

Full Sermon Transcript: Trumpets Wake Up Call September 16, 2023

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Though for the most part, the software does a really good job.*

Oh, you know why it's not playing, the USB speakers. We're going to have to be praying that God sends another technical expert. Oh, Lord, God help us, Jesus. God help us, God help us. Or we'll have to buy another CD player. It'd be better than nothing, I guess, if we're not going to get computer programs to work. It's always something. When you don't have enough people and don't have enough help, you can't hardly do anything. Well, how can you fight a war without an army? Let's do page 30. This was my Mamaw's song. Page 30, Walk Around Me, Jesus.

...

I guess that's about the best we're going to be able to do today. Pretty pitiful, but that's about the best we're going to be able to do today.

So, let's just go in prayer. Let's see, make sure I got this other button pushed here real quick. That button is pushed, and that button is pushed. Alright, so that's about the best we're going to be able to do right there. So let's go in prayer. Lord, Heavenly Father, have mercy on us. Forgive us of all of our flaws and faults and transgressions and sins and weaknesses. Help us, Lord, to serve You better and stronger and more bold and more brave. Please help us, Lord, to be the army, to become the army that You are calling, that You are training, that You are forming, that You are making for Yourself. Help us to stand up and to take our place upon Your mighty army, Lord, and Your mighty army. We ask for Your help in this, Your Spirit, more of Your Spirit, more of Your presence, Lord. Please give us Your Spirit, Your presence, Your Holy Ghost in our bodies, our minds and our souls, our ears and our mouths. Please help us to walk in the Spirit, Father. We do ask, Lord, for Your help for these services, for these worship services, and for this message we're about to receive. We ask for Your blessing and Your anointing and Your help. We ask for Your presence. We ask You, Lord, to take care of Brother Robert and return him to us. We ask You, Lord, that You send more brothers and sisters to help out the work, to help the kingdom of God, to do their part, their job, to bring their skills, their abilities into the church of God. We ask for it, that we may receive it, that Your people may be edified and Your kingdom ushered in. In Jesus' holy name we pray. Amen. Praise God.

[trumpet blows]

That's the sound of a trumpet, the ancient trumpet. Not the brass, metal, copper, gold, silver trumpet, but the ancient trumpet of a ram's horn.

Let's turn to the book of Romans chapter 13. You may be seated. Yesterday we had the fiesta of trumpets for the people that was listening, for the people that was tuning in.

Then they know that yesterday was the fiesta of trumpets. Most of the world did not realize it because they ignore many, many verses of the Bible.

You would have to ignore a lot of pages of the Bible to not even know what time it is in God's biblical calendar, as we turn to Romans 13.

You would have to be blind and deaf to God, amen, to not know when it is a very special, anointed, appointed time in God's calendar.

Pretty sad that if you were to go and ask every Christian in this town, every church, every pastor what was biblically special about yesterday, 99% would not be able to answer you what was special about yesterday.

That's pretty bad. That's pretty bad. And God sees it as being extremely bad. That people that say that they love Him, the people that say they've read the Bible, the people that say that they believe the Bible, that they read the Bible, that

they go to church and they even teach the church and they don't even know what time it is in God's calendar. You think God is going to bless such a church, such a people, such a nation? No, absolutely not, amen.

God's people know Him, His voice, His commandments, His ways, His will. God's people know what time it is in God's calendar.

God's church will not be called unprepared like a thief in the night. When Jesus warned about that people would not know the hour and the day of His return and that it would be a surprise like a thief in the night, it was a warning to the wicked, the lost.

In no way, shape, or form was He saying that the bride herself, that His church, His people would be called unprepared and unknowing of the biblical calendar.

Ignorant pastors, the blind leading the blind, believe that God's calendar is not important, that you can ignore it, that you should in fact ignore it.

That's the work of the devil that is behind the pulpit of 99% of churches. That's why I tell people it's better not to go to church when we're talking about those churches, amen.

In Romans 13, starting in verse 9, For this you shall not commit adultery, you shall not murder, you shall not steal, you shall not covet, and if there be any other commandment summed up in this saying, you shall love your neighbor as yourself.

Where it says, if there is, those three words in that verse, if there is, I want you to just take an ink pen, pencil, whatever you've got available, and just cross it out.

Because it's not there in the Greek. It's not there in the original Scriptures. We've been working on the Alpha and Omega Bible restoration of the Scriptures ever since 2015.

That we continue to edit it, perfect it, getting it closer and closer and closer, really every sermon, closer and closer and closer to the original Scriptures.

We're not changing the Bible. What we're doing is restoring the Bible, getting it closer to what it originally was.

That's not changing it. That's not even updating it. That is restoring it. Amen. So I don't really like it at all when people say, I have read your Bible. Because this is not my Bible. This is God's Bible.

This is what the apostles wrote, the prophets wrote. It is their Bible. Amen. It's not what I have created at all. Amen. We're just restoring it.

That's different from a new translation or a new creation or a new invention or a new publication. It's none of those things. It is a restoration. Amen.

I'm restoring what somebody else already wrote, already built, already created thousands of years ago. Amen.

So if you take out those three words that are not there in Greek, it would list these commandments and then it would say, and any other commandment.

Instead of, if there's any other commandments. Amen. Amen. Don't that make sense?

Sounds like somebody in the past added those words to make the commandments weak, as if there might not be other commandments. Amen.

It is those people in the past that tempered and changed with the Holy Scriptures. We're just restoring it. Amen.

There are other commandments, including the Sabbath. Even the first commandment, that shall have no other gods before me. Amen. Amen. Is that one done away with? No. Just because it's not listed here. We know that the first commandment, that you have only God as your God, no other God. That's not done away with.

So when these people try to say the Sabbath is not listed here, therefore it's done away with, always point out to them, well, neither is the first commandment listed here.

But we know the first commandment is not done away with. Come on now. Use some logic.

Same thing in Matthew 5 or Matthew 6, wherever it is, where Jesus is listing some of the commandments, but He doesn't list the Sabbath there.

But He does list adultery and some other things in that chapter. He didn't have to mention the Sabbath, and Paul here in this verse didn't have to mention the Sabbath, because in that day and time, the Sabbath was well ingrained in the hearts and minds of the people.

Even the Gentiles knew that automatically, if you embraced the God of Israel, you would keep the Sabbath and the biblical holy days.

That was common knowledge. That was foundational knowledge, elementary knowledge. Even little children understood that if a Gentile or a Jew or a Greek or anybody of any tribe, any color, any language, that if you embraced

the God of Israel, you would keep His commandments, His ten commandments, including the Sabbath day, and that you would do the biblical holy days as well.

That was basic, elementary understanding among even the Gentiles. But people today, they think if you turn to the God of Israel, that you don't have to obey Him, that you don't have to keep His commandments, that you don't even have to know what time it is in the biblical calendar.

Totally opposite of the first century church of the apostles. Totally opposite. And yet you have one denomination calling them the Apostolic that they do after the apostles' doctrine, and they don't. They don't do after the apostles' doctrine. Amen?

But all of the law is summed up that you love your neighbor, even as you love yourself.

And another verse explains that it's also as you love God as well, as well as your neighbor. That you love God and that you love your neighbor.

And so people try to say that means you don't have to keep the Sabbath. All you've got to do is to love everybody.

And that means forgiving everybody of everything, even if they've not repented, which is not biblical.

Because even Christ doesn't forgive us if we don't repent, if we don't confess. Amen?

But all the commandments was always about love. All of God's commandments was always about love.

That didn't change with the birth of Christ or the death of Christ or the resurrection of Christ or the teachings of Paul.

The Ten Commandments always, even in the times of Moses, was about loving God and loving your neighbor and loving other humans, loving everybody.

It was always about that. That didn't change at any period of time, ever. But the preachers are teaching that it did change.

