

Full Sermon Transcript: When God's Name Doesn't Work

September 2, 2023

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Though for the most part, the software does a really good job.*

We ask for your help today. Just help me to share the scriptures and the truth. You are with us no matter where we're at. The people who have served you in the truth, you will not forsake. Those that have not forsaken you will not be forsaken. We will not forsake our brothers and our sisters as long as they stay true.

We'll always be family and friends. I declare it in Jesus' name. Those who have taken your Passover communion, been baptized in the truth, captured 10 commandments, you are still with them.

They have not forsaken you. They have not forsaken the church. They'll still be with 10.

You are. Whether we worship in private, whether we worship in public, or whether we worship in a sanctuary, or a living room, or a hospital room, or a jail cell, or wherever we worship, you are there with us and you are not forsake us.

You are one body, one church, members of one another, parts of one another. You will see us through.

You will always see us through. Whether we live or die, you'll see us through and we will be raised again to eternal life.

In spirit, without flesh, without brain chemicals, you will resurrect us to eternal life and we will be set free.

And we will share these mortal bodies. We'll live with you forever and forever more.

But know we can. In Jesus' name. Amen.

Now, let's turn to the book of 1 John chapter 5.

1 John chapter 5. God is faithful, God is good. As I said in the prayer, sometimes the storms will come, the earthquake will come, the wind will blow, the earth will shake, the great tribulation will come and there's been a great tribulation for every generation.

Every generation has seen a great time of trouble. Amen. Many times we ask God for a miracle. Many times we get those miracles.

But sometimes they are not instant. Sometimes it takes some time as God works out His ultimate plan.

He passes us and strengthens us, develops us as He shapes us. Amen. Sometimes His miracles do not come and His healings do not come in a snap of a finger.

Nor by a demand of a human voice. Even when we use Jesus' name. Even with all the power of His name. And there is definitely power in the name of Jesus.

And we have all seen it. Probably in your own lives and definitely in this ministry.

We have seen the power of the name of Jesus over and over and over again. Repeatedly.

His name will never end. He will never be earned to the name of Jesus. His name will always endure and have power and authority. But there are times when we use His name, try to use His authority and authority that He has given us, when it simply doesn't work because it's not yet time.

His death is not yet His will. Or other reasons, which we'll go over a couple other reasons as well.

In 1 John 5 verse 14, we'll go back to verse 13. 1 John 5, right before the book of Revelation, page 270.

1 John 5 verse 13. These things I have written to you who commit to the name or authority of the Son of Thee, so that you may know that you have eternal life.

This is the confidence which we have before Him. That if we ask anything that says anything, anything, anything.

According to His will. And that is the petition. I'd like for you to underline or circle or highlight, according to His will.

If we ask anything according to His will, He grants our petitions. Other verses of the Bible, we see Jesus saying, anything you ask of Me in My name, I would do it. Amen.

But this verse right here clarifies that it must be according to His will. That's why many times when people, even myself, have tried to test God's name, back earlier when I was younger, to say, okay, chair, lift up in the air in Jesus' name.

Or whatever, bucket, lift up in the air in Jesus' name. Many, many, many, many, many people have tried this with all

the different variations of what God's name might be in their opinion, or what somebody said, or what somebody read. And they would go through a whole list of names to see if any of the names will actually lift the chair in the air. And none of them will, even when you use God's true name of Jesus. Why not? Aren't we able to move mountains with Jesus' name? Aren't we able to do anything, it says, that you ask of Me? Anything, it's just a chair that only weighs 10, 15, 20 pounds. How come your name is not moving the chair? How come your name is not healing the sickness? How come your name is not resurrecting the dead? How come your name is not casting out this demon, or healing this person of schizophrenia? How come? Because it's not yet time. Because He's working out a greater plan. A plan that is greater than ours. A will that is greater and more fulfilling than our own will. Even though we may mean well, trying to heal, save, deliver somebody. But God has a better plan. It's not always in the snap of a finger, or at the command of a human voice. It has to be according to His will, and His timing, and His plan. Amen?

