

Full Sermon Transcript:
This Gospel of The Kingdom
December 23, 2023

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Today's title of the sermon is This Gospel of the Kingdom, December 23, 2023. Let's go in prayer.

Lord Heavenly Father, Almighty King, Lord and Savior, Master and Tran, praise your holy name of Jesus.

Father, we thank you Lord for getting us through this week and bringing us to this day, this new day, this seventh day, this day of rest, this day of peace, this day of fellowship with you. Praise your holy name.

Thank you Father for this new song. Thank you Lord. Thank you Father for how far you have already brought us, for where you have brought us from, for where you have brought us to, and for where you are taking us.

Praise your holy name. Father, we do pray for your anointing upon the sermon. Help me to deliver your word to your people.

Let your word, your mouth, and my mouth, let me speak forth your presence. Let it be not of my own flesh, of my own words, of my own will, but of your holy presence.

The Holy Ghost of Christ Jesus, so be it. Father penetrate the hardest hearts and the hardest minds to bring the people to your truth, to your spirit, and to the center of your will.

Even in South Africa, Korea, Australia, America, and across the world, by your word penetrate us as a surgery, as a realignment. Fix us, Lord Father, fix us.

In Jesus' name we ask, in Jesus' name we accept it and receive it, so be it. In Christ Jesus' name, Amen. Praise Jesus.

Let's turn to Matthew 24. Matthew 24 verse 14 has always, since I was a child, been, and really in God's eyes, a young man, but still very childish and immature because of lack of leadership in the human world, in my family, the absence of my real dad because of how my mom is literally the black widow, and how hard those days were. I really didn't have much of a childhood. I was raised in hell.

If there ever was a hell on this earth, I was raised there. That's where I come from.

If somebody asks where you come from, I ought to say I came from hell. It was a horrible childhood.

But thankfully God put His word in my path at 10 years old and gave me some measure of reassurance, purpose of life, a future, a goal, a light in the midst of great darkness. Amen. Praise God.

This gospel of the kingdom awoke into me to the truth and to a purpose of living, a good purpose, a good life, a goal, the goal being in pursuit of the truth.

What is the real truth despite all the religions of this world? What is the real truth?

This gospel of the kingdom, Matthew 24, verse 14, Jesus Himself said, not Paul, but Jesus said this gospel of the kingdom, not just a gospel, but this gospel.

It's a very specific gospel. It's not just any gospel, not just any religion, not just any message, but this message in which He was preaching. And in the context, it had a lot to do with the end time. Amen.

And signs of the end time in this chapter. That's what this chapter is all about. Amen.

Prophecy as being part of the gospel. Amen. This gospel of the kingdom will be preached in all the world for a witness unto all nations.

Then shall the end come. Amen. In the context, there's always been war, earthquakes, hurricanes, false prophets.

There's always been false messiahs. There's always been all these things and rumors of wars, and there always will be, and it just only increases. But it's the same old, same old, same old.

We've always had all these things. Amen. Even the mystery of lawlessness is already at work, Paul said.

We've always had wickedness and sin and war and strife and tribulation, and every generation has their own great tribulation and their own holocaust.

Every generation. Their own great war. But the real sign is a very specific gospel reached in the whole world.

That wasn't possible before electricity, before internet, before computers, before TV, before radio and satellites.

It was not possible for a very specific gospel to reach the entire world. Now yes, the British empire, thankfully, God did use them to bring the name of Jesus, and the gospel, the gospel, the gospel, to many nations. Many nations. Amen.

But not every nation. British empire didn't go in and conquer every nation. Not every nation. Amen.

And the other tribes of Israel. There was still some jungle nations and desert nations and so forth that was not conquered by the gospel. Amen.

And even when the true gospel did go to those nations, it was in a small measure, mixed with a much larger measure of false Christianity, pagan Christianity, Roman seizure Christianity. Amen.

Egyptian Christianity, Russian Christianity, Nazism Christianity, communism Christianity.

Not the gospel, but gospels. Several gospels as Paul warned about. Amen. But that was a small measure of the gospel through the worldwide church of God.

But even those had a lot of things wrong. Even then it was polluted and corrupted. Amen.

But only in the end time, even though electricity and internet, there's a lot of those, a lot of very negative, very evil, very demonic things connected with the internet and the computers and everything.

But, but, God's plan prevails through the darkness. God light, His light shines through the darkness.

Even as He uses the Communist Dictatorships and Nebuchadnezzar and the Egyptian pharaohs, even as He used them and did and will use the Antichrist, He also uses the very evil things of electricity.

