

**Full Sermon Transcript:
Temporary Tabernacles**

1st day of Fiesta of Tabernacles (15th day of 7th biblical month)
September 29, 2023

Hello everybody. Happy Fiesta of Tabernacles. Amen. Praise Jesus. It's good to see everybody. Special hello to the Cape Town, South Africa congregation.

Their first Feast of Tabernacles together. First Feast of Tabernacles and Champs there in South Africa. Very special feast.

Nice to see the pictures come in from South Africa. Simon, I love your shorts man. I do. You can't find Harley shorts, that short, in America anymore.

They just wear these long pants and call them shorts. Hot, baggy, uncomfortable. I may have to send off for Africa for some shorts. Can't find them around here anymore.

And I love the picture of the full moon last night that brother Jared took the picture of.

It has the rainbow moon bow around the moon and I love seeing that. Let's pray for sister Kiki. Her cat Theresa was bitten by a snake. So let's pray that her cat survives and does well.

She said that cats have a high survival rating of bites and snakes. So let's pray for her cat Theresa. The healing there. Brother AJ in South Korea, he said that he woke up today with one of his hands swollen.

So let's pray for that. Let's continue to pray for one another all around the world.

My wife Brittany, please pray for her. And let's pray for the sermon. The services will always be in prayer before the sermon begins. Praying for the services, praying for the sermon message and the delivery of the message.

I pray for my energy and my strength because I really struggle with energy because brother Jared and I both are so extremely, extremely overworked.

To say the least because we just don't have the help locally that we need to run an international ministry.

So please pray for us and that God will bring us the local congregation of co-workers in Christ that will truly be a great help to us in the local work which goes internationally.

Please pray for this. Pray for the services for tomorrow and for the rest of the fiesta.

And I hope that everybody has a very blessed and edifying and good fiesta of Tabernacles. Praise God.

I hope that you are able to sit around the fire in the evening time, roast some weenies, some marshmallows, some squirrels, some groundhogs, have some pasta and pie.

I hope that everybody is able to enjoy the fiesta in liberty, freedom, righteousness and truth. Amen. Praise God.

And we've got that blow dart over there, blow gun over there in the corner I want us to be practicing during the week with that.

And we'll be going out to the state park and doing some hiking, walking up there.

We'll be doing some fishing and we'll be going out to the state forest up there in Airmen, do some hiking up there as well.

You may have to tie a rope between you and me. I want to hold on to you brother. I'm not going to run away from you now. I can't walk that fast. I want to go there, but I'm kind of joking in a way, but in a way I'm not. I love my brother. Amen.

And I heard it a long time ago, I've heard it a few times over my life, that a friend or relative or brother, if they go to hell, let them...

If they go to hell, it would be with that person holding them back, fighting for them the whole way there, tying them down, whatever it took to try to prevent that person from going to hell.

We know that there's not an eternal fire or hell under the ground like most Christian folks believe in.

But the spiritual principle behind that saying that I've heard a few times in my life is that you would do everything in your power, absolutely everything, to prevent that friend, that brother, that relative from their demise, from their destruction. Amen.

And that's something to think about. Amen.

But today is the first day of the Fiesta of Tabernacles. Let me try to blow the shofar.

Praise Jesus. Let us go in prayer. Happy Fiesta of Tabernacles, Father. Praise Your Holy Name. Happy Fiesta of Tabernacles, Father, and to the Holy Angels. Happy Fiesta of Tabernacles to the Church of Jesus around the world.

Praise Almighty Father in Jesus' name. Thank You, Lord, for this high, holy day. Thank You, Lord, for true brothers and sisters around the world that have chosen to dedicate their life unto You, their time, which is Your time, unto You. Praise Your Holy Name. We look forward to meeting other additional true brothers and sisters in Christ soon. We know that You will gather Your Church for the great tribulation. And that is truly soon. Praise Your Holy Name. Father, we do pray and accept Your blessing and anointing on these services, on this sermon, on the spiritual food that we're about to receive.

For it to nourish the soul, the mind, and the spirit. For it to help people to see more clearly than before, dedicate their lives to You more strongly and more full than before.

We pray that Your Word will not return void nor in vain, but accomplish the purpose of which forth it is sent. We pray for protection upon Your Church, help for Brother A.J.'s hand, help for Jonathan in prison that has COVID or some kind of flu or something going on severely, and his roommate, Ian, who is in the hospital right now in bad shape. We pray for deliverance of these two men. In the name of Jesus. We pray for Teresa the cat, Sister Kiki's beloved child. We pray for safety for Your people as they gather in NA Algeria. We pray for safety for all of our brothers and sisters in Christ as they gather together in tents and shelters and wherever they have to gather, whether it's in a forest or a basement or garage or somebody's bedroom.

Wherever they gather together in the name of Jesus for the Fiesta of Tabernacles, in the spirit of truth, then may Your presence bless them, guide them, lead them, cover them, fill them, and protect them.

We accept it in Jesus' name, all of it in Jesus' name, for Thy will prevail. In Jesus' name, amen. Praise God.