They're basically, in different words, teaching that the God of the Old Testament was a God of hate, destruction, judgment, and He was a monster.

That when He came in the form of Christ, that God changed, that God repented, that God became the God of love and mercy and grace and loving one another, and that the law changed from do's and don'ts to just love, just kissy, kissy, kissy, kissy.

What they're teaching is an abomination to God, because it makes God out as being two entirely or three entirely different persons, which is totally contrary to God, to the Scriptures. And the Bible says that God changes not. Does it not say that?

Does it not say that God does not change and He is the same yesterday, today, and tomorrow, that God is the same forever, that He is the beginning and the ending, that He is the Alpha and the Omega, that He is the first and the last? He does not change. He wasn't a monster that became good. God doesn't have to repent.

His commandments have always been about love, how to love God, how to manifest and show your love to God, and how to manifest and show your love to one another by not committing adultery, which means to not have sex or lust after a married person that belongs to another man or another woman. That's what adultery is. It has nothing to do with single people at all, except for single people should not have sex with married people. Right?

And then we go to verse 10. Love does no wrong to a neighbor, or that means anyone. You don't wrong people. You don't bring people wrong.

Therefore, love is the fulfillment of the law. People say that means the law is done away with, but Christ Himself in Matthew 5 or Matthew 6, one of these days I get it ingrained in my head much better, with some help maybe from my wife, to drill me on these things would be very helpful.

Get this into my head, whether it's Matthew 5 or Matthew 6. I'm sure everybody listening already knows whether it's Matthew 5 or Matthew 6.

That Jesus said, I did not come to destroy the law, but to fulfill it. And yet the preachers and the Christians believe that to fulfill it means to destroy it.

When Jesus said, I did not come to destroy it. I did not come to delete it. I did not come to do away with it until heaven and earth pass away.

Not one jot, not one letter, not one stroke of a pen will expire from the law. And He was talking about the Ten Commandments.

He wasn't talking about circumcision and clean and unclean meats. Because if He was talking about that, well then I'm about to go and get a knife and cut it right now.

But we know that I don't have to cut my dingaling to get to heaven. Praise the Lord. We are not the church of

dingaling's. Amen?

But I've had people to tell me, yeah you still got to be circumcised.

That don't make no sense. You think God is going to check our penises, every one of us, and your son's and your grandson's penises to see whether or not you can enter heaven or rise from the dead or enter paradise?

That's stupid. But yeah, there's people that are that stupid. Let's just say it the way it is. Amen?

It might offend and step on a lot of toes, but let's just say it the way it is. Amen?

We're not the church of Joel Osteen, so let's just say it the way it is. God help us.

Love is fulfillment of the law doesn't mean that the law is done away with.

Because if the law is done away with, then all of a sudden you can commit adultery and steal and bear false witness against your neighbor and have false gods. Amen?

So remember that. Remember that when they say that it is fulfilled as if that is deleting the law, what you need to say is, well then I can have as many gods as I want if the law is gone. We can steal, we can murder, we can bear false witness if the law is gone. If all law is gone.

Fulfilled means to bring to the fullness. Fill my cup up, give me more coffee, give me more tea, give me more fruit juice.

It means to do the law in the original meaning. This is what it means. It means to give me more of it. Fill the cup.

Which means to perform the law, keep the law in the mannerism purpose in which it was originally intended.

In other words, restoration. Praise God Almighty. That is what it means. It's to bring it back to the original meaning. To restore it. Lord have mercy.

That has never come to my mind before. That it means to restore it.

This is Jesus teaching you. That's not me. That's not my head knowledge because I never thought of that before. It's never come into my mind before.

That's God. That's the presence of the Holy Ghost that is teaching you. And me too right now.

You don't get that in those churches. You just get their opinion. So I got to write this down man. What did I just learn?

Hey man, that's not even my notes. Praise God. God is good.

Let's see what verse is that? Verse 10. Verse 10. Fulfillment equals restoration. Praise God. God is good.

And I'm going to tell you what to do. Also, right above the word fulfillment in verse 10, I would like for you to write in, we're not going to cross out the word fulfillment, but just right above the word fulfillment we're going to add the word restoration.

Well that's a beautiful word. I'm glad God gave it to us today. Restoration. Praise God.

Verse 11. Do this. Knowing the time. Not ignoring the time, but knowing the time. Amen.

That it is already the hour for you to awaken from sleep. It's not talking about physical sleep, it's talking about spiritual sleep.

That there are people in the church, because that's who Paul is writing to, is the church of the congregation of Rome. To Christians at Rome. He's writing a letter to an actual church pastor in that particular congregation.

He's talking about spiritual sleep inside the church. Christians who are spiritually asleep. It is already the hour for you to awaken from spiritual sleep. For now, salvation is closer to us than when we first believed.

The night is almost gone, and the day is near. Therefore, let us lay aside the works of darkness and put on the armor of light. Remember Ephesians? Is it Ephesians 5 or 6? Who can tell me? The armor of the Lord. Put on the full armor of God. Come on, I know you know.

I'm going to go look. Ephesians 6, I'm going to guess. I'll probably be wrong. Yeah, Ephesians 6, verse 13. I'm going to write this in here, and I want you to write it in here in Romans 13. Let's see. The armor of light at the end of verse 12.

At the end of verse 12 here in Romans 13, we're going to write in Ephesians 6:13. Ephesians 6:13.

And I'm going to write that down in my notes as well. Romans 13, 12. Ephesians 6, 13.

And Ephesians 6, 13 is page 217. Because I see someone wanting to look at that, so I give them time to look at that on page 217. Ephesians 6, verse 13 talks about, therefore, take up the full armor of God.

Okay? So, now going back to page 178 of Romans 13. Page 178, Romans 13, verse 12. At the end of verse 12, we're writing in Ephesians 6, 13.

Okay. I'm going to continue to preach from Romans 13, page 178. Romans 13, to put on, verse 12, to put on the armor of light, to lay aside the darkness.

As Christians, it is important to do more than just pray and go to church and listen to a pastor and listen to a sermon and read a website. You can do all those things and still not be saved.

It's important for us, as Christians, and really important for all humanity, every person on earth, to push aside, take off the clothes of darkness. Amen? Take off the robe of darkness to cast away darkness out of our life. Amen?

And that can take many different forms, many different forms, many different ways that darkness manifests itself in people's lives.

Clothing, things we have in our home, things we watch, things we do, many different forms it takes. We have to push those things away and replace it with the light.

It's not good enough to just push away the darkness. You have to replace it with the armor of light. You take off the bad, you put on the good. You see? You can't do just half of it. You can't do just part of it.

You have to push away the darkness, but you also got to replace it. You got to replace it with light. If you don't replace it with light, then the darkness will come back. Amen?

You have to have light to keep the darkness away. And as the darkness increases in the world, your light is going to have to get stronger, brighter, to keep the darkness away.

Because the darkness will try to creep back in. Absolutely. Amen? To family, friends, TV, music, magazines, YouTube. The list is endless in the many ways that darkness will try to come back in. Amen?

We have to plug in to the source of Jesus Christ, and His Holy Ghost, and His Holy Spirit, which are two different parts of God. We have to plug into every part of God. We've got to be fully tuned into God.

We have to be plugged into His source, which means reading the Bible often. It means putting on worship music often, not just on Saturday, but throughout the week, at least once or twice or three times during the week.

Even if it's just five minutes to refuel some energy of worshiping God. Getting down on your knees, getting down on your face, crying out to the Lord, pouring your heart out, being fully open with God, fully honest with God, sharing with Him your fears, your anxieties, your problems, your heartaches, and the secrets of your heart.

Because you can't hide it from God anyway. He knows it's there. He knows you better than you know you. But He wants you to ventilate it. He wants you to share it with Him as really for Him to be your best friend. Amen?