We have to have electricity and internet right now just to get this gospel of the kingdom, which is what you're actually listening to. That's the name of this broadcast every week and 24-7.

The name of the radio broadcast on the internet is this gospel. When we used to be on the radio in seven states, it was always called this gospel of the kingdom.

When we was all known in Detroit, it was also called this gospel of the kingdom. From my childhood, this verse has been very key, foundational, and fundamental to me and my relationship with God, to this ministry, God's church in man, a light in the darkness, a saving light in this wicked world.

And in the context in which Jesus is speaking is that this gospel will be preached in all the world in the very end time, and then the end shall come. It's related with prophecy.

Recently, some idiot contacted me saying that I was wrong for putting it on the website, on the main home page of the ministry website, isawthelightministries.com, for putting that I am proclaiming the gospel of the kingdom.

He was saying I'm wrong because we're not supposed to preach the gospel of the kingdom, that that gospel is done away with or whatever, or is something for after God's kingdom comes or whatever he said.

It's not for now. Right now, we're supposed to preach the gospel of grace. The gospel of grace. I don't even think that phrase is even in the Bible.

The gospel of grace. Jesus didn't say, and this gospel of grace shall be preached in all the nations of the end come. Amen?

Jesus didn't say that. He said this gospel of the kingdom will be preached.

He's prophesying that in the new covenant era, in the new covenant Christian era of the last generation before he comes, that it will be preached in a very positive sense, that it will be preached. Amen.

A light in the darkness, and the darkness fights back. Amen. Only a wicked person would fight against somebody saying that I'm proclaiming the gospel of the kingdom.

The exact words of which Christ prophesied would be preached. Amen. The problem with such people is they're very ignorant of scripture for one thing, but also their problem is that they have a heart of lawlessness.

They don't like the gospel of the kingdom because that word kingdom means government, empire.

It has a connection with authority, obedience, and law. That there is a king who is a master that you must bow down to and worship and show reverent fear to.

That's their problem. There's a heart of wickedness, lawlessness, all law being done away with.

Mercy, mercy, mercy, grace, grace, grace, kissy, kissy, kissy, kissy. A very wimpy, soft, soy boy religion.

That's why they have a problem of God's gospel. Amen. They want a gospel only about Christ being a person that never offended, never pointed out sin, never rebuked, never called names, doesn't command worship really.

They want the lamb of God but not the lion of Judah. Amen. They want the suffering servant, the baby born, but not the king that shall come back in judgment. Amen.

That is their problem. Even as Jesus said here in Matthew, turning over here, I think, chapter 7, in verse 21, chapter 7 verse 21, Not everyone who says to me, Lord, Lord, we enter the kingdom of heaven. Right there, kingdom of heaven. I didn't even realize because I didn't plan to use this verse. God just put it in my mind and heart right here, right now, right in front of you.

Right there is a confirmation of the sermon right there. Amen. Because I didn't know kingdom of heaven was in that

verse. It just came to my mind the other words that he said.

I didn't know that the kingdom of heaven, and that's what we're talking about, this gospel of the kingdom is the kingdom of heaven.

That is the gospel. Amen. Not everyone that says to me, Lord, Lord, we enter the kingdom of heaven.

But he that does, that means obedience. That means doing something other than only believing, other than only believing, other than having only faith that you must do the will of my Father who is in heaven.

Many would say to me in that day, "Lord, Lord, did we not prophesy in your name? And in your name cast out demons, and in your name perform many miracles."

And then I will declare to them, "I never knew you. Get away from me, you who work at breaking the law."

Lawless people. People who hate the law. People who hate the Sabbath. People who hate the fact that we expose evil as being not only pagan, but satanic.

And people that have heard the truth about Christmas, but continue to observe Christmas, knowing it's not the birth of Christ, knowing that it's a lie, knowing that it is pagan, and keep honoring Christmas instead of honoring Jesus Christ. Pagan, demonic, Satan worshippers. Every one of you. If you don't like it, choke on it.

Christmas is satanic, and you're going to suffer the hand of God. You know the truth, and you spit in the face of Jesus Christ.

I speak the truth in the name of Jesus. I speak the truth. You crap. You shit. You shit in the face of Jesus. You're guilty.

I speak it in the name of Jesus, and I speak it in heaven. I speak it in the earth.

God will not be mocked. God will not be mocked. What people have sowed, they will reap.

The judgment of God is coming to false Christianity, to the false churches, to the Sunday churches, to the Christmas observers. Judgment is coming.