You may be seated. Let's turn to the book of Matthew 6. Matthew chapter 6. This is your brother in Jamaica as well. Matthew chapter 6. For the people listening for the first time, we're reading from the Alpha and Omega Bible, a restoration of the original Scriptures using older manuscripts than what the King James was based upon. We're all extremely familiar with Matthew chapter 6. We've read it a million times, but the Word of God needs to be ingrained in our minds deeply.

That means to engrave these words into your head, into your mind, over and over and over until you memorize them, can quote them perfectly when you're witnessing. Amen.

And that they come back to mind when you are in the midst of spiritual battle. Amen.

But also, as these verses should also be a guide, a direction for us, for our daily lives, how we live on a daily basis. Not just in the valley, not just when there is trouble, not just when there is major problems, but we should serve the Lord always. Amen. Always.

Matthew 6 verse 19. Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal.

But store up for yourself treasures in heaven, where neither moth nor rust destroys, and where thieves do not break in or steal.

For where your treasure is there, your heart will be also. Amen. This world, as we know it, is full of idolatry. Money and houses and so forth is a god to many people and cars, even though they would never believe that.

We saw yesterday, Brother Jared and I had to travel to Knoxville, which was horrible. I hate that town. Intensely, as far as the traffic and the degree of sin there and so forth.

Modern-day Sodom and Gomorrah. The traffic is absolutely horrendous, and we saw some hooligans who had taken exactly the same car I drive, same color, same everything, exactly the same car I drive, which is stupid to take that car, particularly, and transform it into a gangster car with a low rider down to the ground where you only have a half an inch off the road.

And the tires slanted. All four tires slanted, which has got to be dangerous. There's no way that that could be safe at high speeds, which you have to drive extremely high speeds on the highway in Knoxville or you get run over. That should be illegal. There's no way that could be safe to have your tires slanted. No way that could be safe.

It looks stupid. The whole car looks stupid. But they think it looks cool, man. So cool. Because somebody else did. And then their friend pulls up right next to them, and yeah, they did the same thing to their car.

Monkey see, monkey do. One person does it, they got to do it too. It's cool, man, to do what everybody else is doing. It's ridiculous. And what a waste of money. I guarantee you that cost a lot of money to do that. A lot of money.

And time and energy. Their focus is wrong. Amen. Their focus is having other people look at them. What's the Bible say about that? You have your reward already. If you do something just to be seen, you have your reward already. You're not going to get a greater reward.

One of these days, that car will be gone. Amen. That money is already gone. And those friends will be gone as well. Amen. That car will be gone and those false friends will also be gone. What will they have left to show for it? Amen. The idol is a football, NFL, wrestling stars, which is stupid. That's just stupid to make a wrestling star an idol. And the list goes on and on and on. But there's also people make their girlfriends as idols, their boyfriends, their jobs, their careers. And the list goes on and on. Hollywood stars, musicians, lots of idols and treasures of this world. Things that people set their hearts and eyes upon, that they exalt, that they glorify, that they spend their money on, that they spend their time and energy on, that they are obsessed with.

But they're not obsessing with the kingdom of God. They're not obsessing with Jesus and eternal life and what the truth really is. These are the better things to be focused on and obsessed with. If we be obsessed, let it be on the light rather than on the darkness. Amen.

For where your heart is, there is your treasure also. Amen. Where is your heart? Amen.

Themes, treasures upon this earth, even people, they're here today and gone tomorrow. People will betray you. People will stab you in the back. People will change loyalty. People will sell you out to save themselves. Amen.

The Bible predicts that brother against brother and so forth, people will be reporting one another for not worshipping the antichrist. It's coming. Your own family, your own friends, your own co-workers, your best friend, your Betsy friend will betray you because you don't worship Assad, the antichrist in a tradition. It's coming.

That time is coming. That time is already here in some nations. You try to tell those people that you're going to fly away before the tribulation happens. Those people are already in the torture chambers in Syria now. Amen.

Store yourself up treasures in heaven for your salvation of eternal life, paradise, new heavens, new earth. Amen.

Verse 22, the eye of the lamp of the body. The eye is the lamp of the body. So then if your eye be clear, your whole body will be full of light.

Basically that says be careful what you do with your eyes. Amen. What you look at, what you allow in that gate. Your eyes and your ears, they are gates. And too many people are allowing the book of Enoch, which contradicts scripture over and over and over. Very demonic book. Extremely demonic book.

People don't understand that they allow things into their soul by reading books that contradict scripture. They're looking for truth, they're looking for light, but they find darkness and then they don't recognize that they have found darkness because they have no discernment. No discernment.

That's just a God-to-honest truth. If they had any discernment at all, even just a little bit, it wouldn't take long of reading just a few pages before they realize this is not right, this is not correct, this is not of God. But they have no discernment at all.

People that think they're saved and they think they're wise and they think they're smart and intelligent, but they're really in the eyes of God, brute beast, dumb beast.

I'm just honest. In the eyes of God, some people are dumb animals. I see it and God sees it. But they don't see it themselves. They think they're so wise, so smart, so intelligent. It's pride, stubbornness, refusal to deeply and truly, sincerely examine themselves.

It's sad that it's real. That really happens a lot. In verse 23, but if your eye is bad, your whole body will be full of darkness. This is spiritually talking.

