

# **Full Sermon Transcript: Effective Communication Skills, Importance Thereof**

**April 15, 2023 (43 days to Pentecost)**

Let us go in prayer. Lord Heavenly Father, praise Your Holy Name. Thank You, Father, for the breath of life today, that we are not in the hospital, that we are not in the emergency room, that we are not in a wheelchair, blind or bedridden.

We ask You, Lord, to help us to focus on the positive, to always lift up the good things first in our prayers. People to learn how to pray appropriately showing You reverence and honor and worship.

We thank You, Lord, that You have been teaching Your people and that You are faithful to continue to teach, guide, lead and direct and correct Your people and the entire world. We thank You, Lord, that in this very wicked and dark generation and time that we are living in, that we still have Your light to look to and the absolute truth of the future, that those that follow You and obey You will have the ultimate victory.

Thank You, Lord, for Your protection, Your guidance, Your strength. Thank You, Father, for Your anointing. Thank You for calling us and choosing us for this great work. We ask You, Lord, to help me with the sermon, speak through me, help me to communicate effectively, help Your people to understand and to comprehend.

Please help Your people to apply these lessons, these principles into their lives on a daily basis. We thank You for what You have already done, for what You are about to do, for what You are doing right now. In Jesus' name, Amen. Praise God. Praise Jesus.

It's good to see everybody. I didn't expect to see this many people today. Very good to see you.

Let's turn to the book of Proverbs. Proverbs 16. As you turn into Proverbs 16, I praise the Lord that I'm standing here right now rather than the hospital because I did think earlier today that I would have to rush to the hospital for emergency treatment because I was, and I still am having a severe reaction, even as I speak, I'm having a severe reaction to some natural remedies that I was taking this morning. To be honest with you, I'm a little bit unsteady on my feet still yet and my blood pressure is still high from that. I do not have blood pressure problems. It is the effect of the overdose of the natural remedy or the natural remedy became, I don't know, I've been taking this. It's not the first time I took it, but I guess I did take more than what I've been taking. My head became extremely hot. My entire head became extremely hot, burning up. That has gone away, thankfully. My hands became numb and tingling and itchy like an allergy reaction, even though I've not been showing allergy reactions to it until now. But again, I did, I think, take a larger dose, definitely took a larger dose than what I normally take.

So I'm still shaking from it, still having numbness and tingling in my hand and elevated blood pressure and so forth, but I did not go to the hospital. I'm not sitting all day long, 8 hours, 10, 12 hours locked up in a prison of their medical establishment. I'm not doing it. I took some activated charcoal to move this through my system and eliminate it through my system. They actually give activated charcoal in emergency rooms for food poisoning and other things and so I took that myself and that is something I recommend everybody to have in your home. It's very affordable. It's not expensive. Activated charcoal is a black powder. Mix it with some water for food poisoning and other things, detox and so forth, and you can use it for many

other things. I do recommend everybody have that in your home.

Today, as I give glory to God, that I know that He will get me through this without going to the hospital. Amen. Brother Jared right here that lives with us, he's my best friend in the flesh, my best buddy, and my personal assistant helps me a whole lot with a lot of different things. He can tell you he's seen where I've been, had some major problems, even worse than this, much worse than this, when anybody else would have went to the hospital, anyone and everyone. I was so severely ill with a clogged artery in my leg a few months ago, and in the middle of the night, 3 o'clock in the morning, in the middle of the night, anybody else would have went to the hospital. It was so bad and I was very sore walking for, I think, at least 2 or 3 days or more that it hurt to walk. Not once did I go to the doctor or hospital during that time, but I looked up in the natural remedies and took those and quickly resolved and never did ever have to go to the doctor about it. I'm not on heart medicine, I'm not on statins and cholesterol medicine and all that.

I know there are times when people have to go to the doctor, absolutely. I have been to the doctors, I have been to the hospitals for things. There's a time that you must go, absolutely. But we also must, at the same time, grow in devotion to God and knowledge of natural remedies, the usage of natural remedies. We're not always and forever going to be able to just go to the hospital or doctor. We're not always going to be able to do that. We have to learn how to treat ourselves and we will be making mistakes, just like the doctors make mistakes. There are sometimes side effects from the natural remedies, just like there are side effects from the pharmaceutical medicines that they give people.

It happens. It's a fact of life. But we have to depend more upon God than what we have been, some of you. But there are certain times that you need to go to hospital immediately. It just depends on the severity of your symptoms and what you're able to tolerate and so forth. And you have to exercise wisdom, not foolishness. You have to know your body and know when it's the breaking point of the red line that you've got to absolutely go. You've got to know that. There are certain things, like if you had trouble breathing, then you would definitely go to the hospital. Or if you're paralyzed, you can't move or you can't stand up or whatever. There's different things that you definitely need to go to the hospital and seek medical treatment on certain issues.

And that's not witchcraft. That's not witchcraft to see a doctor or go to the hospital or take a pharmaceutical medicine. I know a lot of people on the internet are claiming because they misunderstand the Greek word for sorcery. They misunderstand the application of it in the Bible. They misunderstand the original meaning of the word. They misunderstand everything about it. But if you use a little bit of common sense, it's not witchcraft to take a pill.

Witchcraft is you're moving your hands across a crystal ball or you're sliding your hands over the top of a candle while you're praying to a Hindu god, a Buddhist god, and so forth. That is witchcraft. It's not witchcraft to take a pill in medical treatment. But we also have to use wisdom there to not be polluting our bodies with more than what we absolutely must take. We need to use the natural remedies more than anything else and give those an opportunity and a chance to work before we go to the doctors. Amen. So that's a whole other sermon and a whole other article which is already on the website and I've already preached the sermon and brought this up many times. But for the new listeners, there you go. Amen.

But let's move on now to the actual topic of today and that is communication. Communication.

The importance of effective communication skills. One of the biggest problems that I face on a daily basis is just trying to understand what people are saying and why they're saying those specific words and especially in the context of when I'm trying to get an answer to a question and they're answering or they're replying to me but I still don't understand. I still don't have the information that I'm seeking even though I asked for the information.

This is an ongoing problem. A major huge problem in society and it is because of the internet computer age have isolated people where they're working from home, going to school from home, doing everything from home, socializing from home. Everything's video, audio, computer, internet. Instead of getting out there seeing people face to face, instead of having in-person fellowship, instead of having in-person relationships, everything is within the four walls of your house and you're isolated and it destroys communication skills and human interaction. Even the desire for human interaction is squashed, quenched, extinguished for a lot of people. They're quite comfortable and content in just being isolated but that's not natural.

