

**Full Sermon Transcript:**  
**Under The Shelter of The Almighty**  
*June 19, 2023 (1st day of 4th biblical month)*

Rock of Ages, cleft for me. Let me hide myself in thee.  
Rock of Ages, cleft for me. Let me hide myself in thee.  
Let the water and the blood, from thy riven side which flowed.  
O be of sin, the double cure, cleanse me from, its guilt and power.  
Nothing in my hand I bring, simply to thy cross I cling.  
Nothing in my hand I bring, simply to thy cross I cling.  
Naked come to thee for dress, helpless, look to thee for grace.  
Vile I to, the fountain fly, wash me Savior, or I die.  
Rock of ages, cleft for me, let me hide myself in thee.  
Rock of ages, cleft for me, let me hide myself in thee.

Hello everybody. Happy first day of the fourth month.  
Praise God. I need to look up something real quick.  
This won't take me long. I'm just going to play that song, a little bit of it again. A little bit of that song, probably not the entire song, just for about one minute or less, then we'll be right back.  
Rock of ages, cleft for me, let me hide myself in thee.  
Rock of ages, cleft for me, let me hide myself in thee.  
Let the water and the blood from thy riven side which flowed.  
Oh, be of sin, the double cure, cleans me from its guilt and power.  
Amen. Praise God.

Let the blood of Christ Jesus cleanse us from all sin. Amen.  
Praise God. Let it be.  
What if I was to tell you that you could be, that your sins could be washed away today?  
Would your reply be, Not right now. I don't have time for it.  
I've got other things to do.  
Would that be your answer? Amen.  
Today is the day of salvation.  
Why put it off until tomorrow? Amen.  
We are to be washed.  
We are dirty. We are filthy.  
Until we come to the blood of Christ and have our sins washed away in the baptism.  
If we're dirty, we're stinking, we're nasty, do we say, Oh, I'm not going to wash off today. I'm not going to take a bath today. I'm not going to take a shower today. I'll do it later.  
No. When we recognize that we're in need, desperate need of washing, cleaning, salvation, our sins to be washed away, then shouldn't we do it right away? Immediately?  
The problem in our world is that we don't realize how desperately we need a Savior.  
The problem in the world today is we do not realize how desperately lost we are and how much we need to be saved. Amen.  
So many people are still under the delusion that they got saved years ago without any knowledge of the commandments of God.  
They're still under that delusion.  
I'm already saved.

I already have the Holy Ghost.

I already have the Holy Spirit.

Whatever they say.

I've already said the prayers.

I've always believed.

So forth, so forth.

Excuses, excuses, excuses. Amen.

Once we accept the God of Israel and His commandments, His truth, His church, His commandments, the Sabbath, the Holy Days, and we repent of Christmas and Easter and Sunday and Sunday churches and Trinity churches and Christmas churches and Easter churches, once we repent and accept the first commandment that there should be no gods but Him, not three gods, not the Christmas God, not the Easter God, not the Sunday God, but only Him, Jesus.

Once we accept the God of Israel, then they always in the Bible got baptized that very moment, that very moment. Amen.

We delay in this generation because people have no knowledge of God's commandments or not very much knowledge of the commandments and they've been taught that the commandments were done away with and they've been taught complacency, coexistence with the devil, coexistence with demonic pagan holidays, coexistence with demonic Sunday worship, complacency with the devil.

That's why we delay in this generation.

But once a person accepts the truth and repents of all that paganism, we need worship immediately, as soon as possible, as soon as we can find water. Amen.

This is the burden of my heart at the moment.

I thank you for listening and giving me time for bearing with me as we prepare for today's message on the first day of the fourth biblical month.

First day of the fourth biblical month.

I see that I'm not the only one under intense spiritual warfare. Amen.

Let's go in prayer and fight the enemy.

The Bible says to draw near into God, we are to do that first, and then resist the devil and he will flee from us.

Let us draw into near God right now in prayer.

Lord Heavenly Father Almighty Jesus, thank you, Lord, for this first day of the fourth biblical month.

Thank you, Father, for getting us through the first, second, and third month of the year.

Thank you. You are faithful, Lord.

Thank you that you are faithful.

Thank you, Lord, for giving us perseverance, for helping us endure all the trials and tribulations of this life.

Thank you, Lord Heavenly Father, that you are very much available to us 24 hours a day, always ready to listen, always to reach out our arm, a hand of help.

We praise your Holy Name.

Father, you are our refuge, our high tower, our shelter, in which we are to dwell in for safety, for protection, for rescue, for health, for strength, and time of need.

Coming unto you, Lord Heavenly Father, and to your throne of grace, we ask that you help Brother Hugh and Dominique and Simon with internet connection and their phones, and that you help all of our other brothers and sisters around the world as they try to gather together in

unity with us.

Please help them, Lord, with their technical problems, their phones, their computers, their internet, their connections.

Please help them, Lord, against the hindrances of this world, against the hindrances of spiritual principalities, fallen angels and so forth that are waging war against us.

But the gates of the grave will not prevail against your bride.

The power of the resurrection, the power of life is inside us.

We are to exercise and use that power that you have given us to cast out demons, to make the devil run away from us.

We have power and authority in heaven and on earth.

We are your hands, your body, your feet, your mouth, your eyes, your ears upon this earth.

We are the body of Christ.

We ask you, Lord, to deliver the people that are still under the great delusions of the flat earth theory, which is a government, psychological operation, as well as insanity and stupidity.

We ask you, Lord, to deliver them from themselves and from their ignorance and their foolishness.

