

Full Sermon Transcript: Called to Serve June 10, 2023

Notice: This transcript is computer generated, and therefore isn't perfect in punctuation and sentence structure. Some few words might also not be the actual word that was spoken if misunderstood by the computer. Nevertheless, the program does a very excellent job overall.

Let's start in the book of Romans today, Romans chapter 12.

For people that's listening for the first time, we're reading from the Alpha and Omega Bible, a restoration of the original Bible, original scriptures as far as we're able to do with the help of the Holy Spirit as he guides, leads and directs. Amen. And I posted recently, not everybody is on MeWe and I post it in other groups as well but I'll say it here in case it was anyone that did not see it somewhere on the internet when I posted it. That if you look at the Dead Sea Scrolls, that's very, very, very, very important. The Dead Sea Scrolls being the oldest biblical manuscripts that we have available to us. They say that they were probably written around the third century BC and it's actually older than the Greek Septuagint, a little bit, not a whole lot older but a little bit older than the Greek Septuagint. And it's mostly in the Assyrian alphabet but there are some Paleo-Hebrew fragments, but it's mostly Assyrian writings.

And when you look at the Assyrian writings of the Dead Sea Scrolls, the oldest Bible manuscripts we have, they more closely resemble the Greek Septuagint than what they do most modern Bibles today. For most modern Bibles today including the KJV, the number one source of biblical manuscripts is the Masoretic Text.

Now the Masoretic Text includes the Assyrian New Testament and Assyrian Old Testament from 1200 AD through the 1500s and 1600s AD. So the Dead Sea Scrolls are over a thousand years older than most biblical manuscripts. We do also have both Assyrian and Greek manuscripts from the first century AD and second and third century AD and other centuries as well. But most biblical manuscripts that are being used for Bible translations for the King James Version and other versions are mostly from the 1200 AD - 1600's AD.

The manuscripts that they use to translate from! That's not good, that's not good at all.

That's why we need The Alpha and Omega Bible (AOB), which is translated from resources that show both the Dead Sea Scrolls and outside the Dead Sea Scrolls, the Greek Septuagint, and other manuscripts from the BC years and the first and second century AD, rather than the Assyrian manuscripts of 1200 plus. Amen. The older you get with the biblical manuscripts, the less corruption. Common sense. That's common sense, yet most people don't understand that very basic statement that I just made. It's just common sense. The older the father you go back in history, the less corruptions there would be. Amen. Before more and more people got their hands on it. So I do encourage people to look at The Alpha and Omega Bible.

Now, in Romans 12, starting in verse 1, we're going to read down all the way through verse 5. Verse 1 says, Therefore I urge you, brethren, by or about the mercies of Theos, to present your bodies a living and holy sacrifice, acceptable to Theos, which is your logical or reasonable service of worship. And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what is the will of Theos, what the will of Theos is, that which is good and acceptable and perfect. For through the grace given to me I say to everyone among you, not to think more highly of himself than he ought to think, but to think so as to have sound or humble judgment, as Theos has allotted to each member or each person a measure of faith, a measure of faith. Different people have different measures of faith even by God's design and choice. Or, and verse 4, for just as we have many members in one body and all the members do not have the same function, so we who are many are one body in Christ and individually members of one another. We are members of one

another. I am a member of you. You are a member of me. We are a family.

Amen. God is good. If you connect verse 1 with verse 13, verse 13, we are members of one another. We are called to serve God first of all, but also one another. Amen. Our service to God is worshiping Him, surrendering to Him, being obedient to Him, accepting His truth and living His truth, becoming a living and holy sacrifice to God, surrendering ourselves our will, our plans, what we want to do, our way of thinking, our will, surrendering to His will and His plans for us. Amen. Before we are truly saved, we have plans that we want to do such and such a job, such and such a place, live in such and such a place, go such as to do certain, certain things, watch certain TV shows, watch certain movies, listen to certain music, dress a certain way, dress like the world dresses in black, dress like druids, dress like witches, dress like Satanists, dress like people who are under bondage and corruption and under darkness. Amen. But once we come out of the world, we are darkness and come to the light, the way we look at things change and all of a sudden the things that we thought were not sin, we realize really are sin and the things we thought was sin really ain't sin on certain things because God changes the way we look at things because we read more of the Bible than we ever did before, we understand it better than we ever did before and we are obtaining the mind of Christ, the eyes of Christ, the thinking of Christ, the emotions of Christ and so forth. So we are allowing the Bible to change us and stand instead of staying in Babylonian misconceptions and our own misconceptions and our own will and our own opinions, we are allowing God to give us His outlook and look about everything. Amen. That's a drastic change. When we come to God in the truth, we are going to have a drastic change. That's uncomfortable, people don't like change and people don't like to admit that they was wrong or that their parents was wrong or their traditional denomination was wrong or that they had misconceptions. These are things that are hard for people to swallow and accept and even listen to. They can't even accept this type of preaching because it convicts them, it points out their sin, their faults and the faults of society, the faults of their family and friends. It's difficult words for a lot of people. But the truth must be spoken. Amen. We are to present our lives to God. We are to present our lives to God. We serve Him first and foremost and then we serve one another and we are members of one another and if we are going to groom our bodies then we should groom one another.

Amen. Mentally, spiritually. Amen. If we are going to take care of ourselves then we should take care of one another. If we are going to love ourselves then we should love one another. If we are going to pray for ourselves then we should pray for one another. If we should look out for our own financial well-being and so forth then we should look out for one another financial well-being. Amen. When I come short of money, Brother Jared is like here it is. It's not even alone. It's just here it is and vice versa. We help out one another and even if we were not living together it would be the same way exactly. And it was when we were not living together. We would help each other out in both directions. Amen.

And that is the way it is in the church. Amen. Because we are one body. We are one body.

One people. Amen. The renewing of the mind. Not conforming to the world. Verse 2. These are powerful words that most people just read really quickly through and not think about how they are actually not applying it. Like the rest of the Bible. Read through it so quickly without thinking about that they are not applying these words. How would most people say that their life is a sacrifice to God? Your typical Christian. Your typical person that thinks they are going to heaven because they never killed anybody. How is that being a sacrifice in their own life? If they have never changed their job because of God or what they would apply for or where they live or who they talk to. If they have never changed or who they associate with or who they hang out with or the music they listen to or the movies they watch or anything. If there has not been any change in their life before they got saved and after they supposedly got saved. If there is no change how can they say that they are saved? Amen. How can they say that they have been born again? Born again is you actually die to yourself. Amen. Romans 6 to be baptized and to be saved is to come out of darkness and to come to light. It is like turning the light switch on. The darkness flees. There is a huge tremendous difference. Amen. It is a change of life and the evidence is not speaking in tongues but rather the evidence is the change of life. Amen. The evidence is you don't think of things the same way you used to think about it. You

I don't know how in the world they think fulfilled means to cancel out. It's ridiculous.

It wasn't even the language. Yeah. So what he is saying then is that the entire law, all the commandments was based upon love. The first four commandments is showing you, instructing you, teaching you how to show your love to God. And the last six commandments of the ten is how you show your love to one another. This is what this is saying. Amen.

To serve one another and love one another. And the way you show your love to each other is by keeping the commandments. Not bearing false witness against each other. Not falsely accusing one another. Not stealing from one another. Not taking the other man's life.

