

Full Sermon Transcript: Temporary Tabernacles October 17, 2024

Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.

Let us go into prayer. Lord Heavenly Father, in Jesus' holy name, Happy Fiesta of Tabernacles.

Thank you, Lord, for giving your church, your kingdom, your people, your citizens, your bride this wonderful and special eight days of celebration, of learning, of thinking about how temporary this life is and all the multiple meanings of these days.

Thank you, Lord, that you continue to teach your people. Thank you, Father, for protecting Brother John when he had that major wreck and his car was destroyed, that you kept him uninjured, alive and well as his car flipped and rode, that your arms was wrapped around him to protect him.

And that is a miracle that he has no injuries as he was driving very fast on the highway.

We thank you, Father, that you chose to keep him alive and well and safe, even though that there is a loss of money and physical things that you have preserved your people, your church, our brother in Christ Jesus.

And this helps him and this helps us to understand and realize truly how temporary this life and the things of this world really are.

And even though that John is not able to be here in the flesh with us today, but he is still with us in the Spirit.

And we as one body, one church around the world, in Korea, Australia, South Africa, America, the UK and other nations coming together of one mind, one accord, unity of doctrine, one faith, to receive your message, your instructions, the edification for the church.

We ask, Father, that your word today penetrate deeper to soften the hardened hearts, to deliver us from deception, to deliver us from our bondage to the flesh, to the physical realm.

This helps us to think often during this week how we could be standing here today basically doing a funeral, but instead we are standing here today in celebration, in thanksgiving, in gratitude for your faithfulness, your goodness, your power, your authority and your days, your dates and your will, your plan, your perfect plan.

Praise the holy name of Jesus yesterday, today and tomorrow and forevermore without end.

Praise the name of Jesus. Amen. Praise God. Happy Fiesta of Tabernacles, everyone.

Good to see everybody. Hugh and Dominique, AJ, John, Simon, Amelia and others that are listening.

You know, some people are working right now on God's holy day, high Sabbath. This is a high Sabbath, even higher, more holy, more sacred than the weekly Sabbath.

This is the day, this is the time that people should be gathering, tuning in together without excuse. Amen.

Let's turn to Matthew chapter 6. And this is also, we believe, that this is within the eight days that Jesus was born.

We believe also that he came to Tabernacle among us during the Fiesta of Tabernacles for several reasons.

We're not going to really get into that today, but that's available on the website at isawthelightministries.com.

But that thought comes to my mind at the moment that this is also the time in which we believe that Jesus was born.

So if people would just keep God's commanded holy days that the Bible commands us to keep, we would be celebrating and worshipping the birth, the death and the life and the return of Jesus just by keeping his holy days.

Amen.

His holy days are all about Jesus, his kingdom, his plan. It teaches us all kinds of things. His holy days teach us about God and his perfect plan.

But we're here today, we're going to talk about temporary Tabernacles. Our flesh, our bodies, our homes, cars, jobs, money and physical family and many other things.

The things of this world, governments and nations of this world, that they are temporary.

Pretty much everything in this life is temporary.

In Matthew 6 verse 19, it says, Do not store up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal.

But what do people do? Heap unto themselves treasures upon this earth. It's a habitual societal norm to get more and

more and more and people never have enough. Amen.

But those things that they store up for themselves can be stolen or rust or mowed or flood.

We just had Hurricane Helene wipe out literally billions of dollars of structure and things of this world.

All wiped out, totally gone or destroyed. And then Hurricane Milton in Florida was also very major destruction.

And we have hurricanes every year and tornadoes and earthquakes and people continue to build in hurricane zones and earthquake zones and flood zones.

And they just say, as the Bible says, that they say, we'll just rebuild. They never take the time to self-examine, to repent, to think of what they're doing as foolish, to learn their lessons, to move to a safer area.

Common sense that it is the spirit of rebellion. But one day God will destroy and it will not be rebuilt by wicked men, rebellious men.

Rather, we will be entering into a new kingdom, a new world of righteousness and righteous works. Praise God.

