

Full Sermon Transcript: **Work vs Entitlement** December 16, 2023

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Amen. Praise Jesus. Let's go in prayer. Lord Heavenly Father, Happy Seventh Day. Thank You, Lord, for getting us through the previous month.

And through the days of Hanukkah, You have preserved us. We thank You, Father, that even through our trials and difficulties, that You provide a substance of peace, that we can still have peace in the midst of great tribulation, knowing that you see both the wicked and the righteous, that you see what's happening upon the earth, that you know your people, that you know your church, your eyes are upon us, and that we are promised, if we keep on the firing line, if we endure until the end, and keep growing in the truth and ridding ourselves of the lies and deceptions and foolishness, that You are faithful to give us the final victory, that we shall live forever with happiness and joy and peace, no pain, no lies, no deception, no darkness.

And You will be our tabernacle, and we'll be with You, and You will be with us. Please help us, Lord, to keep our eyes on the finish line, on the goal, on winning the race.

Help us, Lord, to endure until the end. For You are the Father, You are the Author, and the Finisher of our faith.

We praise Your holy name of Jesus. So be it. Amen. Praise Jesus. Praise God.

Let's go to Proverbs, chapter 6. Proverbs, chapter 6. I was scheduling the sermons a few minutes ago in a rush on the Mixlr website and on the Parrhesia website, entering in the title, Responsibility vs. Entitlement.

But really, the sermon title should be, Work vs. Entitlement. Work vs. Entitlement.

December 16, 2023. Let's start with Proverbs, chapter 6. And for people listening for the first time, we're reading from the Alpha and Omega Bible, a restoration of the original Scriptures.

Proverbs 6, let's start in verse 6, and we're going to read down through verse 11.

Proverbs 6, verse 6. Go to the ant, O sluggard. Or, in other words, a lazy person. Go and look at the ant.

And see, and be competitively zealous of his ways, and become wiser than he. Become wiser than the ant.

For whereas he has no cultivated or farmed land, nor anyone to propel him, and is under no master, he prepares food for himself in the summer, and lays by abundant store in harvest.

Or go to the bee and learn how diligent she is, and how earnestly she is engaged in her work, whose labors kings and private men use for help, and she is desired and respected by all.

Though weak in body, she is advanced by honoring wisdom. How long will you lie, lie down, O sluggard?

And when will you awake out of sleep? You sleep a little, and you rest a little, and you slumber a short time, and you fold your arms over your breasts or your chest a little.

Then poverty comes upon you as an evil traveler, and want comes upon you as a swift courier.

For if you be diligent, your harvest shall arrive as a fountain. But if you be diligent, your harvest shall arrive as a fountain, and poverty shall flee away as a bad courier.

A courier being a delivery person, a person that brings something. So what we've been reading there in those verses says to consider the ants and the bees, how that they work and prepare ahead of time for the winter, and how the bee produces something that is useful and fruitful for humanity, for our medicine and health. Amen. Praise God.

We have used these verses many times throughout the years in our sermons and teachings to teach, as in relation to Matthew 25, that we should prepare for the Great Tribulation.

That's very true, that we should work and prepare for the Great Tribulation. It takes time and effort to store up the supplies, to learn the skills that we're going to need, and to plan ahead of time.

It is the wise and prudent thing to do. But it takes money, time and effort. Amen. People are not just going to donate all the supplies.

Somebody has to work to provide it. Amen. In this world today, there is too many people, way too many people upon the planet today, that depend upon everything given to them.

If you look at people in America supporting the Democrat Party, people in South Africa supporting the African

National Congress, the ANC, which is equivalent to the Democrat Party in America, these are parties that are what they call socialists, which is nothing other than communism.

People support these political parties because of the free money, the welfare checks, the free food, the free phones, the free internet, the free this, the free that.

And it's a sense of entitlement, the easy way, instead of working for and instead of earning what you receive.

The easy way. That's why they support it. And I see that also in Christians, not only atheists and mockers, but even among people who call themselves Christians, a sense of entitlement, a sense of gimme, gimme, gimme, and a sense of friendship with the world, because how the world is able to smile at you, shake your hands, be good to you, to your face, give you presents, give you food, give you things, and therefore you're like, oh, that's a good church.

Those are people that love me because they give me things. I've known multiple people, two people come into my mind immediately right now, that that's the way they thought, that whoever gave them the most stuff was the people that loved them the most.

And the people that never gave them anything, they didn't love them in their mind, in their mentality, in their way of thinking.

The only people that love them is the people that constantly gave them stuff. Is that really how you prove love?

At this time of Christmas, that's the mentality as well, isn't it? People measure love by how expensive the gifts are, and whether you even give a gift or receive a gift.

To them, that's how you prove love, is by buying things and giving people free stuff.

That's also the mentality with self-worship in the birthdays, the annual birthdays of glorification of your own physical birth.

And if somebody doesn't throw you a party or give you a gift, they don't love you, is the mentality.

And then the same mentality with young people still growing up in their parents' home, they finished high school, they're 18, 19, 20, 21, 22, 23, 24, 25, still living at home with mommy and daddy, still depending upon the free gifts, free rent, free this, free that, free food, somebody to cook for you, somebody to clean the toilet for you.

And that's largely responsible for a lot of the different things we're talking about today, is parents not letting go, parents not teaching their children to grow up, to work for themselves, to earn what they receive instead of expecting everybody to give you everything.

It's a spoiled, rotten society that we're living in, spoiled, rotten, and measuring love through gifts.

And that teaches a lack of responsibility. Oh, I don't have to clean the toilet because somebody else will.

Oh, I don't have to wipe this up because somebody else will. Oh, I don't have to do this because somebody else will.

Oh, I don't have to pay my share of the electric because somebody else will pay my share for me.

The sense of entitlement instead of the sense of responsibility for your share upon this earth. Amen.

That God sees. As a person that is sincere about what God sees and what God thinks about everything we do, we should, shouldn't we, be concerned about what God thinks. Amen.

Are we pulling our weight? Are we fulfilling our responsibilities to everyone in our lives? Amen.

Consider the ant and the bee, how they are constantly working every day and producing something for themselves or for humanity, one or the other.

In Proverbs 19, over here, if we turn a few pages, Proverbs 19, verse 15, Cowardice, being fearful, possesses the effeminate man, and the soul of the sluggard shall hunger.

In the Golden age, which was all of humanity until just the last hundred years, people worked for what they received and they had to make their own clothes, grow their own food.

Many people built their own houses out of their own hands. People knew all the natural remedies, how to heal themselves.

The closest police officer was hundreds of miles away. The closest doctor, many times, was hundreds of miles away.

The closest store, many times, was hundreds of miles away. People had to depend upon the works of their own hands.

That was a much better generation or society. That was the majority of mankind, but now with the invention of electricity, running water, flush the toilet so easily, microwave society, airplane society, it's a society of laziness.

Just push the button. Just call for the waiter. Just throw the dinner in the oven straight out of the box. It's a system that causes a lazy mentality, laziness in the flesh, laziness in the mind, in computers, internet jobs, computer programming. Even though that takes a lot of brain energy, you're sitting on your butt all day long.

That causes prostate problems, back problems, leg problems, heart problems, sciatic nerve problems, even causes obesity and heart problems and cholesterol problems.

Your health just goes to hell from sitting all day long at a computer job or a desk job or a blue collar, or rather a white collar job.

Whereas historically humans had to work for everything in manual labor. People knew how to do things.

People knew how to take care of themselves and they did so. What a much better world it was until the electrical industry and computer industry came upon the world and ruined it and corrupted mankind, destroyed our health and everything.

This verse talks about your hunger if you're a slugger, if you're lazy, if you're complacent, if you're just sitting around, how you would hunger.