Amen. These are how you love one another. Amen. Not murdering each other. Amen. Praise God. And Jesus explained it in Matthew 5 that not only to keep it in the flesh but also to keep it mentally, emotionally, spiritually. Amen. That's what he was explaining in Matthew 5.

Now let's go over to the book of Luke. Luke 14. And Luke was a doctor from Syria. He was a Gentile. And let's see. Was Phil our Gentile?

It's called Phil the Judean. Okay, so he was not, it seems like. So it may be that Luke was the only Gentile that wrote in the Bible to the best of my recollection.

Obadiah. Perhaps. Maybe.

He's either the only one or one of only two at the most Gentiles writing biblical scripture of that day and time. So Luke 14. Let's start in verse 7. We're going to read from verse 7 through 15. Luke 14 verse 7. And he spoke a parable to the invited guests when he noticed how they had been picking out the places of honor at the table. Saying to them, just a minute here. Don't you sit down and talk to me. Sit down.

Verse 8. When you are invited by someone to a wedding, do not take the place of honor for someone more distinguished than you may have been invited by him. And he who invited you both will come and say to you, give your place to this man and then in disgrace you proceed to occupy the last place. That when you are invited, go and recline at the eating table at the last place. So that when the one who has invited you comes, he may say and move up higher. Then you will have honor in the sight of all who are at the table with you. For everyone who exalts himself will be humbled and he who humbles himself will be exalted. And he also went on to say to the one who had invited him, when you give a luncheon or dinner, do not invite your friends or your brothers or your relatives or rich neighbors. Otherwise, they may also invite you in turn and that would be your repayment.

In other words, you got your reward already and that's the only reward you're going to get. Verse 13. But when you give a reception, invite the poor, crippled, the lame, the blind and you will be blessed since they do not have the means to repay you. For you will be repaid at the resurrection of the righteous.

Now notice here, you're going to receive your reward not as soon as you die, but when you are resurrected. We need to add that to the hell article. Amen. The reward is not received as soon as you die because the Bible says in the book Ecclesiastes, the dead do not know anything and neither have they a reward. This is exactly what it says in Ecclesiastes.

Amen. But here, it's very clear and throughout the Bible it's very clear that it's at the resurrections.

Amen. So these verses are teaching that we should humble ourselves rather than seeking what another place in the Bible calls the chief seats. Like I have said sometime, seems like it might have been recently in one of the sermons, that I had said that I have been to the different churches and sit in the very back row or the back few rows.

Even when I came as an evangelist to those churches and even when I came with God's word and God's truth and a message to preach, instead of coming right up to the front row, which I had the right to do as an evangelist, as a person that had a message to bring from God, I could have come in there and sit right up on the front row immediately without any invitation to do so. But I chose not to do that. And that's what God is saying here, is not to choose the chief seats, the highest seats and the most respected and the most esteemed seats, but to humble ourselves and to allow the head pastor or the person that owns the place or the guy that's running the party or whatever the situation may be, allow that one to tell you, hey move on up, I want you to move on up, I want you to be higher up in here and you are the one I've chosen for this and I respect you and I honor you, come on up. And they would

tell me that and they would tell me that in some of those churches. Amen? It's better for them to say move up rather than for us to try to exalt ourselves, even if we have the right for it. Amen.

Humbling ourselves is extremely important and is something that everyone should try to practice in a great degree, to humble ourselves. Now I want to think about something right here, but I think I better just turn to this next Bible verse before I bring it up. Let's go to Philippians chapter 2. Philippians chapter 2 and that's over there past Galatians somewhere around page 218, right after Ephesians, page 218, right after Ephesians page 218. Did you find it? Okay, very good. Philippians chapter 2. Let's read this whole chapter, God willing.

God is good. Philippians 2 verse 1 and this is Paul and Timothy both writing a letter together, cooperating in the letter together, helping each other with the letter. This is unique because most of the letters of Paul write into different church congregations, different pastors and different people. He wrote them by themselves with perhaps the help of a scribe, but this time it's Paul and Timothy together that are cooperating in this letter together as a group letter from two pastors, Paul and Timothy, to the church at Philippi, the Philippians. Verse 2, therefore if there is any encouragement in Christ, if there is any consolation of love, if there is any fellowship of the Spirit, if any affection and compassion, make my joy complete by being of the same mind, maintaining the same love, united in the Spirit, intent on one purpose. He's saying that the church should not be divided about goals or doctrine or anything, but there should be unity in the church, even as there's unity between Paul and Timothy right here in writing this letter. He wants the church to be in unity. We should not have schism in the church. We should not have division and differ our own different opinions and own different interpretations and own different doctrines and own different ways of looking at things. No, we have no right to our opinion when it comes to biblical truth.

Biblical truth is biblical truth, not anyone's opinion. Amen? And having the same purpose and united in the Spirit and the same love, amen, the same mind, amen?

And verse 3, do nothing from selflessness or empty conceit, but rather with humility of mind regarding one another as more important than yourselves. This goes back to exactly what we just read in Luke. Amen? That we must humble ourselves. One of the many reasons why churches have divisions, why you have so many denominations, is because a certain man or a certain woman would become high-minded and selfish and wanting control of the church, disagreeing with one minor thing, and saying, well, we'll just form our own group. That's what happened with some of the former worldwide church of God groups, is it wasn't that they disagreed on doctrine, but administration. How many elders you should have and what you should do with a council and what you don't need to do with a council and these administrative organizational type of stuff is really each man wanting to have his own group, really, what it boiled down to. That's why you've got the Philadelphia Church of God and the Living Church of God and the other different groups, divisions of the former worldwide church of God is really each one wanted to be their own boss. That's what it really, really boiled down to. And you go back to the origin of that because even though some of them have come up with their own ridiculous prophetic interpretations and doctrines and so forth since then, at the origin, at the time of the division, there was no disagreement on doctrine, only on organization. Each man wanted to exalt himself. It wasn't called by God, really, a lot of them, to form their own organization. A lot of it is just pride and pride is the reason that worldwide church of God fell into disarray to begin with as pride according to what the Bible says. What happened between the transition of the Philadelphia era over into the Laodicea era, Revelation 3, was pride, lukewarmness, unwillingness to grow, unwillingness to grow in the truth, thinking that they had all truth and didn't need more truth. That's what caused the division in the church. The answer to that is being humble, allowing God to change you and to transform you and not being lukewarm and proudful, not thinking that you are higher than what you are but humbling yourself and you should, verse 3 says, regard other people as more important than yourself, putting others first. Amen. Verse 4, do not merely look out for your own personal interests but also the interests of others. Amen. Have this attitude in yourself which is also in Christ Jesus, who although he existed in the form of God, right there it tells you that he's God. Amen.