It's not natural and it destroys interaction. When you do interact with a human on the internet, people can't communicate effectively because they're not emotionally everything is text now and when you're doing text and social media posts, we've gotten to the point where we are over liberal, over lenient about poor communication skills. People misspelling every other word, not using periods, not making complete sentences and we've gotten in as a society as a whole, gotten to where we just let everybody do that as a normal routine, well they do it, therefore I do it. Well he does it too, therefore I do it and it's been an avalanche of disaster. If I ask a question, it's because I need or want information, that's something I didn't know about but yet many times people's answers don't tell me much about anything, therefore I have to reply with another entire complete set of specific questions about every little detail in order to figure out every little detail in order to arrive eventually at the information that I was originally seeking with just one question.

So we're going to first read what the Bible says a little bit, there's not a whole lot in the Bible about it, probably more than I realize though, but we'll see some verses here about communication and then I would give some points of advice after that and of course as I go through these scriptures I will also be talking about points of advice. In Proverbs 16 and for the people that's listening for the first time we're reading from the Alpha and Omega Bible which is a restoration of the original scriptures using older manuscripts than what was used for the King James Version, so these are more reliable and we continue to perfect this translation on an ongoing basis.

In Proverbs 16 let's go to verse 21, "Men call the wise and understanding evil," in other words people in our wicked world they look and listen to people who are wise and full of understanding and yet they call those people evil. That's what you see with the Democrats, the Socialists, the Communists, that's what you see with the liberals, the homosexuals, the Muslims, even the Hindus, even atheists, the list goes on and on of many different groups of people who are not as wise and don't have as much understanding and yet they look at people with wisdom instead of with reverence, instead of with honor they look at people with wisdom as being fools when actually is they themselves that are the fool.

So it's upside down, the evil called good, evil and they call evil good, it's backwards and that is not a rarity, it is actually what is going on all over the world, every nation, every day, every city, town and community and neighborhood, it's a huge problem. There are people writing books that are fools, there are people making videos, preaching sermons, leading people,

teaching people, leading entire groups and yet they themselves are fools. It's a huge problem in this world, more than ever before. Even the educational system, the colleges, the universities, the militaries, they have lowered their standards for even getting a GED, for even passing high school, for even being graduated to the next school level, the next grade, to be entered into the military, so forth, so forth, many different examples, they have all lowered their standards and that's not to a benefit to anyone.

It hurts society as a whole, it's destroying society and it's contributing to the foolishness and the degree of a lack of wisdom, a lack of intelligence, a lack of proper education, a lack of common sense, all these things continue to increase as people actually just go along with this pattern of having lower standards, lower standards for this, lower standards for that, lower standards for everything, lower standards for church leaders, for pastors, for churches, for denominations, for congregations, lower and lower and lower standards in every area of life, a lower standard for a husband, a lower standard for a wife and so forth. It's in every area of society, it's an avalanche of disaster.

Anyway, it continues in verse 21, it says, "but they that are pleasing in speech shall hear more." It's very confusing the way that is worded, so we're going to reword that and you can actually mark out the word shall as we continue to perfect this translation. This was actually the translation that came from Sir Lance Law at Brenton in the 1800s, late 1800s when he translated the Greek Septuagint. So this was his translation and we're changing that, perfecting that. So where it says shall hear more, we're going to change that to they want to, let me read this trying to see what I wrote, they want to hear more of it, I think. So but they that are pleasing in speech, "they want to hear more of." That's what it's going to say so. "But they that are pleasing in speech, they want to hear more of." They don't want to hear the speech of the wise and understanding, but they do want to hear more of the speech and the videos and the books and so forth of the unwise, those that tickle the ears, those that are pleasing in speech.

It's related to the book of 2 Timothy chapter 4 verse 3 that talks about in the end times how people would heap to themselves, that is gather to themselves teachers who will tickle the ears, please the ears, please the pleasing of the speech. In other words, the people, the society today won't preachers and leaders that are extremely soft-mannered, soft-spoken, overly gentle, a very effeminate type of characteristic of men because the natural behavior of men is a boldness and carriage and a boldness of speech and firmness of speech and strong words. That's the natural characteristics of manhood. But today they don't like any of that. If you use boldness of speech, then they run away from you. They hate you and they despise you. So everything about the world today for the most part is upside down.

And then in verse 22 it says, "Understanding is a fountain of life to its possessors, but the instruction of fools is evil." In other words, you should not be listening to the instruction of fools, but rather we should be seeking out leaders and speech of understanding and wisdom. Verse 23, "The heart of the wise will discern the things which proceed from his own mouth," his own mouth. We're talking about improving your communication skills.

The heart of the wise will discern the things which proceed from your own mouth and on his lips he will wear knowledge. The point of this verse today is that we should use clever and intelligent speech, clever and intelligent words and structure of sentences, communication, that presents ourselves to other people as being that we are people of understanding, that we are people of wisdom, that we are people of common sense. So we have to judge our own

speech. The problem today is a lot of people don't judge their own speech and they speak before they think. They don't take time to think before they speak. That's one of the biggest problems. They just spew out like vomit everything that comes on the top of their head without dissecting it first. They don't take time to examine what they're going to say before they say it. Therefore it can come out as either confusing or even worse chaotic or unwise. So we should, as a practice on a regular basis, be slow to speak, quick to hear as the Bible verse says. We should be quick to hear and slow to speak so that you have the time to think about what you're going to say while that person is speaking and be able to both listen to them and understand what they're saying and get all their points while you're at the same time thinking of your reply and changing the words you're going to use while you're thinking about it, while they're still talking, while you're not interrupting them.

That's a very important part of communication, not to interrupt the other person while they're talking. But these days you've got people talking endlessly for 15-30 minutes before they shut up and take a breath before you can say just one word, yes or yeah. So of course that's another issue is to not talk endlessly. Give the other person time to talk. Communication is a two-way street. That's you and the other person conversing back and forth. It should be a discussion. Amen.

And it's more than just yea and nay. It's more than just yes every 30 minutes responding to someone. So if somebody is just rambling on endlessly, I'd rather just hang up the phone and say I got to go. And I really don't want to talk to that person again, ever again. And the same thing in email. The same thing in email. These emails that's basically a book that long. Of course I'm exaggerating, but it ain't that much of exaggeration that these emails that just go on and on and on and on. Lord have mercy. So people need to exercise self-control. Amen.

