

Full Sermon Transcript:  
**Walk in The Spirit of God**  
October 21, 2023

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Though for the most part, the software does a really good job.*

Amen. Praise Jesus. Let us go into prayer. Everybody please stand wherever you may be, anywhere listening to the worship services. Let's stand in reverence to our Heavenly Father.

Lord, Heavenly Father, Almighty God, in Jesus' name, we gather together to worship you, to serve you, and to receive your message, your word, for today, for this week, for life.

We thank you, Lord, that you have prepared a message, that you have a word, that your truth is light for our path, that we may see and understand and even comprehend what the world does not want to see and understand.

Because they have chosen wickedness. Father, we choose to willingly serve you. We ask that you help this message today to reach the people, to reach more people, and to penetrate the darkest and the hardest minds that are brainwashed and deceived.

That your word would not return void nor vain, but shall accomplish the purpose of whichforth that you send it.

We ask for your anointing and your blessing on these services and on the sermon and on the people that listen.

Please bless the speaking, the delivery of your message. Anoint it and carry it forth with power and with authority.

We accept it. We embrace it. In Jesus' holy name, so be it. Amen.

Praise Jesus. Amen? Amen. Praise God. You may be seated if you want to, and let's turn to the Scriptures here.

Let me see. You can turn to Romans chapter 8. Romans 8. But before we get into the actual sermon, I first need to cover the events in the Middle East, in the world, the breaking news, what's occurring right now that is so tremendous and important.

Some major events that we are eye-witnessing leading up to the Great Tribulation. Amen? Amen.

So, let's see, two weeks ago, I believe it has been, that the Hamas terrorists, workers of Satan, murdered and kidnapped Israeli Jews, as well as Americans, as well as Canadians and other nationalities.

People from around the world, that was in Israel at the time, went into people's private homes, gathered babies out of their beds, mothers, fathers.

People who were in their houses, their homes, businesses and schools and parties and celebrations, different people from different walks of life, at random.

This was a war against Israel and against America and against the free world, and it was a major terrorist attack.

Or you could say, several terrorist attacks across Israel, in different regions of Israel, I believe.

It was unprovoked. The Palestinian people live in freedom. The Palestinian people are allowed to work, have work permits, go to school and colleges and universities throughout Israel, throughout the entire nation.

They're allowed to work and live and they're allowed to get education and medical services and all types of services throughout Israel.

They have the ability to even enter into the Israeli government, into the parliament. There are even Muslims on the Israeli parliament. It's a free nation.

There's lots of freedom there and there's lots of capacity for people, including Palestinians, including for the people in Gaza, to make something out of themselves, if they choose to make something out of themselves.

But they choose instead to play the victim card. Like so many people in America and the Western free world and Canada and South Africa and across the world, many people play the victim card.

Instead of taking responsibility for their own actions and their own choices, their own laziness and complacency and their own dark and wicked hearts, they choose death and destruction.

And they teach their children death and destruction. They raise their children, the Palestinians do and the Gazan citizens, they teach their children nothing but lies and deception.

They choose to continue with the generational curses and the sins of their forefathers. They choose to continue to walk in lies and deception and communism and Nazism and Islam, the three sixes.

They choose it upon themselves. Israel gives them the right and the freedom and the access to life, to freedom, to

capitalism, to prosperity, to education, to civilization.

But they choose the path of destruction and decay. That's not the fault of Israel. That's their own choice.

And yet, many people across the world of the same mentality that also choose death, choose the side of death, choose the side of Putin, Russia, China, Hamas, Hezbollah, the Palestinians.

They choose the side of Iran. They choose the side of the Syrian dictator, the anti-Christ, the center perdition, Bashar Assad, evil be his name.

They choose to take the side of the anti-Christ. And anyone that takes the side of the anti-Christ, they are an abomination to God.

Those people are not only their actions, their deeds, and their choices, but the people themselves are an abomination to God. They disgust God.

He detests those people that have chosen to take that side, the leftist side, the side of death.

Just even as in America and Mexico, on the last day of October that they call Halloween, that they call the Day of the Dead and All Saints Day in the Catholic Church, that day and the next day, and the day before, it's really a three-day holiday, they have chosen the side of death.

Darkness, decay, and destruction. And they bring these things upon themselves. That's not God's fault. It's not the fault of Israel. It's not the fault of the United States.

It's the fault of the individual people and groups that have chosen the left-hand path to not stand on the right, but to stand on the left, to protest America, to protest Israel, to protest freedom.

Why did they not protest the terrorist attacks? Amen. Why did they not protest the kidnapping and the beheading of infant babies in Israel, unprovoked?

They call it holy jihad. But the holy scriptures do not predict in the end time that there would be holy nations that conduct a holy jihad or a holy war against evil.

The Bible does not predict such. Amen. And we do not see such in the world. We do not see holy nations and holy groups of people waging war organized against wickedness.

But rather, we see the exact opposite. We see what the Bible does predict. We see the fulfillment of prophecy that the Bible predicts the antichrist groups, the 666 Mark of the Beast groups, the satanic groups, which are the groups of Nazism, anti-Semitism, anti-Jew, anti-Israel, anti-white, anti-Jacob, anti-Israel, these are Nazi groups, anti-Zionist groups, Nazi groups, in collaboration with the Islamic groups and communism.

North Korea, China, Russia, Putin, Venezuela, South Africa, the African National Congress, which is nothing but communist and Islamic. Amen.

Iran, Syria, Hamas, Hezbollah, Gaza, and the Palestinians. Anybody that takes their side, they deserve the judgment hand of God when it does come upon them.

And that judgment hand of God is already coming upon them right here, right now, in Israel, in the Gaza Strip, as the Israeli missiles and Israeli military equipment are targeting them. That's the hand of God.

Over a thousand terrorists already killed, rightfully so, by the Israeli military in the past two weeks, but that number is going to greatly multiply.

We don't need to be praying for the peace of Israel, because we're not children. This is not a fairy tale. This is real life, and war is real, and what we see happening on the news is real, and it's not going to change for the better, no matter how much you pray for the peace of Israel. That's a prayer that is in vain.

You could pray until you're blue in the face, and you could gather all the residents of your community, every person, every home, every citizen of your entire nation, and it would not make a difference to God.

As God said in the Scriptures in Jeremiah and, I believe, Ezekiel, both perhaps, that even if Moses and Jeremiah, and who else does it say? Daniel, Jeremiah, and Job. Noah and Job. Daniel, Jeremiah, and Job. Noah. Say it, come up here. Daniel, Noah, and Job. Those three men, even if those three men were to stand before God and pray for the intercession, for the people to be delivered, protected, that God would say no. Those prayers were in vain.

People want to cherry pick the Scriptures that are the most complacent, that are the most peaceful, that tickle their ears, that are the easiest to follow, but they do not choose to pay any attention at all, but rather to ignore the Scriptures like the one that we were just talking about, because those are not as easy.

They don't tickle the ears. Amen. Modern Western programming, brainwashing, society, culture, is very wimpy, very

soft, very effeminate. A mindset that we are to feel sorry for these people, or make excuses for these people. It should not be so with the people of God. We need to come out of the modern Western programming, brainwashing, and return to the ancient path, the instructions and commandments of the Lord, and the mindset of God. And what we're going to talk about in the sermon today is the mindset of God. Walking in the Spirit. To walk in the Spirit. What does that mean? What does that entail? And how do we do that? To walk in the Spirit. To walk in the Spirit is to walk in the mindset of God. To have His eyes, His ears, His heart, His mentality, to look at things the way He sees it. Not the way that we have been programmed from childhood, watching fairy tales, to be appeasing of wickedness. To make excuses for wickedness.

The mindset of God right now is anger, and He is coming back in great wrath. But the church should be pleasing to God. To walk in His Spirit is to please God. To walk in the Spirit is to be pleasing to God and to do His good will. To know His will and to do His will. To listen and obey. Amen. To walk in the Spirit of God is to know God. To have an intimate relationship with God. To know His heart, His mind, His thinking, and to even feel His feelings. To laugh when He laughs. To rejoice when He rejoices. To mourn when He mourns. To feel anger when He feels anger. To walk in the Spirit of God is to walk hand in hand with God. To be His willing servant to rub His feet, to kiss His feet, to serve Him at His feet. To be present before He even calls. To bring Him His coffee without Him asking, because you know His will, His wants, and His desires. To be a willing servant. To be present with the Lord. To want to be present with the Lord. To miss His absence. To miss it when you have those time periods when you don't feel that you're hearing from the Lord. That that is a bad time frame. And you desire to hear your Master's voice once again. And you even beg for it. Salivating for it. Groaning for it. Lord, pay attention to me. Speak to me. Amen. God is good. Amen. God is good.