Did not decide that wholeness with God, staying complete with God, was a thing to be held on to but rather he emptied himself, poured himself out, taken the form of a servant, a bondservant and came

in the likeness of mankind. Right here it tells you that he was God. You can't get more clear than this. People that don't believe that Jesus is God and people that don't believe that Jesus is the Father, they look at such verses like this and just throw it out the window. Amen. Totally. Yes, he's the Son of God but he is also God. It says so right here, it says so in John 1, it says so in Hebrews 4, it says so throughout scripture over and over and over and over. And they're like, well how can he be both? That's because you're carnal thinking, physical thinking, thinking of God as a six foot man. You're trying to put him in a small box but he is not flesh and blood but spirit that exists throughout the entire universe, on every planet, on every moon, in every solar system, in every galaxy, in every star. He exists throughout the entire universe and the Bible teaches us this very clearly. So yes, he can be both the Father and the Son at the same time because he feels the entire universe. He's in every dad and every mom and every son and every daughter on earth. So yes, he can be both. Amen. People limit the size of God and the scope and the power of God. That's why they can't understand that. Yet, yet he poured himself out into the human flesh and humbled himself to become a servant, a bond servant, a suffering servant, an obedient servant. That he became obedient and submissive to the greater measure of himself that was not poured out into the flesh. The same as our feet serves us and our hands serve us. Amen. Even as our flesh serve us but we are not our flesh. We are not our flesh. Our flesh is our tent. Our flesh is our tabernacle. Our flesh is our temple. We are not our flesh. Amen. This flesh belongs to God and it belongs to us but we are not our flesh. So Jesus had both flesh and spirit.

Amen. The Holy Ghost is what came through the flesh of God. And the Holy Spirit is the part of God that never came into the flesh. Amen. That's why we need to use the term Holy Ghost if we say we have the Holy Ghost. We have received the Holy Ghost. It's because the Spirit is in donkeys. The Holy Spirit is in a donkey. The Holy Spirit is in a snake.

The Holy Spirit is in a tree. It's everywhere. The Holy Spirit is on the moon. Amen. But the Holy Ghost came through blood. The Holy Ghost died and rose again. The Holy Ghost of the blood in Jesus. A dead man woke him because he rose from the dead. That's the Ghost. That's the Holy Ghost. Amen. These are simple things. Amen. But he came as a suffering servant and bled and died for us. He sets the example for us that we are to be servants. That we are called to serve. If he could do it, we could also serve one another. Verse 8, being found in appearance as a man, he humbled himself by becoming obedient to the point of death, even death on the cross. For this reason also, Theos highly exalted him and bestowed on him the name which is above all names, every name, so that at the name of Jesus, every knee will bow of those who are in heaven and on earth and under the earth mean those that come up out of the grave will come up and bow to him. Verse 10, so that at the name of Jesus, every knee will bow. I just read that. Verse 11, and that every tongue will confess that Jesus, the Christ, is Lord. Now, the Bible also says there's one Lord. Does it not? Does it not? Amen. To the glory of Theos, the Father.

So then, my beloved, just as you have always obeyed, not as in my presence only, but now much more in my absence, work out your salvation with fear and trembling. I think we should highlight that. Work out your salvation with fear and trembling because that's something that the average Christian does not do. They have been taught to be complacent. They have been taught to be at peace with themselves, to be at peace with God, but Jacob was not at peace with God. Jeremiah was not at peace with God. Ezekiel was not at peace with God.

Paul was not at peace with God because all of these men, they wrestled with God. They yelled at God. They screamed at God. Amen. Work out your salvation with fear and trembling is the exact opposite of having 100% confidence that you are saved and always will be saved in one prayer and that's all you need to do. Total opposite of the traditional little tiny gospel tract. Repeat the words after me. Little tiny gospel tract, say these words and you are saved for the rest of your life. People that print those things need to read the Bible because John 3.16 is not the only Bible verse. I tell you what, we need a little tiny gospel tract that says work out your salvation with fear and trembling. Amen. We're going to make one. I'm tired of these baby gospel tracts that are lying and deceiving people because those little gospel tracts that I'm talking about, they're leading people to death and dalmatian. Amen. They're deceiving people. It's the work of the devil. All these people out here living

for the devil and can't say one paragraph on any day of the week without using the F word. And these people that fill out the GD word every day of the week, I understand if somebody gets upset and slips that I'm talking about these people that are doing it as a habitual lifestyle. People that don't even try to live for the Lord, that they think they're saved, they call some preacher and some false Christian saying that they're saved. That they have never done one thing beyond one prayer to get saved. Verse 13, For it is Theos who is at work in you, both to will and to work for His good pleasure. Oh Lord God, our Father is working. Amen. Our Father is working. Amen.

And if He's working, shouldn't His children work too? Amen. It says in verse 12 that we are to work out our salvation. I have never made these connections between these words before in my life. We're going to circle the word work in verse 12 and we're going to circle every time it uses the word work in verse 13. God is good. If you go to a church or listen to a preacher online that never gets excited, then you're in the wrong place.

Amen. The word of God is exciting. The word of God is sharper than a two-edged sword.

The word of God is tremendous. I can't understand people that are comfortable with a very boring, calm, cool, collected sleep lecture that makes everybody in the whole building go to sleep.

Why would anybody want to go to church like that? I never would understand. You read the word of God and I understand it, you'll get excited about it. If you understand it, you'll get excited about it. If you don't get excited about it, that means you have not understood it. Amen. Amen. Praise God. The Father's doing a work and He wants us to do a work. Amen.

And verse 14, do all things without grumbling or disputing. So do the work of Christ without complaining about doing the work of Christ. Amen. But also in unity. Amen. Instead of disputing with one another, let's work together. Let's be co-workers in Christ, not competing against one another, forming our own churches and forming our own ministries outside of the way of God. But let's come together as one body, one church, one Lord, one faith, one baptism. Let's do it the right way with the mind of Christ. Amen. Verse 15, so that you approve yourselves to be blameless and innocent children of God above reproach in the midst of a crooked and perverse generation. Amen. Among whom you appear as lights in the world. Holding fast, that means holding tight. And I want that changed, Brother Jared. Holding tight to the word of life, because people don't know what holding fast means, but it's holding tight is exactly what it means. I guarantee you that. I know the Greek word there that it means to hold firm, to hold tight. It's not the opposite of slow. It means to hold strong, a strong grip. That's what it means. Holding tight to the word of life so that in the day of Christ I will have reason to glory or praise. That really should be praise. Change that as well. Oh, Lord. Do you see what I see right here right now? Is that we must continue and continue and continue and continue to perfect the translation. This is a good thing, not a bad thing. Amen. Because it helps us to understand if we was to teach somebody out of the King James or out of the NIV, and you've got to be able to do that.

You do. Because somebody that you're witnessing to, they might believe in only the King James. And if you don't understand these words, then you're not going to be able to witness to them in a very effective way. But you need to understand that when it says that I will have reason to glory, what in the world does that mean? That I will have reason to shine?

No. But I will have reason to praise is what it means. Amen. Because, it says, because I did not run in vain nor toil in vain. Amen. Which means that it's possible to toil or run or live a Christian life in vain. It's possible to. Amen. But verse 17, Brother Jared, can you make sure he puts on his headphone please? Plug in the headphone. Verse 17, But even if I'm being poured out as a dream offering upon the sacrifice and service of your faith, I rejoice and share my joy with you all. I'm going to read that again.

Verse 17, I'll read that again. Verse 17, But even if I am being poured out as a dream offering, now notice the resemblance about Paul being poured out and Jesus in verse 7 emptying himself as he is being poured out. Some translations say in verse 7 that he was poured out. So Paul is saying here in verse 17 that even as Jesus sacrificed his life and came as a suffering servant and a bond servant to the greater measure of him that exists throughout the universe, that even Paul has sacrificed his lifestyle, his plans, his will. Paul could have been in whatever other job, career that he could have

chosen and he was on that path, right? Paul was on a path of doing his own thing at one time before he got saved. But wow, the transition of Paul. Think about the transition of Paul.