If then the light that is in you is darkness, how great is the darkness? No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to one and despise the other. You cannot serve both Theos, God, and wealth.

But all across the world, especially in America, but even in many other nations, people, their hearts are on wealth, financial success, more money, bigger houses, bigger TV, bigger this, better that, and it is a corruption to the soul.

Now, I'm not against, and God is not against, necessities. A good pair of shoes that will last you a long time so you don't have to keep buying a cheap pair every year and they tear up and they ruin your feet.

In the meantime, it's alright to have a good pair of shoes. There are certain things you need to spend some good money on so that you're not wasting money. There are certain necessities of life. I'm not against people owning things and necessities.

And I'm not against even spoiling yourself every now and then, treating yourself every now and then, rarely, occasionally, to treat yourself, to be good to yourself, to make yourself feel good, to have a smile on your face, to enjoy life. God is not against that. I'm not against that.

But, the pattern, typically, normally, for most people, the majority of people, is that every day, they're spoiling themselves. Every day. Never taken into consideration the needs of others. Family members are friends that are suffering, that they ignore.

They treat themselves constantly while ignoring somebody in their life that is in need. And that happens a whole lot. A lot. Selfishness, self-centeredness.

And they don't even think, do I know someone that could use this more than me? Whoever thinks about that at all? Does that word ever, ever, ever, ever come up in somebody's mind? For most people, no. It never comes up in their mind.

Does somebody I know, family, friends, somebody? Maybe there's more than me. The majority of people, that doesn't ever come up into their mind at all. We know that's true.

Oh, my word. We know that the Bible has many examples of a warning about how dangerous it is for rich people about their soul. Rich people, wealthy people. But the problem is, there's a lot of wealthy people that claim to be poor.

I've met a lot of them over and over and over in my lifetime. I couldn't count the number of times that I've heard wealthy people claim to be poor.

And it is relative compared to what you are accustomed to. The more poor you was in your life and your childhood and your teenage years and your young adult years, the more poor you have been, it doesn't take that much wealth for somebody else to look rich.

It's relative compared to you and what you was accustomed to and how you was raised. So, they may truly be in the classification of middle class, but to you, if you've always been under class and that person is middle class, then to you, they are wealthy.

And I believe even in God's eyes, middle class is truly wealthy. I believe in the eyes of God, middle class, I'm talking about American middle class, is truly rich in my mind and in God's mind. I believe that that is the truth.

Many people would debate that because they themselves are middle class and they don't want to use that word rich. But they are in God's eyes.

Is it wrong to be rich? No. It's not a sin. It's not wrong. But it's dangerous to yourself because the riches of this world and the things you own and the more you own and the more money you have been sitting in the bank not serving anyone, that is greed, that is selfishness, that is self-centeredness, that's not helping people. Thousands and thousands of dollars sitting in the bank just sitting there not helping anyone is greed.

A lot of times when people were rich in the Bible but yet they served God, they were rich because they had a lot of cattle, not because they had money sitting in the bank.

Cattle could be used to feed people, to clothe people, to help people. And they did. They did.

The men of God in the Bible that were rich and had much, much, much cattle and much, much land, it did help people and I guarantee you they helped people.

It was even the law that if you had a farm to leave a part for the poor people to come and pick freely from the farm. It was the law of God to do that. Who does that today? No one. Absolutely no one.

Who gives the first fruit of their garden anymore or of their farm? Very few people. Very few. Because they want it all for themselves. The first drop and the last drop and every drop between, they want for themselves.

Verse 25. For this reason I say to you, do not be anxious, that is really overly anxious, about your life. What you would eat or what you would drink, nor for your body, what you're going to put on or for life, is not life more than food and the body more than clothing.

Look at the birds of the air that they do not sow, nor reap, nor gather into barns, but your heavenly Father feeds them. Are you not much more, worth much more than they? Or who of you, by being worried, can I add an hour to his life? God is not condemning people for making money so that we can have these things. He's not against it. But it's being

overly concerned, worried, overly anxious, or overly concerned about these things.

He's saying, basically, don't get depressed, don't get over-frustrated, over-anxious about these things because if you're serving Him in the truth, He will help you get by.

He'll help you survive, He'll point the way, He'll bless you, and you'll be fine. You may not have everything you want, but you will be fine. And not everything may come exactly when you want to get it, but you're going to be fine.

Verse 28, or why are you worried about clothing? Observe how the lilies of the field grow. They do not toil, nor do they spin. Yet I say to you that not even Solomon, in all his glory, clothed himself like one of these.

But if Theos so clothes the grass of the field, which is alive today, but yet tomorrow is thrown into the furnace, he will not so much more clothe you, you of little faith.

Do not worry, then, saying what we're going to eat, what we're going to drink, what we're going to wear for clothing, for the Gentiles, or the lost. Eagerly seek all these things, but your Heavenly Father knows that you need all these things. He knows that you need all these things.

But seek first, doesn't say you shouldn't seek at all, but seek first His kingdom and His righteousness, that being your focus, that being your priority. And the righteousness would be including, considering the poor, the needy, the underclass, other people, not just yourself.

Seek first His kingdom and His righteousness includes helping the poor. And all these things, the clothing and the food, will be added to you. So do not worry about these things, about tomorrow, for tomorrow take care of itself. Each day has enough trouble of its own. Amen.