Romans chapter 8. Verse 1. Therefore, now there is no condemnation for those who are in Christ Jesus. Right there, we have to stop because it's so often misinterpreted. It's sad that we have to stop with verse 1 and explain it. People twist the Holy Word of God to excuse their wicked lifestyles. There are Christians and pastors that try to claim that this verse means that there's no such thing as sin to a Christian. Is that what it says? Of course not. Amen. That's not what it says. That there is no such thing as sin. If you read the entire New Testament, very clearly there is such thing as a sin even for the church. The church can sin. The church does sin. Amen. But there is no condemnation for those that are in Christ Jesus. You know what that really basically means to sum it up is if you walk in Christ Jesus, if you live in Him, walk with Him, hand in Him, in an intimate relationship, and know His mind, and have His mind, and have His heart, then you won't be condemned. Amen. You won't be condemned if you walk in Christ. If you live in Christ, if you listen and obey, if you avoid sin, then there's no condemnation in you. You won't be found guilty. If you walk in Christ, you cannot sin while you're holding His hand. Amen.

Verse 2, Amen. In other words, the Spirit of Christ, because He died, because He had victory against sin, because He walked His entire life without sinning, not even once, and died as the perfect Passover Lamb of God, and rose again from the dead, and His Spirit still lives, and His Spirit lives in us, that His Spirit conquers the flesh, and His Spirit conquers sin. And if we walk in Him, and He walks in us, and He walks to us, and we walk with His feet, and look with His eyes, and listen with His ears, and speak with His mouth, and know Him, and walk hand in hand with Him, then we defeat death, and we defeat sin. Amen. That's what this means. It doesn't mean that all law is done away with. But there was a lot of law, according to the book of Galatians, that was added on because of the people's disobedience. The Ten Commandments was already there. The Sabbath day was already there. The Holy Days was already there. All of that was already there, even back in the time of Abraham, Isaac, and Jacob. But in the lifetime of Moses, which came after that, additional law was added on. The circumcision, the clean and

unclean meats, and so forth, different things, a lot of different things was added on, the Bible says. Amen. Because the people needed more rule because of their disobedience.

Paul is talking to a generation at that day and time that was overly focused on the letter of the law, including many laws that had been added on, such as circumcision.

Although circumcision was already added on even before Moses, but it was an addition, and it was never really and truly God's will. It really wasn't.

It was things of a culture of mankind that He embraced, that God embraced, things that Abraham could relate to, things that people of that day and time could relate to, that God embraced for a time and a season and a generation, but not for today. Amen.

The last part of verse 4, who do not walk according to the flesh, but according to the Spirit. Walk in in the Spirit of God. Verse 5, For those who are according to the flesh set their minds on the things of the flesh, but those who are according to Spirit, they set their minds on the things of the Spirit.

Verse 6, For the mind set on the flesh is death, but the mind set on life is life and peace. Amen.

The Palestinians do not have peace because their mind is set on death. Their culture is set on death. Their religion is set on death.

And people who obsess about football or baseball, who obsess about such things constantly, their mind is set on the things of the flesh, carnal things.

And rich people that never have enough, their minds are set on the things of the flesh. Homosexuals, their mind is set on the things of the flesh. Amen.

Drug addicts, so forth. There's many different examples. Their mind is set on things of the flesh, but not on God. Not on the freedom and liberty that God can give them to deliver them from such things.

Verse 7, But the mind set on the flesh is hostile toward God. Amen. For it does not subject itself to the law of God. For it's not even able to do so. The mind of the Palestinian, the mind of the Muslim is so obsessed with physical things and death and fleshly death and skull and bones and machine guns and bombs and money that, and the hatred against Jews, of prejudice and hatred, racism, their mind is set so much on fleshly things that they're not able to set their mind on the law of God, the true law of God, of loving people. Amen.

Verse 8, And those who are in the flesh cannot please God.

Does that mean it's impossible for a human being to please God because we're in the flesh? No.

In the flesh here means walking in the flesh. That means their mind is set on fleshly things.

So we've got to use the same type of symbolism when we talk about walking in the spirit or being born again in the spirit. We'll talk a whole lot more later on in the sermon about being born again.

But when we get to that part of the sermon, remember that walking in the flesh is not talking about walking with two fleshly legs and ten toes, but rather it's talking about having your mind set on the flesh.

So the same is true about the spirit, that being in the spirit is not talking about the resurrection in these contexts, amen, but walking in the spirit in these contexts of today's sermon and these verses, walking in the spirit is having a spiritual mindset, having your mind set on spiritual things.

Muslims, Palestinians, the godly residents, their mind is set on the flesh so much that they think when they get to paradise they're still going to be screwing. Amen. And receive all of these virgins.

And it's completely fine for the little children to listen to these words. They're going to hear much, much, much worse from their neighbors. Guarantee you. Amen.

It's okay, and the children should right now already be sitting down and listening carefully and learning and paying attention.

During the worship service, as far as the sermon part I mean, during the sermon children should be sitting still, quiet, not playing with toys, not reading a comic book, not coloring, but children should be sitting still, behaving themselves, paying attention to the words and listening and learning with the adults. Amen.

During the music part of the sermon, children should be singing, dancing, running around, playing, stuff like that, using up their energy during the music session.

But when the sermon comes, it's time for them to sit down and shut up. Amen. Children need to learn respect, honor, obedience, and self-control. Amen.

During the sermon, it's okay for children to listen to this tough talk, to listen to a man talk. Amen.

To pay attention to a fatherly figure with boldness and courage that doesn't treat all ages like an infant. Amen.  
It's okay for them to learn toughness, masculinity, a fatherly figure that's not a little baby himself. Amen.

But those in the flesh, verse 8, cannot please God. Those that have their mind set on fleshly things all the time as a habitual lifestyle.

Verse 9, however, you're not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. Amen.  
If the Spirit of God dwells in you, you are not flesh. People think that their legs and feet, that your body, that your torso, that your chest is you.

But it's not you. It's only the temple you dwell in. Amen. Your body is not who you are. It's your vessel. It's your clothing. It's your robe. It's your instrument. It's your tool. But it is not you.

Your body belongs to the Lord. Amen. You are the breath of wind, the Spirit inside you. That's the real you that we need to learn and get in tune with. Amen.

We need to learn who and what we really are. We need to see ourselves the way that God sees us. Amen.

And if we see ourselves the way God sees us, then we'll be like, I need to get right. Amen.

This is what is wrong with the world is nobody has self-examination. People want to point the fingers at the Jews all the time, and Israel all the time, and America all the time, and he and she, and point the finger at everyone else all the time. But there's not enough self-examination.

Verse 9, However, you are not in the flesh, but in the Spirit indeed, if the Spirit of God draws in you. But if anyone does not have the Spirit of Christ, he does not belong to him.

The definition of a Christian is not a person who believes in Christ because even the devils believe that Christ is real. Amen.

The devils, demons, are not Christians. The real definition of a Christian is a person that has the Spirit of Christ in them, talking about the Holy Ghost.

The real definition of a Christian is not just believers, not just people who go to church, not just people who keep the seventh day, or the holy days, or the law, or the Torah, or can speak a few, or a whole bunch of Jewish words, which is nonsense. Amen.

The real definition of a Christian is a person that has the Holy Ghost of Jesus Christ, the glorified Spirit of God. That's the Holy Ghost. Amen.

If you don't have the Spirit of Christ, you don't belong to him. Amen. If Christ is in you, though the body is dead because of sin, yet the Spirit is alive because of righteousness. Amen.

But if the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

So that particular verse does talk about, in one sense, a resurrection of the dead. That if we die in Christ, if we preserve until the end, if we endure until the end, Matthew 24, if we endure, persevere until the end, we shall be saved.

And to the end, it's not until some rapture, it's not until this great tribulation, or the middle of the great tribulation, but it's until death, all the way to your last breath, to your last heartbeat, to endure until the end.

And only then are you capable of entering, eventually, into the first resurrection, that is, specifically.

To have the eternal life in you, all the way to the end. That eternal life that it's talking about. It's talking about eternal life that's able to raise you from the dead, if you dwell in Christ Jesus.

Now we know that even the sinners will rise from the dead in the second resurrection, without the Spirit of Christ, without the Holy Ghost, but it's talking specifically about the first resurrection, and about living a life in peace and joy to live life in Christ Jesus, and even be resurrected from the dead.

Verse 12, So then, brethren, we are under obligation not to the flesh to live according to the flesh, but if you are living according to the flesh, you must die, but if by the Spirit you are put into death, the works of the body you will live.

So, this is basically talking about escaping the second death, and having a life that is life, rather than having a life that is death. Amen.

And the consequences of sin is death. Romans 6:23. Amen.

It says right there, you can see it on the other page, right there, Romans 6:23, For the wages of sin is death, but the blessing of spiritual power from God is eternal life in Christ Jesus our Lord. Amen.

But not just in the time frame of the resurrections, but even with sickness and death. Amen. Amen.

If we walk in sin with drug addiction, alcoholism, homosexuality, or walking in those terrorist groups, stuff like that,

people that walk in communism and Nazism, there's going to be disease. There's going to be consequences of sin. There's going to be consequences of having your mind set on the flesh. Those things lead to sickness and disease and early death. Amen. The Bible says that if you keep the commandments of God, I give you blessing, including long life, but if you do not keep the commandments of God, it's a curse to you. Your life will be shortened in general. Amen. In general, you have a worse life. You have more troubles in life. Your life is more difficult when you walk in sin. The fruit of it is death.