It might be through a stroke. It might be through a heart attack. It might be through cancer.

It might be through lightning. It might be through a hurricane or a tornado or earthquake.

It might be through a nuclear bomb. God works in many different ways. But I guarantee you this, it's coming. Amen?

Judgment is coming.

So you can believe in the fairy tale of the gospel of grace all you want to. But the judgment king is coming in wrath.

Revelation 19 says that he is coming in wrath.

You know what the word wrath means? It means anger. He ain't coming back to shake your hand. He's coming back to judge. Amen?

He ain't coming back as a little baby. People like worshipping a little baby. Because their religion is the soy boy, wimpy, gay, effeminate, homosexual, sodomite, screw it up the butt gospel.

That's what it is. It's not the gospel of the kingdom. The gospel of the kingdom has a king.

A king is a master. The master, oh, he demands reverent fear. But the people don't have fear of the Lord.

Because they believe in nothing but mercy and grace, but not obedience. God will not have mercy on you. He won't.

His kingdom is coming to destroy you and your kingdom and your mansions and your greed and your money and your bank account.

God is coming to destroy every bit of it. And I'll be right there as part of His army to put my hands on you as well.

Amen?

God is training an army. People don't believe the Bible. They only believe parts of the Bible. They only believe John 3:16.

And that's the only verse they believe in, just about. Amen? This gospel of the kingdom involves a king with law with the requirement of obedience and reverence and fear of the Lord as the beginning of wisdom.

Look at chapter 3 over here. Matthew chapter 3, verse 2. John the baptizer, he came saying in verse 2, repent, for the kingdom of heaven is at hand. Amen?

God has not changed. These John 3 16 Christians, these Christmas Christians, so-called Christians, they say that God changed from the time of the Old Testament to the time of the New Testament.

The Old Testament meant that He made a complete, 180 term. That He completely changed. And His law completely changed. His character completely changed from being an outrageous, evil, demonic monster with no grace, with no mercy, with no love, to change into being love.

Love, and nothing but love, and nothing but mercy, and nothing but grace. They think that God changed. The Bible says He has not changed.

John the baptizer, the last of the old covenant, he preached repentance, and then Jesus came and preached repentance. Then Paul came and preached repentance. Amen?

There's no grace without repentance. I believe in grace. I praise God for His mercy and for His grace. I'm a perfect example of His mercy and His grace. Amen? Praise God.

But, there's no mercy and there's no grace without obedience. God is not going to be merciful and graceful upon the wicked. The wicked are going to suffer the wrath of God. There's no mercy and grace for anyone unless you're willing to repent.

Baptism without repentance is just getting wet. Amen. Notice how John the baptizer preached the kingdom. Then Jesus came and preached the kingdom. Then Paul came and preached the kingdom.

God hasn't changed and neither has God, His gospel. The gospel of God has never changed at all. His gospel is the same today as it was in the Old Testament. The same gospel, the same message.

That is, that He is King. That He is going to re-establish His kingdom upon the entire earth. That is always the message. That He does love us and demands that we repent so that we can be in His kingdom.

That was always the gospel. And it always will be the gospel. That hasn't changed. Amen.

Look at chapter 6 here. Matthew 6 verse 10. Your kingdom come. Your will be done on earth as it is in heaven. This section, the context, is what people call the Lord's Prayer. They don't even realize He wasn't even praying.

He wasn't praying. People don't even know that simple little tiny little baby fact. Amen. He wasn't praying. He was teaching how to pray. And as He taught us how to pray, He's teaching to show reverence to the fact that He has a kingdom.

Your kingdom come. That we should seek His kingdom. That we should desire His kingdom rather than the kingdoms of this world. Amen. That He and His kingdom is first. That He is our King. Amen.

That we are the citizens of His kingdom. And that we want to see, not this world continue, but God's kingdom to come to the fullness upon this world. That is the city, the mountain, the New Jerusalem. Not built with human hands. Amen.

Not earthly mansions with cracks, foundation cracks, but with God's mansion and those streets of gold. That is our finish line. How are we going to finish if we don't even know what the finish line is? If we don't put our minds on the finish line. If we don't put our hearts on the finish line.

If we don't believe in the gospel of the kingdom, then there's no goal. No purpose of life. Amen.

If we want to just enter the kingdom of heaven only by the seat of our pants, only because God says, I forgive you and nothing else, then not only are we wimps and immature little children and babies, but we're also irresponsible and foolish. They want the wages without the works. Amen.

