

**Full Sermon Transcript:**  
**We Must Shine Brightly**  
October 7, 2023

*Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies.  
Though for the most part, the software does a really good job.*

We're on page 47 and we only sung the first and the fourth verses. Let's do that song again. This time let me hear some voices because I'm not hearing no voices.

Page 47. Let me hear you all the way from Africa.

...

We'll try another day. Maybe another day. We'll do better. Alright, let's go in prayer.

Lord Heavenly Father, praise your holy name. Thank you Lord for when the sun is shining.

Thank you for when it's raining. Thank you Lord Heavenly Father for getting us through all the days of the Fiesta of Tabernacles and the last great day.

Thank you for preserving us, keeping us safe. Safe travels, safe camping, safe fiesta.

Praise your holy name. We thank you Lord for the miracles that you have already displayed in this Fiesta of Tabernacles.

Thank you for the confirmations of the sermons, the miracle divine confirmations, divine miracles that we see so often in this ministry.

We pray Lord that we would not take the miracles for granted, that we would not take your word and your presence for granted.

Let not the people fall away, both old and young, new and old, that they would not fall away from the center of your will where you have brawled them.

Even when we greatly challenge them, test them, try them and try to build them up, and even though it may hurt at times when I step on their toes, that they would persevere and endure until the end, that they would be tried and purified, not only in the great tribulation, but through my stern teachings and behaviors, that they would be purified, strengthened and built up as a church built by workmen, a work of God, the work of the kingdom, the work of your church.

Building a church, building a structure, building a kingdom is not easy. Sometimes we have to nail, hammer the nail even harder to get it to go through.

Sometimes we have to take it out, pluck it out, replant it. So is making clay, making pottery, the same.

Sometimes you turn it, splash water in its face, turn it some more, bend it some more.

It's not working out. You have to smash it altogether and start all over again. And so we are as humans, even a second time, even a second resurrection.

Sometimes it is needful for some people for even a second resurrection, so be it.

Whatever harvest we are destined for, planned for, planted for, so be it. Your will be accomplished.

But let us strive and help us, Lord, as we strive toward perfection, as we work out our salvation with fear and trembling, not with the comfort that the world has, that they've already made it in when they are so blind and lost.

But let us push and press and fight as a warrior, as the army of the Lord, to make it in.

And not only fight for our own soul, but to fight for our families and friends, to fight for other people, strangers and prisoners, orphans and widows, to fight for them, to fight for the underdog, to fight for the oppressed.

Please help us, Lord, to shine Your light and our lights that You've given us into this dark and wicked world.

Please help us, Lord, to shine brighter, sing louder, run harder, swim harder. Help us, Lord, to run this race with passion, with zeal.

Please help us, Lord, to lift our voices in this dry desert so that they may hear us on the other side of the mountain.

Please help us, Lord. Please help us in Jesus' name. And we accept Your anointing, Your help for this sermon, this message, that Your people be edified, Your people be built, Your church and Your kingdom be established in more regions and stronger and firmer, and that Your leaders, Your pastors and Your deacons would be the strongest of the strong, not idolizing Hollywood, not idolizing childish cartoons, but lifting up Samson and Daniel and Samuel and Noah and other men and women who are the true heroes instead of make-believe and fairy tales.

Please help us to teach the children these things instead of the lies, instead of make-believe heroes. Let those shirts be burned, and may the men and women of God in the Bible be exalted as bright as the stars of heaven. May we teach the children the commandments of the Lord and the heroes of the Bible. May Disney burn to the ground to rubble and never be built again. May the altars of Satan be destroyed. May this world be replaced with the kingdom of God. May the darkness flee and the light shine brightly to burn and consume and purify the church, the kingdom, God's people, and the world. May their heart burn in our hearts and minds this day, and by the time this sermon is finished and completed, that the heat of passion and zeal for the Lord be stronger than before and continue to kindle and burn brighter each day, each week, each month, each year, that none of us fall back to perdition, destruction, and darkness, but to the heavens and beyond, into the atmosphere, into the outer sphere, into the upper levels of the earth, so that those above the earth and under the earth and in the earth shall all exalt the mighty and holy name of Jesus. So be it. Amen. And the church said, Amen! Praise God. Amen.

God is good. Let's turn to the book of Daniel. Daniel chapter 12.

Now for the people that might be listening for the first time to these live services of I Saw the Light Ministries, we're going to be reading from the Alpha and Omega Bible, a restoration of the original Scriptures, going back to older manuscripts, older than what was used for the King James and Geneva and bishops' Bibles.

Here in Daniel chapter 12, you see that we have each verse listed twice. If you look, for example, at verse 3 on page 189, if you have the paperbacks of the Alpha and Omega Bible, chapter 12, verse 3, you see that verse 3 is listed twice. You see verse 1 comes twice, verse 2, verse 3, and that's because we give the Theodotion version of the strategic version of Daniel, and then we give the old Greek version of the strategic version of Daniel.

The oldest version of Daniel is on the second line there. Looking at verse 3, might as well read both versions here, I guess, in verse 3.

And the people who understand shall shine as the brightness of the universe. And the people who prevail or overcome by my words shall also shine like the stars of the universe into eternity forever.

The old Greek says, and the wise, instead of those who understand, shall shine as the lights of the universe, and they that strengthen my words as the stars of the universe forever and ever.

Strengthen my words, Brother Jared, we'll have to examine that. Probably be strengthened or overcome or prevail, just like the Theodotion version, is still in works to perfect this translation.

We'll continue to work on it. We'll be releasing a brand new updated, new improved version of the Alpha and Omega Bible within the coming weeks, God willing.

Please be in prayer for that, please. We're trying to get this down pack, perfect it as much as possible.

It's a lifetime work, really. Eight years in the making so far, but it'll probably require the rest of our lives to continue to perfect the Scriptures that have been so corroded over time.

But it's very clear the spirit of what it's saying. Despite the ABCs, the later of it, what it is saying is what is most important.

What it's giving to, what it's teaching is the most important thing. And that is that those that overcome the world, overcome the darkness, overcome sin, overcome all the lies and deceptions of the enemy, all the snares of the enemy, those that make it into paradise, the new heavens and the new earth, the eighth day, the last great day, they, the saints, will shine as a light extremely bright. Amen.

Yesterday, on the last great day, we spoke about paradise and the image that I had selected for the Mixlr, because we're on Talk Shoe and Mixlr and also directly from the website at I Saw the Light Ministries.

But if you had looked at the Mixlr.com or the Mixlr app, it had a background for yesterday's sermon broadcast.

And that was the background, a picture of a universe or a galaxy or so forth, a picture of outer space that I had selected for that because of the theme of paradise, new heavens and new earth, a new universe, really not new, but rather newly remodeled.

And it showed all the lights and so forth throughout the universe. And then we had the sermon, we went through our day, we went through our evening, and then last night I came to my laptop and surprisingly found it turned off or asleep, whichever.

And I had to click the power button to make it turn back on. And the computer or Microsoft, whoever, picks at random an image that will show up.

It's not always the same image when the computer turns on. And so it had picked at random a picture, a different

picture, of the universe, outer space.

And I knew immediately that that was God, that that was a confirmation of the sermon and of God's presence in that sermon and in the message and even pointing me to today's message as well.

Picking up from yesterday, as God often does, to give us the next level of understanding. Amen. The next step in the message. Amen. So we praise Jesus for that miracle, for that divine confirmation, and for that next step as he points the way to today's message.

The lights in the universe, in that image, are not just the lights of physical creation, but rather in the mind of God.

And now, today, it shall come into our minds that the lights in the universe, in these images, represent also the saints of God, us, our future.

That we, ourselves, not only the moons and planets, but we, ourselves, will shine brightly in the universe.

And this is something really interesting to think about. Because right now, we're only five foot three, five foot four, five foot five, six foot six foot one, whatever your height may be.

A small little creature upon this earth, smaller than multitudes of mighty trees, elephants, giraffes, so forth, beasts of the earth.

We are miniature micro, even microscopic, in the universe. Amen. If you put a little dot in the universe, you are here. You're a microscopic dot.

Even the earth itself, as huge as it is, is a microscopic dot in the entirety of the universe. Amen. Even our sun, as huge and hot as it really is, is actually relatively small compared to some of the other stars in the universe.

We really can't comprehend the size of the universe. Woo! Praise the Lord, another verse God gives me right here, right now, that I didn't write down in the notes.

God gives me another verse. Amen. God is good. Amen. And He leads the way. Praise God. It says that we will be like the stars of the universe into eternity forever. That we will be as the brightness of the universe.

Praise God. We are sons and daughters of God. In a sense, we are all, if we are truly saved, and if we're going to make it in, sons of God, even as the angels are. Amen. Let's go to Romans chapter 8, which is what the Lord just gave me.

Romans chapter 8. Romans 8.

Verse 14. Romans 8, verse 14. Give everybody time to get there. That's page 173 if you have the paperbacks.

Romans 8, verse 14. For all who are being led by the spirit of Theos, these are the sons of Theos. Amen. The sons of God. And that's not just the males, but even the females, in a spiritual sense. All those that are led by the spirit of God. For you have not received a spirit of slavery leading to fear again, but you have received a spirit of destination.