Look at verse 30 with me, please. What does it say? Verse 30, it says, But if Theos so close the grass today and tomorrow is thrown into the furnace, will he not so much more clothe you, you of little faith?

Context of these verses, of course, is don't worry, overly worry about clothing and physical things of this world.

Context is don't worry too much, overly too much. That doesn't mean you shouldn't be concerned and responsible.

It doesn't mean that you should not plan and prepare to not be overly, overly worried and anxious about the physical things.

But notice how that verse 30 says that the grass will be thrown into the furnace, into the lake afar.

That grass, the trees, the earth itself that we live on, the structure in which we live on is, in a sense, temporary.

Even though the earth itself, the Bible says the earth will abide forever and God will remodel the earth and the universe and the planets.

All these things will be remodeled and it says the earth and the heavens will pass away and be no more.

But yet, it also describes them existing but remodeled. So when it says be no more, that really just means that they are reshaped and remodeled.

They are no more in the current condition. Even as Romans 8 teaches us that this creation that is currently subject to vanity, to bondage, to corruption, will be delivered from that corruption into the hands, glorious hands of the children of God.

And we will receive an inheritance. We will receive property from our Father God, the universe, the planets, the solar systems and galaxies.

But this world, in the way it looks now, is temporary. Amen.

When people live in the state or the city in which they were born in and they live there all their lives, or the city or state that they were raised in and they live there all their lives and they don't move, it's a hindrance.

It really is. I know that there are a lot of positives about that. Knowing where you are, stability, savings of money, developing friends and relationships over those years, decades of your life.

Yes, there's positives, but there's also negatives that a lot of people don't ever think about.

And that includes an over-dependence, an over-focus. Own the physical family, the physical things, the physical homes and all the physical treasures, whatnots, decorations, everything that you pack your house with that stay with you all of your life.

Those things are hindrances to your spiritual growth. They really are. It is better that a person would lose things along the way with each move, cleaning some things out, throwing some things away, reorganizing, restructuring each move, losing some things along the way and restructuring your life.

When you move, you have to restructure your entire life, everything. And that's a good thing. Amen.

That's a good thing. You have to examine yourself, your priorities, your idols every time you move. Do I really want to hold on to this?

Is this trash? It helps people to not hoard up treasures, mountains of trash and junk and idols. Amen.

And it also tests who your true friends are. Because if you live somewhere for decades or years and you think that they are your true friends or your true family, then you move away and you never hear from that person ever again.

It's like telephones never existed. It's like email never existed. It's like the postal mail never existed. You never hear from that person ever again.

Well, that's not the way a true friend would act. A true friend would stay in touch somehow, someway. Amen.

They would call you. How easy is it to pick up a phone? Amen. So you learn about people when you move. Amen. And even as far as local people, local friends, local family, who is even going to show up on moving day to help you load the truck?

Who's there for you when you need them? And who is really all about themselves? If they can help, are they going to be there to help you in your time of need?

Over-dependence upon parents when you live in your hometown forever.

Never growing up, never becoming mature. Dependence upon physical family. It's a great hindrance spiritually and mentally concerning maturity, responsibility, adulthood. Amen.

And also sometimes it's a matter of being a crutch to those people that are just using you.

And you never realize it, ever. Amen. There's a lot of benefits to moving. The longer you stay anywhere, the more complacent, the more settled, the more lukewarm you get.

You get too accustomed to that particular air conditioner, that particular heater, that particular roofing, that particular floor, that particular wall.

You get too accustomed to complacent, too lukewarm. Lukewarm water sits still, it's stagnant, it doesn't move.

But the more you move, the more you exercise, the more you move your muscles, the more you move your habitat, your dwelling, the better you are mentally, emotionally, with maturity, with spiritual things, with spiritual thinking. Because physical things are heavy spiritually. Amen. I'm not teaching that everybody, everywhere, or to be saved, that you must not own anything.

I'm not going to that extreme. I'm not saying you have to throw away absolutely everything you have and be homeless. Amen.