And let's look over in the book of Acts, Acts chapter 19. Starting in verse 11, Acts 19 verse 11. Theos, God, is performing extraordinary, amazing miracles by the hands of Paul. So that even the handkerchiefs or aprons were even carried out from His body to the sick. Like where they may have cut pieces of fabric from His shirt, His robe, and took it to the sick, and the diseases that left them, and the evil spirits went out just only by a piece of fabric touching these people. A piece of fabric from His clothing or from anything that He had touched. We used to have that in this ministry. Where we've got it probably still somewhere in a pack in a box. Somewhere these little fabric cloths with this very Bible verse stitched on it in red, representing the blood of Christ. We used to deliver that in the mail all across the world. The people who received them, one person even said up in, I believe it was New York City, they had ordered it, we sent it to them, put anointing oil on it, prayed over it. They got it in the mail and they said when they opened the envelope they felt the power of God and even saw a light as they saw the fabric of a bright light came to them. Things like this still happen, miracles still happen, devils are still cast out, and sick are still healed through fabric or anointing oil, or even just plain water that has been blessed in Jesus' name. Miracles still happen. We can still use all these same things they used. We can still use and should still use anointing oil, anointed water, anointed cloths. Anything they used and things they didn't use we can use. And there's still power in it when it's acceptable to God's timing and God's will. But even these things as well as Jesus' name sometimes doesn't work because it's not time or He's real or we're misusing it or not using it correctly. There's different things that we'll talk about. But this was real and it worked in this verse. In verse 12 it worked. But now we're going to see something that did not work in verse 13. Verse 13, but also, it says, but also, amen. But also some of the Judean exorcists, people who performed exorcism on a regular basis, who went from place to place doing this, casting out demons place to place. They attempted to name over those who had the evil spirits the name of the Lord Jesus. Saying, I adore you or I command you by Jesus whom Paul, oh Paul, preaches. In other words, they tried to cast out demons in Jesus' name after seeing the miracles of the church.

Verse 14, seven sons of the one man named Sceva, a Judean chief priest. They were doing this. They were of Levitical priesthood. They were the sons of the priests. They were in the ministry. They had authority in the Judeans, in Judaism, in the temple. They had authority, but they were not accustomed to using the authority of Jesus. They were not accustomed to it. Even though they were accustomed to casting out demons through just the power of God, just through serving God, just through being true Levitical priests, true priests, true priests of the temple, it doesn't say that they were fake priests, doesn't say that they were fake exorcists, but it seems like they had all the authority to do so and they had probably been successful. They were doing it on a regular basis. They went place to place, town to town doing this on a regular basis. They were experts in it. But this one time, they could not cast out. They usually could, but this time they couldn't even

though they used the true name of God.

What was different this time? What was different this time is, let's keep reading, verse 15, And the evil spirit answered the demons, spoke back to them, and said to them, I recognize Jesus. Amen. I know Jesus. I know that name. And I know Paul. But who are you? Amen. But who are you?

And the man in whom was the evil spirit leaped on them, jumped on them, and subdued all of them, conquered all of them, and overpowered them so that they fled out of that house naked and wounded.

The demons fought physically, not just spiritually, physically against these seven sons so much that it tore their clothes off.

It was a wrestling match. It was a fight. It was an intense fight in the flesh with these demons.

But it was with the true name of God that they were not successful. Why? It doesn't say they used the wrong name.

They obviously did not use the wrong name because it was the name that Paul preached.

It was the same name that the other people was healed in through the cloths. It wasn't a problem with the name.

And if it's the correct name, it still has all the power and authority. Obviously the real problem is who was using it?

Who was using the name?

I know Jesus. The demons said, I know Jesus and I know Paul. They didn't say you're using the wrong name.

Their statement confirmed actually that they were using the right name, but the problem is who are you?

Who are you? They had the authority of the temple, but they did not have the authority of Jesus. That's the problem.

They used Jesus' name, but they did not have the authority to use Jesus' name. That was the problem.

So, when people use Jesus' name to perform a miracle of any type, any kind, for any reason, it has to be within God's will, within God's timing, and the person using it must have the authority to exercise it, to use it.

This is why I've said many times over the years that if you have been baptized by a Babylonian minister, who believes in the Trinity and Christmas and Easter and Sunday, rather than believing in the Sabbath and the true Holy Days, then the baptism was of no effect. The baptism is void and null because that minister is not truly called from God.

He is not a true minister. He is not a true pastor. He's not saved himself if he's not keeping Passover communion as the Bible commands, if he's not keeping the Sabbath as the Sabbath commandment commands. If he's not keeping God's commandments, he's not saved himself, and he can preach all he wants to, but it's void, and his baptisms are void.

That's why you must be baptized by a true minister who keeps the Sabbath, who keeps Passover, who keeps the Feast of Tabernacles, who knows the truth and lives the truth.

These ministers had authority of the temple which, before Jesus' birth and until his death, had authority of God and was successful in miracles.