But now we have welfare checks, food stamps, food banks. You don't even have to go hungry anymore.

Somebody will bring food to your door. And that just contributes more and more and more to laziness and complacency.

Let's look at the book of Ecclesiastes, chapter 10. The book of Ecclesiastes starts on page 103.

That's after Proverbs, chapter 10. Let's go over there and that's page 108. Ecclesiastes, chapter 10, verse 18. By slothful neglect a building would be brought low and by idleness of the hands the house would fall to pieces.

If you're lazy, if you're slothful, if you just sit around like a sloth, if you just sit still, if you don't be active, if you don't inspect the house and take care of the house and clean the house, if you don't sweep it and mop it, if you don't clean the cobwebs, if you don't tighten the nails and tighten the screws and do the maintenance of the house, it will fall to pieces. And it all comes down to, do you care? Do you give a crap? If you care, you'll get up off your lazy butt and do something about it, shell out a few bucks, to keep it and maintain it.

But if you don't give a crap, it will fall to pieces and the roof will fall in. Amen.

The ESV, English Standard Version, says it this way. Through sloth, the roof seeks in and through indulgences the house leaks.

These are just the facts of life. Amen. The same thing with a car. You've got to put oil in it.

You've got to check your tires. You've got to keep an eye on the brakes. You've got to keep an eye on the water level, the oil level, the brake fluid level, the transmission fluid level.

And you have to shell out a few bucks every now and then, even though it might cause you to choke.

You have to do something to maintain your car, the same thing with your body. Amen.

You have to exercise. You've got to move it around. You've got to be careful what you eat, what you do with your time, whether you're being lazy, whether you're being active.

You have to take care of yourself. You don't become fat in one day. It doesn't work that way, does it? It takes time. It takes years of neglect.

Same thing with your teeth. It takes time of neglect that continues not only one day, but another week, another week, another week, another month, another month.

None of this happens overnight. It's a matter of maturity and responsibility of whether you're going to grow up or stay a baby.

Democrats are babies. The people that support communism are babies. These are the type of people that are single women that never got married, never had a baby, because they hate men, and they think that they can work a job and be truck drivers and police officers and go to the military.

How many women I have seen these past few years that have went to the military? It's mind-blowing. I never realized. And to the past couple years and past year, I've never realized until now how many women there has been in the American military, and it is sickening. Amen.

There are gender roles. We're talking about work today and responsibility, being active. But there are gender roles of your work and your responsibilities, what a man should do and what a woman should do.

But rather you are a man or a woman, you should be active and responsible and mature and hardworking, even though God did not design women to go and earn the money and go and work outside the home, even though God designed women to stay at home, take care of the husband, take care of the women, take care of the children and the grandchildren, and take care of the house cleaning, washing dishes, cooking, sewing the clothes, making clothes, knitting the socks, making blankets, making soap.

That's a lot of work for one person, for a woman. Amen. It's a lot of work. A stay-at-home mom is full of work.

Who's going to do that if she is out making furniture in a factory? They just ship their children off to a daycare center and pay outrageous amounts of money for daycare for complete strangers to molest your children and to brainwash

your children and pay on them to do it.

It's child neglect, it's child abuse. The woman should be at home taking care of her children.

The man should be working outside the house or out on the farm, outside the four walls of the house.

The man should be working outside the four walls of the house, on the farm, digging the dirt.

I saw this man the other day when he was at the grocery store. How hard he was working with his shovel and then a jackhammer after that and then back to the shovel.

That was a hard worker. I felt like I'm always giving a dollar or two dollars to every homeless person I see on the side of the street most of the time, sometimes.

But that man, even though he had a job, I wanted to pull up beside him and give him money and more money than I usually give the homeless.

I didn't because it would disturb him from his job. But I felt like, hey, I want to go give him money even though he has a good paying job just for being a hard worker. Amen.

We should honor and respect hard working people. Amen. Amen. It is an honorable thing to work hard. People don't care nothing about honor anymore.

If they cared about honor, they would act a whole lot different. Amen. Honor doesn't mean anything to people anymore. Nothing.

The word honor never even comes to their mind. Responsibility never even comes to their mind.

They never test themselves. The churches do not teach, test yourself. If the pastors and churches would teach self-responsibility, maturity, hard work, and honor, what a different world this would be. Amen.

Let's go to Matthew chapter 25. Matthew 25. Start in verse 14. But we know that before we start reading verse 14, the first section before that in this chapter is what I had mentioned earlier, is preparing for the Great Tribulation and making sure that you have sufficient amount of the Holy Ghost as well as physical supplies because both will be extremely important for the Great Tribulation.

You've got to have sufficient supply of the Holy Ghost as well as sufficient supply of physical supplies. Amen.

For the Great Tribulation. So that's in the theme of working, if you think about it, because you don't come by that measure of the Holy Ghost without any work.

You grow in the Holy Ghost by working, by keeping the commandments, by being responsible, by being mature, by caring about honor, by caring about what God thinks of you.

You have to have every bit of that in order to be able to grow in the measure of the Holy Ghost, which is absolutely required, or else if you're not growing in the Holy Ghost and you're stagnant, God will vomit you out of His mouth.

Revelation chapter 3, the Laodicean church, that it was neither hot nor cold but lukewarm, that is stagnant.

You are required to grow in the measure of the Holy Ghost. That takes work. Then we come to verse 14, in the theme of work, for just like a man about to go on a journey, he called his own slaves and entrusted his possessions to them.

To one he gave five talents, which is a measurement of money, and to another he gave two, and to another he gave just one, each according to his own ability of what they're able to handle, and he went on his journey.

Immediately the one who had received the five talents went and traded with them and gained five more talents. Amen.

But let us pause there because my mind is still stuck on giving to each one on his own ability. Amen.

Rather than based on your color. Amen. We've got this Harvard University. Mrs. Gay is actually her real name, or Miss Gay. And the only reason she has that job as president of Harvard is because she's black and a Democrat, a communist, and perhaps probably gay.

And perhaps even that her name is gay, that they even considered, you know, as being a symbol of what they wanted for the university.

It's not because of her integrity, her record, her ability, but rather that she is a black lesbian woman fulfilling all of the status quo of what they're trying to convert everybody into and kill everybody that doesn't fit into that category.

Kill all the men and all the white people and all the straight people and all the Christians.

It's what they want to do. Absolutely. Have nothing but black lesbian women left on the earth and Arabs. (Jared: And woe to those Arab men who are left, in that scenario!) Amen.

And we've got these white boys that want to be that. Amen. All these white boys that love rap and have the saggy pants, they want to be that.

It is the New World Order brainwashing soy boys turning people into what they want to convert everybody into. The Borg agenda from Star Trek. Androids, robots. And so they want, even in South Africa, they want to give jobs to people not according to their ability, but their race. Amen.
But God here in this parable, and He is the master of these slaves, of these servants, He gives. God gives according to our ability. Amen. And He's not even given us too much for our ability. He's not expecting too much from us, but rather giving to us what we are truly able to handle.
Some people are able to handle more, they're given more. In verse 17, the same manner, the one who received two gained two more.

We've got to go back to verse 16. Verse 16, immediately the one who had received the five talents went and traded with them, with that money, and gained a profit of five more talents.
So he doubled his money. Actually, his master's money. Amen. Do we look at our income as our money, or our master's money?

That's an interesting thought. Verse 17, in the same manner, the one who received the two gained two more. He also doubled it, he grew. But he who received only the one, he went away and dug in the ground and hid his master's money.

Now after a long time, the master of those slaves came. After a long time, Christ comes and settles accounts with them. The one who has received the five talents came up and brought five more talents, saying, Master, you entrusted five talents to me.