That would add onto this, not just worrying, and not just obsessing, but also priority, because it does talk about priority, it does talk about seek first His kingdom and His righteousness, and that would include helping the poor.

We need to prioritize money and time and energy. Everything in our life we need to prioritize. And I've said it many times over before, and I will say it again right now, we need to live a life of then doing, living with as little as possible is the best life to live.

Because the more that you own, the more things that own you and control your life. You have to take care of that stuff. You have to dust it, shelter it, take care of it, protect it. The more you own, the more things own you.

And they just clutter the house, they just clutter your property. And one of these days you are going to have to leave your property, every one of us, every one of us will have to leave our homes and our properties.

That day is coming soon, because the great tribulation is coming soon. The God-Mad God war, the Russian and Chinese invasion, the Islamic and Communist Nazi conquests of your town, of your neighborhood, even of the good states and good regions and safe regions, those will be conquered and everything will be falling to the ground.

It will not be safe to stay in a normal home. The homes that people live in today will not be safe for anyone. How are you going to carry all that stuff into the wilderness, into the forest, into hiding places?

All that stuff to be left behind, to be burned, to be destroyed, to gather dust, is pretty today, but it won't be pretty forever.

We need to prioritize things that will not burn, things that won't burn, things that will not be covered with dust, things in the heavenlies. Amen? The Gospel, the truth, the light of God.

As well as Bibles, we have a need to print Bibles in the Islamic nation of Algeria. I don't know when we're going to be able to print that. I don't know when we're going to be able to print those Bibles. We had printed them, I don't know, two or three years ago, whatever it was, in secret in Algeria, because it was an Islamic nation.

You're not allowed to buy a Christian Bible. You can't just go into a store and buy a Christian Bible. You can't order a Christian Bible in the mail. You'd get arrested.

So, we can't even ship them there. They have to be printed within Algeria in secret. That costs money to do that in secret. To do it, period. In any way, shape, or form, it costs money to print books.

And we also have to take care of our congregations, our members around the world, and there is always, always, always, always, somebody saying, I need this.

And there goes the Western Union, and there goes the money ground, and the money is sent. Even if we have to do without ourselves.

There's times that I went out there and stood on the street corner and begged for the money to send to someone else. God is my witness.

So, I appreciate every penny that people send in their tithes and offerings, donations. I really, really do appreciate every penny.

But how much more easy it would be if everybody gave their tithes and their offerings, and if everybody prioritized the Gospel, and the poor, and other people.

How much easier it would be that I would never have to beg on the street corner, which I'm not able to do. I'm not. It's very, very painful physically to do that.

And, thankfully, it's been a while since I've done that, but it's always in my mind that I need to go do it again. It's always in my mind. The need is always there. The need is always, always, always there.

That need never disappears. It's never resolved because somebody sent some money, because there's always more need than what there is, donations. Absolutely.

And the ministry himself, I, myself, according to the Bible, I have needs myself. Paul said that it was lawful, that it was right, for the ministry to live of the Gospel.

We have the biblical Old Covenant example, which is a pattern example for the New Covenant, that the Levites didn't work jobs. I do work a job, and they did work a job, because the job of a minister is being a minister, and that is a real job, a very time-consuming.

And it takes a lot of energy and time and dedication. It is work. It is real work. But the Levites, and even ministers today that are full-time in the ministry, they do not need to be working a carnal job out there in the world to make money when their heart and their time and their attention is on the Gospel.

We just need to consider these things. And if everybody considered all these things that I have spoken of and prioritized, the church would be in better shape, healthier, better.

If the Gospel would go out to more nations, we would actually truly have more congregations. We would know of additional brothers and sisters that we don't know of, because we've not been able to reach them, because we've not had the money for the advertisements and the distribution that we really need to be doing.

We're going back on the radio like we used to be, and even in more states than what we were before. There's so many needs, and again, the needs will always and forever outmatch the incoming donations. Always will. Always will. Because we are not a megachurch. We're not tickling the ears. We preach boldly, firmly, sternly. People don't like that. So the need will always outweigh the incoming donations. That's not going to change. That is not even a consideration of profit. This is not for profit.

I bring all this up on this first day of Tabernacles, because the word Tabernacle means a dwelling place. A booth. A dwelling place. A temporary Tabernacle.

The fiesta. The feast of Tabernacles. We are dwelling in Tabernacles in our homes, our houses, our churches, our tents, and our bodies. Our human flesh is a Tabernacle. It has to be taken care of, because we dwell in it.

But one of these days, we will have a permanent Tabernacle in Christ Jesus. Amen.

It is good to remind ourselves that our homes and houses and jobs and flesh and everything in this life is temporary.

Therefore, we need to prioritize and focus on the eternal, the spiritual.

The Gospel. The character. The personality. Building the character. Building the personality. Building the real person inside us.

That is very helpful to use the tents as a tool, as an instrument to get our mindset in these eight days of the fiesta of Tabernacles and then the last great day, the eighth day, the great day of the feast.

These eight days to reflect upon these things, to think upon these things more intently, to take more time to think about our priorities and the fact that we will not always have our brick homes.

