.

We want more people. We're praying and begging for more people but we have to exercise wisdom.

Thanksgiving is coming up November the 23rd in the United States. November 23rd. A lot of very legalistic people are claiming that Thanksgiving is pagan despite absolutely no proof of that.

The holiday is not rooted in paganism but rather the holiday is rooted entirely only in giving thanks to God for having the food that is available to us.

It's not rooted in paganism or darkness. You don't see any bad fruit, evil fruit from it.

Like you do Christmas and Easter and Halloween and Ash Wednesday and St. Valentine's Day.

You can find evil fruit in all of those. There's absolutely no evil fruit. Zero evil fruit comes from Thanksgiving. Then also this Thursday, the day after tomorrow, would be Brother BJ's spiritual birthday.

Brother BJ in India. His third year spiritual rebirth day. November 16th. So please if you're on WhatsApp or Parrhesia to please contact Brother BJ directly to congratulate him for three years of being reborn in the truth in Jesus Christ. That will be Thursday.

Okay. Brother Jared, what do you have?

"It was amazing how that song Be Careful Little Eyes played."

Yes. Amen. Be Careful Little Eyes, What You See. That song played at random. Definitely a confirmation of this song. Be careful. Be careful. And I constantly said about caring. People don't care. Amen. But the song said be careful. I'm just now getting that part of the song about caring. About being careful. Amen.

Okay. What else?

"It's also very cool how you can use what you're wearing as an advertisement. Words and you make a good advertisement and people aren't doing that either."

Right. Exactly. You can actually have shirts made up custom made to say whatever Bible verse that you want on it or pictures you want on it.

And I know that costs us money and not everybody can do that. But people can not only custom make but even buy Christian shirts and other types of shirts.

And you know there is such a thing in the United States as a thrift store. I'd be curious if such a thing exists in South Africa but and they may call it something else.

I know in Australia they called it something else. Basically a discount store used clothing.

Such things do exist in many different societies many different nations. Used clothing store and usually they look brand new good shape and that's a good place.

I'd encourage the church even in the rich the United States to memorize what they own not own so much and to prioritize finances and the way you buy things instead of shopping at the more expensive stores to buy used clothing to go to the discount stores to get your furniture from the discount stores to get your clothes from the discount stores stuff like that go to the cheapest grocery store and be more careful with your money and stop wasting your money. Amen.

I see people wasting money. And a person needs one thing instead of getting the thing they actually need they get something else.

That's a waste of money. Amen. And what else? Oh yeah. I've got another point relevant to how they do the both the fairy tales the movies and a lot of the music too where they're selling moral messages and they're not even good moral messages but they're selling things that really shouldn't be sold Yeah.

What else? And what we should be doing as the people of God is going through the house and through our wardrobe through our closets and throughout the house laying hands and laying your eyes upon everything in the house and asking, "Is this acceptable to God for me to have this? Is this acceptable to God for me to wear this? For my wife to wear this? For my child to wear this?"

People need to become responsible and proactive people need to search out their homes and do some house cleaning and the sooner the better without excuse Amen.

They need to go through their clothes and throw out stuff and not make excuses Amen.

What else? Okay. Okay. So that's it then and I think I've covered everything and we'll be back Saturday the 18th.

And also the update on our pastor in Algeria is that the situation was that he was helping somebody else to cut a tree down, and the person he was helping was supposed to have been the expert and he was just an assistant.

But the so-called expert didn't cut off some of the limbs as much limbs as they should have cut before cutting the main tree and so one of the limbs hit the house next door to where they were working as the tree came down.

And so the owner became enraged and demanding money, and one thing led to another, and so the pastor ended up in jail for either two or three days.

It wasn't for religious reasons. It wasn't for Christian persecution. But rather a matter of the tree hitting the house, then

the owner of the house tried to persuade the police to also press charges for Zionism for support of Israel because it is an Islamic nation.

But the police knew that the house owner was just angry and could at that point add lies to his story and accusations whatever.

And the police refused to for exercise revenge. The house owner wanted to exercise revenge, and so the police realizing that did not pursue any charges for his Christian beliefs and teachings. Thankfully.

He was still left, though, with a situation where the actual tree expert that he was helping ran away from the situation and did not claim responsibility, is not wanting to take responsibility, even though it's actually his responsibility to pay for this damage because he is the one that was primarily responsible for the job site.

He is the one that is supposedly I guess the expert. He is the one that should take really the majority of this responsibility. But it's all blamed entirely only on our brother in Christ.

So this is a situation that will have to be taken care of. But nevertheless as we continue to pray about the situation, at least we praise God that the police did not pursue the charges of Zionism. Amen.

But it does teach several lessons in this situation. Nevertheless a lot of lessons being learned there in their congregation and by these particular people who they work with, who they listen to, who they talk to, who they associate with, and about having an open-door policy. Different things, different lessons being learned in that situation. Praise God.

Okay. Brother Jared?

"I just had one more little point, which is the ancient idol figurines you see, they find it and it's all grey or brown or yellow or muddy. But originally these things were painted all colorful, just like the dolls and the action figures of today. So ancient idolatry is really more similar to what people are doing today than we realize."

Yeah, amen. Okay, that's good information to know.

A lot of people imagine the old ancient figurines, the little miniature statues, I had always imagined them as not being painted. But brother Jared said that some of them were painted in detail.

So that's good information and does help and does help to verify that it's very similar to what people are doing today with statues and stuffed animals.

Stuff like this stuffed animals is another thing that we should not turn a blind eye to.

It is anytime that we shape an image of an animal or an image of a person into a carved image made out of something, when we go past just a flat sheet of paper, when we go past a video. And turn it into a carved image, a shaped image, then that goes into entirely into the realm of making an idol.

It becomes more than just an image on paper you get it into a 3D form. It is nothing but an idol, whether you're talking about a dog or a stuffed animal or a statue or whatever, it's all the same.

It's a statue of a different material, a statue made out of cloth is still a statue regardless of what it's made out of.

But we're so programmed and brainwashed it's hard to see these things.

We've been extremely careful here about about abstaining from images of idols, we've been extremely careful about that here. And we're trying to set forth an example and we must be careful.

We should actually hear about it, we should actually think about it and examine ourselves about it, and restrain ourselves from our our wants and our will and our desires. Amen.

We should have some self-restraint, amen.

Okay. Thank you for listening thank you for your patience, and I'll see you Saturday. In Jesus' name, amen.

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