See, I have gained five more talents. His master said to him, Well done, good and faithful slave. You are faithful. You have a few things. I will put you in charge of many things. Enter into the joy of your master. Also, the one who had gained the two talents came up and said, Master, you entrusted two talents to me. See, I have gained two more talents. His master said to him, Well done, good and faithful slave. You are faithful with a few things. I will put you in charge of many things. Enter into the joy of your master. And then the one who had received the one talent came up and said, Master, I knew you to be a tough person, reaping where you did not sow and gathering where you scattered none.

And I was afraid and went away and hid your talent in the ground. And see, you have what is yours. You still have it. I have not lost anything. It is still here. That is your typical Christian mentality, is as long as I still believe, that is all it is.

I started out with nothing more than just believing, and as long as I finish with nothing but just only believing that they'll be okay at Judgment Day.

But that ain't true, is it? Is it true that they will be okay on Judgment Day? If you have not grown in the measure of God's presence, if you have not grown closer to Him, more obedient to Him, if you have not grown in knowledge and understanding, if you have not bore any fruit for Him, what does the Bible say?

It says that over and over, doesn't it? That we are required to bear fruit. If you don't bear fruit, you'll be cast away. That's what the Bible teaches.

So why are the churches not teaching that you are required to grow and to bear fruit, profitable fruit for the kingdom?

Verse 26, But his master answered and said to him, You wicked, lazy slave, you knew that I reaped where I did not sow, and gathered where I have scattered none.

In other words, you knew I'm a tough man, as you had previously said. But most Christians don't look to God as being tough and rough.

They want to always say, Jesus never offended, Jesus never called out sin, Jesus never called names, all this stuff and every bit of that is a lie.

They want to look at Jesus only, only, only, only as loving and merciful and full of grace and never look at Him as being the judge or as a person that points out sin or a person that, or being, that condemns.

We need to have the balanced image of God. That He's both loving and merciful and judging and condemning, depending upon our works, as it says in the Bible, depending upon our works, what we have done, both good and bad. He is the righteous judge. Amen. The vibrant fear of God that people do not have, we preached that recently. Fear is the beginning of wisdom, and most people have no fear of God at all.

Verse 27, Then you ought to have put my money in the bank, and on my arrival I would have received mine back with interest.

Therefore take away the talent from him, and give it to the one who has the ten talents.

For to everyone who has, more shall be given, and he who have abundance. But from the one who does not have, even what he has shall be taken away.

Throw out the worthless slave into the outer darkness, and there shall be crying and gashing of teeth. Amen.

So in other words, the person who does not bear fruit for God's kingdom will suffer the lake of fire, and perish in the lake of fire, being gashing of teeth during the time of burning, of dying, of perishing, of being turned into ashes, that once they are turned into ashes and smoke, they shall consume away and be no more.

Psalm 37. And the feet of the righteous shall tread down the ashes. The feet of the righteous shall tread upon the ashes of the wicked. Malachi 4. Amen.

The outer darkness is that eternal death, where they won't be able to see, hear, or know anything in the darkness of death.

John 15 goes right along with that. That if we do not bear fruit, we wither and die away, and be gathered to be thrown into the fire, to perish in the fire.

It's not enough to just keep believing. We have to be workers of the harvest. We sang that song before the sermon, bringing in the sheaves. And even staying on the firing line, even in that song there was a verse very similar to bringing in the sheaves, about how that we are working now to bring in a greater harvest for God.

Jesus was constantly using the symbolism, the analogies of working in the vineyard, on the farm, for the harvest. Amen.

Planting seeds, so forth. Jesus constantly used the analogies of working for the kingdom. We know that Jesus would have been a hard worker, having been the son of a carpenter.

He would have learned that skill, worked with his hands, knew how to use the tools.

He would have been outside a lot in the sun, getting a natural vitamin D, working his muscles the natural way.

They didn't need a gym back then. They didn't need to count ten reps or three sets or anything like that back then because work was manual, and it kept the people healthy in that aspect.

Of course, they were ignorant about germs and bacteria, and there was a lot of war, stuff like that to shorten the lifespan, but the manual labor really worked out for them.

If they had good health at all, it was because of the manual labor. Amen.

Look at Luke chapter 10, Luke 10, verse 2, Luke 10 verse 2, And he was saying to them, The harvest is plentiful, but the laborers are few.

Therefore pray that the Lord of the harvest is to send out laborers into his harvest.

Now God could just do that without us praying, but he wants us to pray that there will be more workers for the kingdom.

And that is a very extreme, true need today more than ever before. Oh, you've got a lot of fake workers, that's for sure.

All those videos on YouTube, a million websites, a million preachers, millions and millions of preachers.

A lot of workers of iniquity. Amen, as Jesus called them. Workers of iniquity. Brainwashing people, lying.

But we need workers of righteousness. Workers that are going to be co-workers within this ministry.

People that will work with us in cooperation with us. We're talking today about working for the kingdom, but we're also talking about your manual labor, of how you earn your living.

We're talking about both of these things, all different types of works. We're talking about being active, being responsible, being mature.

Part of that is realizing the seriousness of all these things. The seriousness of the kingdom, the seriousness of God, how God is a tough being that we should show reverent respect for.

That this ain't a game that this is not child's play. That there is a need to leave our parents, to grow up, to mature, to work for our money, to work for our supplies for the great tribulation, to work for the kingdom, and all of this in the proper balance.

Yes, we should pray for more laborers of the kingdom and co-workers in Christ, but there also needs to come a time and a people who will, instead of praying for more workers, would rather be volunteering for the work, willing to do the work. Amen.

We need not only people to pray for workers, but people to be the workers. Amen. And everybody, just according to their ability, I'm not expecting, God's not expecting, I'm not expecting people to do things that they can't do outside your ability.

I'm not asking too much for anyone. At the end of every sermon, I always ask if anybody could say a word for God. Nobody ever wants to say a word for God. I'm not asking too much for somebody to say that six months ago, God gave me a job, or six months ago, or two months ago, or one month ago, God answered this prayer.

Something to glorify the Lord. I think that every person, I think that every, every, ever, ever person could think of something to say to glorify God.

The book of Revelation, I think chapter 12 says that we overcome Satan by the word of our testimonies, but nobody wants to give a testimony.

Nobody loves the Lord enough to work for Him, to say one thing for the Lord. You could prepare it and have it typed up ahead of time, because you know I ask for it every week.

Let's go to 1 Corinthians 15, 1 Corinthians 15, verse 58, page 197, if you have the paperbacks of the Alpha and Omega Bible, a restoration of the original scriptures using older Bible manuscripts than what was used for the translation of the King James, using the Dead Sea scrolls and other ancient manuscripts to restore the scriptures, not a new Bible, not a new translation, but a restoration of the scriptures.

1 Corinthians 15, verse 58, the last verse of chapter 15, Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord.

Not just always working for the Lord, but always abounding in the work of the Lord.

That's exceeding, that's doing hard work, that's really being serious about it, that's really being devoted to it.

Knowing that your toil, your work, your labor is not in vain in the Lord. Amen. People work for money in this life so they can buy a doughnut, a cup of coffee, pay the rent, but the work we do for the kingdom is for paradise.

To be able to enter in a time when there'll be no death, no sickness, no pain, no darkness, no wickedness, what a wonderful time that will be.

That is a greater work than anything. We should all, not just the ministers, we should all have a part in that work.

The work of the kingdom being co-workers, working together as a church, each person bringing something to the worship service, whether it's just a song, or playing the musical instrument, or singing, or giving a testimony, or sharing what the Lord laid on your heart this week as you was reading the scriptures.

Each person contributing, bringing something to the potluck, bringing something to the table.

Jesus would not have blessed the fish and the loaf of bread and multiplied it to be thousands of people.

He would not have done that if the boy had not brought just a small measurement to start with according to your ability.