We ask you, Lord, to deliver people from such ridiculous things that hinder them and weigh them down so much.

We ask you, Lord, this in the name of love that you deliver such people from such bondage and corruption and lies.

We ask you, Lord, to remove such hindrances from their minds and hearts.

We ask you, Lord, for this help and we accept it in Jesus' holy name.

Victory is ours. Victory is ours. In Jesus' name, Amen. Praise Jesus.

Let's turn to the book of Psalms.

Psalm 91.

We were just right here at Psalm 91 just a couple of days ago on the seventh day.

Psalm 91.

For people listening for the first time, we're reading from the Alpha and Omega Bible, a restoration of the original Scriptures as much as we're able to do using different manuscripts, the Dead Sea Scrolls, Papyrus 967, which is the Old Greek Daniel, Old Greek Ezekiel is Papyrus 967.

Outside the Dead Sea Scrolls, that's a manuscript of the older Greeks, and using other manuscripts of the Greeks, Papyrus 967, Old Greek Daniel, is Greek, but it is a stand-alone manuscript separate from the Dead Sea Scrolls and separate from a lot of other manuscripts of the Greeks intelligently.

God is good.

Now we said here in Psalm 91, just two days ago, we talked about the word shelter here, that the word shelter is actually, it is shelter.

Let's just go ahead and read verse 1.

And he that dwells or resides in the help of the most high or the highest shall spend the night under the shelter of the God, the fields of heaven. Amen.

In most traditional Bibles, it would use the word shadow, shadow of God or the shadow of the hand of God or something like that in different translations, I believe.

And we have determined that in the Greek, it actually used the word shelter, the word shelter rather than the word shadow.

And we said that the scripture says both in 1 John and in James, both 1 John and the book of James, both declare that God is light, that there is no darkness in him, and that he has no

shadow.

However, in the traditional Bibles of Psalm 91, Psalm 121, in different places throughout the Psalms, in Isaiah, in different verses, the word shadow is really only symbolic.

It's not really saying that he has a shadow.

It's only symbolic of God providing a shade.

But the Greek Septuagint, which the Alpha and Omega Bible is primarily based upon, does allow for that symbolism out of respect for God and out of better understanding and better comprehension that he is light and that light does not have a shadow and it doesn't even allow for that, even for the symbolism.

And that is a lot of edification right there.

And that was the sermon on the Sabbath just two days ago.

But today, we're going to talk about God being our shelter and what that implies and get some edification and a better comprehension of God being our shelter. Amen.

It's a very basic elementary teaching, yet we find that even the basic elementary teachings have not been explained and taught in the churches with good understanding, with good comprehension, with good explanation.

It is lacking in the churches. The shelter of God.

Let's read verse 2 now and keep reading this chapter.

Let's read this whole chapter.

Verse 2, He, the one that dwells under the shelter, shall say to Jesus, You are my helper, or my help and my refuge, my refuge, my fields.

I will hope in Him. Amen.

For He shall deliver you from the snare, that is the trap, of the hunters.

So, because we have people from different languages and different nations, even though the word snare is easy to understand for most Americans, it might be a little difficult for some people and some other nations that struggle with the English.

So, we're going to keep snare, but we're going to put slash trap, which I did not email Brother Jared, but that's something that just comes to my attention right now as he writes it down.

We're going to put snare slash trap of the hunters from every troublesome matter.

Now, let's think about that snare for a moment there, that trap of a hunter.

We are in intense warfare, intense warfare once you come into the knowledge of the truth.

A traditional Christian, even though they think they're under spiritual warfare, and of course they are because all humanity is, but a traditional Christian that is complacent with God's commandments and complacent about where they attend worship services, they have no idea what spiritual warfare really is. Amen.

Once you come to agreement with God and obedience and surrender to God, that's when the devil really attacks. Amen.

Because he's not going to attack very hard somebody that is already in agreement with him, that already is complacent with the devil, already in coexistence with the devil.

The devil ain't going to touch that person very much because he already has that person in the trap. Amen.

The trap is already set. The trap is already sprung. It's already been successful.

But for us, for the people that are willing to actually obey God, actually obey the Sabbath, actually obey his commandments, and actually respect that we have one God, then we're under a much greater attack of the enemy because he knows that we are the force to reckon with. Amen.

That we are God's people.

But this verse talks about that God will deliver us from the trap of the hunters. In spiritual warfare, who are the hunters? The Babylonian preachers. Isn't that right? Isn't that true? How they evangelize the false gospel? How they evangelize that you must break the Sabbath in order to be saved? Those people are the hunters within this spiritual warfare that we are under. But God will deliver us. Amen. If we're willing to accept that deliverance, we must be willing to accept the deliverance of God. Amen.

But like a dog trying to bite the hand of the person that is trying to set the dog free from the trap, that's the way people are. We share the truth with them, and they want to bite us. They're dogs, and the Bible calls them dogs. The Bible says to not cast your pearls before swine and to consider, to examine who is worthy because they will bite us when we are trying to help them with the truth and trying to deliver them out of the trap of the Babylonian preachers and Babylonian churches. But if we're willing to accept the deliverance from the Babylonian churches, then God is faithful to do that for us and with us in cooperation with us. Amen. And then it says, and from ever troublesome matter.