But each time you do move, especially when it's out of city and especially when it's out of state, it does help you to re-examine your life, the people around you, people in your life, the things you own, so forth. Amen.

And as we do prepare for the Great Tribulation, it is good to do these things, to examine all these issues.

As we prepare for the Great Tribulation, but also as we prepare for paradise, for the resurrections, for eternal life, it's good for us to examine all of these issues, to make sure that we are growing mentally, emotionally, spiritually, that we are growing each year, because if we stop growing, then we are stagnant, lukewarm, and we will welter off and die.

We are trees, we are plants, symbolically in the kingdom, parts of the tree of life, different limbs, parts of the vine, John 15.

And if we do not grow, that branch of that limb does not grow, it will welter off and die.

Very important, these holy days, all of the holy days help us to test ourselves and our lives, everything in our lives, everybody in our lives.

These holy days help us to examine all things and to realign us as a spiritual cross-rector adjustment. Pop things back into place. Amen.

Let's go to the book of 1 Peter,

1 Peter 1, verse 24. For all flesh is like grass, and all is Lord, like the flower of the grass, the grass welters and the flower falls off.

But the word of the Lord endures forever, and this is the word which was preached to you. Amen.

Praise God. This is the word that was preached to you by Isaiah, as it says there in the Bible reference, Isaiah 40, verses 6 and 8.

So John and Robert love to send me a note on this particular verse, in 1 Peter 1, verse 25, because it's quoting Isaiah, verse 6 to 8.

And yet, in Isaiah, it doesn't say the word of the Lord, but it says the word of our Theos.

So we should test the Old Testament about whether it should say Theos or Lord or Jesus, which is it.

So we'll have to research that, because it doesn't match. Now the flower, it mentions here not only the grass, the flower usually is beautiful and has a good scent and is beneficial to the bees and butterflies, and that gives pollen, that gives honey.

These are beneficial things, and there's nothing wrong with the grass, there's nothing wrong with the flower, and there's nothing wrong with the flesh, but these things are still temporary.

So what is on the inside of the flesh is what counts more so, what is on the inside of the flesh, inside of the heart, inside

of the brain, our mentality, our souls, our spirits, who we really, really are.

We are not our flesh. Our flesh is a tent. Our flesh is a tabernacle. So as we live in our tents for these next eight days, look at that tent, put your hand on it, feel how thin it is, how susceptible it is to the wind, to falling tree limbs, how easily a hole was punched in that tent or that bed sheet. Amen.

When you're staying in a motel or hotel as many people do for the feast of tabernacles, you don't get such a tremendous symbolism.

It's harder, it's more difficult to symbolize the temporary flesh when you are in a permanent hotel structure made out of cement blocks.

Even though a hotel may be a temporary dwelling place for us because we don't live there all year long, it is a permanent structure and it's too fancy.

You touch those walls, look upon those walls or that floor, it doesn't give you any edification.

But when you're in a tent, you can look at those fabric walls and much more easily get that edification, that mental visual, that that's how temporary our flesh is.

I saw just yesterday or the day before I posted what I had found on the internet and I shared it.

It is an image drawing of an older person and a young child side by side. And each person has an hourglass drawn on the person.

So the older person, older man, his hourglass is almost expired. He has very little time left in his hourglass.

He is nearing death. Whereas the young child right next to him, his hourglass is full.

He has a long life ahead of him, most likely. Amen. And that visual, even though these are all things we know, we understand these things, they're not hidden to us.

We understand all of this. But when you see a visual like that and when you touch the tent fabric and think about it, then the things we already know still yet become much more powerful.

Because things we know, we don't really think about every day. We know it, therefore we don't have to think about it.

We take it for granted. We take life for granted. We take the flesh for granted. We take the flowers for granted.

We take one another for granted. Amen. We take things for granted. Yet, at any second, the earth could shake and our entire lives be turned upside down.

Any one of us could have a heart attack or a stroke or be killed in a car wreck any day without any indication that it was coming. No warning.