To bring just a small measure to start with that it may be blessed and multiplied. Amen.

Ephesians chapter 4. Ephesians 4 verse 28. He who steals must steal no longer, but rather he must labor work for what you have.

Performing with his own hands, not just with the mind on, not just typing, this is manual labor, what is good.

So that he would have something to share with the one who has need. Thinking not only of yourself, but thinking of others with being in your own house and outside of your house.

So that you can't afford to give the homeless person on the street a couple of dollars every time you see them.

Not every time, but some of them you know that they're going to abuse it. So you have to use wisdom there as well.

But that you can have something enough for yourself, enough for everybody in your home fulfilling your contribution and your share of responsibility of all the bills in the house.

And still have where you can help the homeless and other people and friends and church members in need.

Everybody is self-centered. Taking care of only their own need. People need to think more about being able to help others. And that doesn't have to be a million dollars.

You don't have to win the lottery to do that. One person comes to my mind who always talked about how everybody else is greedy, but he was the most greedy person I've ever known.

One of them, well somebody else is competing for that now. But that person some years ago that I've got in my mind, always wanting people to give him everything, and he would always talk about if he could win the lottery how he'd be able to help other people.

But he was already wealthy in my eyes. He was already able to help other people if he would help other people, but he was more concerned about what he could get from other people and thinking that he could not help others even though he definitely could.

And that's also the mentality among many people that are middle class, which I call rich, and they call themselves poor, that I would help people if I could.

I'm poor. Well that's a huge problem, isn't it? People that have the money to go out and eat and not care the price of the food that they're ordering and do that multiple times per month, and I'm not talking about the cheap food, I'm not talking about Little Caesars and McDonald's dollar menu, but I'm talking about the fancy restaurants and ordering anything on the menu not giving a crap about what the price is and doing that multiple times a week and thinking that they have no responsibility to the poor within their own home.

Though I live in the shadow of death, Father, when I live in a wicked world, it's hard to not notice it, hard to not talk about it, hard to not be frustrated with it.

But you know what? I am greatly blessed. I'm greatly blessed even though I can't afford to buy what I see them buying, even though I can't eat what I see them eating, even though I get to only lick their spoon, literally.

I am greatly blessed, tremendously. And I know that my reward will be permanent and everlasting and brilliant.

I know that my reward will be great and I know that I must just be steadfast and patient.

I know that I need to work harder at refocusing my mind and my thoughts to my reward rather than their sins and their foolishness, their lack of care, their lack of love, and the list goes on and on and on.

But my list is longer of my rewards if I stay steadfast. Amen. But as we talk about work, responsibility, helping people, the work of the kingdom, then these things come to my mind.

Here in Ephesians 4, verse 28, sharing with those in need. That's part of the primary purposes of giving tithes.

To give a tithe is to give your love. To give a tithe is to realize it's your master's money and not yours.

To give a tithe is to realize and to confess to God and to yourself and to the church that you are here to serve God first and foremost. Amen.

Even though we may go to work, whatever shift, whatever labor, whatever type of work you may do upon this earth, you may go to work 9 to 5 or 4 to 11 or 11 to 7, you may go to work and work for others and work for that man or work for that lesbian or work for that bitch, but at the end of the day, you're really working for God.

At the end of the day, at the end of the life, at the end of the generation, at the end of the world, ultimately there will be a paycheck for everything that we have done, both good and bad.

How we have treated people. Whether or not we fulfilled our responsibilities. Was we a co-worker in Christ? Did we do our part?

Did we give our testimonies? Did we sing our songs? Did we use all the talents that God had given us? Did we use all the gifts that God had given us according to our ability?

Did we use our hands? Did we grow in the truth? Did we use and exercise wisdom? Did we care about others?

Did we take care of the people within our own house? Did we take care of the homeless man on the side of the road?

Did we take care of the prisoner and the orphan and the widow? That will be a paycheck.

The Bible is filled and overflowing with the words, different words, the different synonyms for repay. Amen.

God will repay. We need to test ourselves, each and every person, every individual, every one on earth, regardless of who we are and what we believe.

We must test ourselves every day at night when we pray, What have I done today? What I didn't do?

Who did I turn a blind eye to? Who did we walk past without giving them a helping hand? Amen.

If we judge ourselves, we won't have to be judged. Amen.

Colossians chapter 3. Colossians 3. Start in verse 23. Page number, please. About 223. 223. Page 223, if you have the Alpha and Omega Bible. Colossians chapter 3, verse 23. Colossians 3, verse 23.

Whatever you do, do your work heartily as for the Lord rather than for men, knowing that from the Lord you will receive the reward or the repay of the inheritance.

It is the Lord Christ whom you serve. Ultimately, no matter what our jobs is, no matter who we work for, no matter how wicked they are, ultimately, all money belongs to God, all things and all the inhabitants of the earth belongs to God.

Ultimately, God is the employer, the boss, and we should work hard. You've got so many people in these jobs out in the world that they only want to do the bare minimum amount of work to just keep the job and that's it.

They don't want to work hard on it. Back when I had a normal job in the world before going full-time in the ministry, which is definitely a work in itself, a hard work, and a work with many, many, many, many hours, especially in my younger years.

Right now, I've slowed down a whole lot because I'm getting older and I really overworked myself earlier in the ministry.

Having written over 200 pages, articles on the website, books, publishing the Alpha Omega Bible, I overworked myself, but I had to do it because nobody else was doing it.

But I had my share of work in the regular world, in the normal world, in the restaurants, fast food and other restaurants, and convenience stores and grocery stores, delivering newspapers.

And no matter what job I held, I did it with all of my might, with all of my ability, with all of my energy, whatever it was.

That's just the way I was. And I wasn't going to go there and just stand around all day like people do.

They're paying me to work. They're requiring me to work. They're expecting me to work. To not work is stealing the paycheck.

And when you work hard and are reliable and dependable and the employer sees that, you will be given a promotion, absolutely.

You will be given a promotion and you'll be making more money and you'll be given more responsibility and more duties and you'll be promoted up into management.

At the majority of jobs that I held, I was always promoted up into management positions.

At McDonald's decades ago, a long time ago, McDonald's started out as a regular employee, not knowing what I was doing, having to be trained, having to be taught how to do things, eventually becoming the employee of the month, time and time and time again, being a shift manager, then an assistant manager, second assistant, then first assistant.

And by the time I left McDonald's, I was training their management for the entire state of North Carolina for the McDonald's corporation.

I was training head managers, general managers, assistant managers, shift managers, all levels of management for the entire state for the McDonald's corporation.

I got that not because of being a college degree, not because of my race, not because of sexual preference, but I got that from getting in there, getting my hands dirty and cleaning the toilets and mocking and sleeping and keeping busy and working hard and showing up on time and showing up every day and being reliable and dependable and hardworking. Amen.

A lot of people don't want to work, restaurants and fast food because it's hard.

It is hard work if you actually do it instead of just standing around. People don't like hard work.

They'd rather go to college and pay out all that money, waste all that money for the college to get a desk job of doing nothing but sitting on their butt all day.

A friend I was hanging out with at the time that I was doing work for McDonald's got really pissed off.

He got angry when he found out how much money I made because of his college degrees, because of his education and how many years that he had went to college, and he had worked hard to pay for his college instead of the government paying for it, where he had worked and saved up his money to pay for his college degrees and got a desk job, and I made more money than him.

He got really pissed off. And how many men are out here that didn't even finish high school, never went to college at all, not even one day in college, that are making more money, tons of men, tons and tons of tons.

I'm not talking about an exception. I'm not talking about just a few men, but tons and tons and tons of men who never finished high school, who never went to college, who are making more money working with their hands digging the ditch or installing this or working on this or repairing this or fixing this or fixing that, making more money than somebody sitting on their butt that went to college. Amen?