He was a persecutor of the church. He denied Christ. He denied the divinity of Jesus.

He did until he got saved. It was a tremendous change of life for Paul, even as it should be for all of us, a tremendous change of life. And that's not impossible, even if you have believed in God all of your life. But you believed in God in a false religion, false Christianity with all these false doctrines. It's a major change of life to come into the truth, a major change of life to come into the truth and actually surrender yourself to the truth. And that's more than just believing the truth. It really is a change of life, not just a change in belief, but a change in life. Amen.

That's what Paul means here, that he himself, Paul was poured out as a dream offering, a kind of sacrifice. His whole life was changed and he surrendered to God, putting God first and the kingdom first above everything else. Upon the sacrifice and service of your faith, I rejoice and share my joy with you all, with you all. See, he's a southerner because he's saying with you all. Verse 18, you too, I urge you, rejoice in the same way and share your joy with me. But I hope in the Lord Jesus to send Timothy to you shortly so that I also may be encouraged when I learn of your condition. In other words, I'm going to send Timothy so that he can continue to teach you, guide you, lead you, help you so that when I come, I will find you in good shape. Amen.

Verse 20, for I have no one else like-minded who will generally be concerned for your welfare.

For they all seek, other people, they seek after their own interests and not of Christ Jesus. Amen.

Now, Paul knew a lot of people. He had already done a lot of traveling, written letters before this was not his first letter. He knew a lot of people, a lot of ministers, deacons, ministers, servants of the Lord. But only Timothy could he really point out as saying, this is the man that I'm going to send to you. Amen. Because it says the rest of the people, for the most part, a lot of people, according to the words of Paul here, seek after their own interests, their own will, their own plans, what they want for themselves. Amen.

Verse 22, but you know of his, Timothy's, proven worth that he served with me in the fathering of the gospel. I want you on the line served, that Timothy served with me in the fathering of the gospel like a child servant his father. What Paul is saying there is that Timothy humbled himself and surrendered to Christ and came under the arms, under the wings of the apostle Paul to learn and to grow and mature, to change and to be shaped by the older male. Paul was his mentor and Timothy was the apprentice. And you see that happening throughout Bible, Elijah and Elisha and Jesus and the twelve disciples and Jeremiah and Baruch. You see that with me and brother Jared. You see that throughout history, even in the revolutionary war time period and the civil war time period and throughout history, both Bible and outside of the Bible, how previously young men would come under the care of, I read this even or heard it even about Daniel Boone and David Crockett, how they would come under the arms of an older male to mentor them, to teach them. That's very needful in this time, this generation, this society we live in today where they don't do that anymore, hardly at all. You have boys being raised by single women and being taught to go to school and sit and be quiet and not move and not speak for eight hours a day except for lunch and recess and break. But it is a society where boys are being turned into women. We see the transgenderism as a fruit of the school system. We see the transgenderism problem as a fruit of bad parenting, bad society, corrupt manners, corrupt values, corrupt government, corrupt church, corrupt everything. Everything is upside down in this perverse and wicked generation. There is a root cause of all these things. There is a root cause and this is nothing new under the sun. They did this back in the Roman Empire. They did this back in different societies, the Assyrian culture and different cultures, how they feminized the boys many different times and tried to destroy society. It's a society of bondage, corruption, wickedness, perverseness, mental illness, dysfunctional thinking, dysfunctional families. We need to seek out the agent path of the biblical path, the narrow way, the straight and narrow way. That's what we need to seek out, the straight and narrow way.

We need to walk therein and walk therein. We need to return back to old fashioned biblical principles. The church does not need to be modernized and the worship music does not need to be modernized. I refuse to sit in a church where they turn off the lights and shine the lights up on a stage like if you

had paid a ticket to a rock concert. I refuse to do that because I refuse to compromise with old fashioned values. Amen.

When I go to church I want to feel like I'm going to God's sanctuary rather than feeling like I'm going to a concert. How dare they turn off the lights in the sanctuary of God.

The Bible speaks evil when the lights went off in the temple. When the lights went off in the temple that was a bad thing, not a good thing. Amen.

Let's go on here in the scriptures now. In verse 23, therefore I hope to see you immediately as soon as I see how things go with me, seeing him immediately. Verse 24, and I trust in the Lord that I myself also will be coming shortly. But I thought it necessary to see in you also this other man, Epaphroditus, my brother and fellow worker and fellow soldier, who is also your messenger and minister to my need. Notice here how this man is called not only a brother and fellow worker or co-worker, but also a fellow soldier. Paul here is basically saying that we are an army and that his ministers are soldiers. We are an army and that we are soldiers. If you look at Revelation 19 and Zechariah 14, how the Bible repeatedly calls us an army. How many traditional Christians think of themselves as an army, as being part of an army, as an army of the Lord? How many Christians think that way? Not too many. Amen.

Not too many. Not too many Christians think of themselves as a soldier, but we should.

We really should. Now notice, we're going to now dissect two other words here, messenger and minister. First of all, the word messenger, we're going to cross out and put the word apostle, because that is actually the Greek word there, apostle. So he's saying this man is also an apostle. Paul is saying that he's not the only apostle, there are other apostles in that. Why did they change the word to messenger, traditionally? Why is it traditionally in all translations written as a messenger rather than an apostle? You can look at that Greek word and it almost always is translated as apostle except for here and like one other place, maybe two other places max. Not many places is it translated as messenger. There's nothing in the context that demands that it would be a messenger rather than an apostle.

Now, the word apostle does mean a man that is sent or a person that is sent, that is a messenger of God. That is what the word apostle means, a messenger sent from God, a messenger. But we don't normally translate it as the word messenger. There's nothing in the context that demands that it's only a messenger and not an apostle. Paul does call him a soldier, a co-worker, a fellow worker, a fellow brother. So there's nothing in there that demands that it be only a messenger rather than an apostle. I firmly believe that the reason that it's traditionally translated as messenger is for the purpose of subliminally leading the people to the false thinking that once Paul died, there's no other apostles. That once Paul and John died out, that there are no other apostles still standing in the office of an apostle. As I have explained here all that, the Bible is clear that they continue to appoint new apostles, new disciples, new messengers, new servants, new pastors, new deacons and so forth into the ministry continually. Whenever any man either fell away or died or whatever, they would anoint another one, appoint another man in his place so that the church would continue, not die out. Amen. You've got to have leaders, teachers.

You've got to have church administration. You have to. Paul never wanted the church to die out. He never wanted the leadership to die out. Here he's seen not only Timothy but this other man as well as leaders, as administrators. Amen.

A lot of churches want you to think that when Paul and John died that the administration, the leadership and the organization of the church died with them, that prophecy died with them, that revelation died with them, that the voice of God became muted for 2,000 years is why a lot of churches, a lot of so-called ministers, false ministers want you to think.

Amen. That's why they have hidden the word apostles in Philippians 2 verse 25.

Now let's look at the word minister. The word minister here is Greek Strong's Concordance number 3011, 3011, Greek Strong's Concordance, which is very important, dictionary of every word in the Bible for the most part, very important manuscript, book for everybody to own. Everybody on earth should own a Strong's Concordance as well as the Bible. Amen. Everyone. And yet there's a lot of pastors teaching against even owning one, even looking at one. There are. A lot of preachers have

actually said that you should never, ever, ever look at the Hebrew or Greek words because that would lead you into deception.