As we just preached recently about the importance of working and how people believe in entitlement rather than work. That's your typical false Christian. We're entitled to the wages of heaven without any works.

Without any works. Anything. Just we're only believing. That's all. That's it. One prayer. Always say it. A very childish fairy tale mentality.

Look at verse 33 in Matthew 6. Verse 33. But seek first His kingdom and His righteousness, which goes hand in hand. Amen. You can't have His kingdom without having righteousness. You can't. It goes hand in hand.

If you seek first the kingdom and His righteousness, then all these things will be added to you. All these things, heaven, clothes and food, the things of the earth, you'll be taken care of. Not necessarily that you won't never suffer or lack, but that God will always eventually make a way. Amen.

And that you have a greater reward still yet coming. Amen. That even though you have the dark times and the ups and downs and the trials and tribulations, that you know that He has made a promise that your end will be greater than your beginning. If you have been obedient to Him and stayed in the center of His will. Amen. Amen.

Is seeking first His kingdom. Not seeking first a large bank account, but seeking first His kingdom.

Chapter 9. Matthew 9, verse 35. Verse 35. Jesus was going through all the cities and villages, teaching in their synagogues, and proclaiming the gospel of the kingdom, and healing every kind of disease and every kind of sickness. That's what Jesus preached, the gospel of the kingdom. I don't know any words where it says He preached the gospel of grace.

Chapter 13, verse 19. Matthew 13, verse 19. When anyone hears the word of the kingdom and does not understand it, the evil comes and snatches away what has been sown in his heart. This is the one on whom the seed was sown beside the road.

This is a parable of the seeds. And notice that the parables of Jesus that He repeatedly preached the kingdom over and over and over. That was the majority of the parables was about the kingdom. Amen.

How do you get to the kingdom? As being the kingdom, being the finish line. Amen. Are we not supposed to speak of the finish line? What's wrong with speaking about the finish line? Amen. But not only the finish line, but how you get there. You've got to obey the kingdom in order to get into the final kingdom. Amen. You've got to obey the king, because guess what? His kingdom never went away.

His kingdom has always existed, still exists, and always will exist. Amen. The kingdom of heaven, which is God's kingdom, not a place, not a location, but a government, an empire, with a king with laws. Amen. What is a kingdom without laws? What is an empire without laws? That's why they don't like it. That's why they don't like it.

There's laws. There's obedience. There's a king and there's a master. There is dos, there is don'ts. It's opposite, directly, absolutely opposite of the gospel of grace. But the gospel of the kingdom includes grace and prophecy. The gospel of the kingdom includes knowledge and growing in knowledge. It includes reverent fear of God.

It includes gifts of the Spirit. It includes many different things. The need to praise, the need to give your testimony, the importance of testimony, the power of healing. There's many different parts of the gospel of the kingdom. The gospel of grace is figured on just one little part of God.

But the gospel of the kingdom is focused on the entirety of God, everything there is to know about God. The gospel of grace is for babies. The gospel of the kingdom is for mature Christians, for Christians that want to grow in the truth, that want to see the Lord, that want to cross the finish line. Amen.

The gospel of grace is single-mindedness, but the gospel of God is being complete in Christ. Amen. Being complete in Christ, growing in the knowledge of the Lord, growing in His will, knowing the acceptable will of the Lord, and doing it. Amen.

Being workers of the Word rather than just hearers only. Amen. Chapter 13 verse 24. Matthew 13 verse 24. Jesus presented another parable to them saying the kingdom of heaven may be compared to a person who sowed good seed in his field. Over and over and over in the parables, Jesus continued to preach the kingdom.

Go down to verse 38. And the field is the world. As for the good seed, these are the sons of the kingdom, and the tares are the sons of the evil one.

So here Jesus compares two groups of evil. The sons of His kingdom, and then the wicked people. The tares are actually fake Christians. Amen.

The tares are those that want to be among us. They want to join. They want to be baptized. They want to listen. They want to join Parrhesia. But after they do these things, they just sit still and do nothing and die. Amen.

Once I baptize them, they never contact me ever again. I even say, I don't want to baptize you, and then you not contact me no more. I want you to be active. And guess what? They're not active.

They join Parrhesia, and it says right in the terms and conditions. You must be active. If you're not active, you'll be delegated. They join anyway, and they're still not active.

People are crazy. People don't want to be active for the Lord. They think all you got to do is just get in the door and that's it. Then you can lay down. That's crazy. Lazy couch potato Christians. Amen.