College is nothing but a brain-washing, communist programming facility. Amen.

Let's go to 1 Thessalonians.

1 Thessalonians. We're right here at it after Colossians, chapter 4, verse 11. 1 Thessalonians 4, page 227. 1 Thessalonians 4, verse 11.

And to make it your ambition to lead a quiet life and to attend to your own business, that is, your own life, and work with your hands just as we commanded you.

That word business there cross out. It's not in the Greek. And we're going to add a word in italics. We're going to add the word life, your own life.

But really, that word is not in the Greek either, so we're going to add that word in italics or in parentheses in order to understand what it's talking about.

It shouldn't say business because somebody might misinterpret it as you've got to run a business.

That's not what it's talking about. It's talking about mind your own business is a phrase that means pay attention to your

own life and don't pay attention so much to everybody else. Amen.

And work with your hands. That's good advice that Paul has given to the church at the town of Thessalonica. That's good advice to work with your hands.

It's good for your body. It's good for your mind. Sitting at a computer or a computer job and these white collar jobs are not really good for your mind if it's a desk job even though you're using your mind all the time because the mind is connected with the body. Amen.

The soul and the spirit and the mind and the character and the personality and mentality is all connected with your arm muscles, your spine, your intestines, the health of your intestines, the health of your heart. Amen.

It's all connected. And these jobs that are bad on the prostate, bad on the back, sitting down all day looking at the computer screen even with a blue light filter is still going to ruin your eyes after you do that for decades.

I know that from personal experience of sitting down working at the computer writing all these articles, writing books, doing the Bible publication, making videos, everything on the desk job of the ministry work for the ministry even though it was good work for the kingdom I still learnt that the computers, the internet, will destroy your eyes. Amen.

It was better back in the time before computers when you had to write a book with your hands with writing it out by hand and setting the whatever you call it things on the printing press, setting the keys, setting the letters in there, having to stand up to do that.

Working with your hands is healthy, is important.

Let's go to 2 Thessalonians, chapter 3.

2 Thessalonians 3. Actually, let's start in verse 6. Verse 6, we're going to read down to verse 12. 2 Thessalonians 3, verse 6.

Now we command you, brethren, in the name or authority of our Lord Christ Jesus that we are to withdraw from every brother who lives disorderly and not according to the teachings which they received from us.

Now right there tells you that you should disfellowship from people, brothers, Christians, people in the church who are not repenting, who have not repented, but continues to live disorderly and not according to the teachings.

If they're not keeping the savage, but they claim to be a Christian, they're a hypocrite. Amen.

Do you really want hypocrites as your best friend? I'm not saying that you have to separate yourself from the entire world. We've still got to have jobs.

We've still got to get along with the neighbors. We can have friends that are homeless or other friends that are not fully repentant yet.

We can't. But who are you going to spend your time with? Who are you going to hang out the most with? How much time are you going to spend with a hypocrite?

How much time are you going to spend with a true brother who is obeying God? Bad company corrupts matters.

The people you hang out with, the people that you spend time with, is going to rub off on you their characteristics, their way of talking, what they watch, what they do, what they're interested in.

It rubs off on you. So as far as fellowship, what church you go to every week, what ministry you pay attention to, what book you read, what music you listen to, all these different things.

What are you filling your mind with? What are you filling the gates of your soul, your eyes, your ears, gateways into your soul?

If you're reading filth all the time, watching filth all the time, listening to filth all the time, and hanging out with filthy people, then you will be filthy. Amen.

We should hang out with people who respect honor, people who have a reverence for honor.

Honorable people, honest people, respectful people, people of integrity. Amen. Be careful who you call your brother. Amen.

Not everybody that believes in the Lord is truly your brother. For here the Bible tells us, as well as it tells us in many different places, to cast away those hypocrites as far as who you really call your brother and who you're going to really spend the majority of your time with, who you're going to trust.

Verse 7, For you yourselves know how you ought to imitate us, because we did not act in an undisciplined manner among you, neither ate from some bread freely, but with labor and hardship we kept working night and day so that we would not be a burden to any of you, not because we did not have the right for tithes and offerings and donations and to eat your bread for free, but in order to offer ourselves as a model for you so that you would imitate us.

Follow our example. Verse 10, For even when we were with you, we used to give you this order: If anyone is not willing to work, then he will not eat either.

I tell you, once we get into the Great Tribulation, that point, that principle, because they were living a time of tribulation when he wrote this.

A time of tribulation. When we get into our Great Tribulation, this will be a very important point, principle we must live by. Amen.

If a person doesn't work, they don't eat. Everybody in the camp will have to have a job. Once all of these jobs are done and over with, there's no more Walmart to go to, no more grocery store when we have to hunt for our food, kill for our food, make everything out of our own hands.

Every person will have a job, a responsibility, whether it's gathering wood, keeping the fire going, being a guard, being a third shift guard, or a first or second shift guard, going out hunting for the animals, or cleaning the animals, or cooking, or washing, or cleaning the toilet, or emptying the toilet, or fishing, or whatever that person is assigned to.

If a person doesn't work, they don't eat. Amen. According to their ability. According to your ability, what you're able to, what your skill set is, both physically, mentally, emotionally, and spiritually, each person gave an assignment.

Of course, the older men and older women, and the younger children, not having to do as much, putting the burden of the hard work on the backs of the young, healthy men. Amen. Amen.

Young, healthy men, carrying the heavy burden. But even the old, and even the small children, contributing what they are able to, according to their ability. Amen. Amen.

Verse 11. For we hear that some among you are leading an undisciplined life, doing no work at all, but acting like busybodies.

In other words, just like the example I gave, the man that was so greedy, always talking about how greedy everybody else was, being very selfish and self-centered, having enough to help others, but saying that he couldn't unless he won the lottery.

What was he doing? He was being lazy, and being a busybody, always putting his nose in what everybody else was doing, always worried about what everybody else was doing, and not examining himself. Amen.

Lazy people, busybodies, gossiping. Gossiping is what that means. To be a busybody is to gossip about other people.

Verse 12. Now such persons we command and advise in the Lord Jesus Christ to work in a quiet fashion and eat their own bread.

Now going back to what I had said at the first part of the sermon, there are gender roles, even as I just talked about, children and the elderly and the older people, how the young men carry their largest burden.

There's also, going back to the gender role, the women's work.

Let's look at 1 Timothy, right here next page is 1 Timothy, and let's go to chapter 5.

First 15 verses here. 1 Timothy 5, verse 1. Do not sharply rebuke an older man, but rather appeal to him as a father and to the younger men as brothers, the older women as mothers, and the younger women as sisters in all purity.

Honor willows, who are willows indeed, or truly willows. Brother Jared, I want to change the structure of that sentence to say, instead of willows indeed, we'll say truly willows.

Now it's not talking about when it says truly willows, we're not talking about whether their husbands really did die or not.

Willows indeed is not talking about whether or not their husbands really, really, really died.

Their husbands did really die, right? It's not questioning whether they're lying about their husbands dying or not.

That's not what it's questioning. What it's questioning is, as we keep reading we will see, that it's really questioning whether the willow really is alone.

Does she have any sons? Does she have any children? Does she have any grandchildren? Because really, if she has a family, if she has grandchildren, they should take care of her rather than the church.

Responsibility within your own home. Responsibility within your own household and your family, even outside of the four walls.

Responsibility for family. Verse 4, But if any widow has children or grandchildren, they must first learn to practice piety in regard, or service, in regard to their own family and give back, repay, to their parents, for this is acceptable in the sight of God.

In other words, children taking care of the elderly as well as the elderly taking care of children.

It goes in both directions here. The older women taking care of the children. All women of any age taking care of the children. But the widows, the older women, which doesn't have to be that old, if you have a plague, if you have a lot of

tribulation, if you have famine and disease, if you have war, then a widow can be even younger. Amen.