We have a destination as sons, declared as sons, by which we cry out, Abba, Father.

The spirit itself testifies with our spirit that we are the children of God, and if children, heirs.

That means we receive an inheritance. Heirs also heirs of God and joint heirs with Christ if indeed, if indeed, we suffer with Him.

So that we may also be glorified with Him. Think about that, if we suffer with Him part.

Because the traditional church doesn't focus at all upon the need to suffer. And many people mock God and don't believe in God, and are atheists because the sufferings in this world.

But it is needful to suffer. Because by suffering, by having sickness and afflictions, the thorn in the flesh, we are built stronger.

A man that is a body builder. No pain, no gain. Amen? A body builder has to work those muscles intensely enough to burn, to hurt, to ache, to even rip muscle fibers on purpose, so that those muscles will be rebuilt bigger and stronger. Amen?

You need to walk barefoot to toughen up the bottom of your feet, so that you can walk farther and longer barefoot.

Our ancestors, a lot of them, over time, did not have shoes. And there are still some primitive tribes today, very few, but some that still go without shoes or clothes at all.

And they are tougher for it. Amen? Today you have a society that is wimpy and way too soft, that needs a lotion for everything, a band-aid for a little tiny boo-boo, shoes and rubber soles, and sunscreen, and the list goes on and on and on.

Well, our ancestors were tough and could withstand the colder temperatures, the warmer temperatures, hotter temperatures, the brightness of the sun, the roughness of the ground, and they were better for it. Amen.

The modern society of the textile manufacturing plants, computers, internet, microwave society, store-bought products, nobody makes anything for themselves, the people have been dumbed down, made ignorant on purpose by demonic

spirits behind those industries. It's a very sad state of corruption of society. Amen.

But the suffering is not physical only. But even as they mocked Christ Jesus, laughed at him, spit in his face, said that he was demon-possessed, so also the true church, much persecuted and hated and despised by other religious people. Even as the Pharisees, religious people were the problem in Jesus' day. It wasn't so much the Roman soldiers as what it was the Jewish Pharisees, the religious scholars, even the scribes, that gave Christ the most difficult time, and the disciples and apostles.

Even Paul himself, before he was converted, before he was saved by Christ, before he accepted that Jesus truly is God, even the apostle Paul, when he was known as Saul, persecuted the church.

He was anti-Christ. He thought that Christ was not God, an imposter, a cult leader, and persecuted the church and even had commanded the murder, the martyrdom of true Christians.

But praise God that Christ showed Paul, Saul, the light and changed his mind and heart and called Paul and us out of darkness to the marvelous light of the Lord Christ Jesus. Amen. But this suffering is both physical and spiritual, even emotional and mental.

On every level, we suffer in this world. Traditional Christians, they don't suffer as much to some extent because they have many friends in large churches and many brothers and sisters in their false cults, so they have lots of support and the devil blesses them absolutely. But we also have the blessings of the Lord and our greatest blessings are yet future.

And Hebrews 11 says that Abraham and Samson and all the other heroes of faith, the true superheroes that we should honor and uplift, that they died without receiving the promises, that they died without really receiving their full reward and still do not have that reward to this day, according to Ecclesiastes.

But they will receive their reward in the resurrections. They will receive their reward in paradise and they will shine as the brightness of heaven, as the stars with us. Amen.

We will be gathered together with them if we suffer with Christ so that we may also be glorified with Him.

Glorified. What does that mean? Turn to Spirit and shine brightly. The glory of a light glove. Amen. We are lights even now.

Even now there is a light in our eyes as long as we are alive. Even now we have electricity in our brains and our hearts and throughout our entire bodies.

We are electrical lights inside this temple. We are spirits inside this temple. And once we lose the physical, carnal, fleshly temple, then we will break free to expand into the fullness of who we really are, that we are the children of God. And a donkey gives birth to donkeys. A rabbit gives birth to rabbits, dogs to dogs, cats to cats, birds to birds, turtles to turtles, frogs to frogs, serpents to serpents.

And God, He gives birth, He begets gods. And Jesus Himself quoted the Bible and said, I called you gods.

That extremely upsets and frightens, it scares away many traditional Christians who really are very extremely ignorant of the Bible because they haven't read that verse, where if they read it, they read it so fast they stopped to think about it. Or they went to YouTube to teach them the wrong interpretation of it. Amen? The church of YouTube.

Or they went to the Baptist church, pastor, to teach them what it means, and he lied and deceived. The blind leads the blind. Amen.

But it means what it says. Amen? The Bible interprets itself. It's not my opinion that we are gods. Jesus Himself quoted the Scripture saying that we are gods.

I'm not a monkey. I'm not a dog. I'm not a cat. I'm not a rabbit. I might jump like a rabbit sometimes. I might act like a monkey sometimes. I might share some characteristics of some monkeys, but I am a human, and a human gets his life directly from God.

In Genesis, when God recreated the universe, He brought forth the kitty cat, thank the Lord, from the ancestry of the larger cats from the first age before the ice age, and the dogs from the dogs from that ancestry.

He did bring this to what the Bible says. This is not my opinion. This is not my interpretation.

Genesis says that He brought forth the animals from their own kind, from a origin, from their own kind, made after their own kind, from a previous ancestor of their own.

This is what the Bible says. But Christians don't believe it because they read it so fast they don't think about what it's saying, and if they do think about what it's saying, they go to ask a blind, ignorant pastor to explain it to them instead of getting on their knees and playing to God and asking God what it means, and instead of using any common sense at all. Amen. Amen. That we will be glorified, we will be this, we will break free from the flesh, and we will shine brighter

than what we already are.

But I tell you this, you don't have to wait for the fullness of the kingdom to shine brighter.

You can shine brighter today. Amen. And keep increasing in the brightness until you burst out of that flesh. Amen.

Verse 18, For I consider that the sufferings of this present time are not worthy to be compared with the glory that is to be revealed in us.

There's more than what meets the eye. Amen. There's more than what we see in the flesh. Amen.

There's more than this life. This is not all there is. Amen. Amen. There is a grand future for the kings and queens of the Lord. Amen. There is a grand future for us. The glory that shall be revealed in us, the glory that shall be revealed in brother Simon, the glory that shall be revealed in brother AJ, praise the Lord, the glory that shall be revealed in Brittnei, praise God Almighty.

She's going to shed that body one of these days. Amen. She's going to burst forth and be singing so loud in heaven. Amen.

Wow! She's going to lift her voice louder than mine one of these days, singing, Alleluia! Amen. That day is coming, brothers and sisters, that you will be able to hear her shout and lift her voice.

For the sufferings of this present time are not worthy to be compared with the glory that is to be revealed in you. Amen. You've got to live up to that expectation. Amen. You need to live up to that expectation, and it starts yesterday. Amen. Praise the Lord. Boy, this is good. Verse 19, For the anxious longing of the creation, that's talking about the universe, that's talking about the moon, can't wait to be received into your hands.

Jupiter and Saturn and Pluto, they need owners. They need governors, just like a kitty cat and a dog in a shelter, and they're just waiting as the humans come by and they're barking and they're yelling and they're praying and they're waiting and they're, Lord, please take me, take me, Master, take me home with you.

That's why Pluto, that is why Saturn, that is the way the earth is groaning. Take me, brother Robert, take me, seize me, Sister Dominique, seize me, Michelle.

That is what the universe is groaning like a woman traveling in pain, waiting for her child to come forth. The earth is literally groaning. Amen.

The anxious longing of the creation waits eagerly for the manifestation of the sons of God, for the creation was made subject to vanity, corruption by Satan.

We know who corrupted the earth and the moon and the universe and the galaxies and the entire universe way over there on the other side of the universe.

It was all corrupted by Satan, not willingly, but because of him, Satan, who subjected it to in hope.

In hope of what? What did Satan hope for? That he would overthrow God, that he would control the universe.

It's all common sense if you put your mind to it. Your mind is able to think outside the box. Amen. Your mind is able to move mountains. We know for a fact that the human brain and the human mind is very, very capable of doing much, much, much more than what we do. Amen. Much more. Is the signal going through? It's good, yeah. Okay. So we, if we was to tap into it, could do miracles just only by the power that God has already given us, already given us, even lost people, even without the Holy Ghost, the ability that he has given the human brain.

There are scientists that are genius. We can figure out how to dig a tunnel through a mountain. We can figure out how to build a skyscraper. We can figure out how to fly a spacecraft all the way to Mars.

You've got the same brain as they do. Amen. The ability that humans have and we undercount ourselves. Amen. We discount the power that we have. We really do. Amen. You can do whatever you set your mind to, if you would do it. Amen.

Verse 21, However, the creation itself, the universe, also will be set free from its bondage of decay into the liberty of the glory of the children of Theos.

You know what that says? That means we will inherit the universe. One person will be given a moon. Another person will be given just a city or a county.

Another person a state or a region. Another person a nation. Another person a galaxy. Another person a set of moons or whatever.

Another person only one acre of land. Another person a billion acres of land. One person a small planet. Another person a big planet.