That the King James version is mostly the King James only preachers that would teach this. The King James only preachers more than anyone else would say that you don't need a Strong's Concordance because the King James is a perfect translation in English and that if you look at the Hebrew and Greek you're going to be led into deception. That's what they teach. What they're saying in different words basically is that a human translation in the 1600s is more authoritative and more correct than the original words, than the original writings, than the original Bible. A translation of man 1600 years after the writing is more accurate than the original writing. More authoritative and more correct than what they actually wrote. That's actually what they're teaching in different words.

Am I correct or not? Amen. It is censorship of the truth. It is fighting against the truth.

It is waging war against the people growing in knowledge and understanding. They don't want you to look at the original words because then it would lead you into the truth. The original words aren't going to deceive you if you understand the original words. Anybody can misunderstand the original words or even the translation. That's not the problem of the translation. That's not the problem of the original words. It's the problem of the individual if you misunderstand. That's your own problem.

Amen. But there is great edification and great knowledge and understanding, a better understanding, a more accurate understanding if you look at the oldest words available to us as we get closer and closer and closer to what they actually wrote, you gain understanding. You don't lose understanding, you gain understanding.

Amen. And people are like, well, I can read the Strong's Concordance on the internet.

BlueLetterBible.com, I highly recommend it. BibleHub.com, I highly recommend it. And there's a lot of other resources as well. But what they don't understand is there is power in putting your hands on and laying on your hands on a real Bible and a real Strong's Concordance and other real manuscripts of reference materials. I thank God I was raised in a generation where I had to go to the library and actually look in the encyclopedia with my bare hands and to learn to research and to read and write with my fingers and in cursive language, in cursive, not language, but cursive writing. I praise God that was raised in that generation rather than this lazy upside down generation where they don't even want to write with their fingers anymore. And they're taught this in the school, that they can't even write in cursive anymore. Because you know what? The Declaration of Independence was written in cursive language. So if you can't read cursive language, you cannot read the Declaration of Independence. Amen. The Constitution, whichever it is or maybe both, whichever it is that's written in the cursive. And they don't want you to know the Greek. They don't want you to know the Hebrew and the Aromatic. They don't want you to have knowledge because knowledge empowers you against their lives. They're purposely hiding stuff from you.

Amen. The word minister here is Greek Strong's Concordance number 3011. Li-toor-gos. And it means servant. Servant.

But we're not going to change it to servant. Minister is the correct word here. But people need to understand, what is a minister? What is a minister? A minister is a servant of the church. A servant of the gospel. A servant of Jesus Christ. Amen. Even though a minister might be a leader at the same time, he's still a servant. If you think about George Washington, if you think about even Jeremiah and Samuel, they did not start out as leaders. They became leaders. And they became great leaders because they first learned to serve an older male who was teaching them. Even it says that Timothy served him like a child. That Timothy was very obedient, willing to learn as a child, willing to grow up as a child. A child is, of course, by nature, wanting to grow up and seeking knowledge and asking a lot of questions.

Amen. This was Timothy. Timothy became a great leader. He became the pastor of the church of the Ephesians, the church of Ephesus, eventually. Because he learned how to serve Paul, to serve the church, even as this other apostle did as well, even as Samuel did and Jeremiah. They served in the temple. Jeremiah did, served in the temple. Philo, how he served, I'm sure, in the temple at one time in the childhood. And others, we have to first learn to serve. Amen. There's a lot of people that seek the chief seats, the seats of authority, the seats of apostleship, the seats of pastor, leader, the council

of the church and so forth.

There's a lot of people that seek a role that really they're not called for. But even if a person is called for it, you have to first learn to serve before you are placed and promoted within that chief seat. There's too many chiefs, not enough Indians. But you have to learn to be an Indian before you can learn to be the chief. Amen. It starts out with mopping the floor, sweeping, vacuuming, dusting. It starts out with changing the oil in the car. It starts out with learning how to change a tire on the car. It starts out with raking and mowing the yard. It starts out with cleaning the toilet. I praise God that when I was younger that I learned to clean the toilet because now you've got a whole generation of men that don't know how to clean the toilet or too lazy or too complacent or don't give a crap about how dirty and filthy the toilet is, that can't even put their dirty laundry in the dirty basket but rather just throw it on the floor. A lazy and dirty generation. As I've said before, I eventually worked myself up in the McDonald's Corporation when I was a young man to where I eventually was teaching all of their management staff for the entire state of North Carolina, their head managers, general managers, assistant managers, shift managers, and managers of every level, every one of them would be taught by me for the whole state, for the McDonald's Corporation. But I wasn't promoted straight out of high school or college or any such thing straight into the administration. But rather I had to first learn to clean the toilets and mop the floor. I had to first learn how to flip the hamburgers, which a lot of people today think they're too good for. They think they're too good to work in a restaurant. And that's the truth. That's the truth. A lot of people think they're too good for that. It's hard work. It doesn't pay as well as some of the other jobs. It's more manual labor than sitting at a computer. It's harder. It's more difficult and more challenging. And that's too hard. I'd rather just push the buttons is the mentality that people have today. I'd rather just push a button. Knock a wave, easy society is what we have become. And that just makes us sick and weak. And it makes the men effeminate and weak. It makes the church, society, government, it makes the entire society weak and feminized. We need to go back to the old fashioned route, raise children, so forth, although I would not raise a child in this generation with the vaccines and the way they take your child away from you and everything else. But nevertheless, if it wasn't for that. But here we've got apostle and servant. So he is both an apostle in verse 25 and a servant at the same time. A real minister, a real leader, a real leader is one that knows how to serve his people. That's why George Washington was a great man and a lot of the others from way back then. They knew that even as a leader how to serve the people. That's what Jesus did. Even though he's the greatest leader, the alpha and the omega, he knew how to serve the people. Amen. Verse 26, because he was longing, this guy, either Timothy or this guy, because he was longing for you all and was distressed because he had heard that he was sick. For indeed, he was sick to the point of death. But Theos had mercy on him and not on him only, but also on me that I would not have sorrow upon sorrow. Therefore, I have sent him all the more eagerly so that when you see him again, you may rejoice and I may be less concerned about you. Receive him in the Lord with all joy and hold men like him in high regard or high esteem because he came close to death for the work of Christ, risking his life to complete what was deficient in your service to me. Look at that word service to me right there is how the church should be servants to Paul. Even as this man was a servant to Paul, even as Timothy had been a servant to Paul, Paul subliminally says that the whole church should be servants to him at the same time as also saying that he has also served them. In other words, we're servants of one another that we're submitting to one another. Amen. That we are members of one another that even as he has served them likewise in return in both directions. Amen. Right here. Notice how people would so quickly read past that without stopping to think in your service to me. Yeah, how we serve one another. But notice how this man came close to death for the work of Christ risking his life in the context of Christ pouring his life out and Paul being a living sacrifice and now this man as well, in other words there is a theme throughout this entire chapter of multiple people serving the kingdom, serving God, serving the church and putting God and the kingdom and the church and the gospel first and primary in their life. Amen. But they had to do so by learning to serve and even after they became leaders and administrators and apostles, they continued to serve. They didn't stop serving. I still clean the toilet today. Amen. More than anyone else. I still clean the toilet even as an apostle. Amen. I'm not too good to clean the toilet. I'm not too