Self-control is a major component of this. Amen. People must exercise self-control and be allow the other person to also vent, share their thoughts, their words. Amen. And while you are waiting for that person to pause and give you your opportunity to talk, you're thinking about, should be, thinking about your reply and how to structure your words appropriately and changing that in your mind and altering that and improving that so that when you do speak, you're speaking intelligently and making the correct points in the right order with full complete sentences instead of talking like a unwise person. Amen.

We have to judge, discern, examine, test the things that proceed from our own mouth. Are we talking too much? Are we talking foolishly? Are we talking unwise? Are we using complete sentences or not? So forth, so forth.

Let's go to chapter 18 verse 13. Proverbs 18 verse 13.

"Whoever answers a word before he hears it, it is foolishness and shame to him."

There's actually two applications here. I've never thought of it in this way before of the second application.

But the second application that I've never thought of until now is what I just said. Don't interrupt people unless you absolutely have to because they've been talking endlessly for 10, 15, 30 minutes. Amen. So that would be an exception to it. But normally, generally, don't interrupt people.

Don't answer a word before you hear it, before you finish hearing it. Give the person opportunity to finish their sentence. It's very rude to interrupt people speaking.

So I normally will let people just keep on talking 10, 15, 30 minutes because I believe in being

polite and not interrupting people. But if they are of that pattern, if they are of that mentality, if they just want to hear themselves talk and they're just endlessly talking, then it's alright to use some rudeness. It's alright to be rude and interrupt them in that situation. So is it an exception? But anyway, the other meaning of this that I've always used and actually is more talking about is that you should hear the person's side thoroughly. That you should examine that side. Why are they saying this? That you have to look at both sides of the story.

When I confront people about things such as Flat Earth and NATO and Russia and Putin and war and other controversial topics, you need to understand that when I confront people on such topics and other topics that are controversial, it is not without having first examined thoroughly the other person's side.

And I may not have listened to your argument statistically, but I've been a pastor for 16 years. That means I'm not no little boy. I'm not still wet behind the ears as that old saying goes. So I've had experience and I've heard every argument that you could possibly present. I've seen the videos. I've read the articles. I've read the emails. I've heard this and that and this and that and this. I know why people think the way they do. I know why they have chosen to believe in certain doctrines and theories and teachings that are not logical, but yet they've chosen to believe in it. Or not true, but they've chosen to believe in it. I know why. Because over the years I have studied, I have researched and been confronted by multiple people of the same topic. You're not the first person to confront me with the topic. After 16 years I've heard it all. Amen.

And when I say 16 years, I only mean the time frame that I've actually been a pastor. That doesn't count all of the multiple years and decades before that in which I was studying and researching and talking with people, interacting with people and reading books and surfing the internet and so forth and so forth. I started studying the Bible and doctrines and other topics when I was just 10 years old.

Now I'm not trying to exalt myself or lift myself up or brag, but I'm sharing facts of my background, of my experience. That's what I'm doing. This is why I bring this up. And over my entire lifetime I have reexamined, and I firmly believe in reexamining ourselves, our beliefs, our doctrines, our teachings. Firmly believe in that and teach that to reexamine and reexamine. Amen.

But there are certain things that are just so foolish that you don't have to keep reexamining it over and over and over again because come on, use some common sense, apply the intelligence, do some thinking.

And that's another major problem is that people have embraced the ideals, the theories, the doctrines, the teachings without thoroughly really, really examining both sides and testing the theories and the points and the principles of such teaching.

Instead, they just watch a million videos, read a million websites that make it feel like they're doing a lot of research, but it's all one-sided for the most part. They're not really examining the other side at all, which I have done because I want it to know the truth whatever way it might be. And they're not even praying. This prayer that I have prayed a million times is "Whatever the truth may be, whether it's this side or whether it's the complete opposite of that, whatever the truth may be, please help me to understand, to embrace, even if it's something I don't like." And that makes the prayer even more bold. But people never say that to God, do they? Even if it's a doctrine or teaching or the side of the story or the side of the debate that I don't want to embrace, but if that side is the truth, then Father, please help me to embrace that side

of the debate. If that be true, even if it goes against the grain, even if it ruffles my feathers, even if it offends me, even if it upsets me, even if it disturbs me, if that is the truth, then so help me, God, to come to that realization, to realize it, to confess it, and to go with it, to lead with it, to teach others. Amen. And let me not deceive anyone on anything. Amen.

But who does this type of prayer? Hardly no one, ever. They don't spend enough time thinking about is the point that is stated within the video or article, is the point legitimate? Is the point true? Because anybody can claim anything. That doesn't make it true. And apply logic. Is this logical? Is this plausible? Is this realistic? Amen. So you have to run everything into a test. You have to test every word. You have to test every sentence. You have to test it. People don't do that normally. They don't do it.

They just run with it. They just automatically tickle the ear. Amen. And the thing is, a lot of times it's, and I know I'm going way off the subject, but nevertheless, this has to be said right now. Amen. It has to be said, nevertheless. I have to communicate this. Amen. That people, I forgot my point. All right. So we'll go on. We'll go on. Because we're far off from the topic today.

So here in Proverbs, we see that people want their ears tickled. Amen. They want to hear more of the foolishness. Amen. We need to examine, are we speaking wise words? We need to examine, is the doctrine, the theory, the teaching that we have embraced, is that a wise teaching or is it a foolish teaching? Test it and pray about it and use apply common sense. Amen.

Let's go to chapter 27, chapter 27, Proverbs and verse 17. Proverbs 27 verse 17, "Iron sharpens iron." I hope everybody has heard that expression. Perhaps you've not yet heard that expression because some people are much younger than other people. So not everybody would have heard the expression yet. Iron sharpens iron.

That comes from the Bible. Amen. "And a man sharpens his friend's countenance." So what does that mean?

It means that if you listen to or hang out with or associate with wise people or people of intelligence, that it will also increase your wisdom and your intelligence. Amen. That you will embrace and absorb the characteristics of the people that you hang out with. If the majority of the people that you hang out with are of lower IQ and lower intelligence and lower common sense and lower logic, if you hang out with fools, then you will embrace that.

Is that what I was talking about earlier? The society, the entire society today has embraced much more weakness, lower standards. So if we surround ourselves and embrace lower standards on a daily basis, then we ourselves also become lacking in our logic, our words, our sentence structures, our conversations, our thinking, our doctrines, our theories, and so forth.

We need to embrace the right thing. The things that will sharpen us, the things that will increase our wisdom, our intelligence, the books we read, the videos we watch, so forth, the people that we listen to. We don't need to be listening to things that will weaken our intelligence. We have to watch not only the gates of our ears and the gates of our eyes, which people don't.