Because I tell you what, friends will walk away from you. Your best friend will walk away from you. Your brothers and sisters will walk away from you. Your parents or children will walk away from you. Amen?

People that you love will walk away from you. People will let you down. Amen? Your best friend should be Jesus. Amen? Your bestest of your best. Your bestest as what's her name? Judy Robertson? What's her name?

Jeannie Robertson used to say, a comedian, but she's so right, that you've got a best friend and then you've got a bestest friend. Amen? And the best of bestest friends. Jesus is closer than a brother. Jesus is closer than a friend. Jesus is the best of your bestest friends. Amen?

If He's not, then you need to work on that relationship with Him. Amen? The night is almost gone. The day is near.

What it means there is, this world is almost gone. The day is near, Christ is coming. Paul thought Christ was going to return very soon when he wrote this and when he wrote Corinthians and other books that he wrote.

He was always thinking that the Lord was at him. Amen? That the day of the Lord is near. He always thought that. And we need to have that same mentality. Because I tell you, just like Paul said, it is more near now than what it was when we first believed. Amen?

It is more near now than what it was when Paul believed. Amen? We need to have the mentality that the Lord is near. If we don't, then we'll become complacent.

Verse 13, Let us behave properly as in the day, not in drunken parading and alcoholism, not in sexual promiscuity and lasciviousness, lewdness, and not in strife and jealousy.

But put on like an armor the Lord Jesus, the Christ, the Messiah, and make no provision for the flesh in regard to its desire, lust, or coveting for what is forbidden. It doesn't say you can't have a lust for what is allowed, but rather we should not have a lust for what is forbidden.

A man can lust for his own wife. A man can lust for his own girlfriend. Because she's got to be a girlfriend before she's a wife. Right? God gave the man that natural lust. And yet preachers and Christians think it's a sin when a single man looks at a single girl.

You can't lust after her. Jesus said you can't do it. Those preachers and those Christians don't know what in the world they're talking about. They don't understand the Bible. Jesus was talking about looking at a married woman. It says so. I also lust for meatloaf and chili and pot roast. Well, I love pot roast. Amen? I love that stuff. I lust after that stuff. That's good lust. That's acceptable lust. We can make provision for the flesh. We can. But not for the forbidden. That's the difference. Amen? It's controlling your passions, as one of the books of the apocrypha teaches. It might be Sirach. I'm not for sure which one that was. That teaching about controlling your passions.

And notice how there's a difference between daytime and nighttime. If you think about it, the nighttime is the most dangerous time to be out on the streets. Amen? After it is fully dark and there's no light. That's the most dangerous time to be walking down the road. Walking in the neighborhood. Going anywheres. And the later it gets at night, even more so true.

As everybody goes to bed and the sidewalks and the streets become empty, to be walking out there or driving out there at one and two and three o'clock in the morning is dangerous.

It's dangerous. Because the only ones out there are really the drug addicts, the drunks, the alcoholics. For the most part, of course there's some exceptions of people going to work real late or coming home real late that have different unusual work shifts.

People traveling from one state to another and different things like that. But there's not a lot of that. And a lot of the people that are out and about that time of night are up to no good. Amen?

They're breaking in houses, vandalizing, stealing, murdering, raping. The list goes on and on and on. People that are partying, doing drugs, doing meth, buying pot. There's a lot of criminal activity going on in the middle of the night. People that are staying up all night, partying, going for more beer in the middle of the night as the stores begin to close, trying to get the beer before the store closes, driving drunk. The list goes on and on and on.

And so Paul is saying, don't be like that crowd. Don't be like those people that are people of the night, but rather that we are to be people of the day, people of the light. Amen.

But when we was younger, we were all people of the night. Amen? When we was younger, all of us was because we were teenagers, we were rebellious, we were trying to grow up, we were trying to rebel against our parents and against society and against God.

All of us. Every one of us was that way for the most part. But as we get older and older and older and older, hopefully we learn our lessons, we grow up, we become mature, we realize that that junk really wasn't that good for us.

That any joy or happiness or fun we got from it was so short lived and we had to pay the price for that. Amen.

So we grow up and we start realizing how true wisdom is. The words of Paul, the words of the elders, the words of the Bible, the words of God. How good it is. How good a light is. How good a light tastes. How good a light fits us. Amen. It becomes better, more appetizing to us because we're growing wiser. Amen. We're learning our lessons. Amen.

Let's go back over to Ephesians and let's go to chapter 5 this time. Ephesians 5, right after Galatians.

So we're going to page 215. If you have the paperbacks of the Alpha and Omega Bible, page 215.

Ephesians 5, verse 1. Therefore be imitators of Theos, of God, as beloved children. Think about this. Don't go too quick. Let's slow down. Be imitators. In other words, copy God. How He acts.

Isn't that interesting? Copy God. Imitate God. Act like God. You always hear these people trying to make an excuse for their sins that say words like, I'm not a saint. I'm just human. I'm not perfect. And I'm not God. And I'm not Jesus.

And really all of these are just excuses to say, well, I can't be like God. I can't copy God. I can't be a saint. I can't do what the Bible says to do. I know it says to do it, but I can't do it because I'm human. I'm only human. I'm only human. I'm only human. I'm only human. It just excuses.

The Bible ain't going to tell you something that's impossible. Amen? You can copy God. You can act like God. It's not going to tell you to do something that is totally impossible to do. Amen? Think about that.

Act like God. The Bible says in another place, be holy. It says in another place, be perfect, meaning sinless. People say it's impossible to be sinless, but it says to be perfect, meaning sinless. It's not going to tell you something impossible. Amen?

Then it says in verse 2 here, Ephesians 5 verse 2, and walk in love. So how do we copy God? We walk in His Spirit. We walk in love. That doesn't mean that you never offend, that you never step on somebody's toes. That's not what it

means, because God loves, but He still rebukes. He still chastises. He still corrects people. He still steps on people's toes.

So walking in the Spirit and walking in love and acting like God does not mean acting like a wimp who never offends anyone. It's not kissy, kissy, kissy all the time. There is a time of rebuke. There is a time of forsaking. There is a time of casting away people. Amen?

But in general, as an everyday lifestyle, yes, we are to try to be agreeable with people and try to get along with people as much as possible for us, as the Bible says, to get along with people as much as it is possible within us.

But then there is a time when you need to push somebody on the ground. There is a time to kick them between the legs. There is a time to pull some hair. Amen? There is a time to fight. Amen?

But in general, then you're trying to be at peace on a daily basis. Walking in love, just as Christ also loved you and gave Himself for you, an offering and a sacrifice to Theos as a fragrant aroma, a sweet smell.

But immorality, sin, or impurity, sin, or greed must not even be named among you as is proper among saints.

It uses the word saints talking about the congregation, the church. People are always saying, I'm not a saint, I'm not a saint, I can't be a saint, I'm just human.

But the Bible says that you can be saints. You can be purified. You can live clean. You can act like God. You can act like Christ. You can accept the mind of Christ.

Be transformed. Amen. Be transformed. Be born again. Amen. These are not impossible things to become a saint.

The immorality, the sin, is not even to be named among us. Hey, it's going to take a while. It's a journey. It's not all accomplished in one day or one month.

It's a lifelong journey. But this should be our goal, that sin not even be named among us. In other words, that you ain't going to be having people say, he's guilty.

That they ain't going to be able to bear these accusations against you anymore because that you be living clean and pure.

Verse 4, and the filthiness and the silly talk and the coarse jesting, which are not fitting, not proper, but rather the giving of things.

For this you know for sure that an immoral or impure person or covetous man who is an idolatry has, neither of these, it says none of these, no immoral person, no impure person, no covetous person, no idolatry has an inheritance in the kingdom of Christ and God.

They don't have a place in the kingdom of God unless they repent and become pure.

So we've got to understand that you can keep the Sabbath and the holy days and be baptized in everything and still not make it to paradise, still not go into the future fullness of the kingdom of God.