Verse 13, Put to death the works of the body. That's talking about, as it explains in a different verse that we'll eventually get to, murder, envy, pride, jealousy, and other types of sins.

It's not talking about that you have to, what Colossians 2 or Colossians 3, Colossians 2, I'm pretty sure it is, talks about the holiness Pentecostal teaches, that you must defraud yourself of all joy of life. It's not talking about that. Amen.

Verse 14, For all who are being led by the Spirit of God, these are the sons of God. For you have not received a spirit of slavery, leading to fear again, but you have received a spirit of destination as sons, by which we cry, Abba, Father.

The Spirit itself testifies of our spirit that we are the children of God. And if children hear also hear of God and joint heirs with Christ, if indeed we suffer with Him, so that we also may be glorified with Him. There is a suffering that comes along with being a true Christian.

But the suffering that we endure for being a true Christian is nothing to be compared, verse 18, for I consider the sufferings of this present life, this present time, are not worthy to be compared with the glory that shall be revealed in us. Amen.

And our sufferings are nothing also in comparison with the sufferings of the wicked. Amen.

But according to this verse 18 and many other verses in the Bible, we have a great reward. Much better than, how many virgins?

Seventy-two, I think. Maybe seventy-two virgins in paradise. Much better than that. Because, I tell you, seventy-two virgins would wear a man out. Amen. And he would not have any peace in his life. None. At all. He would have absolutely no peace in his life, the seventy-two women. Amen.

But we have a much greater reward than virgins. Verse 19, for the anxious longing of the creation waits eagerly for the manifestation of the sons of God.

Our reward includes a great inheritance of much, much, much land. A possibility of even your own planet, or your own nation, or town, or city. Amen.

These are real possibilities. For the creation was subjected to vanity, to corruption. Not willingly, but because of Him, the devil who subjected it in hope that he would become God.

Verse 21, however, the creation itself also will be set free from its bondage of ruin, and to the liberty of the children, to the glory of the children of God.

Verse 22, for we know that the entire creation groans and suffers the pains of childbirth together until now. And not only this, but we ourselves also, having the firstfruits of the Spirit.

The New Testament people, the New Covenant people, have the firstfruits of the Spirit. The old Covenant people did not have the firstfruits of the Spirit. Isn't that true? Amen.

It says that Christ was the first of the firstfruits. Is that not what it says? Amen.

If Christ was the first of the firstfruits, then there was no firstfruits before Christ.

The Old Testament people, the old Covenant people, from John the Baptist and backward, Moses and Noah and Daniel and Jeremiah, God bless their souls, may they rest in peace.

But until the second resurrection, they have no fruit at all, except for us. We're their fruit. Amen.

We are the fruit of the patriarchs of the Old Testament. The church, the New Covenant church, is the firstfruit of the patriarchs of the Old Covenant.

They died without reward, but spiritual. They had physical rewards. Yes, they did. God blessed them tremendously with physical prosperity and many children and many wives.

God blessed them physically, but their spiritual fruits did not bear forth until the New Covenant people came. And we were their firstfruits. We were their children.

We are their descendants spiritually as well as physically. Amen. But we are their first spiritual children. Amen.

We are the Isaacs of Abraham. We are. The church is. Amen. God is good. I don't have this much wisdom in my little toe, but God has that much wisdom. Amen. You've not gathered to hear Pastor Tim. You have not gathered to hear

Apostle Zimmerman. You have gathered to hear the word of the Lord. Amen. Amen. Praise God. God is good.

Verse 22. But we know that the whole creation groans and suffers the pains of childbirth together until now, even until now. And not only this, but also we ourselves. Do you not? Do you have it? Most people don't have this.

Do you have a groaning, an eagerness, a passion to receive your inheritance? Most people don't. Are you looking forward to paradise? Most Christians don't.

What they look forward to is immediate heaven upon death, which they're never going to get. They hope for a reward that's not theirs, that isn't promised to them. Amen.

Their hope is in a fairy tale, a false doctrine. Their hope is based in traditional, modern, western, false religion. A fairy tale. Babylon. Their hope is in a comic book. Their hope is in Hollywood movies. The hope is in who will win the next football team game. Amen.

The hope is in carnal things. Our hope is in a city not built with human hands. Amen. That's going to come down out of heaven. We're not going to stay up there. That is not our abode. That is not our home. That is not our place. That is the place of God.

That is God's throne. That is God's place. People are trying to be Satan. People want to conquer heaven and to take what is not theirs. Heaven is not your home. Amen.

But we should have this eagerness not to receive heaven, but to receive the creation, the land that our Heavenly Father is delivering to us. We should be wanting the universe. Amen. Amen.

When we look up at the sky, when we look up at the sky and we see the stars and the galaxies, we should be wondering, which star is mine? Which galaxy am I? And you know what we should be doing is claiming them. Father, I'd like to have that one right there. Or maybe it's one that you can't see with your human eyes. Maybe you want to pick it out of the catalog.

Go to NASA and pick out a galaxy and ask for it. I believe in bold prayers. Amen. Or maybe you can make your own and design your own. I believe in bold prayers.

I imagine Brittany, my wife, that her paradise, her planet, her land, her inheritance would be full of sunflowers and butterflies and hummingbirds and cats. Amen. I know there will be a lot of rainbows in my land. Amen.

Verse 23, and not only this, but also we ourselves having the firstfruits of the Spirit, even we ourselves growing within ourselves, waiting eagerly for our placement as sons, the redemption of our body.

But in hope we have been saved, but hope that is seen is not hope, for who hopes for what he's already seen? But we hope for what we do not see. That's why you need to just make your own, design your own. With perseverance we wait eagerly for it.

In the same way the Spirit also helps our weakness, that we do not know how to pray as we should, but the Spirit himself intercedes for us with groanings too deep for words.

Verse 26 is a place in God that most Christians have never known. It is a place where there is so much that you need to say, or you've already said everything you could say.

And you are just waiting on the Lord to intercede for you, for Christ Jesus, the Messiahs, the Intercessor, who intercedes for us with the Heavenly Father.

People don't understand how there can be only one God, one being, one Spirit, but yet Jesus intercedes for us with the Father. Verse 26, don't let me get lost here, verse 26.

People don't understand this because they're fleshly minded. It's so hard to escape the physical flesh, things you see with your eyes.

If you was to look into heaven right now, you would see two. Absolutely, I've said this before. If you was to look into heaven right now, you would see two, not one.

You would see the Heavenly Father that Jesus prayed to, talked to, submitted to, surrendered to, and obeyed.

I do not deny this. This is very clear in Scripture. I've never denied this. It's clear in Scripture.

This is one thing that the Apostolic Church doesn't like, and they reject. They say it's symbolism. It's not symbolism.

You would see two if you could see in heaven, if God allowed you to see both.

John saw both because the Father handed the scrolls to Christ. But yet, Christ is the Father.

When Christ, which is a measure of God, is like His right hand, His little right finger, came into the flesh, there was a separation right there.

There was a separation right there, and that separation actually already occurred even before Adam and Eve, where the

Logos, the Word, was manifested even though He already existed.

But the Father knew that He needed to put on or have some type of a vessel to intercede, to be the intercessor, to be the mediator between God and man.

That if man was to see and even hear the voice of God, unfiltered, that man could not live, that man could not comprehend, that man couldn't hear the Spirit of God speak in the way that God really speaks, which is subliminally, which is spiritual, which man cannot do. They could do, but they don't do.

There had to be a speaker. Praise Jesus. There had to be a speaker phone. There had to be an intercom. There had to be a system that God could speak through something, through a telephone, through a messenger, through an intercessor, through a Logos, a Word, through a speaker, to get that audio into the ears and brains and flesh of humans.

So God made a partition of Himself. He gave part of Himself, even before Adam and Eve, to be the Logos, the intercessor, the one that spoke and interacted with all mankind and the patriarchs and prophets of old and that wrestled with Jacob.

And all those people saw Jesus, and all those people saw the burning bush and the column of fire and the column of cloud and everything like this and the different manifestations of God.

And they saw King Melchizedek and so forth, and they interacted with Him, but no man has saw God because they only saw the speaker, the speaker box, the Logos, the Word, Christ Jesus, who became Christ Jesus, rather. Amen. That partition still exists, that intercession, that part, rather, not partition, but that part of God still exists. It's like God put on a glove and reached down into humanity.

That glove still exists. That robe, that vessel of God still exists on the right-hand side of the Father, and the Bible says He's at the right-hand side of the Father. We can't deny that. We can't ignore that. It says it, that He's at the right-hand side of the Father.

He really is. That's not symbolism. That's not symbolic, like the asymptotic false church claims it is. It's literal. It's easy to know it's literal. Easy. Amen.

But 1 Corinthians 15 says, concerning once death is conquered, which we know that that's not going to happen until the Lake of Fire, the Great White Throne Judgment, once death is conquered and even death is thrown into the Lake of Fire, as if death never even existed, as if even Christ never died, and no man or woman ever died, as if no child ever died, as if there had never been sin ever in existence, and only perfection of paradise will exist.

