

Full Sermon Transcript:
Sinful Nature, Born With, Not Adam
May 9, 2024 (1st day of 2nd month in God's created calendar)

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Romans 6 is the chapter we read when we were baptizing someone. Now let's just start at verse 1.

Romans 6 verse 1. What shall we say then? Are we to continue in sin so that grace may increase? May it never be. How should we who died to sin still live in it? Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into his death or into his crucifixion?

Therefore we have been buried with him through baptism into death so that as Christ was raised from the dead through the glory of the Father so we too might walk in newness of life.

For if we have become united with him in the likeness of his death, certainly we shall also be in the likeness of his resurrection, knowing this that our old self was impaled with him in order that our body of sin might be done away with so that we would no longer be slaves to sin.

For he who has died is freed from sin. Now if we have died with Christ, we believe that we also should live with him. Amen.

Knowing that Christ having been raised from the dead is never to die again.

Death no longer is a master over him. Praise God. So, baptism is how you become truly saved. Of course you would already pray before that.

But prayer without the baptism is not salvation. Because it says very clearly that we are baptized into Christ Jesus.

And how can we say that we are saved if we have not been buried in Christ and resurrected in Christ?

How can you say that you are saved?

And when we talk about that baptism, of course we are also talking about true baptism by a minister of the Lord that is truly a minister of the Lord that is in correct doctrine.

Because if that so-called minister is not within correct doctrine and truly saved himself, then he has no authority to baptize in the authority of the name of the Lord.

Common sense. Common sense. Amen. But today we're going to talk about the fact that the Scriptures do teach us that we are born with a sinful nature.

We are born with a sinful nature. I had heard that my whole life and I at one time years ago examined that issue to see if that was correct doctrine or not.

Examined the Scriptures and to see whether it was true or whether it was false. I was willing to go either direction on that doctrine depending upon what does the Bible really and truly teach us.

Well it does teach us very clearly in this chapter thus far that we must die and be born again.

John chapter 3 calls it being born again. We'll read that in a few minutes. But we must be crucified in Christ. We must die in Christ.

We must be resurrected in Christ. And of course these are spiritual things. It's not saying that we got to go and blow our brains out. Of course not.

Right? Or that we must be literally crucified on a tree. Of course not. These are spiritual things.

That we must crucify the old person. We must die to who we was and live an entirely new life.

Now how can you say that if you're still walking and practicing on a habitual basis those formal sins.

Now those former sins might be the sins of homosexuality or drug addiction or alcoholism or false religion or legalism. Or even not doing the will of God. Not doing what he's told you to do, what he's instructed you to do or what he has laid out in his plans for you.

Not walking in his will. There's many different ways that we could have committed these sins, these ways of not walking with God.

It's not drugs for everybody. Right? Amen. It's not addiction for everyone. So there are a lot of people who say, well I've never done the drugs. I've never been an alcoholic.

I've never murdered anyone. I've never been in prison. I never was a thief. So they think they're okay.

Right? People have told me that repeatedly. People I ran to or talked to on the streets, at the gas station one time in Morristown.

We got to talking a complete stranger because of one of my bumper stickers. And he disagreed with my co-exists equals the mark of the beast 666.

The co-exist is co-existence with Buddhism, Hinduism and all these false religions, Muslims and so forth.

That is the one world religion following the anti-Christ. He disagreed with that because his theology was like a lot of people.

“I've never murdered anyone. Therefore I'm a good person. Therefore I can go to heaven. Therefore I am saved.”

And if a Muslim has not murdered anyone or a person of another religion has not murdered anyone and they're a good person and just good to your neighbors and just good to people, that's sufficient to them.

Well then if that was true, why does the Bible command us that we must die to our old self no matter what we have or have not done?

That we must become a totally new person. Totally new person. The old person must die. The old person must be spiritually crucified and be resurrected as a new body, as a new creature, as a new creation in Christ Jesus, a new person. That we must be born again.

If it's sufficient that we've never done drugs, we've never murdered anybody, we'd just be good to people, just the average person, why must we become a new person?

Why must we be crucified and born again? The reality is that we were all, every one of us, every one of us was born with a sinful nature.

And the only way we can escape that is to become a new person in Christ Jesus, to receive the Holy Ghost.

That when we were born again, we were conceived not with human sperm, but spiritual, as even Christ Jesus was.

That He had His Heavenly Father. But even He had to be, absolutely had to be, baptized because of His DNA from the mother.

That He could sin, it was possible for Him to sin because of His human DNA. That it was possible for Him to sin.

Therefore He had, even He, Christ Jesus, the Son of Man, as all humans, must be born again.

I had never heard that in my life. I had never heard in my life from any minister, pastor, church, video, anything, that Jesus had to be baptized and born again.

But I learned that just from coming to know God on a personal level, reading the Bible for myself, allowing Him to teach me. Amen.

But it's common sense. He had human DNA, as well as the spiritual Father. We're all born with a sinful nature, meaning that we have a tendency to sin, and we will absolutely sin.

The only reason Christ did not absolutely sin is because He walked always, every day, 24-7, in the Spirit of God, with the help of the Father in Him, as He was even the Father in the flesh.

So He did have that extra help, which made it even more possible. But it was also His mentality, His focus, His purpose.

He could have sinned, but He didn't. By His choice, by His focus, His mentality, but also with the extra help of the Father.

We do have that extra help ourselves. We do have the extra help if we have chosen to get saved.

