

# Full Sermon Transcript: Stress Free Religion? August 26, 2023

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Though for the most part, the software does a really good job.*

Praise Jesus. God is so good. I think, brother, if you can move the fan back in here, it's too far away. It's pretty hot. We'll move it closer. Right here? Yeah, right in the door. So we'll move the fan closer. I know that might bother some people to apologize, but we have to do what we have to do with the overbearing heat. We're going to start in Matthew 11 here in a minute, if people want to go ahead and be turned into Matthew 11. And, I believe, Matthew chapter 11. The fridge is pretty good. Did you mix two things? "Just juice and ice cubes."

One type of juice? "One type of juice."

That's good. It just tastes special today. Tastes like you mixed a couple of things together. It's really good. I like your belt. Yeah, but it's good. You can buy it then, but it's different than what you make yourself. Amen. That is good. Amen. Well, the TalkShoe is really not fulfilling its purpose. The reason I went back to talk shoe as the main device that we would use while continuing Mixlr and talk shoe both at the same time, there's no connection problem.

I'm just saying that the purpose of whichforth we went back to talk shoe as the primary device was to give people opportunity to speak verbally out loud, to turn on the microphone, but not a single person has used that opportunity to praise the Lord. So, we're just going to deactivate TalkShoe all together. Ridiculous. So, since nobody loves God enough to do that.

Now, I understand if your microphone don't work, I understand if your internet is not strong enough. Sister Kiki, she has very poor internet and a computer real slow, so I'm not talking about Sister Kiki. But when people have good internet and good computers and they don't love God enough to speak up, well, we'll just turn it off. Talk shoe would no longer be active anymore after this week. We'll be using Mixlr and Mixlr only and we may even deactivate that too and we just won't broadcast sermons no more because people don't love God enough. Well, then you lose your privileges.

Now, that might cause a lot of stress for people. We're talking about stressful religion today. Why does religion have to be so stressful? Why does religion have to be so demanding? Well, first of all, if you have a job, is that not demanding? Is there not requirements? Is there not commandments and expectations if you have a job? If you're driving a car, is there not law and requirements? Even the speed that you must go and you don't need to be going way under that speed because that's going to make everybody around you angry. Amen? Amen. Cause of accident and everything else. If the speed limit is 45, you need to go 45 or 50. Not 55, not 35, not 30, not 25. If it says 45, that's what you need to be going or a maximum of five over it. That's it. No more, no less. It is the standard. There are standards and requirements and expectations in every area of not life. It's not just religion. It's not just God. It's not just the Bible. It's not just the apostles, you remember? It's every area of life. Amen.

But when it comes to religion, people act like, and when it comes to God, people act like, some people do, act like that religion and God is different from every area of life. Only God can cause stress. Only religion causes stress. Well, perhaps it's because you've embraced the requirements of every area of life except the requirements of God. So maybe the problem is not God and the Bible and His commandments, but rather maybe the problem is with you yourself. Amen?

Because there are requirements in every area of life, even your family. Amen. Even your family.

Guest number four, I see you typing in the chat room and I appreciate you. I appreciate you.

Thank you. But what I'm really talking about a minute ago was church members who are registered with an actual name, not just coming in as a guest, but rather people signing up, having a username, having a microphone, and going into the other way of talk to you, which I have explained more than once in the sermons about how to use it. And they have heard that. You may not have, but they have heard that. And their microphones work and they're registered.

They've got a username and then they come into the correct part of the room, which they didn't even do today. So I don't know why they can do it one week, but the other week they can't. Maybe it's talk to you.

So anyway, going back to what I'm saying is that there's also requirements even in your own family, and even your

friends, even your best friend, that there are certain things you do and certain things you don't do around your friends, around your family, around your parents, or your brother or sister or your uncle, or at school. In every area of life, there's requirements, expectations, and do's and don'ts. So religion and God is not any different from that. And there's also consequences. If you step outside what is allowed or what is required, there's also consequences. As well with law, family, friends, job, school. So there's requirements, but there's also consequences of breaking those requirements and breaking that trust. Amen.

Let's go in prayer. Lord Heavenly Father, we thank you Lord for this Sabbath day of rest.

And worship and fellowship. We thank you Lord for the opportunities that you give us.

Or are we thankful for the opportunities that you give us? We ask Lord that more people would use their gifts, their talents, and their abilities for your glory. We pray that more people would seize the opportunities given to them.

Grab onto it and run with it. Glorify your name and bless your people. Thank you Lord for this ability to gather together on the internet and worship with like-minded people that have a sincere desire to learn, to grow in your measure of spirit, grow in your truth and understanding. Because such people are extremely rare and difficult to find.

But we thank you for each one that has joined with us today for those that are sincere. Not for the stalkers we're not thankful for, but for those that are sincere.

We ask for your special help today that this message will change people's lives and give them peace of mind, peace of heart. That you are the God of love, even if you are demanding that you are the God of love and peace. In Jesus' name. Amen. Praise God.

In Matthew 11 verse 28, we just read this in the past couple weeks, but we'll read it again today.

Matthew 11 verse 28, and for people that might be listening for the first time, we're reading from the Alpha and Omega Bible, but you're welcome to try to follow along in whatever translation you might have in front of you. Verse 28 says, come to me all who are weary and heavy-laden and I will give you rest. Amen.

(Jared:) Pastor, when did you write this sermon? "Last night." (Jared:) Well, I think it was just a miracle because I had no idea what verses would be used, and I just added Matthew 11 verse 29 to 30 in my verse collection on work.

Praise God. How many minutes or hours ago? That was when we were outside eating breakfast.

Okay, so like 30 minutes ago, Brother Jared added these verses right here to something that he was working on. (Jared:) I testify that's the truth. No foul play.

Amen. And he did not know what the sermon message was going to be about, and I had prepared these verses last night, especially that particular verse. I added some other verses today, but this one last night, he didn't know that

This right here is one of my points about why that you don't have to be stressed about God and religion and all of His commandments and requirements because of one thing is the miracles and the confirmation of His Word in these sermons that we receive almost every week that there are verses that I share that Brother Jared just read that morning or the night before or the past two days or Sister Kiki did the same or Brother Kareem did the same or someone else in the ministry that absolutely confirms you got literally thousands of verses in the Bible, thousands of verses throughout the Bible.

And yet, the very first verse I start with, Brother Jared wrote down only 30 minutes ago, 45 minutes ago now, divine, heavenly, godly confirmations of His Word. You don't receive that every week or almost every week in any of the other churches, denominations, groups, organizations, YouTube videos, articles. I've been around the block. I'm not a young man anymore.

I've been here and there. I know what's out there. And what's out there is not what you're seeing here. Amen. That should give you peace of mind. That should give you confidence. That should encourage you. That should lift you up. That should get you excited about the truth. That should solidify your belief in the truth that we share here in these sermons. Amen.

Divine confirmation, God being present in these sermons. You don't find that anywhere else.

I'm not trying to put them down, but I'm just declaring the reality. Amen. And that should give us peace. Amen.

So it says here in verse 28, come to me all who are weary and heavy laden, and I will give you rest. Take my yoke upon you and learn from me. Now taking His yoke, the word yoke is talking about something that ties one thing to another thing. It goes back to, the origin of this word goes back to something that you would put on cattle, a farm animal, to

control it, to move it, to make it go the direction you want it to go, to keep it under control. So it's basically saying that if you allow God to control you, if you allow yourself to be tied to, chained to, become the prisoner of the Lord, as Paul said he was, that that is something that will not grieve you. It won't be a burden to you, even though there may be some weight connected to it, being a prisoner or a slave of the Lord or servant of the Lord, even though there is some weight to it, it's a pleasurable weight.

It's a good weight. It's a protective weight. Amen. It protects the animal. It guides the animal to safety. It guides the animal to do what it needs to do. Without God, we are as beasts upon the earth. Amen. But with His yoke, we become a people, a nation, a royal priesthood, a treasure to Him. Without God, we are dogs and swine and heifers and hypocrites, that with God we are a holy nation, a kingdom, a royalty. Praise God. Take my yoke upon you and learn from me. We need to be learning from God, growing in the knowledge of the Lord. This is what the Bible teaches repeatedly, but when you go to those other churches, most of them, I know there are exceptions. I'm talking in general. Most of those churches that people go to every Sunday, they never learn anything. Amen. Partly ever. It's just either a tickled a year feel good message, just reconfirming what they want to believe, but by twisting the Scripture. But they're not learning. They're not growing. They're not gaining more knowledge than what they had. Amen. But we need to be learning from God. And it says, I am gentle. Have you ever thought of God as being gentle? There's a lot of people out there who think of God only as a monster. I've met quite a few of those type of people. They're out there in huge, huge, huge numbers. But God is gentle. He could have killed us a long time ago. He could have wiped the entire planet completely out of existence by now. We actually deserve it. As a race, as a human race, as a society, we deserve for the entire planet to just explode and be humiliated.

But He has forbore. And man, He has forbore with us. He has long suffered with us. And the Bible says, and His arm is still stretched out all day long to a stiff enough people.

That's what the Bible says. Amen. He could have turned away from us a long time ago and gave up on us. But He continues to try to reach out. He continues to try to save and deliver.