Another person ten planets. Everybody different according to the rewards that you have built.

The rewards that you built. The rewards that you earned. Amen. The what you have earned.  
What is that? The rewards that you have earned. Amen.

Verse 22, For we know that the entire creation groans, it makes a noise, and suffers the pains of childbirth together until now.

And not only this, but also we ourselves having the firstfruits of the Spirit. Even we ourselves groan within ourselves, waiting eagerly for our placement as sons, the redemption or release of our body.

Praise the Lord. This is a wonderful verse. It's one of my favorite verses in the Bible. One of them out of many, many, many.

But it goes perfectly, and God gave me this right in front of you. Amen. With all that said, let's go to Revelation chapter 1. Revelation chapter 1.

Praise Jesus. Praise Jesus. And it came to my mind last night, as the Lord was leading me, that now that we're done with the fiesta of tabernacles and the last great day, what's next?

And it came to me, Hanukkah. Hanukkah is called the Festival of Lights. Amen. The Festival of Lights.

Hanukkah, this year is coming up December the 8th through the 15th. It is eight days. The Fiesta of Lights. It is an eight days fiesta, just like the Feast of Tabernacles. Eight days, counting the last great day.

The number eight represents eternity, no end. Because when you draw the number eight, it's basically like two zeros that are on top of each other, that are ever-looping, and there's no stop.

It's just a continual curve over curve. It's not like a four where you have multiple stops, where you pick up your pen and move it somewhere else.

It's just a continual curving. Its continuation is eternity. No end to it. The last great day of the Feast represents that eternity, that was a new beginning, a beginning of eternity.

Hanukkah is the same, that eight days of lights, representing that there will be lights for all eternity, and the conquest of light over darkness. Amen?

The conquest of light over darkness. Now, we don't know whether the traditional legend story is true or not, because it's not in the Bible, about that there was only enough oil for what?

One day, I think the story says, or whatever. But it continued to burn for eight or nine days, or nights, whatever.

And we don't know whether that story is true or not, because, like I said, it's not in the Bible.

But it really don't matter whether that story is true or not, because we can learn some spiritual principles from the menorah itself.

In Revelation 1, 2, and 3, those three chapters of Revelation, we see a menorah, and we learn from that.

In Revelation 1, we're going to read this entire chapter, I guess.

Revelation 1, verse 1, and the revelation of Jesus the Christ, which the Theos gave him, to show to his bondservants the things which must come to pass quickly, and he sent and communicated by his messenger to his bondservant, John.

That should not be manifestation there at all. Communicated by his messenger. Well, maybe it is manifestation or messenger. Communicated, he sent, communicated. It surely is messenger, not manifestation at all. I wouldn't think it's manifestation at all. You can write it down for us to think about it some more.

There's a few parts where Jesus himself is talking to John in the vision. Yeah, that's true. So maybe we need to keep manifestation there as well then, because it could be that speaking of where God himself is speaking to John on occasion, as well as his angels.

Have to think about that some more. Let's go either way there.

Verse 2, who testified to the word of God and to the testimony of Jesus the Christ to all that he saw. John did. Amen. Blessed is he who reads and those who hear the words of the prophecy, and heed or obey the things which are written in it.

He does really pay attention to and obey. It's not just obeying. Heeding is really to hear, to pay attention to, and then react on it. It's more accomplishing than just obeying.

To heed it is to listen to it and obey it. You've got to both be a hearer of the word and a doer of the word both.

Verse 4, John to the seven congregations of called out ones. Ecclesia, they are in Asia.

Asia Minor, Turkey area. Grace to you and peace. From him who is and who was and who is to come, and from the seven spirits, talking about angels, who are before his throne.

And from Jesus the Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth, to him who loves us and released us from our sins by his blood.

And he has made us a kingdom, a priest to his theos and father. To him be the glory and the dominion forever and ever. This is the truth, or Amen. Behold, he is coming in the clouds, and ever I will see him, even those who pierced him, and all the tribes of the earth will mourn over him, so it is to be this is the truth. Amen.

Those who pierced him will see him. I believe that those who pierced him at the cross, that they repented of their actions. Amen. Because they saw the earthquake that occurred, and the eclipse that occurred, the sun darkening, and all these things, and even the dead rose when he died or when he rose?

When he died, right? The dead rose. So, it was a huge event. You know, it was more than just him dying on the cross, but rather he died there, and the earth shook, and the sun turned black, and the dead came out of their graves, and the veil in the temple ripped in two, which was extremely thick.

I believe about two inches, three inches, something like that, I forget, or an inch, something at least a whole inch thick, and ripped in two.

So, there was a lot of events all happened at the same time as the death of Christ.

You know that those people standing at the bottom of the cross, that they were like, What have we done? We have done an abomination to the Lord. The earth has shaken. The sun has turned black. The dead are coming out of their graves. The veil in the temple has just ripped in two.

You know there was instant repentance. Instant repentance. Amen. And from that day on, their life was changed. We don't have written record, I'm sure, that someone wrote it down.

I guarantee you someone wrote it down, of how many people were saved that day. That same day, how many people was baptized.

I guarantee you somebody wrote down how many people were baptized and saved on the day Christ died.

And yet the Vatican, the Romans, have hidden it from humanity. Either buried in some treasure, some vault hidden away, or burned and destroyed, or both. Amen. Guarantee you. There are things that was written that have been hidden from us. Those that pierced Him, there will be some that rise in the first resurrection, that see the coming of the Lord, even those that were present on the day that He died. Amen.

Verse 8, I am the Alpha and the Omega, says the Lord God, who is and who was and who is to come, the Almighty. Amen. I, John, your brother and fellow partaker in the tribulation and kingdom and perseverance in Jesus, was on the island called Patmos, which was a prisoner island.

He was there as having been arrested for preaching the gospel. Because right here it says, He's there on the island because of the Word of God and the testimony of Jesus.

That was His arrest, the reason for His arrest, why He's in prison on the island.

Verse 10, And I was in the Spirit in the era of the Lord, meaning in the future, and I heard behind me a loud voice like of a trumpet.

A lot of false churches try to say He was in the Spirit on Sunday. It doesn't say the first day of the week.

If it meant Sunday, it would say the first day of the week. Amen. It doesn't say the first day of the week. So it's not talking about a day of the week, but rather the future, the era of the Lord, the day of the Lord being of the end time events.

He was in the Spirit. He was in a vision in the end times. Verse 11, Saying, Write in a scroll what you see, and send it to the seven congregations of called out ones, the church, to Ephesus and Smyrna, to Pergamum, to Thyatira, to Sardis, to Philadelphia, which was a town in Turkey, and to Laodicea, to those seven communities, seven congregations.

Write letters and send them to these congregations. They all existed at the same time in that first and second century A.D.

However, this is also a double meaning. First and primarily, yes, written to those seven congregations, churches of all the same denominations, all the same faith, one church with seven groups of Christians in different towns, all believing the same thing and teaching the same thing.

Ever pastor in all seven churches taught exactly the same from the same Scriptures, teaching the same Lord, teaching the same baptism, teaching one God, teaching the Holy Days and the Sabbath.

There was no division, no disagreement at all because no man, no pastor went by his own opinion, but rather by the Word of God sent down through John. Amen?

And through the apostles and through the council of elders, including James in Jerusalem.

Is that what James taught? That's what the whole church preached. Amen? But also, these seven churches symbolically, spiritually, represent seven time eras throughout church history.

Does it say that straight out in black and white? No, it doesn't say it straight out in black and white. But you can read between the lines. Amen?

If you read all the way from Revelation 1 all the way to Revelation 22, and if you use logic and common sense and if you take time to think about it and if you dissect those words at the end of the chapters, at the end of the book, and at the beginning of the book, then you can come to no other conclusion other than that it's also not only these seven letters written to seven towns that existed right then and there all at the same time, but also to the entire church.

Is not, and throughout time, is not the book of whole Revelation to the entire church?

Is not chapter 1, 2, and 3 not only to the town of Philadelphia and Laodicea in what today is Turkey two thousand years ago, but are not these chapters and the entire book also to you and to me and to our ancestors of the second century and the third century and the fourth century and every century for two thousand years?

Isn't all these seven letters and the entire book to every church era? I wish I had a people. Huh? Come on. Yeah. Is it not? Thank you. Oh, okay. I need to start the sermon over again. All right.

Verse 12, Then I turned to see the voice that was speaking with me. And having turned, I saw seven goats in lampstands.

And in the middle of the lampstands there was as the son of mankind clothed in a robe reaching to the feet and girded across his chest with a golden sash.

His head and his hair were white like white wool. Like snow. Notice it's talking about the color of his hair in this vision. It's not saying that his hair was woolly but rather white like wool is. Like how lamb wool is white. Also white like snow.

So the black Israelite cults that try to teach that Jesus is black and that the Israelite tribes are black, they like to use this to say that white people don't have woolly hair.

Only black people have hair that is like woolly texture, woolly looking. But it's not saying that his hair is woolly. But it's saying white like wool and white like snow. If you say his hair is woolly then you also have to say his hair is snowy. Right? Don't that make sense?