I guarantee you people were healed from the priests of the temple. I guarantee you that there were miracles that came from the temple.

It was God's true temple and God's true ministers until the Levitical priesthood was done away with and then they lost their authority. Amen?

They lost their authority. They no longer had the authority to cast out demons even when they used the correct name.

And we can apply this, the same thing, with any miracle. Amen.

However, there's other reasons as well, other than just rather not to have the authority and also the timing of God and will of God.

You can have the authority, you can have a true minister, truly saved, who is using the correct name and has the authority, but it still doesn't work because it's not God's will or God's timing.

Even with the authority, even with true salvation, it still must be in line with God's timing and God's will.

But there's other reasons as well and that would include if we are trying to do something that we don't realize.

For example, if we're trying to cast out a demon, but no demons are there. If the real problem is not demon possession, but rather it's schizophrenia, true schizophrenia, I know that some of it is demon possession, but not all of it.

There is a true mental condition, even if I'm not pronouncing it right, maybe. But schizophrenia is real. Some of it, some people are demon possessed and they got the diagnosis of a mental condition, but sometimes it is real.

Sometimes it is real. Schizophrenia or autism or other things in that spectrum, other conditions, bipolar or whatever different conditions.

If we're saying I cast you out and there's no demon there, even if we have the true authority and using the correct name, if we're trying to cast out demons, but there's no demon there, then there's not going to be a demon to come out,

because there's no demon there. Amen. So it's got to be with the correct purpose, with the correct reasoning, the accurate reasoning.

And sometimes we don't have the accurate understanding. Sometimes we think it's one thing when it's a different thing. And in that case, it ain't going to work. So that is another situation. That's all I'm going to say on that particular topic.

And we're going to change the topic, which is somewhat related, but different.

And that is using God's name in vain. We all know the commandment, one of the Ten Commandments. Let's turn there to Exodus 20.

Exodus chapter 20 so we can take a look at the Ten Commandments. Exodus chapter 20.

And let me say before I forget that no one has died, but I still feel yet, just like if someone did die.

And that's really all I can say publicly. In Exodus 20, we have of course that they shall have no other God, and that you shall not make an image of worship, anything to be worshipped.

And really it says that you should not make an image of anything, even though the context is an image to be worshipped, the reality is that lost people don't realize that they are worshipping many different things.

And so it would be better for lost people to not make an image of anything at all. Because they don't have the discernment. They don't have God's Spirit to discern whether or not they are worshipping things, even when they are worshipping.

Of course they do worship angels. Putting an angel up on top of the Christmas tree that is putting an idol, making an idol.

A star on top of a Christmas tree is a symbol for an angel as well. It's a idolatry. The Christmas tree itself is an idolatry. Laying gifts under that tree is given an offering to the tree.

As we know that history is completely full and overflowing with examples of pagans giving offerings to the evergreen tree as well as the oak tree.

So there's no doubt about that, that the Christmas tree is an idol, that it breaks the second commandment. But the lost people, they don't have enough spiritual discernment to know that they are making an idol.

Even when they have pictures of what they think is Jesus and it's not Jesus, that's blasphemy. Because it's not Jesus, who are you worshipping? Who is that picture of? Is it a picture of the son of the pope? It's a very real possibility.

There's reason to believe it could be a picture of the pope that they had drawn. They're worshipping the creation rather than the creator. They're worshipping humans rather than the creator.

So it would be better for the lost to not make any image at all. But for God's true people with discernment, it could be a different situation that we might be able to have a picture of us at the beach or whatever.

Wedding pictures, stuff like that, might be acceptable for God's people once we actually have God's Spirit to where we can actually have some discernment about what we're making idols of and what we're not making idols of.

But for the lost it would be better for them to not have any image at all.

But we get down to verse 7, we see the third commandment.

You shall not take the name of Jesus your God in vain, for Jesus your God will not acquit none that receives or takes His name in vain.

I have in the footnote here, in the Alpha and Omega Bible, a note that says that taking His name in vain can be done three ways.

A, or the first way, say that we are His, yet live a sinful death style. People call it a lost style, I call it a death style. A sinful death style, which brings shame to His name.

Hebrews 6 verse 6, that's one way you can take His name in vain is to say that you're saved, but yet live like the devil.

You've taken His name in vain. You received His name in vain. Second way you can take His name in vain is to falsely swear in His name.

To falsely swear in His name. To take a vow in His name and break that vow. Or to swear on the Bible and tell a lie. You've taken His name in vain.