He is truly gentle, even though there are times that He does get harsh because it's necessary.

Sometimes we need that spanking. We need that chastisement. The Bible says He chastises those that He loves. Amen.

A father that never, ever, ever spans his children for anything, no matter what they have done, is not really a loving father, but rather a effeminate and soft, wimpy father without testicles. Amen. He lost his testicles a long time ago.

A good father will spank his children when they deserve it. Amen. God does it. He's gentle, but there are times when He must lay down the rules. Amen. Lay down the paddle.

And He is humble. A lot of people think that God is filled with pride because He demands worship.

But the truth is that He deserves all the worship and admiration and more than what we're able to give. But He is humble in that He lowered Himself, came out of heaven a measure of Himself, a small measure of Himself came out of heaven, came into the flesh with ten toes and ten fingers that could hurt and die, allowed people to spit in His face, to laugh at Him, to mock Him, to really cure Him, to put Him down. He definitely is humble. Amen. When He exalts Himself it's because He has the right to and deserves to. Amen. That's not the same as pride.

It says if you take this burden, if you take this yoke and learn from Him that you will find rest for your souls. Amen.

For my yoke is easy and my burden is light.

There's a lot of people that think that God and religion is nothing but heavy, nothing but stress. It doesn't give them any peace at all or not very much. If you was to put it on a scale how much peace that it gives them and on the other side of the scale how much stress and burden that God gives them and weigh it out, the burden and the stress is way more than the amount of peace of mind because they don't have God, they have religion. Amen. There's a difference. Amen.

Religion can be stressful but God, if you really have God, will absolutely will. It's not a maybe, it's not a might, it's not just a possibility. But if you truly, truly have God, you know God, and you are truly saved, He absolutely will give you peace.

And that's a promise of God. Amen. Is this right here, is this not a promise? Absolutely.

It is a promise. Amen. If you're heavy laden, in verse 28, go to Jesus. He can lift that often. Amen.

Let's go to the book of John. John, chapter 7, verse 37, page 114, if you have the paperbacks of the Alpha and Omega Bible. John 7, verse 37. Now it was on the last day, the great day of the fiesta, talking about the eighth day of the fiesta of Tabernacles. Jesus stood and spoke loudly, saying, if anyone is thirsty, let them come to me and drink. He who

commits to me, as the scripture said, from his innermost being will flow rivers of living waters. Amen. He said this about the Spirit, whom those who committed to Him were to receive, for the Ghost was not yet given, because Jesus was not yet glorified. I'm seeing something there I never saw before, but it's not time right now to reveal it. But going back to verse 37, if anyone is thirsty, let them come to me and drink. He's not talking about your mouth being dry, or a physical hunger, or a physical thirsty. He's talking spiritual. Because what He gives you to quench that thirst, to heal that thirst, is not a water that comes from the outside, but it is flowing rather from the inside, and it flows outward. It's something that must be vented. Amen. The Spirit of God is something that gives life. Amen. He's using the analogy of water for God's Spirit, and water is something that is essential, the most important essential of life, is water. Our bodies are made mostly of water.

We can die of dehydration. It's very extremely important. And if you're not getting enough water on a regular basis, even if you're not dead yet, you have your blood pressure problems, your heart problems, your muscle problems, eye problems, digestive problems, and the list is endless because you're not getting enough water.

Life is water. Water gives life. Water heals. Amen. It does. So here, He's standing on a holy day, a Sabbath day, a day of rest and worship, and quotes Scripture. He does from Isaiah. He's quoting the Old Testament, when He says, From His innermost being will flow rivers of living water.

He's teaching. He's directing. He's saving. He's delivering. Amen. And He doesn't say, Go to the Father, but He says, Come to Me. Amen. Which reveals that He is the Father, and reveals that He is God, that He is the Savior, the Deliverer, the Messiah. Amen.

And there are no other but Him. Only He saves. Amen. Doesn't say, Go to someone else. Doesn't say, Go to the temple and pray, but to go to Him. That He is the One that saves. That He is the One that gives life. Amen. That He is the One that heals. That He is the One that can change it, to change everything. That if you are in a desperate situation, if you are spiritually dehydrated to come to Him, He'll change it. That's not a stressful thing. That's not a monster God. That's not a God of hate or over demanding rules. His rules are not grievous.

His commandments are not grievous. His commandments are not forbidding. They're really not. Amen. Amen. But He uses that analogy of water, and we're going to see that repeatedly in John.

But let's go to chapter 6, verse 53. John 6, verse 53. So Jesus said to them, Truthfully I tell you the absolute truth, unless you eat the flesh of the Son of mankind and drink His blood, you have no life in yourself.

Now, of course, He was not speaking of regular life, because everybody He was talking to, they were not dead. They were living people. But He's talking about salvation, eternal life.

To have eternal life, you have to take this Passover communion. It's a requirement. It is a commandment. It is a must do. But is it forbidding to take communion?

No. It's not a difficult thing. You can buy cheap wine anywhere. Wine can be cheap. It doesn't have to be expensive. And that is easy to find. And you can even make your own wine by mixing sugar with fruit and water. So you can even make it at home.

It's not a difficult commandment. It's a good commandment. Amen. Amen. But the previous verse occurred on the Feast of Tabernacles earlier in chapter 7.

This one, talking about Passover communion. So we're looking at two holy days here. Amen.

And keeping God's holy days, according to the Bible, it says that these things are a mark between your eyes and in your hands. In other words, in your forehead and in your hands.

You are branded with the mark of God through the keeping of His commandments. Your obedience to the commandments of God brands you like a cattle being branded by its owner.

But it's not a grievous thing if that branding doesn't even hurt. Doesn't even, you don't even feel it. It's not a scar. It doesn't leave a scar. The ownership that it represents, is that you have a shepherd, a guardian, a master that watches over you. Helps you, protects you, heals you, delivers you. It's not a monster master. Not a monster God. Not a master that is abusive. But rather a loving master that you would want to stay with. Amen. Voluntarily. Amen. Amen. We should keep His commandments and not just only because they are commandments requirements, but because we love Him. Amen. He Himself said that if you love Me, keep My commandments. In that particular verse it wasn't keep My commandments or I will kill you. Although that is the conclusion of the matter. But that's righteous and good. It's not bad. It's not grievous. It's good for God to eventually one of these days at the lake of fire to destroy the wicked. That's not being a monster. That's not being over demanding. That's not being evil. Amen.

If you're not one of those wicked ones, then why stress out about it? Amen.

If you're not going to be one of those that will continue to disobey, continue to be wicked, if you're not going to do that, then why stress about it? That's them, not you. Amen.

If you're willing to obey God, it should give you peace of mind that the wicked will be destroyed.

That the wicked are punished. Do we not want the murderers to be punished? Amen. Do we not want the murderers to be sentenced to death if they are guilty and unrepentant?

If it was premeditated? Amen. Amen. Justice is a good thing. It's not bad. It's not evil. When He judges the wicked, that should not cause us stress, but rather it should cause us to rejoice. Amen. But He offers His sacrifice for us. He humbled Himself, came in the bodily flesh that actually suffers pain and was even tempted in all ways as we are and died and suffered. He didn't have to die and suffer except for only to save us. What greater friend can we have than one that is willing to die for us? What greater love can there be? That's how much He loved us. Amen.

Even while we were still yet sinners, He loved us, the Bible says. He's not willing for any man to perish, but for all to come to everlasting life, Peter says.

But some must perish because we don't want paradise corrupted. We don't want wickedness to continue to prosper throughout all eternity.

There has to come an end to the suffering, to the evil, to the darkness. Amen. But He died for us and we have to participate in that communion to be saved. It's not just repeating the words after me or just believing because even Satan believes in God.

Satan believes in God. He knows who God is. He knows what God's name is. And Satan knows all truth and all the Bible. And Satan could repeat every word of the Bible by memory. Guaranteed.

So knowing the Bible and knowing all truth and knowing who God is and who His name is and believing in Him, all of that, all of it together is still not enough.

You have to obey, which is what Satan does not do. You have to obey God and love God and love people in general. Amen. What's wrong with that? How is that stressful?

How is that something that would cause you stress? I don't understand. Is it stressful that you're supposed to love people or that you're supposed to be obedient to righteous commandments? The stop sign saves your life. The red light saves your life. Amen. The commandments of God saves your life if you keep them. Amen. Look at chapter 4, verse 7.

John 4, verse 7. There came a woman of Samaria to draw water. Jesus said to her, give me a drink. For His disciples, His students, His followers had gone away into the city to buy food. In other words, Jesus would not hardly ever get His own drink for Himself, but His students, His followers would normally get His drink forward now.

Ain't that very interesting? Amen. That's very, very, very interesting how that works. He's commanding this woman to give Him a drink because His students were not there to give Him His drink, therefore declaring that His students were the ones that normally gave Him His drink because He's the master. Sounds like a king. Sounds like a master, not just a king. You can be just a regular master, a master with servants, a master with slaves, a religious master.

And that's not bad. That's not bad. It teaches His students servitude, love, submission. And these are good things to learn. Amen. If anybody ever wants to prosper, they must learn first to be a servant. And then you got to start at the bottom of the ladder.