If we have chosen to be baptized in the truth by a true minister of the Lord, then we have also that extra help, the advocate of the Holy Ghost, within sight of us.

But at the same time, we're still struggling against the sinful nature that we were born with.

We must have the right mentality, the right focus. Our eyes are on the right thing, our hearts are on the right thing.

We still struggle because of that sinful nature that we were born with that must be spiritually crucified.

And it will take the great tribulation to finish that. It will take it. It will require it. It is an absolute must.

And every generation has its own tribulation. It may not be the greatest tribulation to ever hit the earth for a former generation, but every generation does have its own great tribulation.

The Holocaust, World War I, World War II, the Korea, the Vietnam, even Iraq, all these different things and others, Revolutionary War, Civil War, the list is endless.

Every generation without exception and every culture has its own great tribulation to help purify that person.

And it's a requirement. The suffering is very needful. The suffering, the sickness, the disease, the trials, the tribulations, even the temptations are extremely needful.

It was needful for even Christ to be tempted in all ways in which we are. All these things are needful. Let's keep reading the Bible. Let's go over to 1 John 1 right before the book of Revelation.

1 John 1 verse 8. If we say that we have no sin, we are deceiving ourselves and the truth is not in us. All of us. Regardless of whether we have murdered, stoned, committed adultery, whatever we're talking about, all of us, it don't matter how good we think we have lived or how holy or how clean, we think we have lived, we have still sinned.

So, a person that's never done the drugs, never been alcoholic, never murdered anyone, never done the homosexual things, you still have sinned.

And it may be pride, it may be wrongfully lying because lying can be right or it can be wrong depending on the context, depending on the reasoning and the result and the fruit.

Because even God has sinned and wills sin, lies and deception upon the earth that they may believe a lie.

It says in 2 Thessalonians 2. But there's many different forms of sin including legalism and not walking in the will of God and even being against nature.

Homosexuality is a sin because it is against nature, it runs against the natural, God's natural design.

So if we walk outside of God's natural design, it can be at times a sin. Many different ways to sin just simply by not doing something can be a sin.

We have all sinned one way or another and we cannot escape that reality no matter who we are and what our background was.

We have all sinned and we will all sin again. It's going to happen. I guarantee you that. That's written in stone.

That's written in your flesh. That's written in your DNA. You have sinned, you are still sinning at the current time. You may not know what it is, but you do still have sin in you.

It may be a false doctrine. It may be refusal to grow in doctrine, to grow in the truth.

If you don't know what your current sin still is, ask God. Maybe even go into fasting to seek what it is.

But I guarantee you next year you will still be sinning. And the year after that, you will still be committing sin two years from now, I guarantee you.

It's written in your DNA. And the only way we're going to fix that is two things.

The Holy Ghost increasing in you in a measure, a measurement, the amount of the Holy Ghost in you to be increasing. And number two, the struggles of life purifying you. As the book of Peter says, that these trials are like gold being purified in fire.

For our sufferings are like this. More precious than gold purified by fire. Our sufferings are precious. Amen.

So we're going to be purified by suffering. As the Bible says, you have not yet resisted against sin to the living of blood, to the giving of blood.

We're going to have to learn what it's like to not be able to go to the store, not be able to go to the pharmacy, not be able to go to the doctor, not being able to go to the hospital.

We're going to have to experience that in order to purify us. Because right now all these things are hindrances and stumbling blocks, every one of those things I listed.

Pharmacies, doctors, hospitals, stores, electricity, internet, refrigerators, four walls, carpet, all the comforts of life are absolutely, every one of these things, stumbling blocks to your growth in Christ Jesus.

Absolutely. Absolutely. A lot of these things will absolutely must be removed from us so that we can know what it's like to walk on the ground barefoot and feel the air, the breeze on our bare skin.

In order to shed the snake skin, to shed the outer self or the fake self, to shed the fake self or the zombie self.

To shed Babylon, to shed the corruption of the world. We should not be wanting to fly away into heaven before we become complete in Christ Jesus. Amen.

But all have sinned and we must be purified by both the fire of the Holy Ghost and the fire of great tribulation.

This is available to both or I mean every generation since Christ. The Holy Ghost has been available and the tribulations have been available to every generation of mankind.

Romans 7 verse 1.

We'll give everybody time to get there. Romans 7 verse 1. Are you not know? Do you not know, brethren?

For I am speaking to those who know the law, that the law overly controls a person as long as he lives.

For the married woman is bound by law to her husband while he is living. But if her husband dies, she was released by

the law concerning the husband.

We know there are exceptions to that, of course. Verse 3. So then, if while her husband is living, she is joined to another man, she shall be called an adulteress.

But if her husband dies, she is free by the law so that she is not an adulteress, though she is joined to another man. Therefore, my brethren, you also have cut to death the dependence upon the fleshly parts of the law through the body of Christ, so that you might be joined to another, to him who was raised from the dead, in order that we might bear fruit for Theos.

In other words, the Torah people and the Jews think that by focusing on the letter of the law, the Pharisees were guilty of this, focusing on the letter of the law, that they would be saved.

As long as they were baptized, as long as they did keep the Sabbath and the Holy Days and pay their tithes, then they were automatically saved.

But what about pride? What about legalism? What about not walking in the will of the Lord? There's many ways to sin, and sometimes it's the spirit of the law by which we sin rather than the letter of the law.