Let's go over the book of Acts, because all the verses I've shared so far, these false Christians, these people that hate the gospel, they're going to say, that's all before the crucifixion, before the resurrection.

After the crucifixion, after the resurrection, God changed, and the gospel changed. That's the way they think.

"Why is it the book of Acts, not the book of just believe?" Amen. The book of Acts, rather than the book of belief.

That's a good point, brother.

Acts 1, verse 3. So, since they don't want to believe anything before Christ died, let's go to Acts, because this is after the resurrection. Amen.

Acts 1, verse 3. To these He also presented Himself alive. Christ did present Himself alive after His suffering, by meaning convention proofs, appearing to them for 40 days, and speaking of the things concerning the kingdom of God. After the resurrection, after the crucifixion and the resurrection, He continued to preach the kingdom. Amen.

Chapter 8, verse 12 now. Chapter 8, verse 12. But when they believed Philip preaching the good news about the kingdom of God, and the name of Jesus the Christ, they were being baptized, men and women alike. Amen.

After the crucifixion, after the resurrection, they would steal. That word good news could be translated gospel. It's the same word. It's the exact same word. The word gospel means good news. It's the exact same Greek word. The gospel of

the kingdom.

Philip, but when they believed Philip preaching the gospel about the kingdom, which includes the name of Jesus, the knowledge of Christ, and it includes the need to be baptized. It includes repentance. You can't be baptized without repentance. Repent, for the kingdom of heaven is at hand. Amen.

It's a full gospel. It's a full message gospel, which includes grace and mercy and love, but it's not limited to that. Amen. Chapter 14, as we go deeper and deeper into history, and more and more years after the crucifixion. Chapter 14, verse 22.

Strengthening the souls of the disciples, encouraging them to continue in the faith, and saying, through many tribulations we must enter the kingdom of God. Amen. Still preaching the kingdom.

Let's go over to Corinthians. 1 Corinthians 6, as we go more and more years after the crucifixion, the gospel does not change. It continues to be the same gospel. 1 Corinthians 6, verse 9.

1 Corinthians 6, verse 9. Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived, neither fornicators, idolaters, adulterers, nor the self-effeminate, nor the homosexuals, nor the thieves, nor the covetous, nor the alcoholics, nor the revilers, nor the swindlers, will inherit the kingdom of God. Amen.

But such were some of you, but you were worse, you were sanctified, you were acquitted in the authority of the Lord Jesus and the Spirit of our God. So it includes mercy, but it also includes repentance. Repentance. You can't have the mercy and grace without the repentance. There's no repentance in these Christmas devil worshippers. No repentance. That's idolatry. Idolatry is listed here. Amen. Idolatry is listed here. Go over to Colossians, chapter 1. In fact, this part right there, after adultery, this part in Corinthians, Brother Jared, will add, including Christmas and Easter. We've got to spell it out to people. We've got to spell it out in black and white. Amen.

That was in 1 Corinthians 6, verse 9 or 10, right after idolatry, where it had Christmas and Easter.

But now we go over to Colossians, chapter 1. Colossians 1, verse 13. Colossians 1, verse 13.

That would be even from Christmas. Amen. He delivered us from those things and transferred us where? To the kingdom of His beloved Son, in whom we have the redemption, the forgiveness of sins.

You can't have the forgiveness of sins unless you are transferred from the kingdom of darkness to the kingdom of light. Amen.

You have to have that conversion, true conversion, not just believing. Even the devils believe, but tremble. Amen.

The devils fear God more than the fake Christians do. That's the God-honest truth. The devils fear God more than fake Christians.

1 Thessalonians. How many years do we have to go after the crucifixion? Huh? How many years after the crucifixion? The gospel never changed, did it? The gospel never changed, ever. In all of human history, the gospel has never changed.

1 Thessalonians, chapter 2, verse 12. Chapter 2, verse 12. You can't just walk in any other way you want. You always see that. Come as you are. Come as you are. You can't do that. You got to come humble. You got to come repentive. Amen.

You got to come with a heart that's willing to change. Not make an excuse of saying, I was born this way, or this is just who I am. Don't judge me. Only God can judge me.

You got to come with a heart and a mind and a soul that's willing to change. You can't come in your old self of being stubborn, stiff-necked, and rebellious, and proudful, and sinful, and wanting to stay that way.

You can't come as you are. You got to come as a person that's willing to change, which is not who you used to be. Amen.