Verse 4, he shall overshadow, or maybe even engulf you with his shoulders, and you shall trust under his wings. In this particular case, the word overshadow would not be engulf because the context shows that we're under his wings and that we're being overshadowed with his shoulders. So the word overshadow is actually correct here, and it should not be translated as engulf. The context determines how it must be translated. The word overshadow does not mean that he casts a shadow. It does not mean that, but rather that the definition of this word is to provide shelter or to be over you, to stand over you with his shoulders. And we are coming under his wings. Now the word wings here is symbolic. God does not literally have wings. He's not a bird. Amen. Now angels, some of them at least, have wings, maybe all of them. There's different species of angels and angel-like beings. And one of these days we'll do a study on that at the appropriate time. Angels have wings even though they're not birds, but God does not have wings. He doesn't. The shape of God is not the shape of a man. The shape of God is not the shape of an angel because the shape of God fills the entire universe. He doesn't have ten fingers. He doesn't have two eyes or seven eyes. He doesn't have two feet. He doesn't have a buttocks. He doesn't have thighs. But he manifests himself in the shape of a human even when he comes back in the sky. He will manifest himself in the shape of a human so that we can relate with him.

It's a manifestation.

It is how he dresses basically as he chooses to form himself into a shape, a small measure of himself.

But once we see him coming down from the sky or even when we're up in heaven and we see him sitting on a throne, that's not going to be the entirety of God.

We're not going to see the entirety of God until we get into paradise because we have to be spirits ourselves and we have to reach a certain time in the future before we're allowed to see that degree, that measure, that measurement of God.

And it says, His truth shall cover you with a shield.

So again, the word cover and the word wings and the word shoulders all indicate that it should be overshadowed rather than engulfed.

It's a covering.

And the shelter here is a covering.

So God is covering us from, if we use symbolic language, He is covering us from the heat of the day, the bright sunshine, from getting a sunburn.

These are carnal, fleshly examples, but appropriate and good examples, the fiery trials, the tribulations. Amen.

Now this is not a promise that we will never be touched by the rain, by the storms, by the wind, by trials, by tribulations, because we have to consider the entire Bible.

Some people think that Psalm 21 is a complete promise, 100%, you're not going to suffer anything any time in your life after you get saved.

And if you do, then God has broken His promises.

I saw a person, I believe it might have been on Facebook, here all back a few weeks ago, that said that we should trust God for even when the promise fails.

But that's not an accurate statement, because yeah, we should trust God at all times, yes, but the promise never fails. Amen.

This is not a promise to always and forever in every, every, every, every situation to provide you shelter and protection from anything happening in your life.

It's not a promise to have an easy life without suffering.

So as we read this chapter, and as we talk about God being a shelter for us, we have to also consider all the multitude of other verses that do promise us sufferings and trials, absolutely.

That we'll be persecuted, that we'll be mocked, that we'll be hated for Jesus' name, that we'll be hated for the truth, and that a lot of people will even be arrested, will be arrested, even martyred, and even beheaded in the Great Tribulation.

So we have to consider every word of the Bible.

So what this really boils down to then is that there is a shelter available to us even when we are suffering, even when we are being touched by the trials and tribulations of this world, that there is still hope, that there is still a peace of mind that we can have, that we can still have peace in our hearts, in our mentality, that we can still have joy and peace during the tribulations and trials and sufferings of this life.

And it has given us hope that there are times and even a promise that there are times, situations in which he will protect us from certain attacks. Amen.

So the bottom line is he will protect us at certain times and other times he won't protect us.

Amen.

He didn't protect John the Baptizer from being beheaded.

He didn't protect his disciples from all being arrested and Paul being arrested over and over and over and Paul being shipwrecked and back whipped and his back was whipped three times

at least or maybe seven times, whatever it says.

God preserved Paul alive and even delivered him out of jail more than once or at least once.

God did not protect Jeremiah from being thrown down in the dungeon but he did pull Jeremiah out of the dungeon, out of the pit later on. Amen.

God didn't protect Joseph from being sewed into slavery but did exalt him later on.

So there are times that we do suffer and then there are other times that he delivers us out of the suffering.

It is not a promise that we will never suffer but it is a promise that there are certain times when he will protect us and he'll protect us even more and more often and in a greater measurement if we run to him as the available shelter. Amen.

If we do look to him as our shelter, our refuge then he will be more available to us to help us in a greater way more often, more often than not. Amen.

Okay, with all that said, verse 5, you should not be afraid of terror by night.

You should not be afraid of terror by night.

The word terror here could refer to nightmares, it could refer to terrorism, it could refer to any frightening thing in your life.

It doesn't say it won't happen but rather it says that you won't be afraid of it.

Ain't that true?

It doesn't say it won't happen but rather that you should not be afraid of it.

And not only afraid of the terror by night but nor of the arrow flying by day.

The arrow flying by day could be a missile, it could be a dart, it could be a bullet, it could be a spiritual attack, either one of these.

There's a lot of different ways we can apply this.

But again, even with the arrow flying by day it's not saying it won't happen but rather to not be afraid of it.

Isn't that what it's saying? Amen.

Verse 6, nor of the evil things that walks in darkness, nor of calamity and the evil spirit at noon day, all of these doesn't say they won't happen but we're not to be afraid of any of these.

Doesn't say that we should not exercise caution though. Amen.

Does not say that we should not exercise wisdom and caution.

Of course you should.

Even if we're not afraid of such things, wisdom demands that you would still exercise caution, nevertheless, even if you're not afraid of it.

So if you're not afraid of a bullet that doesn't mean you should stand in front of the bullet.

Amen.

If you're not afraid of the arrow doesn't mean you should actually go and stand out in front of the arrow.

We still have to exercise wisdom. Amen.

Verse 7, a thousand shall fall at your side and ten thousand at your right side but it shall not come near you.

Now think of that verse, I think of how right now there's been a million people they said, I just read in the past couple of days, a million people in the United States alone have died in the last one year from the COVID injections.