We will not always have our jobs and our schools and our colleges. We will not always have society and stores and internet and phones. We will not always be able to just go to the store and get whatever we want.

That all these things will be gone soon, relatively soon. Think about a time coming of the great tribulation when we must absolutely run to the hills and to the forest to hide with our tents or whatever and few supplies.

And try to survive for three and a half years with the threat of helicopters, drones, soldiers, sonar, all kinds of different things that we'll have to be worried about.

This luxury life that we're living right now, even if you are poor, is a luxury life relatively compared to what is to come. The greatest time of trouble that has ever hit the earth in a time of humanity, even worse than the Holocaust, worse than World War II, the Dust Bowl and the Great Depression, have a lot of difficulties coming up for us.

It is important to reflect upon these things, prepare spiritually, mentally, emotionally, and physically. Very extremely

important to reflect upon all these things and to reflect upon our priorities and make sure we got our priorities correct.

Matthew chapter 7, let's go down to verse 24, Matthew 7 verse 24. Therefore everyone who hears these words of mine and acts on them, instead of just being an audience, to actually do something about it, then that person may be compared to a wise man who built his house on the bedrock, the foundation stone.

And the rain came and the floods came, you got to get ready for it, and the winds blew and slammed against that house but did not fall, praise God, for it had been founded on the foundation stone.

Everyone who hears these words of mine and does not act on them, but just only listens, remains only an audience but does not do anything about it, would be like a foolish man, a fool, who built his house on the sand.

And the rain fell and the floods came and the winds blew and slammed against that house, the people on the beach. And you know the beach houses are the most expensive houses. The most expensive houses are built on sand.

Of course they still have a foundation, but there's sand there. It's interesting, that never came to my mind ever before that I remember of right now. These are beach homes, are they not?

That's the home everyone wants, it's home right on the beach. That's where the hurricane hits. That's where you're more likely to experience the storm and people move their own purpose. It's crazy. I tell you people are crazy. Rich people especially are stupid. They really are.

Great was its fall. Amen. Oh yeah, great. Great was its fall. Different symbolisms here, different ways of looking at it. Amen.

Let's go over to Hebrews 11, the faith chapter. The example of our patriarchs, the people that came before us. Hebrews 11, starting in verse 8.

Hebrews 11 verse 8, by faith Abraham, when he was called, Hebrews 11 verse 8, by faith Abraham, when he was called, obeyed. He didn't just listen to the voice of God, he obeyed God.

Did something about it. By going out to a place which he was to receive for inheritance, he went out not knowing where he was going. By faith he lived as a foreigner in the land of promise, as in a foreign land, dwelling in tents with his children, Isaac and Jacob, fellow heirs of the same promise.

For he was looking for the city which has foundations, whose architect and builder is Theos, God. He wasn't looking for New York City or Knoxville. Amen.

He had his mind on New Jerusalem, paradise. He had to take care of necessities for his wife and children, living in a tent. He would, of course, take care of the tent and keep it leak-proof.

He would feed his children, he would take care of them and raise them right and teach them to be men, how to build fires, how to survive, how to thrive, the responsibilities of a dad. Amen.

Teaching the men to be masculine. Amen. To be manly. Amen. How to shave, so forth.

Today men teach their boys how to wear droopy pants and to cover themselves with gold necklaces and rings and tattoos.

How times have changed, piercings as well. I actually think it's very stupid looking to see people with all those piercings in their ears and lips and nose and every words.

I really think it looks stupid, and I'm sure God thinks of it in the exact same way, because I have the mind of Christ, so I see things the way He sees them. I no longer follow my will, but God's will, so I have His eyes, His mind, His thinking.

I don't have the worldly, carnal thinking. The way they look at things, what they think is pretty to the eye. Amen.

Wasn't that the sin that Eve disobeyed God, didn't believe God, and was convinced, deceived by the devil, that what is good to her eye is acceptable?

Her eyes rather than God's eyes and God's mind and God's way of thinking and God's commands and do's and don'ts.

What was pleasing to her own eyesight, which was death, rebellion, pride, disobedience, selfishness, self-centeredness, vanity. Amen.

Lots of different sins there. It was more than one sin. It was a ton of sins. Amen.

It is the nature of every man and woman. We're born into this nature, a sinful nature. We really are born with a sinful nature. I preached on that a long, long, long time ago. That is biblical. We have a sinful nature to us.

But we can escape it. We can escape the sinful nature by being transformed, renewing our mind. Amen. Not

performing to the world, not being monkey-do, monkey-see, monkey-do, escaping from that mentality. We can change. We can become a new creation in Christ Jesus. Amen, we can. We can be born again, be different from everybody else. We should not want to fit in with them. Amen.

We really are better than them. We really are more holy than them. We are. We're not dogs, swine, pigs, and vipers like Jesus called them. Amen.

We are God's holy treasure, precious treasure, the apple of His eye. He wants everybody to be precious in His sight, but many people are abomination in His sight. This is the reality.

He wants all of His creation to be wonderful and good and holy and true to Him, but the reality is that the majority of Christians and the world, they are an abomination to God, and He detests them.