But the widows of any age taking care of their children, their grandchildren, and even other women's and husbands' children.

You know, a man may have lost his wife and needs a woman to take care of his children to help him in his home. Amen.

In verse 5, Now she who is a widow indeed, or truly a widow, and who has been left alone that don't have the children, that don't have the grandchildren, has fixed her hope on God and continues in intercessions and prayers night and day. This is the original origin before the Catholic Church. The original origin of a woman devoted to God in a convent, nuns, some, some, not everything, of what the Catholic Church does is based in Scripture because it's a very ancient church going back 2,000 years.

Not like the Baptist Church started in the very late 1800s. And the Methodists and Lutherans and different Lutherans that started in the 1600s, or 15 or 1600s, and stuff like that.

You've got all these churches that are very, very, very, very young churches. Baptist, Methodist, Presbyterian, Episcopal, Lutheran, so on, Baptist and Pentecostal, and Apostolic.

All of these are very young churches. But the Catholic Church goes back 2,000 years.

Hey, I don't support the Catholic Church. I don't promote the Catholic Church. We know that they idolize, which is worship Mary, and statues. We know that they are filled and overflowing with false doctrine and paganism and demonic worship of stones, as the Bible talks about.

But being an old, ancient church, in addition to all of their problems and sins and paganism, they also have some things that are actually right.

You can look at any cult and find something right. You can find something right about any false religion, something because the devil always mixes some truth in with the lies all the time.

Rather you look at Buddhism or Hinduism or Islam or the Catholic Church or the Jehovah Witnesses.

No matter what cult you look at, there is some measure of truth that the devil has planted in there to pull people in as a trap, as a mouse beat. Amen?

And people look at what little bit of truth they can find in the Hinduism or the Buddhism or the Catholic Church, and they get drawn in and entrapped, and they never leave it. Amen?

But the Catholic Church was right to have the women who are alone, who are not married, to devote their life to God in one house, in one building.

That's a good thing. That's what the true church really should have because that's the origin of it, is what Paul said. Amen.

Women who are devoting themselves to God.

But today, in the modern western world, people want the women to go to work and work as hard as a man, and men jobs, work in the factory, work at McDonald's, so forth.

And this is not right in the eyes of God. Amen. I know that's a very unpopular statement, but what is popular with the world is not popular with God. Amen?

The Bible says that we should not follow the pattern of the world, that we are to be separate, that we are to be different from the world, that we are to walk the narrow way, the narrow path, the straight and narrow way.

God created men and women with gender roles, and when those roles are not respected, we end up with the generation that we have.

There's a reason. This doesn't happen in one day alone. This is 6,000 years of humanity doing what is opposite of God's will. Just like being fat, or a house falling to pieces, or your car falling to pieces, or your teeth rotten.

None of it happens in one day. Society has been corrupted of 6,000 years of a pattern of neglect, the neglect of God's will. Amen.

Especially in the last 200 years, the neglect of God's will, the neglect of the gender roles, responsibility of men, and the responsibility of the women, and the responsibility of young adults to grow up and start their own families and work for themselves, to leave the mommy and daddy's house.

To a lot of people, college is just an excuse to keep sucking mommy's titty. College is just an excuse to keep your parents giving you money, taking care of you, somebody to pay your rent that you don't have to pay the college dorm. It's just another excuse to stay a child. To keep smoking pot. To keep acting like a child. Amen.

Let's see what verse it was in here. Do you have any idea, Jared? It's in verse 5. Verse 5.

For these women, putting their hope on God. Verse 6. But she who lives for pleasure is dead even while she lives. In

other words, a woman that is alone, that is unmarried, not taking care of her children, living for pleasure, rather it's her own career, or having sex with many men, her own will, her own pleasure, instead of devoting herself to her children, instead of devoting herself to a husband, instead of devoting herself to God, she's dead.

She's a walking zombie. Verse 7. Give these instructions as well so that they may be above reproach. But if anyone does not provide for his own, and especially for those of his own household, he has denied, denied the faith, and is worse than an unbeliever. Amen.

Every person on earth is held responsible by God to care about and take care of those within the four walls of their own house and their family. Amen.

Of course, we are not to God does not expect us to take care of people who are not taking care of themselves.

If he doesn't work, he doesn't eat, right? God doesn't expect us to take care of a young man that's able to work within our own house.

He needs to get out, find a job, work. But as far as like if we have older people in the house or disabled people in the house, or if there's a single woman in the house, women have to be taken care of.

It is a man's responsibility to financially and physically take care of the woman, but she also has responsibilities to take care of him. Amen.

It goes both ways. They both have a work to do. Verse 9, A widow is to be put on the list.

What list? It's talking about a list of charity, a list of helping, taking care of these women.

That the church is to take care of the widows that are truly widows, that don't have a man, that don't have a husband, that don't have any children, that don't have grandchildren to take care of her, that doesn't have anyone to take care of her.

Instead of sending her out to work for a living, she gets put on the list of being a widow that the church takes care of her.

Pays her rent, buys her food, whatever, takes care of the widow that is a widow indeed.

But that's a widow of a certain age as well, because it even adds an age here, somewhere in here, I think.

But we are in the list, verse 9, only if she is not less than 60 years old, it says.

Having been the wife of one man. So she's on the list that the church would take care of this widow only if she is not less than 60 years old.

If she's less than 60, let's keep reading, let's keep reading. Verse 10, having a reputation, those that get put on the list must have a reputation for good works.

And if she has brought up children, if she has shown hospitality to strangers, if she has washed the saints' feet, if she has assisted those in distress, and she has devoted herself to every good work.

So she's on the list that the church would take care of her only if she has shown that she takes care of other people in the past, that she's been a worker. Amen?

The church would take care of her after she gets 60, if she has no husband and no children to take care of her, if she has already contributed work to the kingdom.

That's very interesting. It's not free welfare. Amen. She has to have already shown that she is worthy for the church to take care of her, that she has taken care of people, that she has been a worker of the kingdom, that she is a person of good reputation, and has been the wife of one man rather than six men.

Verse 11, But refuse, refuse, refuse, refuse, he's refused to put younger widows less than 60 years old on the list, for when they feel sensual or sexual desires in disregard to Christ, they want to get married.

But it's okay. It's alright to get married if their husband has died. It's okay if we keep reading. We have found out that it really is okay even though that verse makes it sound like it's not okay.

They are overwhelmed with us incurring condemnation because they have set aside their previous pledge.

That word pledge is very important. Now, literally that word pledge is actually the word for faith.

Faith. You could translate it as faith. Some translations say faith, some say pledge. We should put faith slash pledge as what we should put there now as we continue and continue and continue to perfect the restoration of Scripture.

We should put faith slash pledge. Even though the literal word is faith, it is talking about a pledge that is based upon faith.

In the context, it's really talking about women that have previously said a pledge of faith of saying that they were going to devote themselves to God.

I know of such a person years ago that had said, this woman, this woman said her husband had died.

She wants to devote her life to God. Or actually what she had said was she couldn't make up her mind whether she

wanted to devote her life to God or go to work as a truck driver.

She went to work as a truck driver. That didn't work out. But some people have made a pledge to devote their life to God, but still being young, nature takes course.

God's design takes course. You cannot escape God's design. Amen? The younger women, they feel a need to be married. This is okay. This is not a sin.

The problem is, and the reason Paul is condemning them is because they had made a pledge of faith to devote themselves to God.

That they were going to be a nun. That they were going to be devoted to God. That didn't. So that's the problem there. But they could be married. It even says so in here somewhere, it says that they could marry and he even wants them to marry.

Verse 13, at the same time, they also learn to be idle, not working.