And people actually sin sometimes by observing the letter of the law. Amen. So, coming to Christ in the truth delivers us from that letter of the law. Amen.

So that, for example, that if we are asking God or desiring God to give us some wood beams, this is a real life example that happened to me and brother Robert a couple years ago, I guess it was now.

That we was out on the front porch on the Sabbath day, sitting there resting and talking, and I said, we need these wood beams.

And looked over across the street and there they was laying out on the street corner for us.

That would have been, and it was a whole bunch of them, it would have been well over a hundred dollars, I'm sure, probably, if we had went to the store to get these things.

Perfectly fine, wrapped, being thrown out in the church. It was the Sabbath day. Most people that keep the Sabbath, they would not have went over there and got it because they're like, you can't lift a stick, you can't gather sticks.

We went over there and we gathered those beams. Amen. Because it was God giving us, and the Bible says that He'll give you your heart's desire. Amen.

We'll take those with us to the next house and put them to better use, to a better use than what they're being used here. We've got them. Amen.

And some people in Israel don't even believe you can even run your car. They won't even take their car to worship services, they walk on the Sabbath day.

Legalism, the letter of the law, can be sinned and often is. Amen.

So we come to the Spirit by the Spirit of Christ, the Holy Ghost. So verse 5, and while we were in the flesh, the sinful passions, which were by the law, were at work in the members of our body to bear fruit for death.

But now we have been released from the law, meaning the letter of the law, having died to that which we were bound so that we serve in the newness of the Spirit and not in the oldness of the letter.

Verse 7, what shall we say then? Is the law sin? May it never be. On the contrary, I would not have come to know sin, or what sin is, except through the law, for I would not have known about coveting if the law had not said you should not covet.

But sin, taken opportunity through the commandment, produced in me coveting of every kind, for apart from the law sin is dead.

I was once alive apart from the law, but when the commandment came, sin became alive and I died.

And this commandment, which was to result in life, proved to result in death for me.

Also remember this, pause, is that he was a chief of the Pharisees. So he knew the letter of the law.

He knew the Old Testament scriptures back and forth and back and forth. And he would have, before becoming saved in Christ Jesus, he would have been extremely, extremely legalistic as a chief ruler of the Pharisees.

And he was absolutely anti-Christ. Amen. So remember these things in the context of this as well.

Verse 11, for sin, taken opportunity through the commandment, deceived me, and through it killed me.

So then the law is holy, and the commandment is holy and righteous and good. So now that he's been saved in Christ Jesus and received the Holy Ghost, he still believes in the law despite everything he just said against it. Amen.

But now he walks in the spirit of the law rather than the letter of the law.

So all these people of the traditional Babylonian churches that says that all law is done away with, except for adultery and murder and stealing and tithes and you must go to church on Sunday and you must keep Easter and you must do that and you must do this and you must not lie and you must not masturbate, they say, and you must not go shirtless in public and you must not curse, cuss, and all that, but all law is still done away with.

It's very hypocritical, very much hypocrisy in their statements and teachings and life. Amen.

So, but Paul, let's continue here, says the law is holy, the commandment is righteous and good.

Verse 13, therefore, did that which is good become a cause of death for me? May it never be rather it was sin in order that it might be shown to be sin by effecting my death through that which is good so that through the commandment sin would become utterly sinful.

It's very confusing what he says, but we get the overall point.

Verse 14, for you know that the law is spiritual, but I am of the flesh sowed into bondage to sin.

Right there. If we have a human body, we are born in a sinful nature. We have a sinful nature. We are in bondage to a sinful nature, even if we have been saved, even if we have been saved.

But that's becoming crucified more and more every year, hopefully. Bondage to sin.

Verse 15, for what I am doing I do not understand, for I am not practicing what I would like to do, but I am doing the very thing that I hate.

Can't help it. Can't help it. But if I do the very thing I do not want to do, I agree with the law that the law is good, so now no longer am I the one doing it, but sin which dwells in me, the flesh.

For I know that nothing good dwells in me, that is, in my flesh, for the willing is present in me, but the doing of the good is not.

For the good that I want, I don't do. But I practice the very evil that I don't want to do.

He's beating himself up. He's going back and forth. He's punching his lights out here. It's an internal struggle that he is sharing, that he is struggling, struggling with sin.

Yes, the Apostle Paul, which most traditional Christians idolize as God. They really do.

But he struggled intensely with sin, as all humans do, as all, every pastor, every true prophet of the Lord, every true minister of the Lord, every true servant, every truly saved person.

It doesn't matter who you are. We all struggle with sin. Verse 20, but if I'm doing the very thing I do not want, I am no longer the one doing it, but sin which dwells in me.

21, but I find then the principle that evil is present in me, the one who wants to do good, for I joyfully concur, agree, with the law of fields. Amen.

I'm just writing something down. So I joyfully concur, agree, with the law of God in the inner self. But I see a different law in the members, that is, the flesh of my body, waging war against the law of my mind, and making me a prisoner of the law of sin, which is in my members, my body, my body parts.

Well, church human, that I am, who has set me free from the body of this death. Thanks be to Theos, to Jesus, the Christ our Lord.

So then, on the one hand, I myself, with my mind, am serving the law of Theos, but on the other hand, with my flesh, the law of sin.

I am serving the law of sin. There is the law of gravity, and in the same way, there is the law of sin that we will, and have, and will sin.

And as I said, there's only the only two, really three escapes, and the third one would be death.