They are sickening to His stomach. They are sickening to the eyes of God, looking upon all that crap, all those piercings and tattoos and black clothing. It's sickening to the eyes of God.

The smell, the stench of their sins ascending up to heaven. This is the reality. Are you part of that smell, of the bad smell, the stench of sin? Or is your life a sweet-smelling aroma, an incense to the Lord?

I guarantee you the Lord smells every one of us. Guarantee you. Guarantee you. A sweet smell or a trashy smell. How do you smell to the Lord?

Every one of us is branded with the mark of God or the mark of Satan. Every one of us spiritually, God looks upon us and sees a name in your forehead. Either YHWH, which is the mark of Satan, or the mark of Jesus. Which name is in your forehead?

Tornadoes, hurricanes, earthquakes, war, famine, and disease will all penetrate the strong buildings, houses, and homes, and everything will be lost in the great tribulation to come, shortly soon.

Jobs will be lost. Family and friends will betray you or die. All the things that people set their eyes and priorities upon. The nose ring will not be of any help to them. Amen.

In the great tribulation, your peace and hope and future should be based in Christ and in the future fullness of His kingdom, rather than the temporary, weak securities, luxuries of this life.

I'm not saying that you should completely do without any of the temporary securities, but rather that you should not focus or have hope and dependence upon them.

And that I am definitely also saying that you should reduce the amount that you spend on luxuries, things you don't really need, fruity things, whatnots, decorations. Stop trying to outdo the Joneses. Stop thinking you need a larger TV screen when the reality is you need a smaller TV screen, if any.

People should be downsizing as we get closer and closer to the great tribulation, rather than upsizing. We need to be downsizing.

One of these days, relatively soon, everything that gives you physical comfort will be gone. And most people won't even know the first step of survival.

Many will totally panic, and there will be chaos and people murdering each other for the next bite of food. Our priorities must improve.

And finally, Revelation 21. Revelation chapter 21, verse 1. Revelation 21, verse 1.

Then I saw a new universe and a new earth, really only newly remodeled. For the first universe and the first earth passed away, and there is no longer any sea, no oceans.

And I saw the holy city, the one that has many mansions for us, if it was not so, I would have told you so. The new Jerusalem coming down out of heaven from the Theos, prepared as a bride adored for her husband.

And I heard a loud voice from the throne saying, Behold, the tabernacle of the Theos is among men, mankind. And he would dwell among them, and they should be his people, and the Theos himself will be among them.

And he will wipe away every tear from their eyes, and there will no longer be death, and there will no longer be mourning, crying, and pain. These things have passed away.

And he who sits on the throne said, Behold, I am making, fashioning, refashioning all things new. And he said, Right, for these words are faithful and true.

And he said to me, It is finished. I am the Alpha and the Omega, the beginning and the end. He was present in the beginning, he will be present in the end.

I will give to the one who thirsts from the spring of the water of life without cost. Going back to John 7, which Jesus talked about on the last day, the great day of the feast, the eighth day of Tabernacles. Amen.

Jesus is coming to this earth. We're not going up there except for only temporarily to Tabernacle up there for the marriage something.

And then we're coming back down to the earth with him and with the angels as an army to fight and destroy the Nazi anti-Zionist armies. Amen.

We will fight those anti-Zionist armies. We will fight the anti-Jewish armies. We will fight the anti-Israeli armies. And we will destroy them tooth and nail. Amen.

The computer automatically picked a song before the sermon, one of the songs before I started picking songs. So a lot of people may not have heard it.

But one of the songs was Long Live the King, or God Save the King. Amen. And it reminds me of the fact that the Bible promises the throne of David, which is the throne of Queen Elizabeth and King Charles, that the throne of David is eternal.

That there will always and forever be a person on that throne, forever, in every generation that there has been and will continue to be.

That is a throne appointed by God, a throne that is eternal, a throne that is anointed from on high, a throne that reminds us of God himself and his authority and his kingdom. Praise God.

So Brother Jared, what did you want to say on that?

Jared: "Before it played God Save the Queen, and you were not here to listen to it because it was so short, last week the radio had played something very briefly. You might have been here, you might have not.

But it had the phrase that things like 'Japanese biplanes' or 'Japanese planes' in that same pre-recording had played again just before God Save the King, God Save the Queen.

And I heard it again, the same thing, and I heard the whole thing, it was very brief, like 15-30 seconds, and it was the announcement that Pearl Harbor had been bombed by the Japanese.

And then God Save the King, God Save the King right after it."

Cool. So war will come, but yet the throne of David will still exist. Amen. The king may have to go underground, but the throne of David will still exist. Amen.

God will save a remnant and his anointed and his chosen. I'm not saying that King Charles is holy. No, he's wicked. But he sits on a throne that God has appointed, even as Solomon did. Right? Amen.

And we still must show a certain level of respect toward him because he sits on that throne.

Even when he does wickedness, there's a certain level of respect that we must show to those that God himself has chosen to put on that throne.

That's totally biblical. I have no respect for Biden at all, zero, because that's not the throne of David and because he's not legitimate.

He's not legitimate. King Charles is legitimate. Amen. Right? Big difference, huge difference.

Oh yeah. And Biden is betraying his own people. That's treason. That's not honorable. That's not honorable at all.