A million people are dropping like flies out there and that's probably an underestimate. Amen.

And that's just America alone.

They're dropping like flies out there.  
But yet if we are not in the midst of the world then it's not even near us. Amen.  
Because we're called out and we don't associate with the world as much as the world associates with the world.  
Of course we cannot hide from the world.  
We still have to go to the grocery store.  
We have to go out and get supplies.  
We still try to evangelize to people out and about.  
We still try to go out.  
We're not hiding in the basement.  
But at the same time, we're not best friends and buddy buddies and hanging out with a whole bunch of sinners either. Amen.  
So we are and we're not going to their churches where they're vaccinated and so forth.  
So it's not coming near us.  
We're not completely isolated but we're more isolated than the worldly people. Amen.  
I also think of the plagues to come because they're coming. Amen.  
The plagues to come and the sickness and the famine and the disease and the war and the radiation that is to come when people will be dropping like flies many times more over, multiplied.  
People are going to be dying left and right and that is not far away.  
But yet we'll continue to live somewhat of an isolated life, not totally isolated, but isolated compared to the worldly people that are still associating themselves with everybody and anyone.  
Coexistence with the devil. Amen.  
We live somewhat of an isolated life.  
Therefore, just because of that alone is going to help us to not suffer the epidemics as much as other people will suffer. Amen.

Verse 8, Only with your eyes shall you observe and see the reward of sinners. Amen.  
For you, Jesus, are my hope.  
You and my soul have made the most high your refuge.  
That word refuge also refers back to God being a shelter, a place that we can run to for refuge.  
Amen.  
No evils or bads shall come upon you and no scourging or affliction shall draw near to your dwelling.  
For he shall give his angels charge over you.  
Command over you. Charge slash command. Just put command instead of charge, brother Jared.  
Command over you to keep you in all your ways.  
There's probably a better word than command. Order? Let's see. For he shall give his angels orders over you. We'll look at it.  
Let's look at the Greek word later and we'll talk it out and figure that out later to make for sure exactly what word we're going to use.  
But nevertheless, there are angels that God can assign to help us and to protect us at certain times. Amen. So that's good. That's good.  
You could call that a guardian angel, but it's not a human that has died. It's not that.  
People think their mama and their daddy, their grandparents, their brother, their sister, their friend is a guardian angel over them.

That's not biblical at all.

You cannot prove that in scripture whatsoever at all.

But these are angels, not humans, who are watching over us sometimes.

Verse 12, they, the angels, shall bear you up on their hands lest at any time you dash your foot against a stone.

So there are certain times that the angels and God would protect us at certain times.

But the angels did not protect me from getting my toe fractured just a week or two ago. Amen.

It's only at certain times that the protection is there.

Sometimes you should be injured. Amen.

It is necessary for you to get sick at certain times, to be injured or suffer trials and tribulations at certain times.

It's good for us. Amen.

And if I had not fractured my toe, then I would not have the same experience with helping the lady that I buy the eggs from.

And because I usually normally travel all the way across town to buy those farm eggs from her, but having fractured my toe and being in so much pain with it, I had requested that she come to me as a favor with the eggs that one time.

And she did so, showing up with a fractured buttocks, and I gave her the comfrey, the same type of herb that I had used, and gave her my testimony and my witness of how God used to heal me extremely quickly in one day, 24 to 30 hours or less.

Really 24 hours or less that I was healed entirely, 100%.

And gave her that comfrey, gave her a blood stone, and I just went the other day and picked up some eggs for her, and she was totally fine, 100% recovered, 100%.

100%. Amen.

Some people say, well, it's the herb that you gave her and not God, because people want to be carnal.

People want to be fleshly minded.

They want to mock God.

The truth is, even if it was the herb, which I'm sure that it was, of course, but even if it was the herb, it was God that created that herb.

It wasn't mankind.

Man didn't create that herb.

God created that herb, and God gave mankind knowledge of the usage of that herb and gave me knowledge of the uses of that herb, and God is the one that designed the time, the calendar of her fracture aligning with the same time as my fracture.

That's God. Amen.

So God is in it.

So it's still God.

It's still God's healing. Amen.

Okay, we'll go over to verse 13.

You shall tread or walk on the snake and on this other animal or snake, and you shall trample on the lion and the dragon.

I have a reference there to Luke 10, verse 19, which says something like this, which is the best of my memory.

The whole world will give you power, power over the serpents and the scorpion and over all the power of the enemy, and nothing should hurt you by any means.

Something very, very, very close to that.

So there are certain times when even a snake or a scorpion might bite us and would be unharmed or that it wouldn't bite us at all.

But there was one time in scripture that Paul actually was bitten by a snake, but he didn't collapse. He didn't fall out. He wasn't taken to the emergency room. Praise God.

But God helped him. Amen.

There was a time, I remember years ago, that I was walking in the dark, and there was a bunch of trees, and a tree limb went in my eye and went in deep, and I yanked it out.

And I felt as the limb was coming out of my eye, I felt the length was probably two or three inches is the way it felt like in there.

And I really, really expected tons of blood, and I really expected blindness.

But no. My eye was only a little red and quickly recovered from the redness. No blood. No blindness. Amen. Praise God.

So things will happen.

People will be bitten. People will be attacked. People will be so on.

I remember George Washington was shot at least three times without dying, even without surgery. Amen. God is amazing. Amen. Praise God.

I also remember Ronald Reagan was shot.

He needed surgery, but he recovered. Amen.

And it was very, the location of that bullet was an extremely dangerous location.