People don't use any discernment of what they allow into their gaze and of their eyes and ears. No discernment at all, no discernment. And people need to be praying for discernment because it's very lacking, extremely lacking. Even the people that think they have great discernment really have absolutely none. People are totally brainwashed about their own level of wisdom, their own level of logic, their own level of discernment, their own level, their own

measure of the Holy Ghost, their own measure of salvation. The list goes on and on. People overestimate themselves as pride, as pride is what it is. Pride is behind a lot of this and then of the problems of the world. Overestimate themselves.

Now, not only must we watch our ear gates and our eye gates, but also our mouth gate of what we eat. And in the same way that we must be careful what we digest, of what we eat, we must also be careful what we digest, of what we hear and see. And people don't apply this at all. They don't exercise any caution at all about what they watch on YouTube, what they read. Amen. No caution these days. They just let everything fly to the wind. Oh, it won't hurt me. Oh, I'm strong enough. I'm strong enough. It won't hurt me. It could. It could hurt you. Amen. Iron sharpens iron. That works both ways because not only can a sharp person sharpen you, but also a dull person can make you more dull at the same way. It's related to the verse in 1 Corinthians 15 verse 33, that bad company corrupts morals. Just for your notes, 1 15th, I'm not going to turn there, but just in case you're writing notes, making notes, that's 1 Corinthians 15 verse 33, that bad company corrupts morals.

You have to be careful who you associate with, what church you go to, what sermon you listen to, what books you read, what books you read. Amen.

People are polluting their mind with like the book of Enoch and they think they're wise because they're reading the book of Enoch because they've embraced the book of Enoch. They think they're wise and intelligent and more spiritual and closer to God. But I tell you, what I have experienced over and over and over and over and over and over and over and over all these years and decades is that the majority of people who firmly believe in the book of Enoch are the same people that are the most foolish with the least discernment and the most demonic, most amount of demonic energy, demonic doctrines, demonic teachings, hatred of the Jews, so forth, so forth, so forth, false prophecies, prophecies are just so ridiculous and so forth. The list is endless of the bad fruit that I have seen of that type of people. Amen. The book of Enoch was not in the Greek Septuagint of the Bible that Jesus and the apostles used. It was not there. It cannot be proven to be biblical and it contradicts scripture over and over and over.

It contradicts scripture. It has the evil fruit of demonic activity in people's homes and foolish doctrines and foolish teachings and so forth. It has a lot of bad fruit to it. And you may disagree but I'm telling you what I have seen over and over and over and over and over again. I know what I'm saying is the truth and I would encourage you that if you believe in the book of Enoch to examine the link that I have on the website at [isawthelightministries.com](http://isawthelightministries.com). There is a link on the website that gives you a reference to another website that has written very fluidly, extensively about how the book of Enoch contradicts scripture. And once you read that particular article, you can't deny it ever again. You won't be able to deny that the book of Enoch contradicts scripture because it does. Absolutely. So there is no way that the book of Enoch is biblical. No way. Totally impossible.

And where are you getting that crap from? The people, the leaders, the people that make those videos, the people that make those websites, how come you have not exercised discernment? Because if you look at their other teachings, the other things that they are teaching and saying and writing about, again, is very ridiculous stuff, very foolish stuff like Nebula, Planet X is going to crash into earth in exactly three months from now. And it's a constant. Or it's going to be a month from now. It's going to be three months from now. It's going to be two weeks from now. That's the way it is ever since I was a child. And before then. Even before I was born, people were saying Nebula, Planet X is going to hit the earth in



three weeks. It never happens and will never happen. Ever. It's not in the Bible. And something that huge would be in the Bible. The people don't exercise any discernment. No testing at all. They just embrace everything that comes their way.

Nevertheless, going back to the topics today of communication skills. We will have better communication skills if we listen to and hang out with, listen and watch only the truth and not pollute ourselves with junk. Let's go now to the New Testament. 1 Peter 3. 1 Peter chapter 3. Around page 261. 1 Peter 3 verse 15. 1 Peter 3 verse 15. That's on page 262 for me. It might be 261 or so for you. Verse 15 says, "But sanctify Christ as Lord in your hearts. Always ready to make a defense or give a defense to everyone who asks you to give account or reason for the hope or the faith that is in you. Yet with gentleness and reverence or respect."

This tells us that we should always be ready to explain why we believe what we do. Our hope, our faith. If we believe in the Sabbath, we need to be able to effectively communicate with other people, unbelievers, family, friends and so forth. Why the Sabbath is the truth and to do so the most effective way possible. This is why when people request baptism, one of the questions that I send them is if a person says Romans 14 teaches that we can just pick a day, choose a day for the Sabbath, any day we choose, what would be your response? How would you reply to that? I want to test people before they are baptized to make sure they themselves know and understand why they themselves believe in the Sabbath. Romans 14 is covered on the Sabbath article. So if you have read the Sabbath article, you should be able to answer that question. How would you respond to someone if they say Romans 14 teaches that we can just pick and choose any day we want for the Sabbath? Is it easy to reply? You would reply to the person very simply. It's not complicated. Amen.

Romans 14 never uses the word Sabbath or feast day or holy day, but rather it uses the word eat and food and drink and meat and wine and so forth. It uses these words referring to food repeatedly over and over and over and over, but nothing at all about the Sabbath or holy days at all. So the context is not teaching. It absolutely does not teach that we pick and choose our own Sabbath or no Sabbath at all as an easy and short, quick and absolute answer and response. It is effective communication. Amen.

But instead, the reply that I'm getting back from people when I'm asking them, testing them about baptism, is that they would just simply say to the person, Romans 14 does not teach that. Period. I didn't ask you, does it teach or not teach that? In which that would have been the reply. Amen. It doesn't teach that. But rather the question is, how would you reply to a person saying, is that all you're going to say? No, it doesn't. That's all you're going to say? That's not effective. Amen. That's not going to change their mind just because you say it doesn't. You have to explain to the person why it doesn't. Amen.

And if you don't know why it doesn't teach that you just pick and choose a day, then why do you believe? Well, because it's one of the Ten Commandments. Yeah, but doesn't Paul say that the law is done away with? How do you respond to that? Effectively. Amen. When he talked about the law, there was two things going on. One thing is, a lot of his focus was on circumcision. The entire book of Galatians is about nothing but circumcision. The entire book of Galatians doesn't say one thing about the Sabbath, the feast days, the holy days, or tides, or any of these other things. Only circumcision. Over and over and over again. The entire book of Galatians is about circumcision. And then in other books, like Romans and so forth, when he spoke about law, again sometimes it was still specific to circumcision. Other times it was specific to animal sacrifices. And other times, he was dealing with a degree, large degree, a large measure of legalism, of people focusing on the letter of the law while ignoring,

while at the same time ignoring, the spirit of the law.