You have to work your way up. You have to learn to serve before you can be the boss, before you can be the leader, before you can be the master, before you can be a pastor, before you can be a teacher. You have to learn first to serve. That helps those people. That helps those students if they ever want to do more than they have to first learn to be at the bottom.

And verse 9, Therefore the Samaritan woman said to him, How is it that you, being a Judean, ask me, who is a Gentile, for a drink, since I am a Samaritan woman? For the Judeans have no dealings, would not have anything to do with the Samaritans. And Jesus answered and said to her, If you knew the gift of Theos, the gift of God, and who it is, who says to you, give me a drink, you would have asked him for the drink, and he would have given you a living water.

Living water, water that will save your life. She said to him, Sir, or Master, you have nothing to draw with to get the water up from the well, and the well is deep.

Where then do you get that living water? Where do you get water that's so special? Are you going to dig a hole that's a million feet deep? Whereas 12, you're not greater than our forefather, Jacob, are you? Who gave us this well, and drink of it himself, and his sons, and his cattle.

Jesus answered and said to her, Everyone who drinks of this water will thirst again, but whoever drinks of water that I give, not he gives, or somebody else gives, that I will give him shall never thirst spiritually. But the water that I will give him will become in him a well of living, of springing up to eternal life. Water springing up to eternal life. Amen. Notice how the book of John continually, repeatedly has a theme of water. Repeatedly. I remember the first time I came to realize that. It wasn't because I heard a preacher say it. It wasn't in a sermon. It wasn't in a YouTube video, or a website. I came to realize that the book of John has a theme of water repeatedly over and over, because I read the Bible for myself. Amen. I read the Bible for myself, and I started noticing the recurrent theme, the constant theme. And I'm like, wow, this is neat. This is amazing. This is awesome.

Didn't know this before. I learned by reading the Scripture. Amen. A lot of people will read the entire Bible and not want to say to themselves, or to God, or to someone else, I learned something new that I didn't know before. I'm not kidding.

A lot of people read the entire Bible without ever saying, I learned something new, because they are programmed, brainwashed, taught, to read the Bible in a manner that does not teach, where they do not learn, where they do not grow. But rather, they're taught to read it in a way that twists it to supposedly confirm what they want to believe. Since they already want to believe it, it's not new to them. They already want to believe it. They already have the theory in their mind. They've already heard it from the pastor, or the YouTube video, or the website. They're not ever learning by spending time with God. That's religion. That's not God.

I always encourage people to read the Bible for themselves. Amen. And you would be surprised how many pastors have not read the entire Bible. It would blow your mind, and yet they are supposed to be the experts of the Bible.

And look at chapter 14, verse 1. John 14, verse 1. John 14, verse 1. Do not let your heart be troubled or distressed. Amen.

When we look at these words, like troubled here, people think it has to be troubled, and it can't be any other word. But the fact is, when you look at Strong's concurrence, which tells you the original words of the Bible, the Greek word, not only for troubled, but for every word of the Bible, has synonyms. And that? Synonym. That means a word with the same meaning. So you can translate it in many different words. It don't have to be just one word. Troubled can be translated as distressed or stressed or wearied or burdened. There's many different synonyms, many different words with the same meaning that come from the exact same Greek word. You can translate it many different ways. Do not let your heart be troubled or distressed. Believe in God, believe even in me. You can even translate that as believe the same. It's the same thing. If you believe in God, you believe in me, that we are the one and the same. Now that word believe is something that people don't understand as well. It can mean believe, but it can also mean commit as well. And to commit to God is much more than just believing it. Sometimes it should be translated as believe. Sometimes it should be translated as commit. Here in the Alpha and Omega Bible, we translate it as commit many different times, many different verses because the context demands it to be committing to God, not just believing in God. But in this particular verse, I think it's acceptable for it to be believe or commit either one or maybe commit slash or believe slash commit to show it could go either way there.

I believe it could believe, but even if it is only believe, if you read every verse of the Bible, it still requires commitment. A lot of people want to focus on one word, one verse, one chapter, one book. True understanding, correct understanding of Scripture is reading the entire Bible and considering all other verses on the same topic. So whether it's believe here or not, you look at all the verses of the Bible throughout Scripture and it tells you or it teaches you very clearly that commitment to God is required, not just only belief. Commitment being obedience and faith and growing and surrendering, all of these things, that's commitment much, much more than only believing. But you know what? There's a lot of people that only believe in God and they're not surrendered and they still receive a lot of peace just from having religion. And that science has even proved, even among fake Christians, false Christians who have never in their life done Passover communion, they wouldn't even know what the word Passover communion means, seriously. And yet they, according to multiple scientific studies, have better blood pressure, better sleep, better life, more prosperous life, less depression, less suicide, more healing in their body, better health, better mentality, more positive outlook in life just because they just believe in God, just because they believe in God. And they may even be a cult, even a cult leader or whatever, but they still lead a better life than an atheist, just only by believing. Now, they're not saved, no. But just believing in God bears good fruit. That's pretty mind-boggling.

If you take just one step forward, God. Amen. If you take just one step forward, God, it helps you. It relieves stress. How much more peace can you receive by truly knowing God? Amen. How much more peaceful, how much better

health and better prosperity and better blessings of life? How much better and more effectively you can be healed, saved and delivered by knowing the true God and the accuracy of Scripture and true understanding of Scripture and correct doctrine? How much better and more at peace of mind that you can be? Amen.

One problem, though, is even after finding the truth, a lot of people still struggle with, is it the truth? I get people to send me, to contact me, send me emails saying, I read the article about the name of God, Jesus versus Yahweh and Yahshua, and I still don't know. I still don't know. I'm still confused. I still don't know. And you know, I don't understand those people at all. I don't, just to be honest with you. I don't understand them. Because to me, once you know that Satanists and witches confess, admit, declare that they receive their power from Yahweh, from YHWH, and they chant those letters in the, what they call, Hebrew, that's really Aramaic. And that's where they receive their magic from, their power, that's the name that they cast their spells in. It is honored and exalted, that name, among Satanists and witches. How much more proof do you need? It's incredible to me that people will see that and still not know, still not embrace the truth. I don't get it. I don't get it. I don't.

I don't know what it's going to take to convince someone. If that's not enough, if that's not enough, what is enough? It blows my mind. It blows my mind. Amen.

All right. Good to see you saved by grace 33. Good to see you. Thank you. And the same thing about the seventh day compared to no day and the first day and the second day.

It's not difficult. Hebrews 4 verse 9, in the original Greek, before King James changed it, Hebrews 4 verse 9 says that the keeping of the Sabbath day still remains to the people of God. And the verses right before that in Hebrews 4 says that He specified a specific day and that if He had given us a different day, He would have told us so.

What more can you ask for than that? That is as clear as clear can be. How much more do you need?

The Sabbath is one of the Ten Commandments. Are we allowed to murder and steal and bear false witness and have two gods and three gods and make graven images of gods?

It doesn't make any sense at all that the Sabbath day be the only commandment of the Ten Commandments of the Big Ten to be deleted or changed.

It's not logical what these Sunday preachers are teaching. It's not logical at all. But yet, will anyone use logic? Will anyone use logic? It blows my mind how people can read our website articles that tells you exactly what the Bible says and the article even points you to read the Bible. It begs you to open up your Bible and to pray and to fast and to study. And the people are still confused. You know why they're still confused? Because they're still listening to the false preachers. They refuse to turn them off. That's exactly what's occurring. Amen?

They're still going to those websites, those YouTube videos, those radio stations, those TV stations. They're still buying those \$20 DVDs plus \$5 shipping and handling.

Are we to eat of the devil's table and God's table both at the same time? Amen? Are we to have two masters at the same time? Are you going to serve two gods at the same time? Are you going to be a part of two churches at the same time? Make up your mind. Which family do you belong to? Amen. Religion, doctrine, truth is not confusing if you're willing to accept logic and what the Bible says rather than what he said and she said and he said and she said. Amen.

Why not read the Bible for yourself? These people that I see constantly on Facebook asking questions that all you got to do is read the Bible and find it.

Why ask somebody when you can go to the source itself? It's not like that you can't download the Bible for free or read it on a website for free. It's not like that you can. If you can get on Facebook then you can also go to [blueletterbible.com](http://blueletterbible.com) or [biblegateway.com](http://biblegateway.com) or [biblehub.com](http://biblehub.com) and a million other websites. If you can go to Facebook or if you can go to YouTube you can go to the Bible on the internet if you don't have one in person. There's no excuse. Amen. But I'll tell you what it is. The easy way. The microwave society. Instead of trying to use a strong sequence, instead of studying it, instead of opening up your Bible and reading it for yourself it's so much easier just to ask someone.

People don't want to work for God. They don't want to work for the truth. They don't want to study. It's just much easier to ask somebody and then it comes down to who do you believe. Why don't you read the Bible for yourself? Why don't you ask God for yourself?

Why don't you pray? Why don't you fast? Why don't you seek with determination and passion? Amen. God is good. God is good.

Look later on down in chapter 14. Later on in this chapter is verse 27.