It could have easily killed him.

The location of the bullet of Ronald Reagan was a very sensitive location.

I believe I remembered correctly something like doctors had said that it was, if it had been just a little bit more to the left or to the right, just a little bit, just barely a little bit, it would have killed him or whatever, and that it was a miracle. Amen.

Verse 14, For he has hoped in me, and I will deliver him.

I will protect him.

This is God speaking in verse 14.

For he, talking about us, has hoped in me, talking about God, and I will deliver him, and I will protect him because he has known my name or my authority.

He shall call upon me, and I will listen to him.

I am with him in affliction, and I will deliver him and glorify him.

I will satisfy him with length of days, talking about long life, and show him my salvation.

Praise Jesus. Amen.

Praise Jesus.

God is good.

God is a shelter that we can run to, a hope, a refuge, the deliverer. Amen.

But we have to run to him.

And in this time of storm, we need to run to him, not walk slowly, but run for the shelter. Amen.

Look at Psalm 121.

Psalm chapter 121.

As I said a couple of days ago, these are psalms that are the most common to run to in the times of great distress.

These are psalms that you should pull out very quickly and remember very quickly in times of distress.

Psalm 121 verse 1.

I lifted up my eyes to the mountains from where my help shall come.  
My help shall come from Jesus, who made the heaven and the earth.  
Let not your foot be moved, and let not your keeper slumber or sleep.  
The whole he that keeps Jesus around shall not slumber nor sleep.  
Jesus shall or will keep you.  
Jesus is your shelter upon your right hand. Amen.  
The sun will not burn you by day, neither the moon by night.  
May Jesus preserve you from all evil.  
Jesus shall keep your soul.  
Jesus shall keep your going in and your going out from henceforth and even forevermore.  
Amen.  
The coming in and going out is talking about as you're leaving and coming forth from where you live, where you work, and different places that you come and go. Amen.  
This is a good one for when you're traveling. Amen.  
When you're praying for traveling, for safe travel for yourself or someone else, or when you're walking through that valley of the shadow of death.  
Because sometimes we walk through that valley of the shadow of death. Amen.  
I know I have. Amen.  
Too many people have lived a life that is way too comfortable. Amen.  
It's better for man to be poor and suffering rather than rich and comfortable.  
The life of rich and comfort is a danger to your soul. Amen.  
The more that you have walked through the valley of the shadow of death makes you a stronger person, better character, and more faithful to God.  
We need to walk through those valleys of the shadow of death. Amen.  
But as I think upon this, of God being a shelter for us, what comes to my mind as well is how my cat, which I love very much, and he loves me very much, how he looks up at me. Amen.  
How he looks at me, not only with love, but also if there's a noise, if something's going on, if somebody's walking, if somebody's running or whatever.  
He looks at me and says, is everything all right?  
And I'm like, yeah, everything's okay, baby boy.  
It's all right.  
And then he's okay.  
His face, his eyes look at me to see if he is safe.  
He looks to me as his shelter, his refuge, his high tire. Amen.  
His lookout tire. Amen.  
We are to look up into the face of Jesus for comfort, for reassurance, for he is the lookout tire, the high tire that's watching out for us.  
We don't always understand what the noise is, what's causing the noise, what's causing the battle, what's causing the trial, the tribulation.  
But God sees and God knows and God understands, so if we look up to him, then he can tell us whether it's safe or not.  
And we take our refuge in him, even if the storm really is brewing tremendously, even if it's lightning and thundering and the earth is shaking and the wind is blowing, we can actually feel the wind and we can actually feel the tree limbs and we can actually feel the fractures and we can actually feel the stones, we can actually feel the elements of the earth, we can actually feel the bullet or the arrow, but we still look to him whether we live or whether we die.  
We do so in the presence of the Lord, looking upon him. Amen.  
That gives us comfort.

That gives us the type of comfort and the type of strength that even if we are strapped down and tied to a bed of torture, even if our arms, our limbs, our fingers are being pulled and yanked from our bodies, that we're still looking up to him and knowing that we are not going to compromise with the devil, that we're not going to betray the name of Jesus no matter what. No matter what videos say on the internet and YouTube, what that video says and what that website says and what that preacher and what that hunter says, what that head hunter says, amen.

I remember a man a long time ago comes back to my memory right now that he would call these Christians head hunters and that's a very appropriate term that he used for the average traditional false Christian.

They are head hunters and their arrows and their bullets are these little tiny gospel tracts that say all you've got to do to be saved is say these words.

Just say these words right here, these five, ten words right here and you're saved.

Magic, that's witchcraft.

They're head hunters. Amen.

What about teaching the commandments? Huh?

What about teaching the commandments? What about teaching his Sabbath?

What about teaching reverence for his Sabbath that it says rest?

Does it say go out and make the day just like all the other days?

It says that day is set apart. It is different. It is special.

It is holy unto the Lord. It is sanctified.

Does it say go out and run all over the... Oh!

It is ridiculous how people mistreat the Sabbath, mistreat God, and think that they are holy.

Ridiculous.

There is a day of judgment coming.

There is a day of judgment coming.

God is good.

Praise God.

Let's go over to chapter 105. Verse 4.

Seek you, Jesus, and be strengthened.

Seek his face continually. Amen.

Praise God. Amen.

Praise God.

Look at chapter 27. Chapter 27. Verse 1.

Jesus is my light and my Savior.

Whom shall I fear?

Jesus is the defender of my life, of whom shall I be afraid?

When evildoers draw near against me to eat up my flesh, my persecutors and my enemies, they faint it and fail.