This event, car wreck with Brother John, is a life lesson for all of us. Amen.

We should be thanking God often for life, for the breath of life, for each other, for each other's spiritual and mental gifts while they bring to the congregation.

We should be thanking God for each other, for the breath of life for each day.

I remember times I was going into nursing homes to visit people a long time ago.

What a tremendous impact that had upon me. A lot of people have never stepped foot in a nursing home, not even once in their lives.

But if you ever get the chance to, I would encourage you to do it. When you go in there and you see young men, teenagers and young men in their 20s that had a major motorcycle wreck or a car wreck or even a bicycle wreck and suffered tremendous horrible brain damage and now they've been turned from adult into an infant.

Nursing homes are not just for old people. They're for anyone that cannot take care of themselves.

And it's very sobering to see that. Very sobering. Think of people that are struggling with cancer or other serious health problems.

People that suffer on a daily basis. People that struggle to stay alive. We should think about them in this week as well.

How they struggle with the temporary flesh.

And yet so many people just put way, way, way, way, way too much focus on the physical things as if that's all that there's ever going to be. Amen.

We need to do what Matthew six says to prioritize, to put first, to seek first the kingdom of God and His righteousness because that is a savings account for the future that would not disappoint. Amen.

The finances of this life would disappoint. The savings account of this life would disappoint. The market and Wall Street of this life would disappoint.

But to invest your tithes, tithes are investment in the kingdom. And yet so many people deny God's financial commands.

And then they wonder why they're not receiving God's blessings. Heaven, the kingdom of God, the resurrection is an investment of our time, our energy, our focus and our money.

All of our priorities. Seek first the kingdom of God. Not if only you have change left. Amen.

Not only if you have time left. Not only if you have energy left or if you have money left.

If you have given God your change. I'll give God the last one month of my life after I retire. Amen.

It's the average person. Yes. But even when we are doing things for God and putting the church and the kingdom first, we've got to have the right balance even within that as well.

God provides a structure for the church, organization for his body, the church. Amen.

So we need to make for sure that we are in line with the structure, the organization.

Many people preparing for the Great Tribulation. And we all need to bring physical supplies and spiritual supplies and skills, different skills that each person will contribute. Also spiritual gifts that each person will contribute to survival in the Great Tribulation.

And yet there will be people that have like, say for example, four different people, five different people, ten different people.

Would not at all be an exaggeration. Ten different people all bringing the same thing.

Then we end up with ten of the same thing and yet there's something else that nobody brings because they did not communicate with each other.

But they all went their own way and their own thinking and their own human reasoning.

We're going to need this. So everybody brings the same thing. And then we do without something else that is still yet very needful. So communication, communication, communication.

I cannot overstate the importance of communication. And if I had a perfect memory or if I had enough assistance, enough people, I would post it every day.

Communication, communication, communication. Because I can't say it enough. And we're not improving as a church sufficiently enough on that issue of communication.

That remains a major, major problem that we've got to work on. Priorities as well.

Several problems we've still got to keep working on.

And I'm not here to condemn people. I'm here rather to help people. But I can't help if we do not address the issues.

Taking care of the grass while we are here is important. It is needful. But we can't have all ten people cutting the grass while something else gets undone. Amen.

Let's go to the book of James now, which is right here. The village is the next page. James chapter four is the next page. James four verse fourteen. Yet you do not know what your life will be like tomorrow.

You are just like a vapor, a wind that appears for a little while and then vanishes away.

Life is so extremely temperate. And time goes by quickly, especially as you get older.

You notice as an older person, everything feels like life is so much going by so much more quickly.

And I believe that's true as we get closer to the great tribulation, even for the young people that we feel that, I believe.

But especially for the older people, it's something about the way your brain works differently as an older person.

As you see things more clearly as an older person, more mature, more mature thinking that you see life vanishing.

Let's go to 2 Corinthians 4, verse 17.

How often do we as truly saved people think of the spiritual realm and of the future paradise?