So it's focusing on the color. And also, even if it was woolly, doesn't a white person with red hair have woolly hair sometimes? So it still wasn't even in that case it wouldn't absolutely demand black.

It would not. And his eyes were like a flame of fire. Amen, he is the lake of fire. His feet like furnished bronze when it had been made to glow in a furnace and his voice like the sound of many waters.

And in his right hand he had seven stars. This is a vision. And out of his mouth came a sharp two-edged sword. Do you think that the tongue of Jesus Christ truly, truly, truly, truly is a sword? No.

So he's not literally holding stars. His hair is not really and truly woolly. You know, all these different things the description is a vision with symbolism.

All these things are symbolism including his hair. It's all symbolism. It's not proving that he's black. These are all symbols.

And his face was like the sun shining in its strength. And I saw him. I fell at his feet like a dead man. And he placed his right hand on me saying, "Do not be afraid. I am the first and the last, the living one. And I was dead. And behold, I am alive forevermore. And I have the keys of death and of the grave."

Now, the Pentecostal church and some other churches, some of the false Protestant, which are not truly Protestant, but they claim to be Protestant, they're really all Catholic.

Catholic Sunday, Catholic Easter, Catholic Trinity, the list goes on and on in many ways how they're still Catholic. But anyway, they teach that Jesus, during the three days and three nights that he was dead, that he was actually walking around, moving around inside hell in the center of the earth, literally wrestling on the ground, pulling the hair of Satan and all this crap is stupid.

That is stupid as stupid as stupid gets. And yet they actually teach that in these churches.

That's WWF right there. Yeah, WWF. It's ridiculous. Christ does not have to wrestle on the ground and play a wrestling match with Satan in order to get the keys of death and of the grave. Amen?

The lunacy of the traditional church is ridiculous and people still go and people still listen to them. Pretty ridiculous, outrageous.



Verse 19, Therefore write the things which you have seen and the things which are and the things which will take place after these things.

As for the mystery of the seven stars which you saw in my right hand and of the seven golden lampstands, the seven stars are the messengers of the seven congregations of called out ones and the seven lampstands are the seven congregations of called out ones.

So what you see here is really a menorah. A seven candlestick menorah. And each of the lights, each candlestick of the menorah represents the church in both senses.

That each light or the menorah represents a particular congregation that existed at that time as well as a church era. A period of church history. As you go through the letters to the seven churches we can easily apply it not only to the characteristics and events of those congregations but even to the church history.

How that the church evolved into the next time era and the next time era and actually really did have those characteristics in each time of history.

When you get down to the Philadelphia church era that represented the 1970's and so forth the early 80's back when Herbert W. Armstrong was alive and died in 1986.

And I remember that day very well when I heard it come over the radio and TV that Herbert W. Armstrong had died. And the time that I had been going starting at age 16 to the worldwide church of God listening to the preaching of Herbert W. Armstrong even since I was ten years old on TV and the radio reading his books and magazines when I was ten years old.

And no one had told me to do it. My parents, my grandparents my brother, my uncles and aunts my family, my friends no one, none of those people said, here's the truth here's these books here's this TV show here's this radio show believe it or study it or nothing like that.

But rather, I saw a magazine and a laundromat I started reading it it says, test the Bible read the Bible, study the Bible and see what the truth is.

And I said, yes I'm going to do that I want to know what the truth is. Amen. And that's what I did ever since I was ten years old is to study the Bible to see what the truth really is and sharing the Bible with what people teach. Amen. And Herbert W. Armstrong wasn't right about everything he had a few things wrong. Amen. But as I grew older and continued to read and study the Bible and continued to examine the teachings of the Bible with the teachings of mankind I maintained what Herbert W. Armstrong had correct but yet disagreed with him on what he had wrong. Now yes, we should all teach and believe the same thing. Amen. But the Bible says that the Philadelphia era transitions into the Laodicea era. And I witnessed how that the church that day and time was a transitional time. Amen. That the church became into, fell into the Laodicean era. The era of pride and stubbornness and refusal to grow in the truth. And when we get into chapter 3 and it talks about the Laodicean era it describes the church of the end time the last era of history of the church before the great tribulation it describes the church in our day and time as being a church that is stubborn.

That thinks they know all truth. Amen. And that's the problem with the United Church of God, the Living Church of God, the Philadelphia Church of God, and all those breakaway churches that came out of that split off when it split all apart in the 1990's is because each man wanting to exalt himself, each person being divided in their doctrine, each person with their own private interpretation, each person going their own way on their own will.

Instead of coming together as one church all believing and teaching the same thing. Amen. What they could have done is said we are still one church but we're not going to follow this Russian man that took Mr. Armstrong's place.

And I believe that there might be evidence, I still got to look into this claim that I found recently, or now it's quite a while ago. As time escapes me and there's so much work to do, but anyway there's a claim that I believe could be true, that I'm going to investigate more, that really Mr. Tkach did, I mean Mr. Armstrong did not leave Mr. Tkach in charge, but rather it was a counterfeit letter, and that somebody actually confessed to writing the letter in Mr. Armstrong's name, and that it was a counterfeit, and that the church was stolen away from the people, and we never did have a rightful inheritance to the church. So anyway, to jump ahead, the people were prideful. People were prideful in refusal to grow in the truth, and Mr. Armstrong himself refused to grow in the truth beyond the measure of truth he already had. But as we go throughout time, if one apostle dies, God will eventually call another apostle. Amen?

If one prophet dies, he will call another prophet. If one pastor dies, he will call another pastor. God always calls and lifts up the next leader after that. It wasn't Mr. Tkach, the Russian, the communist. It wasn't him because he destroyed the church. He stole the church, literally, and he brought in all the false doctrines, the Sunday and the Christmas and all that crap. He destroyed the church and the church scattered like lost sheep with no shepherd.

But that's not the way it has to end, because God did call and raise up another apostle in history. Amen? And of course it would be from the same flock. Amen? So these are time eras.

Now I want to point out something. You see in chapter 2 verse 1, to the messenger, to the congregation of that church of Ephesus, which is the church of Ephesians. Most Bibles say write to the angel of that church. Now let's think about this. Let's use some common sense. Let's use some logic. God did not truly tell John to write down on paper a letter to a spirit, to an angel. But yeah, that's what most Bibles say. To an angel. Write a letter to an angel.

That's silly. It's not a letter to an angel. It's a letter to the pastor of that church.

The same is true for all seven churches. Write a letter to the leader of each church congregation and to the leader of each church era, time history. Write a letter to the leader, the apostle of each time history. Amen? You can call it an angel. You can call it a messenger.

You can call it a pastor. You can call it an apostle. You can call it a witness. It's all the same thing. Do not get caught up on the letter. Amen. Need to think spiritually.

The leader. Whatever you call that leader, he's still the leader. That's the point. Think spiritually that it's talking about the leader of the church. Whatever you want to call him. Amen.

You can call him a hillbilly. He's still the leader. Amen. So when we keep Hanukkah in December and we pull out the menorah, or if you don't have a menorah, if you can't afford or find a menorah, you can use seven candles. And that's what we use here most of the time, even though I've got a menorah packed away somewhere.

But then you have to buy special candles for that. So we just use the cheaper candles, the regular candles that we use every Saturday and every Holy Day that's more affordable, more economic, because we try to live with as little as possible in some ways. We could do better on that, but we try to live better.

We try to live without too much. We're not as bad as most people in the world thinking that we've got to have everything, the luxuries and everything.

So as we keep Hanukkah in December and we pull out the candles to keep the Festival of Lights, the dedication of the temple, it's not about just only what happened in the time of the Maccabees, but rather it's also about preserving the history of the church and the continuation of the lights of the church, the continuation of the church, that the church must not cease, that the lights of the church must continue to shine, that our lights must not go out, that even the grave will not cause the church to cease, that when Mr. Armstrong died, that the gates of the grave, the gates of Hades, will not prevail against the church. Amen. Praise God.

That when John died, the church didn't cease. That when the Apostle John, when the Apostle Paul died, and when John died, that the Bible didn't stop being written, that the Word of God continued into the next leader of the next time era. Amen.

That there is a continuation of the administration and the working of God, that the kingdom of God and the Word of God did not cease for 2,000 years. In the United States government, there is what's called something like the continuation of power, whatever that's called. Transfer of power, but it's actually, they got the word continuation in there, in that policy, in that document. Continual or continuation of power. I forget exactly the exact phrase that they call it, but basically the plan of who takes the president's place would be the vice president, and then after that, the speaker of the house.

So, say for example, if something bad was to occur in both like an earthquake or a tornado, and both the president and the vice president both was removed at the same time, then the speaker of the house would continue the government of the United States. And then there would be somebody after that and somebody after that. If it was a major disaster and the earthquake killed all those people, there would still be somebody written down in the list, down the list, to take the next person's place.

The church is the same way. Amen. Even in business, a lot of times the father would transfer the power down to the son, and then the next son, and the next son. Amen. There is a continuation of the flow of authority so that it doesn't cease, because a man wants to pass it down to his son. Amen. And we see that in a lot of levels of society on different things. Yeah, military chain of command as well. Amen.