Though army should set itself in array against me, my heart shall not be afraid.

Though war shall rise up against me, in this am I confident.

One thing have I axed of Jesus.

This will I earnestly seek, earnestly seek, not just seek, but earnestly seek, that I should dwell in the house of Jesus, the shelter of Jesus. Amen.

All the days of my life, that I should behold the fair beauty of Jesus and survey his temple.

For in the day of my afflictions, he hid me in his tabernacle.

He sheltered me in the secret of his tabernacle.  
He set me up on a rock. Amen.  
That rock of ages.  
And now, behold, he has lifted up my head over my enemies.  
I went round and offered in his tabernacle the sacrifice of joy.  
The sacrifice of joy. Amen.  
People need to be given an offering, a sacrifice of joy to God. Amen.  
I was even singing songs to Jesus.  
Hear, O Jesus, my voice, which I have uttered aloud.  
Pity me or have mercy upon me and listen to me.  
My heart said to you, I have diligently, not just only sought your face, but diligently sought your face. How many people do that? Very, very few.  
The Gospel tract that says all you've got to do is say these ten words and you're saved.  
That's not diligently seeking of God. Amen.  
Your face, Jesus, I will seek.  
Turn not your face away from me.  
Turn not you away from your servant in anger. Be you my helper.  
Forsake me not, O Theos, my Savior. Overlook me not.  
For my dad and mom, they have forsaken me, but Jesus has taken me to himself.  
Teach me, Jesus, in your way and guide me in the right path because of my enemies.  
How many people ask the Lord to teach them?  
Very, very few. Amen.  
Because if you've got to just only say ten words or less and be saved, then that's the opposite of teach me, Lord, teach me. Amen.  
Verse 12, deliver me not from the desire of them that afflict me.  
For unjust witnesses have risen up against me and injustice has lied within herself.  
I believe that I shall see the goodness of Jesus in the land of the living.  
Wait on Jesus.  
Be of good courage and let your heart be strengthened.  
Yes, wait on Jesus.  
Praise God.

Let's go to James, chapter 4 now.

James 4.

Right after the book of Hebrews is where you'll find the book of James.

James, chapter 4, verse 7.

James 4, verse 7.

Submit therefore to Theos.

Resist the devil and he will flee from you.

Notice how it first says submit therefore to Theos.

Before you can rebuke the devil, you have to first be able to surrender to God.

That's opposite of say ten words.

Surrendering, submitting to God is what we need rather than just only belief. Amen.

For even the devil's believe but tremble. Amen.

It's not sufficient to only believe that you are saved, but rather we must also submit to God, surrender to God.

That means keep his Sabbath day holy and set apart and special from all other days as well as all his other Sabbaths, his holy days. Amen.

That's submitting to God. Amen.

We have to do that first before we can really resist the devil.

There's too many people out there thinking that they have to get rid of every sin of their life.

In other words, resist the devil before they even get saved, before they even get baptized.

There's a lot of people that way.

Peter over in Australia and other people that I've seen in my life and that was me when I was a teenager and in my 20s that I thought that I could not get baptized because first I had to resist the devil.

But the reality is you can't resist the devil without the power of God.

You have to surrender to God first before you can actually defeat those certain sins that keep you down in bondage.

You have to wash our sins away and surrender to God and say to God, I do surrender to you. I will obey you.

I will keep your Sabbath, your holy days.

I will stop going to the false churches and I will surrender to you.

We have to do that first then God will give us the power over sin.

God will then give us the power over alcohol addiction, alcoholism, drug addiction, homosexuality and other different bondages.

We have to surrender to God first.

Then we can resist the devil and then the devil will flee from us.

Verse eight says draw near which means come near to God and he will draw near to us. Amen.

If we want God to draw near to us we have to first draw near to him.

It comes first, it's drawn near into him comes first.

Then he draws near to us. Amen.

Cleanse your hands you sinners and purify your hearts you double minded.

There's a lot of people who are double minded.

They know the Sabbath is the Sabbath and yet they don't obey the Sabbath as being double minded. Amen.

This verse doesn't say all you got to do is believe and you're saved.

But rather actually says that we must purify ourselves and that we should not be double minded and that we should cleanse our hands.

These are a lot of requirements.

These are requirements. Amen.

Are they not? Of course they are.

They're requirements. Amen.

It's more than just belief.

It's more than just confession of the mouth.

There's more to the Bible than just one handful of verses that they love to pick and choose and run with.

There's more than just a handful of verses in the Bible.

They don't like verses like this that actually give requirements of obedience.

They like the verses that tickle their ears that all you got to do is believe and all you got to do is say the words.

All you got to do is confess with your mouth.

While they totally ignore and actually not only ignore but push aside literally push aside all these other verses that talks about obedience and holiness and repentance and the law. Amen.

Because not all law not all law is done away with because Hebrews 4 verse 9 says that the keeping of the Sabbath still remains.

So no, not all law is done away with.  
Paul said the law is good and holy. Amen.  
He also said that do we sin, break the law so that grace may increase?  
The traditional Christian says yes.  
Let's break the law so that grace may increase.  
But Paul said immediately after he said that he said no, may it never be. Amen.  
Verses like that they totally push aside.  
Totally push aside such verses. Amen.  
Verses like that only tickle their ears.