The third way is to blasphemy the name of Jesus. That's the third way. And I'll tell you that this came to my mind last night, as I was preparing the sermon, is that these people who have forsaken Jesus' name, to embrace the letter Y in it, which are not Hebrew, but are Assyrian, Aramaic, Babylonian names, names of worship of the sun and moon God, also known as Allah, also called Yahshua and Yahweh and Jehovah.

When they reject Jesus' name, they blasphemy His name. When they denounce it. When they denounce Jesus' name and

cast Jesus' name aside.

When they cast Jesus' name aside. When they trample it underfoot. Reject it. Then they are a blasphemy. Amen?

And let's look at over in Revelation 13. And I praise Jesus that nobody has forsaken Jesus' name this week.

I praise Jesus that this is not what occurred. We praise Jesus that this is not what has occurred.

But we have seen this occur in the past in this ministry. Amen? We have seen this occur in the past. Revelation 13 verse 1, And the dragon stood on the sand of the sea, and then I saw an evil beast coming out of the sea, having ten heads, I mean ten horns and seven heads, and on his horns ten crowns, and on his heads blasphemous names.

Blasphemous names.

These blasphemous names would be names that blasphemy God. That's what makes a name or anything blasphemous, is that it is an abomination to God. Amen?

Blasphemous means that it is an abomination to God. These names, there are names. There are names and it's more than one. Notice this.

It's not one name that is evil, that is an abomination against God, but rather multiple names that are an abomination to God.

Multiple names. So these Y-name people, they want to say that God has multiple names, Yahweh and Yahshua and Yahuahshua and whatever variation they have, they can't even agree among themselves.

There's literally dozens of variations of the letter Y-names. But there's only one Jesus name. Amen? There's only one Jesus name. Praise God.

So it is the multiple names that are blasphemous, not the single name. Amen? The Bible says in the book of Acts that there's a, I mean look right here, it's on the wall.

It's Acts 4 verse 12, if I can see correct, that it says, Neither is there salvation in any other, for there is no other name. No other name. Under heaven giveth among men, whereby we must be saved. That's what Acts 4 verse 12 says.

So even that verse confirms that there's only one name that you can be saved by. Only one.

You can't be saved by two different names that they have, both Yahweh and Yahshua.

You can't do it. There's only one name that you can be saved by. Amen?

And Jesus really only has one version of it, because when you look at the Korean version, that's a letter Y name. When you look at the Spanish version, it is not Jesus.

It's not a J sound, even though they may write the letter J, they're not pronouncing it.

And it's the pronunciation that is the most important. It's not how you draw the letter, because the drawing of the letter has changed many times throughout the centuries. Many times.

That's how they fool people all the time. If they say the letter J didn't exist until the 1600s, but actually it did, but was shaped different. The sound was there. We know that the sound was there.

And so, it's only the shape of the letter. The same thing happened with the letter A.

And B, and C, and D, and all of the alphabet. The shape of the letters, every one of them.

All the letters have changed shape. So when they say there was no letter J until the 1600s, they're telling you a lie, a half-truth, because the J sound was there, but the letter, actually the letter was there too, both the letter and the sound was there, but it looked different, and they don't tell you that all the letters looked different at some time or another in history.

That's what they leave out. Amen. They don't want to tell you the whole truth. Amen.

But the sound is the most important. So you don't have the J sound in Jesus' name in Spanish, or in Korean, and a lot of other languages, and in Russian. When they try to say Jesus' name, they're saying something completely different.

They're not saying Jesus. There's only one Jesus' name, and it never should be translated. Even as we have ancient scrolls that was written in the Assyrian language, but still showed Jesus' name in pale Hebrew without being translated. We have those scrolls available in history among the Dead Sea Scrolls that we saw Assyrian letters, and then when it came to Jesus' name, it kept the pale Hebrew instead of translating it. Jesus' name should never be translated, that rather it should be always Jesus. There's only one name that we may be saved by.

These multiple names are blasphemous, contrary and opposite to Jesus' name. These multiple names that we see in Revelation 13 verse 1 is an Assyrian name.

We know that because this dragon that has these multiple names, Satan who has multiple names, he is standing on the

seashore and obviously in the Middle East. That would be the Mediterranean Sea, right there in the area of Israel, Syria, Iran, Iraq, that Middle Eastern area.

The old Babylonian Empire, the old Assyrian Empire. Amen. It is an Assyrian name, many Assyrian names.

The word evil beast here. Other Bible's translate it as only beast. The Alpha and Omega Bible translate it as evil beast because that's what actually the Greek word actually means. His evil beast, or wild beast.