How often do we think of these things? How often do we think of angels that are present that see us?

And that is a reality. The Bible says the angels are very interested that they're watching us, that they are very interested in the affairs of mankind.

And the Bible says, don't you know that you're going to judge angels? Amen.

Our calling is so tremendous that it's hard to comprehend the glory that shall be revealed in us. Very hard to comprehend.

The reality is, I think of the royal family of England, how all their lives they are raised to become kings, queens,

princes.

All of their lives they're raised in the military, each and every member of the royal family.

Each and every member of the royal family are raised in the military. They're raised how to ride horses and how to do the sword fighting, different things.

And they're all raised about manners and protocols, behavior, how to act, how to be dignified, how to write and communicate history, knowledge of the world, different things.

They're very, very, very, very well taught and trained from childhood. And that's what God is trying to do with us, every one of us, is to train us for kingship, to be leaders and rulers of the new world, not the new world order, the new world, the millennium, the 100 years after that as well, and then paradise, new Jerusalem, new earth, new universe, amen.

And to do that, we have to be able to learn our lessons. We have to say, okay, I made a mistake, I allowed such and such a happen, I did such and such, I did wrong in this, it was a mistake, I should have made a better decision, I could have done better with this, whatever, whatever, whatever.

And instead of repeating the same mistake over and over and over like a lot of people do, we should say, okay, that's not working, I've got to do something different, amen.

And the more that you move, it helps you in doing that, absolutely, very much so.

And especially if you have lived a life of poverty, this is even more so that poverty serves as a life lesson.

The places that you've had to live that wasn't even fit to live in, the places that were falling apart, the places that was owned by slumlords, you learn lessons in that.

You learn how to fix things, you learn how to deal with problems, and you learn how to take care of your own place if God was to bless you with your own property after you got older.

And I would recommend to parents to never ever leave your child an inheritance of much of anything or worth anything value, to not leave houses and lands and homes to your children.

Why? Why would I say that? Why would I say that? And I'll tell you why. Now, it was different in 2000 years ago, that was what God wanted people to do, is to leave your children your inheritance.

And that was the right thing to do. But life 2000 and 3000 and 4000 years ago is drastically different from life today.

People back then, they was raised from childhood to be mature and responsible. Amen.

But today, that's not the case for a lot of people. And what I see in real life as a person that I'm not young anymore, that I've been around the block a few times, the things I see and observe in this life is people that have been left homes as inheritance by their family, and then they neglect it and not take care of it, and it rots.

And it's not the only instance of this, it's not the only occurrence of this, because I'm seeing people who contact me, which I mention nothing about most of the time, people that contact me over the years now as a long life, an aged ministry that's been around for a long time now, people that have contacted me, and people that I've counseled with and talked with, and things I have seen in life.

I see that society today is a society that is spoiled and immature and corrupt and weak, and a lack of common sense, a lack of responsibility.

And I see that when people are handed a silver spoon, when they're born with a silver spoon in their mouth, and they know that they have a home for all of their life, and they know they don't have to work for it themselves, and they don't have to struggle for it themselves, and they don't have to pay for it themselves, and they just receive it on a silver platter, and it's just handed to them that you end up with somebody that's 70 or 80 or 90 years old that still acts like a child.

But you have somebody born in poverty, and they have to work all their lives, and they have to buy their own car instead of the parents giving them the first car.

When they have to buy their own first car themselves, and pay for their first apartment themselves, and pay for everything themselves, all of their lives, and struggle for it, and work for it, then they have more appreciation for it, and they would take care of it more because they had to pay for it.

And they would have to pay to replace it if they don't take care of it. Amen.

So if you love your children, make them work for everything they get, and they would turn out to have a much stronger, better mentality outlook on life of the more responsible adults, more mature adults, rather than sport rotten little children.

We do have to work for our inheritance that God has given us. The New Kingdom, the New World, the New Jerusalem, these are things that are not given without us doing anything. Amen.

The wages of life, the wages of sin is death. It does say the gift of God, but you've got to read everything in the Bible. Amen.