Once death is conquered, 1 Corinthians 15, then God should be made whole again. Become whole again. Become one again.

God is still only one being, one person, one Spirit, but He has the two manifestations in heaven. It's like His left side and His right side. It is like His entire body within His right hand.

And it's only one Spirit. It is only one God. We should not say that there are two Gods that would be blasphemy, but two manifestations of God, that He shall become whole again, the Bible says.

So once we get into paradise, we'll no longer see two. Once we get into paradise, we'll see only one. And may I still be the one and the same. Amen.

Now with all that explained, we'll continue. It was verse 26. My memory is improving, praise God. Verse 27.

For he who searches the hearts knows what the mind of the Spirit is, because He intercedes. He's the intercessor for the saints, according to the will of God.

So sometimes we're not able to pray, and we have to allow God to intercede Jesus to intercede on our behalf.

Sometimes we've got to stop talking, shut up, and let Christ talk for us. That's hard to do. But sometimes we need to do that.

We'd be like a broken record, and try to tell God all of our problems, and our wants and our desires, and our intercessions for people, and our groanings for people, and our love for people, and our detests of wickedness.

But God knows all of this even before we say any of it. It's hard to put in words. It's hard to explain.

But there needs to come a time in our life that we just do nothing but cry out to God, or cry rather, to God.

When we have nothing coming out of our mouths but crying, weeping, and get lost in the Spirit of God.

That doesn't need to be every day as a special thing, as a special occurrence, to get lost in the presence of God and let God take control.

But it needs to be Holy Ghost-led. It has to be controlled by God. It comes when it comes. Amen.

It's not something that you control. It comes when it comes and only at the right time. Amen.

But you get there by having a relationship with God, walking in the Spirit, which we'll talk more and more about.



Verse 27, He who searches the hearts know what the mind of the Spirit is, because He intercedes for the saints according to the will of God.

Now we know that God causes all things to work together for good to those who love God and those who are called according to His purpose.

That verse, verse 28, is a major weapon against depression, against anxiety, against worry, against all of our enemies. We need to surrender to the will of God. And when things don't go right, we need to remember that everything will work out in the end.

Everything will work out for the good if we love God, if we're called according to His purpose, if He is truly our Lord and our Master.

If we are truly saved, if we are truly saved, then it's all going to work out for our good and God's will.

Verse 29, For those who He foreknew He also pre-surveyed to become conformed to the image of His Son.

We need to become conformed to the image of His Son, so that He would be the firstborn among many brethren.

Many brethren. There's going to be many people in the first resurrection. There's going to be many people in the second resurrection.

There's going to be many multitudes of people in paradise. Not a few. We have been taught wrongly by false Christians or an ignorant of the Scriptures that there won't be many people to enter in.

But He is the firstborn among many brethren. Amen. Now, brethren, brothers and sisters, look alike. Typically, generally, we have similar characteristics, similar noses, eyes, somewhat.

And especially we take after our parents. And sometimes we take back after our uncles and aunts.

So you can tell that we are relatives. We are supposed to look like Christ spiritually. Amen.

And if we are spiritually minded, the more that we have our minds set on Christ, the more that we become like Christ.

And Christ sees us in that manner. That Christ sees beyond the naked body and sees what's in the heart, what's in the mind, what's in the personality, what's in the character. Amen.

God sees the spirit. God sees the wind that's inside of it. He sees the character, the personality.

And we look spiritually in that aspect more and more and more like Christ having the mind of Christ, the feelings of Christ that when He is angry, we are angry.

When He is happy, we are happy that we feel and see things the way that He feels and sees things.

The world does not do that.

The world has their own opinions. The world has their own interpretations of Scripture. The world has their own religions and denominations. Christ does not. Amen.

He has one body. Amen. It may be divided in two in heaven, but He has one body on earth that should not be divided. Amen.

One Lord, one faith. Amen. We don't have room for division in the true church of God.

All the pastors, all the deacons, and all the members should be speaking in unity, in agreement, on behalf of Israel, in support of Israel, even in Algeria, where it is against the law to have a Christian Bible, against the law to be a Christian, where it is extremely risky.

The pastors and deacons there must stand strong within the church, within their preaching, within their doctrines, within their teachings, within the worship services and the counseling with the church members. They must stand strong for Israel.

They can't do it in public. That's understandable. We're not asking the church in Algeria to crucify themselves, to commit suicide. We're not asking them to go into the streets to support Israel in the streets and in public, because that's just asking to be murdered.

They have to use wisdom and caution. But in the church, among one another, when they were gathered together, they need to be boldly preaching and teaching that Israel is God's chosen people, that have inherited the blessings and favors of God through Abraham, Isaac and Jacob.

They need to be boldly preaching that the Palestinians are wicked and that they are getting what they deserve in the Israeli missiles.

Verse 30, How will He not also with Him freely give us all things? Who will bring a charge against God's elect?

Theos is the one who acquits. Who is the one who condemns? Christ Jesus is He who died, yes, rather, who was raised,

who is at the right hand of God, who also intercedes for us.

Who will separate us from the love of Christ? Will tribulation or distress or persecution or famine or nakedness or pearl or sword?

Just as it is written, for your sake we are being put to death all day long. We were considered as sheep to be slaughtered.

But in all these things we overwhelmingly conquer through Him who loved us. For I am convinced that neither death nor life nor angels nor personalities nor things present nor things to come nor powers nor height nor depth nor any other created thing will be able to separate us from the love of Theos who is in Christ Jesus our Lord. Amen.

Now the churches falsely interpret that to say we can't lose salvation. But you would have to ignore John 15. You would have to ignore 2 Peter 2 verse 22 is equal to maybe 33 or 30. You would have to ignore a lot of verses throughout the entire Bible.

This doesn't mean you can't lose your salvation, but what it does mean is that if you walk in Christ, that's the context, amen, if you have the Spirit of Christ, if you have the Spirit of Christ, the mind of Christ, if you are obedient to Christ, if you are walking with Christ, if you have that intimate relationship with Christ, then even if you go through the great tribulation, which we will, amen.

That Christ will walk through the tribulation with us if we do not let go of His hand. Amen.

If we do not push God away from us with our sins, with our abominations, with our transgressions, with our false doctrines and false teachings, if we do not push God away from us and if we do not walk away from Him, but continue to walk hand in hand with Christ, in agreement with Christ, with His doctrines and His teachings and His Spirit and His leadership and His mastership, if we walk with Christ, then even though we go through the trials and the fiery tribulation, He will walk out with us.

He will get through us. He will walk through hell with us. Amen. He will walk through the war with us. He will walk through the tribulations with us. He will walk through the deserts with us.

That even as we go through the flames, that they may not even devour us. But if they do devour us, the flames of this life, if we are martyred in this life, if we do die in this life, that the flesh is nothing. Amen.

That the flesh is nothing. That the grave is resurrection ground. Amen. That we still have that eternal life in us if we have walked with Christ until the end.

That that eternal life has not left us upon death, but that these mortal bodies shall rise in the first resurrection. Amen. And it would be like if we had only been asleep, because we were only asleep. Amen.

Romans 8 is one of my favorite chapters of the entire Bible. It's powerful. Amen.

Romans 8 is one of my favorite chapters of the entire Bible. It's powerful. Now last night, I had already come to the conclusion, God had already led me about the sermon topic.

The subject of walking in the Spirit. But I didn't know what verses to use yet, and I was praying about it.

Then I noticed that Sister Kiki in Australia posted Romans 8, and said that basically in different words it said that God had given her Romans 8, and she posted it.

And I praised the Lord immediately because I read it, and I'm like, that's exactly the passage that I need for the sermon. That's exactly what I was praying for. That's the prayer, the answer to my prayers. Amen.

This Romans 8 is truly the message from God for today, for the sermon. Amen. And the focus is back in the verses 14, being led by the Spirit, and so forth. Thank you.

We need to be led by the Spirit of God. That is the opposite of being led by our own desires, our own will, our own future.

What we want, what we want, what we want. We need to be led by the will of God, and we need to come to know the perfect will of God, as the Bible says, to know the perfect will of God.

We need to come to know that. We need an intimate relationship with God. We need more than just believing in God. We need way more than just believing in God. Amen. We need an intimate relationship with God.

Let's go over to 1 Corinthians. 1 Corinthians chapter 2. 1 Corinthians 2. Page 183, if you have the paperbacks of the Alpha and Omega Bible.

1 Corinthians 2 verse 1. 1 Corinthians 2 verse 1. And when I came to you, brethren, I did not come with superlative or a synonym of that. I did not come with you with fancy speech or of wisdom or proclaiming to you the testimony of God. For I determined to know nothing among you except for Jesus the Christ and Him crucified. I was with you in weakness and in fear and much trembling.

When Paul first came to speak to the Corinthian church, he was somewhat timid, having the very first time meeting the congregation in person.

He was somewhat fearful, being human, not knowing how they would accept him, knowing his past, knowing how the entire church knew that he had persecuted the church.