Because the Sabbath is only one commandment. Amen. Going to church is only part of that commandment. Amen.

But there's so many other things we've got to get right and pure and clean about that's going to take a lifetime to do it, but we've got to strive for it, we've got to press for it, we've got to try for it, we've got to make an attempt for it.

Because there is no sinful person that's going to enter paradise, new heaven, new earth.

There will be no sinful person on the streets of gold. There will be no sinful person in eternity. None whatsoever at all.

Because if God allows a sinful person, even one sinful person, into eternity, then eternity is lost. Paradise is lost.

Paradise is corrupted. Amen.

So we've got to realize that God will not turn a spirit until we are pure. That Jesus is coming back as it says, I believe right here in Ephesians, for a church without spot, without wrinkle, without blemish.

That her garments are pressed and white and clean and pure. That's not talking about how you keep your clothes. It's talking about how you keep your heart and your mind and your life. Amen.

So we've got to understand that there's a lot of people in the church that will not rise in the first resurrection.

Even though they might be keeping the Sabbath and the Holy Days, going to church and listening and following this service right here.

That doesn't guarantee you that you're going to be caught up into heaven for the marriage supper of the Lamb of God when that last trumpet blows, the seventh trumpet.

Doesn't guarantee you that spot in heaven for the marriage supper at the Lamb of God. Doesn't guarantee you that.

Because you can keep the Sabbath and be baptized and keep His Holy Days and still have a problem of pride, or stubbornness, or gossip, or something else that God doesn't like that is still making you be considered in the eyes of

God as not pure.

And only until you become pure that you will be turned to Spirit to enter into eternity and put on immortality. This mortal must put on immortality. That's what 1 Corinthians 15 says. Amen.

And the churches teach that we are already immortal, that everybody's going to be living forever, both good and wicked, and that everybody's immortal.

But the Bible says that only Christ is immortal and that this mortal must put on immortality.

But we're not going to put on immortality. We're not going to put on eternity until we become pure, because God will not allow any impure thing into eternity. Amen.

Now even Satan himself is mortal. Even Satan himself and the fallen angels will die, will perish in the lake of fire.

Even death itself will be cast into the lake of fire, because it would be like if no one had ever died. It would be like no one had ever sinned. It would be like the sacrifice of Christ had never even been needed.

There would be no remembrance of sin at all in paradise. There won't even be remembrance of the death of Christ, the passion of Christ, the cross itself, and the activities of the day of Passover.

There won't be any remembrance that there was such a thing as Passover. There won't be a remembrance that there was such a thing as Easter, and Christmas, and Halloween.

Because in the new heavens and new earth, there will be nothing impure, not even a fall or a memory of the impure.

We won't remember the impure. We won't remember our lost loved ones. We won't remember that there was death and destruction in Sodom and Gomorrha.

We won't have any remembrance of it at all, because paradise is paradise, baby. Amen? That's a pretty good paradise.

It's better than heaven. Amen? Paradise is better than heaven.

Because in heaven, the angels and God, they see the impurity upon the earth. They see the destruction and the sins upon the earth.

But in paradise, there won't be any such remembrance or sight thereof of the impure and darkness.

God is good. God is wonderful. Amen? God is wonderful.

Let me see if I can find what verse we're in. The inheritance in verse 5. The immortal, the impure, would not have an inheritance in the kingdom of God.

Verse 6, let no one deceive you with empty words or vain words, for because of these things, the wrath of God comes upon the sons of disobedience. Children. Amen?

We're not supposed to act like children no more, like we used to. Amen? Therefore, do not be partakers with them. Do not partake, do not participate with the children of darkness, the children of the night.

The light and the day, they separate us. Amen? The light and the day, now we get to bed earlier than we did ever before in my life. Amen?

I used to be a night owl. I used to work a lot of third shift. I used to party in the night. I've been to hell and back.

But, now I'm getting to sleep earlier and earlier, and I still need to get to sleep even earlier. Amen?

Getting older, slowing down. Praise God. Amen? Praise God I'm slowing down. Praise the Lord.

Do not participate with the children of disobedience. Verse 8, for you were formerly, previously, darkness. Amen?

Every one of us.

But now you are light in the Lord. Walk as children of light. In other words, we should walk like we are children of the King. Amen?

We should walk like we are children of the King. Even babies look to the light. Amen. Praise God. God is good.

Verse 9, for the fruit of the light consists in all goodness and righteousness and truth, proving what is acceptable to the Lord.

What is acceptable to the Lord? What is acceptable to the Lord? Amen? We should be walking around our homes, laying our hands on every little thing we see. Is this acceptable to the Lord? Amen?

Would Jesus have this in His own home? If He had a little home, would He have in this, would Jesus Himself have this in His home?

Would Jesus Himself wear this, this shirt, this pair of pants, this pair of shorts, would Jesus wear this Himself? Amen.

Proving what is acceptable to the Lord. Verse 11, do not participate in the unfruitful works of darkness, but instead

even rebuke them.

It's not always time to kissy, kissy, kissy and get along and coexist. There is a time to rebuke darkness.

And that's what a lot of Christians still need to learn. To stop being wimps and start rebuking the darkness.

Stand up. Make a difference in your neighborhood, in your nation, in your state, in your region, and in the church.

Amen.

Verse 12, for it is disgraceful even to speak of the things which were done by them in secret, but all things become visible when they are exposed by the light.

For everything, in verse 13, everything that becomes visible is light. For this reason He says, awake sleeper, and arise from the dead, and Christ will shine on you.

When we are lost, we don't have eternal life in us. We are as walking zombies. We are the dead, the walking dead.

That's what we're like when we're lost. We think we're smart, we think we're wise, we think we're better than God, we think our way is better, I would do this, I would do that.

But we are just zombies, and dogs, and swines, and snakes, according to God. Amen.

But now we are a people, people of God, a royal priesthood, the children of the King. Arise from the dead, spiritually dead, and Christ will shine on you. We'll reflect His light. Amen. We'll reflect His light.

Verse 15, therefore be careful how you walk. Not as unwise men, but as wise. We've got to become wise. There's entire books of the Bible about wisdom. Proverbs, all about wisdom. Amen.

Verse 16, making the most of your time. That's a huge problem in the church, people wasting their time. We need to make the most of our time. Do more, be more fruitful, be active.

Not a couch potato Christian, making the most of your time, because the days are evil. So then do not be foolish, but understand what the will of the Lord is.

And I've got to tell you what the will of the Lord is more than anything else, is for us to live a clean life.

Yes, He wants us to keep the Sabbath and the Holy Days and the Ten Commandments. But what He expects from us and wants from us more than anything else, is for us to be pure, clean.

Because He will not live in an unclean temple. Amen. God ain't nasty. God is not nasty. He will not live in an unclean temple.

If you want more of God, then become cleaner. Become more pure. Clean yourself up. The Bible says, I believe it may be in Ephesians, that the bride, the woman, the church cleanses herself.

What woman doesn't clean herself? What woman doesn't clean her own self? Take a bath, take a shower, refresh herself for the marriage night, in preparation. Amen.

The woman cleans herself. We don't need to expect God to do all of it for us. People think that God is going to just snap a finger and we'd be clean. That's not the way it is.

We've got to clean up our own life. We've got our own will to clean up our own mess. Instead of expecting Mommy and Daddy to do it, we clean up our own mess. It's not up to the Father to clean our butts constantly every day. We've got to learn how to wipe ourselves. Amen.

We've got to clean up our own mess every day, every night, every morning. Prayer, prayer, prayer, prayer, and repentance. Repenting daily. Not just praying daily, but repenting daily. Amen.

At the end of every day, we should think back of everything we said, everything we did, every word we went, every conversation we had, every interaction we had with somebody that day.