John 14 verse 27. Jesus says, Peace I leave with you. My peace I give to you. Not as the world gives do I give to you. Do not let your heart be troubled, nor let it be fearful. Amen. Peace I leave with you. My peace I give to you. Not as the world gives. You know how the world gives? Is they want something back. Amen. They do it out of greed. They do it out of conceit and self-profit. Amen. That's Joel Osteen and Joyce Myers and those preachers that say, You know what? I preached a sermon. I got a revelation from God. And you can have that revelation from God if you send me \$25 plus \$10 shipping and handling. Plus tax.

And only then can you receive this revelation from God. It's only if you pay for it.

That's how the world gives. Amen.

Now let's look at Philippians 4 verse 7. Philippians chapter 4 verse 7.

If you have the Alpha Omega Bible it's page 220. This is right before Colossians.

This is after Ephesians. Philippians 4 verse 7. You know I've drank the same fruit juice every day, but it's never tasted so good as it does today.

I thought Brother Jared had mixed something with it. A different juice, some peach juice, some other juice. He said, No he didn't. It's just straight out of the bottle.

The longer you know God, the better it gets. You might have Him every day. You might taste of the Lord every day, but it only gets better. Amen. It don't get worse.

It don't. He'll continue to satisfy your soul. It don't get old. It never goes stale. Amen.

His Word is fresh and new and living continually. Amen. He continues to equip you and empower you and continues to teach you and you'll never ever stop learning.

There's always something else to learn. You can read the Bible again and you could swear it wasn't there before.

Somebody wrote it in just last night.

Even though you've read it over and over and over. It's new. It's a living Word. He's willing and able to teach something new that was written 2000 years ago.

Some of it 2500 years ago and some of it older than that. And yet it is as it was written today.

That is not the same of any other book like that. Amen. You can read Josephus and it is boring as crap to me.

But the Word of God is exciting. Amen. Philippians 4 verse 7. Then the peace of Theos which surpasses all comprehension will guard your hearts and your minds in Christ Jesus. Praise God.

That word guard. God is not weak. He is not a weak limb. He is not a wimp. He is able to guard your heart and your mind with tremendous strength. Amen.

Tremendous. Amen. Look at that phrase, surpasses all comprehension. Amen. That means that even though you try to verbalize it, it's really impossible to verbalize how much and how great that peace is.

You really can't explain it to somebody. You really can't. No matter how much you try.

Hey, and life is still hard. I'm not kidding you. Life is still difficult. Amen. There's bills to pay. There's physical elements. There's trials and temptations.

There are struggles in life. That's life, baby. Amen. I just did that sermon recently. Toughen up, buttercup. Amen.

If you haven't heard that sermon yet, I really encourage you to find it from the recent weeks.

Toughen up, buttercup. Life is hard. Amen. For everybody. For everyone. And it's not going to get any easier this year or next year or the next year. Amen.

It's only going to get more difficult as we get closer and closer to the Great Tribulation and then into the Great Tribulation for three and a half years before the Lord comes.

We've still got a ways to go, baby. Amen. We're going to have to toughen up. All of us. It don't matter whether you're male or female or young or old or rich or poor or saved or lost, you're going to have to toughen up.

If you think life is hard now, wait till this time next year. Wait till two years from now. Three years from now. I guarantee you life is going to be much, much more difficult. That is a bet that I won't lose. It's going to be much more difficult for all of us by this time next year and then the next and the next. This is how we just got to embrace. That shouldn't make us shrink back. That shouldn't make us just lock the bedroom door and just stay in the bedroom all the time and bury our head in the sand or put the blanket over our head.

That ain't going to solve nothing. Life will still be difficult. Amen. So just embrace it and run with it. Amen. Just embrace it. Learn to deal with it.



Be wise. Be prudent. God will see us through if we look to Him. Amen. If we look to Him for that peace that surpasses all comprehension, no matter how much the earth shakes and the wind blows and the hurricanes come and the tornadoes come and the armies come and the invasion come and the nuclear bombs start dropping and the viruses, pandemics get a lot worse and real because biological warfare is in the Bible. Amen. Absolutely. Is that Revelation 9, I think?

Chapter 9. Right? So it's real and going to only get worse. But the fact that the Bible talks about these things shows that God already knew these things ahead of time as all part of His plan and all things work out for the good for those that love God, those that are called for His purpose. All things work out for the good. Romans 8. Have you ever read Romans 8? That is a wonderful chapter. Amen.

Romans 8 is, oh Lord, I can't even put it in words how great Romans 8 is. It is an amazing, mind-boggling chapter. Try it out sometimes. It's incredible.

If you ever want to shoot the devil away from you, read Romans 8. Amen. Amen. When you're down in distress, read the Bible. Read Romans 8. Read Ephesians. It's incredible.

Mind-boggling, comforting, encouraging, uplifting, empowering. If we would just go to Christ. If we would just go and read the Holy Scriptures. Amen.

If we would just go in prayer. If we would just go and put on some worship music and get down on our knees and raise our hands up to God and worship Him and surrender to Him.

What measure of peace we could find. The troubles and the burdens and the anxiety just rolls away.

It just goes away. Especially when God gives you a verse and you know that God gave it to you. You know that you know that you know that God gave you that verse for that particular situation.

I just had that happen to me several days ago. And how wonderful that is. Life is hard. There will be times that you feel like that there's a heavy weight upon you. But then God gives you a word and that giant boulder, that giant weight is smashed to smithereens. Amen. God is more powerful than any weight that the world can put upon us. People have tried drugs. I was there at one time in my life when I was young.

Trying the drugs, the sex, the rock and roll, demonic lifestyles, the ways of the world, my own way. And no matter what I tried or what I did or what drug it was or what it was or who it was, I could not find peace. Temporary gratification does not bring eternal satisfaction.

Temporary gratification does not bring eternal satisfaction. Amen. But Christ does. Especially if you really, really, truly know Him. Especially if you truly, truly read the Bible sincerely and really want the truth and allow it to change you and your thinking and what you believe and what you don't believe.

If you allow the Scripture to change what you believe rather than you two, then you're going to move mountains, mountains. I tell you, we'll move out of the way.

Praise God. And give you victory. And I'm talking about real victory and permanent victory.

Look at the book of Hebrews chapter 4. That's right before James, right over there getting closer to the book of Revelation, getting closer to it.

Hebrews 4 verse 15. Hebrews 4 verse 15, page 247.

Verse 15 says, For we do not have a high priest who cannot sympathize or can relate, who cannot relate with our weaknesses, but one who has been tested or tempted in all things as are we yet without sin.

Jesus came in the flesh with a human brain, human heart, toes, fingers, skin, eyes and ears and tongue. He was tempted with a lot of different sins. Seeing everything in that culture, that day, that time, that location, there was a lot of different cults, religious groups, lies, false doctrines, naked women, literally, naked men. There was all kinds of temptations right in front of Him every day. Every day. And He still didn't sin. And that's not just because He's God, but also because He surrendered to the heavier, wonderful measure of Himself, the Holy Spirit.

Because He was committed to God. Because He was committed to the truth. He was committed to do what was right. He did not use magical powers to stop sin in His mind and heart and body.

It wasn't magical powers. It wasn't just because He was divine. It was because He was committed.

Amen? Committed. Commitment is what people today don't even know what it means. It doesn't seem like they know what it means.

The next verse, verse 16. Therefore, let us draw near with confidence to the throne of grace, so that we may receive mercy and find grace to help in time of need.

That's such a tremendous verse. Maybe, I know it is, one of those verses that somebody needs to write down and put on

their refrigerator door or their mirror, so that when you're shaving in the morning or brushing your teeth in the morning or getting your orange juice in the morning, that this verse is right there in front of your eyes. Somebody needs this. Is it you? Write it down. Read it every day. Amen? We don't have to shrink back from the throne of God if we're obedient to Him, if we're keeping the Sabbath, His holy days, during the Passover communion, if we have been baptized in the truth rather than baptized backwards. If we have truly surrendered to God, then we don't have to shrink back. We don't have to fall back. We can boldly come to the throne of grace. Amen.

I think of when they crossed the Red Sea at night in the book of Exodus. The cloud that God was present in, the manifestation of His power, it was far by night for light to see by. It was a good sight. It was a helpful sight for the Israelites.

But to the Egyptians, it was darkness and dismay and a threat of death. Even the splitting of the waters, on dry they crossed on dry ground, the Israelites did.

But when the Egyptians were chasing them, was going to kill them, was going to murder them, when the Babylonian Assyrian Egyptian people was going to murder the people of God, the waters came down crashing on the Egyptian army and carried them away and took them away. Amen.

These people that want to be raptured out should learn the lessons of those that are taken away.

The Israelites were taken across to the other side to safety, but the Egyptians were carried away by the water. Amen.

The rapture birds, they're going to be really hungry in those final days when the Lord comes back in the battle of Armageddon. Those rapture birds will be extremely hungry, ready to be fed for those people that are still trusting in the rapture.

We need the great tribulation. We need it. We need the sufferings of this world. While they consider stress, we consider deliverance. Amen.