The three escapes is the purification of the Holy Ghost is being one, then purification of the great tribulation being two, and death being three. Amen.

Let's go to John chapter 3, John 3, we know automatically, as soon as you hear that, John 3 is the chapter that says you must be born again.

That needs to come into our memory every time we hear John 3. John 3, born again.

John 3, born again. John 3, born again. Amen. Verse 1, now there was a prisoner, a person of the Pharisees, named Nicodemus, a ruler of the Judeans, so another chief Pharisee.

And the man came to Jesus by night, because he probably didn't want the other Pharisees seeing him come to Jesus.

And said to him, Rabbi, we know that you have come from Theos as a teacher, for no one can do these things that you do unless Theos is with him.

Jesus answered and said to him, Truthfully, I tell you the absolute truth, amen, amen, unless one is born again, he

cannot see, cannot, will not see the kingdom of Theos.

So he didn't say, if you have murdered someone, right? But rather, he's talking about everybody, whether you have or have not murdered someone, whether you was good to people or was not good to people, whether you have stowed them or not stowed them, done drugs or not done drugs, it don't matter.

Everyone, unless you are born again, you will not, cannot see, that is, be in the fullness of the kingdom of God. No exceptions to that, amen. Now we was all born once, all of us was born once in the flesh, but we all must be born the second time, born again.

Verse 4, Nicodemus said to him, How can a person be born when he is old? He cannot enter a second time into his mother's womb and be born, can he?

Very carnal, physically minded, as the Pharisees and Torah people are. Jesus answered, truthfully, I tell you the absolute truth, amen, amen, unless one is born of water, which is water baptism, and the Spirit, receiving the Holy Ghost, he cannot, cannot, cannot, is impossible to enter the kingdom of Theos.

Again, he doesn't say, I'm only talking about the people who have murdered, but he's talking about all human beings.

Verse 6, That which is born of the flesh is flesh, that which is born of the Spirit is spirit.

Now this is why a lot of Torah groups believe that nobody is possible to be born again in this life.

They think you absolutely can't be born again until you are literally 100% turned into spirit at the resurrection.

That you can't be, it's impossible for you to be born again in this life until you die and be resurrected and turned to spirit, because they are carnally minded.

Amen, they don't have the Holy Ghost. They are just as the Pharisees, legalistic, letter, letter, A, B, C, and they see these words and they're like, I can read, this is A, this is B, this is E, it says flesh is flesh and spirit is spirit, and those that are born of the spirit is spirit, and they say, well I can feel my feet, I can feel my hands and toes, I can clip my fingernails and clip my toenails, I can bite my tongue, I can bleed, therefore I'm not spirit, therefore I cannot be born again until the resurrection.

Very carnally minded people. Same as Nicodemus, he could not understand that this is symbolic.

That once we receive the spirit of God, we don't walk in the flesh, we're led by the spirit. Amen.

Verse 7, do not be amazed that I said to you, you must be, must be born again.

The wind blows where it wants and you hear the sound of it, but do not know where it comes from or where it's going, so is everyone that is born of the breath of God, the spirit.

And people are like this, I'm not blowing in the wind, I'm not invisible, therefore I cannot be born again.

But, if you keep your finger there, put a bookmark there, piece of paper, and turn to John 20 verse 22.

John 20 verse 22 says, and when he had said this, he breathed on them and said to them, receive the Holy Ghost.

So, they received the Holy Ghost, and they was from that point walking in the spirit rather than the flesh, if we read all of scripture.

But look at also John 8 verse 14, Jesus answers that to them, even if I testify about myself, my testimony is true, for I know where I came from and where I am going, but you do not know where I came from or where I am going.

Same words. So, Jesus was describing himself as really having been born again, without using those words, born again, he gave the description of a person that is born again.

They are like the wind, you don't know where they came from or where they are going.

He gave that description. We also know that the scripture does tell us that we are not in the flesh, but we are in the spirit if the spirit of Christ dwells in us, wherever that verse is.

That's almost a direct quote, so I will say it again, that you are not in the flesh, but in the spirit if Christ Jesus dwells in you.

So, right there it tells us that, right? So, we need to add that to this verse 8 as a cross reference.

I am going to make a note of that, and Robert will as well, and John make a note of it as well to make for sure that we do follow up with that.

And maybe I can just pull that up right now, let me see if I can find it right now.

Romans 8 verse 9, let me make for sure, Romans 8 verse 9, however you are not in the flesh, but in the spirit, if indeed the spirit of Theos, I said Christ, but the spirit of Theos dwells in you.

And we are a cross reference in the opposite direction as well. So, Romans 8 verse 9, John 3 verse 8, at the end of John 3 verse 8 take your ink pen and add Romans 8 verse 9.

So, that is the way that we interpret scripture. It is not an opinion, it is not a private interpretation, but the Bible

explains itself, the Bible teaches itself.

And so the Bible teaches us that if the spirit of God, the Holy Ghost, dwells inside of us, then we are not in the flesh, in the eyes of God, we are in the spirit in a symbolic way.

What that means is, is that we are denying ourselves some of the physical pleasures of life, which includes some of the fleshly sins.

Because, I mean, we just got to confess it, some sin is pleasurable, it feels good, or it is fun, whatever.

So, we are denying ourselves some physical pleasure. At the same time, we don't have to deny ourselves all physical pleasure, like the Pentecostals teach, and a lot of Torah people teach.