And that in itself is in Arabic, is Assad's true last name, his surname. Bashar Assad, the Assyrian, the king of Assyria, who is developing and will develop an Assyrian empire, who sent a new version of the Qur'an a few years ago, about a few years ago now, sent his own version of the Qur'an all across the world to all the mosques in the whole world, every mosque on the planet, all the Islamic museums, Islamic organizations, every one of them received a copy of this new Qur'an of Bashar Assad's version saying this is the authority.

Saying that he exerts his authority over all Muslims, that this is the Qur'an to replace all the other Qur'ans, that's his version of the Alawi sect who keeps Sunday, Christmas, Easter, and the Trinity.

It's the only sect or division of Islam that believes in communion, believes in Christmas, believes in Jesus, believes in the Trinity, believes in so-called Christian ideology.

Only Bashar Assad's version of Christianity, which also embraces yoga, Buddhism, and Hinduism. It embraces the Catholic Church. They are very involved in the Catholic Church in Assyria.

It's the only religion on earth that embraces all religions, all faiths, multi-faith, one-world religion, but still keeps a core of Islam. We also have video that we have on the internet, isawthelightministries.com. Video where Assad, where his army, that is, his army are forcing people to say that there is no God above Bashar Assad. That Assad is God above all gods, even above Allah.

He's exalting himself above everything that's called God. He's exalting himself even above Allah.

We don't see that happening with any other president on earth. Bashar Assad, his name is in the Bible.

This is his real name. When you look at the Arabic Bible, where it says beast here, it has his real surname.

There is no doubt that he is the king of Assyria, of the book of Micah, that might be Micah 5, Isaiah 10, other chapters of Isaiah, talks about the Assyrian that would come in the end time to fight the church.

There's no doubt to this at all. The proof is overwhelming and undeniable. These blasphemous names are Assyrian names. The history is very clear. We have documented it very clearly. Undeniable.

The documentation that we have that the letter Y names are Assyrian and not Hebrew is undeniable.

People deny it every day, but it's truly undeniable. We have the evidence, the solid, solid, solid proof that the letter Y names are Assyrian. All you have to do is ask anybody that went to school in Israel that knows the Israeli language and education, of any type of education, even elementary education, education from Israel, because they taught them in school from a young age.

That the letters that they are writing on paper is the Assyrian script. They teach them in school in Israel.

This is the Assyrian letters. You are writing Assyrian. They teach that because that's the truth.

They do not speak Hebrew. They're speaking the language of the Assyrians that invaded them.

Just like the Spanish people, which they're not even Spanish, the Mexican people, the Latino people in Mexico and throughout the Latino nations, when they're speaking Spanish, Spanish is not their native language originally of those people, but rather the standard people came in and invaded those nations, Mexico and so forth.

People from Spain, armies from Spain came and brought the Spanish language into Mexico and by law, just like it was in Israel, they were no longer allowed to speak or write the original Mexican or Latino languages, but rather they became forced by law to learn and speak and write the Spanish language.

That's exactly what happened with the Hebrew people, that they were forced by law, as the Bible talks about in Daniel chapter 2 and chapter 1, that they were taught the language of the Assyrians, the Chaldean moon worship language.

So people can take the Lord's name in vain or blasphemy Jesus' name by rejecting Jesus' name and embracing the letter Y names.

Thankfully, people can repent of that, it's not unforgivable. People can repent of really absolutely anything, murder, anything, anything, anything, no exceptions, people can repent of any sin. Jesus is faithful that if we confess with our mouth our sins, He's faithful to forgive us and to cleanse us and to purify us from all sin.

We can be forgiven of anything, but we won't be forgiven if we blasphemy the Holy Ghost and we can debate what that

means, but I believe that however we interpret that, that even that person can enter the kingdom as long as they repent even if God doesn't forgive them of that one sin.

As long as they repent of that sin, I believe He can still admit that person into the kingdom even though it would always be held against them.

They would have less awards, less property, less awards. We can debate that as well, but that's not the debate for today. That's not the message for today. I'll just say that in passing. We need to make sure we use the right name, the correct name, in the correct manner, at the right time, with the right reasoning, with the right intent, with the right goal that fits God's timing and God's will. Amen.

Now, a special announcement. We won't be able to have full transcripts of the sermons anymore as of today until we find the right program to use to make the transcripts.

There's a million transcript programs out there, but almost every one of them does not work correctly. We had one. We was using it. It worked correctly. It was really good.