When the electricity goes out and there's no more cell phones, no more electricity, no more YouTube, a lot of people in this world will be, Oh my God, what am I going to do now? I can't watch YouTube today! No more video games!

But for us, we'll be like, Oh praise the Lord, this day has come. Praise God. What a great day of deliverance. Amen.

To some people, God and His commandments is darkness and death and distress and anxiety and such a heavy burden. But to the people who know God and His goodness and His love, the commandments are not grievous or burdensome. His commandments are good. A day to rest. Oh Lord, you don't have to command me to rest. I will willingly lay on the couch today.

Praise the Lord. You don't have to force me to lay down. Lord, I will willingly surrender to you and lay down and rest.

Praise the Lord. Give me some more and pass the juice.

Praise the Lord and pass the juice, baby. What's wrong with the rest of the world?

Do they have oppositional divine disorder? You don't have to command me to worship the Lord.

I willingly worship the Lord. You don't have to command me to raise my hands. I will willingly raise my hands. Amen.

You don't have to command me to tithe. I will willingly give to the poor and the needy way, way, way beyond 10% because 10% ain't nothing, baby.

Because we are to seek first God, His righteousness. Helping the prisoner, helping the poor, helping the needy. Amen.

If I give to God, if I give to them, if I give to the people that are worse off than myself, God will take care of me. Seek first the kingdom and His righteousness and all these things will be added to you. Amen. People act like 10% is such a heavy weight, such a tremendous burden, and 20% even worse, and 30% even worse. But I tell you 30% to help somebody in need? Because that's what we're talking about. We're not talking about 30% to make my pockets fat.

We're not talking about me buying a new car or me buying a jet plane.

We're talking about helping people that need help. We're talking about helping brother Jonathan in prison. We're talking about helping Hugh and Dominique and the Cape Town congregation and the Algerian congregation and people that need medicine and people who just have their houses burnt down.

We're helping people. We're talking about delivering Bibles and cleaning Bibles in secret in the Islamic nation so that they can have the Holy Bible where it's against the law.

That's what the money is for. Amen. But people won't give the money unless you're selling a DVD.

I ain't doing it. Amen. I'm not selling the Word of God. When we first came out with the Alpha and Omega Bible, I gave it away free for months and months.

All around the world. We shipped out Bibles in multiple nations all around the world for free.

But finally I had to just say, you know what? I can't do it. I'm poor. How can I pour from an empty cup? As the Lord

said. Amen. How can I pour from an empty cup? They're going to have to buy the Bible. But I will make it as cheap as they will allow me to make it because I can't control it very much. I have a selection and it only let me go down so far. And I'll go down to the very last penny that it will allow me to set the price. Not a penny more. I have to do that because I can't pour from an empty cup. Amen. But I'm not printing or making DVDs and stuff like that and selling them for twenty and twenty-five, thirty dollars. Amen. It's the difference between them and us. Amen. Pretty big difference. Amen.

Let's go to Romans chapter six. And I love this verse. Romans six. Last verse of the chapter. Verse twenty-three. Six twenty-three.

Romans six verse twenty-three. For the wages of sin is death. Doesn't say eternal life in hell far. It says death. Death means death. But the blessing, the opposite of that, the blessing of spiritual power, the blessing or the gift of God is eternal life.

I thought you had eternal life in hell. Well, this is way different than what they taught me in the Sunday churches. Amen. Way different. Totally opposite of what they're teaching in those churches. Do I believe them? Oh, I'm so confused. What do I believe, pastor? Oh, let me go ask Susan. Oh, let me go ask Henry. Oh, let me go ask Steve. Why ask anybody? Why don't you just believe what it says? Amen. The eternal life is not the wages of sin. You ain't going to break God's law and think you're going to live forever here or there or down there or anywhere else. It's death. And death is death. I think I know what death means. It's the opposite of living. Amen.

Oh, but I've got to believe the Baptist pastor. I can't believe the Bible. I've got to believe the Baptist pastor. That's people's reactions, literally. Literally. Literally, a lot of people are doing that. Literally. You would think I'm exaggerating, but I'm not.

Pretty bad. But the spiritual empowerment from God is eternal life in Christ Jesus our Lord. Amen.

Traditional translations use the word gift. The Alpha and Omega Bible says spiritual power.

That's more correct, spiritual power. The reality is for both the wicked and the righteous both, there are wages. The wages for the wicked is death, and the wages of the righteous, the rewards of the righteous, is life eternal. Amen. Look at the parables and the analogies that Jesus used of the vineyard, the farm, constantly. He used that over and over and over. And look how He, and the talents, the parable of the talents as well. How Jesus was constantly teaching him wages. Amen. That if you work in the vineyard, you're going to receive a reward.

And how much you work, how much of a profit that you bring for the master, the one that owns the plantation. That if you do a better job, if you bring in more fruit, He's going to prosper you.

That we are expected to do that, we are expected to double it. Amen. Instead of hiding it in the bank, instead of hiding it under the mattress, instead of storing up treasures for ourselves, that we are to make a profit of it. Not financially, we're talking about spiritual things. These are analogies for spiritual things. Amen. So there is wages.

We're going to receive crowns and thrones. We're going to receive mansions. We're going to receive land, property, inheritance, planets, to be honest with you. We're going to receive planets and towns and nations. Amen. The Bible promises this. The Bible promises this. There are wages for the righteous.

The problem is, people in this microwave society don't want to work. They want everything instant. Everything in the snap of a finger.

Oh, it's too stressful. It's too stressful. I don't see how it's stressful. I really don't.

I really don't. There are rules, requirements, commandments, and consequences of breaking rules, as I said at the beginning of the sermon, in every area of society. Amen. If there's no rules in your home, then it's chaos. Amen. If there are no rules in government or church or school, then it is chaos. When anarchy rules, there is chaos and death. There has to be rules for our own good, for our own protection. Amen. I'll tell you what another concern people have is, what if we're wrong? What if we're wrong? What if this is really not the truth? And I think of the truth, and I surrender to this, and I get baptized in this church, and I become part of this church, and then we get to judgment day, and we was wrong? And they allow that type of thinking to hold them back. Well, I'll tell you what, if you're going to hold back and never, ever surrender to God because you don't know which way to turn, you get to the judgment, you're still going to be in bad shape. Amen. You're still going to be in bad shape if you're never committed.

So you'd be better off committing one way or the other than not committing at all.

A lot of people want to ride the fence all the way to judgment day. All the way to judgment day, just ride the fence.

There's a lot of people, a lot of people that are in that category.

And that ain't going to work. Because you arrive on judgment day sitting on the fence, you will be considered as one of the goats on the left. I promise you. Amen. I promise you. Amen.

What did Jesus say in Revelation 3 to the church of Laodicea? I would rather that you'd be hot or cold, but because you're lukewarm, because you're in the middle, because you're neither hot nor cold, I will vomit you out of my mouth. Amen. Hot water can be turned into coffee or really good herbal tea. I love a hot tea. I do. I love hot tea. And I love hot water with cinnamon and honey. That is delicious and very, very, very good for your body. And I occasionally enjoy a cup of coffee, hot chocolate.

There's a lot of different good hot drinks for you. Hot toddy, good for you. And cold drinks.

Nice, good, cold, sweet tea with a slice of lemon in there. They are good. And some good fruit juice, especially with ice in it. A good refreshing cup of cold water with ice in it on a hot day. It's good. But lukewarm water, I could throw it. Amen. Lukewarm water is yucky.

Now for a long time, for years, I did drink lukewarm water thinking it was good for my body.

And it is good for your body, but it doesn't taste anywhere as good as the hot water and the cold water. And when we're talking about salvation and applying it spiritually, that lukewarm water is vomited out of the mouth of God. You will not enter in being lukewarm. As long as you ride the fence, you are lukewarm. Amen. At least the people who are cold hearted and on the evil side, at least they're serving a purpose.

Because there must be light and there must be darkness in this world until we get to the world of light only in paradise. But we're not there yet. Darkness serves a purpose. So at least the wicked people serve a purpose.

Lukewarm people don't serve a purpose. Amen. They don't. Lukewarm people are useless. And it will be the lukewarm people that will die out in much more larger numbers than anyone else in the great tribulation. I guarantee you that.

Amen. Although there will be a lot of wicked to die in the great tribulation and there will be some righteous people to die in the great tribulation. But it's the lukewarm people, the people that ride the fence who would never take a step to the left or to the right, it is those people that would die even more so.

I know that God used the movie called The Stand. It was based on a book written by Stephen King. And I know that normally I would never recommend Stephen King books and Stephen King movies normally. But there are exceptions. And that particular book and movie called The Stand, I know that it is a message from God. I know it is. And there's a lot of accuracy.

I know it's just a Hollywood movie. It's not perfect. It's not 100% biblical. But God speaks in many different ways. And if we're listening, if we're tuned into Him, then we can sort out and recognize His voice. Amen. And in that movie, the epidemic comes, the plague comes. And I had just spoken about that movie just before COVID was announced.