Having human feelings, Paul had some weaknesses. I did not come to this church with fancy speech. Verse 4. And my message and my preaching were not in persuasive words of wisdom, but in demonstration of the Spirit and of power, so that your faith would not rest on the wisdom of men, but on the power of God.

Yet we do not speak wisdom among you who are mature. Yet we do speak wisdom among those who are mature.

A wisdom, however, not of this age, nor of the rulers of this age who are passing away. Amen.

But we speak God's wisdom in a mystery, the hidden wisdom which God pre-surveyed before the ages to our glory.

The wisdom which none of the rulers of this age has understood. But if they had understood it, they would not have crucified the Lord of glory.

But just as it is written, things which I have seen and ear has not heard, which have not entered the heart of mankind, all that God has prepared for those who love Him.

But to us, God revealed them through His Spirit, for the Spirit searches all things, even the deep things of God.

Let's preach on this a little bit. The majority of this world does not know the mind of God. Therefore, the mysteries of God and the understanding of God and God's will and the truth has not penetrated the eyes and ears and thick skulls of humanity and government.

However, it's not that it's not available to them. Amen. They rejected it. Amen. The apostle Herbert W. Armstrong, he preached from the 1930s through the 40s. Let me count the decades here.

I believe it started in 1933 or so that he started preaching the truth up until 43.

53, 63, 73, 83, 286 or 89. So that's 55 years or so in that area that Herbert W. Armstrong traveled the world, went to Jordan and Egypt and Israel and across America and other nations, and published the Plain Truth magazine in many different nations across the globe, was on the radio in many different nations and television in many different nations, and had a lot of different books available for absolutely free that nobody had to pay for at all, all across the world.

And his son, Garner Ted Armstrong, did the same thing with whatever that church is called, International or Intercontinental, whatever it is, Church of God.

And then after the death of Armstrong, so did many split-off groups, the Philadelphia Church of God, the Living Church of God, the United Church of God, and many hundreds of other split-off groups, but those were the largest ones, continued to preach and publish magazines and books for free all across the world.

We also got the seventh day Adventist teaching the basic principles of the Sabbath and somewhat a lot of the truth about heaven and hell and different things like that, the resurrection and no pre-trib fracture. Then you've got the Jehovah Witnesses preaching a lot of the truth against Christmas and things like that, and no immediate heaven and hell and no Trinity.

So you've got a lot of truth by a lot of different groups, even in China, Russia. You've got seventh day Adventists in Chinese and Philadelphia Church of God and United Church of God.

You've got these denominations and other ones all the way in Russia and China and Philippines and Indonesia and across Africa and across the world.

There's no excuse. There's no excuse. There's United Church groups in South Africa. There's seventh day Adventists in South Africa.

There's Jehovah Witness in South Africa. There's Philadelphia Church of God in South Africa. There's a hundred other groups in South Africa.

There's no excuse. The whole world has access to a Bible. Even people in China and Russia, if they want a Bible, they can search it out and figure out how to get it.

If any human person on this planet has a desire for the truth, and that's all it takes, is a desire for the truth, they could even look to the stars to find proof that there is a God, and that is not the God of the Palestinians.

That is not the God of the Moslems if they use just a little bit of common sense.

No excuse. Don't make excuses for the wicked. Don't make excuses for the wicked. They've chosen their path.

But because we have sought God, because the Bible says, seek and you shall find, and because we have chosen God right back, we said, yes, sir, I not only believe, but I choose to surrender to you. Amen?

Because we have said, I surrender to you. I want the truth. I accept the truth. I want to obey God. I want to make it in. I

want to be on the right side.

And God says, okay, if you're willing, then here's even more truth. Amen? And God would give us more truth, and more truth, and more truth, that the truth has not entered into the thick skulls of humanity because they rejected it. Amen.

But verse 10, but to us God has revealed them through His Spirit, for the Spirit searches all things, even the deep things of God.

Verse 11, for who among men know the things of a man except for the Spirit of man which is in him, even so the things of God know no one except for the Spirit of God.

What that means is you need the Spirit of God to understand spiritual things. Amen?

And most Christians don't have the Spirit of God because they're not real Christians. They're only believers, but they are not followers of Christ.

They are not people with His Spirit. This is the God truth. Amen? That's the God truth. Most Christians don't have the Spirit of God. Most Christians are carnal. Amen.

But the Spirit of God sets you free from legalism. Amen? The Spirit of God sets you free from modern Western programming.

The Spirit of God sets you free from a lot of different things. Verse 12, now we have received not the Spirit of the world, but the Spirit who is from God, so that we may know the things freely given to us, freely given, freely given, freely given to us by God.

Freely given. That is so important there. Seek and you shall receive. Knock and he should be anxious to you.

Verse 13, which things we also speak not in words taught by human wisdom, but in those taught by the Spirit combining spiritual thoughts with spiritual words.

But a natural man, meaning the fleshly man, the man that has his mind set on the flesh, does not accept the things of the Spirit of God for they are foolishness to him, and he cannot understand them because they are spiritually appraised.

The word appraise, I think of taking a gold watch or a ring or a necklace into a jewelry shop and say, "how much is this worth?" Amen? God is good!

These things are spiritually appraised. Do you know how much it's worth? How much is it worth to live for the Lord, to have the mind of God, to have peace, to have joy unspeakable?

How much is it worth? Is it worth giving up your football? Is it worth giving up your idols of Hollywood and fairy tales? Is it worth raising your children in truth instead of raising them in fairy tales? Is it worth it? I say it's very worth it! Amen?

Even the sufferings as a Christian are not worthy to be compared with the sufferings of the afflictions of the wicked. Amen?

Make sure you write that down or get that transcribed, that sentence right there, Brother Jared. The sufferings of those in Christ are not worthy to be compared with the sufferings of the wicked. Just a paragraph of that before that. Amen.

How much is it worth? These are spiritually appraised. Verse 15, But he who is spiritual appraises all things. That means you (should) weigh everything. You have to weigh the gold in order to know how much it's worth. You appraise everything. You weigh everything.

You spiritually appraise clothing, movies, TV shows, and people, jobs, careers, education, friends. You judge all things because without judging you're foolish!

You have to weigh it. You have to put everything on the measuring scale of God and weigh it and see how much it's worth. Is it worth it to sell your birthright?

Many people have made the wrong decision to keep jobs, to take a toxic injection into their bodies. Thankfully, most people that did that received a fake injection. It wasn't real, thankfully.

But some people did receive the real injection and it killed them or made them extremely unhealthy and sick, gave them cancer or heart disease or problem with their eyes or their brains or their ability to move and so forth.

Many people are paralyzed or other serious health conditions because of the toxic injections. Many people are. Those people appraised wrong. Amen.

They thought that their jobs and families and people were worth it. It wasn't. Amen. But those that are spiritual and belong to God and have the mind of Christ can properly appraise things. Properly. Amen.

Verse 15, but he who is spiritual appraises all things, yet he himself is appraised by no one, meaning God is your master, that you're under God's control, and that no man is your judge.

Meaning this, that if I am truly walking hand in hand with Christ, if I am truly walking with the mind of Christ and Christ in me and me in Christ, then there is no condemnation in me.

And your words and false judgment and false appraisal of me is in vain and God doesn't accept it. Amen. We do have to judge one another, all of us, every one of us.

But most people judge wrongly. Most people judge according to legalism and modern Western mind frame, modern Western society standards, which are not the standards of God all the time.

So there are times when a person of God who's walking in God and with God, with the mind of Christ, who's walking in the Spirit of God and in the perfect way of God, would do certain things that your typical Christian would look at that person and wrongly condemn them and say, that person is in sin, that person is outside the will of God, that person is lost, that person is deceived, that person has joined a cult, that person this, this, and that, and there are all kinds of false accusations based upon legalistic false religion and modern Western society standards.

Because most people don't judge according to what the Bible really, really, really, really teaches. And that's the reality with most Christians.

Verse 16, But who has known the mind of the Lord, that he would instruct him? But we have the mind of Christ. You know what? Who would instruct the Lord? In other words, we belong to the Lord.

It reminds me of another verse (Romans 14:4) that says something like this, that, basically in different words, that you shouldn't judge a person who is under their master, that they belong. How do you judge another man's servant? How do you judge another man's servant? That man walks according to that master, his desire, his will.

So, case example. Hosea. According to Scripture, according to preaching of the time, according to the law of the time, of Old Covenant law, well, law, period, that a man should not be with an adulteress and marry an adulteress, but yet God told Hosea to marry the adulteress. So, the people who knew the letter of the law of the time, they would have condemned Hosea. Amen?

But yet Hosea was doing what his master told him to do. He was walking hand in hand with God and doing things that other people would have said, that's fleshly. You're following the desires of the flesh. You're following the lust of the flesh.

That's what your typical religious person, religious Jew, or even Christian today would say. You're following the flesh. You're in sin. You're not following God.

Although we have to judge one another, we also have to give freedom to the Lord to lead His own people, His servants, His prophets.

Not everybody knows what God said to me. Amen. Not everybody knows God's will for me. Amen. Not everybody knows every aspect of my calling. Not everybody knows all of my needs, spiritual and emotional. Amen.