That's what he was dealing with in all the other Bible verses, against the law. But yet, he also wrote in promotion of the law at the same time. Amen. He said that the law is good and holy. Amen. He said that the law is useful. He said that we should not teach that we should break the law. That we should use it as a license to sin. He talked in promotion of the law. So we have to bring all this up. We have to explain things effectively and accurately. Amen. And we first have to understand it ourselves before we can explain it to anyone else. So part of communication skills is understanding what you're talking about before you speak it. Amen. Amen.

And yet these people, a lot of people, as soon as they learn the truth, they want to start being a preacher and a teacher thereof. They just learned yesterday, or they just learned this month. It takes time to continue to grow in the truth that you just learned. It takes time to build up how to explain it to other people. You need to explain it to yourself first and be able to withstand the tempest of the people, the hurricanes, the sister, the brother, the friends, the family, the co-workers, the parents, the children that's going to come against you and say that it's a lie, it's wrong, we're deceived, we're a cult, so forth, so forth. You need to be able to address their concerns in an effective manner to say, I've got all of these Bible verses, I've got this particular history, all these particular reasons in detail of why this is the truth. And you have to know that yourself before you can explain it to anyone else. And it's got to be solid in your mind. And if you're doubting, then you have to clear up that doubt before you could possibly share it with anyone else. Always be able to give an account, a reason, an explanation for your hope, your faith, the truth, the doctrine.

Let's go to James 1 now. James chapter 1 is right after Hebrews, page 256. James 1 verse 5, "But if any of you lacks wisdom, let him ask of Theos, God, who gives to all generously and without reprimand, and it will be given to him."

We need to ask for wisdom. Even if you think you're already overflowing with wisdom, you need to ask for wisdom.

Verse 19 is another principle. "This you know, my beloved brethren, but everyone must be quick to hear, slow to speak, and slow to anger."

That's what I had already quoted earlier in the sermon already. Quick to hear and slow to speak.

Now, let me, and then the slow to anger does have exceptions. Amen. And even the slow to speak does have exceptions. Now again, Paul was dealing with a law of legalism of people thinking focused totally on the letter of the law, but not the spirit of the law. So here's one of those things. You have a lot of Christians being like that even today. They say, well, you can never get angry that all anger is of the devil, and they're wrong. Because all you got to do is look just only at the example of Jesus when he saw them selling things like a flea market inside the temple of God, which is a sacred place. Sacred. Amen. And they was treating it just like a regular yard sale. He was not slow to anger at that particular moment, but rather quick to speak and quick to anger at that particular moment, that particular situation. So there are exceptions to things. We have to consider the spirit of the law. The spirit of the law in this verse is that in general, in general, on a regular daily basis, that with most people that you're talking with, to be kind, courteous, gentle, respectful to people. But there are exceptions. There are times when people's foolishness and their wickedness and their wicked doctrines and their ridiculous theories need to be confronted head on, straight forward, with a strong

rebuke.

And the Bible absolutely talks about strong rebuke as well. As well. So we have to consider the entire Bible, as I always say. Consider all the Bible, all the verses, instead of ignoring these other verses. Amen. There is a time to throw stones, and a time to hug, and a time to embrace, a time not to embrace, a time to love, and a time to hate, a time for peace, a time for war. There is a time for everything under the sun. Ecclesiastes 3. Amen.

Now let's turn to 2 Timothy chapter 2. 2 Timothy 2. Verse 14. Page 238. 2 Timothy chapter 2. Verse 14. Page 238. Verse 14 says, "Remind them of these things and solemnly charge them in the presence of Theos, God, not to wrangle about words, which is useless and leads to the ruin of the hearers. Be efficient to present yourselves approved to Theos, to God as a workman, who does not need to be ashamed, accurately handling the word of truth. But avoid worldly and empty chatter or talk, for it would lead to father ungodliness. And the talk was spread like gangrene. Among them are these two men, Hymenaeus and Philetus."

There is a lot here. Do not wrangle about words in verse 14. And empty chatter and worldly chatter in verse 16 talk.

So basically there are certain topics and certain arguments that if you had enough logic and if you had enough of the Holy Ghost of God in you, you would instantly know that that particular conversation, that topic, those words are so lacking of knowledge, of logic, of common sense, or so lacking in necessity, importance, that it is not worth the time. And therefore you can just hang up the phone or stop replying to the email or stop the argument and just cut it short either of a strong rebuke or no words at all. One way or the other or however way to end the conversation, get out of the conversation and have nothing to do with it because it is just in vain. The person is not going to hear you out. The person is not even going to examine themselves, which is something that I deal with all the time. They are not going to examine themselves. They are not going to do it. They are not going to consider your points. They are not going to consider your logic, your wisdom. They are not going to consider the truth at all. They have got their mind made up even though it is not logical or even though it is silly or whatever or wrong. It is time to just end it because once you come to that conclusion, that realization that it is foolish, it is ridiculous or it is in vain, whatever, there is no use of continuing. Amen.

And there are a lot of cases of this as well. There are a lot of cases where people just want to, in another situation, another context that this verse is talking about, is where people want to argue about a word, a specific word, and it does not matter. It is not even important. But they want to raggle. They want to argue or debate about a word that does not matter. It does not matter whether it is translated as.

There is an example coming in my mind right now. I saw, let's see, they claim about the subject of tithes and it was something like, there is a difference between the word sin and give or something like that. That might not be exactly what it was, but it might have been that they were trying to claim that you should not give tithes, that you do not need to give tithes, because the Bible says to give tithes that you are not giving them, you are sending them. You are sending them in the mail or you are sending them online. That is not giving, it is sent. But again, it may have been two different words, but nevertheless that was still, regardless of the two different words, because of my lack of perfect memory in that, but regardless of what words that was, that was the mentality. And that is silly. That is ridiculous. And yet people are writing this and then there are people listening to this and reading it and believing it. Oh, okay,

I do not have to give my tithes because it is not the same exact English word. Silly. That is ridiculous. Absolutely ridiculous.

And yet people want to believe it because it tickles the ears. Oh, I can keep all my money. That is pleasing to the ears. It tickles the ears. And they believe what they want to believe. Oh, here is the point that I forgot earlier. People are anti-government and because people are anti-government, again this tickles the ears. It is pleasing to what they want to believe.