Brother Jared what have you got? Right here on this page read that second half of verse 11.  
Verse 11 Do not speak against one another, brethren.  
He who speaks against a brother or judges his brother that's talking about true brothers speaks against the law and judges the law.  
But if you judge the law you are not a doer of the law but a judge of it.  
So it's saying that they're in a very difficult verse but it's basically saying that there is some law.  
It's not saying that there is no law.  
We've got to consider every verse of the Bible.  
Some of the verses are much more easily understood than others.  
You should not allow yourself to be confused by the verses that are more difficult to understand when you have a million verses that explain it that are simple to understand. Amen.

Let's go to over Matthew chapter 7.  
Matthew 7.  
When I think of God being a good shelter I think about the house built upon a rock. Amen.  
Matthew chapter 7.  
Starting in verse 24.  
Matthew 7 verse 24.  
Therefore everyone who hears these words of mine and acts on them actually does the word of God actually obeys his commandments may be compared to a wise man who built his house on the bedrock the foundation stone.  
That's a good foundation.  
And the rain came the rain fell and the floods came and the winds blew and slammed against that house.  
It's not that the trial did not come but rather that God protected the house from the wind.  
And now the storm actually did come and actually touched the house but it did not fall for it had been founded on the foundation stone.  
Everyone who hears these words of mine and does not act on them does not obey him does not keep his commandments will be like a foolish man and God actually does call people fools a foolish man is a fool who built his house on the sand and the rain fell and the floods came and the winds blew and slammed against that house and it fell and the great, great was its fall.  
And when Jesus had finished these words the crowds were amazed at his teaching for he was teaching them as one having authority and not as the scribes. Amen.  
Now you would think that the scribes would be people with authority and they were but they did not exercise authority in their teaching.  
They talked in a very soft way.  
This is the world we see today and traditional Christianity how everything is very soft pleasing to the ear the preacher never shouts the preacher never gets upset the preacher never gets

angry the preacher never offends never calls names doesn't call out sin in the congregation so forth.

Very soft, effeminate preaching.

But Jesus talked with authority. Amen.

And the people was amazed at that type of preaching.

But when we think of God being a shelter that we can run to he is capable of protecting us.

Sometimes he won't.

Sometimes he will.

But he is capable of protecting us.

And that's why we look for him in case that he might.

We look to him. Amen.

In a tornado the basement might save our lives and it might not.

Because there are some tornadoes that will suck you out of that basement.

That has happened.

But you still run to the basement.

Whether it protects you or not you still run to the basement in a tornado.

Or to a bathtub.

Or some inner room that has the strongest walls.

And it may protect you or it may not but you still run for shelter. Amen. Amen.

Now look at chapter 11.

Chapter 11 verse 1.

Actually we're not going to start in verse 1.

Let me see here.

Matthew 11 verse 28.

Come to me all who are weary and heavy laden.

That means you have a heavy burden.

And I will give you rest. Amen.

But you have to come to him first.

He will not always come to you first.

Sometimes he will.

But he won't always come to you first.

But the majority of these verses talk about us having to come to him. Amen.

Normally the shelter doesn't grow legs and come to you.

But rather you have to go to the shelter.

Isn't that the way it works? Amen.

Verse 29.

Take my yoke upon you and learn from me.

For I am gentle and humble in heart and you will find rest for your souls. Amen.

For my yoke is easy and my burden is light.

Notice how it says take my yoke upon you.

That means become a prisoner of the Lord.

That's exactly what that means.

That means a yoke is something that ties something to something.

A rope. A chain.

It is something that ties something to something else.

A yoke. That is what that is.

It's basically saying take my chance, my rope of slavery, of bondage, of being a prisoner.

Paul said that he is a prisoner of the Lord.  
That's what he said.  
I am a prisoner of the Lord.  
Now he was a willing prisoner of the Lord.  
Right? Amen.  
We should surrender and say I give up.  
Raise up both hands and say I surrender.  
Then he takes us as his prisoners, his servants, his slaves, and trains us, and teaches us, and mentors us as we obey him and show him reverence and say yes sir and obey his ever command.  
Eventually we become friends with him.  
He says I no longer call you servants and slaves but now I will call you a friend.  
And we say I still won't leave you Lord.  
I will still serve you.  
I will still obey you because you are worthy of your mastership.  
You are worthy of your authority.  
You are worthy of me washing your feet.  
You are worthy of my worship.  
I will not leave you. Amen. Praise God.  
Take the yoke of the Lord.  
Be the prisoner of the Lord and you will find that his yoke is easy.  
That his burden is light compared to the yoke of the devil.  
The branding of the devil.  
The mark of the devil.  
Compared to all the anxieties of the world.  
It's plagues. It's epidemics. It's diseases. It's punishment. It's judgment.  
Come out of her my people that you not partake of her sins and of her plagues.  
Revelation 18 verse 4. Amen.  
Come out of her is talking about the false churches. Amen.  
Come out of the false churches and then you won't be participating in her sins and her plagues.  
Amen.  
Come to Christ.  
Rather than going to the false churches, come to Christ. Amen.  
Come to Christ.  
That means obeying him. Surrendering to him. Becoming his prisoner.  
The prisoner must do the will of his master. Must do. Amen.  
That's more than just picking your own Sabbath or having no Sabbath at all.  
It's obedience to his law. His ten commandments. Amen.

Look at 1 Peter chapter 5.

1 Peter 5.

Page 263 if you have the paperbacks of the Alpha and Omega Bible.

1 Peter chapter 5. Verse 7.

Verse 7 says, Cast him all, not most, not some, but all your anxiety on him because he cares for you. Amen.

Praise God.

I like how it says for you because although he cares for everyone, he specifically also cares for you. Amen.

Praise God.

You, statistically, out of everybody on earth, billions of people on earth, but he still has time to care for you individually. Amen.