Just before COVID was announced, what, 2019, December, November, 2019, maybe if I'm not wrong about the date that I had sent that message out, even though I can't prove it, I know. I know what I had sent. Amen. God knows what I sent. I forget the words. Captain Tripps. Yeah. Beware of Captain Tripps. That's what it was. It was at a time when the newsletter, I had like basically text messages set up at the time. And I was able to just send out just those words right there all by itself. Beware of Captain Tripps. And it's before I knew about COVID coming out, before most people knew about COVID coming out. And then very soon after that, only a few short weeks, couple weeks, a month, that people started learning in the United States about COVID being widespread in China. We've seen all those videos coming out of China. Captain Tripps in the movie, The Stand, is their code word, their nickname for the virus, for that particular virus in the movie.

And in that movie, everybody dies all across the world, every nation on earth, everybody, the entire earth dies out except only, the only survivors is the army of God and the army of Satan. The people that Satan has chosen that he can actually really use, that would do his bidding, that would do his work. And the army of God, that God has chosen people who will work for him, who are willing to work for him. Everybody else that sits in the middle, they all die out. That's one of several, quite a few things in the movie that's accurate to real life. The movie lasts us six hours. You can watch two hours per night for three nights or whatever. I would recommend it. I really would recommend it. You can learn a few things.

But there are wages. And those that sit in the middle, they receive the same wages who are the most active for Satan. Same wages. You still get death. Amen.

Another concern, well, I always said is that maybe we're wrong. What if we get to the resurrection, or I mean judgment day and we're wrong?

Well, I tell you the Bible takes care of that because the Bible speaks about a second resurrection, which most people

never heard of before. Most people, most Christians, most Christian pastors have never heard of the second resurrection. And they are the experts, so called. The leaders, the shepherds of the church, they don't even know what the second resurrection is. It's very sad how many pastors are extremely ignorant of the Bible. Revelation chapter 20. This is easy stuff, just like the Sabbath. It's easy. There's no reason to be confused about it.

In Revelation 20, let's start right at verse 1, just to make it the most easy, so we don't skip anything.

In chapter 19, in Revelation 19, we see the saints in heaven at the marriage supper of the Lamb.

That's very, very, very, very clear that that's what's occurring in chapter 19. And then after the marriage supper is done, the saints of God, the bride of Christ, comes down out of heaven with Christ, returning with Christ at the Battle of Armageddon. And now they land, Zechariah 14, they land on the earth on the Mount of Olives, and they rule the world. Revelation 5 verse 12. The saints and Jesus rule the world for the millennium. Now at this time that Jesus and the saints come to earth, at the beginning of the millennium, Revelation 20 verse 1, in that context, I, John, saw an angel coming down out of heaven, holding the key of the abyss, or of the deep, and having a great chain in his hand.

And he, that angel, laid hold of the dragon, the serpent of Ode, which is Satan the devil, and bound him, or locked him up, for a thousand years, which we call the millennium.

And he threw him, the devil, into the abyss, into the pit, and shut and sealed it over him, so that he would not deceive the nations any longer until he would deceive the nations again after the thousand years are finished. Amen.

Isn't that what it's saying? Even though it left out, will deceive again? But we use logic because he says that he would not deceive the nations any longer until.

So, if you have a brain, if he's not allowed to deceive until the thousand years are finished, that automatically means he will be allowed to deceive again after the thousand years is finished.

This is easy. Easy. Amen. You can't be more easy than this. I don't know why anybody would be doubtful of what this is talking about, even if you've never heard it before.

Why would you be doubtful? Because it says it so clearly. Amen. Then after it's completed, after these things, he must be released for a short time.

So everybody's always asking, constantly, how long is the short time? Well, the Bible explains itself. Amen. So put a bookmark here, a piece of paper.

I'm going to put an index card there. And let's go over to Isaiah 65 verse 20. Isaiah 65 verse 20.

And we'll go back, actually, a couple of verses or more in Isaiah here. We'll go back to verse 17.

Isaiah 65 verse 17. For there should be a new heaven and a new earth. That's what we call paradise.

And they should not at all remember the former. We're not going to remember this life.

At all. At all. Once we get into the new heavens, new earth, paradise. Because if you remember this life, then that's going to bring tears. Amen. If you remember the loss, your lost family that never made it in, that would bring tears and sorrow, anxiety, depression, stress.

But none of those things will be allowed in the fullness of the kingdom in paradise.

So this is a good thing, that God will erase our memory of this life. That's a good thing.

As good as some elements of this life is, like right here, right now, the good of that life is going to be even better.

So much better. No tears, no pain, no suffering. Amen. Wouldn't that be great? I'd be glad to trade in memory of this life as good as it is sometimes.

To have a life where my back never hurts. Praise the Lord. Amen. Where my eyes are clear and I can see perfectly without glasses.

And I don't have to hunt for where I laid my glasses all the time. Don't need a phone one. Amen. And where I no longer have to worry about my phone beeping constantly. Amen. No police, no crime, no FBI.

So it's going to be a good life. Amen. And neither, verse 17, neither shall at all come into the mind, verse 18, that they shall find in her, in the new life of paradise, joy.

No sadness. Amen. Joy and re-joy. Amen. Joy and re-joy. Joy and rejoicing. For behold, I make Jerusalem rejoicing, and my people a joy, and I will rejoice. Joy, joy, joy, joy, joy.

You see that? Joy, joy, joy. Praise the Lord. I will rejoice in Jerusalem. I will be glad in my people. And there shall no more be heard in her the voice of weeping or the voice of outcry.

Neither shall there be any more an infant that dies untimely, or an old man that shall not complete his time.

For the infant shall live a hundred years old, and the sinner who dies at a hundred years old also shall be accursed.

Wait a minute. All the previous verses was referring to Revelation 21 and Revelation 22, where there's no tears, no

death, no sorrow.

And then here, all of a sudden, in verse 20, something changes. Death, sin, a sinner, a person being cursed, cast out. I'll tell you what happens here that makes the difference in verse 20. As verse 20 goes back to the short period of time that we just read in Revelation 20, where Satan is released, and Satan is allowed to deceive nations again.

Since Satan is allowed to deceive nations again for a short period of time, there's sin, and curses, and death.

So that verse 20 here in Isaiah is talking about that short period of time, which is a short period of time just before we get to paradise.

Just before. There's no way that verse 20 can be talking about during paradise when there is no death, as the Bible says.

There's no way that verse 20 can be talking about after paradise, because there is no after paradise.

Paradise is eternal, no end. So the only possibility, if you have a brain, if you are capable of any logic at all, even a child could figure this out.

This is not confusing. I don't know why people keep saying that they don't know the truth.

This is easy stuff. You can't get no more easier than this. Amen? The only time it could be talking about is just right, right before we enter into paradise.

And it defines that short period of time as a hundred years. So after the millennium, Satan is loosed out of his prison for a hundred years to deceive nations again, and for this sinner here in Isaiah to have one hundred years.

If he is still a sinner at the end of the hundred years, he's accursed, which means not just cursed, but cast out is really what it means.

To be cast out, which means that he will be annihilated, that he would die. What the Bible calls in Revelation 20, the second death.

The second death. Now in the first death, at the end of this life, when you die, you don't hear nothing.

You don't speak. You don't move. When you're in the grave or you're cremated, whatever it may be, you don't hear, see, speak, or move or know anything in the grave where you go, the Bible says.

Amen? That's what Ecclesiastes says, chapter 9, ain't it? That says that you don't have any of those things in the grave where you go. No thought, no reasoning, nothing.

Not even a reward. Amen? Simple, easy stuff. People just read the Bible. Amen? People have been taught by the churches that as soon as you die, you get your reward.

Just like that, microwave society. Instant waves, instant reward. Everything is fast, fast, fast, fast. What about the resurrections?

Jesus taught the resurrections. He didn't teach immediate heaven, immediate death.

He taught the resurrections. The prophets of the Old Testament taught the resurrections.

Jesus did. The apostles did. Apostle Paul did. Apostle Peter did. They taught resurrections, which is completely different from immediate heaven, immediate hell.

Completely different. So do we believe them, or do we believe the Bible? It's an easy choice for me. Amen?

And even the infant, beginning his hundred years after the millennium. That would be the babies that died in abortion that was murdered in this life.

And also all the children right now that's dying from the so-called vaccines and all the vaccinations that they're giving them on purpose to kill out the human race.

The genocide that we are eye witnessing right here, right now, in our time, in our generation.

It's outrageous. Parents murdering their own children. I don't care if it's not their intention or not, they're still murdering their children because they ought to have a little bit of common sense.

They've got the Internet. They've got YouTube. They've got Facebook. They can get on tweet or they can find the truth if they would exercise a little bit of discernment even.

There's no excuse for them, people. No excuse for them. But at least Jesus gives us that second resurrection. Going back to Revelation 20 now.

Going back to where we put our bookmark. The second resurrection gives hope. If we're wrong, we've got another life. Another chance to get it right.

So I'm not going to stress out about if we're wrong. I make a determination based on what I read in the Bible, which is the truth.

How can I go wrong? Amen? If I'm being led by God, if I'm truly saved. And if I am wrong, I've still got the second resurrection.