Colossians 2 does teach us that we should not allow anyone to condemn us for the celebration, the drinking, and partying for the new moons, the Sabbaths.

Night to be much observed, different things, the fiestas, the Feast of Tabernacles, the book of Judah monetary tells us that we can take the money of the second tide and buy liquor with it, buy the alcohol with it, for the Holy Days, Tabernacles, and so forth.

So, we don't have to deny ourselves all pleasures of the world, we don't need to be legalistic, but we must deny ourselves some, and really a lot of the pleasures of the world.

And we know that the Bible repeatedly warns us about being rich, how that is a stumbling block and a hindrance, and it's extremely, extremely, almost impossible to be in the kingdom of God as a rich person.

Because all of those, the microwave, the microwave society, the microwave mentality, all the luxuries of the world, they are stumbling blocks.

So, we would be better living a simple, primitive lifestyle, living on a farm, growing our own food, having horses, goats, sheep, hogs, chickens, rather than an automobile, a house, luxury, air conditioning.

We would be better in the primitive lifestyle that God originally gave mankind. Amen.

We have to get eventually to the point of the first century church where they were willing to sell their own houses and owe the money at the feet of the apostles.

I'm not trying to get rich, neither was the apostles in that day and time. Was it wrong for those people to have done that 2,000 years ago in the days of the apostle Paul and Peter and James?

Were they stealing? Were they cult leaders? Absolutely not. But if somebody says something like I just said today in modern times, of course most people of that would be cult leaders trying to get people's money and make themselves rich.

Perfect examples. Billy Graham, Joel Osteen, Joyce Meyers, and a million others. Mr. Dollar.

A million other ones are perfect examples of that. The Bible calls them hirelings because they are hired, they are paid. Amen.

But if a man is truly a servant of God in the modern time or any generation, and every generation does have a true man of God, absolutely.

God sent prophets to the Africans and to the Native Americans and to other civilizations, to other tribes around the world to warn them to repent or I will bring the white man.

Those are actual prophecies that the Native Americans proclaimed to their own people.

They were individual men, rare, extremely rare. One man out of a million said to the Native Americans, God has spoken to me and said he's going to bring people of blue eyes, white skin, pale skin, and he will invade us and kill us and enslave us.

If we do not come out of witchcraft and everybody laughed at him and mocked him, did not believe him and did not repent, the same thing happened to the African people and other people, other tribes around the world.

This happened. God always, always, always brings a warning before he brings the judgment that people don't listen. Amen.

People don't listen. And God never changes. He always does. He always brings prophets and apostles. He always does. Amen. But getting back to this, the Bible interprets itself and we're not in the flesh but we are in the Spirit if we have truly received the Spirit of God, the Holy Ghost, which is the Spirit of Christ.

If we have received him, truly, truly received him inside us and then applied that, used that, tapped into that power, tapped into the power of the blood of Christ, tapped into the voice of God that's inside us, listen to that voice, obey that voice, follow that voice.

The Bible says, "Quench not the Spirit of God." Many times people do receive the Holy Ghost but are immediately quenching, meaning putting out, extinguishing, shutting the mouth of God, muting God, pushing the mute button on God.

Saying, it's coincidence. Oh, that's not the voice of God that this happened and that happened even though it happened twice, even though this is the second sign.

Oh, that's just coincidence. Oh, that's funny. Ha, ha, ha. That's funny. Oh, that's weird. They're never saying the words, that's God. Everything is funny, everything is weird, everything is strange, everything is coincidence but they never say, that's God.

That's quenching the Spirit, muting God. Some things are coincidence, absolutely.

There is such a thing as coincidence. When people say, there's no such thing as coincidence, they're deceiving themselves.

There is such a thing as coincidence, absolutely. Most of the time when you go to the store, if the price does by half a stance be \$6.66, it's not God speaking to you most of the time.

It's coincidence. Amen. So you have to learn the difference and that comes with age, experience, life lessons.

It just happens over time. It's a matter of you learning your lessons. We must also understand that the devil speaks too.

God isn't the only one that speaks and sometimes it's not ourselves and sometimes it's not God.

Sometimes it's a temptation, a lie, a deception that's entered into our thoughts.

There's that as well. So we have to spend enough time in prayer, reading the Bible, surrendering to God, obeying God so that we grow in wisdom, in common sense, in intelligence through life experience, through learning from our mistakes.

We grow to know what truly is the voice of God, what is our own voice and what is the voice of darkness.

Every one of us do have that little devil on one shoulder whispering to us bad things or deceptions.

We all have that, every one of us. Demons trying to lead us. And we all have a good voice, God himself, even if we're not saved. God is trying to reach people, talk to people, reach people.

Even in world events, he's trying to reach the lost. Everybody does have God talking to them, everybody has God talking to them, everyone.

But more so to the truly saved. Those that know him, those that walk for him. He's going to talk to you more than what he does a lost person because he's inside you. Amen.

And we learn that voice over time by practicing, put into action what he's telling us to do or not do.

To bring these things into fulfillment. What he wants us and not wants us to do, we walk in obedience to that, to trust and obey and to trust and obey. Amen.

But we must be born again. That's because we were all born in sin with a sinful nature of sinning and we absolutely have it and are and will sin.

Now, we do have to come to that point where we're no longer sinning. That's not impossible.

Almost every pastor and every Christian you're ever going to meet in your entire life will say it's impossible to stop sinning because of that sinful nature.