Let's go over to 2 Thessalonians. 2 Thessalonians, chapter 1, verse 5. 2 Thessalonians 1, verse 5. This is a plain indication of God's righteous judgment.

Why are they talking about judgment? It's after the crucifixion. Why is there judgment? Amen. Righteous judgment, His, God's righteous judgment, so that you will be considered worthy, worthy of the kingdom of God, for which you are suffering. Amen.

People say, I'm not worthy, I'm not worthy, I'm not worthy, I'm not worthy. Well, you've got to get worthy, because if you don't get worthy, you won't be there. Amen.

You need to be considered worthy. It says so right here in Scripture.

Verse 8, Brother Jared says. Read verse 8. It says, Dealing out justice to those who do not know God and to those who do not obey the gospel of our Lord Jesus. Amen. Praise God.

What was the gospel of the Lord Jesus? It's not an old gospel or a new gospel. It's the same gospel. Amen.

Did not Paul preach the gospel of Jesus? Amen. What is the gospel of Jesus? It came out of his own mouth over and over and over and over and over and over the gospel of the kingdom. Amen.

But people want to focus on just one verse here and one verse there. Look how many examples we're given. Look how many examples. You know how many times the word kingdom appears in the New Testament?

The word kingdom appears in the New Testament 160 times. And almost every time it's the gospel of the kingdom, the gospel of the kingdom, the gospel of the kingdom, the gospel of the kingdom, or the kingdom of God, the kingdom of God, the kingdom of God, the kingdom of God.

Almost every time, almost every time, is speaking in reference specifically to God's kingdom rather than a false kingdom or a demonic kingdom or a man's kingdom.

But we're supposed to ignore 160 times and replace it with the gospel of grace when I don't even think that phrase is even in the Bible. I can look at that real quick just so that we know for sure.

And I will even use their precious idol called the King James Bible that they worship more than they worship God. I will even use their Freemason Bible, gospel of the kingdom.

Oh, I said gospel of the kingdom. I meant gospel of grace. Gospel of grace. Enter. Zero. It does not appear. So what about if we change the translation from King James to New American Standard?

Gospel of grace. Zero. So what if we change it to the weakest translation, the poorest translation that I can find on here. Let's see. They don't have the real bad ones on here. I just click anything.

Well, let's just try NIV. And click and zero results. So King James, NIV, New American Standard, it doesn't exist. The gospel of grace doesn't appear in the Bible. But that's exactly the phrase that he told me that I should be preaching rather than the kingdom, the gospel of grace. It doesn't even appear in the Bible.

But I'm wrong and I must change. So claims this man. People that are ignorant of the Bible should not be trying to correct someone else. They need to learn first before they can teach.

Go over to James. Getting closer and closer and closer to the last page of the New Testament. James 2 verse 5. James 2 verse 5.

Listen. My beloved brethren, did not Theos choose the poor of this world? Amen. To be rich in faith and heirs of the kingdom which he promised to those who love him. Who loves him? Who loves God?

It says in the Scripture that if you do not keep my commandments, you do not love me. Going back to that Matthew 7, it had said that many will say to me in that day, Lord, Lord, did we not do this? Did we not do that? Did we not do that? And He had said, get away from me, you that work at breaking the law. That's what they do every Sunday. That's what they do every Christmas. That's what they do every Easter. That's what they do every Halloween. That's what they do every St. Valentine's Day, St. Patrick's Day, Ash Wednesday. And the list goes on and on and on and on and on at breaking the law of the kingdom.

No fear of God. And they think they're saved. And they're even teachers and leaders.

Wolves in sheep's clothing. Beware. Because even the devil can smile at you. Even the devil can shake your hand. Even the devil can give you a job. Even the devil can bless you in many, many, many, many different ways.

Even the devil can answer your prayers. Even the devil can heal you. Even the devil can raise you from the dead. I kid you not. God knows I'm speaking the truth.

The Bible warns us over and over and over about great miracles that will be worked by the Antichrist and the false prophet. More specifically, it talks about the false prophet doing that. The pope.

The pope is literally a fallen angel. He is literally a fallen angel, a demon, if you read the book of Revelation. And yet he can heal people. Even he can cast out devils. Amen. Even the Catholic church is well known for casting out devils. And yet that's the same church that forbid anyone to own the Bible for hundreds and hundreds of years. Even the devil can heal people. Even the devil can answer your prayers. Even the devil can preach. And he knows the Bible better than almost any one of you.

People don't understand none of this. They're totally ignorant of Scripture. They'd rather go to a church where only one verse is preached and one verse alone. John 3 verse 16.