Why stress out? Why allow that to cause me to not make a decision of surrender or not surrender to God? With verses like this in the Bible that are so easy to understand, that's so clear cut, that's clear as day, I just don't get it when people are confused. Because these verses are extremely easy. But again, it goes back to the brainwashing, the programming. We've got to get rid of the brainwashing from the Sunday churches, the Trinity churches, the Christmas and Easter churches. We've got to get that brainwashing out of our heads. Maybe that's going to require a little bit more fasting, more prayer, and a lot more reading of the Bible, and a lot more listening of true sermons. Amen? That's the process. That's how you get rid of all the brainwashing is by replacing it and flushing it out with the truth. Amen. Amen.

Going back to Revelation 20, talks about the short time now when we know that's 100 years. Verse 4 now, verse 4, And I saw thrones, and they sat on them, and authority to judge was given to them, to the saints, and I saw the souls of those who had been beheaded, because of their testimony of Jesus, and because of the word of the theos, and those who had not worshiped the evil beast Assad, or his stone, the black stone in Mecca, and had not received the branding, the mark of the beast, on their forehead and on their hand. And they came to life, the saints came to Christ's life, and reigned with Christ for a thousand years. So let's talk about the first resurrection. Amen. Those that come to life and reign with Christ for a thousand years, they reigned for the entire millennium, and actually they reigned even after that as well, forever. But it separates it into a thousand, and then a hundred, and then paradise, new heavens and new earth. It separates it into those three different time zones. The millennium, the hundred years, and then paradise, which is new heaven, new earth. So it's eternity, but it separates it into three time zones. Now after that first resurrection, you've got the millennium, and it says, verse 5, the rest of the dead, who's the rest of the dead? Let's just use our brain for a moment. The rest of the dead is everybody that did not rise. Ain't that the rest of the dead? And yet some of these people want to say, it's only some of them. Well, I don't see here where it says some of them. Amen. It says the rest of the dead. The rest of the dead is the rest of the dead. That's everybody who did not rise in the first resurrection. This is easy. When you say it's only some of those that didn't rise, prove it to me in the Bible, because I don't see where it says some of them. The rest of the dead is the rest of the dead. It's easy. That's everybody that did not rise. So the rest of the dead did not come to life until the thousand, until. When you see that word until, it means it's going to happen. Right? Until that moment. But once that moment arrives, it will happen. Amen. The devil deceiving the nations, no more until. That means he will deceive again after the thousand years. The rest of the dead came back to life until the thousand years were finished. So right there automatically with a little bit of a logic, a second resurrection. It don't have to say second resurrection. When we have the words that they don't live again until the thousand years is done. They're going to live again. They're going to rise. They will rise from the dead when the thousand years is done. Why would you not think so? Come on now. And then verse 6 says this is the first resurrection which refers back to those that did rise from the dead at the beginning of the thousand years. That's who it's referring to. Those that did rise from the dead at the beginning of the thousand years. That's the first resurrection. So it does use the phrase first resurrection. If we use just a little bit of logic, it don't even take a lot of logic. Just a little bit of logic. If there is a first, then there is a second. Why would it ever use the word first? Unless there is another, right? I don't see why anybody would reject the teaching, the doctrine of a second resurrection. It is as clear as clear can be. Blessed and holy is the one, or the people, who have a part in the first resurrection over these people, the second death. The second death of no power. But they will be priests of the God of fields and will reign with Him a thousand years. In other words, those that rise in the first resurrection can no longer die. They've already been turned to spirit. They've already made it in. They're in. So it don't make no sense when people ask the question, when people rise in the

first resurrection, they're turned to spirit, is there any possibility that they will be annihilated, killed, destroyed, lose their salvation after that point of time?

Why would anybody ask that? All you got to do is read the Bible. Why ask a human when you can find the answer in the Bible? Amen.

I tell people, don't ask me until you search the website and you search the Bible.

Try to find the answer for yourself. And then, if you still can't find it, if you have searched the Bible, if you have used the concurrence, if you have looked at [blueletterbible.org](http://blueletterbible.org) or [.com](http://blueletterbible.com), both of those websites work.

If you have searched I Saw The Light Ministries, it's got a search feature on there. If you have searched and you still can't find it, then I'll be glad to help you.

But don't come to me with questions that you have not even tried to find the answer in the Bible.

Because that's just laziness. Amen. And I just simply, honestly, as much as I love you, I don't have time to deal with lazy people.

It sounds like Pharisees. Look it up for yourself. If you still can't find it, I'll be glad to help you. Amen.

But it says it right here, that the second death has no power over them. Once you make it in to be actually turned into spirit, you no longer have the flesh, then you have made it in.

And it is done for you. As far as your trials, your tribulations, your tests, you made it. Amen. Simple. It's simple.

But it does talk about a second death. Obviously, that's what Isaiah 65 verse 20 is talking about.

Both the infant eventually becoming 100 years old and even the sinner also eventually becoming 100 years old in that life, despite your age in this life.

If you lived to be 100 in this life, you'll still get another 100 in that life. Both the sinner and the infant both, both equally get the same opportunity as a full 100 years, not one day less, not one day less.

100 years is 100 years. You don't have to interpret that. Amen. Everybody wants an interpretation.

You don't have to interpret it. 100 years is 100 years. And that's a beautiful truth of Scripture. God's perfect plan of salvation.

People don't like this truth because it's strange to them because the traditional false preachers, false churches, false denominations have not taught it to them.

But just because they didn't teach it to you don't mean it's not the truth when the Bible is as clear as clear can be about this. Amen. This 100 years is the same thing that Matthew 25 talks about that God puts at the great white throne judgment the goats, the wicked people on the left and the righteous people, the sheep on the right.

He separates people from His left side and His right side at the great white throne judgment.

That great white throne judgment is the end of the 100 years, the second life. So even that confirms that, the timing of it.

Then Jesus mentioned the way it's translated in most Bibles is the regeneration. What in the world is a regeneration?

They worded it that way on purpose to deliberately hide what it means the next life.

They could have translated it as next life so easily but they're like, oh, that's too revealing.

That's too much truth. The Freemasons and the Catholics and the Pharisees believed very heavily in hindering the truth and hiding the truth from the public.

They preached it. They believed in it. They lived in it. That you had to hide the truth from the public because the public can't understand and they're not worthy and only the elite should have the full measure of truth.

They deliberately hide things from the people. The regeneration. What in the world is that? Jesus spoke of the next life. Amen. Isaiah 65 speaks of the next life. Revelation 20 speaks of the next life even though it doesn't use those words in those chapters, it speaks of another time frame.

Absolutely. As well as Matthew 25. Amen. And you could keep reading. I'll leave it up to you. You could keep reading after the sermon and finish this chapter. Amen. But some people misunderstand and think that there's a third resurrection in verse 11.

But what those people don't understand is this. The Bible has a habit of repeating itself.

Just like I like to repeat myself a lot. So did God repeat Himself a lot and John repeated Himself a lot and you see that pattern throughout Scripture.

Repetition. So it's not a third resurrection in verse 11. No. But just repeating itself and explaining in more detail of the second resurrection.



There's only a first and a second resurrection. Amen. Jesus, when He was teaching the resurrections, He spoke of the resurrections in a manner that made it sound like only two and not three.

A third resurrection makes no sense because it doesn't explain why it would be a third.

It does explain why there's a second because it needs to be another time of deception and another time of salvation.

That's a very needful thing. A very needful thing. People in this life with Down syndrome, people in this life that die young in a car wreck, airplane crash, vaccines, people that die young and then all the false religions, things hidden from them by the government, by churches hiding things from them.

There's a lot of manuscripts of the Bible that are hidden from us. And corruption of Scripture.

So, the second resurrection is very needful and it should give us peace to where we're not stressed out.

What if we're wrong? If we're wrong, God will raise us in the second resurrection and we have another hundred years.

Amen. God will make it right. God's fair. That's one thing you can count on. God is fair. Amen. You don't have to be stressed out by God. He's the God of peace.

He is the God of peace. Another concern is people have been done wrong in previous churches.

Hey, I've been there and done that too. You know, I've been there and was treated wrong by pastors and churches.

I've been there. I experienced that persecution. I had a pastor one time to threaten that he would have the deacons to pick me up and carry me out of the church building.

That threat was not necessary. It was not necessary at all. The only thing I did was share what God had laid on my heart. It was the words of the Lord.

But how dare I share what God had shown me because it's judging. How dare God judge His own people How dare God judge creation How dare God judge Christians Just because churches and pastors have done you wrong and other Christians have done you wrong don't mean that it has to always and forever be stressful to serve God.

Once you have found the truth, once you have found the servants of truth and the messengers of truth in the right church, the right congregation, but that's one thing a lot of people don't do is they don't pray about what church to go to or what person to listen to on YouTube.

They just listen and watch anything and everything that comes along. No discernment.

No praying. They don't never ask God is this the truth? They never ask God show me the truth. They never ask God is this a person that I should listen to or not listen to?

Is this a video that I should watch or not watch? Is this a church, a congregation that I should visit or not visit?

They never ask God any of these questions at all. That's the majority of Christians.

They just go to the nearest church that's closest to their house. There's a lot of people that do that.

Lots of people. Just convenience. microwave society. Whatever is the easiest. Amen. Or just because they were invited by their brother or sister. But no praying about it. No researching what they teach there.