So they have got this mentality already for whatever reason, maybe they was arrested at one time or their dad was arrested or they had a bad encounter with the IRS or their dad did or their uncle did or they saw something in the news where the government was wrong, which the government very often can do certain things that is wrong, especially whenever you have a Democrat president or a dictator. Right?

So yeah, the government is not perfect. So people see this and then they just turn 100% against the government and then their next step is to be against the government in every way, form, and shape. And therefore they go way off on the gutter, way off in the ditch to where they start believing that we should never have a president, we should never have laws. There are a lot of people that believe this, a lot of people, a lot more people than you think. There are a lot of people that believe in, they call it, anarchy, right? And they believe in a lawless society where we should not have police, we should not have military, we should not have authority of any kind. And you see these people, when you walk out in public, you see them wearing their shirt with the A symbol with the circle around it with a slash through it. And it's like, they believe in that crap. That's crazy.

And then the same mentality of anti-government going too far, too far into that they hate NATO and they hate America and that America is totally Freemason and evil and trying to control the whole world and America is trying to conquer the whole world and every rule that America has ever fought is evil, all that stupid stuff.

That's the first time I use stupid today, and I'm improving. But the only reason I need to improve on that is because people are not capable of strong, manly, masculine, strong preaching. That's the only reason why I need to use the word stupid less is because people are children, because people are babies. Nevertheless, nevertheless, sometimes I have to baby people a little bit, but I'm not going to do it all the time and I'm not going to do it too much.

But that was the point I was going to make earlier, the anti-government situation of sentiment that is actually Russian and Islamic and communist propaganda that they wanted to and did and is turning the American population against their own nation. Listen, I know the United States ain't perfect. There's no nation on earth perfect right now. These are men's governments and so forth, but they are established by God. Amen. God has brought the empires that exist for a reason. They serve His purpose. They are needful. We need law. We need order. We need authority. Amen. We need NATO and Russia is the aggressor, plain and simple.

But people don't see this because Alex Jones has brainwashed them and other anti-American websites and videos have brainwashed them to take Russia's side, which is the enemy, the enemy. And yet Americans, by the millions now, I never thought I would see this in my life. I never in my life thought I would ever see the American society become so brainwashed to hate their own nation and to take the side of the Russians. I never thought that would happen. But that shows you the level of demonic activity in that very Russian propaganda to do that. Amen.

And I can share all the facts, the evidence, the history, the proof of the Russian aggression,

and it still doesn't matter because they are totally brainwashed. They are anti-government, therefore they are anti-American. And even though these are the same people that support Trump, the same people that say they are against communism and don't want communism, they are pro-America, they are patriots, but I support Putin. What a contradiction. You say you hate communism and yet you support the communist dictator? There is no logic there. No logic at all. It is ridiculous.

I know these are getting off topic, but when they come to my mind I have to share them because there is so much foolishness occurring that it has to be addressed. Somebody has got to say it, and there is not enough people saying it. So I have to say it stronger. I have to say it louder because there is not enough people to say it. But we have to avoid such babble, such vain things, and people are not doing it. Alex Jones, the only thing that comes out of his mouth is vain blabber. There is worldly and empty chatter. And it leads, verse 16, to father ungodliness. It is an avalanche. It spreads like a virus. It spreads like bacteria. And Paul in verse 17, as he is talking to Timothy here, he even names two of the troublemakers. Amen. And yet people say that I should never, ever, ever name anybody in a negative context. But yet hear what Paul did. Amen. Paul did. He actually named people. This wasn't the only time he did that.

And then let's go to Philippians chapter 2.

It is right after Ephesians, Philippians 2, verse 3. Philippians 2, page 218. Verse 3 says, "Do nothing from selfishness or empty conceit, in other words, pride, but with humility of mind. Regard one another as more important than yourselves. Do not merely look out for your own personal interests, but also for the interests of others. Have this attitude in yourself, which is also in Christ Jesus, who although He existed in the form of Theos," He was in the form of God, "He did not decide that wholeness with God was a thing to be held on to. But He emptied Himself, taking the form of a bond-servant," a human. He came in the likeness of mankind. "Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross." Amen.

Jesus was in heaven. He was God Almighty. Alpha and Omega. But yet He emptied Himself into the form of a human. He humbled Himself and even submitted to the amount of Himself that he left behind in heaven. Because it's only logical that the entire size of God could not possibly fit into the body of little, tiny Mary. The body of Mary could not fit the entirety of God. The Bible says even the temple could not fit God. So the temple building being much, much larger than a little woman. Amen.

So the greater portion of God stayed in heaven while he sent only a seed of himself, not a seed of a different being. And he didn't really create another being, but he sent a part of himself into Mary, into the human form of Jesus. This is simple stuff. This is why he was able to pray to the Father in heaven, even though he was the Father, is the Father, is because God is the size and shape of the entire universe. Of everything that exists anywhere in any solar system, in any galaxy, throughout the entire world, outside this world, the universe. And only a very small seed of himself came into the flesh while the rest of himself stayed in the entire universe. The entire universe cannot fit inside Mary. Amen.

So He was praying to, talking to, and submitting himself to the greater measure. It's the same thing as my right index finger obeying my brain. And these are not two different beings, or two different spirits, or two different souls, or two different persons, but rather my finger is part of me. My finger is listening to and obeying to the electrical signals being sent out back and forth

between my finger and my brain, and they are communicating back and forth with each other. And this is exactly what was happening with Jesus and the greater measure of himself. Amen.

But people are too carnal to understand that, even though my explanation right there was effective communication, and very straightforward, and very simple, and very logical. And yet they still can't embrace that because there are too physical thinking, even though God is not limited to the flesh. He's spirit.

As the Bible says, that the natural man of the flesh cannot understand the spiritual things without the Spirit of God, without the Holy Ghost. Amen. We have to have the Holy Ghost to be able to understand a lot of things. But what I'm reading here talks about that we should humble ourselves even as he did humble himself. Amen. In order to have effective communication, and in order to present ourselves appropriately to one another and to God, we must humble ourselves. And again, a lot of the people that are talking too much is out of pride. People are too full of themselves. People are too full of themselves. They don't empty themselves to humble themselves. Amen. Now those are all the verses that I've got prepared to share with you.