And it's the same crap every Sunday. A gospel about Christ and how you must forgive everyone of anything which is crap. It's not biblical. They say that even if somebody comes in your house and kills your wife and all your children,

you must still forgive him. That's the biggest bull crap there ever was.

It's a satanic doctrine. People don't understand the Bible. They have no absolutely zero understanding of the Bible. And I'm not exaggerating very much at all.

And yet they call themselves leaders and pastors and good Christians. Many will say to me in that day. Many people will say to me in that day. Many people say to me in that day. And I will say to them, get away from me. I never knew you. Amen.

Not a few, but many people. For Satan has deceived the entire world. Revelation 12 verse 9. For Satan has deceived the entire world. Not just a little bit. Amen.

And finally go over here to Revelation chapter 1. Revelation 1 verse 9. Revelation 1 verse 9.

I, John, the apostle John, your brother and fellow partaker in the tribulation and kingdom and perseverance in Jesus, was on the island called Patmos because of the word.

Well, I've got another verse after this. Because of the word. Because of the word of God and the testimony of Jesus. Amen.

The world has not changed. Not only has God not changed, but the world has not changed. It's the same yesterday, today, and tomorrow. Amen. Nothing new under the sun.

John was in prison because of the word of God and the testimony of Jesus. He is a fellow partaker in the tribulation, but also of the kingdom. Amen.

John, which was what I would call Jesus' best friend, best buddy, who knew, he knew Jesus very, very well.

And this was written in the 90s A.D., at least 90, 90, 91, 92, or later 95 A.D., around 60 years after the crucifixion. And he still had his mind on the kingdom. Amen.

He considered himself a citizen of the kingdom of God. And let's go over to chapter 11. Revelation 11. This is really important right here. Revelation 11, talking about the day we're caught up to heaven on the Day of Atonement.

It is the Day of Atonement, because verse 19, the last verse of chapter 11, the temple of God which is in heaven was opened, and the ark of His covenant appeared in this temple, and there was flashes of lightning and sounds and pearls of thunder and an earthquake and a great hailstorm.

The temple of God in heaven, which is a model, or the original, rather, of the model that was on earth, the earthly temple, had a physical ark of the covenant in it, which was modeled after what was in heaven. And it's still in heaven. It's still in heaven. The original. Amen.

And the ark of the covenant was visible to people, and even to the high priest, only on one day a year. Only one day a year. Even the high priest could only see the ark of the covenant one day a year, and that was it.

He couldn't even go behind the curtain, except for that one day a year, and that's the Day of Atonement. It's only on the Day of Atonement that anybody can lay hands, I mean lay eyes, on the ark of the covenant.

Here, it's going to be visible. Amen. That's the ark of the covenant. I mean, that is the day of atonement, which the Jews have always known throughout all of their entire history, to this very day, to this very day, the Jews still understand that the Day of Atonement is the day of judgment.

The day that the books were opened, the day of the marriage supper, they put on their wedding clothes on that day. It is directly associated with the marriage of the Messiah.

That has always been part of their teaching, their understanding, has always been part of their knowledge, forever and ever and ever, thousands of years to this very day, they still understand that. Christians, they don't know crap.

Christians don't know anything.

But the Jews still know what day the marriage supper occurs on. They've always known, and always will know. Amen.

Going back to verse 15, and the seventh angel sounded. The seventh angel, that's the last trumpet. 1 Corinthians 15, verse 52 says, at the last trumpet that we arise. Amen.

So here's the last trumpet right here. The seventh angel sounded, and there was loud voices in heaven saying, The kingdom of the world has become of our Lord, has become the kingdom of our Lord and of His Christ, and He will reign forever and ever. Amen.

Go down to verse 19, we just read that. So this is the voice of the angel, the angel that sounds the trumpet that wakes the dead, for the dead in Christ, 1 Thessalonians, to rise in the air for that marriage supper.

He announces that the kingdom of this world has become of Christ. We should look forward to that day, not only because it will be our marriage day and we get to see Christ, and we get to lose this, we get to shed this skin.

No more pain, suffering for us if we make it in the first resurrection, but also that will be a glorious day because that the

kingdoms of this world will change over into the hands of the children of God.

That we will receive our inheritance, that we shall be kings and priests of the earth and of heaven, that we will have authority in God's kingdom, that we receive our inheritance, that we have crossed the finish line.

That we have fought the good fight, not just believing. That we fought tooth and nail. We fought and entered in. We seized the kingdom by force, the Bible says. Seized the kingdom was the sermon. Seized the kingdom. Amen.