So there's a big difference. There is a difference. There are exceptions in the law. Amen.

The chat room is open and Brother Jared can think about and prepare what else that he would like to share with us.

Good to see that Brother A.J. is still logged in as other peoples drop off like flies.

There we go. So the chat room is open on Mixlr and TalkShoe. And the chat room is open if anybody wants to say anything for the Lord or share anything. And Brother Jared, what do you have?

Jared: "This topic is very tough at things being temporary and balancing priorities, putting the right things first has been very much in my time, very much in my mind.

One, because of the situation of going from working, working, working and getting more stressed out to suddenly going to jail, not being able to work and sort of turning into a vacation by the end.

So I felt like I did the fiesta of tabernacles in advance, kind of like rehearsals — once there at the end of jail, and once getting back here, and then we're going to do it again just now.

And so the topic of priority, using time wisely and not getting stuck on things that don't matter and not wasting your energy too on worrying about things.

It's very hard but situations that could be stressful and you could literally step back from them and just kind of relax for a little while and they'll clear out in a few minutes."

"And so I think it was two days ago, we have a DJ here and she occasionally moves books around and there was a very specific book that I had never seen before."

I'm going to see the top of the stack. Yeah. Here are the ones that you want to show. Is that the hiding place? No. It's not. Is that one the hiding place? No. Which one is it? I don't know.

Mary and Martha, Balancing Life's Priorities.

So my wife Brittany had moved a book that Brother Jared had never saw before and it's about Mary and Martha balancing priorities.

Both Mary and Martha had a job to serve the Lord and one thought it was a great thing to serve the Lord and the other one was burdened by serving the Lord.

One of them was with Jesus. The other one was in the kitchen. Yeah. So it's how you look at it as a reward or a curse, a blessing, so forth. They both had chores, they both had work. Things are how you look at it. Amen.

Jared: "And then last night I had sprayed my tent towards the end of the evening and needed to do something for like a half hour while I carried it out so I went and did a little more cleaning of my room which is still a mess.

I haven't had the time and it hasn't been the most important thing. I got to the bookshelf and I found, I wrote to write some Bible verses and stick them on things occasionally. I found one that had gotten in the bookshelf.

The back of the front had fallen down to where it was at the bottom, the back of the bottom shelf. I found it, I opened it and it was 1 Timothy 6 verse 6.

1 Timothy 6 verse 6. I had written two years ago and put on my door at a certain time. To see it when I go into the house."

1 Timothy 6 verse 6, page 236. But godliness is a means of great gain when accompanied by contentment.

We have brought nothing into the world. We cannot take anything out of it either.

If we have food and covering with these, we shall be content. But those who want to get rich fall into temptation and ensnare in many foolish and harmful desires which plunge people to ruin and destruction.

The love of money is the root of many kinds of evil and some, by longing for it, have wandered away from the faith and pierced themselves with many griefs.

But flee from these things, you person of Theos, and pursue righteousness and godliness, faith, love, and perseverance, and gentleness, and fight the good fight of faith.

Take hold of eternal life to which you were called and you made the good confession in the presence of many witnesses. I charge you in the presence of God. Amen.

You found this Bible verse when? Last night. So I'm going to add that to the notes. 1 Timothy 6 verse 6, and then I'm going to go down to verse 12.

That's a wonderful confirmation of the sermon right there. Amen. He found the Bible verse last night. 1 Timothy 6 6.

Had no idea what I was going to be preaching today.

It's a divine word from God. It is confirmation of the sermon. It is confirmation of God's presence.

And this ministry is a continual blessing upon blessing. It is a continual miracle upon miracle.

It is the voice of the Lord that you hear in this ministry. It's not me. It's not mankind. It is God in this ministry. Amen.

Proven week after week after week. Amen. And even our brother's return to us is a miracle. Amen. Because he was out of his mind. Out of his mind. And he walked many, many miles on very dangerous roads without a sidewalk, without any room on the side of the road.

Cars going 60 miles per hour at night in the middle of the darkness. Barefoot. Well, or real thin flip flops.

Barefoot at times and real thin, super thin, paper thin flip flops at other times.

It's a miracle that he is alive and returned to us in his right mind. Amen. Schizophrenia is not always Satan. It is not always demon possession. But rather it's proven and documented that many times it is a deficiency of vitamins, niacin and B vitamins and other vitamins in the brain.

And it's basically sleepwalking, basically is what it is. Like living a dream, walking in your dream. It's truly what it is.

And I don't care what anybody else says, I know what the truth is. I know what God has shown us, what God has taught us and we will walk in the truth. Amen.

And everybody else, you can just go anywhere you want to, listen to anybody else you want to. I don't put up with bullcrap and false accusations. Amen.

Jared: "OK. I ordered a bunch of medical supplies. I got to confess, there's some stuff in the box that's not medical supplies. We'll see what trouble I got my stuff in later."

"But there was another point I remembered when you were mentioning the tithes and how people all give them. I had read through so much of the Bible in a new translation in prison that I haven't seen before.

And one of the things I noticed was Ezra and Nehemiah. Ezra is the priest and Nehemiah is the governor and the books are very similar.