And test ourselves and examine ourselves. Was I kind enough? Was I generous enough? Was I given enough? Was I loving enough? Was I compassionate enough? Did I say something I should not have said? Did I gossip? Did I have pride in my heart?

Did I do right? Did I do wrong? Did I do the will of the Lord? Did I do what Jesus would have done? At the end of the day, we need to test ourselves about every word, every deed, every action, every turn we've made, and repent. Amen.

That's how you become a saint. It's daily dying to yourself, daily crucifying yourself, daily examining what your fault was and how you can do better.

Striving for perfection, doing your best, trying your best. You're going to make mistakes, I guarantee you, you're going to make mistakes.

But you examine that, and you confess that, and you fix it, and you learn from that mistake and not repeat the mistake

and grow up and become wise. Amen.

And stop making the same mistake over and over and over. Amen. Learn from the mistakes and stop making the same mistake over and over and over. Amen.

Verse 18, and do not be drunk with wine as a habitual lifestyle. Do not be drunk with it. How do I know it's talking about a habitual lifestyle?

Is it really forbidding that a person never ever ever ever ever be drunk, not once in their life after you come to Christ? Is it really teaching that like everybody thinks it means?

We have to go back and look at what Joseph did when all of his brothers was regathered to him. We've got to look at what Noah did.

We've got to look at all the men of God throughout the Bible, all the people of God, all the examples of everything that ever happened, every verse, every chapter, every book of the Bible.

And it will contradict the traditional teaching. It's really talking about a habitual lifestyle, alcoholism, a person that lives a lifestyle of partying in the night.

It's about lifestyle. Habits, bad habits that need to be broken. Lifestyles that need to change how you live in your life on a regular basis.

Verse 18, for in which there is wastefulness, debauchery, emptiness. It's not fulfilling. It's in vain.

But be filled with the Holy Ghost. Verse 19, speaking to one another in songs and hymns and spiritual songs. Singing, making melody with your heart to the Lord. Verse 19, don't let me forget where I'm at.

Because right here I've got all kinds of musical instruments. I've got this little guitar. I've got this little flute. I don't know how to play a flute. But it's here. I've got this little tangerine. I'm going to play my guitar because they didn't hear that.

Hey, I don't know how to play these things. Some of these things are little kid's toys. But they're here. Amen. We've got another. And we've got a keyboard over there. Amen.

The Bible says, make a joyful noise. They don't say play beautiful. It never says that anywhere in the Bible. Okay?

Make a joyful noise. So when people come into this century, always feel free to play with the toys. But don't break my little toy guitar.

But it's here for us to make a joyful noise. And when we sing, that's the same thing. You don't have to sing beautiful. Just sing. Just praise the Lord. Because this ain't no beauty contest. Amen. This ain't no contest of skill.

It ain't no show or entertainment or talent contest. That's not what it is. It's coming together as family. It's family.

Amen. It's coming together as brothers and sisters in the Lord. Just to lift up a joyful noise. To worship the Lord because He is worthy. Amen.

And then to sit down and be quiet and learn. Amen. And then after that, to give answers and questions and testimonies and to share with one another our testimonies of what the Lord has done for us this week. And the Lord's been good to me. Amen.

We all participate in the worship services in some way, some form. Amen. That's the way it should be.

Verse 19, speaking to one another in Psalms, making melody in your heart to the Lord. Verse 20, always giving thanks for all things. That would be even the little things. Amen.

For all things in the name or authority of the Lord Jesus Christ of God, even the Father, and submit yourselves to one another. That's hard to do sometimes.

To submit ourselves to one another because we always, our entire lives have always said, hey it's my life, it's my body, it's me, it's me, it's me, it's me, it's me. And I do what I want to do and you're not my boss.

That's the way it's been all of our lives. Amen. You're not my boss. He's not my boss. She's not my boss.

But the reality is once we come to Christ, Christ is our boss. We've got a boss. Amen. Christ is our master. We have a master.

And we are slaves and servants and prisoners to the Lord and to one another, to the church.

People don't want to be prisoners to the church. People don't want to be servants and slaves to the church.

But the reality is you cannot separate the church from Christ because the church is the body of Christ.

Is that not what the Bible says that the church is the body of Christ?

But yet people think they can just walk away from the church and just be all alone and do it all alone.

Serve God all alone. Not listen to the worship services. Not follow the ministry. Not call and email the pastor. Not do anything. Just do it all alone. Just be a loner in the Lord. It's impossible.

Because you've got to have fellowship. You're not a computer profile. You're not a Michael chip.

You are a human being who needs a hug. Who needs a kiss in the cheek. You are a human being that needs a handshake and a smile and interaction to sit around the campfire with us and to talk and vent. Amen.

We need one another. We need one another. And there's no exception to that. We all of us, every one of us, need one another.

And as it gets closer and closer to the midnight hour, so much more we're going to need one another. So much more. We should not be forsaking the assembly of the Lord as some do, as it says in Hebrews 10 or Hebrews 11. Hebrews 10.

As it says in Hebrews 10 that we should not forsake the assembly of gathering ourselves together as some do.

And even so much more as the day draws near. Amen. We're going to need each other even more in the coming weeks, the coming months, the coming years.

We're going to need each other even more. And people are going to need and have to move out of their homes, their houses, their hometowns, their cities, their states, their regions.

They're going to have to move out. The Lord has been trying to move to people for many, many years.

Hurricane Katrina was a wake-up call, an alarm, a trumpet.

The message today is going to boil down to this point. That a trumpet is an alarm.

That they would blow a trumpet in the time of war when they see the enemy approaching, when they see a new moon, when it's a new day, when it's a new event, when it's a major event, when it's a gathering, and when it is an alarm.

And it is all of this. Brothers and sisters, it is time to gather together. And God has blown many trumpets throughout time, but the seven trumpets have not yet begun to blow.

But that time is coming, and it's closer now than it's ever been. Amen? The trumpets, the final trumpets will begin to blow not that far away.

It's time to prepare emotionally, spiritually, and physically. It's time to prepare, and that includes moving our butts, not being couch potato Christians, and moving out of idolatry of cities, towns, states, and regions that have been idols to our heart, people holding on to the treasures of their heart, people holding on to homesteads, and homes, and lands, and jobs, and people, and husbands, and wives that God doesn't want you to have.

And there are stumbling blocks, stumbling blocks that are hindering you from going to where God wants you to go.

Hurricane Katrina, and another hurricane, and another hurricane, and another hurricane, and all the other storms, tornadoes, earthquakes, COVID, and the development of the dangerous genocide vaccines.

All of these things have been trumpets. All of these things have been wake-up calls, alarm clocks, to try to wake people up and get people a little bit of wisdom and common sense to move out of the urban centers.

Come on now, wake up. It's time to move out of the urban centers of crime, and depravity, and sin, and raise their children in the country, out in the county, away from so much crime. Amen?

Where the family and where the wife can be safe at home. Amen? It's time to get out of these urban areas, and the earthquake areas, and the hurricane areas.

They couldn't pay me to live in Florida. I love the beach as good as any other beach bum.

But, I've got a little bit of common sense. I don't want to live in an area where the house can blow away.

Did not Jesus say to not build your house on the sand? People ain't got no common sense.

It's stupid to live in a dangerous area where it's only a matter of time before the house caves in.

It's ridiculous. And then they just rebuild it, and it gets knocked down again, and they just rebuild it, and it gets knocked down again. It's stupidity.

When are these people going to wake up, and get wise, and serve the Lord? God don't want people living there.

God's been trying to move people, millions of people, for decades, centuries, millenniums, and the people are still stupid.

People don't like my preaching, because it steps on the toes, and it offends, and it's not kissy, kissy, kissy, kissy. Amen. The truth hurts sometimes.

But getting back to submitting ourselves, verse 21, to submit ourselves to one another.