But then what would be the point of receiving the Holy Ghost if we continue to sin?

Did not Paul just say, did we not just read shall we continue in sin so that grace might increase?

He said absolutely not. Even though he did struggle with sin, he also did say shall we continue in sin so that grace might increase?

Absolutely not. We also have it over in 1 John that does say that if you are born again, it's impossible to sin.

It does say that and I think we might have translated it as extremely difficult to sin or we might have kept it as impossible.

It doesn't really matter really. The point is the same rather than the letter of it.

The principle of what that verse says is that the more of the Spirit of God that we have in us, the less we will sin because the more we're going to be obeying. Amen.

If we're not quenching, if we're not muting and if you continue to quench and mute the voice of God and not obey Him, then that measurement, that amount of God you have in you will shrink.

It will be depleted and you will die spiritually and you will lose your salvation.

Absolutely. But if you're not quenching the Spirit of God but listening and obeying and growing in that yearly, then you will eventually through the help of the Holy Ghost and through the help of the purification of the great tribulation,

our goal must be to become without sin.

The reality is that there is a measure of salvation and we are as if we were born again and we have one foot in Babylon and one foot out.

It's like we are still in the birth canal or in the mother's womb. We've got one foot on sod, ground and the other foot in quicksand.

Yes. It is as if we are half born. A lot of that is because of society, parents, friends, money. Many different things are at fault.

Many different things, not just ourselves. It's not all our fault. We're born with a sinful nature and we have will and will sin. It's not all our fault.

But we have to stop making excuses of it's impossible. Right? We've got to get rid of that excuse first and foremost. It's impossible that I ever become a saint, holy, perfect.

The Bible does say be ye perfect, meaning sinless, perfection, sinless. It does say be ye holy.

You either are holy or you're not holy. There's no in between. So it's not impossible when we have these commandments telling us to be perfect and to be holy.

It's not impossible to become sinless in the process of a lifetime with a tremendous great tribulation facing us.

The reality is that when times get tough, we get tough, hopefully. We become more serious.

Most people by nature, I know it's true with me, that if there's a deadline approaching and it's getting closer and closer and closer, then I get more serious about meeting the deadline.

Right? At first, we're slacking because all the deadline is a month away or a year away.

But as the deadline gets closer and closer and closer for us to finish the task, we get more serious and we get more active and we get more proactive.

We get more engaged to finish the race, to finish the task before us, set before us as the deadline approaches. Amen?

That's the way God designed it and that's the way it will be and we can't escape that reality either. Amen?

We will become more and more and more serious and plus the electricity will be removed from us and many other hindrances.

Family and friends will absolutely be removed from every one of us. Money, jobs, careers, college, universities, houses, land.

All these things that are stumbling blocks will be removed by war, invasion, to where we won't be safe in our homes and our houses, in the current neighborhoods and current cities.

There are such stumbling blocks to us right now. We won't be able to stay in Cape Town.

Impossible. We won't be able to stay in Kingston. We won't be able to stay in We won't be able to stay in any of these cities because God must remove these things from us to purify us. Amen?

But even though we are born with this sinful nature, I want to surprise you about Adam and Eve.

Let's read something or this is going to be very edifying. Let's first start with Romans 5.

Romans chapter 5 verse 12. Give everybody time to get there. Therefore, just as through one human, talking about Adam, sin entered into the world.

It wasn't already there as far as the human race goes. We know that Adam and Eve was without sin, but sin entered into the world, into humanity.

And death threw sin. And so death spread and sin spread to all mankind. For all have sinned. All have sinned.

When we're talking about humanity and not talking about Satan, there was a time when mankind did not have a sinful nature.

Adam and Eve was naked, butt naked, penis naked, breast naked, vagina naked, barefoot naked, and without sin.

Amen?

But then sin entered because they decided to take their own opinion. The tree of knowledge or opinion of good and evil. Choosing for themselves that they knew better than God.

This is exactly what they decided. The God wasn't right. The God was tricking them. The God didn't know what He was talking about.

If I was God, it would be different. That's exactly what they decided. And it's that self-conceit, that self-pride, stubbornness, rebellion, do as I want to do, not what God said, it looks good to me, pleasure, your own opinion.

That was humanity's acceptance of sin. They wasn't born with it as far as Adam and Eve because Adam and Eve was

not born.

We were born with it with the DNA that we inherited from Adam and Eve, but they was not born with a previous DNA.

Other than Eve using Adam's DNA, but even she wasn't born. So, because they were created by God in the image of God, which doesn't mean the shape of God, but means with the mind of God.

They were sinless. They were perfect. They were holy. And they were obedient to God at first.

But here's another shocker. Let's go to Genesis. Genesis 2:17. We know this very well. Genesis 2:17. But of the weed of perception, self-perception of good and evil. How you perceive things.

What you think is good. What you think is evil. Of it, you shall not consume. But in whatsoever day you consume it, you will surely die.

So, we know that there was the forbidden tree, which is traditionally called the knowledge of good and evil, that they were told not to consume.

When they did consume it, they sinned because they chose what they thought was good and what they thought was evil, what they thought was acceptable and not acceptable.

But, here's what you've not noticed before. Chapter 3, verse 22. And the Theos said, Behold, Adam has become as one of us. Meaning, that he has become like God and Logos.