One of the things that came from one of them at some point was the Levites had to return to farm because they weren't being supported. And this made one of them very angry.

And so they said, 'You've got to support the Levites to tithe so they can minister.'"

Wow. They went to farming because they were too poor.

Our brother in Jamaica said, God came through for me on Wednesday, had some financial issues leading up to Tabernacles, but he made away. Amen. Praise God.

And then our minister in Cape Town, South Africa, he says that brother Adri would like to share Zechariah 14 starting in verse 16.

So would brother Adri like to do that verbally on WhatsApp or type it in on Mixer or how would Adri like to do that? I'm going to go ahead and turn there to Zechariah 14 and wait for the answer. Second to the last book. So would brother Adri like to, okay, so I see a recording coming through on WhatsApp.

So when that recording is done, I will play it for the congregation. And I say that recording is probably Adri reading from Zechariah 14 starting in I think verse 16.

So we're given time. Okay. Let's see, I have to probably adjust something on my phone real quick.

Okay. I guess maybe because this is plugged in that I'm not hearing it out loud. Yeah. So I'm going to have to unplug it.

And then that turns off my microphone for Mixer. Okay, so let me explain this. Okay, so unfortunately. It will record on the phone and it will hear it. On the talk shoot. The phone will record from its sound and it will be able to hear it.

Oh, it will. Let me unplug that. Okay, okay. All right, so I'm going to back it back up. Okay, here's brother Adri reading from Zechariah 14 starting in verse 16 as far as I know.

I would like to say this wonderful scripture, this prophecy in Zechariah, Zechariah 14 starting in verse 16 to 19.

Verse 16. And it has come to pass that also everything left of all the nations that came against Jerusalem shall even come up every year towards the king.

Here is the almighty and to keep the fiesta of tabernacles. To keep the fiesta of tabernacles. And it shall come to pass that whatsoever of all the families of the earth shall not come up to Jerusalem towards the king.

Here is the almighty. Even these shall be added to the others. And if the family of Jesus shall not go up, nor come, then upon them shall be the overthrow with which Jesus shall strike all the nations. Which will help them shall not come up to keep the fiesta of tabernacles.

Verse 19. To shall be the son of Jesus and the son of all the nations, who shall not come up to keep the fiesta of tabernacles.

Thank you. Amen. Excellent. Thank you very much for sharing that. Please type in brother Hugh and let me know if you heard that.

If you could hear Adri, the recording that I played. That's the first time we've had somebody to share something verbally on the internet.

I want to make sure that it worked and see if it worked and how it worked. As we experiment to allow other people as well to share things. And while we're waiting for a response, what else? Brother Jared, do you have anything?

Jared: "I just remembered something else. So, you know how we have Colossians, where it says, 'Let no one condemn you in respect to a holy day.' Yeah. Well, in the traditional translations, in the one I read, it says, 'Let no one condemn you for NOT observing a holy day.' They had a not there."

Can you believe that? Oh, really? The other translation? Yeah. That's just added by mankind. I'm sure it's not in the Masoretic.

The exact opposite. That's crazy. Amen. So I've got that noted. That's a New Living Translation? Yeah. In Colossians 2, where it says, Don't let anyone condemn you for the keeping of the holy day's new moon, alcohol, and so forth.

The new living corrupts it entirely and changes it to, Let no one condemn you for not doing these things. So it changes it, totally twists it. That's totally demonic, how it twists that. Very sad and frustrating how false religion does. So they said they heard that.

It came through when Brother Adri was reading that.

So thank you, brother, because that lets us know how we can do that. That people on Telegram and WhatsApp both, probably, that are church members, that we know, that we can trust, that speaking from the Spirit of the Lord, that they can sing songs, play music or instruments, testify for the Lord, so forth, in that manner.

And that's what we need to be doing, more of, more of. Amen. Praise God for that. It makes it a very special Feast of Tabernacles right there, just by having somebody to do something. Amen. Praise God. It makes it a very special Feast. Praise God. And it's special because our brother Jared has been returned to us. Amen.

Jared: "I can also add a little more. I got to do some very creative thinking for a little in there, and I might have some interesting survival tips. One of the material things that I'm interested in is tools, things that you can carry and use easily that would help you survive."

Okay. Okay. Okay. I believe that's it, and we'll be back tomorrow morning, same time, for the second day of the Feast. We'll see you then, and then after the Sabbath, two days of Sabbaths are done, rest days, worship days.

After that, you can get out there and play some games, volleyball, whatever. Do some other things. Go hiking, sight-seeing, go do things, activities. I gave Brother Hugh a list of things that I want him to be doing with the people over this next week.

It'll be a very edifying time for the church, and I'm looking forward to receiving pictures from Algeria and some more pictures from South Korea and from Jamaica.

I would like to see pictures around the world and Australia, and we'll be taking some pictures here as well to share on Parrhesia with the church members, and it's very edifying to see how other people around the world keep in the fiesta of Tabernacles.

Continue to keep each other in prayer, and I'll let some people get to bed. It's awful late over there in Korea and Australia right now, so I'll let you get to bed. Love you very much, Sister Kiki, Brother A.J. over there in Asia. Love you both, and our prayers are with you. All of this in Jesus' name. Amen.

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