To submit the women to the men, the husbands to the wives, the children to the parents, and the congregation to the pastor.

This is the will of God. This is the pattern that God has set forth, the organization that God has set forth.

There is structure to the church, there is structure to government, there is structure to society, there is structure to the family unit.

God is not the God of chaos. Amen. We have to learn to humble ourselves. We have to be able to learn when to keep quiet, when to keep our mouth shut, when to listen and learn.

We've got to become servants and slaves and prisoners to the church of God, doing the work of the kingdom, ushering in the kingdom of God, putting God first, putting the needs of the church first, putting the needs of the gospel first.

But people would rather order a pizza tonight. People would rather eat a more expensive, fancy meal, shop at the most expensive grocery store in town, get in the most expensive car, buy the most expensive dress, buy the most expensive purse, buy the most expensive drink, buy the most expensive steak, because they got it to waste.

They don't give a crap about the kingdom of God. They don't give a crap about the biblical command to give a tithe and an offering to the church of God, to His ministers, His servants, His church, His kingdom. They could give a crap about people in need, people that don't have a Bible yet.

It's more important to buy the expensive stuff and waste their money, to waste their money on tattoos, to waste their money on pots, to waste their money on this and that and this and that, because I don't care that there's people that don't have a Bible.

I tell you, that five dollars, that ten dollars, that twenty dollars can do a lot of good with somebody that has a little bit of wisdom. Amen?

Twenty dollars is a lot of money. There's a lot of people that still don't realize the value of a dollar.

You put that same money into the hands of a wise person, it's amazing what can be done with it.

Praise God. We need to put the kingdom first. That means the church. Amen. People need to humble themselves and to wake up and serve the Lord. Amen.

Let's go over to Hebrews chapter six. Hebrews six. Book of Hebrews chapter six. What page number is that? It depends on when your Bible was published. 247 is what I got. 247.

Hebrews chapter six. Verse one. Hebrews six verse one. Therefore, leaving behind, leaving the elementary teaching about the Christ, let us press on to maturity.

Not laying again a foundation of repentance from dead works and of faith toward God, of doctrine of baptisms and laying on of hands, and the resurrection of the dead and permanent judgment.

And this we will do if Theos permits. What that means is we have to grow up, become mature about even doctrine as well.

And the churches of the world want to preach only about Christ. Notice how it says elementary teaching or childhood teaching about the Christ.

That's your typical average baby lawn church. They teach about Christ, but they don't teach the doctrines of Christ. Amen? There's a difference.

About Christ and the doctrines of Christ are two different things. The churches of the world, they're caught up and obsessed with about Christ.

That He came and died, bled from our sins and rose from the dead again, and period, that's it.

There's not much more than that in their sermons and teachings and understanding of the Bible. It's very basic, it's very baby-like, it's very milk-like, it's very water-like, it's very immature. Elementary teaching.

We have to press past that onto maturity. We don't have to lay again repentance, which is the only thing they teach in the churches, is repent or you're going to hell.

That's the only thing they know how to preach. From dead works, faith toward God, all of this is childish. Faith toward God, I mean we should have had that right centuries ago. Amen?

Baptism, verse 2, we should have had that right centuries ago. Everybody should know you've got to get baptized. Acts 2:38, Mark 16:16, John 3, this is baby stuff. This is child-like stuff.

We ought to know how to get saved, because it's not just repeating the words after me, but rather be baptized. This is basic stuff, and yet the churches don't even get the basic stuff right. Amen?

The churches of Babylon don't even get the basic elementary doctrines correct. That's pretty bad. They think you just repeat somebody else's words and be saved.

God doesn't want somebody else's words. He wants your own words, your own heart, your own tears, and your own life. It's more than a prayer. Amen? It's more than a prayer.

And even laying on of hands in the resurrection of the dead and permanent judgment, these are basic things. What we

need to do is get into the deeper Word of God of all the multitude meanings of the Holy Days, the prophecies, correct and true prophecies, the deeper things, more spiritual things, hidden things, that we need to move on to that. But we're having to relay the basic childhood things over and over and over again. Amen?

Even in the true church, this is what we have to keep doing over and over again, because we've got to give other people time to catch up. There's always somebody new, and that's good to always have somebody new.

And we want that, and we seek that, and we pray for that. But the reality is, every time a new person comes, it slows down the rest of the church. I mean, just to be honest with you. We want every new person we can get. We pray for it, we seek for it, we desire it, even as the Lord Himself does.

But every time there's a new person, it slows down the church, because instead of preaching something deep, we have to relay the foundation of repentance all over again. Amen? And then again, and then again, and then again, and then again, and then again.

And then verse 4, For in the case of those who had once been enlightened, and have tasted of the heavenly gift, and have been made partakers of the Holy Ghost, in other words, somebody that's really been saved before, Verse 5, We want everyone to come back to God.

Even I myself left God at one time. I had to come back to God. Amen? We've all done it. But what we do, when we do that, we crucify Christ again. Publicly. To the whole church, to our family, to our friends.

Oh, I love the Lord. I'm going to crucify Him again. I've already crucified Christ once, twice, three times, but now I'm going to crucify Him again. And yet, it's a good thing. We want it to happen. It has to be done.

But here's the thing. When are we going to stop doing it again, and again, and again? Falling away from God, coming back. Falling away from God, coming back. Because every time we do that, we crucify Christ again. This is what the Bible says, not me. This is what the Bible says.

But by reading this, and by talking about this, hopefully that makes me, you, every one of us, everybody listening, it's not just one person, but everybody listening today, all the way from Korea, Australia, South Africa, Algeria, and Texas, and all across the world, and people to come. People next week, and people next month, and people next year, as they come and go backwards and listen to these sermons from the past.

That it will help some of those people as well, to just make up their mind, this is going to be the last time. This time is forever. This time is the last time of going to crucify Christ. Because this time, I'm not going to give up. I'm not going to backslide. I'm in it forever. This is it. I've made up my mind.

I remember the day that I finally made up my mind in November of 2006 or 2004. I had come back and forth so many times. I did. I did.

But this time was different in 2004. This time, I knew it was different. This time, I knew that I was going to give my heart, my mind, my soul, and my will to God.

I said, this is it, Lord. This is it. I will live for You forever. I will never leave You again. It will no longer be my will, but Your will.

And I meant it. And I stuck to it. Now, it was hard. And yes, I sinned a whole lot after that. But I didn't leave Christ. I kept repenting daily. I made mistake after mistake after mistake.

But every time I did it, I cried out with tears and true sorrow to say I messed up. But I'm not giving up. I'm going to press in harder. That's what we've got to do.

And say, this time, even though I've messed up, I'm now going to press in even harder. There's that old song that I'm going to pray harder, swim harder, climb the mountain. I'm going to do whatever it takes. I feel like traveling on.

Amen?

I've got probably two or three songs messed up all together in one right there, but you get the point. God is good. God is wonderful. Amen?

It's okay to come back to God, but we have to make up our mind that this is going to be it. Amen? Forever and forevermore.

Let's read two more verses, or two more passages. Let's get all the way down to 2 Peter 2. This is going to be around page 264 or so, 265.

2 Peter 2. Now when you read the notes that I'm going to post on social media and the newsletter, you're going to have more Bible references than what I'm actually sharing with you today.

So look at those notes. Always look at those notes every week for the sermon notes that I publish and read again all the

same references and think about them, pray about them, and also the references that are written in the notes that I leave out and don't preach to save time.

Read those references that I'm leaving out as well. It's important to always review the sermon notes after the sermon, either later the same day or the next day, but if you go too many days, then you're going to keep putting it off and it will never get done.

So I really recommend that you take the sermon notes either later the same evening or the next day, because if you wait any later than that, it's never going to be accomplished.