lazy to clean the toilet. I'm not too nasty and filthy and complacent to clean the toilet. Because if we're not willing to do what they consider the minor things, then how would God entrust us to do the greater things? Amen. If we are not willing to do what we think and what we call minor things, then God will not entrust us and I would not entrust a person to do greater things. You first have to prove your worth. You first have to prove yourself. Amen. Nobody is granted the chief seats without first having proved themselves. Amen. As a servant. You have to first prove yourself as a servant before you get a promotion. Amen. Let's go to the book of Matthew. Matthew chapter 10. Matthew 10 verse 38. Matthew 10 verse 38. Page 18. Page 18. We've read these verses over and over and over and over and over. But it has not yet penetrated the hardest brains. Amen. So we'll keep repeating it. Amen. Matthew 10 verse 38. For he who does not take his cross and follow after me is not worthy of me. You know what? People want to follow Christ without the cross. Without taking up their cross. Without denying themselves. People want to claim to be saved, to be going to heaven, to have the Holy Ghost, all of this and more, without taking up a cross, a burden, without denying themselves, without change, without servitude. Amen. To take up the cross is heavy and burdensome. Amen. It says that he who does not take his cross and follow after me is not worthy of me. He who has failed his life will lose it and he who has lost his life for my sake will find it. This is going beyond just the leadership of the church. This is going beyond just the ministers and the administration and the pastors and so forth. This is talking about everybody. This is talking about the disciples, the lay members of the church. You've got to be willing to die to yourself, Romans 6, to be buried in Christ, to be crucified with Christ. People are not willing to do that. They go to these churches where you could swear that the music came from the 1980's rock group called ACDC. You could swear it. Some of these rock and roll churches, it sounds like ACDC music or Metallica music and they think that they are followers of Christ. When I go into the sanctuary of the Lord, when I go into a gathering of saints that come together to worship the Lord, I want to hear music that would be pleasing to the ancient of days. That's what the Bible calls God, the ancient of days.

You know, you think about ancient people, old people, senior citizens as God is, the senior of seniors, the oldest of oldest. He's older than the dinosaurs. Amen? Old people don't like this new crap, this hip hop. They would rather have the old fashioned music.

We need to go back to the oldest manuscripts, the oldest Bible versions, and the oldest songs, and the oldest form of worship, and the oldest form of living, the oldest form of Christianity, the true Christianity. The church does not need to be modernized. We do not need electric guitars. I hate electric guitars, with a passion I hate them because the music and the vibrations and the energy that come out of those electric guitars is demonic. I'd much rather have just an old fashioned guitar that does not have any plug in to the amplifier. It sounds so much more beautiful, so much more simple, so much more old fashioned, old school, the simple way of life, the old path, the ancient path. The church does not need to get plugged in to the corruption of the upside down wicked world. The church does not need to be plugged into rock and roll music, but rather the rock of ages. Amen. We need those old fashioned songs of rock of ages. That's what we need. We need the old fashioned rock, not this new crap. Amen.

But people are not willing to take up their cross and deny themselves and lose their lives. These little gospel tracts of John 3:16, "all you've got to do is say these words with your mouth and you'll be saved". They deny this verse. This should be on the other side of that gospel tract "work out your salvation with fear and trembling" either on the same side or the other side, it should have this verse, the entire verse, verse 38 and 39, "that he who does not take his cross and follow me is not worthy of me and he who has found his life will lose it and he who has lost his life for my sake will find it."

That is a much better, much better gospel tract than "say these magic words and you'll be saved." Amen. We're going to make up this gospel tract and we'll publish it within the next few days. Brother Jared, he's a Speedy, Speedy Gonzales. That's his middle name. His middle name is Speedy Gonzales. He'll have it whipped up in no time and we'll publish it and you'll be able to print it out. It'll be all over the world before you know it. It'll be in Korea before you know it. It'll be in Australia before you know it. It'll be in South Africa before you know it. And it's going to be in Russia before you know it. And do it in Russian as well, please. Do a Russian version. And we're going to get this gospel tract

all over the world if you're willing to help us. I didn't plan this. This is the will of the Lord. I didn't plan this. Amen.

That we need to serve the kingdom. We need to serve God. And this is a way that you can serve is by printing out this brand new gospel tract that the Lord just came out with. I didn't come up with it. That the Lord just gave us. And print it out and distribute it. Put it in the grocery stores and put it at the bus stop. Put it in the funeral home and put it in the churches and put it in the library and put it everywhere as you can find. And sow the seeds on the side of the road. Give it to the homeless man asking for money. And tell the homeless man to ask him for money. Gold and silver I have not. But here's you the word of God.

But here's a dollar. Go get you something to drink, sir. You deserve it. Amen. This guy that fought in Vietnam, he deserves a beer. Amen. I don't care if that offends you.

I don't care if that offends you. I would give a dollar. I would give two dollars. I would give five dollars to the veteran that needs to go have a beer to chill out from the bull crap that he's having to put up with every day. Amen.

People have not walked in my shoes. People have not walked in their shoes. People have not walked in the shoes of the homeless. People have not walked in the shoes of the prostitute.

People have not walked in the shoes of the beggars. People have judged things and situations that they have no idea of. People have been in bondage to legalism and misconceptions, false doctrines and false legalistic heresy religion.

Amen. I guarantee you the Pharisees would never give a dollar to a beggar. Guarantee you.

Guarantee you that the Pharisee would never give a dollar to a beggar. But look down upon the beggar and judge the beggar and condemn the beggar and ignore the beggar on the roadside. Amen. What's the story of the Good Samaritan? Amen. To help people.

Amen. We need to be servants to the people. We need to be servants not only inside the church, but we need to serve the homeless. We need to serve the beggar. We need to serve the prostitute. We need to serve people in darkness and lead them out of darkness. We need to be servants in our community, in our neighborhoods.

If you've got the time, volunteer in the soup kitchen. Volunteer at the homeless shelter or whatever, different places that are available in your community. Serve on the Parents Teachers Association, if it's not a liberal organization. If you can get in there to make a difference, to preserve conservatism, to serve the family, serve on the different groups that are mentoring the children. Be involved in your community and get involved even in politics to expose the corruption. Speak up about politics. People need to know what the truth is.

The younger generation are being taught lies about history. The younger generation, they think that Nelson Mandela came as a hero, as a messiah, as a servant, as a hero to the South African black population, but he didn't. He didn't. He didn't because actually Nelson Mandela worked in cooperation with the communist Soviet Union and this is absolutely proven that he worked in cooperation with and was funded by the Soviet Union to overthrow the legitimate government of South Africa and the people are paying for it to this day. And the government of South Africa is not a government of racial equality, not in the least, not at all. The government of South Africa is not a government of racial equality at all, but rather a government that openly, publicly supports the oppression of the white society there. And people are paying for it, both black and white. People are paying for it and it's going to get worse. A communist dictatorship that has taken over South Africa with the support of the Soviet Union is not a messiah, is not a servant, is not a helper to the people.

Same thing with Martin Luther King in America. Don't get me wrong, I'm not against black heroes because Colonel Allen West is a great black hero. Amen.

He would have made a great president and Thomas Sowell and others. There's a lot of great black heroes, but the democrats, the liberals, the wicked people have rewritten history to make the criminals as heroes and the heroes as criminals. Amen.