Meaning, the father and Logos. Meaning, the greater measure of God and the Christ that was not yet born in the flesh. Because God had already separated part of himself into the Logos. To perceive good and evil.

Or to determine for himself good and evil. And now, unless at any time he stretch forth his hand and take of the tree of life, he had not yet, Adam and Eve, had not, eaten, consumed, received Christ. The tree of life.

We know in the book of Revelation, chapter 21 or chapter 22, that the tree of life is Christ.

We know that. Amen. Even John 15, that Christ is the tree of life. Even the book of Romans, that Christ is the tree of life.

We know that in Revelation 21 and 22, that's talking about paradise. We know that in the original Garden of Eden, the Greek word for paradise was, I mean, the garden, the Greek word for garden is paradise.

So, only in English would we say, the Garden of Eden. Yeah, the Garden of Eden. Only in English would we say, the Garden of Eden. In Greek or in pale Hebrew, we would say, the paradise of Eden.

We would not say the word garden of Eden in Greek and pale Hebrew, but rather the paradise.

So, Revelation 21, 22, you still have the same tree of life in paradise over the entire earth. It's Christ.

They was in, Adam and Eve, was in a very special condition. They had not yet, when they were created and living, we don't know how many years, days, weeks, months, years, we don't know, don't have any idea, unless the Jews have some idea of that, but I don't know.

They were in limbo. They had not yet taken the forbidden tree of sin, death, and they had not yet received eternal life. Now, they would have lived forever, right, regardless, if they had not sinned, but they had not, at the same time, they had not received the tree of eternal life, even though they would have lived forever.

How is that possible? They was in a special condition that we're not in. They were different. They were created without sin in their hearts and minds.

We inherited sin within our hearts and minds. I know I inherited sin from my dad, that his sins, my earthly, physical dad, his sins are the same sins of all of our family, our family line, generational curses, generational sins.

We must be aware, and perhaps you're not. A lot of people are not aware. You need to be aware of your family's tendency of sin, their weaknesses and their strengths.

Every family has them. My wife is her mother. She is her mother. She is her mother.

My wife and her mother both have a rod in their back, and both knees totally replaced, and the exact same eye problems.

They have the same eyes, the same knees, and the same back. Amen. I am my dad. I am my dad, except for he never learned to surrender to God.

We have to break the generational sins, but we first have to know what those generational sins are.

But we all have the generational sins from Adam and Eve. We have all made the same mistake and the same sin that they made.

Every one of us, every one of you, has some time in your life taken of the tree, the weed, of the perception, the knowledge, the thinking that you know what's right, what's wrong.

Your own opinion about doctrine, your own opinion about religion, your own opinion about God, your own opinion about the Sabbath and Christmas and Easter, we have all taken of the same guilt from our ancestors.

The only way we can crucify that is through denying ourselves some worldly pleasure, the right ones, the ones that God really does want us to get rid of.

We're not seven-day Adventists, so that means we don't have to get rid of all caffeine, although it might be better for some of us depending on our health conditions. Amen.

But we're not seven-day Adventists, female-dominated cult, so we don't have to get rid of 100% of caffeine and 100% of alcohol and we don't have to get rid of a lot of the other meat.

They don't believe in eating meat. We don't have to get rid of meat. So, I think you get the point and I think it's a great edification that we've come to learn because I didn't know that until a few days ago.

Brother Simon asked me the question. I'm very thankful that when people do ask questions, I'm very thankful when people ask questions.

I don't mind questions. I want questions because that shows that you're thinking. Amen.

I love it when people have questions because it shows that you're not just taking everything I say for granted and in one year and the other year and not thinking about things, not contemplating, not thinking, not examining.

When you have a question, that shows me you're thinking, that your brain is working.

I love that. Amen. Don't be afraid to ask questions as long as it is for the purpose of learning.

Because, you know, some people have the wrong heart, the wrong mentality and they just want to prove me wrong because they're having that knee-jerk reaction and they're not testing themselves and they're not testing the doctrine and they're not studying it out and they're not praying about it.

And that's not asking a question better. It's rather asserting your opinion like one woman did after I baptized her and she was asserting her opinion that God told her, God revealed to her that the Antichrist was the president of Jordan.

Well, you can't prove that from the Bible. Amen. And that goes totally contradictory to what God has revealed to all of us in this ministry, not just to me alone, but to all of us in this ministry, to everyone in His true church.

That the Bible says very clearly that it's the Assyrian, not the Jordanian. Amen.

And Jordan is in the Bible by name of the name Jordan. So, if it was the Jordanian, it would say He's the Jordanian. Amen.

And we know that Assad's real name is in the Arabic Bible repeatedly for the beast and that is, the word beast is the English word for Assad's real family name, surname.

And even the word Assad is in the Bible, in the Arabic Bible. So, it's overwhelming and it's undeniable if a person is willing to think and if they're willing to crucify their own opinions, their own perception of good and evil and embrace what God really does say rather than their imaginations. Amen.

So, if a person tries to assert themselves and their false opinions and their false prophecies and their false doctrines, then no, I don't like that.

And I will reply back in a harsh manner. Because I will not allow anyone to assert themselves in false opinions, false doctrines to try to knock me off course and the entire church.

If you knock me off course, then you might knock the entire church off course. Because I get up here and I will preach false doctrine or false prophecy because you brainwashed me and you tricked me and you deceived me.

So, I will reply back harshly when somebody tries to knock me off course. Amen. But that's totally different from a person that is willing to learn, wants to learn and is asking a sincere, honest, good question.