Everything, not just one verse, rewards. Amen. If we do not work, we will not be fed. Amen.

Harvest symbolism, please. Yes, we do have to work. In the harvest, Jesus constantly used the symbolism of working in the harvest, working in the vineyard, for our wages and earning the talents, and doubling the talents that God gives us.

Let's go over to the book of Hebrews now, Hebrews 11. You can begin to prepare your statements and your questions here, because this will be the last passage, unless God lays something else on our hearts.

Hebrews 11, verse 10, and this is called the faith chapter, and it's a list of a lot of people in the Bible that was found faithful in what God gave them, and what they did with what God gave them. Amen.

Hebrews 11, verse 10, talking about Abraham, says, Let's go back a little bit, verse 8.

He had to leave there and go into Canaan. He had to go into a place that was foreign to him.

He had to leave cousins and other people, family, his hometown, his home state, his home nation, everything that he knew he had to pick up, his wives, his children, his grandchildren, and pick up the things, everything, and live in tents. Even as Abraham did, so did Isaac, so did Jacob. Those three generations continued to be nomads, living in tents and wandering from place to place to place to place.

Why did God choose to do that? For not only Abraham, but also for Isaac and also for Jacob.

There has to be reasons. Amen. He was making these men and their families to be examples for us and to build these men up to be kings. Amen.

Verse 9, Drowning in tents with Isaac and Jacob, fellow-heirs of the same promise.

He was looking for the city, which has foundations, an architect, and builder is Theos.

In other words, his home wasn't going to be a permanent home built by human hands, but his home is the promised land of paradise, new heavens, new earth.

It's what he was really seeking mentally, spiritually. That was his priority. That was his focus. It's not living in the same place for 20 years, 50 years, 100 years, but continuing to move, having life experiences, which a lot of people are very lacking in life experiences because they are stagnant in their life, staying in one place.

So, you know what? Let's get our minds off everybody else's sins and everybody else's problems. Let's get our minds on ourselves.

We can live life always pointing out everybody else and hating everybody and being bitter and angry, or we can focus on our own selves and straighten up our own priorities and our own lives and our own thinking and our own mentality. Amen.

Let's not worry about the neighbors. Let's worry about ourselves. So this week, let us lay our hands on the tent and think about how we ourselves have been weak in the faith.

How we ourselves have been weak in our life, our priorities, our faith that we didn't hear from God. Amen.

And let's fine tune our spiritual lives and our mental thinking for what God wants for this congregation, for this church, for this body, for us. Amen.

I'm here to proclaim how to live and how to live closer to God. I'm not here to punch people. I'm not here to hate people.

I'm not here to condemn people. I'm not here to hate people or be angry at people.

I am here to say this is the way we need to live our lives. And this especially within the church, as the only people listening is the church. Amen.

So let the spirit, if you have ears to hear, then hear what the spirit is saying to the church because judgment starts at the church of God first.

So John says, yesterday I was reading the specific verses in Isaiah 40 verse 6 to 8 and 1 Peter 1 verse 24.

Two different passages, of course, that's probably a reference, is it? Let me look at that.

1 Peter 1, yeah, that's the reference. So that's why he read both. So I would be curious which one you read first, John.

Was you reading 1 Peter 1 first or Isaiah 40?

And then, of course, we know it was a cross reference from there. But you was reading this just yesterday and that is

confirmation from Jesus. Amen.

And I felt this very strongly this sermon today. And I know that this sermon wasn't just me, that I know it was from Jesus. I know that the Holy Ghost gave me this sermon.

And not just me, but you, all of us, this sermon. This sermon isn't for lost people.

This sermon is for the church. Amen. Isaiah. So he was reading it in Isaiah first and then evidently saw the cross reference to Peter.

But we need to figure that out, whether it's the Lord or, of course, New Testament is usually more accurate.

You can quote it differently. You can quote it differently, but more likely it's more of a difference in manuscripts.