So, when we condemn someone, we have to make for sure that we're in agreement with the decisions of God. Amen. Because we may not always know what God wants for someone else.

I'm not going to do chapter 3. Let's go to Galatians 5. Galatians chapter 5. Galatians chapter 5, page 211. Galatians 5, verse 16. We're going to read down all the way through the end of the chapter, God willing. Galatians 5, verse 16.

But I say, walk by the Spirit, that you will not carry out the desire of the flesh. Now, the desire of the flesh is not talking about that you're not allowed to eat anything. Right? But eating is a desire of the flesh, is it not? Amen.

I know the desire of the flesh is to be warm in the winter and to be cool in the summer. Is that a sin? Is that a sin? No. So, we've got to put this in the proper perspective.

That it is specifically talking about forbidden desires. Even though it doesn't use the word forbidden, we use common sense. That is talking about forbidden desires. It's specific desires. Not every desire of the flesh.

Verse 17. For the flesh sets its desire against the Spirit, and the Spirit against the flesh, for these are in opposition to one another, so that you may not do the things that you please. But if you are led by the Spirit, you are not covered by the law.

What does that mean?

The traditional Christians falsely interpret it as meaning that there is no law at all. But yet, the book of Galatians is

specifically, more than any other law, more than anything else, is talking about circumcision over and over and over. The word circumcision appears 16 times in this very small book of Galatians. 16 times.

So you can't ignore that Galatians is specifically, more than anything else, talking about circumcision. It's not talking about the Sabbath and the Holy Days and the Ten Commandments, but circumcision.

So Paul is trying to convince the people of that day, of that time, of that generation, that they don't need to be circumcised, that you don't have to worry about that, but that you need to focus more on Christ Jesus Himself, and have a relationship with God, and come to know the Spirit of God that will set you free from legalism. Amen?

That's what he's saying. That you need to be set free from legalism by coming to know the Spirit of Christ and walking in the Spirit of Christ. And if you walk in the Spirit of Christ, then you would have more logic, because logic is very directly related to the logos.

If you look at the Palestinians, the Moslems, and those that take their side, they're not using much logic, because they're not lovers of truth, they're not lovers of Christ, they don't have the mind of Christ, they don't walk in the Spirit of God, they don't know the perfect will of God.

They don't have much logic. They don't have much common sense. That's their own fault. That's not God's fault. God is willing to give them logic. God is willing to give them intelligence. God is willing to give them common sense, and knowledge, and truth, if they wouldn't reject it. If they wouldn't set their minds on death. Amen?

There's a lot of people who set their minds on death that always want to wear black clothes every day, black shirt every day, black pants, black shirt, black socks, even when they're wearing shorts, they still got on the long black socks, which is stupid to wear shorts with long socks. It's ridiculous.

What verse am I in? Not covered by the law, verse 18. Verse 19. Now, the works of the flesh are evident. This is what is talking about the desires of the flesh, is these things, immorality, but not immorality to your definition of legalistic women, and legalistic Christians, and wimpy, soft men, but rather the Bible's definition of immorality, impurity, lasciviousness, idolatry, sorcery, hostility, strife, jealousy, outbursts of anger, disputes, dissensions, factions, envyings, alcoholism, drunken parading, and things like these, of which I forewarn you, just as I have forewarned you, that those who habitually do such things would not inherit the kingdom of Theos. Amen.

But the joy of the Spirit is love, peace, joy, peace, love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control, against such things there is no law. Amen.

God is good. When it talks about outbursts of anger, did not God, Jesus, have an outburst of anger when He overthrew the tables and tucked whips? So it's not talking about all anger. It's not talking about all outbursts. There's a time when we need to have an outburst of anger. Amen.

There's a time when we need to have righteous anger, as Brother Adri in South Africa has. He has righteous anger, which is a good thing to have that, which even Christ Jesus shares and I share. Amen.

Let's go to John 3 now. John chapter 3. Matthew, Mark, Luke, John. John 3 verse 1. We'll read six verses there.

John 3 verse 1. Now there was a man of the Pharisees named Nicodemus, a ruler of the Judeans. This man came to Jesus by night and said to Him, Rabbi, we know that You have come from God as a teacher, and no one can do these things that You do unless God is with him. And Jesus answered and said to him, truthfully, I tell you the absolute truth, unless one is born again, he cannot see the kingdom of Theos.

Nicodemus said to him, how can a person be born when he is old? He cannot enter a second time into his mom's womb and be born, can he? Jesus answered, truthfully, I tell you the absolute truth, unless one is born of water and the Spirit, he cannot enter into the kingdom of Theos. That which is born of the flesh is flesh, and that which is born of the Spirit is Spirit.

Again, carnal minded people cannot understand this. Therefore, you have a lot of groups, even among the split off groups of Apostle Armstrong, because he was wrong on this issue. Even though he was an apostle, he was not Christ. He was capable of having something wrong.

So he was wrong on this issue, so you have a lot of the split off groups that try to say to this very day that we're not born again until the resurrection, because we're not Spirit. But we just read in Romans and Corinthians, we just read that we're not in the flesh, but we're in the Spirit, if we have the Spirit of Christ. Amen.

We're in the Spirit. It may not look like we're in the Spirit, but we're in the Spirit. Amen. People are looking on the outward temple instead of seeing what's on the inside. Amen.

But the born again is of water and Spirit at the same time. At the same time, it's not two different time frames. People

think it's two different time frames. This is something that must be done. It's not something that you can't, that you, you know, that you, I'm getting tired and we're out standing up here for multiple hours, so please bear with me. I appreciate your prayers. But this is not something that comes natural and carnal and physical to mankind. Amen. This is something that you choose to follow God, to obey God. Both the water and the Spirit, the baptism here is what I was talking about. If you look at John, right from the first chapter all the way through the entire book of John, which is very necessary, you see that repeated theme of water. You see that even Jesus and His disciples were baptizing people and talking about the need for eternal life symbolized by water. And the water going into the water we know represents and is a symbolism of being born again. Even the Jews understood that. Even the Jews in the old covenant time frame knew and recognized the symbolism of baptism and had baptism. John the baptizer was not the first person that came to baptize people. The Jews had done it for thousands of years. It was a common practice and they actually called it being born again.

And they would always, always, always, always baptize people completely nude, completely naked because a baby is born naked. Amen. And there's nothing wrong with it. Now of course we are also instructed to obey the law that we have on the human laws. We're instructed to obey those laws, unfortunately. We're hindered, we're limited of how much we can be pleasing to God and within His perfect will. We do have to live within the law of our society to a certain extent. To a certain extent. Amen. Unless it comes completely in opposition to God's commands. Amen. And it's not a command by God to go naked. It's not a command to go naked even though it may be God's will for us to be naked. It is not a command to be naked. So we have to obey the laws of humanity even though their laws are quite silly and foolish and legalistic. But we are baptized, sometimes naked, sometimes we're wearing our swim clothes in order to obey the laws of the local rules so that we don't have to go to prison just for being baptized. Amen. But I say all that to help you also understand that the Spirit of God sees all of us naked. Amen. And the Spirit of God is more concerned with the inside rather than the outside. Amen.

And that our inside needs to be renewed and performed into the image of God. Amen. This is absolutely talking about water, baptism, and receiving the Spirit of God, the Holy Ghost, at baptism. If you take it in the context of all surrounding chapters, that's exactly what it means. And Christ Himself, look at chapter 8 verse 14, John 8 verse 14, Jesus answered and said to them, I am looking at, okay here we go, even if I testify about myself, my testimony is true. For I know where I came from and where I am going. But you do not know where I came from or where I am going. This is the same thing as the wind. I need to get back over there to John 3 and make a comparison here and find these verses. I'm looking for a word. John 3 verse 8, John 3 verse 8, the wind blows where it wants and you hear the sound of it, but you do not know where it comes from or where it is going. So is everyone who is born of the Spirit, the breath of God. I'm going to read that one more time. John 3 verse 8, the wind blows where it wants and you hear the sound of it, but you do not know where it comes from or where it is going. So is everyone who is born of the Spirit. And yet Jesus himself in John 8 verse 14 said that he fits that description. That he himself goes where you do not know where he came from or where he is going. Now when Jesus said that in chapter 8, he was not yet crucified and resurrected. Right? So he said that while he was walking physically with two legs with a human body, and they could see that he was in the flesh physically. But he wasn't walking in the flesh mentally. Mentally, he was walking in the Spirit. Therefore he describes himself with the same phrase as a person who is born again because he had been baptized by John the baptizer. He had been baptized. If Christ is to be baptized, why would any of us not be baptized? Amen. We are to follow his perfect example. So John 8 is proof that yes, we are born again and we are in the Spirit even as we are we in and we are spirit if we are spiritually minded.

A lot of people don't know where we came from or where we are going. Amen. They think we are a cult because the truth is strange to them. They've never heard the truth. Yes, they've heard it, but they've never embraced it.

Let's not make excuses for them. They've heard that there are people who keep Saturday as the Sabbath. Amen. They've heard the truth, but they were not interested in learning or more. Amen.