Now I'm going to share just a few points for effective communication. First of all, think about a person's question. If somebody is asking you something, think about their question if they should be answered as a simple yes or no. If there is a simple yes or no required to that question, then give a yes or a no instead of this entire rattling about or babbling on. At least give a yes or a no and then if it deserves an explanation, then give the explanation after that. But if a person is asking a question that very clearly is seeking a yes or a no, then please give a yes or a no. Then if you want to explain, then so be it. But if the question requires more than a yes or a no, then of course instead of starting with a yes or a no because the question is not asking for a yes or a no, it's a type of a question that is completely different. It's asking for details basically. They may not use that word details. They may not actually be saying, please give me a detailed response, but nevertheless that is what they want. Then give a detailed response. Amen.

You should ask yourself what is the point of the question. What is he trying to get at? Give information. If a person is seeking information, give information. Give details. Explain yourself. Use paragraphs. Use complete sentences. Express yourself. Help the person to learn and to receive the information that they are seeking. Amen. Very simple. Very simple.

Use complete sentences, not short phrases. Don't be so quick to end the conversation. I see these people all the time on like WhatsApp and Telegram and so forth, social medias. It would tell you whether they are online. It would tell you whether it shows up there on the screen, rather they are even still looking at the app. They are still looking at WhatsApp or whatever, for example. If they are still looking at the WhatsApp or if they have completely gone somewhere else and you are in the middle of a conversation, in the middle of going back and forth and they leave. They entirely hang up, especially hanging up the phone, even though you are not done talking, even though the last sentence or the last word or the last reply definitely demands an immediate reply. And you know that the immediate reply is going to be a simple yes or a simple no or a simple thank you or a simple you are welcome or whatever, and yet they have already left, already closed out the app and they have already hung up the phone.

People are too quick to end the conversation and there are no manners. And I guess certain cultures, I must assume that certain cultures do not put as much emphasis on politeness, manners. But I don't think that that assumption would be correct. I think the more realistic truth is that at one time every culture respected the usage of manners, politeness. And yet every culture, every nation today has corrupted manners, has lowered the standards about manners. People no longer say thank you and you are welcome. Instead of saying thank you, they say alright. And that's rude, that's rude. I still believe in the old-fashioned manners, amen, showing respect to each other like they used to in every culture. As the body of Christ, we should show when it is appropriate — when it is appropriate — we should show honor and respect, amen, to people. Inside the church and outside the church, in general in life, show honor and respect. Mannerisms, thank you and you're welcome, amen. When somebody sends you an email that is personally written, not computer generated, you can tell the difference, rather an email is just a form that a company would send out to everybody, right? Same thing with social media, you can tell whether a social media post is sent out to everybody or whether it is sent directly only to you personally and written and addressed to you personally. It's rude to ignore it. It's rude to not reply to it. I cannot believe I have to say this, but I have to say it because people in this day, this time, this society really are that rude. If I send you an email or a social media post or social media message and you can tell I'm not sending this to everybody, but I'm sending it to you specifically, the right thing to do out of respect for each other is to at least acknowledge it some way or another even though these emoticons are being used way too much and replaced in language, an emoticon would be better than nothing nevertheless. But people need to start using more of typing in the word thank you, typing in the word other words, other responses with actual human language rather than these emoticons so much. I don't mind the emoticons at all. I actually encourage the emoticons, the emojis if it is just in response to a news headline, posting something in the news. You don't have to comment to something like that. But when I'm actually talking to you, specifically and only to you, then it deserves more than an emoji, more than a symbol. Talk back to me. I'm human. If I'm treating you as human, then you should also treat me as human. That's just being polite. That's just being human. Amen.

People have become too robotic these days. Too robotic, again, is this where everybody's been brainwashed to believe that the best and only career is only in the computer industry, only working with computers, only working with the internet. They're not being taught appropriately and correctly that it would be better to be a roofer. It would be better to be an electrician. And these are high paying jobs. There are a ton of other high paying jobs. And I'm sure even in Africa that there would be a demand for the high paying jobs of people with a skill other than knowing how to push a bunch of buttons on the computer. There are other skills that are absolutely high paying and would be needful. Somebody that knows how to dig a ditch, that has the muscles to do it, the ambition to do it, it needs to be done. Amen. Somebody's got to know how to build a house, make the sidewalk, make the road, put up the electrical wires, so forth. Fix cars. Amen. There's a lot of different other things. It's not just computers. Computers is not the best. It's not. Absolutely not. There's always going to be a need for people that can make things and build things. Amen. So please raise your teenagers to want to build things, make things, use their hands other than typing, use their muscles, use their legs, use their arms, use their brain other than computer and internet. Or as I tell you, the computers and internet are doing nothing but cooperating with the new

world agenda, new world order agenda of turning humans into robots. They're being very successful at that. People can't even communicate effectively anymore.

And another thing before I forget it, if you are typing something, if you are writing, use periods. Use a period at the end of every sentence. It's easy. It's going to take a tenth of a second to add a period. It doesn't take a lot of time. It doesn't take a lot of effort. It doesn't take a lot of energy. Stop being so lazy.

You write a sentence, put a period. Capitalize the next sentence. Easy. It doesn't take much more time. But when you're just using no periods and no capitalizations in an entire paragraph, then it can become confusing and people can misunderstand what you're saying or at least it's going to take them a longer period of time to figure out what you're saying at the very least. It doesn't take much effort to add a period to end your sentence and then capitalize the next sentence.

When you lower your own standards, it becomes a habit and it doesn't present yourself as even knowing how to do that. If you know how, I mean, why would you not know how to do that? It's easy. I just finished a sentence. I add a period. Why would you not know how to do that? Of course you know how to do that. But when you don't do it, it makes you look like you don't know how to do it. It makes you look like a fool and it could be just another symptom of a greater problem of even greater foolishness.

If you want to be respected as a person of intelligence, then act like you are intelligent. Amen. And I don't mind if somebody has one word misspelled. I do that myself. And of course you have your computer's changing words. That happens to all of us. We type one word and the computer changes it. The phone changes it to a completely different word. Sometimes we notice it and correct it and other times we don't notice it. That happens to all of us. But in addition to that, sometimes I will misspell a word. I'm not perfect in my spelling.

Part of that is because I got so much on my mind and I got to finish this and move on to the next task and so forth and exhaustion. I deal with a lot of exhaustion because I have to talk with so many people and deal with so many different tasks and so many projects and things that have got to be done. So I do deal with exhaustion so that makes it more of a problem of trying to make for sure everything spelled correctly. So I do appreciate the mercy and the grace that you have already shown me about that. However, in general, we should not be sending, hitting the send button, if we know that we've got like three and four and five words misspelled. I can understand if you have one word misspelled but when every word in the paragraph is misspelled, there is no excuse for that because the computers and the phones these days do have the ability to correct the spelling. A lot of times that I have the wavy red line under the word letting you know that it's misspelled and a lot of times I will ask Brother Jared how to spell something.