The seven lights of the menorah of Hanukkah, as represented in Revelation chapter 1, 2, and 3, reminds us that the true church, the saints, the true church, is the body of Christ.

That we are lights inside the light of Christ. We know that the source of the olive oil, the source is, if you go back to Matthew 25, that tells us that the church should have prepared extra oil for our lamps. That that represents both a need for physical preparation for the great tribulation, but spiritually, symbolically, that it also represents in Matthew 25, the

oil represents the Holy Ghost. That you need the Holy Ghost before Christ comes.

You can't do the deathbed confession. It doesn't make any sense at all. A deathbed confession will not send you immediately to heaven, because you haven't been tried and tested to see if you will endure until the end. True salvation is a person that has already confessed, repented, been baptized, which is an absolutely 100 percent requirement. You must be born again of water. John 3. This is an absolute requirement. Mark 16, 16. Acts 2, 38. The list goes on and on. You must absolutely be baptized. A deathbed confession is nothing more really than a fairy tale, for the most part, because the person really is not repenting.

The person is just afraid. Amen. Anybody can cry out to the Lord. Even an atheist will cry out to the Lord on his deathbed. That's not true repentance. Repentance means to change your life. Amen? How can you change your life when it's your last words that you speak before you close your eyes? You ain't had time to change your life. Amen? You have to live a life holy to the Lord to be in the first resurrection. You ain't going to die on your deathbed having lived wicked your entire life and never lived one day or one moment or one second of doing good deeds and keeping His commandments and think you're going to heaven. Amen. It's ridiculous.

It's a fairy tale. The source of the light is the Holy Ghost. Amen? The source of light, holiness, righteousness, eternal life is the Holy Ghost. He is the olive oil. And this is why we anoint with olive oil, even though you could use coconut oil or any vegetable oil or even water or even spit if it came down to it. You could do it because it's only a symbol. Amen? It's only a symbol. But we use symbols. And it's okay to use symbols as long as they're the right symbols or acceptable symbols. Amen? Jesus used spit. He did. He used spit. Amen? He didn't have olive oil handy. He used his own spit and put it in that man's eye with some dirt and clay or something like that. Amen? And the man could see. Amen? God is good.

Let's go to the book of Philippians, chapter 2. Page 219, if you have the paperbacks of the Alpha and Omega Bible, page 219. Philippians, chapter 2, verse 12. If people get bored, they can stand up and walk around. Just keep listening. Amen?

Chapter 2, verse 12 of Philippians. So then, my beloved, just as you have always obeyed, not as in my presence only, but now much more in my absence, work out your salvation with fear and trembling. For it is Theos who is at work in you, both to will and to work for His good pleasure. Do all things without grumbling or disputing, so that you will prove yourselves to be blameless and innocent, children of God, above reproach, in the midst of a crooked and perverse generation, among whom you appear as lights in the world. Holding tight the Word of Life, so that in the day of Christ I will have reason to praise, because I did not run in vain, nor toil in vain. Amen?

Paul is saying that he's fought the good fight, he's preached, and the people are his fruits of the Gospel. And he wants to see the people, his fruits of the Gospel, to make it in, to make it to the finish line, to make it into paradise, to make it into the resurrection, the first resurrection, so that his work is not in vain. Amen?

And he says, in verse 16, to hold tight to the Word of Life. That means you could fall away if you don't hold tight. Amen? You could fall back to Perdition, 2 Peter 2, verse 22. 2 Peter 2, verse 22. Some people fall back to destruction. Some people fall away from Christ. Therefore, Paul says repeatedly, repeatedly, Paul says over and over through Scriptures, to hold tight. You've got to hold tight, man. You've got to hold tight, because the troubles of this world could shake you loose from your salvation. Amen?

You've got to hold tight. Hold on. Don't fall away. He wants you to hold tight so that his labor in the Gospel for you, his preaching, would not be in vain. Amen? And I want the same. I don't want my preaching to be in vain. I need for you to scream, to yell, to shout Amen, so that I feel like I'm not listening, so that I'm not preaching to a wall. So that I know, so that I can feel, because I'm energy, and I feel things, and I feel emotion, and I hear things. And we're all interactive, and we're made to be interactive. Amen? So that's why I need the church. That's why, especially if there's only one or two people, then I need them to do the work of multiple people. They have to fill in the gap. If you don't have a whole bunch of people, then the very few people that you do have, have to do more work. They've got to shout louder. They've got to say Amen louder, because they have to fill the gap of the missing people. Amen? Because otherwise I feel like I'm just preaching to a dead wall.

It says in verse 15 that we should appear as lights in the world in the middle of this crooked and perverse or wicked generation. We live in a very dark, wicked generation, and it's more wicked this generation in the Laodicea era than it was in the previous world history and church eras. It is worse now than what it was when I was a kid. Amen? Much, much worse. We must shine as lights. And I'm telling you, the darker the world gets, the brighter we must shine. This is the God to honest truth. And I want every one of you to think about that. As this world gets darker, we need to shine

brighter.

There truly is levels of darkness, just as there are levels of brightness. And the darker it gets, the brighter our light must shine and penetrate. Amen. And we must be careful that the darkness not overtake us. Verse 15, to prove yourselves.

We must prove ourselves to each other and to God.

A lot of people don't like that because people don't like people to judge them. But you cannot escape people judging you. There will always be people to judge you. You will always judge me, rightfully so. And I will always judge you, rightfully so. We cannot escape the reality of judgment. Amen. It's an everyday reality of life if we don't lie to ourselves and deceive ourselves. Amen.

We have to be careful that the darkness does not overtake us. So we have to sometimes add more oil. And every time we come to worship services, we're adding oil to the fire. We come to be refueled for the next week. Is that not true?

Amen. We're pulling into the gas station every Saturday and loading up on the fuel to be energized.

And it helps to have those sermon notes and to review those sermon notes over the next few days or sometime during the week or on Sunday or whenever. Even to make your own notes. Because I see a lot of things that I don't plan to say. Amen.

So add to the notes. Make your own notes because there is a lot of things that I do not pack in the notes. So I do encourage people to make your own notes. But when you're making the notes, to not allow the note-taking to dominate the worship time. Amen. Some people I don't even allow. I take the ink pen away from them because it dominates their time.

They don't listen to me. They're not paying attention to me. They're writing out entire paragraphs and they never look up at me and they're missing a lot. So it depends on the person. But the majority of people, it's good to jot down some brief, short notes. Amen.

Just something enough to remind you. Something to trigger your memory. That this word means and this refers back to this verse and this is what he said about this. Enough to jog your memory. You don't have to write down every word of every paragraph that I'm saying. Amen.

Also, about re-energizing, refueling, is that we do that through prayer and reading the Bible and singing songs during the week because the darkness can easily overtake us. The word carries the problems, the finances, the health issues, the mocking, the ridicule, the hatred against God's people. It's a lot. So you shouldn't wait until Saturday. Put on some worship music. Pray. Read the Bible. Refuel the Holy Ghost yourself. I don't need to be the one pumping the gas for you all the time, right? I'm not the one that has to keep pushing you all the time. Why don't you push yourself? Amen. People need to learn to ride the bicycle themselves. Amen.

And yes, you're going to make mistakes and yes, you're going to fall off the bicycle or even off the motorcycle, you might. Even a rougher fall. But get back up and get right back up on the motorcycle, get right back up on the horse, and keep trying. Don't give up. That's the difference. Amen. A lot of people give up. You're going to make mistakes if you're trying to overcome drugs or you're trying to overcome homosexuality or you're trying to overcome alcoholism or some other problem, some other sin, some other hindrance.

You're going to fall. That's human. But get right back up and keep trying and never give up and do better next time.

Learn from your lessons and learn why was you weak. Because you didn't pray, because you didn't read the Bible, because you didn't put on a song. Amen.

Learn from your lessons why you made the mistake and do better next time. Amen. We have to shine brighter. And we are walking lights.

Let's go to Matthew 5. Matthew chapter 5. We're almost done here. Matthew 5, verse 13. Matthew 5, verse 13. You are the salt of the earth. And if the salt has become tasteless, how can it be made salty again? Is it no longer good for anything except to be cast out and trampled or deferred by people?

I'm going to tell you something. Salt doesn't lose its flavor instantly overnight. It's a slow, slow, slow, slow process.

Amen. It's a continuation of the salt being exposed to moisture. The salt continuing to be exposed to the darkness of the world.

We don't fall away instantly. It creeps in by continuing to think we're learning from YouTube, from the church of YouTube. To think that we're continuing to learn from the church of Google. And we continue to listen to be poisoned slowly and truly by the Babylonian preachers, the Sunday preachers, the Trinity preachers that don't even keep the Sabbath, that don't even keep the Passover, that don't even keep the Fiesta. And they continue to listen and continue to read those articles and those websites because they have some truth but other lies. Amen.

We should not compromise with those groups that believe in the Trinity and Christmas and Easter. We should not compromise with groups that do Halloween. Amen. There's got to be a line in the sand somewhere. Amen. If they don't keep Jesus' name, then I don't care what other truth they have. That website is deleted. I don't want to read it. I don't care what they say about anything. If they don't accept Jesus' name, then they can't have that much logic. They can't have that much wisdom. They can't have that much truth.