So everything we have read today, we have read for the people who were not tuned in in the first part of the services. We've read all of Romans 8, all of 1 Corinthians 2, we've read Galatians 5 verses 16 to 26, we've read in John 3 and John 8.

We've read a lot of Bible verses today that all add up to the conclusion, the rightful conclusion is that we need to walk in the Spirit of God by having our minds set on the Lord much more than what your average Christian sets their mind on the Lord with. Amen.

And that priority on how we're spending our time, our energy, our finances, our future, our plans for the future, that if we were to have our minds set on the Lord sufficiently and come to really have the mind of Christ and to know the perfect will of God, most people would walk completely opposite of the path that they are walking today. They would not be protesting Israel, they would not be voting for Democrats, they would not be thinking that they're going to stay in college for the next four years, or have a career four years from now when the great tribulation is at the door. We would understand the prophetic timeline better, we would understand prophecy better, we would understand the Scriptures better, we would understand God better, and we would see the entire world in entirely new light.

Your whole world would change if you had the mind of Christ. We are truly a new creation in Christ Jesus. Most Christians are not new creations in Christ Jesus when they thought they got saved. Their life did not change in any significant way, most of them.

But we are to be conformed to the mind frame of God, to see things the way He sees them.

And I'm telling you that God does not see things the way most Christians see them. About doctrine, about teaching, about preaching styles, about who to follow and who to listen to.

Most people prefer the church of Google, most people prefer the church of YouTube, or other false churches rather than the truth and strong, bold preaching. Amen.

Strong, bold, truthful preaching scares them off because it doesn't always tickle their ears and make them feel good. Amen.

With all that said, there's one more thing that we must cover there, and that's praying in the Spirit, which we touched on just barely. But we'll look at one more verse, and this is the last verse that I've got written down that I'm actually going to share.

Except for any verse that God lays on our minds and hearts, we'll be open to that, to the Lord giving us more. But as far as what I've got written down in my notes, let's turn to Ephesians 6. Ephesians chapter 6 verse 18.

Ephesians chapter 6 verse 18 says, Now notice how it says pray at all times in the Spirit, not just occasionally. A lot of people in the Pentecostal church falsely interpret this as speaking in tongues. But if it was speaking in tongues, it would say speaking in tongues.

So they falsely assume, which you should never assume, you need a reason to believe it. There's no reason to believe it that it's talking about tongues here. There's nothing in the context talking about it or anything like that. There's no reason to believe it's in tongues. Even if you was able to speak in tongues, it wouldn't be done at all times. Amen.

There is such a thing as a true speaking in tongues. The Bible says do not forbid it. We do not forbid speaking in tongues in our congregation as many congregations do forbid it. We don't forbid it. We believe in speaking in tongues when it truly comes from God. But it doesn't come from God every time you pray. It doesn't.

There's no one on earth that prays in tongues in every time that they pray at all times. It doesn't work that way. That's not the way speaking in tongues works. Amen.

Why would God speak to Himself in the Chinese language? Amen. If you are American. If you're not Chinese, of course. If you're American and you did not know the Chinese language, then why would God speak in the Chinese language to Himself?

It's not what it's talking about. People don't even know why speaking in tongues really is. Amen.

So what does it really mean then? In the Spirit. Amen. To pray in the Spirit at all times is to have the mind of Christ. That you are not self-centered in your prayers. That you are interceding for other people.

That you have the heart for other people. That you have the love of other people in your heart, in your mind as you pray. That you're interceding for other people's behalf. Their delivery. Their rescue. For help for them. For their healing. Amen.



That you're praying for things that are within God's will. Not for your own will, but for God's will. Most people don't know the difference. Amen. That you're praying according to His will.

As I said earlier, instead of praying for the peace of Israel, which is not going to happen. Instead of praying for peace for Jerusalem, which is not going to happen.

That we would pray for victory, for specific battles. Because we know that the Bible prophesies in Revelation 11 and in the book of Daniel, and throughout the Scriptures, the Bible tells us very clearly that Israel will be invaded.

Ezekiel 38 and other places that Israel will be invaded by Gog and Magog. Russia and China and Iran and Syria. And many Islamic and communist nations is going to happen.

No matter how much you pray for peace. No matter how much you pray that the Gaza war won't happen. That Israel will not enter into Gaza. No matter how much you pray till you're blue in the face.

No matter how many church people you gather together in prayer vigils. No matter how much you protest. The reality, the real reality and what the Bible really predicts and what's really going to happen is an intensification of war in Israel and in Jerusalem, specifically.

So, praying in the Spirit is praying in God's will in reality. In the mind frame of God, with the will of God, with the power of God, and not praying in vain.

These vain prayers, these childish prayers, these fairy tale prayers, your will and what the pastor said. What the pastor said, pray for Jerusalem, pray for Jerusalem, pray for Jerusalem. Because they're just like cows regurgitating their childhood fantasies.

While their parents fed them the baby food when they were children and growing up. Amen.

Praying in the Spirit here is praying in reality with the eyes of Christ, the mind of Christ, the ears of Christ, and the mouth of Christ.

Which right now, what would be coming out of the mouth of Christ is judgment to the Palestinians. Judgment to Hamas. Judgment to Hezbollah. Death and destruction for those terror groups.

Because that is what they have chosen. Those terror groups have chosen the path of death and destruction. God gives them what they've been praying for. Amen.

They've been praying for paradise. They've been praying for the 27, the 87, whatever it is, virgins. They've been praying for their martyrdom. They've been praying to die for Allah. They've been praying for death and destruction for their nation, for their people, for their brothers and sisters and their children.

They've been praying for nothing but death. God says, that's what you want. That's what you're going to give. Amen.

Let's grow up and embrace the deep things of God and embrace the eyes and ears and mindset of God.

Let's come out of childish Babylonian, Babylonian, Roman, Persian, Assyrian theology and mind frame. Let's leave all that behind. Let's conquer those things.

Let's conquer the fairy tales and childish thinking that we was raised with in religion. And let's find God. Amen.

Okay. The chat room is open on Mixlr. If anybody has any questions or anything to share, if anybody would contact me on Telegram or WhatsApp or on Mixlr, then the rooms are available right now and I'm watching WhatsApp and I'm watching Telegram and I'm watching Mixlr for comments and questions.

And if anybody has a musical instrument to play or a song to play or to share a prophetic dream or vision with us at this time or have a testimony for the Lord to say something for God, of what God has spoken to them or done for them in the past or recently, either one. So this is your opportunity to do that now.

As Brother Jared is looking through the scriptures and preparing what he needs to share. Okay, Brother Jared.

"So this was another verse on the same topic that I had only learned recently. Deuteronomy 29, verse 29." Okay. "The secret things belong to Jesus our Theos, but the things that are revealed belong to us and to our children forever. To do all the words of this law." Amen.

Praise God. God can show us amazing things if we are willing to follow Him in obedience to the Ten Commandments, including the seventh day and the holy days.

People don't understand the significance of the biblical holy days, that they are not for the Jews only, not for Israel only, and not for the old covenant times only.

But there are at least five or more biblical holy days that have a very significant end time fulfillment in the days of Purim and Passover.

Days of Unleavened Bread and Tabernacles, Day of Atonement, Pentecost, days like that that the Bible speaks of have an end time fulfillment in the book of Revelation.

And people don't understand this because they haven't been given the meat of the word of God by the traditional pastors that continue to only baby feed them.

The Babylonian, Babylonian, elementary doctrines which they don't even have right. They don't even have the basic elementary things very right, very much.

And that's a sad situation, but I'm not sad for the people because the people have chosen to continue to listen to lies, to continue to listen to fairy tales, to continue to not examine things for themselves, to not read the Bible for themselves, to not study for themselves as a personal choice. To be baby fed. Amen.

So we need to separate a sad situation, separate that from being sad for the people because God does not look at it as being sad for the people.

God looks at it as the people have chosen death for themselves. He says so in the Bible. Amen.

And we've got to remember that 2 Thessalonians 2 says that God will bring the strong delusion upon them, which is the manifestation of the antichrist, as a fake coming of Christ.

That God will bring that upon them because the people do not love the truth, because the people have chosen the love of wickedness. The people have chosen that for themselves. Amen.

So this reminds me that I saw last night that, I forget the name of the shrine in Iran or mosque or whatever it is in Iran, that now they are flying the black flag on top of that shrine, which they do on occasion for mourning of death and the mainstream media, and people are saying that this is not an end time prophecy, that this is not calling for war and conquest and stuff like that, because the black flag is occasionally flown on top of that mosque or shrine for the mourning of the dead. However, they are ignoring the fact, as they always do want to try to ignore facts, that there is an Islamic end time prophecy of when the black flag is flown on top of that specific shrine, that it is a call for war, and that the Mahdi, or is that how you pronounce it?

The Mahdi, the Islamic end time world leader will appear, and that the people of Palestine, the people of the Muslims are to gather, to march together in the war with the leadership of the end time Islamic world leader.

The Mahdi, so is significant in the context of the black flag flying at that specific location in this timing of war, in a time in a context of where Iran, Hezbollah, Hamas, and other groups are calling for a worldwide jihad.