Cast all of your anxiety on him.

Everything.

Take it to the Lord in prayer.

And give it to him.

Leave it at the altar.

Lay your sins down at the altar and walk away from your problem.

Walk away from it.

Let the Lord take care of it. Amen.

Don't carry your burden, your anxieties, your worries with you all day long because it will break your back.

It will break your mind.

It will destroy you physically, mentally, emotionally, and spiritually.

Let the Lord have it. Amen.

Believe in the shelter.

Believe in his faithfulness.

Believe in his love.

For God is love.

God is light, and there is no shadow in him at all.

But he is a good shelter. Amen.

Philippians 4, finally.

We'll close with Philippians 4.

And when I say Philippians 4, it should come to your mind immediately what Philippians 4 says.

It should come to your mind immediately if you're reading the Bible enough. Amen.

Are you reading the Bible enough? Amen.

Philippians 4, verse 6.

Be overly anxious for nothing, but in everything by prayer and supplication with thanksgiving, let your requests be made known to Theos, to God.

Then the peace of Theos, which surpasses all comprehension, that is a great multitude, a great measurement, a great amount, the peace of God will surpass all comprehension.

You can't even imagine how much peace you could have.

Then the peace of God will surpass all comprehension, will guard your hearts and your minds in the shelter, in Christ Jesus.

Too many people are trying to stand next to the shelter rather than in the shelter. Amen.

It doesn't say right next to Him, but in Christ Jesus. Amen.

A lot of people just go only to the side of the shelter, just to the left or just to the right, or even behind, but they don't actually go in Christ Jesus. Amen.

The amount of peace that God can give you is a wonderful and complete amount of peace.

Even if the storms do come against your house, your tent, your body, your mind, your life, your finances, your family, even if the winds do come and go, and even if the earthquake comes, and it will, even if the invaders come, and they will, even if a great tribulation and the trials and the mocking and the persecution comes, and it will come, that there is a shelter available that you can come into.

Jesus said that He is the door, the way, the truth, and the life. Amen.

He is the door, and a door is built for the very purpose of going into. Amen.

You do that through baptism, Acts 2-38, Mark 16-16, and John 3.  
You do that through baptism, not just with words alone, because words are meaningless unless you are actually willing to act upon those words. Amen. Amen.  
Unless you actually act upon the words, the words are meaningless.  
The words are in vain. Amen. God is good.  
I hear the winds are blowing in the spiritual realm in my mind.  
I know that the winds are blowing.  
That means the storms are brewing.  
And it's better to enter into the shelter before the storm arrives rather than waiting until the tornado has already hit. Amen.  
Too many people are trying to delay when the storm is already at the door.  
It's time to enter in.  
Praise God. Praise Jesus.

The chat room is whooping for the people that are registered and signed into Mixler.  
And Brother Jared, do you have anything to add?  
We've got Leaning on the Everlasting Arms listed here in the songs.  
Okay.  
Let's close with the song Leaning on the Everlasting Arms.

What a fellowship, what a joy divine,  
Leaning on the Everlasting Arms.  
What a blessedness, what a peace of mind,  
Leaning on the Everlasting Arms.  
Leaning, leaning, Safe and secure from all alarms,  
Leaning, leaning, Leaning on the Everlasting Arms.

What have I to dread, what have I to fear,  
Leaning on the Everlasting Arms.  
I have blessed peace with my Lord so near,  
Leaning on the Everlasting Arms.  
Leaning, leaning, Safe and secure from all alarms,  
Leaning, leaning, Leaning on the Everlasting Arms.

God is absolutely amazing because I didn't realize how significantly that song would be connected to this sermon.  
But I had it written down on the top of my sermon notes and I had prepared in advance for this message and didn't play it at the beginning.  
But it's very, very, very appropriate that Brother Jared brought it up at the end of the sermon to play.  
He didn't realize it and I didn't realize it.  
How 100% appropriate every word of that song with today's message.  
Yes, I had written down to play it, yes.  
But I did not, honestly, did not realize that the words of the song talking about the peace of mind and other, well, let's sing that again.  
Sing it again, Sam.  
Let's see if I can find it. Right there.

What a fellowship, what a joy divine,  
Leaning on the Everlasting Arms.  
What a blessedness, what a peace of mind,  
Leaning on the Everlasting Arms.  
Leaning, leaning, Safe and secure from all alarms,  
Leaning, leaning, Leaning on the Everlasting Arms.

What have I to dread, what have I to fear,  
Leaning on the Everlasting Arms.  
I have blessed peace with my Lord so near,  
Leaning on the Everlasting Arms.  
Leaning, leaning, Safe and secure from all alarms,  
Leaning, leaning, Leaning on the Everlasting Arms.

Praise God.  
Safe and secure from all alarms.  
What have I to dread, what have I to fear?  
I have blessed peace with my Lord so near.  
Safe and secure from all alarms.  
That is talking about shelter. Amen.

Praise God.

We're going to add a note on Psalm 91.

We're going to add a note, Leaning on the Everlasting Arms.

Psalm, see, we'll point people to the psalm, One way or another, however we're going to word that, We'll point people to that psalm. Amen.

These old-fashioned, old-fashioned gospel psalms are powerful. Amen.

The modern church wants to abandon the old-fashioned psalms and remake them in a different way, but they were made perfectly to begin with. Amen.

We don't need to edit them, we don't need to change them.

For the most part, some of these certain scientific psalms are wonderful. Amen.

I let you go now, and I see you Saturday, the seventh day.

Until then, may you take refuge in the Lord both yesterday, today, and tomorrow. Amen.

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