Idle as they go from house to house and not merely idle, gossips and busybodies, talking about things not proper to mention.

How often do we see that? Amen? Women that have nothing else to do but talk on the phone constantly.

Boy, I know that one. I know that one. All these old women just on the phone constantly talking about everybody.

Verse 14, therefore, I want younger widows to get married.

There you go. It's not wrong for them to be married. Their husband is dead. God designed men and women to be together.

God designed women to be taken care of by the men. So forth. He says, I want you to get married. Therefore, I want the younger widows to get married and bear children and keep house and give the enemy no occasion for reproach.

In other words, stay busy because idle hands leads to gossip. Idle hands, not working, not staying active, is a doorway to Satan being free to do whatever he wants to do.

We should all remember that. Not just the widows, not just the women, not just older women, but all of us need to remember the idle hands.

If you're bored, if you have nothing to do, that leads to Satan's free reign. We should stay busy.

Of course, there's times to relax, of course. There's times that you need to just rest and just relax.

That's fine. We're not saying that you have to work 24-7. But we shouldn't live a lifestyle of idleness, a lifestyle of laziness, and a lifestyle of entitlement, a lifestyle of entitlement thinking that it's the government's job to take care of us, it's everybody else's job to take care of us, it's our parents' job to take care of us, even when we're 29 years old, all this stuff.

We should be busy and work for ourselves, for our food, for our supplies, for the supplies for the future, and for the church and to help other people, and for people of our own household, helping people.

Verse 15, For some have already turned aside to follow the devil. Satan. When the population of a nation wants to receive free money and free things and not work for themselves, it gives the government more power over the people and steals from the people who have more because of their hard work or their great ideals.

Redistribution of wealth doesn't help anyone. Instead, it makes the economy worse because it's more difficult for businesses to afford to hire more employees.

And the corporation owners and hire management definitely won't accept a pay cut for themselves.

So as the government continues to increase taxes, and as the government commands the businesses and corporations to hire people based on race or gender or sexual preference, instead of qualities, instead of based upon hard work, instead of based upon references, instead of based upon experience, instead of based upon ability, the economy sinks.

Workmanship sinks. Quality of products sinks. The house falls in. The nation falls in.

The economy collapses. The government collapses. The society collapses. Redistribution of wealth doesn't help anyone.

It causes a lazy mentality, a lazy society, a sick society, a society that is sick physically, mentally, emotionally, and spiritually.

Communism has no good fruit. Socialism has no, absolutely zero good fruit. Communism is of Satan.

I understand that there is a good time, a right time, a acceptable time for welfare in a person's temporary need in between jobs to help them get back on their feet and in their most difficult times.

But it should not be for the rest of their lives, ideally. I do believe in retirement, pensions.

I do believe in taking care of the older people and the disabled people. But people who are young and able to work, then there needs to be requirements when they do go on food stamps or welfare, there needs to be requirements that is only for a certain period of time.

They need to be drug tested. They need to be proving that they're looking for work, if they're able to work, if they're young, so forth, these different things.

Everything within the proper situation. I believe in mercy. I believe in grace. I believe in helping people and people in need and in their time of need.

But everybody according to their situation and ability, age and so forth, and gender.

And the church itself should step up to their responsibility, all the churches. It's more the church's job and responsibility to take care of the poor rather than the government.

The government's job is to protect the borders defend against foreign invaders, make sure we have righteous judges, have an infrastructure.

That's the government's job. It's the church's jobs and non-profit organizations and things like that, United Way, Salvation Army, I know these are corrupted organizations, I know that, but nevertheless, that type of organization it is their job to take care of the poor, not the government.

It's not the government's job to redistribute wealth or to help the poor. That's charity.

That's the church. That's non-profit organizations. That's not the government's job.

When people are voting for the ANC in South Africa and people are voting for the Democrats in America and other socialist political parties around the world, when they're voting for that, they're voting for free stuff.

Oh, they love me. They love people. They love people. It's all about love, love, love, love.

No, it's about screwing another man up the butt. It's about communism. It's about brainwashing. It's about turning everybody into effeminate wimps, soy boys.

Let's just say it the way it is, let's just say everything the way it really is. Let's not sugarcoat it. Let's not water it down. Amen?

Let's just say everything the way it is. Let's just be honest and open about all these facts. Amen?

Now, thank you for listening today, and I've opened up the chat room. If you are registered and signed into the Mixlr, the chat room is open.

If you have any questions about anything I've said today, or if you would like to give a testimony for the Lord to speak up and say something of what God has done for you, it could be something God did 20 years for you.

That's okay. Amen? Or if you want to sing a song, play a musical instrument, share what the Lord laid on your heart this week, any of those things, or ask a question, the chat room is open on Mixlr.

Also, if you have my contact information for text messaging, or WhatsApp, or Telegram, feel free to contact me at this time for any of those same reasons, and we'll see if we can get either your text message read or your audio, see if we can connect to the audio one way or another.

Brother Jared is here with me, and somebody did type this in. I don't know who this is, but MRWCC2, thank you, excellent teaching, my praise report.

"I have recently had an overwhelming desire to get back on spiritual track and come back to God. I began searching for a Sabbath keeping group that doesn't follow the false doctrine of beginning the day in the evening, but knows the truth about when the day actually starts. I feel that God has led me to the ministry."

Thank you for that testimony. MRWCC2, could you please tell me where you're from, or like what nation, or what state you're in, and maybe give me like a first name.

That would be helpful, so I can keep praying for you, and help remember who you are better.

And also the chat room is open for anybody else, and that's a great testimony, and we praise Jesus for that testimony.

It is very important to realize that the Sabbath and the day starts at sunrise, around the time of sunrise, rather than at evening, at sunset, because that just doesn't make sense. Amen.

Even the birds know that the day starts at sunrise. It's just common sense.

Jared: "That was one of the key points that got me interested in this ministry, too, specifically, and it's very fascinating how the entire religious world will think that the day, for the most part, the Hebrew roots and Islamic, will think the

day starts at sunset, which is just like a spiritual sign that they're all in the darkness." Amen.
It's really mind-blowing. The Hebrew roots, groups, and the Jews thinking that the day starts at sunset, and that every holy day starts at sunset, and every Sabbath starts at sunset, is a spiritual sign that they live in darkness.
Thank you, Brother Jared. Okay, so this person is in South Mississippi. Monica. Thank you, Monica.

This is amazing, because that reminds me of something I wanted to say.
There's somebody running for Congress, a man in Mississippi.
I wanted to say that, and I forgot. Thank you, Monica, for being here today. Thank you for listening to the sermon.
Thank you for giving me your name and location so that we can keep you in prayer and so that I can remember who you are much better and easier.
But there's this man running for Congress in Mississippi, and he had traveled up to the state of Iowa, and there's that satanic altar that they had recently erected, I guess, in some government building there in Iowa, the state capitol building, I guess.
And he went and chopped his head off and beheaded the demon statue. Praise Jesus.
He's a hero. Congress? Yeah. Wow. And he's a hero. Amen. That's the kind of person who deserves to be in government. Amen.
That's the kind of leaders that we need in government and in the church. Amen. And in society, for our community, for our children. That's the type of leaders we need. Amen.
Praise God.

So, I forget his name, but let's be praying for that man. And let's look up his name, and we're going to post that name today if we don't forget on the Parrhesia Social Media Network that we run.
On the Parrhesia Social Media Network is a good alternative to Facebook. We don't allow groups that teach false doctrine.
We don't allow Satan stuff and crap and stuff on there. It's a good social media network website for people that wants to fellowship with one another.
We all need brothers and sisters. Amen.