Holy war. You have to consider the flying of the black flag in that context. It's not just with a bombing, a so-called bombing of a hospital, and the death of a few people. The Palestinians are used to death. The Palestinians in Iran and the Muslims, they are accustomed to death.

This is a special occasion where there is a worldwide call for Islamic conquest of all nations. Nothing short of that. Nothing less than that.

You need to comprehend the seriousness of the situation and the context. We are quickly approaching the great tribulation and the fulfillment of the biblical scriptures about the coming of the son of perdition, the antichrist, which is the president of Syria.

Because the Bible says repeatedly, Isaiah 10, Micah 5, other places in the Bible, that he would be the Assyrian, the king of Assyria, the president of Assyria. And there is nobody that fits that better than Bashar Assad, even with his name. And on the ministry website, I have shown, I think it's 51 or more points, main points, even though it could really be divided up into over 100 points, but 51 or more main points of proof, undeniable, that the president of Syria is the main antichrist.

I know there are many antichrists, always, have been. I know that. I know the Bible in and out, backward and forward.

But there is one main end time Islamic world leader. And the Muslims know that and Christians don't. It's ridiculous. Amen? That the Muslims are more educated about the end times than what your typical Christian is. Now that's a sad situation. Amen.

If we want to talk about sadness, that's a sad situation, where the Christians are so extremely ignorant, because they don't even read their own holy book. Amen.

All right, Brother Jared, what else? If you're listening for the first time, we broadcast every Saturday for the live worship services of I Saw the Light Ministries.

every Saturday, and the sermon starts about 11 o'clock or 11:05 in the morning Eastern time zone, every Saturday. We

turn on the music for the live broadcast at 10 minutes till 11 in the morning, every Saturday.

And we encourage you to visit the ministry website at [isawthelightministries.com](http://isawthelightministries.com). We have over 200 pages on the website, including a live webcam of the Temple Mount.

We have also an internet radio broadcast that broadcasts 24 hours a day, 7 days a week for traditional gospel music and conservative documentaries and other content.

We have articles dealing with prophecy as well as everyday life. We have pages that keep you up to date on breaking news. We have our own social media website to where you don't have to compromise and use Facebook and so forth. We have a lot of services for you, benefits to help you grow in the truth and grow in the Spirit of God and to research and to study. We provide a lot of resources to you, so we encourage you to visit the website at [isawthelightministries.com](http://isawthelightministries.com). Anything else?

Halloween. The Halloween holiday in Mexico is called the Day of the Dead. And it doesn't take very much discernment or logic or common sense at all to just look at the imagery of Halloween to know that it is hardcore demonic, satanic, from the bottom up.

For anybody to think that it's not demonic, they are on purpose turning a blind eye to the demonic energy that is radiating from Halloween with intensity. How could you not recognize that?

You would have to be totally blind and deaf and paralyzed to not realize the magnitude of evil that is radiating from the Halloween, All Saints Day, the Day of the Dead, which is a high Sabbath for Satanists and witches.

You can't deny that if you do a simple research that it is a high Sabbath day sacred to Satanists and witches. So it's not child's play. The reality is it is the date that there are certain satanic and witchcraft groups that would sacrifice human beings that have been kidnapped.

For that date. To celebrate that date, to enjoy it with candy and cakes and laughter, and to think that it's child's play is not only ignorant and blindness and dumbness and foolishness, but willingly, willingly rejecting the Spirit of the Lord. Amen.

And because of the seriousness of it, not only do we not participate at all in Halloween, we do not give out candy, we do not answer the door, we do not open the door to their pagan activities, we do not open the door to Satan, we do not participate, we do not touch the unclean thing. As the Bible very clearly says, and to abstain from all appearance of evil.

And not only that, but we should be fasting at some point of time on or before that date.

So therefore I'm calling for a church-wide, world-wide fasting, but I will leave it up to each individual person about when to fast, but I am fasting, I mean I'm calling for a fast for 24 hours.

Sometime between now and then. Between now and the last day of the month. Now you could do it the day before Halloween, or any day between now and then, or on the actual date of Halloween.

The reason you may want to do it before Halloween, rather than on Halloween itself, is because we are fasting for two main objectives, goals.

They were pleading with the Lord to deliver somebody from being kidnapped, because there are multiple groups world-wide that own Halloween that would have kidnapped somebody in the days or weeks before Halloween, and holding them until that date of their sacrifice.

So we're pleading with the Lord that at some place and location and time upon the world, that there would be at least one person or more that would escape their capture. To escape from being kidnapped, from being sacrificed. That God would make a way of escape, to empower them, to avoid being trapped and tied up.

The second thing we are praying for and pleading for in our fasting during this time, is that God would help somebody that we know, our families, our friends, our co-workers, someone that we could witness to.

Somebody that we could reach out and share with them about the seriousness of Halloween. That it's not child's play and all fun and games. That there are real spirits, real demons that are real.

That we are not talking about fairy tales. That it's real. Real demons associated with that date.

We're pleading with the Lord that we would have some level of success, whether it's through gospel tracts in the community, to strangers, flyers that we leave at park benches and bus stops and wherever we can find to leave a flyer or a gospel tract.

Or whether it's somebody that we witness to face to face or in a letter or a phone call or email or internet message or a post on social media.

However it may occur, whatever seed we plant, that God would bless it, anoint it and use it to deliver somebody. To

help wake somebody up.

So that is our two objectives through fasting at some point and we'll leave it up to every individual what day you pick and you could even fast two or three days or more than that if you want to. If you're able to do that and you want to do that, then may God bless you in it. Amen.

But at least 24 hours of any day of your choosing between now and the last day of the month.

God's people should be accustomed to fasting. God's people should grow in their ability to fast. Amen.

We had fasting recently for the Day of Atonement. We had fasting recently for Brother Jared. We had fasting recently for other situations. For the Algerian congregation as well. Amen.

God's people should be accustomed to fasting. We should not make a legalistic thing. We shouldn't do it overboard. We shouldn't fast too much to deprive our body and neglect our body and destroy our body like some people enjoy doing.

We don't do it to make ourselves feel more holy. Amen. Like a lot of people do. I've met those people. But rather we do it out of a heart for love, for people, seeing the need, interceding for brothers and sisters and people and families and friends and people we know.

In situations, desperate situations. We do it to draw closer to God. Not that we have already obtained, but that we desire to draw closer to our Lord and Savior.

That we desire the mind of Christ. That we desire to draw closer to Him. To have a better relationship with Him.

Therefore, crucifying the flesh to some degree to humble ourselves, to lower ourselves, to deprive ourselves to some degree for a measure of time. To help us to cry out to God. To help us to seek the face of the Lord.

Fasting shouldn't be too easy. If we make it too easy, we're defeating the purpose.

If it's too easy, then you need to be fasting a longer period of time and be growing in your ability to fast.

And that's very important to grow in the ability to fast. Not stay stagnant. If you was able to fast for only 12 hours 10 years ago, and you're still able to fast only for 12 hours after 10 years of fasting, or even after 1 year of fasting, then you're not growing in the Lord sufficiently.

If 1 year ago today you was able to fast for 12 hours and no more than 12 hours, and you're still able to fast for only 12 hours and only 12 hours, then you're not growing sufficiently in Christ. Amen.

A person should be able to fast for 24 hours as a basic elementary principle and practice. Right? A basic elementary principle and a basic elementary practice of any Christian should be the ability to fast for 24 hours.

Now, different people have their own interpretations and opinions about fasting, about whether you can use water, have water, drink water, or no. I'll say yes, you can have water.

I don't see anything in the Bible saying that you can't have water. That is forbidden. The Bible is not very specific about fasting and its requirements.

All right. Anything else, Brother Jared? "Just on the subject of Halloween. A person who celebrates Halloween is a barbarian. They have no right to call themselves a Christian. That's taking the name of God in vain." Amen.

Absolutely agreed. Propitiating in Halloween is a barbarian action, an abomination to God, and has no right to call themselves a Christian. They're taking God's name in vain, calling themselves a Christian when they commit abominations to God through Halloween. Absolutely agreed. Amen.

Thank you for listening, and I'll see you all again next seventh day. Now, I'm going to try to get at least one or two videos made today or tomorrow, and I appreciate your prayers on that.

One of the videos will be about the situation in the Middle East, and I'd like to get another video out, hopefully also about the lake of fire being blue rather than red, as the Bible talks about it burning with sulfur, and sulfur burns blue, not red.

And the lake of fire will melt mountains, which is intense heat, which is a very hot fire, and the hottest fire burns blue, not red. Red is actually the coolest temperature of fire. The least hot temperature of fire is red. The hottest fire burns blue. So it's very clear with common sense and with the scriptures of the lake of fire burning with sulfur that the lake of fire would be blue and not red. So your traditional image, fairy tales of Dante's Inferno, the very concept of hell and the lake of fire is completely opposite of reality.

We need to grow up out of the Babylonian confusion of traditional childlike, babylike religion, grow up and embrace the deep things of God, the meat of God's word, and grow in the truth and in the knowledge of the Lord.

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