There are doctrines. They treat such things really so carelessly. They really do. People should treat things much more serious.

Seeking the Lord about it because if somebody invites you to the church they could be inviting you to the church of Satan.

And odds are they are inviting you to the church of Satan. Most likely they really are inviting you to the church of Satan.

Because that's most churches. That's the reality. Whether you believe it or not. Amen.

Just because they believe in God and have a good handshake and smile and offer you a job and a car and money and they give you food doesn't mean that they are of the Lord.

Even Satan can give you a job. Even Satan can smile at you and give you food and shake your hand and welcome you in.

Even Satan does that every Sunday. Guarantee you absolutely. But a lot of people just go where they can get the most money and they use the church.

That's the truth. Amen. Amen. They just use the church. Just go on for money, huh? Yeah. Now, I believe that pretty much covers it of everything I need to say. I'm going over my notes here to see if I maybe...

Oh, wait a minute. I do want to share Deuteronomy chapter 11 over in the Old Testament in the book of law.

Deuteronomy. Chapter 11. If you have the paperbacks of the Alpha Omega Bible this is page 211. I'm looking for something on my computer real quick also.

So I'll be right with you. I don't know where I put that. I'll be right back, hopefully. I guess that's the right way. Deuteronomy chapter 11 I'm still on here. It sounds like they put some helium on that recording. Oh, I swear my voice is the same way. Oh, I've not got it queued up. Let me try one more time. Hang on a minute. I'm still with you. Everything. I'll do better next week. Okay. So I found what I'm looking for. Deuteronomy, I love them. Verse 26.

The whole I said before you this day the blessing and the curse. The blessing if you listen to and obey the commands of Jesus your Theos.

All that I command you this day. But the curse if you do not listen to and obey the commands of Jesus your Theos. Having gone to serve other gods which you do not know. Strange gods, foreign gods, trinity gods, Christmas gods, Easter gods, Amen.

The commandments of the Lord are both a blessing and a curse. Like I said earlier, the cloud, the pillar of fire would be blessing, light, provision, protection for the Israelites.

But darkness and dismay and destruction and intimidation and stress to the Egyptians. Amen. And even when the column of God even when it was a cloud rather than fire. It was still a comforting leading, guiding, helping, comforting presence of the Lord even when it wasn't fire but cloud to the Israelites, to the people of God. Amen.

To a lot of people, obedience, walls, commands is a curse to them because they hate it. Because they don't like it. Because on Saturday they would much rather be watching football, playing football, going to the wrestling match, going to the fair downtown, going to the county fair, whatever, activities, having a wild party, whatever. They would rather be doing what they want without hindrance their own way. I can tell you, as I said at one time in my life when I was young, I did it my way.

My way, my way, my way. It wasn't a good way. I still had stress. Amen. I still had consequences of breaking the law. Amen. There's still requirements, there's still stress, there's still trials and tribulations.

Life is still hard. But it's easier under God. You have more peace. More peace. You're not in trouble with the law as much, not even near as much. And then if you do get in trouble with the law as a righteous person and you suffer because of righteousness, you don't lose your reward for your righteousness.

You're still going to get your reward. Amen. God is still going to pay you for your works. And God will pay you for your works.

It's absolutely biblical. He will pay you for your works. Amen. But this makes religion so stressful for people. It doesn't have to be. It doesn't have to be. There's rewards for obedience. And the rewards for obedience far outweighs is much more beneficial than doing your own way.

Much more beneficial. God's way really is the best way. God's way really is the best way. It really is. Amen. I've done both sides of the fence. So I'm an eyewitness. I can tell you truthfully and honestly that God's way is truly the right way and the best way.

The most beneficial, the most pleasing and eternal satisfaction. The gratification ain't over with. It only gets better. The gratification isn't 30 seconds or 30 minutes or one hour.

The satisfaction continues into the next day. The satisfaction continues into the next week, the next month, the next year.

It doesn't get old. You always want more. You're always receiving more from the Lord. He's an ever-present help. He's the way. The life. Amen. He's the door. He is the way, the life. I'm missing the third which is it. I'm getting old. The way, the truth, and the life.

Thank you very much. The way, the truth, and the life. He is. And He's deserving of our obedience, our reverence, our keeping of His commandments.

And the commandments is about how you show love to God and to other people. This is not greediness. Amen. God provides the way even with the sacred tithes. He provides a way to keep the feast. Amen.

And we're hosting the feast right here in our backyard to where you don't even have to get a motel. That saves you hundreds of dollars. You don't even have to pay for a campground. That saves you hundreds of dollars. We're going to even feed you every day the supper meal.

That saves you money. If you was at home, you would be buying your own supper. Amen. God provides a way for the people who seek a way.

If you seek God, He'll answer you. Amen. People are always just looking for an excuse for their disobedience. Okay, I believe that I have covered this.

And also one more thing, just really fast, is that it only makes sense, it's only logical, that the people that have the most accurate Bible would also, automatically by default, also have the most accurate doctrine.

Isn't that logical? Amen. The people that have the most accurate version of the Bible would automatically, automatically have the most accurate doctrine because their version of the Bible is the most accurate.

You have the accurate Scripture, you're going to have accurate doctrine. You have accurate teaching, which you know you just heard.

Then you have blessings, if you're willing to accept it. Amen. This don't have to be stressful. God is not the God of chaos, but of order. Amen. He's not the God of anarchy, but of order. Praise God. All of these things and all these points that I have brought up today should comfort us and help us to make up our minds and then rest our minds. Amen.

Once you have found the truth, you don't have to keep debating it. You need to come to the point to where you know the truth and you know that you know and you know that you know the truth.

Make up your mind and if you're wrong, then so be it. Just make up your mind one way or another.

Take a side. Take a side. Be on the left side or the right side, whatever it may be, but choose a side. Choose your master. Amen. Now, if any of you have joined the Parrhesia Social Media Network, I remind you that when you signed up for that, the terms and conditions stated very clearly that every person that joins it is required to participate, to comment, to click like, to participate, to do something, to be active on the group.

If you're not active on the group, I will delete you from the social media network because the social media is not the same as a website.

You can read our website and you can read it and just not interact with us if that's your choice.

If that's your choice, you're just going to be a reader and not surrender to God and not participate in the church and not be active in the church.

That is your choice. But when you join a social group, that automatically comes with the requirement of being social because that's what it's called.

That's what it is. That's why there's a comment section. That's why there's a like button. It's there because people want to be socialists.

There because we want to interact because you want brothers and sisters. You want to be with people of like mind.

You want fellowship. You need fellowship. You recognize that need. You're going to participate.

If you're not going to participate, then get out of my way. Amen? Because there's activity going on. Amen.

We don't need people just sitting in our way not doing anything. You're taking up precious room.

So be hot or cold. But these lukewarm people sitting on the fence that don't want to do nothing, get out of our way.

Because we're moving through, baby. Amen? Amen. God is good. Okay. So we're opening up the chat room. I guess we'll go ahead and continue to use talk shoes since we had somebody chatting in the room today.

Give it another chance. See what happens. See what we can do. We're also available over on Mixlr.com.

You can also listen directly from the ministry website at [isawthelightministries.com](http://isawthelightministries.com).

[isawthelightministries.com](http://isawthelightministries.com). You can find a page on there where you can listen directly from the ministry website.

We do encourage you to always have your Bible open when you're reading the ministry website and compare what we have typed in about what the Bible says and read it with your own Bible.

Compare it word by word and read the Bible for yourself. If you have not yet read the entire Bible, I encourage you to make a vow unto the Lord today to start reading the entire Bible.

It might be one chapter, two chapters, three chapters, sometimes four or five, depending on the activities of that particular day.

But make a commitment that you're going to start reading every day in order to get through the entire Bible.

And maybe like a year, maybe just a little bit more than a year would be fine. Different people read at different speeds, but I encourage people to read slowly and carefully and take notes as you go.

Even if you are normally a fast reader, I encourage you to slow down. Read carefully and slowly and think about what you're reading and take notes.

And what a tremendous difference that's going to make in your understanding of the Scriptures.

Really encourage you to make that vow today if you've not read the whole Bible yet.

And if you have read the entire Bible, maybe you need to read it again and again.

Because it will absolutely, I promise you, feel like, seem like, that you had never read that before, even though you have.

Because it's a living Word. God continues to whooping your eyes up this year more and better, more fully than last year.

Amen? And that will be the way it will be for the rest of your life if you want to obey Him.

All right, brother Jared, what do you have to share? There was one point that you had said you wanted to reveal, but it wasn't time. John 7, verse 37-39, living waters. It's still not time to reveal it. Well, they can't handle it, huh? Yeah.

All right, anything else? Christ is awesome. Amen. Amen. God is good. Okay, we'll be back next Saturday, one week from today. Every Saturday at 11 o'clock in the morning, we actually turn on the worship music about 10 minutes till 11, Eastern Time Zone.

Every Saturday at 10 minutes till 11, Eastern Time Zone. Please visit the ministry website at [isawthelightministries.com](http://isawthelightministries.com) and I'll see you all next week. God bless.

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