And when people ask good questions, that actually helps me to learn and we learn together. Amen.

And we grow together and that's the way it should be. The pastor and the church both growing together. If my head grows but my feet don't or if my feet grows and my head don't, I'm out of whack.

They teach you in bodybuilding that you got to work your back, your legs, your chest, your arms.

If you work out only your top half but not your bottom half, you ain't going to look right.

It ain't going to come out right. And that's what a lot of guys do. They work their arms but they don't ever work their legs and it don't look right.

It doesn't look right. Amen. So, we have to grow both the head, the feet, the toes, everything, all parts of the body.

You and me have to grow together and in unity of doctrine, in unity of faith. And asking questions helps that but asserting your own opinions does not help that. Amen.

Let everything be done for edification. Amen. God is good. Oh, this is wonderful. Brother Simon asked the question about Adam and Eve, if they were born in sin or created in sin with a sinful nature.

And I said, I don't know. Let me think on that.

And so, I'm very thankful for Simon's contribution of that question that helped us as an entire church to grow in this understanding that even though we were born with a sinful nature, Adam and Eve was not born with it but they chose it and they were the first ones in the human race to actually choose to sin.

And we all have that free will and God gave them that free will and that free will continues but that's different from the nature of sin.

They didn't have the nature to sin. They could have lived without sin but they chose to sin.

And so, they adapted or became adapted to a sinful nature and then God cast them out of the garden of Eden before they could then reach to reach a greater intensity or a different level of eternal life of Christ Jesus.

They could not reach that. If they had reached that, then they would have been called into all eternity with sin.

God removed mankind according to what the scripture says right here in Genesis 3.

He removed mankind from paradise so that we would not be called in all eternity with sin because the fallen angels are called in the bondage of sin.

And it don't matter whether that's fair or not fair. God knows what he's doing. So, I have to immediately stop my mind from questioning what God's doing with that.

That's none of my business what he's doing with the angels. Amen. I'm a human and I must decide that to choose God. Amen.

And that God knows what he's doing. Amen. That God is the essence of wisdom. I thank you for joining us today for the new moon services, the first day of the second biblical month.

We are now 38 days to Pentecost. Thirty-eight days as we're counting down.

Twelve days in. Praise God. The Bible teaches us to count days. The chat room is open.

Everybody want to start typing in your testimonies. Anything you have to say for the Lord.

Any questions? Any songs you want to sing right now. I will also be looking for WhatsApp messages and telegram and text messaging. Everything is set for Parrhesia.

I don't want anybody using Parrhesia during the live broadcast. We'll be back for worship services on Saturday, the day after tomorrow.

Calm Adam says, he quotes John 14 verse 26, but the advocate, the Holy Ghost whom the Father was sent in my name, the same would teach you all things and bring to your remembrance all that I said to you. Amen.

Thank you for sharing John 14 verse 26. I do miss brother John. I look forward to seeing him again.

The advocate, the attorney, the Holy Ghost, the Father was sent in my name would teach you all things and bring to your remembrance all that I said to you.

So hopefully the Holy Ghost is bringing back messages of the sermons back to your heart, back to your mind, back to your remembrance throughout the week, throughout the months and throughout the years.

And even in the great tribulation to come that you would think back at these teachings, these words from the multiple different various sermons and be a help to you some way and in some form.

Decipher in South Korea says, I was almost in a serious car accident yesterday, but I am safe and I thank God for opening my eyes and heart to the nick of time.

So brother in South Korea, I'm going to ask you something and it's going to be a challenge.

And you might not be able to do it, I don't know. But I'm worried about your safety because you've been in multiple car accidents and you was almost in a serious one yesterday as well.

So I would ask you if there is a way and I know it'd be very inconvenient and I know that public transportation takes a lot longer perhaps, but I think it would be in your best interest to stop driving.

And brother Robert has said the same thing to me before previously. We would think it would be in your best interest even if it's a great inconvenience to you to stop driving because you're going to get not only yourself killed but somebody else killed.

So just think about that. We say that only because we love you. Amen. So just think about it.

But we praise God that you were not in that accident yesterday. Praise God.

And Calm Adam from Kansas says he hopes to be here for Pentecost. And we know that Pentecost is only a one day holy day.

But it is one of the three commanded pilgrimages. I know it would take a large sacrifice to come down for Pentecost. I know it would take a very large sacrifice. God is so good to us. We had some storms here yesterday. Thank God it wasn't too severe here locally even though there were some tornadoes.

Even a tornado down in ... and a tornado in So both of those are really close to here.

Thankfully not any tornadoes right here yesterday. Although it was last August. I believe it was August of last year and maybe the previous year that I was in a tornado right here in this town and I've been in multiple tornadoes in my life.

And I praise God for protecting me and keeping me safe multiple times. Many times that he has protected me and helped me get through those times. Praise God.

MRWCC in Mississippi. She says a timely message. I do have a question but too much to post.

So I'll ask later.

And bountiful servant in Jamaica, I thank God that you're okay disciple. Amen.

We all praise God that he is okay. But I am very worried about you driving. Okay.

So we have put on a song to take care of the audio delay. We praise God that the message today was only an hour and a half rather than three hours.

A simple message I think would be very edifying and be helpful to all of us. Praise God.

Don't forget to seize the kingdom. Take it by force. If you think it's not available, reach out and grab it. Amen.

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