Any truth they do have, I can get from reading the Bible or praying or fasting or seeking the face of the Lord or doing research in an encyclopedia or a history book. I don't have to go and dig in the trash to find something good. It's not necessary. Amen. If they don't keep the Sabbaths, I don't care what they believe about anything. Amen.

I want the Algerian church above all to learn this lesson that not everybody that believes in Jesus is a true Christian. Not everybody that believes in Jesus is your brother and your sister. And they might be very, very willing to come and get free food and free music. But I tell you, we're not interested in finding a lot of different young people that are in for it just for the fun, just for something to do, just for activity, just to be with friends. We're not interested in that. That's not the type of group that we want. We want people that will be with the church and stay with the church and endure and persevere with the church year after year after year after year.

When I look at pictures of the Feast of Tabernacles, I want to see the same faces over and over and over. It's all right to see one or two new people. That's wonderful. That's good.

We want the church to grow. But if we're growing by large numbers, then there is a bad reason why we're growing in large numbers. Because people don't like the truth. People don't like the truth, especially in an Islamic nation. People don't like the truth. You've got to test people. You've got to judge people. If you don't test them, if you don't judge them, then yes, you will have a larger church, but you will have a large church of hypocrites and fake people that are there for the wrong reason.

I want you to make for sure, Brother Jared, that you cut out that entire section that I just said to Algeria, and cut that down to an audio file as well as a written file that is all by itself, just the part that I just said to the Algerian congregation, that we will send to them as a snippet of the audio file with transcript of only that part as well. Because I want to make for sure that they get this message.

Hey, we could have a church much, much, much larger than what we have right here in America as well. Amen? I could put some candy out. Amen? I could put on some better groovy music. Amen?

I could do all these activities and say, here's singles night, here's this night, here's bingo night, here's skating night, here's this, who's that? But then we would be nothing but, we would become nothing but an entertainment center and not a church. Amen?

Do they believe? Will they commit to the Sabbath? Will they commit to coming to church every week? Will they commit to keeping the Passover? Will they commit, this has got to be part of it too, it's not done with. Will they commit to keeping the feast not only this year, but also next year? And Saturday, every week, and not working on Saturday, and not going to school on Saturday, and not doing the college university homework on Saturday, not going to classes on Saturday.

If they're not willing to commit to Jesus 100%, then they are fake. Amen? I understand it might take a month of witnessing to them. I understand that we don't expect everybody and everyone to get saved instantly within one sermon. It does take time. But are they willing to take that journey, learn and grow in the truth and commit in the truth, and not be an entirely different 20 people the next year? Who's willing to stay? Who's willing to commit? Who's willing to fully and completely surrender to Christ?

They must be tested. Amen. Don't trust everyone, especially in an Islamic nation. End of segment.

Matthew 5 verse 13. The salt doesn't lose its flavor overnight. It slowly creeps in as a gradual thing.

Verse 14. You are the light of the world. The world is darkness. You are the light.

A city set on a hill cannot be hidden, nor does anyone light a lamp and put it under a basket, but on the lampstand, and it gives light to all who are in the house. Let your light shine before people in such a way that they may see your good works and glorify your Father who is in heaven. Amen.

So we need to be doing a work. I do encourage everybody to go on the website at [isawthelightministries.com](http://isawthelightministries.com) and go to that one page, [gospeltracts.html](http://gospeltracts.html), print out the flyers and the gospel tracts and the Bible studies that we have there available for you. They are tools there for you to use. Amen. They have a purpose. They are useful.

And that is a way that you can let your light shine into the world. That is a way that you can penetrate the darkness of lies and deceptions and false religions by sharing the gospel tracts and flyers and Bible studies with your family, your friends, your co-workers, with strangers. You can leave the gospel tracts on the part bench, part picnic table before you

leave. You can leave these things at a bus stop or in a grocery cart in the store or on a car window. Or you can tape it to a bandit business window.

You should have respect, though, for businesses, not vandalize a business, not plaster the door and windows with flyers, ten flyers on one window. That's disrespectful. That's vandalism. We should use honor as we evangelize, to evangelize, distribute the flyers and gospel tracts in a way that is honorable and respectful, respecting the businesses, homes, and locations along the way. But this is a way that you can reach out along the highways and in the hedges, in the forests. You can put a flyer, even in the woods, lay it on the ground, lay a rock on top of it, lay a quarter on top of a gospel tract so that a homeless person would pick up the quarter and pick up the gospel tract with it. Amen.

When you stop to put air in your car tires, if it costs \$2 or whatever it costs to inflate, put air in your tires, leave an extra quarter, leave an extra dollar, leave an extra \$2 so that the next person behind you and the next person that comes to put air in the tires, that they don't have to pay for it. You paid for it. And leave a gospel tract with that \$2 worth of quarters. Amen.

Leave gospel tracts in the restaurant, in the bathroom. Leave it anywhere and everywhere. I think that every time we go anywhere, we should leave a gospel tract somewhere that we went every time we go out. Leave one behind every time you go in somewhere. Even if you don't have to go to the toilet, go to the toilet anyway just only to leave a gospel tract. Even if you don't need to go to the toilet, go there to leave a gospel tract in every store you go to, in every restaurant you go to, in every business you go to. Just one in each toilet stall. Whatever. Amen.

There's lots of ways you can do that and that is light penetrating the darkness. You never know who is going to find it. We're planting our seeds along the road. We're planting our seeds everywhere we go as the Bible says to do. Amen. Does it not say to do that? To plant our seeds everywhere? Let's do that. Amen.

Let's shine our light especially to our family. We're especially responsible for our own family because who else is going to witness to them the truth? Who else is going to show the truth to our family? But there's no sense in wasting too much time, too much energy if they are not interested in the most basic, most elementary principles of the truth such as the Sabbath day.

The Sabbath day, the seventh day of the week, the day of rest and worship and gathering together as it is commanded to do, that is so basic, so elementary. If they're not willing to accept that or if they're not willing to accept Jesus' name, then to spend much more time or much more effort is just a waste of time trying to witness to them.

There are other people that are more willing to listen. People on Facebook. I've found a lot of people over the years on Facebook that was willing. A lot of people that wasn't willing. I've probably got, I don't know how many thousands of people blocked on Facebook that wasn't willing to listen to the truth, not even willing to even think about the truth, not even willing to even examine the points and the verses because that's the way most people are.

And that's why the church is really impossible before the great tribulation to grow in large numbers, because people hate the truth. But what you can do is when you're witnessing to somebody about the Sabbath day is to actually print out the Bible study about the Sabbath instead of just telling them. Because the Bible study is fill in the blank and circle the correct answer. That way they're looking at the Scriptures themselves and actually filling in the blank or circling the correct answer according to what the Bible says. Instead of you telling them what the truth is, they're looking it up in the Bible. If they're even willing to do that, a lot of them will even be willing to open up the pages of the Bible to fill in the blank. But if they're willing to do that, it has the capacity, the ability to change their lives. It has the ability, those Bible studies have the ability to change lives, to open dark eyes, to transform from darkness to light if they would be willing to just open up the Bible and fill in the blank of these pages. It's possible. Amen.

If you can just give them to do that. And if they're not willing to do that nor listen to you, nor read Hebrews 4 verse 9 in a Strong's recurrence, look out the origin of the words.

If they're not willing to do any of these, then the only thing you can do from that point is just continue to pray for them. But really your prayers are in vain. The truth is, I mean, if you just be honest. Because people pray for God to save people as if God needs convincing. It's really silly the way we do it. Amen. It's very silly. We're like, God, please save this person. God, please open this person's eyes. God, please help this person see the truth and accept the truth. Don't you think He doesn't need convincing?

Don't you think that God already wants them to get saved? Amen. Instead of praying for what God needs to do as if He needs to be told what to do, we need to be praying for what that person needs to do. The problem is not that God needs convincing, but the problem is that person needs convincing. Amen. The problem lies entirely with that person's own choices and that person's own responsibilities.

And if they're not willing to do that, the honest truth is you could pray to your blue in the face. That's not going to solve

it because God doesn't need convince to save them. The problem lies within that person. You can print out a flyer. You can print out a flyer two times. You can print out. You can give them a second verse and a third verse. But maybe the most effective thing that a person could do at that point if they're still not willing to examine the truth is very bluntly to their face, email, phone call, whatever, very bluntly, I have shared this Bible verse with you and this other Bible verse with you and this other Bible verse with you. I have printed out this Bible study for you to do and you have totally rejected the word of the Lord. And you will be held accountable for rejecting God's word.

I have loved you to share the word of God with you, but you were stubborn. You refused to even think about, to even examine that you might be wrong. That's pride. That's stubbornness. That's rebellion against the word of God. Amen. Talk to them the way they need to be taught because somebody needs to say that to them. Amen. They need to be, somebody needs to tell them exactly the way it is.

Now, as far as who we disfellowship from and who not, it depends on their reaction.

And that is if they are telling you that you are wrong, that you are deceived, that you're following a cult, if they are persecuting you in that way, if they are persecuting the truth in that way, then that's reason for disfellowship because they are actively trying to pull you away from the truth. Amen.