And I know also, going back to women working, I know it's hard to escape that. Because there's really no good men to take care of you.
Who are you going to marry? There's no good men, just like there's hardly no good women.
I know it's hard to escape welfare, working a job. If you're a woman, stuff like that.
But if anybody belongs on the welfare system, if you're a woman and not going to work a job, beyond welfare is better. It's better to be on welfare as a woman rather than working a job, because God doesn't want you to work in the world. He really doesn't. Other than you can get paid for babysitting other people's children.
That's fine. That's within women's work. That's okay. That's fine. To get paid for, you could probably do artwork in your house and sell it on the internet, or make clothes or whatever, and sell it on the internet.
Certain kinds of things you can sell and sell that are pretty expensive. Yeah, exactly.
If you have the skill, or can develop the skill of making quilts and stuff like that, just make a lot of money.
So you could do a work-at-home job as a woman at home, instead of taking away a man's job somewhere else.
I know I'm old-fashioned, but I believe we need some old-fashioned creatures in this day and time. Amen.
In this day and time. And also, I do give room to God to do what He wants to do in an individual's life. Amen.
I do give room to God to do what He wants to do in every individual's life. Amen.

Well, I'm disappointed, as I am every week, about all the people that are registered and signed in.
They don't want to give a word for the Lord. But I still praise God for Monica, and I praise God for Jared, and I praise God if a person just only listens and prayed for the sermon, prayed for the services ahead of time.
I praise God for that. I need to get my mind off the negative, put my mind on the good.
It's a challenge sometimes when we're in this fight. It is a war. And man is a really raging spiritual war. So, I encourage you to keep listening to the services and bear with me.
Please bear with me. I'm not perfect myself. I'm not going to pretend to be perfect. We're all struggling with the flesh. We're all struggling with life. Amen. So, let's meet back again next week. Okay? Let's see. Today's the 16th, so we'll see you the 23rd.

"Oh, I have more points." Okay.

Brother Jared has some more. I'm sorry. Go ahead. Come up here where they can hear you.

"So, one thing I see with all the machines and the technology and so on, is people don't learn or do the kind of work that the technology is replacing or improving.

And one of the examples is no one who does firewood anymore hardly." Yeah. "I think we have one of the few examples across the street from us. So, you can't appreciate it if you don't know what it's actually doing. Not until the electric goes out."

Right. I've said this many times before. I'll say it again right now.

As Brother Jared brings up firewood and how most people don't know anything about that because they have the luxury of the electrical or gas heating and air conditioning and everything.

We have to deal with firewood even though we do have electrical heaters plugged in, but our fireplace is extremely important to us because we can't afford a high electric bill.

And we have to struggle to find firewood and the price of firewood has gone through the ceiling from what it used to be.

And then you have to find somebody that's actually going to give you the right amount of wood for the price and not cheat you there.

Then you have to find somebody that gives you the kind of wood that actually will burn, that's been seasoned and dried out where it would burn well.

We have to go out and find wood on the side of the road and in the woods and so forth just to survive here.

We're not rich people. We're not rich people. Like I said, I literally licked the spoon. So, but getting back to this, people have to be better.

I've said it many times before and I'll say it again, that when the electric goes out, when the electric goes out where most people are going to think, oh no, what a tragedy.

How am I going to live? I think it's going to be such a great blessing and a great deliverance when we no longer have to depend on Walmart and Dollar General, when we no longer have to depend on the pharmacy and the doctor.

I've been struggling with prostate problems and they normally give a man with prostate problems two months worth of antibiotics.

Two months of antibiotics. That's insane. I'm not doing that. I'm not doing that.

So, natural remedies are working. I'm seeing improvement and I will continue to see improvement. Amen.

Sometimes it takes time to find the right natural remedy. You have to try something else, try something else, try something else. But there was a time when I had the other health problem.

I had blood, artery in my leg clogged up with high cholesterol and high triglycerides and everything.

The blood vessels are getting clogged. Not doing enough exercise, being too lazy, even though I literally go up and down these steps a full mile every day.

I actually measure it. I walk up and down these steps in this house a full mile every day, just going up and down the steps back and forth.

But that wasn't enough. We've got to be extremely active, and that wasn't enough.

But I did the natural remedies without going to the doctor, without going to the hospital, and I was in a lot of pain and I could barely walk with that clogged artery in my leg.

And I did the natural remedies and prayed and trusted God and begged God and cried out to God, and guess what?

I got over it without any doctor visit, without any hospital visit. And I'm doing the same thing right now with a prostate.

I'm not going to the hospital. I'm not going to the doctor. Let some guy stick his finger up my butt. It ain't happening, Jose. Amen. Amen, brother. It ain't happening. Ha ha.

The saw palmetto is working. The oregano is working.

Don't get me wrong. There's a time a person should go to the hospital.

I'm not against going to the hospital and going to the doctor. But we need to learn the natural remedies and trust God and use natural remedies and get back to the old path. Amen.

Okay, what else, brother Jared? Sorry for... There's another whole sermon right there, but... Oh, yeah. What else you got?

"There's another whole sermon on this point too, but one of the biggest fruits of socialism and the cause of many problems, you have these public schools.

Everyone sends their kids to school, and they pay \$10,000 a kid a year in taxpayer money, at least."

Yeah. "And they ban the labor for the kids. They ban child labor, they call it." Yeah.

"But back before that, you had kids working in the factories and then in the factories in the schools, and they all hated the school. Why would you pay \$10,000 a year to be treated like you're stupid and humiliated when you could be working and making money?"

Yeah. The entire society is corrupted and upside down, and everybody has been conditioned and brainwashed to think that sending all the children to school for eight and ten hours a day is the right thing.

You know, and boys and girls both, and everybody, and have them to sit still the whole time except for one recess.

You know, it's not natural. And then they say, everybody, all the little boys have Attention Deficit Disorder.

Attention Deficit Disorder is a real thing, and Hyperactivity Disorder is a real thing, but they are over-diagnosing it when the boys and kids are just full of energy because they're children.

And they're trying to say, you've got to sit still for eight hours and listen to this boring, boring, boring stuff that you're not interested in, and the teachers are not even skilled anymore in the Democrat states, not even skilled.

Oh, I could go on and on. The whole system is corrupt. It would be a great day of deliverance when the Great Tribulation comes. Amen?

Don't dread the Great Tribulation. It has to come. Amen? The end of this world has to come so that God's Kingdom can come to the fullness.

What else, Brother Jared? "There's another type of entitlement and work ethic that's common to all the 666 parties and religions, the Nazism, Communism, and the Islam, which is thinking that someone else has stolen things from you and that you are focusing primarily on achieving your wealth by stealing."

Yeah. What else? "And I could think of one other thing I'm pretty grateful for." Okay. "I got into watches and watch repair recently. Like maybe if I have a fancy enough watch, maybe I'll get a chance to tell someone about my testimony.

So I get some watches to repair, a box of watches. One of the first ones I pull out is a watch that's worth more than twice as much as the whole box, and that I could fix that in about a week, which is surprising." Amen.

So what he's doing is he's giving a testimony about how God has helped him to find a new skill, additional skill, additional income to help himself and to help the ministry, to help others.

Jared is a very loving and caring person, and I couldn't do without him. I couldn't do without him.

And he's fixing old used watches to resell. A very good hobby and a very good work to do, working with your hands in that skill.

Very good. I'm glad that you found that. Praise God for it.

Anything else? Okay, I believe that'll do it. And Monica, I would like to hear from you. If you would like to, contact me through the ministry website or on Parrhesia. I would like to hear from you if you would like to reach out.

I believe it's God's will for all of God's people to be brothers and sisters and co-workers and co-workers for the kingdom. Amen.

I'm going to put on a song to take care of the audio delay because there's an audio delay and you might hear all this song or only part of this song based upon, depending upon your internet connection.

I'll see you next Saturday and may God bless you if you're willing to follow the Lord Jesus Christ Amen.

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