God is so good. He is so good to us. The chat room is open, and I praise God for confirming this sermon with that psalm, the king of who I am. Amen.

Who are you? What is our identity? We are servants of the most high God. Amen. We have a king. We have a kingdom. Even now, right now the kingdom is in the church. The church is the kingdom of God. The church is the kingdom of heaven on earth.

The church, the true church that preaches the true gospel, that preaches this gospel of the kingdom. We are the kingdom of God on the earth. The kingdom of God is not something gone and passed and done away with or deleted or changed or hidden.

And it's not just something for the future, but it's now. Jesus said, the kingdom of God has come to you. Amen. The kingdom of God is at hand right now, Jesus said. The kingdom of God is at hand. Amen.

But these people that want to believe in the imaginary gospel of grace, they don't like the message of obedience. The kingdom, a king, that the church is the kingdom, that the church has power, that the church has authority, that God's offices of apostles and prophets, that they have authority. They don't like that at all.

They're anti-authority people, lawless people, anarchy people, workers of Satan, wolves in sheep's clothing, the blind leading the blind, the wicked leading the wicked. Amen. The church of YouTube. Amen.

Let me see if we've got any messages here. I don't see no messages on Mixler. Also, you're welcome to contact me if you have my contact information and text message. Watch that and telegram, however you want to reach out, to give not only a question, but a song or a testimony.

Brother Jared, do you have anything to share? Brother John said that Galatians 1 warns against false gospels. That's right, man.

That's right, Galatians 1 verses 6 through 10, and there's other places in the Bible as well that warns against false gospels. Amen. There's a lot of those. Amen.

If traditional Christianity was really and truly the correct gospel, the true gospel, then the end would have already come a long time ago. Amen. Amen.

Okay, Brother Jared. "The false gospel of grace that you're just forgiven and don't have to do anything? Just do whatever you want and don't obey anyone? That sounds a lot more like Buddhism than Christianity. It really does." Amen.

It's more a form of Buddhism is what it is, exactly. Amen. What else? "And it's really something that the Americans, Europeans ought to know, is that these 97, 98, 99 percent Buddhist majority nations celebrate Christmas too. They're not doing it for Christ... How did they learn to keep it?"

Yeah, that's amazing. Brother Jared says the majority of Buddhists in the Buddhist nations celebrate Christmas. It obviously has nothing to do with Christ. Amen.

It obviously has nothing to do with Christ if the majority of Buddhist people are celebrating Christmas.

And I've heard more than one story of atheists and Satanists observing Christmas and even demanding that their wives and children keep Christmas after the wife comes to the knowledge of the truth, that the atheist husband demands that she keeps Christmas and he doesn't even honor Christ at all.

Why is it important to them? Amen. Why is it important to the atheists and the Satanists that everyone keeps Christmas? It's important to them. Amen.

And let's see. AJ says... Okay. This is a testimony from Brother AJ in South Korea. He says the seemingly impossible task of paying off the debt was almost solved. I strapped to work for at least two more months, but my contract has been extended and thanks to Jesus for the undeniable answer to my fervent prayer. Amen. Praise God.

What else, Brother Jared? "I thought of one more thing along the same line as what I've been saying, which is that that image, the idol of the baby and child, Madonna and child, is popular in many religions across history, as it's been noted

in The Two Babylons.

I can remember one example I read, which is when the Catholic false prophet, I think it was one of the Jesuits, Francis Xavier, brought the fake Mary and fake baby Jesus idol to Japan, and within several centuries it morphs back into baby Buddha and his mom." Amen.

And I believe Monica, if I'm not mistaken, is listening as well from Mississippi. And if you are listening, I'm glad to see you again.

And anybody that's not yet contacted me in an email, if you've not contacted me from the website, there's a button on the bottom of the website that says, write, write us, write me, whatever it says there, write us, contact us, whatever it does say, contact.

Easy to find on the bottom of the website. I encourage people to reach out, because it is God's will that His people be family, that we be brothers and sisters and co-workers in Christ Jesus, that we not be strangers, that we not be enemies, that we not be a backseat audience, but that we be involved and active, working for the Lord, and fellowship with each other and pray for each other.

And you can't really pray for each other very effectively if you don't really know each other. Amen.

And I'm going to put on that new song, I'm going to call it a new song, but we know it's a very, very, very old song, and it's called The King of Who I Am, and that concludes this broadcast, and we'll see you next seventh day, God's will. Amen.

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