And I've been working on that new article that I've been working on for a long time, the Abraham Lincoln article, the truth about Abraham Lincoln and the truth about the US civil war. And it's going to be a real eye-opener and everything in that article is nothing but fact. Verified documented fact, but

people don't like the facts because it goes completely contrary to what they have been taught, how they have been brainwashed and programmed by this corrupt society. I hope to get that article out in the next few days, I hope. I think I can do it, get it out in the next few days. It's got to be done, somebody's got to do it. Amen. I'm going to do it, it just takes time.

And finally let's go over to Ephesians 5:21, page 216. Very simple.

And submit yourselves to one another in the fear of Christ and wisely subject to your own husbands as to the Lord. Amen.

We are to submit to one another. And that second part about the women, very unpopular, very extremely unpopular. And not only is that verse true in the individual house, each person's house, marriage, but it's also true in the church. Amen, that the women are to be submissive to the male leadership. You should not, in general, you should not have women pastors. And so we do not agree with the Seventh Day Adventist cult, which was founded by a woman, a false prophetess. We would never go to that church ever, ever! I might go to their yard sale, I might go to their store, their thrift store, but to go and worship, to go in their sanctuary and to hear their lies and to be taught by women, no, absolutely not. I'm not going to compromise with that. I know what the Bible says about it. Amen. It's simple. It's black and white.

It's written here. It's easy to understand. The Bible is very clear about this.

And finally, I want to give a list of ways that you can serve in this ministry, ways to serve in our ministry of I Saw the Light Ministries. There's a lot of different ways.

You can participate in our social media groups, MeWe, and so forth, by commenting on the posts.

You may think that's not really anything. But you know what?

It's more important than you think. It encourages me, which is a work, which is a service, to encourage me, to encourage the church, to encourage one another when we see that each other are making comments on the different posts. Amen. Even if it's just "praise the Lord" as a comment or "thank you" or "thanks for sharing this" or "thanks for letting us know" or just hitting the emoticon, the thumbs up, the thumbs down. Well actually the thumbs down kinda pisses me off. But the thumbs up. Amen. Just hitting an emoticon encourages me and encourages other people in the church because they see that I'm not preaching to a wall, that I'm not preaching to a dead wall, that there are other people out there. There are people also following the ministry or paying attention or participating. It's much more than hitting a button. It lets people know they're not alone. It lets me know that I'm not preaching to a dead wall. Amen. It's helpful. It might be a little thing, but it's helpful.

And every little bit of help is appreciated. Propitiating in the chat, sharing my post is a big thing. A big thing. To not only read what I write, but to click that button and say, share it on your timeline. And share it in other social media groups, Facebook, Twitter, whatever. Share it in other outlets, other channels. To share it and say, "this is what Apostle Zimmerman of I Saw the Light Ministries; what he posted."

Give them the source of it. Don't share it as if you're the one that came up with it because that's not right. But rather share it as being that you are sharing this from the ministry, pointing them back to the ministry to where they can get more information, where they can get more edification, where they can get more teaching. Amen. Because the people need leadership. And the church needs structure. The church needs organization. So if you point them back to the church, we can build upon that. We can use that. Amen. We can use that and build upon it. Share my post with the world. Another way you can serve in the ministry is to print and distribute these gospel tracts that we have. Not only the one that the Lord gave us today, but we have other gospel tracts already on the ministry website and flyers as well. And distribute these things in your community. Leave them in your community. Leave it at the grocery store. Leave it at the bus stop. Different places around your community that you can leave these gospel tracts and flyers. Plant your seeds on the roadside so that somebody may find the truth. Amen. That's a great service to the kingdom.

You could present a song or a testimony after the sermon to be played while we're still on air. Amen. To be played while we are still active in the live broadcast. See if I can hopefully not disconnect us here while I'm going to look at something.

I don't know if that did. Okay, it's still active. Okay. So, a person could contact me right now on

WhatsApp or Telegram or Mixlr. Right now the chat room is open and you could say, right now, I have a song. I have a testimony. I've got a Bible verse that I would like to share because Paul did say that we are to each one bring something to the table. Amen.

This is serving one another, to encourage one another with songs and hymns. That's what the Bible says, encourage one another with songs and hymns. I saw that just a while ago in one of these verses right above something that we had read, I think. This is how you can serve. Amen. I've been begging for this for a long time and no one's willing to do it. But we can do it. I know there's somebody out there that can sing and it doesn't have to be perfect singing. You know, I don't sing perfect.

Brother Jared don't sing perfect.

But we try. Amen. The Bible says to make a joyful noise. It doesn't have to be perfect.

Just something, just something to contribute. Something to contribute to the service or to the ministry. Tell people about the Alpha and Omega Bible, the AOB. Tell people about it. We've got an AOB flyer that you can print out and put in your local community as well.

And you can even make comments on different YouTube channels. Whenever you're surfing the internet or if you want to make some extra time and surf the internet and go on YouTube where they're doing all these false prophecies. And make a comment and say that's not correct because this is what the Bible says. This is what the Bible says. And if you want to learn more, go to ISOL-like ministries or go to the Alpha and Mega Bibles. Or you could just simply post Bible verses. Let's serve in the kingdom. Just post Bible verses out of the Alpha and Mega Bible and give a link to the Alpha and Mega Bible. And there's a lot of different ways that you can serve God and that you can serve the community, that you can serve the people out in the world and shine a light and plant seeds. You can go on Rumble or BitChute or Quora or Twitter or other websites and make comments. Amen.

This is what Brother Kareem has done many times. He would go on YouTube and make comments to people. I know I've got comments disabled because I don't want to fool with the demonic junk and I don't want to give the demons free reign to teach and say anything that they want to teach and say. My YouTube channel is my channel. It's my page. It's part of the ministry. My YouTube channel, my BitChute channel, my Rumble channel and so forth, these are my pages, my channels. They belong to the ministry. They belong to God and I'm not going to allow demons free reign to say anything and everything that they want to say against God and against the truth to lead other people into deception. So I have the comments disabled there. But you could go to somebody else's YouTube channel where they do give the devil free reign and you could get in there and squeeze in among all the demons chatting with each other and post a little bit of truth. Amen. And that would be a service to God and to the community at large and to the ministry. Tell people about the AOB Bible. Tell people about the ministry. Tell people about the truth. And for the Americans that live in the United States, you could visit here at our local congregation for all the Holy Days as the Bible does instruct us to gather for the Holy Days at where the Lord is by His name. The Lord has not by His name in Omaha, Nebraska or New York City or San Diego. The Lord has by His name right here where we are in Tennessee. That word name can also be translated as authority where the Lord has by His authority. This is where the Lord is by His authority.

And you don't need to receive an invitation in the mail or email or something like that where I'm begging people and asking people to come because all you have to do is read the Bible or listen to this sermon or listen to other sermons or read the articles that talk about the Holy Days where it says that the Americans should come and be here with us for the biblical commanded pilgrimages. That's all you need. That's all the invitation you need other than communicating with me letting me know that you're willing to come.

Amen. Because I'm not going to invite people who I don't even think are willing because you live a thousand miles away or five hundred miles away. Even people, I tell you the truth, people even five miles, just five miles away are not willing to come. So I'm not going to assume that somebody that lives two hundred or three hundred or five hundred or a thousand miles away, I'm not going to assume that you're willing to come. You need to speak up. Amen.