But at least temporarily, until things smooth out and everything is fixed with this situation that we're having right now, until that situation is fixed, we're not going to be able to have the transcripts for a little bit, for a while.

Hopefully it's only temporarily. And let's pray that it's only a temporary situation.

Reminder that the Feast of Trumpets is coming up September the 15th.

Feast of Trumpets is the first day of the seventh month in God's calendar, not the Roman calendar. The seventh month of God's calendar. First day of the month, September 15th, that's going to be on a Friday.

So we're going to have special services that Friday. We're going to have services two days in a row, Friday and Saturday for that weekend.

The Feast of Trumpets foreshadows and points to the future blowing of the seven trumpets of the book of Revelation and the beginning of the final year of the great tribulation.

A time when the war will be turned around and we'll start having some victory against Syria, Iran, Russia and China. And we'll start having some victory not only in the physical war but also the spiritual war that there will be a lot of people saved in that final year.

There will be a great period of salvation with a multitude of people from every language, every color, every tribe, every nation on earth.

There will be a great number of people saved by the witnessing of the 144,000 male Israelite virgins that God will anoint with a special calling of the evangelism for the final year.

That will be their purpose of the anointing. That will be their purpose of their evangelism is to spread the true message of Jesus to deliver accurate scripture, to deliver accurate doctrines, accurate teachings.

It will take these male virgins who have devoted their lives and made a true vow to the Lord to not have sexual relations because their life will be totally 100% dedicated to God.

They won't have time for marriage and babies because they're going to have to focus their life entirely on working for the Lord in the final year of the great tribulation.

So that many, many, many people may be saved. If you're not a virgin, then you're not part of the 144,000. If you're not an Israelite, then you're not part of the 144,000.

The Bible is clear that these are virgin males of Israelites, of the Israelite tribes. And they're not all Jews because Jews, they're only one tribe of Israel where there's going to be 12 tribes of Israel that are anointed to be part of the 144,000 evangelists.

You can be saved without being part of the 144,000 ministers. Amen. So that pictures the blowing of the seven trumpets and the beginning of the founding year of the great tribulation and the beginning of the 144,000.

Let's pray that the church is united by that date that the church will be here in full of the person in attendance. Let's pray this with earnest, fervent hearts.

Let's pray for one another, lift each other up. Thank you for your prayers for this situation. I'm sorry that I cannot address it publicly, but I have my necessary reasons for that.

Joanna can contact me. I'd be glad to talk with you. I'd be glad to share this situation with Joanna. And there's another woman going by the name Joanna as well. And if she still listens, because these are two different people in two different states with very similar names, I'd be glad to share this information with both of these women.

But I cannot share this publicly. And I would like to know what happened with Sarah, why she quit the Parrhesia, why she quit Parrhesia. I'd like to hear from Sarah in Cincinnati. What happened? What happened to you? Why did you drop out? Why did you quit? I would like to hear from you, because I have so much hope for you.

Let's keep Brother Jared in prayer day and night, constantly. Let's keep him in prayer and pray fervently for him, for his healing, for his mind, body, and soul.

Let's pray for all of us one another. Please pray for my wife, her mind, body, and soul. Please pray for me, my mind, body, and soul, for my healing. I am struggling with a special health situation, a very serious health situation that I cannot address publicly, that I've not even mentioned privately in the church.

But I am suffering with a very extremely serious health situation, as well as the other situation that occurred this week. So there's a lot to pray about, and the church needs to get on their knees and really seek the Lord and be there for one another.

This is the time to step up to the plate. Right here, right now is the time to step up to the plate and be brothers and sisters.

I thank you for listening today, and I thank you for your patience with me. Thank you for your forbearance and long suffering with me. I know I'm not always perfect. I've got a long ways to go. I thank you for your forbearance with me.

Thank you for listening today, and let's remember that no matter what happens in this world, no matter what happens, there are resurrections to come, and God's will, will be fulfilled. Amen?

That He has a master plan, and He will accomplish all of His goals, all of His purposes, and God's church will prevail and have the victory. We will. Jared will have the victory. I will have the victory.

The church will absolutely have the victory. We claim the blood of Jesus over this church, over this congregation, over all of our brothers and sisters in Jesus Christ.

We claim the precious, holy, pure blood of Jesus Christ, the sacrifice of Jesus on the cross. We accept it, embrace it, and proclaim it. In Jesus' name, over brother Jared, the blood of Christ Jesus.

And over myself, over this church, over this ministry worldwide, internationally, in Jesus' holy name, so be it. Amen.

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