It's a good time to spend with the Lord. It's a good time of studying the Bible, studying the Scriptures, studying the will of God, studying the truth, and getting the truth ingrained to become part of you. Amen? So I really encourage that.

Now in 2 Peter chapter 2, let's go all the way down to the end of the chapter starting in verse 20.

Chapter 2 verse 20. For if, after they have escaped the defilements of the world by the knowledge of the Lord and Savior Jesus the Christ, they are again entangled in those things, in those same defilements, and are overcome by them, then the last day has become worse for them than the first.

And it would be better for them to not even have known the way of righteousness than having known it, to turn away from the Holy Commandment and hand it on to them.

It has happened to them according to the true saying or the proverb, a dog returns to his own vomit, and a swine after washing returns to wallowing in the mud.

So it's saying that if we have come to the knowledge of the truth and we have come to God, and yet we leave that, then it's like a dog eating his own vomit.

And we are worse off than what we would have been if we had never even known the truth, because we're held accountable for what we know.

That's the truth. We are held accountable for what we know, and we're held accountable for what God gives us.

And we're held accountable for our calling. And our calling is special. And people don't realize the gravity, the weight, the severity, and the seriousness of our calling.

It's very special. It's very holy. It's very sacred. People really don't understand the severity of our calling.

And it's really impossible to put it in words, because our calling is so severe, it's so intense, it's so wonderful, it's so special.

It's a treasure to the Lord. We really cannot overstate it. It really cannot be overemphasized how special it is.

So we've got to understand that in the eyes of the Lord, that when we throw away that treasure, when we throw away that sacred calling and trample it underfoot, it is such an abomination to the Lord.

It is such an abomination. And it's a rejection of God. It's pushing Him away. He can't feel very good about that.

Amen?

And we don't feel good about it either. Amen? We know that we're doing wrong when we do wrong, most of the time, sometimes.

And it's not a good feeling. Amen? I remember it was written recently. Brother Robert wrote something like, he made a little gospel tract. It's laying there. It's laying around the house.

That, I killed Jesus. Amen? I killed Jesus. And that is so true because everybody wants to point the finger at someone else and at the Jews.

That the Jews killed Jesus. The Jews killed Jesus. The Jews killed Jesus. But the reality is, I did. We did. You did.

Amen?

There's a wonderful gospel tract that we need to get out there and make copies of it and put it on the internet to where you can make copies and print it.

There's a great gospel tract that he made. There's other words on it too. There's a great gospel tract to help wake people up.

There's a trumpet call. I like to get it into the hands of those people who always talk about the Jews.

That they're responsible for every evil in the world. These people are blind. These people are deaf to the Word of God.

These people don't know God. They need to realize they are the criminal. They are the murderer.

They are the ones full of hate and are the enemies of the Lord. They are the ones that are the synagogue of Satan and not the Jews.

The Jews are not the New World Order. The Jews are not the New World Order. The New World Order is the Nazis, the Moslems, the Communitates, the Three-Sixes.

That is the New World Order. Who is conquering America is not the Jews. Who has conquered America is the Nazis. Those people that hate Israel. Those people that hate the Jews. Those people that always point the finger at the Jews. It is those people that are the enemies of the Lord. It is those people that are the enemies of Israel. It is those people that are the Nazis. It is those people that are my enemies. It is those people that crucified Christ. They need to get their hearts right with the Lord. People that hate the Jews, they are the synagogue of Satan. They are Nazis. The spirit of Nazism is still very much alive. Amen. That we have all killed Jesus.

One last verse, going to John chapter 9. I had taken this verse out. I had it written in the sermon notes. I took it out. I'm like, I think it's out of place. I'm taking it out. And then God said, put it back in. I said, yes, sir. Amen. Put it back in there, boy. How dare you leave out my word. Amen. I love it when the Lord gets masterful. Amen. I love it when the Lord says, put it back in there. What's wrong with you, boy? Shape up. Amen. I love it when the Lord yells at me. I want Him to yell at me. I want Him to chastise me. I want Him to correct me. Amen. I want Him to tell me what I've done wrong. It's not kissy, kissy, kissy. I want Him to speak up. Amen. I want the Lord to shout. Amen. We need a shout. We need a wake up call. Amen. People are complacent. We need some shouting. Amen. John 9, verse 4. This is what Jesus said.

John 9, verse 4. We must work, must work, the works of Him who sent me, as long as it is day. A night is coming when no one can work. Amen. What's he talking about? A night is coming when no one can work. He's talking about that. He's talking about different things for different generations. He's not talking about just one generation, just one lifetime. He's talking about different things for different generations. He's talking about 70 A.D. He's talking about even 33 and 34 A.D. He's talking about after His crucifixion how the Roman Empire and the Syrian soldiers would quash the church and make the church go into hiding and make the church start having services in their homes rather than the synagogues where you would have to hide like dogs in the earth or like groundhogs in the earth. He's talking about 70 A.D. when the Syrian soldiers in the Roman Empire came and destroyed the temple and the church had to go even more underground, more secret, and more hiding and more in fear for their life. They're talking about Islamic conquests, communist conquests, Nazi conquests, Syrian conquests, Roman conquests. He's talking about the Roman Catholic Church making the Bible illegal for centuries, century after century after century after century after century that no man could own a Bible unless he was a Catholic priest. He was talking about the current great tribulation in our near future when we're not going to have the Internet and not be able to evangelize and not be able to walk the streets in public and not be able to own a Bible in public and not be able to preach in public without being murdered and beheaded.

There is a night coming when no man can work. It's not going to be safe. So we need to work now and time's running out. If we're ever, ever, ever going to do the work of the Lord, it better be now because we're running out of time. Amen?

There's a dark time coming upon the earth when a lot of people won't be able to hear the Word of God until the final year of the great tribulation.

Those first two and a half years of the great tribulation, a lot of the electrical infrastructure is going to be destroyed, knocked out.

You're not going to have communication, cell phones, Internet, TV for the majority of the world for the first two and a half years.

But eventually, they'll be able to restore a lot of that so that in the final year of the great tribulation, the whole world will be able to tune on their TV and be able to see the two witnesses.

That final year will be the real and true Jesus revolution and not until that final year.

That will be the real revival and not until then. The Bible does not talk about any revival until the final year of the great tribulation.

So when you hear about hundreds of people being baptized wherever it was I saw on Facebook today or yesterday, it's

phony baloney. It's bullcrap.

You can get wet and still not be saved. Amen? There's no such thing as a revival or Jesus revolution until you get to the final year of the great tribulation.

Read the Bible for yourself. Read it again and read it again and read it again, but this time with the help of the Holy Ghost.

And that will make all the difference in the world. And then read it again. And only then will you start to understand the Bible. Amen?

Don't get tired of reading the Bible because every time you read it, you're going to start to understand it a little bit more and it's going to get a little bit more exciting. Amen?

It's going to get a little bit more exciting. The more you read, the more you understand. And it will start blowing your mind. Amen?

Praise God. The Scriptures are wonderful. The Word of God is wonderful. Praise Jesus. Work while it's still day. Work while it is still day.

I'll give you one last thing before we hang up.

I've got to tell you about the nearing midnight clock. Here on the front of my pulpit is a clock.

It was back in 2008 while I was still living in a house over there on Gammon Avenue at the time.

And I was in the shower and the thought came to my mind, or the words came to my mind.

Get a clock with no power cord, a wall clock, and take the batteries out of it or whatever, no batteries, and just set it at a time, just keep it at that nearing midnight, almost midnight.

And the words were nearing midnight, just a couple minutes to midnight, just keep it there all the time.

And I thought, I started thinking to myself after that, Is this my imagination? Or, Father, are You talking to me?

Is this God talking to me? Or is it my imagination? What is it? And I thought that I was going to be able to have a lot of time to pray about it, but I didn't have any time to pray about it because the phone rang and I was out of the shower and the phone rang and I answered the phone and it was a man that had a podcast, a recording on the internet, called Nearing Midnight.