Or a lot of times I'll go to a search engine and type in, start typing the word and give it time for it to pop up a suggestion of how to spell the word and search engines are very good at that. If you just get the first three or four letters, many times the search engines will go ahead and pop a little window up there with suggestions and you just click on one of those, whichever one is the correct spelling and if it doesn't do that, just go ahead and type in the entire word the way you think it is spelled the best you can figure it out and then hit enter and then it will probably at that time hopefully and many times it will show you the correct spelling.

So with the technology that we have today between those two options, the red wavy lines plus looking at the search engines, two different ways that we can correct our spelling before we click send. There's no reason why you would send a paragraph to somebody with five words



misspelled in one paragraph when we have this technology to fix it because we need to present ourselves as people of intelligence.

I know not everybody can read and write. My own grandfather couldn't read and write and my own dad as well. Both my grandfather and my dad could not read and write so I understand people that can't read and write at all or with a limited skill of reading and writing. I understand those things but what we have today is people who have the technology to fix their words, their spellings and not only that but they have already a certain skill level. They can read, they can write, they're writing, they are writing a letter, they are actually typing to me so they're not like my dad, they're not like my grandfather, they do know how to read, they do know how to write and they have the technology to fix their spelling and yet they're sending it, they're hitting sin whenever word there is chaotic and not making sense. Then it takes me 15 minutes to figure out what did you just say. Amen.

But people are too lazy, that's another thing, laziness, laziness, laziness that they're too lazy to use the technology available to them. Amen. Too lazy to use pronunciation, not pronunciation but how, periods? "Punctuation." Punctuation. Okay. "Punct." Punct. "Punct." Punct? "Punct!" God is good. Amen. Amen. Praise God. Laughter is good medicine. Usually you just got to laugh at some of my, I laugh at myself. There's certain words I can't speak and that's fine. Amen. I do my best and then what I can't do then so be it. Amen.

But we do need to do our best in communicating and then in areas that we fail in that's fine, we're human but let us do the best that we can do. Amen. Let us be really good at communicating with people, at expressing ourselves, at answering questions, at helping the person understand.

And then another thing is people want to go off on explaining things that don't have to be explained at all. At all. And I don't even care about it, I don't even want the explanation because it's just, I don't care about it. You know, little things. People want to prove a point on things that don't matter and they just want to argue and they want to continue an argument. They never want to just let it go. It's ridiculous.

Okay. Brother Jared, you got anything? And also the chat room is open today. If it's working, I do have the chat room open for change.

"We've got one more verse here." Okay, what was the verse I left out? "Exodus 20." Thank you. I'm not going to turn there, we all know that verse.

Exodus 20 verse 16, it's one of the Ten Commandments. Do not bear false witness against your neighbor. Very short sentence, we all know that commandment. Do not bear false witness against your neighbor. Really that means don't bear false witness against anybody. And what that means is that as we're talking about words and communicating and sending messages to each other and writing letters and talking about all these things that we're talking about today, do not bear forth, do not bring false testimony. Do not bring false accusation. Do not falsely accuse someone of something you can't prove. Amen. And that's a major problem as well among people that don't want the truth, that don't love the truth. Amen.

I've had people over the years multiple times that I'd give them like just an article about the Sabbath or a particular prophecy or whatever doctrine and the response instead of examining the actual doctrine and the scriptures and the points and the principles of that particular topic that I'm addressing, they just find somewhere on the website of something else they disagree with or something or even worse a false accusation. They saw where I was trying to sell a solar radio for the Great Tribulation or they saw where I was trying to have an affiliate to try to

raise some money for the ministry or a donation page on the ministry website. And so instead of even examining the doctrine of the discussion, their very first reply to me after that moment is, you're just out for the money. It's just the money. That's all you want. And yet they don't know me as a person. They never heard of me before, never talked to me before. They have no idea of anything about me. But they're just looking for anything that they can possibly think of without having proof and bearing forth, bringing forth a false accusation. Amen. Just so that they don't have to spend the time to examine themselves because they think that there's no way they could be wrong about the Sabbath. There's no way they could be wrong about anything. They know it all and there's no way that what I give them could cause them to change their mind in any way, shape, or form. Because of course, they're God. Amen.

Do not bring false accusation. You have to have proof. You've got to know what you're talking about. You've got to have the facts. You need to know what you're talking about before you say something. Amen. Anything else, Brother Jared?

By the way, we've got 43 days left to Pentecost. 43 days left to Pentecost as we're counting the days. And let's see, New Moon is coming up next Friday, the 21st. April the 21st, Friday, will be the second month, the first day of the second month. So we'll have services on Friday, April 21st. Normal time, but a different day. So that'll be services two days in a row, both Saturday and Sunday. Two days in a row next weekend, Friday and Saturday for worship services. Anything else?

"I've got one point. I think it's interesting when people aren't paying enough to human interaction, but at the same time they're obsessed — people in general — they're obsessed with the rich, the famous, and so on. But they won't give their neighbor the time of day."

Amen. I do encourage people to interact with other humans more. Amen. So some places, if you look, if you don't assume, which everybody likes to assume way too much, if you look, you might be able to find a local community group, a club that walks together or hikes together or goes camping together or whatever, or rides bicycles together or whatever. That would be something really good for people to get involved in. Do not assume that it don't exist. At least look and see.

And maybe if it don't exist, start it. Start one. Amen. Because there's a whole lot more...

People need friends and friendships. We're humans. We need real friends right in front of us, people that we can actually see right in front of us, people that can actually touch and smell to actually hang out with, associate with. People need that. That's a human necessity. And if you don't have that in your life, then look for a group or start a group of walking or hiking or bike riding or swimming or working out together or whatever it may be of an interest. Amen.

Okay. Thank you for listening today. Thank you for your time. Thank you for your devotion to Jesus. And thank you for pressing through. I'll talk to you later. And I praise God again that I didn't collapse on the floor today. And I didn't fall down. And I'm going to get through this just fine. Jesus is great. Jesus is awesome. Amen. Praise God. Thank you, Brother Hugh. And thank you for communicating with me today to let me know the situation. I'd love to hear from Brother Simon. Haven't heard from you in a week. We'd love to hear from you. And I believe that covers everything. And I'll see you Friday. See you then. God bless. In Jesus' name. Amen.

Copyright 2023 I Saw The Light Ministries  
[www.isawthelightministries.com](http://www.isawthelightministries.com)