Now sometimes even in that case we might give them a second chance. It depends on the situation. And sometimes God will say leave them alone for a while. Then a few months pass or a year or two passes or more years and then God will give them another chance. It happens. And God is like okay, it's time to reconcile.

It's time to make up. It's time to be family. It's time to be friends. It's time to give them another chance. And we'll see how it goes. But then you may have to disfellowship from them again maybe. Hopefully not.

But you might have to disfellowship from them again. But in an entirely different scenario, if they are listening but not repenting, but as long as they are not fighting back, as long as they are not saying you're wrong, you're deceived, you're a member of a cult, this is not right, this is not true, as long as they are not using words like that and they are just listening and just saying that's interesting and they are just listening, they are not fighting back. Even though they are not repenting, you could continue to be friends. You could continue to hang out. You could continue to try to witness slowly and carefully with that person in the hope that eventually they will repent. And it may take years.

But as long as they are not fighting back, actively fighting the truth, actively fighting the messenger of the truth, then you don't have to disfellowship from that lost person. I've had a lot of friends in my life, homeless people and other people in my life, that I would still hang out with today if I saw them. Because they listened to me even though they didn't repent. They're still lost.

But they didn't fight me when I shared the truth with them. So even though they're a lost person, I would still eat a meal with them, go somewhere with them, hang out with them to a certain level as long as they're not corrupting me. I have to be careful of how they could slowly creep sin into my life. I do have to watch that. I do have to set my boundaries with them. Amen. But we need to let our lights shine. And we have to be careful that we don't let other people dim our lights. Let's distribute those gospel tracts and flyers and Bible studies. Let's cut them to use and use the tools that God has given us.

As we come into the next couple of months toward Hanukkah and we're in this very dark season of Halloween, let us get out, especially this month, the flyers and gospel tracts for Halloween. And let us also begin the distribution of the gospel tracts and flyers that deal with Christmas.

Let's not wait until December to start distributing the gospel tracts about Christmas. But let's go ahead and start distributing those right now with the Halloween tracts at the same time. Because once you get into December, the Christmas demon spirit is too powerful and they will not repent in the month of December. Once they are so close, they're already buying their Christmas gifts. They're already decorating their Christmas tree. The Christmas spirit demon is extremely powerful. So let's get a jump on it and get out those tracts and information into the communities and neighborhoods now. Let's be active for the Lord. Let's be active for the kingdom and penetrate the darkness with the light of the gospel of truth.

Let's be passionate about doing that. Let's be zealous about doing that. Amen. And let people see our good example. Amen.

We don't need to brag. We don't need to be doing things just for people to see us, like the Bible warns about here in Matthew. But neither should we have to hide that we're doing good things. Amen. When you do something good, you shouldn't brag about it. You shouldn't announce it to the church. But you don't have to go out of your way to purposely

hide it. You could just not mention it. That's fine.

But you don't have to go out of your way to purposely hide it. Amen. And I'll tell you one more thing before we go over to allowing everybody to chat. Actually, you can go ahead and start chatting if you have any questions, actually. But as you do that, I'm going to go ahead and say this one more thing, is if somebody does something good for you, even though the person that did the good work, they're not supposed to brag about it. They're not supposed to let the left hand see what the right hand does. They're not supposed to announce it to the church or to family or friends or neighbors what good they have done.

But if they did that good deed for you, you should tell people. You should make that known to the church. You should make it known what the other person did. They're not bragging about it. They're not going and telling about it. But you should.

You should shine their light. You should reflect their light and let somebody know what their good deeds were on their behalf. Amen. And that, by doing that, you're letting people know what was done in secret that was a good deed and letting the light of the church shine without that person bragging, without that person using pride or manifesting pride. But you yourself are saying, hey, look what Steve did. Because that way the world can still see the light of Steve without Steve bragging. Amen.

People need to know what the church is doing. Amen. They need to know what the church is doing. So let us lift one another up. We don't lift up ourselves, but we should be lifting up one another. Amen. Look what Brother Jared did. Look what Brittnei did. Look what Dominique did. Look what Simon did. Let's share what they did. Amen.

Okay, well, we're going to take our tents down tomorrow unless we leave them up for a few more days to dry out. But the Feast of Tabernacles was over with as of sunrise this morning, our time zone here in America. So it's not the feast today, but because it's the seventh day, we're still leaving the tent up because we don't do the manual work all that much, although it wouldn't be much work involved, especially if we have more than one person. But nevertheless, it's better. It's okay. It's not going to explode into flames by leaving it up another 24 hours. It's okay. It'll wait. And because it can wait, and it's the seventh day of rest, we'll just leave it up until tomorrow, and it'll be fine. It'll still be there tomorrow, and we'll do our work tomorrow.

And that, while we continue to rest and fellowship today, we'll probably watch a documentary, and we could watch a faith-based movie. We could sit outside. Maybe a very, very, very, very short, casual walk, not like a hike, because a hike is different from a walk in my mind, and just a short, casual, slow, relaxing walk. We could even drive down to the duck pond if we wanted to, because it's not that far, and look at the ducks.

There's nothing wrong with that. We don't pay money for it. It's free. Nobody's working for us. We're not requiring anybody to work for us. It's a casual walk, and the park is completely fine on the seventh day, things like this. I don't want people to be legalistic about the Sabbath. Thank you for listening, and we'll go ahead and see if anybody's typing in the chat room.

Actually, I don't think the chat is working today. I forgot to turn it on in time. For the Mixlr, it doesn't seem to be working, because I forgot to hit the button on time.

But let me see what other messages I might have on Telegram and WhatsApp. So if anybody wants to use WhatsApp or Telegram to ask any questions or to sing a song at this particular time. While I'm preaching, while I am preaching, I really never have time to look at Telegram and WhatsApp while I'm preaching, because I'm preoccupied with preaching. But at the end of the sermon, that's when I look to see if I have any messages, to see what's going on in Telegram and WhatsApp, see if anybody has any questions or comments, or if you want to sing a song or give a testimony for the Lord. I would like to see an increase, a huge increase in that. I would like to see people singing songs and sharing testimonies.

I believe everybody has a testimony for the Lord. I believe every one of you has a testimony for the Lord. How can we say that we're allowing our lights to shine if we're refusing to give our testimonies at the moment that I'm asking for testimonies? I'm asking for testimony and then nobody's wanting to give it. How are you claiming that you're letting your light shine? We'll give them some more time. My brother Jared.

"Let's see. Kareem had come across something really interesting. On today's October 7th, yesterday was the 6th. Now, October 6th is the anniversary of the Yom Kippur War. That just made the news, and I checked and it was all over the news, is that Hamas has started a war against Israel, and they do this all the time on this particular day. There's also some earthquakes. 6.3 in Afghanistan, 6.7 in Papua New Guinea. I don't think it was big enough."

No. If an earthquake is a 5.7 or a 6.0, I never even think of that.

What magnitude did it actually start? I know it's a logarithmic scale. Well, it starts at less than one. When is it actually



important? I wouldn't even take a second glance at an earthquake report if it's less than six for sure and it depends on where a six is located. Now listen, if a six is located underneath my own feet, I'll pay attention. But if a six is somewhere else, I'm really not going to pay attention even to a six. More like a 6.5 maybe because it might sound like not much of a difference, but a 6.5 is tons and tons stronger than a six. They say that every one-tenth is something like ten times stronger or something like that. Maybe a one is ten times. I don't know the exact number. No. It's amazing how it doesn't make sense that even a point something is dramatically much more powerful than the other one. So if it's not a 6.5, 6.5 is pretty strong. But a six is not strong at all even though it's only a .5 difference. A 6.5 is tremendously stronger than a six.

Okay? Anything else? We have a recording coming in soon from Cape Town.

"I've got a whole collection of verses on this topic I printed out. It's very interesting how both the book of Sirach, Sirach chapter 50, describes the high priest as being like the sun and the stars and all these beautiful things. Also, Philo had written about the high priest clothes and how it's like the galaxy, the universe, the stars."

Cool. Yeah, cool. So Philo had written about the high priest's breastplate, how it looked like the galaxies and the stars. And somewhere in the Bible it also says something about the high priest looking like the stars or something.

"Yeah. Talking about, I think Simon the high priest during the time of the back of these."

Okay. Cool. Let's see what this audio coming in from Cape Town.

"Greetings, brothers and sisters in Christ, parable to earth, pastors and women. I have noticed during the entire sermon that there's a theme of light, that even before the sermon that me and brother Hugh were having a conversation regarding a seven candle menorah, and I told him that I need to get my own seven candle menorah, whether it's brass or whether it's stainless steel. And then he also said that he is going to get one but he's going to make him one out of steel. And then he also takes my mind immediately to the book of Revelation. And then when you go to the book of Revelation, when you talk about the eyes, the eyes of fire in the book of Revelation, that describes Jesus as our eyes. This eyes is a flame of fire.

And then it makes me think about in Revelation 19 verse 12 where you will come back as a warrior and then how we subscribe is this eyes will be like a flame of fire.