That's the name of his broadcast, is Nearing Midnight. Now I'm talking to him like five minutes after that thought had came into my mind.

That's not my thoughts. Amen? That's not my thoughts. That's the word of the Lord, when something like that happens to you. Amen?

And he was wanting, he had found my broadcast and he was wanting to do an episode of broadcast with me, me and him at the same time, talking about how time is running out.

How it's almost midnight time that Christ is going to come soon, that the great tribulation is coming soon, and help wake people up by us talking together and cooperating together for a broadcast that maybe we could meet somebody.

And so I agreed to that. I got off the phone with him.

I noticed there was a yard sale across the street. I went right on over there to that yard sale across the street, right across the road from my house, directly across the road.

And what did I see? A wall clock with no cord. And I got it. And I bought it. And it's there with me today, ever since 2008. I've kept that clock. I put it on the pulpit. It's hanging here on a nail on the pulpit today.

It's almost destroyed. It's been through hell. But it's still there. And I tell you that the symbolism and the power of God is still abundant despite everything else that it's been through, that it testifies that God is real, that God speaks to His people, that there are still miracles, that He is still working miracles, that He can guide us and lead us and teach us and direct us in our steps what to do and what not to do, that we've got to be willing to obey. Amen. We've got to be willing to obey and especially now more than ever before in our lives because time is running out.

It's nearing midnight. It's almost the midnight hour. It's almost the time of night when no one can work. It's time to be home. Amen. It's time to be safe. It's almost time that the Bible says to go into your chamber, to hide for a while until the wrath of God overpasses, until His inundation passes over.

It's kind of like before they crossed the Red Sea on that last night before they came out of Egypt.

It was Passover night. They had eaten the Passover meal and they were told to not leave your houses.

The death angel was coming over, killing the firstborn of Egypt, but did not kill the firstborn of Israel even though they were living in the same nation.

There's a time coming soon when only the people who are keeping the privilege of God's holy days, only the people that's willing to leave their mansions and their homes and their cities to go into a tent, only those people that are willing to go into a tent for the holy days of God to take that privilege to leave their homes and families and their jobs, that only those people will be protected from the nuclear missile overhead.

There's a time of invasion. Chinese armies, Russian armies, Syrian armies that are going to come into America, into the United Kingdom, Ireland, Scotland, Canada, Australia, and other nations around the world.

World War III, the Gog-Magog war in Ezekiel 38, is coming. And only God's people that are keeping His biblical holy days cast over in trumpets and so forth will understand the timing, be prepared for that time.

Be prepared for that time because we know where we are in God's calendar. We know God's calendar.

And we know it well. And we'll continue to know it even more well. Amen? We listen to the Lord.

He gives us guidance. He gives us direction. He'll show us where to go, when to go, and how to go. He'll show us how to cross.

He'll show us how to live if we listen and obey. Listen and obey. And what the Spirit says to the churches, listen and obey. Praise God.

Thank you for listening today. We're here for our live worship services every Saturday at 11 o'clock.

Actually, 10 minutes till 11. Eastern time zone every Saturday. Now next weekend is going to be a special situation.

The Day of Atonement will be Sunday, September the 24th.

And we'll be starting our fast sunset next Saturday. I think it's next Saturday. Yeah, next Saturday. So next weekend, that particular Holy Day is much different from the Holy Day we just had yesterday.

The Holy Day we had yesterday for the Fiesta of Trumpets is a day of celebration, happiness, joy, singing, dancing, if we had the people to dance with enough people, that's what we would be doing.

But next weekend, the Day of Atonement, Saturday and Sunday, is a time of afflicting ourselves, humbling ourselves, starving ourselves, denying ourselves, fasting from all food.

And we'll be fasting from next Saturday sunset until Sunday sunset. You got that?

Next Saturday sunset until Sunday sunset is when we'll be fasting. That's 24 hours of fasting the next weekend from Saturday sunset until Sunday sunset.

We have to look up on the Internet at the exact time of sunset so that we all start at the same time.

Now, we really shouldn't be eating a giant meal right before sunset. We really shouldn't be doing that.

It'd be better to have a meal like an hour before sunset or something like that would be a better technique at the latest.

And of course you can have a little tiny bite or finish your drink, whatever, before sunset all the way up to the last second. That's fine. You don't have to be really extremely legalistic about it as long as you are fasting from all food as of sunset.

To afflict ourselves, to humble ourselves, to get down on the ground, to put our face to the floor, draw near to the Lord, because that's what we need more now than ever before.

It is a day of atonement. That means many different things. Atonement means at one with God, but it also means to appease God. And it means to appease God through sacrifice.

We don't sacrifice animals anymore, but rather it is that day in a future event at the very final year of the Great Tribulation that God Himself will make a sacrifice for Himself.

A sacrifice of wicked people at the Battle of Armageddon and even 30 days before that, or actually 41 and a half days before that, that He's going to make a sacrifice of wicked people for Himself.

Let us be on the winning side. Amen. Let us be on the side of God, the side of victory, the side that's going to win rather than the side that is going to lose. Let us be accounted as the people of God.

We'll be having services next weekend on both Saturday and Sunday for the Day of Atonement.

Both of them at the regular time, we always have services at the same time every week, every Holy Day, every time we gather together.

It's always the same time for the live broadcast here both Saturday and Sunday, September 23rd and September 24th next weekend.

Okay, any questions? We're going to open up the chat room. Anybody can start typing in right here, right now, if you have any questions over on Mixer or Talk Shoe, either one, that you can go ahead and type in any questions.

Or if you have a testimony for the Lord, if you want to say something for God, or if you have a prophetic dream or vision that you want to share, or if you want to sing a song or play a musical instrument, both locally and on the

Internet, this is the time when it is your turn to say, to do, to sing, to play a musical instrument, to testify for the Lord if you just want to say something for the Lord, or if you have any questions, or give people time on the Internet to type in what you're trying to type, and then locally.

Tommy, you got anything? "No, I don't have any questions." Okay. Brittnei?

"I just got one question. It's probably it's okay to eat []?"

Okay. I think so, let me think. "I mean, I generally think it's mostly unhealthy, but I guess it would be okay to do it sometimes. You know, I don't eat [] all the time, like I used to. And I love [], but I just know that it can't be real good for our bodies."

Yeah. Well, actually your body needs a certain amount of fat. "Really?" Yeah. Even saturated fat, which they say is bad, but it's not bad.

It's a matter of degree, moderation, moderation in all things. You know, they recommend that you get a certain percentage, a certain amount every day of fat and sodium and all these different things.

Your brain and your energy comes from burning fat first, before anything else that it burns.

It wants to burn fat. It wants to have the fat. It needs the fat. And especially men and boys, especially young boys, if they don't have enough fat growing up, if they're not eating enough fat, enough meat, enough eggs, which have good natural fat, eggs do.

If they're not getting enough milk, which has fat in it, if they're not getting enough of these things, meat, milk and eggs, then they're going to be more skinny.

They're going to be weaker. They're going to have more problems of thinking and concentrating and remembering and growing big and strong, things like this.

So, it's really important to get fat, including saturated fat, but it's an amount of degree of moderation. It's not overdoing it.

Yeah. Okay, so I don't think anybody has text typed anything in. If they did, I don't see it. Let me get back out and go back in. I might be able to see it at that point. I don't know. Yeah, maybe I can click this and then this.

I still don't see nothing. So, what I'm going to do now is I'm going to try, as hard as it is with all these technical gadgets, to try to put on a song because we have a 30-second delay that I will put this music on. That will give more time.

...

So, with that said, we're going to go into the music so that we are given a period of time for the audio to catch up with itself and the sermon is now complete. Thank you for listening and I'll see you next Saturday.

God bless everyone who are willing to grow in God's will.

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