So the chat rooms are open and I'm also going to be looking at WhatsApp and Telegram and text messaging for anybody that has questions about anything that was stated today, as well as if anybody has any questions about the Fiesta of Tabernacles, how to observe this week, the meaning of it, any Bible verses related to it, if there's any questions on any of those issues, or if anybody would like to say anything positive about God at this time, or if there's been any dreams or visions in this last week also.

And John says, when we were reading 2 Corinthians, I noticed chapter 5 mentions earthly tents and the building from Theos. Excellent.

Let's look at 2 Corinthians 5 verse 1, For we know that if the earthly tent, which is our house, is torn down, we have a building from Theos, a house not made with hands, eternal in the universe.

For indeed in this house we groan, longing to be clothed of our dwelling from heaven.

We need to add a reference there to Romans 8. Verse 3 says, Even as we haven't put it on this flesh, we not being found naked, spiritually speaking, for indeed, or put it on as the spiritual, putting on the heavenly, the heavenly.

Verse 4, Indeed, while we are in this tent, we groan, being burdened, because we do not want to be unclothed, but to be clothed, that is mentally, that is spiritually, so that what is mortal will be swallowed up by life, eternal life, amen.

Now he who prepared us for this very purpose is Theos, who gave us, to us, the Spirit as a pledge, talking about the Holy Ghost as a pledge.

Therefore, being always of a good carriage, and knowing that while we are at home in the body, we are absent from the Lord, meaning that the flesh kind of is a hindrance from the Spirit.

Verse 7, For we walk by faith, not by sight. We are of good carriage, I say, and prefer rather to be absent from the body, and to be present in our kingdom of the Lord.

Verse 9, Therefore, we also, as we have our ambition, rather at home, or absent, to be pleasing to him.

For each individual oneself must appear before the judgment seat of Christ, so that each one may be repaid for his works in the body.

While we was talking about wages, you got to work for it. We paid for his works in the body according to what he has done, rather good or bad, amen.

This section is very often twisted to teach that as soon as we die, we go to heaven.

But you would have to ignore Ecclesiastes chapter 9, and you would have to ignore everything about the resurrection.

Why is there a resurrection? Why is there a need for a resurrection? And you would have to ignore 1 Thessalonians 4 about those that are asleep in Christ dead, rising up from the ground, even though they're saints.

They're not coming out of heaven, but they're rising up from the grave. So you would have to ignore a lot of things in the Bible to believe the traditional doctrine of immediate heaven and hell.

You have to ignore a lot of Bible and just embrace the teachings of mankind to believe that.

So the correct understanding of this is that it's teaching in different words that the focus on the flesh and carnal thinking, fleshly thinking, stand stuck in the physical realm of thinking is a hindrance against the spiritual thinking.

And that once we are delivered from this flesh and turned to spirit, then we'll be more present with the Lord at that time.

The flesh is a hindrance to the spiritual realm, very much so.

Brother Simon in South Africa, he says, I thank the Lord for getting the opportunity to hear the Word of God and His wisdom of not wasting my wealth on earth where there are worms and thieves.

I've seen this after my husband was passed away. While he left was definitely eaten by thieves.

I was still starting to do that, what Matthew 6, 29 told us not to do. However, after coming to hear the gospel and the Word of God, it changed my mind. Amen.

Thank you, Sister Amelia.

I do think it's very appropriate that the ministry is preparing to move in this current season, this part of the year, and that we'll be starting to pack up boxes during the feast.

Of course, not on the Sabbath days, but during the feast, we'll be starting to pack things up, get ready to move, be moving out of here pretty quickly.

God is with us. Amen. Praise God for what He's doing, for what He's already done, for what He's doing and for what He's about to do.

God is good. Amen. We're put on a song, and that way, if anybody is still typing that, we'll check your messages as soon as we get back, give people.

I'll make sure everybody has a chance, if there's anyone that might still be typing.

I don't want to close down too early if you're in the middle of typing. Page 41, through it all.

Copyright 2024 I Saw The Light Ministries

www.isawthelightministries.com