And I notice also opposite me, right across me is a speaker box that is in a shape like a robot, like in the movie Transformers. The robot Bumblebee is a warrior but it makes me also think about Christ will come back as a warrior with flames in his eyes. Also the speaker box, the shape is like a stair to Bumblebee with blue lights in his eyes, right across me sitting facing towards me. That's very interesting.

And also earlier we were talking about before the sermon when we had a drive in the park, we also had a conversation regarding Hanukkah which is the festival of lights. So this is very, very, very, very interesting. Very, very, very interesting. Also in Daniel 12 when you read the script in Daniel 12 about shining bright like the stars, when you talk about the saints and we're talking the lights in the eyes. Now there's this music box sitting in front of me that Brother Hugh's, he bought for his son. He bought this box for his son Liam. And this box, that's the way his eyes is. It makes me think of a warrior and it's got blue lights in his eyes. Thank you."

Well thanks for that brother Adri in Cape Town. And you know what, what's a fire like, it does have different colors. It's not all red, it's not all orange. There is actually a blue fire as well. If you have a gas stove you can see blue, orange, red, different colors. And it's depending on the temperature of the fire. And let me look at that real quick.

Let's see. So I'm looking at this chart of the temperatures and the fire when it's the hottest will be blue. And I thought that was true but I wanted to double check. And it is true that red is the least temperature of a fire. And then orange and then yellow would increase the temperature and then a light blue and then dark blue is even hotter. So the more blue and the brighter the blue the hotter the fire. Don't you think it's going to be a blue fire?

You always see pictures of red fire for hell. You always see pictures and drawings, sketches of red fire in hell. But don't you think God's presence, the lake of fire is going to be the hottest because it's going to melt mountains and burn trees and destroy everything on the earth. Buildings and everything, even cement will all dissolve in the presence of the lake of fire. It's going to be a blue fire. Amen. And I want us to post this sound bite as well. "I already have the note written down." Amen. And quickly so. Amen.

And Dominique says, "Hello Pastor Zimmerman. Thank you for this message. It was very powerful and blessed. Happy

seventh day everyone. And to Pastor Zimmerman."

Amen. So I appreciate that, Sister Dominique, as well as the comments by Brother Adri. I appreciate that very much. And so that's very edifying about the blue lights that look like eyes on the speaker box because the fire, it doesn't say it's going to be red in the eyes of Jesus.

You know when I read that, it came into my mind blue eyes and I didn't speak it. But blue eyes, it came into my mind when I was reading the verse about the eyes with fire, flames of fire. But I didn't speak it, unfortunately held back, but God knows that did come into my mind. Amen. Blue eyes is actually blue fire. That is so edifying right there, right here, right there. That is so edifying. Amen. God is so good. All right.

Brother Jared. "So here's one of my favorite Bible verses. 1 Corinthians 15 verse 32. Let's do 39 to 42." Okay. Come up here and read it. "Okay. 1 Corinthians 15 verse 39 to 42. All flesh is not the same flesh. There is one of men, another flesh of beasts, another flesh of birds, another of fish. There are also heavenly bodies and earthly bodies, but the glory of the heavenly is one and the glory of the earthly is another. There is one glory of the sun and another glory of the moon, another glory of the stars, for star differs from star and glory. So also is the resurrection of the dead. It's sown a perishable body and raised an imperishable body. Verse 41 is the key one. Star differs from star and glory." Amen. Different colors even. Amen. And we are the bodies of the universe as well and we are all different in our measure of glory as well. And we can increase that. We can set ourselves to be more zealous, more passionate, more obedient to God, increase the heat of our fire, increase how much we look like Christ. The Bible says that we are being transformed from glory to glory, that as we look upon Him that we are being transformed into His image. So just like the seventh church Laodicea's, it says that I would rather that you be hot or cold rather than lukewarm. Praise the Lord. We want to be hot for the Lord. We want to be hot on fire for the Lord as far as being zealous, passionate, determined, having willpower and determination to not give up, to make it in, to do right. Amen. God is good. Amen.

"One more thing to add to that which is it's very interesting he saw the blue light in the eyes of a giant robot, a transformer robot." Yeah. And they had talked about Hanukkah earlier today before the sermon and about a menorah. So all of these come together as confirmations.

The Spirit is working in Cape Town. Amen. Amen. Worldwide. Worldwide. Amen. Praise Jesus.

Anything else? "Oh, I've got a song." Brother Jared has a song. "Just from the playlist." From the playlist that you want us to play? Don't let me forget that. And there's an audio coming in from Cape Town.

(Jared:) "Also, like how the planets right now have the pagan god names, but also the constellations in the zodiac and the stars, how God put them in the skies to make the pictures that they have. We lost the original meaning." Yes. "You got to wonder if there's anything prophetic up there like maybe Aquarius, John the Baptist, or something like that." Yeah. Amen. Let's listen to recording.

(Simon:) "Greetings everyone. In the name of Jesus. This is so edifying about the blue fire because I remember a video on YouTube showing that there are stars that are actually bigger than the sun. And some of them, they are red in color. And the one that was very big and the others was blue in color, which means it's, which means as the color changes or if they are different colors, the temperatures also, they are not the same. So, it's really edifying. It reminds me that the dead dwarf stars, they're usually called dead dwarf stars. It's actually the hottest or more hotter than the other ones. Thank you."

Yes, amen. I believe that might have been from Simon, I think. And yeah, that's a good point as well. The different stars or different colors based upon their temperature. And I believe that would be true for us as well. When we're into paradise, there'd be different people of different colors depending on their heat of how hot we are. Amen. I believe that is true. I do. And I'm trying to find the song.

Okay, what else Brother Jared? Is that it? "I think also, you think of how much you can see in the sky, like how big everything is and how microscopic the earth is and the scale of the universe. And there's this video I want to find where it goes zooming out into outer space like a telescope and then a kind of science video they show in school and then it goes and zooms in to like, you see inside an organism, even inside a cell, it's like its own little galaxy inside a cell, inside a body and zoom in a lot. It's amazing how that works on different scales."

Amen. Okay, I think that's sufficient. I thank you everybody for listening. Oh, you got a song? Yeah. Brother Jared is going to do a song. "I'm just going to bring it up on here." He's just going to bring a song up on our playlist. Shine, Jesus, Shine.

(Shine Jesus Shine lyrics:)

Lord the light of your love is shining.  
In the midst of the darkness shining.  
Jesus light of the world, shine upon us.  
Set us free by the truth you now bring us.  
Shine on me. Shine on me.

CHORUS

Shine, Jesus, shine, fill this land with the Father's glory.  
Blaze Spirit blaze, set our hearts on fire.  
Flow river flow, flood the nation with grace and mercy.  
Send forth your word, Lord, and let there be light.

-2-

Lord I come to your awesome presence  
From the shadows into your radiance,  
By your blood I may enter your brightness,  
Search me, try me, consume all my darkness.  
Shine on me. Shine on me.

[CHORUS]

-3-

As we gaze on Your Kingly brightness  
So our faces display your likeness,  
Ever changing from Glory to Glory,  
Nearer here may our lives tell Your story.  
Shine on me. Shine on me.

[CHORUS]

(Looking at a songbook on the table.) Who's got that song pulled out right there? Who found that song? Brittnei found this song? Do you want to come up and sing it, honey? Yes, you can. Come here. Come on. You don't know it? Well, I'm sure you can help me figure it out. I don't know it either. Come on. Come on up here, Mrs. Zimmerman. Come on.

My wife, Brittnei, found this song in the Songbird. We don't know this song, but she found it during the sermon, some time or another. And it's called Purify Me.

Get up here. Just help me out. You know these notes better than I do. Okay. I don't know.

Purify me. Purify me with your love. No, right here. Right here. Let's do this. You can do that one next.

Purify me with your love, till I shine far brighter than the purest gold in your eyes.

Living God, consuming fire. Burn the sin from my life.

Make your will my desire. Take my life in your hands.

Living God.

Which other ones do you want to do? That one? Oh. Is that the one you was thinking of?

No, the one I always wanted to sing. That's why we're working on that. We need to sing that all the time. Oh. In the name of Jesus.

So you need to sing that when we're in here. In the name of Jesus. So once you take this book and pick out a song for next week. Okay? Alright.

And practice during the week? Yes. Are you supposed to be singing this? Yeah, you're supposed to be singing that, aren't we?

Okay. Are you singing anything else? You don't sing anything else right now? We need this one.  
No? Okay. Oh, let's plan it for next week then. Okay. Okay. Thank you for your prayers for Brittnei. Thank you for your prayers for the church and for Brother Jared and for myself. Thank you for your prayers for everybody. For everybody in the ministry. And we'll see you on Parrhesia. And we'll be posting some information on Parrhesia. We'll try to get a newsletter out today as well.  
And we'll try to get a newsletter. We'll also try to get Alpha and Omega Bible updated. Republished in the next couple weeks. God willing, God help us. Thank you for listening. We'll see you next week, every Saturday at 10:50 A.M. Eastern Time Zone.  
10:50 in the morning, Eastern Time Zone, every Saturday. See you next week. God bless in Jesus' name. Amen.

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