You need to speak up. And it's a whole lot more easy for you to speak up and reach out to me than what it is vice versa the other way because I'm dealing with people left and right all over the world and

lots of different tasks in the ministry and I am overwhelmed with work to do and paying attention to this person and that person and this person and that person. It's much better and it is actually your job and your responsibility to reach out. The Bible says seek and you shall find. Knock and you shall receive. Ask and you shall receive. If you don't know how to serve in this ministry, ask how you can serve in this ministry. Amen. Ask. Amen.

Another way people can serve in this ministry is to send donations because financial donations. You cannot run an international ministry without financial support. You just can't do it.

It takes money to have a website and to publish the Alpha Mega Bible and to do different things. It takes money. That's just the way the world works, unfortunately. I'm not out here to get rich. Amen. My car is 1998. How old is that, Brother Jared?

That's twenty-five years.

My car is twenty-five years old. It's not one year old.

It's a quarter of a century old.

My car is not six months old. My car is not an infant. My car is a quarter of a century old. Amen. I'm not here to get rich. Amen.

Another way people can serve in this ministry is to write songs. We need more songs.

We need songs that were not created by false Christians. We need new songs.

That would be a great help. We need people that could record songs as well, even if it's old songs, to record songs.

We need people to make memes. If you're talented with the internet, with Photoshop, whatever, and you want to make some memes for the ministry and you want to put I Saw The Light Ministries web address on the bottom of the meme so that you can point people to the truth, we would appreciate some memes that you would donate to us, that you would make and donate to us and let us use.

There are a lot of different ways. These are just a very brief, very short list, but there's lots of different ways.

And you could pray about what God would have you to do to help the ministry. Amen.

Pray at all times. Amen. Pray unceasingly. Surrender to the Lord and to His will and His direction for your life. Amen.

We are called, all of us, every one of us, to be servants, to serve one another, to help people.

What Matthew 25? Matthew 25 verses 31 to 46, I'm not going to turn there right now, but we know that section of Matthew 25 after it talks about the parable of the ten virgins, it switches over to talking about the white throne judgment at the end of the hundred years after the second resurrection.

That Jesus would look at the people to the left and He'll say, you did not do this. You did not help these people. You did not serve these people. In other words, different words. Amen.

The gospel and salvation is more than knowledge of the truth. It's doing the will of the Father. It's putting these words to action.

It's more than gaining knowledge, for even the three masons love to gain knowledge. Even the Pharisees love to gain knowledge.

But true salvation is putting the truth and your resources and your life into action as a living sacrifice to serve the kingdom, to serve God, to serve your community, to serve your nation, to serve the people at large and especially the church and the kingdom of God. Amen.

We need to serve one another on many different levels. Amen. Ask God how you can serve more.

Ask God how you can serve more. Ask not as much what God can do for you but rather what you can do for God.

To change the words of President Kennedy where he said, ask not what your nation can do for you but what you can do for your nation. We will say, ask not what the kingdom and the church can do for you but rather what you can do for the kingdom and for the church and for others. Amen.

And I think of that verse in Revelation 12 that says that we overcome him, talking about the devil, not only because we love not our lives to the death but also by the word of our testimonies and by the blood of Christ.

Our word of our testimonies is a service to the church and to the community at large, to lost people.

We need to testify about what we're learning. Share with our husbands, our wives, our boyfriends, our

girlfriends, our friends.

Share with the world. This is what I learned today. This is what I heard today. This is what I read today. Share it with people as just planting small seeds. Amen.

Okay, chat room is open if anybody has any questions or anything to say or anything to contribute. Brother Jared as well. Let me see if I got any messages that I can find. I heard a beat while ago but I don't know what that beat was.

That was Me We. Me We. On the laptop. Well, nobody should be on Me We right now.

Oh, okay. I had me re-whooping in the background and didn't realize it. My bad, as they say. What's up brother? What you got? What's up? What's up? What's up?

Can we add a cross reference maybe in Ephesians 5 to 1 Peter chapter 3. Okay, what's each verse? Page 260. Page 260. Yeah. 1 Peter what? 1 Peter 3.

Blessed be the fails, Father of our Lord Jesus Christ is willing, according to his great mercy, cause us to be born again, to live in hope through the resurrection of Jesus Christ. Not that one. 1 Peter chapter 3. Chapter 3, then what?

I'm going to start in the same way you are of the species of mystics here on husbandry. Yeah, cross-reference it. Yeah. Okay. Anything else?

A few things that came up like how the traditional gospel tracts will just be the just pray, just pray and that reminded me how one or two years ago it came up with the Chick tracts not once but twice literally God calling Chick the devil the way he writes those tracts.

We have to look at things the way God looks at things are different from what we have been taught to look at things. We must be willing to change our mind and accept the mind of Christ.

About these traditional gospel tracts. They may have a good intent but they're deceiving people about what salvation is, what salvation entails, how to be saved, so forth. Okay, what else?

And then brought up the church, how the church is in James only, which Chick was also King James. The church was saying you can't look at the strong importance that might lead you astray. It's like saying, it reminds me of how the Catholics, they wouldn't let people have Bibles.

You can't read the Bible, it might lead you astray is what they're saying basically. Exactly, that's exactly what the Catholics used to say is that you should not even own a Bible because it might lead you astray that only the preacher can have a Bible.

That's what the Catholic Church traditionally said and that's fact and that's proven. Why would you even follow a church even if that was 400 years ago? Why would you follow them today? Because they have that history. It's ridiculous, I would never follow a church, be part of a church that has that history of forbidding the ownership and the reading of the Bible.

I would never ever ever dare to be a member of such demonic strongholds. If the root be evil, then the branches be evil. If the origin be evil, then so would the tree be evil. I don't understand people how they can compromise with such demonic activity.

What else?

Okay, now the second Sabbath from now, which will be the last Sabbath of June, June 24th, that particular Sabbath service will be for two purposes.

Not only your weekly Sabbath, but it will also be for the purpose of the anniversary and celebration of the overturn of Roe vs Wade in the U.S. Supreme Court.

That is the anniversary one year ago, June 24th, that the U.S. Supreme Court overturned Roe vs Wade, which means that the Supreme Court recognized that people do not have the legal constitutional right to kill their children.

And so, we did declare last year that that will be an annual celebration in God's church. In this ministry, even if it's not on Saturday, we're going to have an annual celebration of that great and tremendous and wonderful day.

A very special day, holy unto the Lord in that sense, that it is a day that gave all the American states the right to say we will not support abortion, we will not fund abortion because people do not have the legal right to abortion.

There's a major breakthrough, which of course the dictatorship of the Biden regime continues to fight and resist, but nevertheless, we have that victory.

And when we have the victories, we need to celebrate the victories and hold on tight to those victories and not let them go. Amen?

And we have to speak up about such things because if we become complacent, we can lose grip of that victory and lose it and they could change it again.

So, we have to use what God has given us and seize on to these victories and hold tight to such things and be verbal and active about politics and active about speaking against evil and speaking out the truth, even though it's going to offend people and offend false Christians and so forth.

We have to speak the truth regardless.

Let's close this thing down. We thank you, Lord Heavenly Father, for your manifestation of your presence, your spirit, your word, your message, and your admiration to go forth and to work and to serve, to help one another, to humble ourselves, and to do the work of the kingdom.

We pray that this word not be returned void nor vain, but accomplish the purpose of whichforth you have sinned. In Jesus' holy name, so be it. Amen.

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